A Safer Missouri and the Standard of Excellence in Corrections

# Missouri Department of Corrections

**Budget Request•Fiscal Year 2017** 

Includes Governor's Recommendation

Department Summaries
Office of the Director
Division of Human Services

Book Lof S



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# Missouri Department of Corrections FY2017 Budget Submission with Governor's Recommendation

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# The Missouri Department of Corrections Department Overview

The mission of the Missouri Department of Corrections is to supervise and provide rehabilitative services to adult offenders in correctional institutions and to enhance public safety in Missouri communities. The Department has over 11,000 corrections professionals working in four divisions and the Office of the Director.

The Office of the Director coordinates the internal activities of all the divisions and with all external stakeholders such as the press, public and elected officials. The Office of the Director contains the Budget and Research Unit, Emergency Preparedness/Workplace Violence Coordinator, Victim's Services Unit, Reentry/Women's Offender Program, Office of the Inspector General, Office of the General Counsel, Public Information Office and Legislative/Constituent Services.

The Division of Human Services (DHS) functions as the administrative division for the Department and contains the following support services: Human Resources Section, Fiscal Management Unit, Offender Finance Section, Training Academy, General Services Section, Religious/Spiritual Services Section, Volunteer/Intern Section, Planning Section and Employee Health and Safety Section.

The Division of Adult Institutions (DAI) operates 21 adult correctional facilities which are responsible for ensuring offenders sentenced to the Department's custody are confined in a safe, secure and humane manner and have access to programs and services to assist them in becoming productive citizens. The Division also operates the Central Transfer Authority which is responsible for reviewing and evaluating all offender classifications and transfers between institutions; the Central Transportation Unit which is responsible for the transportation of offenders across the state and country; and the Certified Grievance Unit which is responsible for addressing offender grievances appeals.

The Division of Offender Rehabilitative Services (DORS) is responsible to provide programs and services to assist offenders in becoming productive citizens upon release from prison. Such programs include Reception and Diagnostic Center Assessment, Adult Education, Library Services, Long-term and Short-term Substance Abuse Treatment, Offender and Staff Drug Testing, Offender Health Care (Medical and Mental Health), Specialized Mental Health Units, Sexual Offender Assessment and Treatment, Mental Health Offender Assessment and Treatment, Work-based Education and the Missouri Vocational Enterprises.

The Division of Probation and Parole, supervised by the Board of Probation and Parole, operates 56 field district offices, seven (7) field satellite offices, 19 institutional parole offices, six (6) Community Supervision Centers and one (1) Community Release Center in order to supervise offenders sentenced to a term of probation by the courts or released from incarceration on parole by the Board.

They monitor offenders through direct supervision, which may include the use of Residential Facilities and the Electronic Monitoring Program. The agency also provides supervision support through community substance abuse and mental health treatment services for offenders in under-served areas of the state.

# State Auditor's Reports, Oversight Evaluations or Missouri Sunset Act Reports

| Program or Division Name  | Type of Report          | Date Issued | Website                                     |
|---|-------------------------|-------------|---|
| Review Department of Corrections County<br>Offender Per Diem Payments | Oversight Evaluation    | 12/1/15     | http://www.legislativeoversight.mo.<br>gov/ |
| Department of Corrections   | Audit Report # 2015-010 | 2/1/15      | http://www.auditor.mo.gov/                  |
| Review of the Department of Corrections and OA Food Service Contract  | Oversight Evaluation    | 1/1/14      | http://www.legislativeoversight.mo.         |
| Missouri Sexual Offender Registration<br>Program Follow-Up            | Audit Report # 2010-94  | 8/1/10      | http://www.auditor.mo.gov/                  |
| Corrections / Department of Corrections                               | Audit Report # 2009-103 | 9/1/09      | http://www.auditor.mo.gov/                  |
| Statewide / Oversight of Procurement and Fuel Card Programs Follow-up | Audit Report # 2008-68  | 10/1/08     | http://www.auditor.mo.gov/                  |
| Department of Corrections: Jefferson City<br>Correctional Center      | Audit Report # 2006-46  | 8/1/06      | http://www.auditor.mo.gov/                  |
| Department of Corrections: Probation and Parole Management            | Audit Report # 2006-26  | 5/1/06      | http://www.auditor.mo.gov/                  |
| Department of Corrections: St. Louis<br>Community Release Center      | Audit Report # 2006-22  | 4/1/06      | http://www.auditor.mo.gov/                  |
| Department of Corrections: Missouri Eastern<br>Correctional Center    | Audit Report # 2005-20  | 3/1/05      | http://www.auditor.mo.gov/                  |
| Department of Corrections: Boonville<br>Correctional Center           | Audit Report # 2005-07  | 2/1/05      | http://www.auditor.mo.gov/                  |

#### **NEW DECISION ITEM**

OF

2

RANK:

| Department      | Corrections                             |                  |                  |               | Budget Unit                   | Statewide                 |                 |                                       |                 |             |
|-----------------|---|------------------|------------------|---------------|-------------------------------|---------------------------|-----------------|---------------------------------------|-----------------|-------------|
| Division        | Statewide                               |                  |                  |               |                               |                           |                 |                                       |                 |             |
| DI Name         | Pay Plan FY17                           |                  |                  | )#: 0000012   | 2                             |                           |                 |                                       |                 |             |
| 1. AMOUNT O     | F REQUEST                               |                  |                  |               |                               |                           |                 | · · · · · · · · · · · · · · · · · · · |                 |             |
|                 | F                                       | Y 2017 Budge     | t Request        |               |                               | FY 2017                   | Governor's      | Recommend                             | lation          |             |
|                 | GR                                      | Federal          | Other            | Total         |                               | GR                        | Federal         | Other                                 | Total           |             |
| PS              |   | 0                | 0                | 0             | PS                            | 7,510,369                 | 46,870          | 153,161                               | 7,710,400       |             |
| EE              | C                                       | 0                | 0                | 0             | EE                            | 0                         | 0               | 0                                     | 0               |             |
| PSD             | (                                       | 0                | 0                | 0             | PSD                           | 0                         | 0               | 0                                     | 0               |             |
| TRF             | (                                       | ) 0              | 0                | 0             | TRF                           | 0                         | 0               | 0                                     | 0               |             |
| Total           | (                                       | ) 0              | 0                | 0             | Total                         | 7,510,369                 | 46,870          | 153,161                               | 7,710,400       |             |
| FTE             | 0.0                                     | 0.00             | 0.00             | 0.00          | FTE                           | 0.00                      | 0.00            | 0.00                                  | 0.00            |             |
| Est. Fringe     | 7 0                                     | 1 - 1            | 0                | 0             | Est. Fringe                   | 2,051,833                 | 12,805          | 41,844                                | 2,106,481       |             |
| Note: Fringes   | budgeted in House                       | Bill 5 except fo | r certain fringe | s             | Note: Fringe                  | s budgeted in H           | ouse Bill 5 exc | ept for certai                        | in fringes      |             |
| budgeted direct | tly to MoDOT, Higi                      | hway Patrol, and | d Conservatioi   | 7.            | budgeted dire                 | ectly to MoDOT,           | Highway Patr    | ol, and Cons                          | ervation.       |             |
| Other Funds:    |   |                  |                  |               | Other Funds:                  | Inmate Revolvin<br>(0510) | g Fund (0540) a | and Working C                         | Capital Revolvi | ng Fund     |
| 2. THIS REQU    | EST CAN BE CAT                          | EGORIZED AS      | :                |               |                               |                           |                 |                                       |                 |             |
|                 | New Legislation                         |                  |                  |               | New Program                   |                           | F               | Fund Switch                           |                 |             |
|                 | Federal Mandate                         |                  |                  |               | Program Expansion             | •                         |                 | Cost to Conti                         | nue             |             |
|                 | GR Pick-Up                              | -                | -                |               | Space Request                 | •                         |                 | Equipment R                           |                 |             |
| X               | Pay Plan                                |                  |                  |               | Other:                        | -                         |                 | - 4                                   | - p             |             |
|                 | _, ay r lan                             |                  | <u></u>          |               |                               |                           |                 |                                       |                 |             |
|                 | S FUNDING NEE                           |                  |                  |               | R ITEMS CHECKED IN #2         | 2. INCLUDE TH             | E FEDERAL       | OR STATE S                            | TATUTORY        | OR          |
|                 | s Fiscal Year 2017<br>n Compensation fo |                  |                  | n authority f | or a 2% pay raise for all sta | ate employees, e          | except judges   | covered und                           | er the Missou   | ıri Citizer |

#### **NEW DECISION ITEM**

| 1 | RANK: | 2 | OF |
|---|-------|---|----|
|   |       |   |    |

| Division Statewide                 |  |
|------------------------------------|--|
| DIA). D. DI EV47                   |  |
| DI Name Pay Plan FY17 DI#: 0000012 |  |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The appropriated amount for the Fiscal Year 17 pay plan was based on two percent of the core personal service appropriations.

| Budgeting Unit           | GR        | Fed      | WCRF | IRF     | Total     |
|--------------------------|-----------|----------|------|---------|-----------|
| OD Staff                 | \$88,079  |          |      |         | \$88,079  |
| Federal & Other Programs |           | \$46,870 |      |         | \$46,870  |
| Population Growth Pool   | \$2       |          |      |         | \$2       |
| DHS Staff                | \$185,824 |          |      | \$2,818 | \$188,642 |
| Overtime                 | \$121,099 |          |      |         | \$121,099 |
| DAI Staff                | \$31,943  |          |      |         | \$31,943  |
| JCCC                     | \$347,919 |          |      |         | \$347,919 |
| WERDCC                   | \$278,605 |          |      |         | \$278,605 |
| occ                      | \$111,823 |          |      | \$5,468 | \$117,291 |
| MCC                      | \$258,187 |          |      |         | \$258,187 |
| ACC                      | \$214,796 |          |      |         | \$214,796 |
| MECC                     | \$216,569 |          |      |         | \$216,569 |
| CCC                      | \$275,089 |          |      | \$583   | \$275,672 |
| BCC                      | \$200,573 |          |      | \$711   | \$201,284 |
| FCC                      | \$386,312 |          |      |         | \$386,312 |
| WMCC                     | \$318,480 |          |      |         | \$318,480 |
| PCC                      | \$221,080 |          |      |         | \$221,080 |
| FRDC                     | \$277,177 |          |      |         | \$277,177 |
| TCC                      | \$207,779 |          |      | \$1,838 | \$209,617 |
| WRDCC                    | \$328,321 |          |      |         | \$328,321 |
| MTC                      | \$120,875 |          |      |         | \$120,875 |
| CRCC                     | \$251,502 |          |      |         | \$251,502 |
| NECC                     | \$339,718 |          |      |         | \$339,718 |
| ERDCC                    | \$388,101 |          |      |         | \$388,101 |
| SCCC                     | \$266,043 |          |      |         | \$266,043 |

#### **NEW DECISION ITEM**

| RANK:    | 2 | OF       |
|----------|---|----------|
| 10-1111. |   | <u> </u> |

| <b>Department</b> Corrections   |   |   |                                       | Budget Unit                | Statewide                                  |  |  |                                       |   |
|---|---|---|---------------------------------------|----------------------------|--|--|--|---------------------------------------|---|
| Division Statewide  |   |   | •                                     |                            |  |  |  |                                       |   |
| DI Name Pay Plan FY17   |   | DI#: 000001:                                      | 2                                     |                            |  |  |  |                                       |   |
| Dudgetie e Heit   | GR  |   |                                       | wc                         | DE   |  | RF T   |                                       | 4-1   |
| Budgeting Unit SECC   | \$260,945                                       | F   | ed                                    | WC                         | Kr   |  | KF   | 10                                    | \$260,945   |
| KCRC  | \$69,337  |   | ······.                               |                            |  |  | \$987  |                                       | \$70,324  |
| DORS Staff  | \$24,572  |   |                                       |                            |  |  | <u> Φ907</u>   | <del></del>                           | \$24,572  |
| Substance Abuse Services  | \$77,604  |   | ·                                     | - *** **                   |  |  |  |                                       | \$77,604  |
| Education Services  | \$171,358                                       |   |                                       |                            |  |  |  |                                       | \$171,358   |
| MVE   | Ψ171,330  | - A - W   |                                       |                            | \$140,756                                  |  |  |                                       | \$140,756   |
| P&P Staff   | \$1,291,345                                     |   | <del></del>                           | <del></del>                | Ψ140,730                                   |  | <del></del>  | <del></del>                           | \$1,291,345   |
| SLCRC   | \$85,860  | <del></del>                                       |                                       |                            |  | <u> </u>                                 |  |                                       | \$85,860  |
| DOC Command Center  | \$11,332  |   | ·                                     | *                          | <del></del>                                |  | <del></del>  | <del></del>                           | \$11,332  |
| CSCs  | \$82,120  |   | ·                                     |                            |  | ·  |  |                                       | \$82,120  |
| Total   | \$7,510,369                                     |   | \$46,870                              |                            | \$140,756                                  |  | \$12,405   |                                       | \$7,710,400   |
|   |   |   | <u> </u>                              |                            | <u> </u>                                   |  | <u> </u>   | <del></del>                           | <del>• • • • • • • • • • • • • • • • • • • </del>   |
| 5. BREAK DOWN THE REQUEST BY I  | BUDGET OBJECT CI                                | LASS. JOB   | CLASS, AND                            | FUND SOUR                  | CE. IDENTIFY                               | ONE-TIME                                 | COSTS.   |                                       | · · · · · · · · · · · · · · · · · · ·               |
|   |   |   |                                       |                            |  |  |  |                                       |   |
|   | Dept Req  | Dept Req  | Dept Req                              | Dept Req                   | Dept Req                                   | Dept Req                                 | Dept Req   | Dept Req                              | Dept Req  |
|   | Dept Req<br>GR                                  | Dept Req<br>GR                                    | Dept Req<br>FED                       | Dept Req<br>FED            | Dept Req<br>OTHER                          | Dept Req<br>OTHER                        | Dept Req<br>TOTAL                                    | Dept Req<br>TOTAL                     | Dept Req<br>One-Time                                |
| Budget Object Class/Job Class   |   |   |                                       |                            |  |  | -  |                                       |   |
|   | GR  | GR  | FED                                   | FED                        | OTHER                                      | OTHER                                    | TOTAL  | TOTAL                                 | One-Time  |
| Salaries and Wages (100)  | GR  | GR  | FED                                   | FED<br>FTE                 | OTHER                                      | OTHER<br>FTE                             | TOTAL  | TOTAL                                 | One-Time  |
|   | GR<br>DOLLARS                                   | GR  | FED<br>DOLLARS                        | FED                        | OTHER<br>DOLLARS                           | OTHER                                    | TOTAL<br>DOLLARS                                     | TOTAL<br>FTE                          | One-Time<br>DOLLARS                                 |
| Salaries and Wages (100) Total PS   | GR<br>DOLLARS                                   | GR<br>FTE<br>0.00                                 | FED DOLLARS                           | FED<br>FTE<br>0.00         | OTHER DOLLARS                              | OTHER<br>FTE<br>0.00                     | TOTAL DOLLARS  | 0.00<br>0.00                          | One-Time<br>DOLLARS                                 |
| Salaries and Wages (100)  | GR<br>DOLLARS                                   | GR<br>FTE   | FED DOLLARS                           | FED<br>FTE                 | OTHER DOLLARS                              | OTHER<br>FTE                             | TOTAL DOLLARS  | TOTAL<br>FTE<br>0.00                  | One-Time<br>DOLLARS                                 |
| Salaries and Wages (100) Total PS   | GR DOLLARS                                      | GR<br>FTE<br>0.00                                 | FED DOLLARS                           | FED<br>FTE<br>0.00         | OTHER DOLLARS  0 0                         | OTHER<br>FTE<br>0.00                     | TOTAL DOLLARS  | 0.00<br>0.00                          | One-Time<br>DOLLARS                                 |
| Salaries and Wages (100) Total PS   | GR DOLLARS  0 0 0                               | GR<br>FTE<br>0.00                                 | DOLLARS  0 0 0                        | 0.00<br>0.00               | OTHER DOLLARS  0 0 0                       | 0.00<br>0.00                             | TOTAL DOLLARS  0 0 0                                 | 0.00<br>0.00<br>0.00                  | One-Time<br>DOLLARS                                 |
| Salaries and Wages (100) Total PS   | GR DOLLARS  0 0 0 Gov Rec                       | GR<br>FTE<br>0.00<br>0.00<br>Gov Rec              | FED DOLLARS  0 0 0 Gov Rec            | FED<br>FTE<br>0.00<br>0.00 | OTHER DOLLARS  0 0 0 Gov Rec               | OTHER<br>FTE  0.00  0.00  Gov Rec        | TOTAL DOLLARS  0 0 0 Gov Rec                         | 0.00<br>0.00<br>0.00<br>Gov Rec       | One-Time<br>DOLLARS                                 |
| Salaries and Wages (100) Total PS Grand Total   | GR DOLLARS  0 0 0 Gov Rec GR                    | GR<br>FTE<br>0.00<br>0.00<br>Gov Rec<br>GR        | FED DOLLARS  0 0 0 Gov Rec FED        | 0.00 0.00 Gov Rec          | OTHER DOLLARS  0 0 Gov Rec OTHER           | OTHER<br>FTE  0.00  0.00  Gov Rec OTHER  | TOTAL DOLLARS  0 0 Gov Rec TOTAL                     | 0.00 0.00 0.00 Gov Rec                | One-Time<br>DOLLARS                                 |
| Salaries and Wages (100) Total PS   | GR DOLLARS  0 0 0 Gov Rec                       | GR<br>FTE<br>0.00<br>0.00<br>Gov Rec              | FED DOLLARS  0 0 0 Gov Rec            | FED<br>FTE<br>0.00<br>0.00 | OTHER DOLLARS  0 0 0 Gov Rec               | OTHER<br>FTE  0.00  0.00  Gov Rec        | TOTAL DOLLARS  0 0 0 Gov Rec                         | 0.00<br>0.00<br>0.00<br>Gov Rec       | One-Time<br>DOLLARS                                 |
| Salaries and Wages (100) Total PS Grand Total  Budget Object Class/Job Class                          | GR DOLLARS  0 0 Gov Rec GR DOLLARS              | GR<br>FTE<br>0.00<br>0.00<br>Gov Rec<br>GR        | O O O O O O O O O O O O O O O O O O O | 0.00 0.00 Gov Rec          | OTHER DOLLARS  0 0 0 Gov Rec OTHER DOLLARS | OTHER<br>FTE  0.00  0.00  Gov Rec OTHER  | TOTAL DOLLARS  0 0 0 Gov Rec TOTAL DOLLARS           | O.00 O.00 Gov Rec TOTAL FTE           | One-Time<br>DOLLARS                                 |
| Salaries and Wages (100) Total PS Grand Total   | GR DOLLARS  0 0 0 Gov Rec GR DOLLARS  7,510,369 | GR<br>FTE<br>0.00<br>0.00<br>Gov Rec<br>GR<br>FTE | Gov Rec FED DOLLARS  46,870           | O.00 O.00 Gov Rec FED FTE  | OTHER DOLLARS  O O O Gov Rec OTHER DOLLARS | OTHER FTE  0.00  0.00  Gov Rec OTHER FTE | TOTAL DOLLARS  0 0 0 Gov Rec TOTAL DOLLARS 7,710,400 | 0.00 0.00 0.00 Gov Rec TOTAL FTE 0.00 | One-Time<br>DOLLARS  Gov Rec<br>One-Time<br>DOLLARS |
| Salaries and Wages (100) Total PS Grand Total  Budget Object Class/Job Class Salaries and Wages (100) | GR DOLLARS  0 0 Gov Rec GR DOLLARS              | GR<br>FTE<br>0.00<br>0.00<br>Gov Rec<br>GR        | O O O O O O O O O O O O O O O O O O O | 0.00 0.00 Gov Rec          | OTHER DOLLARS  0 0 0 Gov Rec OTHER DOLLARS | OTHER<br>FTE  0.00  0.00  Gov Rec OTHER  | TOTAL DOLLARS  0 0 0 Gov Rec TOTAL DOLLARS           | O.00 O.00 Gov Rec TOTAL FTE           | One-Time<br>DOLLARS                                 |
| Salaries and Wages (100) Total PS Grand Total  Budget Object Class/Job Class Salaries and Wages (100) | GR DOLLARS  0 0 0 Gov Rec GR DOLLARS  7,510,369 | GR<br>FTE<br>0.00<br>0.00<br>Gov Rec<br>GR<br>FTE | Gov Rec FED DOLLARS  46,870           | O.00 O.00 Gov Rec FED FTE  | OTHER DOLLARS  O O O Gov Rec OTHER DOLLARS | OTHER FTE  0.00  0.00  Gov Rec OTHER FTE | TOTAL DOLLARS  0 0 0 Gov Rec TOTAL DOLLARS 7,710,400 | 0.00 0.00 0.00 Gov Rec TOTAL FTE 0.00 | One-Time<br>DOLLARS  0  Gov Rec<br>One-Time         |

**Report 10 Department of Corrections** 

**DECISION ITEM DETAIL** 

| Budget Unit                    | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017        | FY 2017        |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| OD STAFF                       |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |                |
| ADMIN OFFICE SUPPORT ASSISTANT | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,680          | 0.00           |
| OFFICE SUPPORT ASST (STENO)    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,097          | 0.00           |
| OFFICE SUPPORT ASST (KEYBRD)   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,355          | 0.00           |
| SR OFC SUPPORT ASST (KEYBRD)   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,137          | 0.00           |
| ACCOUNT CLERK II               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 532            | 0.00           |
| ACCOUNTANT II                  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 773            | 0.00           |
| BUDGET ANAL II                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,589          | 0.00           |
| BUDGET ANAL III                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,118          | 0.00           |
| RESEARCH ANAL II               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,512          | 0.00           |
| RESEARCH ANAL III              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,658          | 0.00           |
| RESEARCH ANAL IV               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 891            | 0.00           |
| PLANNER III                    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 937            | 0.00           |
| ADMINISTRATIVE ANAL II         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 708            | 0.00           |
| ADMINISTRATIVE ANAL III        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 828            | 0.00           |
| INVESTIGATOR I                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 9,580          | 0.00           |
| INVESTIGATOR II                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 17,571         | 0.00           |
| INVESTIGATOR III               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,720          | 0.00           |
| RESEARCH MANAGER B2            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,253          | 0.00           |
| STATE DEPARTMENT DIRECTOR      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,436          | 0.00           |
| DEPUTY STATE DEPT DIRECTOR     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,986          | 0.00           |
| DESIGNATED PRINCIPAL ASST DEPT | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,781          | 0.00           |
| DESIGNATED PRINCIPAL ASST DIV  | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,001          | 0.00           |
| LEGAL COUNSEL                  | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,460          | 0.00           |
| CHIEF COUNSEL                  | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,631          | 0.00           |
| SPECIAL ASST OFFICIAL & ADMSTR | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,574          | 0.00           |
| SPECIAL ASST PROFESSIONAL      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,308          | 0.00           |
| SPECIAL ASST TECHNICIAN        | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,294          | 0.00           |
| SPECIAL ASST PARAPROFESSIONAL  | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,906          | 0.00           |

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| Report 10 Department of Correction | ns      |         |         |         |          |          | DECISION ITI | EM DETAIL |
|------------------------------------|---------|---------|---------|---------|----------|----------|--------------|-----------|
| Budget Unit                        | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017      | FY 2017   |
| Decision Item                      | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC      | GOV REC   |
| Budget Object Class                | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR       | FTE       |
| OD STAFF                           |         | **      |         |         |          |          | ,            |           |
| Pay Plan - 0000012                 |         |         |         |         |          |          |              |           |
| SPECIAL ASST OFFICE & CLERICAL     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 763          | 0.00      |
| TOTAL - PS                         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 88,079       | 0.00      |
| GRAND TOTAL                        | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$88,079     | 0.00      |
| GENERAL REVENUE                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$88,079     | 0.00      |
| FEDERAL FUNDS                      | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0          | 0.00      |
| OTHER FUNDS                        | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0          | 0.00      |

| Report 10 Department of Corrections DE |         |         |         |         |          |          |         | EM DETAIL      |
|--|---------|---------|---------|---------|----------|----------|---------|----------------|
| Budget Unit                            | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017 | FY 2017        |
| Decision Item                          | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC | <b>GOV REC</b> |
| Budget Object Class                    | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR  | FTE            |
| FEDERAL & OTHER PROGRAMS               |         |         |         |         |          |          |         |                |
| Pay Plan - 0000012                     |         |         |         |         |          |          |         |                |
| OTHER                                  |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 46,870  | 0.00           |
| TOTAL - PS                             |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 46,870  | 0.00           |

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**GENERAL REVENUE** 

**FEDERAL FUNDS** 

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**GRAND TOTAL** 

| Report 10 Department of Corrections DECISION ITEM DET |                   |                   |                             |                          |                               |                     |                    |                           |
|---|-------------------|-------------------|-----------------------------|--------------------------|-------------------------------|---------------------|--------------------|---------------------------|
| Budget Unit<br>Decision Item                          | FY 2015<br>ACTUAL | FY 2015<br>ACTUAL | FY 2016<br>BUDGET<br>DOLLAR | FY 2016<br>BUDGET<br>FTE | FY 2017<br>DEPT REQ<br>DOLLAR | FY 2017<br>DEPT REQ | FY 2017<br>GOV REC | FY 2017<br>GOV REC<br>FTE |
| Budget Object Class                                   | DOLLAR            | FTE               |                             |                          |                               | FTE                 | DOLLAR             |                           |
| POPULATION GROWTH POOL                                |                   |                   |                             |                          |                               |                     |                    |                           |
| Pay Plan - 0000012                                    |                   |                   |                             |                          |                               |                     |                    |                           |
| OTHER   | (                 | 0.00              | 0                           | 0.00                     | 0                             | 0.00                | 2                  | 0.00                      |
| TOTAL - PS  | (                 | 0.00              | 0                           | 0.00                     | 0                             | 0.00                | 2                  | 0.00                      |
| GRAND TOTAL   | \$0               | 0.00              | \$0                         | 0.00                     | \$0                           | 0.00                | \$2                | 0.00                      |
| GENERAL REVENUE                                       | \$(               | 0.00              | \$0                         | 0.00                     | \$0                           | 0.00                | \$2                | 0.00                      |
| FEDERAL FUNDS   | \$0               | 0.00              | \$0                         | 0.00                     | \$0                           | 0.00                | \$0                | 0.00                      |
| OTHER FUNDS   | \$0               | 0.00              | \$0                         | 0.00                     | \$0                           | 0.00                | \$0                | 0.00                      |

| Report 10 Department of Correc  Budget Unit | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | PECISION ITI | FY 2017 |
|---|---------|---------|---------|---------|----------|----------|--------------|---------|
| Decision Item                               |         |         | BUDGET  |         | DEPT REQ | DEPT REQ | GOV REC      |         |
|   | ACTUAL  | ACTUAL  |         | BUDGET  |          |          |              | GOV REC |
| Budget Object Class                         | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR       | FTE     |
| DHS STAFF                                   |         |         |         |         |          |          |              |         |
| Pay Plan - 0000012                          |         |         |         |         |          |          |              |         |
| SR OFC SUPPORT ASST (CLERICAL)              | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 532          | 0.00    |
| ADMIN OFFICE SUPPORT ASSISTANT              | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,755        | 0.00    |
| OFFICE SUPPORT ASST (KEYBRD)                | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,685        | 0.00    |
| SR OFC SUPPORT ASST (KEYBRD)                | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,893        | 0.00    |
| STOREKEEPER I                               | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,123        | 0.00    |
| STOREKEEPER II                              | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,521        | 0.00    |
| SUPPLY MANAGER II                           | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,583        | 0.00    |
| PROCUREMENT OFCR                            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,588        | 0.00    |
| PROCUREMENT OFCR II                         | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,814        | 0.00    |
| ACCOUNT CLERK II                            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 12,265       | 0.00    |
| AUDITOR II                                  | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,498        | 0.00    |
| ACCOUNTANT I                                | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,881        | 0.00    |
| ACCOUNTING SPECIALIST I                     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,278        | 0.00    |
| ACCOUNTING SPECIALIST II                    | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,775        | 0.00    |
| PERSONNEL OFCR I                            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 864          | 0.00    |
| HUMAN RELATIONS OFCR I                      | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,302        | 0.00    |
| HUMAN RELATIONS OFCR II                     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,643        | 0.00    |
| PERSONNEL ANAL II                           | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 783          | 0.00    |
| TRAINING TECH II                            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,627        | 0.00    |
| TRAINING TECH III                           | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,896        | 0.00    |
| EXECUTIVE I                                 | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,101        | 0.00    |
| EXECUTIVE II                                | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 745          | 0.00    |
| PLANNER III                                 | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 949          | 0.00    |
| PERSONNEL CLERK                             | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 638          | 0.00    |
| COOK II                                     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 12,201       | 0.00    |
| COOK III                                    | C       |         | 0       | 0.00    | 0        | 0.00     | 3,480        | 0.00    |
| FOOD SERVICE MGR I                          | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,286        | 0.00    |
| FOOD SERVICE MGR II                         | C       |         | 0       |         | 0        | 0.00     | 1,639        | 0.00    |
| DIETITIAN III                               | 0       |         | 0       |         | 0        | 0.00     | 2,061        | 0.00    |
| REGISTERED NURSE - CLIN OPERS               | (       |         | 0       |         | 0        | 0.00     | 7,595        | 0.00    |
| CAPITAL IMPROVEMENTS SPEC I                 | (       |         | 0       | 0.00    | 0        | 0.00     | 899          | 0.00    |
| CORRECTIONS TRAINING OFCR                   | (       |         | 0       |         | 0        | 0.00     | 24,849       | 0.00    |

**Report 10 Department of Corrections** 

**DECISION ITEM DETAIL** 

| Budget Unit                    | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017 | FY 2017 |
|--------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR  | FTE     |
| DHS STAFF                      |         | ****    |         |         |          |          | ,       |         |
| Pay Plan - 0000012             |         |         |         |         |          |          |         |         |
| MAINTENANCE WORKER II          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 599     | 0.00    |
| MAINTENANCE SPV I              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,336   | 0.00    |
| MAINTENANCE SPV II             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,523   | 0.00    |
| TRACTOR TRAILER DRIVER         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,673   | 0.00    |
| BUILDING CONSTRUCTION WKR II   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,234   | 0.00    |
| BUILDING CONSTRUCTION SPV      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 806     | 0.00    |
| HEAVY EQUIPMENT MECHANIC       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,386   | 0.00    |
| PAINTER                        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 724     | 0.00    |
| PHYSICAL PLANT SUPERVISOR III  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,057   | 0.00    |
| FIRE & SAFETY COOR             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,643   | 0.00    |
| FACILITIES OPERATIONS MGR B1   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,167   | 0.00    |
| FACILITIES OPERATIONS MGR B2   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,416   | 0.00    |
| FACILITIES OPERATIONS MGR B3   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,473   | 0.00    |
| FISCAL & ADMINISTRATIVE MGR B1 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 977     | 0.00    |
| FISCAL & ADMINISTRATIVE MGR B2 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,405   | 0.00    |
| FISCAL & ADMINISTRATIVE MGR B3 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,493   | 0.00    |
| HUMAN RESOURCES MGR B1         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 996     | 0.00    |
| HUMAN RESOURCES MGR B2         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,506   | 0.00    |
| NUTRITION/DIETARY SVCS MGR B2  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,238   | 0.00    |
| CORRECTIONS MGR B1             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,220   | 0.00    |
| REGISTERED NURSE MANAGER B1    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,831   | 0.00    |
| REGISTERED NURSE MANAGER B2    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,530   | 0.00    |
| DIVISION DIRECTOR              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,748   | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 994     | 0.00    |
| CHAPLAIN                       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 14,423  | 0.00    |
| PASTORAL COUNSELOR             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,039   | 0.00    |
| SPECIAL ASST OFFICIAL & ADMSTR | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,931   | 0.00    |
| SPECIAL ASST PARAPROFESSIONAL  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 984     | 0.00    |

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| Report 10 Department of Correct | ions    |         |
|---------------------------------|---------|---------|
| Budget Unit                     | EV 2015 | EV 2015 |

# DECISION ITEM DETAIL

| Budget Unit                    | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017        | FY 2017        |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| DHS STAFF                      |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |                |
| SPECIAL ASST OFFICE & CLERICAL | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 541            | 0.00           |
| TOTAL - PS                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 188,642        | 0.00           |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$188,642      | 0.00           |
| GENERAL REVENUE                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$185,824      | 0.00           |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$2,818        | 0.00           |

| <b>Report 10 Department of Correction</b>           | ons                         |                          |                             |                          |                               |                            | DECISION ITI                 | EM DETAIL                 |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2015<br>ACTUAL<br>DOLLAR | FY 2015<br>ACTUAL<br>FTE | FY 2016<br>BUDGET<br>DOLLAR | FY 2016<br>BUDGET<br>FTE | FY 2017<br>DEPT REQ<br>DOLLAR | FY 2017<br>DEPT REQ<br>FTE | FY 2017<br>GOV REC<br>DOLLAR | FY 2017<br>GOV REC<br>FTE |
| OVERTIME Pay Plan - 0000012 OTHER                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 121,099                      | 0.00                      |
| TOTAL - PS GRAND TOTAL                              | \$0                         | 0.00                     | <u> </u>                    | 0.00                     | <u>0</u><br>\$0               | 0.00                       | 121,099<br>\$121,099         | 0.00                      |
| GENERAL REVENUE<br>FEDERAL FUNDS                    | \$0<br>\$0                  | 0.00                     | \$0<br>\$0                  | 0.00<br>0.00             | \$0<br>\$0                    | 0.00<br>0.00               | \$121,099<br>\$0             | 0.00<br>0.00              |
| OTHER FUNDS   | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |

| <b>Report 10 Department of Correction</b> | ons     |         |         |         |          | D        | <b>ECISION ITI</b> | EM DETAIL      |
|---|---------|---------|---------|---------|----------|----------|--------------------|----------------|
| Budget Unit                               | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017            | FY 2017        |
| Decision Item                             | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b>     | <b>GOV REC</b> |
| Budget Object Class                       | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR             | FTE            |
| DAI STAFF                                 |         |         |         |         |          |          |                    |                |
| Pay Plan - 0000012                        |         |         |         |         |          |          |                    |                |
| ADMIN OFFICE SUPPORT ASSISTANT            | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,200              | 0.00           |
| OFFICE SUPPORT ASST (KEYBRD)              | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 517                | 0.00           |
| SR OFC SUPPORT ASST (KEYBRD)              | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 517                | 0.00           |
| CORRECTIONS OFCR I                        | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,911              | 0.00           |
| CORRECTIONS OFCR II                       | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 722                | 0.00           |
| CORRECTIONS OFCR III                      | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 816                | 0.00           |
| CORRECTIONS SPV II                        | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,077              | 0.00           |
| CORRECTIONS CASE MANAGER II               | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,309              | 0.00           |
| CORRECTIONS CASE MANAGER III              | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,159              | 0.00           |
| CORRECTIONS MGR B1                        | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 933                | 0.00           |
| CORRECTIONS MGR B2                        | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,032              | 0.00           |
| DIVISION DIRECTOR                         | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,823              | 0.00           |
| DEPUTY DIVISION DIRECTOR                  | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,834              | 0.00           |
| MISCELLANEOUS PROFESSIONAL                | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 357                | 0.00           |
| SPECIAL ASST PROFESSIONAL                 | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,752              | 0.00           |
| SPECIAL ASST PARAPROFESSIONAL             | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 984                | 0.00           |
| TOTAL - PS                                | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 31,943             | 0.00           |
| GRAND TOTAL                               | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$31,943           | 0.00           |
| GENERAL REVENUE                           | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$31,943           | 0.00           |
| FEDERAL FUNDS                             | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0                | 0.00           |
| OTHER FUNDS                               | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0                | 0.00           |

| Report 10 Department of Correc  Budget Unit | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | ECISION ITI | FY 2017 |
|---|---------|---------|---------|---------|----------|----------|-------------|---------|
| Decision Item                               | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC     | GOV REC |
|   |         |         |         |         | DOLLAR   | FTE      | DOLLAR      |         |
| Budget Object Class                         | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | - FIE    | DOLLAR      | FTE     |
| JEFFERSON CITY CORR CTR                     |         |         |         |         |          |          |             |         |
| Pay Plan - 0000012                          |         |         |         |         |          |          |             |         |
| OFFICE SUPPORT ASST (CLERICAL)              | 0       |         | 0       | 0.00    | 0        | 0.00     | 946         | 0.00    |
| SR OFC SUPPORT ASST (CLERICAL)              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 664         | 0.00    |
| ADMIN OFFICE SUPPORT ASSISTANT              | 0       |         | 0       | 0.00    | 0        | 0.00     | 1,265       | 0.00    |
| OFFICE SUPPORT ASST (STENO)                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 558         | 0.00    |
| OFFICE SUPPORT ASST (KEYBRD)                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 8,751       | 0.00    |
| SR OFC SUPPORT ASST (KEYBRD)                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,125       | 0.00    |
| STOREKEEPER I                               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,446       | 0.00    |
| STOREKEEPER II                              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,884       | 0.00    |
| SUPPLY MANAGER I                            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 732         | 0.00    |
| ACCOUNT CLERK II                            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,074       | 0.00    |
| EXECUTIVE II                                | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 745         | 0.00    |
| PERSONNEL CLERK                             | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 683         | 0.00    |
| LAUNDRY MANAGER                             | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 760         | 0.00    |
| COOK II                                     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 7,090       | 0.00    |
| COOK III                                    | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,388       | 0.00    |
| FOOD SERVICE MGR I                          | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 760         | 0.00    |
| FOOD SERVICE MGR II                         | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 834         | 0.00    |
| CORRECTIONS OFCR I                          | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 206,262     | 0.00    |
| CORRECTIONS OFCR II                         | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 29,622      | 0.00    |
| CORRECTIONS OFCR III                        | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 10,424      | 0.00    |
| CORRECTIONS SPV I                           | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,219       | 0.00    |
| CORRECTIONS SPV II                          | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 930         | 0.00    |
| CORRECTIONS RECORDS OFFICER I               | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 607         | 0.00    |
| CORRECTIONS RECORDS OFCR III                | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 807         | 0.00    |
| CORRECTIONS CLASSIF ASST                    | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,315       | 0.00    |
| RECREATION OFCR I                           | C       |         | 0       | 0.00    | 0        | 0.00     | 4,164       | 0.00    |
| RECREATION OFCR II                          | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,575       | 0.00    |
| RECREATION OFCR III                         | C       |         | 0       | 0.00    | 0        | 0.00     | 895         | 0.00    |
| INST ACTIVITY COOR                          | C       |         | 0       | 0.00    | 0        | 0.00     | 745         | 0.00    |
| CORRECTIONS TRAINING OFCR                   | C       |         | 0       | 0.00    | 0        | 0.00     | 864         | 0.00    |
| CORRECTIONS CASE MANAGER II                 | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 15,647      | 0.00    |
| FUNCTIONAL UNIT MGR CORR                    | C       |         | 0       | 0.00    | 0        | 0.00     | 4,328       | 0.00    |

| Report 10 Department of Correction |         |         |         |         |          |          | ECISION ITI |         |
|------------------------------------|---------|---------|---------|---------|----------|----------|-------------|---------|
| Budget Unit                        | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017     | FY 2017 |
| Decision Item                      | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC     | GOV REC |
| Budget Object Class                | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR      | FTE     |
| JEFFERSON CITY CORR CTR            |         |         |         |         |          |          |             |         |
| Pay Plan - 0000012                 |         |         |         |         |          |          |             |         |
| INVESTIGATOR I                     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 640         | 0.00    |
| MAINTENANCE SPV I                  | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 8,456       | 0.00    |
| MAINTENANCE SPV II                 | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,396       | 0.00    |
| LOCKSMITH                          | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 745         | 0.00    |
| GARAGE SPV                         | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 672         | 0.00    |
| REFRIGERATION MECHANIC II          | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,410       | 0.00    |
| POWER PLANT MECHANIC               | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 624         | 0.00    |
| ELECTRONICS TECH                   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 660         | 0.00    |
| STATIONARY ENGR                    | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,082       | 0.00    |
| PHYSICAL PLANT SUPERVISOR I        | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 824         | 0.00    |
| PHYSICAL PLANT SUPERVISOR III      | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 963         | 0.00    |
| FIRE & SAFETY SPEC                 | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 722         | 0.00    |
| CORRECTIONS MGR B1                 | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 974         | 0.00    |
| CORRECTIONS MGR B2                 | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,296       | 0.00    |
| CORRECTIONS MGR B3                 | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,530       | 0.00    |
| SPECIAL ASST PROFESSIONAL          | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 816         | 0.00    |
| TOTAL - PS                         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 347,919     | 0.00    |
| GRAND TOTAL                        | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$347,919   | 0.00    |
| GENERAL REVENUE                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$347,919   | 0.00    |
| FEDERAL FUNDS                      | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0         | 0.00    |

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| Budget Unit                    | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017        | FY 2017        |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| WOMENS EAST RCP & DGN CORR CT  | •       |         |         |         |          |          |                |                |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |                |
| OFFICE SUPPORT ASST (CLERICAL) | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 929            | 0.00           |
| SR OFC SUPPORT ASST (CLERICAL) | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 532            | 0.00           |
| ADMIN OFFICE SUPPORT ASSISTANT | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,136          | 0.00           |
| OFFICE SUPPORT ASST (STENO)    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 532            | 0.00           |
| OFFICE SUPPORT ASST (KEYBRD)   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 11,350         | 0.00           |
| STOREKEEPER I                  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,374          | 0.00           |
| STOREKEEPER II                 | 0       | 0.00    | 0       | . 0.00  | 0        | 0.00     | 1,430          | 0.00           |
| SUPPLY MANAGER I               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 732            | 0.00           |
| ACCOUNT CLERK II               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,753          | 0.00           |
| EXECUTIVE II                   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 746            | 0.00           |
| PERSONNEL CLERK                | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 563            | 0.00           |
| LAUNDRY MANAGER                | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 719            | 0.00           |
| COOK II                        | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,174          | 0.00           |
| COOK III                       | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,934          | 0.00           |
| FOOD SERVICE MGR II            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 719            | 0.00           |
| CORRECTIONS OFCR I             | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 145,628        | 0.00           |
| CORRECTIONS OFCR II            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 23,987         | 0.00           |
| CORRECTIONS OFCR III           | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 8,431          | 0.00           |
| CORRECTIONS SPV I              | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,901          | 0.00           |
| CORRECTIONS SPV II             | C       |         | 0       | 0.00    | 0        | 0.00     | 966            | 0.00           |
| CORRECTIONS RECORDS OFFICER I  | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 571            | 0.00           |
| CORRECTIONS RECORDS OFCR III   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 745            | 0.00           |
| CORRECTIONS CLASSIF ASST       | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,581          | 0.00           |
| RECREATION OFCR I              | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,136          | 0.00           |
| RECREATION OFCR II             | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,417          | 0.00           |
| RECREATION OFCR III            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 864            | 0.00           |
| INST ACTIVITY COOR             | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,956          | 0.00           |
| CORRECTIONS TRAINING OFCR      | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 848            | 0.00           |
| CORRECTIONS CASE MANAGER II    | C       |         | 0       | 0.00    | 0        | 0.00     | 22,268         | 0.00           |
| CORRECTIONS CASE MANAGER III   | C       |         | 0       | 0.00    | 0        | 0.00     | 831            | 0.00           |
| FUNCTIONAL UNIT MGR CORR       | C       |         | 0       | 0.00    | 0        | 0.00     | 5,857          | 0.00           |
| INVESTIGATOR I                 | (       |         | 0       | 0.00    | 0        | 0.00     | 638            | 0.00           |

| Report 10 Department of Correction  Budget Unit | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017     | FY 2017  | FY 2017   | FY 2017 |
|---|---------|---------|---------|---------|-------------|----------|---|---------|
| Decision Item                                   | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ    | DEPT REQ | GOV REC   | GOV REC |
| Budget Object Class                             | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR      | FTE      | DOLLAR  | FTE     |
| WOMENS EAST RCP & DGN CORR CT                   |         |         |         |         | <del></del> |          | <del>" " " " " " " " " " " " " " " " " " " </del> |         |
| Pay Plan - 0000012                              |         |         |         |         |             |          |   |         |
| LABOR SPV                                       | C       | 0.00    | 0       | 0.00    | 0           | 0.00     | 1,082   | 0.00    |
| MAINTENANCE WORKER II                           | C       | 0.00    | 0       | 0.00    | 0           | 0.00     | 1,366   | 0.00    |
| MAINTENANCE SPV I                               | C       | 0.00    | 0       | 0.00    | 0           | 0.00     | 6,092   | 0.00    |
| MAINTENANCE SPV II                              | C       | 0.00    | 0       | 0.00    | 0           | 0.00     | 760   | 0.00    |
| LOCKSMITH                                       | C       | 0.00    | 0       | 0.00    | 0           | 0.00     | 649   | 0.00    |
| GARAGE SPV                                      | C       | 0.00    | 0       | 0.00    | 0           | 0.00     | 707   | 0.00    |
| POWER PLANT MECHANIC                            | C       | 0.00    | 0       | 0.00    | 0           | 0.00     | 624   | 0.00    |
| ELECTRONICS TECH                                | C       | 0.00    | 0       | 0.00    | 0           | 0.00     | 649   | 0.00    |
| BOILER OPERATOR                                 | C       | 0.00    | 0       | 0.00    | 0           | 0.00     | 1,145   | 0.00    |
| STATIONARY ENGR                                 | C       | 0.00    | 0       | 0.00    | 0           | 0.00     | 3,500   | 0.00    |
| PHYSICAL PLANT SUPERVISOR I                     | C       | 0.00    | 0       | 0.00    | 0           | 0.00     | 758   | 0.00    |
| PHYSICAL PLANT SUPERVISOR III                   | C       | 0.00    | 0       | 0.00    | 0           | 0.00     | 963   | 0.00    |
| FIRE & SAFETY SPEC                              | C       | 0.00    | 0       | 0.00    | 0           | 0.00     | 638   | 0.00    |
| CORRECTIONS MGR B1                              | C       | 0.00    | 0       | 0.00    | 0           | 0.00     | 989   | 0.00    |
| CORRECTIONS MGR B2                              | C       | 0.00    | 0       | 0.00    | 0           | 0.00     | 2,092   | 0.00    |
| CORRECTIONS MGR B3                              | C       | 0.00    | 0       | 0.00    | 0           | 0.00     | 1,343   | 0.00    |
| TOTAL - PS                                      |         | 0.00    | 0       | 0.00    | 0           | 0.00     | 278,605   | 0.00    |
| GRAND TOTAL                                     | \$0     | 0.00    | \$0     | 0.00    | \$0         | 0.00     | \$278,605   | 0.00    |
| GENERAL REVENUE                                 | \$0     | 0.00    | \$0     | 0.00    | \$0         | 0.00     | \$278,605   | 0.00    |
| FEDERAL FUNDS                                   | \$0     | 0.00    | \$0     | 0.00    | \$0         | 0.00     | \$0   | 0.00    |

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**Report 10 Department of Corrections DECISION ITEM DETAIL Budget Unit** FY 2017 FY 2017 FY 2017 FY 2015 FY 2015 FY 2016 FY 2016 FY 2017 **Decision Item ACTUAL ACTUAL** BUDGET **BUDGET DEPT REQ DEPT REQ GOV REC GOV REC Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE DOLLAR FTE **OZARK CORR CTR** Pay Plan - 0000012 ADMIN OFFICE SUPPORT ASSISTANT 0 0.00 0 0.00 0 0.00 1.189 0.00 0 OFFICE SUPPORT ASST (KEYBRD) 0 0.00 0 0.00 0.00 3,628 0.00 SR OFC SUPPORT ASST (KEYBRD) 0 0.00 0 0.00 0 0.00 1,064 0.00 STOREKEEPER I 0 0.00 0 0.00 0 0.00 594 0.00 STOREKEEPER II 0 0.00 0 0.00 0 0.00 2,040 0.00 ACCOUNT CLERK II 0 0.00 0 0.00 0 0.00 575 0.00 **EXECUTIVE II** 0 0.00 0 0.00 0 0.00 745 0.00 PERSONNEL CLERK n 0.00 0 0.00 0 0.00 617 0.00 LAUNDRY MANAGER O 0.00 0 0.00 0 0.00 709 0.00 COOK II 0 0.00 0 0.00 0 0.00 3,332 0.00 COOK III 0 0 0.00 0.00 0 0.00 1,872 0.00 FOOD SERVICE MGR I 0 0 0 0.00 0.00 0.00 672 0.00 CORRECTIONS OFCR I 0 0 0.00 0.00 0 0.00 53,517 0.00 CORRECTIONS OFCR II 0 0 0 0.00 0.00 0.00 7,311 0.00 **CORRECTIONS OFCR III** 0 0.00 0 0.00 0 0.00 3,625 0.00 CORRECTIONS SPV I 0 0 0 0.00 0.00 0.00 4.217 0.00 CORRECTIONS SPV II 0 0.00 0 0.00 0 0.00 943 0.00 CORRECTIONS RECORDS OFFICER II 0 0.00 0 0.00 0 0.00 672 0.00 CORRECTIONS CLASSIF ASST 0 0.00 0 0.00 0 0.00 1.251 0.00

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INVESTIGATOR I

LABOR SPV

LOCKSMITH

**GARAGE SPV** 

**CORRECTIONS TRAINING OFCR** 

**FUNCTIONAL UNIT MGR CORR** 

MAINTENANCE WORKER II

MAINTENANCE SPV I

MAINTENANCE SPV II

CORRECTIONS CASE MANAGER II

| <b>Report 10 Department of Correction</b> | ns      |         |         |         |          |          | ECISION ITI    | EM DETAIL |
|---|---------|---------|---------|---------|----------|----------|----------------|-----------|
| Budget Unit                               | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017        | FY 2017   |
| Decision Item                             | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | GOV REC   |
| Budget Object Class                       | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE       |
| OZARK CORR CTR                            |         |         | **      |         |          |          |                |           |
| Pay Plan - 0000012                        |         |         |         |         |          |          |                |           |
| ELECTRONICS TECH                          |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 693            | 0.00      |
| STATIONARY ENGR                           |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,719          | 0.00      |
| PHYSICAL PLANT SUPERVISOR II              |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 793            | 0.00      |
| FIRE & SAFETY SPEC                        |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 662            | 0.00      |
| CORRECTIONS MGR B2                        |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,082          | 0.00      |
| CORRECTIONS MGR B3                        |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,234          | 0.00      |
| TOTAL - PS                                |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 117,291        | 0.00      |
| GRAND TOTAL                               | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$117,291      | 0.00      |
| GENERAL REVENUE                           | \$      | 0 0.00  | \$0     | 0.00    | \$0      | 0.00     | \$111,823      | 0.00      |
| FEDERAL FUNDS                             | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00      |
| OTHER FUNDS                               | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$5,468        | 0.00      |

| Budget Unit                    | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017 | FY 2017        |
|--------------------------------|---------|---------|---------|---------|----------|----------|---------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR  | FTE            |
| MOBERLY CORR CTR               |         |         |         |         |          |          | • •     |                |
| Pay Plan - 0000012             |         |         |         |         |          |          |         |                |
| OFFICE SUPPORT ASST (CLERICAL) | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 927     | 0.00           |
| SR OFC SUPPORT ASST (CLERICAL) | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 602     | 0.00           |
| ADMIN OFFICE SUPPORT ASSISTANT | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,165   | 0.00           |
| OFFICE SUPPORT ASST (STENO)    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 549     | 0.00           |
| OFFICE SUPPORT ASST (KEYBRD)   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,890   | 0.00           |
| SR OFC SUPPORT ASST (KEYBRD)   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,123   | 0.00           |
| STOREKEEPER I                  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,739   | 0.00           |
| STOREKEEPER II                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,360   | 0.00           |
| SUPPLY MANAGER I               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 719     | 0.00           |
| ACCOUNT CLERK II               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,208   | 0.00           |
| EXECUTIVE II                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 864     | 0.00           |
| PERSONNEL CLERK                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 660     | 0.00           |
| COOK II                        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,155   | 0.00           |
| COOK III                       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,527   | 0.00           |
| FOOD SERVICE MGR II            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 719     | 0.00           |
| CORRECTIONS OFCR I             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 142,949 | 0.00           |
| CORRECTIONS OFCR II            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 20,767  | 0.00           |
| CORRECTIONS OFCR III           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 7,409   | 0.00           |
| CORRECTIONS SPV I              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,438   | 0.00           |
| CORRECTIONS SPV II             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 986     | 0.00           |
| CORRECTIONS RECORDS OFFICER I  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 579     | 0.00           |
| CORRECTIONS RECORDS OFCR III   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 760     | 0.00           |
| CORRECTIONS CLASSIF ASST       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,347   | 0.00           |
| RECREATION OFCR I              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,487   | 0.00           |
| RECREATION OFCR II             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,445   | 0.00           |
| RECREATION OFCR III            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 864     | 0.00           |
| INST ACTIVITY COOR             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,366   | 0.00           |
| CORRECTIONS TRAINING OFCR      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 895     | 0.00           |
| CORRECTIONS CASE MANAGER II    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 17,690  | 0.00           |
| FUNCTIONAL UNIT MGR CORR       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,568   | 0.00           |
| INVESTIGATOR I                 | 0       |         | 0       | 0.00    | 0        | 0.00     | 695     | 0.00           |
| MAINTENIANOE MODICED II        | _       | 2.00    | -       |         | _        |          |         | 3.00           |

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| <b>Report 10 Department of Corre</b> | ctions  |         |         |         |          | DECISION ITEM D |             |                |  |  |  |
|--------------------------------------|---------|---------|---------|---------|----------|-----------------|-------------|----------------|--|--|--|
| Budget Unit                          | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017         | FY 2017     | FY 2017        |  |  |  |
| Decision Item                        | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ        | GOV REC     | <b>GOV REC</b> |  |  |  |
| Budget Object Class                  | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE             | DOLLAR      | FTE            |  |  |  |
| MOBERLY CORR CTR                     |         |         |         |         |          |                 | <del></del> |                |  |  |  |
| Pay Plan - 0000012                   |         |         |         |         |          |                 |             |                |  |  |  |
| MAINTENANCE SPV I                    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00            | 6,377       | 0.00           |  |  |  |
| MAINTENANCE SPV II                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00            | 760         | 0.00           |  |  |  |
| LOCKSMITH                            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00            | 745         | 0.00           |  |  |  |
| GARAGE SPV                           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00            | 745         | 0.00           |  |  |  |
| POWER PLANT MECHANIC                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00            | 624         | 0.00           |  |  |  |
| ELECTRONICS TECH                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00            | 1,310       | 0.00           |  |  |  |
| STATIONARY ENGR                      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00            | 3,611       | 0.00           |  |  |  |
| PHYSICAL PLANT SUPERVISOR I          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00            | 818         | 0.00           |  |  |  |
| PHYSICAL PLANT SUPERVISOR III        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00            | 963         | 0.00           |  |  |  |
| FIRE & SAFETY SPEC                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00            | 719         | 0.00           |  |  |  |
| CORRECTIONS MGR B1                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00            | 1,031       | 0.00           |  |  |  |
| CORRECTIONS MGR B2                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00            | 2,377       | 0.00           |  |  |  |
| CORRECTIONS MGR B3                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00            | 1,353       | 0.00           |  |  |  |
| TOTAL - PS                           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00            | 258,187     | 0.00           |  |  |  |

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**GENERAL REVENUE** 

**FEDERAL FUNDS** 

OTHER FUNDS

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**GRAND TOTAL** 

| Budget Unit                    | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017 | FY 2017 |
|--------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR  | FTE     |
| ALGOA CORR CTR                 |         |         |         |         |          |          |         |         |
| Pay Plan - 0000012             |         |         |         |         |          |          |         |         |
| SR OFC SUPPORT ASST (CLERICAL) | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 532     | 0.00    |
| ADMIN OFFICE SUPPORT ASSISTANT | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,285   | 0.00    |
| OFFICE SUPPORT ASST (KEYBRD)   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,110   | 0.00    |
| SR OFC SUPPORT ASST (KEYBRD)   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,144   | 0.00    |
| STOREKEEPER I                  | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,470   | 0.00    |
| STOREKEEPER II                 | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,984   | 0.00    |
| ACCOUNT CLERK II               | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,154   | 0.00    |
| EXECUTIVE II                   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 787     | 0.00    |
| PERSONNEL CLERK                | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 579     | 0.00    |
| LAUNDRY MANAGER                | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 760     | 0.00    |
| COOK II                        | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,959   | 0.00    |
| COOK III                       | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,973   | 0.00    |
| FOOD SERVICE MGR II            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 880     | 0.00    |
| CORRECTIONS OFCR I             | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 113,702 | 0.00    |
| CORRECTIONS OFCR II            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 16,582  | 0.00    |
| CORRECTIONS OFCR III           | C       | 0.00    | O       | 0.00    | 0        | 0.00     | 5,125   | 0.00    |
| CORRECTIONS SPV I              | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,326   | 0.00    |
| CORRECTIONS SPV II             | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 961     | - 0.00  |
| CORRECTIONS RECORDS OFFICER I  | C       | 0.00    | O       | 0.00    | 0        | 0.00     | 579     | 0.00    |
| CORRECTIONS RECORDS OFCR III   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 745     | 0.00    |
| CORRECTIONS CLASSIF ASST       | C       | 0.00    | C       | 0.00    | 0        | 0.00     | 1,297   | 0.00    |
| RECREATION OFCR I              | C       | 0.00    | C       | 0.00    | 0        | 0.00     | 3,179   | 0.00    |
| RECREATION OFCR II             | C       | 0.00    | C       | 0.00    | 0        | 0.00     | 705     | 0.00    |
| RECREATION OFCR III            | C       | 0.00    | C       | 0.00    | 0        | 0.00     | 864     | 0.00    |
| INST ACTIVITY COOR             | C       | 0.00    | C       | 0.00    | 0        | 0.00     | 617     | 0.00    |
| CORRECTIONS TRAINING OFCR      | C       | 0.00    | C       | 0.00    | 0        | 0.00     | 848     | 0.00    |
| CORRECTIONS CASE MANAGER II    | (       | 0.00    | C       | 0.00    | 0        | 0.00     | 16,567  | 0.00    |
| FUNCTIONAL UNIT MGR CORR       | C       |         | C       | 0.00    | 0        | 0.00     | 4,352   | 0.00    |
| INVESTIGATOR I                 | Ċ       |         | C       | 0.00    | 0        | 0.00     | 680     | 0.00    |
| LABOR SPV                      | (       |         | C       |         | 0        | 0.00     | 549     | 0.00    |
| MAINTENANCE WORKER II          | Ċ       |         | Ċ       |         | 0        | 0.00     | 2,567   | 0.00    |
| MAINTENANCE SPV I              | (       |         | Ċ       |         | 0        | 0.00     | 5,520   | 0.00    |

| Report | 10 | <b>Department of</b> | Corrections |
|--------|----|----------------------|-------------|
|--------|----|----------------------|-------------|

## DECISION ITEM DETAIL

| Budget Unit                        | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017        | FY 2017        |
|------------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item  Budget Object Class | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
|                                    | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| ALGOA CORR CTR                     |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012                 |         |         |         |         |          |          |                |                |
| MAINTENANCE SPV II                 | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 773            | 0.00           |
| LOCKSMITH                          | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 617            | 0.00           |
| ELECTRONICS TECH                   | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 658            | 0.00           |
| STATIONARY ENGR                    | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,060          | 0.00           |
| PHYSICAL PLANT SUPERVISOR III      | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 983            | 0.00           |
| FIRE & SAFETY SPEC                 | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 730            | 0.00           |
| CORRECTIONS MGR B1                 | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 960            | 0.00           |
| CORRECTIONS MGR B2                 | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,304          | 0.00           |
| CORRECTIONS MGR B3                 | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,329          | 0.00           |
| TOTAL - PS                         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 214,796        | 0.00           |
| GRAND TOTAL                        | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$214,796      | 0.00           |
| GENERAL REVENUE                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$214,796      | 0.00           |
| FEDERAL FUNDS                      | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                        | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

| Report 10 Department of Correc |         | EV 2045 | EV 2040 |         | EV 2047  |          | ECISION ITI |         |
|--------------------------------|---------|---------|---------|---------|----------|----------|-------------|---------|
| Budget Unit                    | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017     | FY 2017 |
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC     | GOV REC |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR      | FTE     |
| MISSOURI EASTERN CORR CTR      |         |         |         |         |          |          |             |         |
| Pay Plan - 0000012             |         |         |         |         |          |          |             |         |
| SR OFC SUPPORT ASST (CLERICAL) | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 532         | 0.00    |
| ADMIN OFFICE SUPPORT ASSISTANT | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,244       | 0.00    |
| OFFICE SUPPORT ASST (KEYBRD)   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,737       | 0.00    |
| SR OFC SUPPORT ASST (KEYBRD)   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 566         | 0.00    |
| STOREKEEPER I                  | C       | 0.00    | C       | 0.00    | 0        | 0.00     | 1,843       | 0.00    |
| STOREKEEPER II                 | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,958       | 0.00    |
| ACCOUNT CLERK II               | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,063       | 0.00    |
| EXECUTIVE II                   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 780         | 0.00    |
| PERSONNEL CLERK                | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 599         | 0.00    |
| LAUNDRY MANAGER                | C       | 0.00    | C       | 0.00    | 0        | 0.00     | 828         | 0.00    |
| COOK II                        | C       | 0.00    | C       | 0.00    | 0        | 0.00     | 3,282       | 0.00    |
| COOK III                       | C       | 0.00    | C       | 0.00    | 0        | 0.00     | 2,548       | 0.00    |
| FOOD SERVICE MGR II            | C       | 0.00    | C       | 0.00    | 0        | 0.00     | 732         | 0.00    |
| CORRECTIONS OFCR I             | C       | 0.00    | C       | 0.00    | 0        | 0.00     | 130,233     | 0.00    |
| CORRECTIONS OFCR II            | C       | 0.00    | C       | 0.00    | 0        | 0.00     | 15,877      | 0.00    |
| CORRECTIONS OFCR III           | C       | 0.00    | C       | 0.00    | 0        | 0.00     | 4,887       | 0.00    |
| CORRECTIONS SPV I              | C       | 0.00    | C       | 0.00    | 0        | 0.00     | 4,187       | 0.00    |
| CORRECTIONS SPV II             | C       |         | C       | 0.00    | 0        | 0.00     | 1,024       | 0.00    |
| CORRECTIONS RECORDS OFFICER I  | C       | 0.00    | C       | 0.00    | 0        | 0.00     | 579         | 0.00    |
| CORRECTIONS RECORDS OFCR III   | C       |         | C       |         | 0        | 0.00     | 880         | 0.00    |
| CORRECTIONS CLASSIF ASST       | C       | 0.00    | C       |         | 0        | 0.00     | 1,291       | 0.00    |
| RECREATION OFCR I              | C       |         | C       |         | 0        | 0.00     | 3,099       | 0.00    |
| RECREATION OFCR II             | C       | 0.00    | C       |         | 0        | 0.00     | 773         | 0.00    |
| RECREATION OFCR III            | C       | 0.00    | C       |         | 0        | 0.00     | 864         | 0.00    |
| INST ACTIVITY COOR             | Ċ       |         | C       |         | 0        | 0.00     | 646         | 0.00    |
| CORRECTIONS TRAINING OFCR      |         |         | C       |         | 0        | 0.00     | 802         | 0.00    |
| CORRECTIONS CASE MANAGER II    | (       |         | Ċ       |         | 0        | 0.00     | 11,434      | 0.00    |
| FUNCTIONAL UNIT MGR CORR       | Č       |         | Č       |         | 0        | 0.00     | 3,221       | 0.00    |
| LABOR SPV                      | Ċ       |         | C       |         | 0        | 0.00     | 1,615       | 0.00    |
| MAINTENANCE WORKER II          | C       |         | C       |         | 0        | 0.00     | 719         | 0.00    |
| MAINTENANCE SPV I              | C       |         | C       |         | 0        | 0.00     | 3,437       | 0.00    |
| MAINTENANCE SPV II             | (       |         | (       |         | 0        | 0.00     | 706         | 0.00    |

**Report 10 Department of Corrections** 

**DECISION ITEM DETAIL** 

| Budget Unit                        | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017        | FY 2017        |
|------------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item  Budget Object Class | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
|                                    | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| MISSOURI EASTERN CORR CTR          |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012                 |         |         |         |         |          |          |                |                |
| LOCKSMITH                          | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 617            | 0.00           |
| GARAGE SPV                         | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 745            | 0.00           |
| ELECTRONICS TECH                   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,236          | 0.00           |
| PHYSICAL PLANT SUPERVISOR II       | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 863            | 0.00           |
| FIRE & SAFETY SPEC                 | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 638            | 0.00           |
| CORRECTIONS MGR B1                 | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 986            | 0.00           |
| CORRECTIONS MGR B2                 | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,160          | 0.00           |
| CORRECTIONS MGR B3                 | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,338          | 0.00           |
| TOTAL - PS                         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 216,569        | 0.00           |
| GRAND TOTAL                        | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$216,569      | 0.00           |
| GENERAL REVENUE                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$216,569      | 0.00           |
| FEDERAL FUNDS                      | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                        | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

| Report 10 Department of Correct Budget Unit | FY 2015          | FY 2015       | EV 2046          | EV 2046       | FY 2017            | FY 2017         | PECISION ITE      | FY 2017        |
|---|------------------|---------------|------------------|---------------|--------------------|-----------------|-------------------|----------------|
| Decision Item                               |                  |               | FY 2016          | FY 2016       |                    |                 |                   |                |
| Budget Object Class                         | ACTUAL<br>DOLLAR | ACTUAL<br>FTE | BUDGET<br>DOLLAR | BUDGET<br>FTE | DEPT REQ<br>DOLLAR | DEPT REQ<br>FTE | GOV REC<br>DOLLAR | GOV REC<br>FTE |
|   | DOLLAR           | FIE           | DOLLAR           | FIE           | DOLLAR             | FIE             | DULLAR            | FIE            |
| CHILLICOTHE CORR CTR                        |                  |               |                  |               |                    |                 |                   |                |
| Pay Plan - 0000012                          |                  |               |                  |               |                    |                 |                   |                |
| OFFICE SUPPORT ASST (CLERICAL)              | C                |               | 0                |               | 0                  | 0.00            | 1,362             | 0.00           |
| SR OFC SUPPORT ASST (CLERICAL)              | C                | 0.00          | C                |               | 0                  | 0.00            | 528               | 0.00           |
| ADMIN OFFICE SUPPORT ASSISTANT              | C                | 0.00          | C                |               | 0                  | 0.00            | 1,165             | 0.00           |
| OFFICE SUPPORT ASST (KEYBRD)                | C                | 0.00          | C                |               | 0                  | 0.00            | 10,847            | 0.00           |
| SR OFC SUPPORT ASST (KEYBRD)                | C                | 0.00          | C                |               | 0                  | 0.00            | 541               | 0.00           |
| STOREKEEPER I                               | C                | 0.00          | C                | 0.00          | 0                  | 0.00            | 3,178             | 0.00           |
| STOREKEEPER II                              | C                | 0.00          | C                | 0.00          | 0                  | 0.00            | 1,260             | 0.00           |
| SUPPLY MANAGER I                            | C                | 0.00          | C                | 0.00          | 0                  | 0.00            | 676               | 0.00           |
| ACCOUNT CLERK II                            | C                | 0.00          | C                | 0.00          | 0                  | 0.00            | 1,193             | 0.00           |
| EXECUTIVE II                                | (                | 0.00          | C                | 0.00          | 0                  | 0.00            | 816               | 0.00           |
| PERSONNEL CLERK                             | C                | 0.00          | C                | 0.00          | 0                  | 0.00            | 649               | 0.00           |
| LAUNDRY MANAGER                             | C                | 0.00          | C                | 0.00          | 0                  | 0.00            | 718               | 0.00           |
| COOK II                                     | C                | 0.00          | C                | 0.00          | 0                  | 0.00            | 6,603             | 0.00           |
| COOK III                                    | C                | 0.00          | C                | 0.00          | 0                  | 0.00            | 3,024             | 0.00           |
| FOOD SERVICE MGR II                         | C                | 0.00          | C                | 0.00          | 0                  | 0.00            | 830               | 0.00           |
| CORRECTIONS OFCR I                          | C                | 0.00          | C                | 0.00          | 0                  | 0.00            | 147,631           | 0.00           |
| CORRECTIONS OFCR II                         | C                | 0.00          | C                | 0.00          | 0                  | 0.00            | 23,086            | 0.00           |
| CORRECTIONS OFCR III                        | C                |               | C                |               | 0                  | 0.00            | 7,984             | 0.00           |
| CORRECTIONS SPV I                           | C                | 0.00          | C                |               | 0                  | 0.00            | 4,277             | 0.00           |
| CORRECTIONS SPV II                          | (                |               | C                |               | 0                  | 0.00            | 949               | 0.00           |
| CORRECTIONS RECORDS OFFICER I               | (                |               | C                |               | 0                  | 0.00            | 567               | 0.00           |
| CORRECTIONS RECORDS OFCR III                | (                |               | C                |               | 0                  | 0.00            | 745               | 0.00           |
| CORRECTIONS CLASSIF ASST                    | (                |               | C                |               | 0                  | 0.00            | 1,875             | 0.00           |
| RECREATION OFCR I                           | (                |               |                  |               | 0                  | 0.00            | 3,054             | 0.00           |
| RECREATION OFCR II                          | (                |               | C                |               | 0                  | 0.00            | 741               | 0.00           |
| RECREATION OFCR III                         | (                |               |                  |               | 0                  | 0.00            | 773               | 0.00           |
| INST ACTIVITY COOR                          | (                |               | Ċ                |               | 0                  | 0.00            | 1,917             | 0.00           |
| CORRECTIONS TRAINING OFCR                   | (                |               | (                |               | 0                  | 0.00            | 848               | 0.00           |
| CORRECTIONS CASE MANAGER II                 | (                |               | (                |               | 0                  | 0.00            | 18,343            | 0.00           |
| FUNCTIONAL UNIT MGR CORR                    | (                |               | (                |               | 0                  | 0.00            | 5,031             | 0.00           |
| INVESTIGATOR I                              | (                |               | (                |               | 0                  | 0.00            | 666               | 0.00           |
| LABOR SPV                                   | (                |               | (                |               | 0                  | 0.00            | 549               | 0.00           |

| Report 10 Department | of Corrections |
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### **DECISION ITEM DETAIL**

| Budget Unit                   | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017   | FY 2017 |
|-------------------------------|---------|---------|---------|---------|----------|----------|-----------|---------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC   | GOV REC |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR    | FTE     |
| CHILLICOTHE CORR CTR          |         |         |         | -       |          |          |           |         |
| Pay Plan - 0000012            |         |         |         |         |          |          |           |         |
| MAINTENANCE WORKER II         | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,958     | 0.00    |
| MAINTENANCE SPV I             | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,910     | 0.00    |
| MAINTENANCE SPV II            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 695       | 0.00    |
| LOCKSMITH                     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 617       | 0.00    |
| GARAGE SPV                    | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 672       | 0.00    |
| ELECTRONICS TECH              | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,286     | 0.00    |
| STATIONARY ENGR               | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,043     | 0.00    |
| PHYSICAL PLANT SUPERVISOR I   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 758       | 0.00    |
| PHYSICAL PLANT SUPERVISOR III | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 963       | 0.00    |
| FIRE & SAFETY SPEC            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 638       | 0.00    |
| CORRECTIONS MGR B1            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 982       | 0.00    |
| CORRECTIONS MGR B2            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,150     | 0.00    |
| CORRECTIONS MGR B3            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,574     | 0.00    |
| TOTAL - PS                    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 275,672   | 0.00    |
| GRAND TOTAL                   | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$275,672 | 0.00    |
| GENERAL REVENUE               | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$275,089 | 0.00    |
| FEDERAL FUNDS                 | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0       | 0.00    |
| OTHER FUNDS                   | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$583     | 0.00    |

| Report 10 Department of Correc |         |         | <del></del> | ······  |          |          | ECISION IT |         |
|--------------------------------|---------|---------|-------------|---------|----------|----------|------------|---------|
| Budget Unit                    | FY 2015 | FY 2015 | FY 2016     | FY 2016 | FY 2017  | FY 2017  | FY 2017    | FY 2017 |
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | GOV REC    | GOV REC |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | DOLLAR     | FTE     |
| BOONVILLE CORR CTR             |         |         |             |         |          |          |            |         |
| Pay Plan - 0000012             |         |         |             |         |          |          |            |         |
| OFFICE SUPPORT ASST (CLERICAL) | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 498        | 0.00    |
| SR OFC SUPPORT ASST (CLERICAL) | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 566        | 0.00    |
| ADMIN OFFICE SUPPORT ASSISTANT | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 1,242      | 0.00    |
| OFFICE SUPPORT ASST (STENO)    | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 557        | 0.00    |
| OFFICE SUPPORT ASST (KEYBRD)   | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 5,213      | 0.00    |
| SR OFC SUPPORT ASST (KEYBRD)   | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 586        | 0.00    |
| STOREKEEPER I                  | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 1,370      | 0.00    |
| STOREKEEPER II                 | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 2,709      | 0.00    |
| ACCOUNT CLERK II               | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 1,089      | 0.00    |
| EXECUTIVE II                   | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 895        | 0.00    |
| PERSONNEL CLERK                | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 649        | 0.00    |
| LAUNDRY MANAGER                | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 802        | 0.00    |
| COOK II                        | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 4,379      | 0.00    |
| COOK III                       | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 1,873      | 0.00    |
| FOOD SERVICE MGR II            | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 719        | 0.00    |
| CORRECTIONS OFCR I             | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 106,982    | 0.00    |
| CORRECTIONS OFCR II            | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 15,148     | 0.00    |
| CORRECTIONS OFCR III           | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 4,896      | 0.00    |
| CORRECTIONS SPV I              | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 4,389      | 0.00    |
| CORRECTIONS SPV II             | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 1,012      | 0.00    |
| CORRECTIONS RECORDS OFFICER I  | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 579        | 0.00    |
| CORRECTIONS RECORDS OFCR III   | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 760        | 0.00    |
| CORRECTIONS CLASSIF ASST       | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 1,297      | 0.00    |
| RECREATION OFCR I              | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 2,445      | 0.00    |
| RECREATION OFCR II             | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 696        | 0.00    |
| RECREATION OFCR III            | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 773        | 0.00    |
| INST ACTIVITY COOR             | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 1,343      | 0.00    |
| CORRECTIONS TRAINING OFCR      | 0       | 0.00    | 0           |         | 0        | 0.00     | 814        | 0.00    |
| CORRECTIONS CASE MANAGER II    | 0       | 0.00    | 0           |         | 0        | 0.00     | 13,427     | 0.00    |
| FUNCTIONAL UNIT MGR CORR       | 0       | 0.00    | 0           |         | 0        | 0.00     | 4,351      | 0.00    |
| INVESTIGATOR I                 | 0       | 0.00    | 0           |         | 0        | 0.00     | 732        | 0.00    |
| LABOR SPV                      | 0       | 0.00    | 0           |         | 0        | 0.00     | 606        | 0.00    |

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## DECISION ITEM DETAIL

| Budget Unit                  | FY 2015 | FY 2015                                | FY 2016 | FY 2016 | FY 2017  | FY 2017     | FY 2017        | FY 2017 |
|------------------------------|---------|--|---------|---------|----------|-------------|----------------|---------|
| Decision Item                | ACTUAL  | ACTUAL                                 | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ    | <b>GOV REC</b> | GOV REC |
| Budget Object Class          | DOLLAR  | FTE                                    | DOLLAR  | FTE     | DOLLAR   | FTE         | DOLLAR         | FTE     |
| BOONVILLE CORR CTR           |         | ···· · · · · · · · · · · · · · · · · · |         |         |          | <del></del> |                |         |
| Pay Plan - 0000012           |         |  |         |         |          |             |                |         |
| MAINTENANCE WORKER II        | C       | 0.00                                   | 0       | 0.00    | 0        | 0.00        | 2,034          | 0.00    |
| MAINTENANCE SPV I            | C       | 0.00                                   | 0       | 0.00    | 0        | 0.00        | 2,869          | 0.00    |
| MAINTENANCE SPV II           | C       | 0.00                                   | 0       | 0.00    | 0        | 0.00        | 745            | 0.00    |
| GARAGE SPV                   | C       | 0.00                                   | 0       | 0.00    | 0        | 0.00        | 707            | 0.00    |
| ELECTRONICS TECH             | C       | 0.00                                   | 0       | 0.00    | 0        | 0.00        | 1,257          | 0.00    |
| STATIONARY ENGR              | C       | 0.00                                   | 0       | 0.00    | 0        | 0.00        | 3,460          | 0.00    |
| PHYSICAL PLANT SUPERVISOR I  | C       | 0.00                                   | 0       | 0.00    | 0        | 0.00        | 738            | 0.00    |
| PHYSICAL PLANT SUPERVISOR II | (       | 0.00                                   | 0       | 0.00    | 0        | 0.00        | 813            | 0.00    |
| FIRE & SAFETY SPEC           | C       | 0.00                                   | 0       | 0.00    | 0        | 0.00        | 696            | 0.00    |
| CORRECTIONS MGR B1           | C       | 0.00                                   | 0       | 0.00    | 0        | 0.00        | 926            | 0.00    |
| CORRECTIONS MGR B2           | C       | 0.00                                   | 0       | 0.00    | 0        | 0.00        | 2,207          | 0.00    |
| CORRECTIONS MGR B3           | C       | 0.00                                   | 0       | 0.00    | 0        | 0.00        | 1,435          | 0.00    |
| TOTAL - PS                   | (       | 0.00                                   | 0       | 0.00    | 0        | 0.00        | 201,284        | 0.00    |
| GRAND TOTAL                  | \$0     | 0.00                                   | \$0     | 0.00    | \$0      | 0.00        | \$201,284      | 0.00    |
| GENERAL REVENUE              | \$0     | 0.00                                   | \$0     | 0.00    | \$0      | 0.00        | \$200,573      | 0.00    |
| FEDERAL FUNDS                | \$0     | 0.00                                   | \$0     | 0.00    | \$0      | 0.00        | \$0            | 0.00    |
| OTHER FUNDS                  | \$0     | 0.00                                   | \$0     | 0.00    | \$0      | 0.00        | \$711          | 0.00    |

| Budget Unit Decision Item Budget Object Class | FY 2015<br>ACTUAL<br>DOLLAR | FY 2015<br>ACTUAL<br>FTE | FY 2016<br>BUDGET<br>DOLLAR | FY 2016<br>BUDGET<br>FTE | FY 2017<br>DEPT REQ<br>DOLLAR | FY 2017<br>DEPT REQ<br>FTE | FY 2017<br>GOV REC<br>DOLLAR | FY 2017<br>GOV REC<br>FTE |                     |  |  |  |  |  |  |     |  |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|---------------------|--|--|--|--|--|--|-----|--|
|   |                             |                          |                             |                          |                               |                            |                              |                           | FARMINGTON CORR CTR |  |  |  |  |  |  | *** |  |
|   |                             |                          |                             |                          |                               |                            |                              |                           | Pay Plan - 0000012  |  |  |  |  |  |  |     |  |
| OFFICE SUPPORT ASST (CLERICAL)                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,391                        | 0.00                      |                     |  |  |  |  |  |  |     |  |
| SR OFC SUPPORT ASST (CLERICAL)                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 540                          | 0.00                      |                     |  |  |  |  |  |  |     |  |
| ADMIN OFFICE SUPPORT ASSISTANT                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,139                        | 0.00                      |                     |  |  |  |  |  |  |     |  |
| OFFICE SUPPORT ASST (STENO)                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,104                        | 0.00                      |                     |  |  |  |  |  |  |     |  |
| OFFICE SUPPORT ASST (KEYBRD)                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 10,034                       | 0.00                      |                     |  |  |  |  |  |  |     |  |
| SR OFC SUPPORT ASST (KEYBRD)                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,747                        | 0.00                      |                     |  |  |  |  |  |  |     |  |
| STOREKEEPER I                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 4,294                        | 0.00                      |                     |  |  |  |  |  |  |     |  |
| STOREKEEPER II                                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,877                        | 0.00                      |                     |  |  |  |  |  |  |     |  |
| SUPPLY MANAGER I                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 743                          | 0.00                      |                     |  |  |  |  |  |  |     |  |
| ACCOUNT CLERK II                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,063                        | 0.00                      |                     |  |  |  |  |  |  |     |  |
| EXECUTIVE II                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 864                          | 0.00                      |                     |  |  |  |  |  |  |     |  |
| PERSONNEL CLERK                               | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 617                          | 0.00                      |                     |  |  |  |  |  |  |     |  |
| COOK II                                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 11,431                       | 0.00                      |                     |  |  |  |  |  |  |     |  |
| COOK III                                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,237                        | 0.00                      |                     |  |  |  |  |  |  |     |  |
| FOOD SERVICE MGR II                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 802                          | 0.00                      |                     |  |  |  |  |  |  |     |  |
| CORRECTIONS OFCR I                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 220,372                      | 0.00                      |                     |  |  |  |  |  |  |     |  |
| CORRECTIONS OFCR II                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 32,871                       | 0.00                      |                     |  |  |  |  |  |  |     |  |
| CORRECTIONS OFCR III                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 11,231                       | 0.00                      |                     |  |  |  |  |  |  |     |  |
| CORRECTIONS SPV I                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 5,310                        | 0.00                      |                     |  |  |  |  |  |  |     |  |
| CORRECTIONS SPV II                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,011                        | 0.00                      |                     |  |  |  |  |  |  |     |  |
| CORRECTIONS RECORDS OFFICER I                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 660                          | 0.00                      |                     |  |  |  |  |  |  |     |  |
| CORRECTIONS RECORDS OFCR III                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 745                          | 0.00                      |                     |  |  |  |  |  |  |     |  |
| CORRECTIONS CLASSIF ASST                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,333                        | 0.00                      |                     |  |  |  |  |  |  |     |  |
| RECREATION OFCR I                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,247                        | 0.00                      |                     |  |  |  |  |  |  |     |  |
| RECREATION OFCR II                            | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,074                        | 0.00                      |                     |  |  |  |  |  |  |     |  |
| RECREATION OFCR III                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,759                        | 0.00                      |                     |  |  |  |  |  |  |     |  |
| INST ACTIVITY COOR                            | C                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 649                          | 0.00                      |                     |  |  |  |  |  |  |     |  |
| CORRECTIONS TRAINING OFCR                     | C                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 930                          | 0.00                      |                     |  |  |  |  |  |  |     |  |
| CORRECTIONS CASE MANAGER II                   | C                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 22,835                       | 0.00                      |                     |  |  |  |  |  |  |     |  |
| CORRECTIONS CASE MANAGER III                  | O                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,759                        | 0.00                      |                     |  |  |  |  |  |  |     |  |
| FUNCTIONAL UNIT MGR CORR                      | O                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 8,956                        | 0.00                      |                     |  |  |  |  |  |  |     |  |

INVESTIGATOR I

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| Budget Unit                   | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017        | FY 2017        |
|-------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| FARMINGTON CORR CTR           |         | •       |         |         |          |          |                |                |
| Pay Plan - 0000012            |         |         |         |         |          |          |                |                |
| LABOR SPV                     | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,076          | 0.00           |
| MAINTENANCE WORKER II         | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,771          | 0.00           |
| MAINTENANCE SPV I             | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 7,292          | 0.00           |
| MAINTENANCE SPV II            | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,158          | 0.00           |
| LOCKSMITH                     | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 624            | 0.00           |
| GARAGE SPV                    | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 760            | 0.00           |
| ELECTRONICS TECH              | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 630            | 0.00           |
| BOILER OPERATOR               | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,708          | 0.00           |
| STATIONARY ENGR               | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,770          | 0.00           |
| PHYSICAL PLANT SUPERVISOR I   | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 758            | 0.00           |
| PHYSICAL PLANT SUPERVISOR III | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,003          | 0.00           |
| FIRE & SAFETY SPEC            | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 637            | 0.00           |
| CORRECTIONS MGR B1            | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,097          | 0.00           |
| CORRECTIONS MGR B2            | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,233          | 0.00           |
| CORRECTIONS MGR B3            | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,498          | 0.00           |
| TOTAL - PS                    |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 386,312        | 0.00           |
| GRAND TOTAL                   | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$386,312      | 0.00           |
| GENERAL REVENUE               | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$386,312      | 0.00           |
| FEDERAL FUNDS                 | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                   | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

| Budget Unit                    | FY 2015 | FY 2015                               | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017        | FY 2017        |
|--------------------------------|---------|---------------------------------------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL                                | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE                                   | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| WESTERN MO CORR CTR            |         | · · · · · · · · · · · · · · · · · · · |         |         |          |          |                |                |
| Pay Plan - 0000012             |         |                                       |         |         |          |          |                |                |
| OFFICE SUPPORT ASST (CLERICAL) | 0       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 969            | 0.00           |
| SR OFC SUPPORT ASST (CLERICAL) | 0       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 532            | 0.00           |
| ADMIN OFFICE SUPPORT ASSISTANT | 0       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 1,223          | 0.00           |
| OFFICE SUPPORT ASST (STENO)    | 0       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 1,613          | 0.00           |
| OFFICE SUPPORT ASST (KEYBRD)   | 0       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 9,726          | 0.00           |
| SR OFC SUPPORT ASST (KEYBRD)   | 0       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 1,130          | 0.00           |
| STOREKEEPER I                  | 0       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 3,738          | 0.00           |
| STOREKEEPER II                 | 0       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 2,145          | 0.00           |
| SUPPLY MANAGER!                | 0       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 695            | 0.00           |
| ACCOUNT CLERK II               | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 1,107          | 0.00           |
| EXECUTIVE II                   | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 836            | 0.00           |
| PERSONNEL CLERK                | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 638            | 0.00           |
| LAUNDRY MANAGER                | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 719            | 0.00           |
| COOK II                        | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 4,826          | 0.00           |
| COOK III                       | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 3,055          | 0.00           |
| FOOD SERVICE MGR II            | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 715            | 0.00           |
| CORRECTIONS OFCR I             | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 182,934        | 0.00           |
| CORRECTIONS OFCR II            | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 27,221         | 0.00           |
| CORRECTIONS OFCR III           | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 9,391          | 0.00           |
| CORRECTIONS SPV I              | 0       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 4,015          | 0.00           |
| CORRECTIONS SPV II             | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 1,012          | 0.00           |
| CORRECTIONS RECORDS OFFICER I  | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 579            | 0.00           |
| CORRECTIONS RECORDS OFCR III   | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 773            | 0.00           |
| CORRECTIONS CLASSIF ASST       | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 2,019          | 0.00           |
| RECREATION OFCR I              | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 3,880          | 0.00           |
| RECREATION OFCR II             | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 2,247          | 0.00           |
| RECREATION OFCR III            | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 895            | 0.00           |
| INST ACTIVITY COOR             | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 1,367          | 0.00           |
| CORRECTIONS TRAINING OFCR      | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 895            | 0.00           |
| CORRECTIONS CASE MANAGER II    | C       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 15,733         | 0.00           |
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| <b>Report 10 Department of Correct</b> | ctions  |         |         |         |          |          | ECISION IT | EM DETAIL |
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| Budget Unit                            | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017    | FY 2017   |
| Decision Item                          | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC    | GOV REC   |
| Budget Object Class                    | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR     | FTE       |
| WESTERN MO CORR CTR                    |         |         |         |         |          |          |            |           |
| Pay Plan - 0000012                     |         |         |         |         |          |          |            |           |
| LABOR SPV                              | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,783      | 0.00      |
| MAINTENANCE WORKER II                  | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,193      | 0.00      |
| MAINTENANCE SPV I                      | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,790      | 0.00      |
| MAINTENANCE SPV II                     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 719        | 0.00      |
| LOCKSMITH                              | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 701        | 0.00      |
| POWER PLANT MECHANIC                   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 624        | 0.00      |
| ELECTRONICS TECH                       | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,310      | 0.00      |
| BOILER OPERATOR                        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,166      | 0.00      |
| STATIONARY ENGR                        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,568      | 0.00      |
| PHYSICAL PLANT SUPERVISOR III          | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 942        | 0.00      |
| FIRE & SAFETY SPEC                     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 719        | 0.00      |
| CORRECTIONS MGR B1                     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,005      | 0.00      |
| CORRECTIONS MGR B2                     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,101      | 0.00      |
| CORRECTIONS MGR B3                     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,281      | 0.00      |
| TOTAL - PS                             | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 318,480    | 0.00      |
| GRAND TOTAL                            | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$318,480  | 0.00      |

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| Budget Unit                    | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017                               | FY 2017        |
|--------------------------------|---------|---------|---------|---------|----------|----------|---------------------------------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC                               | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR                                | FTE            |
| POTOSI CORR CTR                |         |         |         |         |          |          | · · · · · · · · · · · · · · · · · · · |                |
| Pay Plan - 0000012             |         |         |         |         |          |          |                                       |                |
| OFFICE SUPPORT ASST (CLERICAL) | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 464                                   | 0.00           |
| ADMIN OFFICE SUPPORT ASSISTANT | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,263                                 | 0.00           |
| OFFICE SUPPORT ASST (KEYBRD)   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,890                                 | 0.00           |
| SR OFC SUPPORT ASST (KEYBRD)   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,550                                 | 0.00           |
| STOREKEEPER I                  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 715                                   | 0.00           |
| STOREKEEPER II                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,058                                 | 0.00           |
| ACCOUNT CLERK II               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 573                                   | 0.00           |
| EXECUTIVE II                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 864                                   | 0.00           |
| PERSONNEL CLERK                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 626                                   | 0.00           |
| LAUNDRY MANAGER                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 755                                   | 0.00           |
| COOK II                        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,500                                 | 0.00           |
| COOK III                       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,541                                 | 0.00           |
| FOOD SERVICE MGR II            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 816                                   | 0.00           |
| CORRECTIONS OFCR I             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 129,340                               | 0.00           |
| CORRECTIONS OFCR II            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 18,405                                | 0.00           |
| CORRECTIONS OFCR III           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,064                                 | 0.00           |
| CORRECTIONS SPV I              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,922                                 | 0.00           |
| CORRECTIONS SPV II             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 986                                   | 0.00           |
| CORRECTIONS RECORDS OFFICER II | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 695                                   | 0.00           |
| CORRECTIONS CLASSIF ASST       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,338                                 | 0.00           |
| RECREATION OFCR I              | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,031                                 | 0.00           |
| RECREATION OFCR II             | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 745                                   | 0.00           |
| RECREATION OFCR III            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 831                                   | 0.00           |
| INST ACTIVITY COOR             | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 745                                   | 0.00           |
| CORRECTIONS TRAINING OFCR      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 816                                   | 0.00           |
| CORRECTIONS CASE MANAGER II    | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 7,585                                 | 0.00           |
| CORRECTIONS CASE MANAGER III   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 793                                   | 0.00           |
| FUNCTIONAL UNIT MGR CORR       | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,253                                 | 0.00           |
| INVESTIGATOR I                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 773                                   | 0.00           |
| MAINTENANCE WORKER II          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,418                                 | 0.00           |
| MAINTENANOE ODVI               |         | 0.00    |         |         | •        | 2.22     |                                       |                |

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| Report 10 Department of | Corrections |
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| Budget Unit                   | FY 2015 | FY 2015     | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017     | FY 2017 |
|-------------------------------|---------|-------------|---------|---------|----------|----------|-------------|---------|
| Decision Item                 | ACTUAL  | ACTUAL      | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC     | GOV REC |
| Budget Object Class           | DOLLAR  | FTE         | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR      | FTE     |
| POTOSI CORR CTR               |         | <del></del> |         |         |          | ·        | <del></del> |         |
| Pay Plan - 0000012            |         |             |         |         |          |          |             |         |
| GARAGE SPV                    | (       | 0.00        | 0       | 0.00    | 0        | 0.00     | 672         | 0.00    |
| POWER PLANT MECHANIC          | (       | 0.00        | 0       | 0.00    | 0        | 0.00     | 624         | 0.00    |
| ELECTRONICS TECH              | (       | 0.00        | 0       | 0.00    | 0        | 0.00     | 1,914       | 0.00    |
| BOILER OPERATOR               | (       | 0.00        | 0       | 0.00    | 0        | 0.00     | 2,231       | 0.00    |
| STATIONARY ENGR               | (       | 0.00        | 0       | 0.00    | 0        | 0.00     | 2,100       | 0.00    |
| PHYSICAL PLANT SUPERVISOR I   | (       | 0.00        | 0       | 0.00    | 0        | 0.00     | 758         | 0.00    |
| PHYSICAL PLANT SUPERVISOR III | (       | 0.00        | 0       | 0.00    | 0        | 0.00     | 963         | 0.00    |
| FIRE & SAFETY SPEC            | C       | 0.00        | 0       | 0.00    | 0        | 0.00     | 683         | 0.00    |
| CORRECTIONS MGR B1            | (       | 0.00        | 0       | 0.00    | 0        | 0.00     | 983         | 0.00    |
| CORRECTIONS MGR B2            | (       | 0.00        | 0       | 0.00    | 0        | 0.00     | 2,094       | 0.00    |
| CORRECTIONS MGR B3            | (       | 0.00        | 0       | 0.00    | 0        | 0.00     | 1,286       | 0.00    |
| TOTAL - PS                    | (       | 0.00        | 0       | 0.00    | 0        | 0.00     | 221,080     | 0.00    |
| GRAND TOTAL                   | \$0     | 0.00        | \$0     | 0.00    | \$0      | 0.00     | \$221,080   | 0.00    |
| GENERAL REVENUE               | \$(     | 0.00        | \$0     | 0.00    | \$0      | 0.00     | \$221,080   | 0.00    |
| FEDERAL FUNDS                 | \$0     | 0.00        | \$0     | 0.00    | \$0      | 0.00     | \$0         | 0.00    |
| OTHER FUNDS                   | \$0     | 0.00        | \$0     | 0.00    | \$0      | 0.00     | \$0         | 0.00    |

**DECISION ITEM DETAIL Report 10 Department of Corrections Budget Unit** FY 2016 FY 2017 FY 2017 FY 2017 FY 2017 FY 2015 FY 2015 FY 2016 **ACTUAL DEPT REQ GOV REC GOV REC Decision Item ACTUAL** BUDGET BUDGET **DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE DOLLAR FTE **DOLLAR** FTE **FULTON RCP & DGN CORR CTR** Pay Plan - 0000012 0 0 0.00 1.941 0.00 OFFICE SUPPORT ASST (CLERICAL) 0 0.00 0.00 0 0 0.00 SR OFC SUPPORT ASST (CLERICAL) 0 0.00 558 0.00 0.00 0 0 1.198 0.00 ADMIN OFFICE SUPPORT ASSISTANT 0 0.00 0.00 0.00 558 OFFICE SUPPORT ASST (STENO) 0 0.00 0 0.00 0 0.00 0.00 0 0 0.00 8.537 0.00 OFFICE SUPPORT ASST (KEYBRD) 0 0.00 0.00 SR OFC SUPPORT ASST (KEYBRD) 0 0.00 0 0.00 0 0.00 2.675 0.00 0 STOREKEEPER I 0 0.00 0 0.00 1.246 0.00 0.00 STOREKEEPER II 0 0.00 0 0.00 0 0.00 1,974 0.00 0 0 ACCOUNT CLERK II 0 0.00 0.00 532 0.00 0.00 **EXECUTIVE II** 0 0.00 0 0.00 0 0.00 760 0.00 0 PERSONNEL CLERK 0 0 0.00 0.00 638 0.00 0.00 LAUNDRY MANAGER 0 0 0.00 0 0.00 765 0.00 0.00 COOK II 0 0 0 0.00 5.647 0.00 0.00 0.00 COOK III 0 0 0.00 2,653 0.00 0 0.00 0.00 0 0 719 FOOD SERVICE MGR II 0 0.00 0.00 0.00 0.00 0 0.00 168,021 0.00 CORRECTIONS OFCR I 0 0 0.00 0.00 0 0 19.479 CORRECTIONS OFCR II 0 0.00 0.00 0.00 0.00 0 CORRECTIONS OFCR III 0 0.00 0 0.00 0.00 8.892 0.00 0 0 CORRECTIONS SPV I n 0.00 0.00 5.185 0.00 0.00 **CORRECTIONS SPV II** 0 0 0.00 0 0.00 1.012 0.00 0.00 0 CORRS IDENTIFICATION OFCR 0 0.00 0 0.00 0.00 1,357 0.00 CORRECTIONS RECORDS OFFICER I 0 0.00 0 0.00 0 0.00 579 0.00 CORRECTIONS RECORDS OFCR III 0 0.00 0 0.00 0 0.00 760 0.00 CORRECTIONS CLASSIF ASST 0 0 0.00 0 0.00 1,224 0.00 0.00 RECREATION OFCR I 0 0.00 0 0.00 0 0.00 1,382 0.00 RECREATION OFCR II 0 0 0.00 0 0.00 804 0.00 0.00 RECREATION OFCR III 0 0 0.00 0 0.00 864 0.00 0.00 INST ACTIVITY COOR 0 0 0 0.00 660 0.00 0.00 0.00 CORRECTIONS TRAINING OFCR 0 0 0.00 0 0.00 895 0.00 0.00 0 0 0 0.00 0.00 CORRECTIONS CASE MANAGER II 0.00 13,403 0.00

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CORRECTIONS CASE MANAGER III

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| Report | 10 | Department of | Corrections |
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| Budget Unit                  | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017        | FY 2017        |
|------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class          | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| FULTON RCP & DGN CORR CTR    |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012           |         |         |         |         |          |          |                |                |
| INVESTIGATOR I               | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 669            | 0.00           |
| MAINTENANCE WORKER II        | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,977          | 0.00           |
| MAINTENANCE SPV I            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,329          | 0.00           |
| MAINTENANCE SPV II           | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 746            | 0.00           |
| LOCKSMITH                    | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 644            | 0.00           |
| GARAGE SPV                   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 672            | 0.00           |
| REFRIGERATION MECHANIC II    | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 683            | 0.00           |
| ELECTRONICS TECH             | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,891          | 0.00           |
| PHYSICAL PLANT SUPERVISOR II | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 803            | 0.00           |
| FIRE & SAFETY SPEC           | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 638            | 0.00           |
| CORRECTIONS MGR B1           | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,005          | 0.00           |
| CORRECTIONS MGR B2           | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,257          | 0.00           |
| CORRECTIONS MGR B3           | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,422          | 0.00           |
| TOTAL - PS                   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 277,177        | 0.00           |
| GRAND TOTAL                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$277,177      | 0.00           |
| GENERAL REVENUE              | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$277,177      | 0.00           |
| FEDERAL FUNDS                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

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| Report | 10 | Depart | ment of | Corrections |
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| Budget Unit<br>Decision Item   | FY 2015 | FY 2015 | FY 2016<br>BUDGET | FY 2016 | FY 2017<br>DEPT REQ | FY 2017<br>DEPT REQ | FY 2017<br>GOV REC | FY 2017 |
|--------------------------------|---------|---------|-------------------|---------|---------------------|---------------------|--------------------|---------|
|                                | ACTUAL  | ACTUAL  |                   | BUDGET  |                     |                     | DOLLAR             | GOV REC |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR            | FTE     | DOLLAR              | FTE                 | DOLLAR             | FTE     |
| TIPTON CORR CTR                |         |         |                   |         |                     |                     |                    |         |
| Pay Plan - 0000012             |         |         |                   |         |                     |                     |                    |         |
| OFFICE SUPPORT ASST (CLERICAL) | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 531                | 0.00    |
| SR OFC SUPPORT ASST (CLERICAL) | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 553                | 0.00    |
| ADMIN OFFICE SUPPORT ASSISTANT | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 1,184              | 0.00    |
| OFFICE SUPPORT ASST (STENO)    | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 558                | 0.00    |
| OFFICE SUPPORT ASST (KEYBRD)   | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 3,490              | 0.00    |
| SR OFC SUPPORT ASST (KEYBRD)   | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 1,152              | 0.00    |
| STOREKEEPER I                  | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 1,902              | 0.00    |
| STOREKEEPER II                 | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 2,128              | 0.00    |
| SUPPLY MANAGER I               | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 695                | 0.00    |
| ACCOUNT CLERK II               | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 1,112              | 0.00    |
| EXECUTIVE II                   | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 831                | 0.00    |
| PERSONNEL CLERK                | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 587                | 0.00    |
| LAUNDRY MANAGER                | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 719                | 0.00    |
| COOK II                        | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 4,474              | 0.00    |
| COOK III                       | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 1,894              | 0.00    |
| FOOD SERVICE MGR II            | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 773                | 0.00    |
| CORRECTIONS OFCR I             | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 112,118            | 0.00    |
| CORRECTIONS OFCR II            | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 16,333             | 0.00    |
| CORRECTIONS OFCR III           | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 5,327              | 0.00    |
| CORRECTIONS SPV I              | 0       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 5,274              | 0.00    |
| CORRECTIONS SPV II             | C       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 1,032              | 0.00    |
| CORRECTIONS RECORDS OFFICER I  | C       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 579                | 0.00    |
| CORRECTIONS RECORDS OFCR III   | C       |         | 0                 | 0.00    | 0                   | 0.00                | 802                | 0.00    |
| CORRECTIONS CLASSIF ASST       | C       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 1,315              | 0.00    |
| RECREATION OFCR I              | C       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 2,026              | 0.00    |
| RECREATION OFCR II             | C       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 1,453              | 0.00    |
| RECREATION OFCR III            | C       | 0.00    | 0                 | 0.00    | 0                   | 0.00                | 864                | 0.00    |
| INST ACTIVITY COOR             | C       |         | 0                 | 0.00    | 0                   | 0.00                | 1,349              | 0.00    |
| CORRECTIONS TRAINING OFCR      | O       |         | 0                 |         | 0                   | 0.00                | 802                | 0.00    |
| CORRECTIONS CASE MANAGER II    | C       |         | 0                 |         | 0                   | 0.00                | 14,986             | 0.00    |
| FUNCTIONAL UNIT MGR CORR       | C       |         | 0                 |         | 0                   | 0.00                | 3,559              | 0.00    |
| INVESTIGATOR I                 | C       |         | 0                 |         | 0                   | 0.00                | 745                | 0.00    |

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| Budget Unit                  | FY 2015 | FY 2015 FY 2016 FY 2016 FY 2017 FY 2017 | FY 2017 | FY 2017 | FY 2017  |          |                |                |
|------------------------------|---------|---|---------|---------|----------|----------|----------------|----------------|
| Decision Item                | ACTUAL  | ACTUAL                                  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class          | DOLLAR  | FTE                                     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| TIPTON CORR CTR              |         |   |         |         |          |          |                |                |
| Pay Plan - 0000012           |         |   |         |         |          |          |                |                |
| LABOR SPV                    | 0       | 0.00                                    | 0       | 0.00    | 0        | 0.00     | 544            | 0.00           |
| MAINTENANCE WORKER II        | 0       | 0.00                                    | 0       | 0.00    | 0        | 0.00     | 2,349          | 0.00           |
| MAINTENANCE SPV I            | 0       | 0.00                                    | 0       | 0.00    | 0        | 0.00     | 2,711          | 0.00           |
| MAINTENANCE SPV II           | 0       | 0.00                                    | 0       | 0.00    | 0        | 0.00     | 773            | 0.00           |
| LOCKSMITH                    | 0       | 0.00                                    | 0       | 0.00    | 0        | 0.00     | 707            | 0.00           |
| GARAGE SPV                   | 0       | 0.00                                    | 0       | 0.00    | 0        | 0.00     | 672            | 0.00           |
| ELECTRONICS TECH             | 0       | 0.00                                    | 0       | 0.00    | 0        | 0.00     | 638            | 0.00           |
| STATIONARY ENGR              | 0       | 0.00                                    | 0       | 0.00    | 0        | 0.00     | 3,379          | 0.00           |
| PHYSICAL PLANT SUPERVISOR I  | 0       | 0.00                                    | 0       | 0.00    | 0        | 0.00     | 778            | 0.00           |
| PHYSICAL PLANT SUPERVISOR II | 0       | 0.00                                    | 0       | 0.00    | 0        | 0.00     | 783            | 0.00           |
| FIRE & SAFETY SPEC           | 0       | 0.00                                    | 0       | 0.00    | 0        | 0.00     | 638            | 0.00           |
| CORRECTIONS MGR B1           | 0       | 0.00                                    | 0       | 0.00    | 0        | 0.00     | 969            | 0.00           |
| CORRECTIONS MGR B2           | 0       | 0.00                                    | 0       | 0.00    | 0        | 0.00     | 2,107          | 0.00           |
| CORRECTIONS MGR B3           | 0       | 0.00                                    | 0       | 0.00    | 0        | 0.00     | 1,422          | 0.00           |
| TOTAL - PS                   | 0       | 0.00                                    | 0       | 0.00    | 0        | 0.00     | 209,617        | 0.00           |
| GRAND TOTAL                  | \$0     | 0.00                                    | \$0     | 0.00    | \$0      | 0.00     | \$209,617      | 0.00           |
| GENERAL REVENUE              | \$0     | 0.00                                    | \$0     | 0.00    | \$0      | 0.00     | \$207,779      | 0.00           |

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| Budget Unit Decision Item      | FY 2015<br>ACTUAL | FY 2015<br>ACTUAL | FY 2016<br>BUDGET | FY 2016<br>BUDGET | FY 2017<br>DEPT REQ | FY 2017<br>DEPT REQ | FY 2017<br>GOV REC | FY 2017<br>GOV REC |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Budget Object Class            | DOLLAR            | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE                 | DOLLAR             | FTE                |
| WESTERN RCP & DGN CORR CTR     |                   | ***               |                   |                   |                     |                     |                    |                    |
| Pay Plan - 0000012             |                   |                   |                   |                   |                     |                     |                    |                    |
| OFFICE SUPPORT ASST (CLERICAL) | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,391              | 0.00               |
| SR OFC SUPPORT ASST (CLERICAL) | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 575                | 0.00               |
| ADMIN OFFICE SUPPORT ASSISTANT | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,158              | 0.00               |
| OFFICE SUPPORT ASST (STENO)    | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 558                | 0.00               |
| OFFICE SUPPORT ASST (KEYBRD)   | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 13,466             | 0.00               |
| SR OFC SUPPORT ASST (KEYBRD)   | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 2,142              | 0.00               |
| STOREKEEPER I                  | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 3,091              | 0.00               |
| STOREKEEPER II                 | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,924              | 0.00               |
| SUPPLY MANAGER I               | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 786                | 0.00               |
| ACCOUNT CLERK II               | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,655              | 0.00               |
| EXECUTIVE II                   | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 848                | 0.00               |
| PERSONNEL CLERK                | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 626                | 0.00               |
| LAUNDRY MANAGER                | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 800                | 0.00               |
| COOK II                        | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 5,530              | 0.00               |
| COOK III                       | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 3,345              | 0.00               |
| FOOD SERVICE MGR II            | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 799                | 0.00               |
| CORRECTIONS OFCR I             | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 183,208            | 0.00               |
| CORRECTIONS OFCR II            | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 27,085             | 0.00               |
| CORRECTIONS OFCR III           | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 9,213              | 0.00               |
| CORRECTIONS SPV I              | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 5,234              | 0.00               |
| CORRECTIONS SPV II             | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 948                | 0.00               |
| CORRECTIONS RECORDS OFFICER I  | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 579                | 0.00               |
| CORRECTIONS RECORDS OFCR III   | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 745                | 0.00               |
| CORRECTIONS CLASSIF ASST       | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,024              | 0.00               |
| RECREATION OFCR I              | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 2,483              | 0.00               |
| RECREATION OFCR II             | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 769                | 0.00               |
| RECREATION OFCR III            | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 864                | 0.00               |
| INST ACTIVITY COOR             | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,356              | 0.00               |
| CORRECTIONS TRAINING OFCR      | (                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 831                | 0.00               |
| CORRECTIONS CASE MANAGER II    | (                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 20,035             | 0.00               |
| CORRECTIONS CASE MANAGER III   | (                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 864                | 0.00               |
| FUNCTIONAL UNIT MGR CORR       | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 5,888              | 0.00               |

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| <b>Report 10 Department of Correction</b> | ns      |         |         |         |          | D        | ECISION IT     | EM DETAIL      |
|---|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Budget Unit                               | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017        | FY 2017        |
| Decision Item                             | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class                       | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| WESTERN RCP & DGN CORR CTR                |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012                        |         |         |         |         |          |          |                |                |
| INVESTIGATOR I                            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 672            | 0.00           |
| LABOR SPV                                 | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,419          | 0.00           |
| MAINTENANCE WORKER II                     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,311          | 0.00           |
| MAINTENANCE SPV I                         | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,312          | 0.00           |
| MAINTENANCE SPV II                        | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,279          | 0.00           |
| LOCKSMITH                                 | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 624            | 0.00           |
| GARAGE SPV                                | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 707            | 0.00           |
| POWER PLANT MECHANIC                      | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 624            | 0.00           |
| ELECTRONICS TECH                          | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,261          | 0.00           |
| BOILER OPERATOR                           | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,085          | 0.00           |
| STATIONARY ENGR                           | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,481          | 0.00           |
| PHYSICAL PLANT SUPERVISOR I               | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 758            | 0.00           |
| PHYSICAL PLANT SUPERVISOR III             | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,112          | 0.00           |
| FIRE & SAFETY SPEC                        | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 638            | 0.00           |
| CORRECTIONS MGR B1                        | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,749          | 0.00           |
| CORRECTIONS MGR B2                        | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,098          | 0.00           |
| CORRECTIONS MGR B3                        | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,371          | 0.00           |
| TOTAL - PS                                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 328,321        | 0.00           |
| GRAND TOTAL                               | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$328,321      | 0.00           |
| GENERAL REVENUE                           | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$328,321      | 0.00           |
| FEDERAL FUNDS                             | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                               | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

| Report 10 Department of Correct Budget Unit | FY 2015 | FY 2015 | FY 2016     | FY 2016 | FY 2017     | FY 2017                               | ECISION ITI                           | FY 2017 |
|---|---------|---------|-------------|---------|-------------|---------------------------------------|---------------------------------------|---------|
| Decision Item                               | ACTUAL  | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ                              | GOV REC                               | GOV REC |
| Budget Object Class                         | DOLLAR  | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE                                   | DOLLAR                                | FTE     |
| MARYVILLE TREATMENT CENTER                  |         |         | <del></del> |         | <del></del> | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |         |
| Pay Plan - 0000012                          |         |         |             |         |             |                                       |                                       |         |
| OFFICE SUPPORT ASST (CLERICAL)              | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 464                                   | 0.00    |
| SR OFC SUPPORT ASST (CLERICAL)              | C       |         | 0           | 0.00    | 0           | 0.00                                  | 574                                   | 0.00    |
| ADMIN OFFICE SUPPORT ASSISTANT              | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 655                                   | 0.00    |
| OFFICE SUPPORT ASST (KEYBRD)                | C       |         | 0           | 0.00    | 0           | 0.00                                  | 2,416                                 | 0.00    |
| SR OFC SUPPORT ASST (KEYBRD)                | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 2,131                                 | 0.00    |
| STOREKEEPER I                               | C       |         | 0           | 0.00    | 0           | 0.00                                  | 1,353                                 | 0.00    |
| STOREKEEPER II                              | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 1,295                                 | 0.00    |
| ACCOUNT CLERK II                            | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 581                                   | 0.00    |
| EXECUTIVE II                                | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 745                                   | 0.00    |
| PERSONNEL CLERK                             | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 607                                   | 0.0     |
| LAUNDRY MANAGER                             | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 730                                   | 0.0     |
| COOK II                                     | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 3,214                                 | 0.0     |
| COOK III                                    | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 1,260                                 | 0.0     |
| FOOD SERVICE MGR I                          | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 719                                   | 0.0     |
| CORRECTIONS OFCR I                          | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 59,256                                | 0.0     |
| CORRECTIONS OFCR II                         | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 8,418                                 | 0.0     |
| CORRECTIONS OFCR III                        | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 3,854                                 | 0.0     |
| CORRECTIONS SPV I                           | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 3,280                                 | 0.0     |
| CORRECTIONS SPV II                          | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 1,024                                 | 0.00    |
| CORRECTIONS RECORDS OFFICER II              | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 638                                   | 0.0     |
| CORRECTIONS CLASSIF ASST                    | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 679                                   | 0.0     |
| RECREATION OFCR I                           | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 1,949                                 | 0.0     |
| RECREATION OFCR II                          | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 707                                   | 0.0     |
| INST ACTIVITY COOR                          | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 1,266                                 | 0.0     |
| CORRECTIONS TRAINING OFCR                   | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 802                                   | 0.0     |
| CORRECTIONS CASE MANAGER II                 | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 4,382                                 | 0.0     |
| FUNCTIONAL UNIT MGR CORR                    | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 2,614                                 | 0.0     |
| MAINTENANCE WORKER II                       | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 3,756                                 | 0.00    |
| MAINTENANCE SPV I                           | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 732                                   | 0.0     |
| LOCKSMITH                                   | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 680                                   | 0.0     |
| GARAGE SPV                                  | C       | 0.00    | 0           | 0.00    | 0           | 0.00                                  | 672                                   | 0.00    |
| ELECTRONICS TECH                            | (       |         | 0           | 0.00    | 0           | 0.00                                  | 638                                   | 0.00    |

| Report 10 Department of Correction | ns      |         |         |               |          |          | DECISION IT | EM DETAIL |
|------------------------------------|---------|---------|---------|---------------|----------|----------|-------------|-----------|
| Budget Unit                        | FY 2015 | FY 2015 | FY 2016 | FY 2016       | FY 2017  | FY 2017  | FY 2017     | FY 2017   |
| Decision Item                      | ACTUAL  | ACTUAL  | BUDGET  | BUDGET<br>FTE | DEPT REQ | DEPT REQ | GOV REC     | GOV REC   |
| Budget Object Class                | DOLLAR  | FTE     | DOLLAR  |               | DOLLAR   | FTE      | DOLLAR      | FTE       |
| MARYVILLE TREATMENT CENTER         |         |         |         | •             |          |          |             |           |
| Pay Plan - 0000012                 |         |         |         |               |          |          |             |           |
| BOILER OPERATOR                    |         | 0.00    | 0       | 0.00          | 0        | 0.00     | 1,126       | 0.00      |
| STATIONARY ENGR                    |         | 0.00    | 0       | 0.00          | 0        | 0.00     | 2,760       | 0.00      |
| PHYSICAL PLANT SUPERVISOR II       |         | 0.00    | 0       | 0.00          | 0        | 0.00     | 863         | 0.00      |
| FIRE & SAFETY SPEC                 |         | 0.00    | 0       | 0.00          | 0        | 0.00     | 660         | 0.00      |
| CORRECTIONS MGR B2                 |         | 0.00    | 0       | 0.00          | 0        | 0.00     | 2,121       | 0.00      |
| CORRECTIONS MGR B3                 |         | 0.00    | 0       | 0.00          | 0        | 0.00     | 1,254       | 0.00      |
| TOTAL - PS                         |         | 0.00    | 0       | 0.00          | 0        | 0.00     | 120,875     | 0.00      |
| GRAND TOTAL                        | \$      | 0.00    | \$0     | 0.00          | \$0      | 0.00     | \$120,875   | 0.00      |
| GENERAL REVENUE                    | \$      | 0 0.00  | \$0     | 0.00          | \$0      | 0.00     | \$120,875   | 0.00      |
| FEDERAL FUNDS                      | \$      | 0.00    | \$0     | 0.00          | \$0      | 0.00     | \$0         | 0.00      |
| OTHER FUNDS                        | \$      | 0.00    | \$0     | 0.00          | \$0      | 0.00     | \$0         | 0.00      |

**DECISION ITEM DETAIL Report 10 Department of Corrections Budget Unit** FY 2015 FY 2015 FY 2016 FY 2016 FY 2017 FY 2017 FY 2017 FY 2017 **Decision Item ACTUAL ACTUAL BUDGET** BUDGET **DEPT REQ DEPT REQ GOV REC GOV REC Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE DOLLAR FTE **CROSSROADS CORR CTR** Pay Plan - 0000012 OFFICE SUPPORT ASST (CLERICAL) 0 0.00 0 0.00 0 0.00 1.022 0.00 0 0 0 567 0.00 SR OFC SUPPORT ASST (CLERICAL) 0.00 0.00 0.00 ADMIN OFFICE SUPPORT ASSISTANT 0 0 0 0.00 1.192 0.00 0.00 0.00 0 OFFICE SUPPORT ASST (KEYBRD) 0 0.00 0.00 0 0.00 5.871 0.00 0 0 0.00 0 0.00 558 0.00 SR OFC SUPPORT ASST (KEYBRD) 0.00 STOREKEEPER I 0 0.00 0 0.00 0 0.00 2,491 0.00 0 0 0 2.004 STOREKEEPER II 0.00 0.00 0.00 0.00 ACCOUNT CLERK II 0 0.00 0 0.00 0 0.00 558 0.00 EXECUTIVE II 0 0 0 0.00 0.00 0.00 848 0.00 PERSONNEL CLERK 0 0.00 0 0.00 0 0.00 672 0.00 0 0 0 COOK II 0.00 0.00 0.00 3.917 0.00 COOK III 0 0.00 0 0.00 0 0.00 2.602 0.00 FOOD SERVICE MGR II 0 0 0.00 0 0.00 816 0.00 0.00 CORRECTIONS OFCR I 0 0 0.00 0 0.00 144.866 0.00 0.00 CORRECTIONS OFCR II 0 0 0 21.407 0.00 0.00 0.00 0.00 CORRECTIONS OFCR III 0 0 0.00 0 0.00 7,388 0.00 0.00 CORRECTIONS SPV I 0 0 0 0.00 4.278 0.00 0.00 0.00 **CORRECTIONS SPV II** 0 0 0.00 0 0.00 0.00 0.00 1.031 0 0 0 CORRECTIONS RECORDS OFFICER I 0.00 0.00 579 0.00 0.00 CORRECTIONS RECORDS OFCR III 0 0 0.00 0.00 0 0.00 876 0.00 CORRECTIONS CLASSIF ASST 0 0 0 0.00 0.00 0.00 1,264 0.00 RECREATION OFCR I 0 0 0.00 0 0.00 0.00 3,138 0.00 0 0 RECREATION OFCR II 0.00 0.00 0 0.00 745 0.00 RECREATION OFCR III 0 0.00 0 0.00 0 0.00 864 0.00 INST ACTIVITY COOR n 0.00 n 0.00 0 0.00 617 0.00 CORRECTIONS TRAINING OFCR n 0.00 0 0.00 0 0.00 848 0.00 CORRECTIONS CASE MANAGER II O n 0.00 0 0.00 11,519 0.00 0.00 FUNCTIONAL UNIT MGR CORR 0 0 0.00 0 0.00 5,012 0.00 0.00 INVESTIGATOR I O 0 0.00 0 0.00 707 0.00 0.00 LABOR SPV 0 0 0 0.00 0.00 0.00 0.00 1.655 MAINTENANCE WORKER II 0 0 0 0.00 0.00 0.00 1,235 0.00

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| Budget Unit                   | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017        | FY 2017 |
|-------------------------------|---------|---------|---------|---------|----------|----------|----------------|---------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | GOV REC |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE     |
| CROSSROADS CORR CTR           |         |         |         |         |          |          |                |         |
| Pay Plan - 0000012            |         |         |         |         |          |          |                |         |
| MAINTENANCE SPV II            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 719            | 0.00    |
| LOCKSMITH                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 617            | 0.00    |
| MOTOR VEHICLE MECHANIC        | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 617            | 0.00    |
| GARAGE SPV                    | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 672            | 0.00    |
| ELECTRONICS TECH              | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,914          | 0.00    |
| BOILER OPERATOR               | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,679          | 0.00    |
| STATIONARY ENGR               | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,059          | 0.00    |
| PHYSICAL PLANT SUPERVISOR I   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 758            | 0.00    |
| PHYSICAL PLANT SUPERVISOR III | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 963            | 0.00    |
| FIRE & SAFETY SPEC            | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 732            | 0.00    |
| CORRECTIONS MGR B1            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 992            | 0.00    |
| CORRECTIONS MGR B2            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,191          | 0.00    |
| CORRECTIONS MGR B3            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,343          | 0.00    |
| TOTAL - PS                    | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 251,502        | 0.00    |
| GRAND TOTAL                   | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$251,502      | 0.00    |
| GENERAL REVENUE               | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$251,502      | 0.00    |
| FEDERAL FUNDS                 | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00    |
| OTHER FUNDS                   | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00    |

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| Report 10 Department of Correc |         |         |         |         |          |          | ECISION ITI |         |
|--------------------------------|---------|---------|---------|---------|----------|----------|-------------|---------|
| Budget Unit                    | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017     | FY 2017 |
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC     | GOV REC |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR      | FTE     |
| NORTHEAST CORR CTR             |         |         |         |         |          |          |             |         |
| Pay Plan - 0000012             |         |         |         |         |          |          |             |         |
| OFFICE SUPPORT ASST (CLERICAL) | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,895       | 0.00    |
| SR OFC SUPPORT ASST (CLERICAL) | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 558         | 0.00    |
| ADMIN OFFICE SUPPORT ASSISTANT | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,127       | 0.00    |
| OFFICE SUPPORT ASST (STENO)    | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 587         | 0.00    |
| OFFICE SUPPORT ASST (KEYBRD)   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 9,720       | 0.00    |
| SR OFC SUPPORT ASST (KEYBRD)   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 558         | 0.00    |
| STOREKEEPER I                  | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,620       | 0.00    |
| STOREKEEPER II                 | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,478       | 0.00    |
| SUPPLY MANAGER I               | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 707         | 0.00    |
| ACCOUNT CLERK II               | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,621       | 0.00    |
| EXECUTIVE II                   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 787         | 0.00    |
| PERSONNEL CLERK                | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 597         | 0.00    |
| LAUNDRY MANAGER                | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 719         | 0.00    |
| COOK II                        | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,617       | 0.00    |
| COOK III                       | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,298       | 0.00    |
| FOOD SERVICE MGR II            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 802         | 0.00    |
| CORRECTIONS OFCR I             | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 202,657     | 0.00    |
| CORRECTIONS OFCR II            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 29,278      | 0.00    |
| CORRECTIONS OFCR III           | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 9,192       | 0.00    |
| CORRECTIONS SPV I              | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,083       | 0.00    |
| CORRECTIONS SPV II             | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,024       | 0.00    |
| CORRECTIONS RECORDS OFFICER I  | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 579         | 0.00    |
| CORRECTIONS RECORDS OFCR III   | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 745         | 0.00    |
| CORRECTIONS CLASSIF ASST       | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,927       | 0.00    |
| RECREATION OFCR I              | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,323       | 0.00    |
| RECREATION OFCR II             | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,516       | 0.00    |
| RECREATION OFCR III            | (       |         | 0       | 0.00    | 0        | 0.00     | 884         | 0.00    |
| INST ACTIVITY COOR             | Ó       |         | 0       | 0.00    | 0        | 0.00     | 1,362       | 0.00    |
| CORRECTIONS TRAINING OFCR      | (       |         | 0       | 0.00    | 0        | 0.00     | 831         | 0.00    |
| CORRECTIONS CASE MANAGER II    | (       |         | 0       | 0.00    | 0        | 0.00     | 15,808      | 0.00    |
| FUNCTIONAL UNIT MGR CORR       | Ċ       |         | 0       | 0.00    | 0        | 0.00     | 7,416       | 0.00    |
| INVESTIGATOR I                 | (       |         | 0       | 0.00    | 0        | 0.00     | 1,412       | 0.00    |

| Report 10   | Department o | f Corrections |
|-------------|--------------|---------------|
| Budget Unit |              | E,            |

| Budget Unit                   | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017   | FY 2017 |
|-------------------------------|---------|---------|---------|---------|----------|----------|-----------|---------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC   | GOV REC |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR    | FTE     |
| NORTHEAST CORR CTR            |         |         |         |         |          |          |           |         |
| Pay Plan - 0000012            |         |         |         |         |          |          |           |         |
| LABOR SPV                     | 0       | 0.00    | C       | 0.00    | 0        | 0.00     | 2,222     | 0.00    |
| MAINTENANCE WORKER II         | 0       | 0.00    | C       | 0.00    | 0        | 0.00     | 1,851     | 0.00    |
| MAINTENANCE SPV I             | 0       | 0.00    | C       | 0.00    | 0        | 0.00     | 4,708     | 0.00    |
| MAINTENANCE SPV II            | 0       | 0.00    | C       | 0.00    | 0        | 0.00     | 760       | 0.00    |
| LOCKSMITH                     | 0       | 0.00    | C       | 0.00    | 0        | 0.00     | 660       | 0.00    |
| ELECTRONICS TECH              | 0       | 0.00    | C       | 0.00    | 0        | 0.00     | 1,276     | 0.00    |
| BOILER OPERATOR               | 0       | 0.00    | C       | 0.00    | 0        | 0.00     | 1,125     | 0.00    |
| STATIONARY ENGR               | 0       | 0.00    | C       | 0.00    | 0        | 0.00     | 2,720     | 0.00    |
| PHYSICAL PLANT SUPERVISOR I   | 0       | 0.00    | C       | 0.00    | 0        | 0.00     | 738       | 0.00    |
| PHYSICAL PLANT SUPERVISOR III | 0       | 0.00    | C       | 0.00    | 0        | 0.00     | 922       | 0.00    |
| FIRE & SAFETY SPEC            | 0       | 0.00    | C       | 0.00    | 0        | 0.00     | 683       | 0.00    |
| CORRECTIONS MGR B1            | 0       | 0.00    | C       | 0.00    | 0        | 0.00     | 930       | 0.00    |
| CORRECTIONS MGR B2            | 0       | 0.00    | C       | 0.00    | 0        | 0.00     | 2,040     | 0.00    |
| CORRECTIONS MGR B3            | 0       | 0.00    | C       | 0.00    | 0        | 0.00     | 1,355     | 0.00    |
| TOTAL - PS                    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 339,718   | 0.00    |
| GRAND TOTAL                   | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$339,718 | 0.00    |
| GENERAL REVENUE               | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$339,718 | 0.00    |
| FÉDERAL FUNDS                 | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0       | 0.00    |
| OTHER FUNDS                   | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0       | 0.00    |

| FY 2015 | FY 2015                                 |   |  |   |   |   | EV 2047  |
|---------|---|---|--|---|---|---|--|
| ACTUAL  | ACTUAL                                  | FY 2016<br>BUDGET   | FY 2016<br>BUDGET                      | FY 2017<br>DEPT REQ   | FY 2017<br>DEPT REQ   | FY 2017<br>GOV REC  | FY 2017<br>GOV REC   |
|         |   |   |  | DOLLAR  |   | DOLLAR  | FTE  |
| DOLLAR  | • | DOLLAR  |  | DOLLAR  |   |   |  |
|         |   |   |  |   |   |   |  |
|         |   | _   |  |   | 0.00  | 4.007   |  |
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| -       |   |   |  | _   |   |   | 0.00   |
| -       |   | _   |  | <del>-</del>  |   |   | 0.00   |
| ·       |   | •   |  | _   |   |   | 0.00   |
| ·       |   | _   |  | <u>-</u>  |   |   | 0.00   |
| ·       |   | •   |  | <del>-</del>  |   |   | 0.00   |
| 0       |   | C   |  |   |   |   | 0.00   |
| 0       |   | C   |  |   |   |   | 0.00   |
| 0       | 0.00                                    | C   |  | 0   |   | 1,085   | 0.00   |
| 0       | 0.00                                    | C   | 0.00                                   | 0   |   | 745   | 0.00   |
| 0       | 0.00                                    | C   | 0.00                                   | 0   | 0.00  | 579   | 0.00   |
| 0       | 0.00                                    | C   | 0.00                                   | 0   | 0.00  | 1,417   | 0.00   |
| 0       | 0.00                                    | C   | 0.00                                   | 0   | 0.00  | 10,014  | 0.00   |
| 0       | 0.00                                    | C   | 0.00                                   | 0   | 0.00  | 3,816   | 0.00   |
| 0       | 0.00                                    | C   | 0.00                                   | 0   | 0.00  | 695   | 0.00   |
| 0       | 0.00                                    | C   | 0.00                                   | 0   | 0.00  | 221,029   | 0.00   |
| 0       | 0.00                                    | C   | 0.00                                   | 0   | 0.00  | 32,481  | 0.00   |
| 0       | 0.00                                    | C   | 0.00                                   | 0   | 0.00  | 11,448  | 0.00   |
| 0       | 0.00                                    | C   | 0.00                                   | 0   | 0.00  |   | 0.00   |
| 0       |   | C   | 0.00                                   | 0   |   | 992   | 0.00   |
| 0       | 0.00                                    | (   | 0.00                                   | 0   |   | 607   | 0.00   |
| 0       |   | (   |  | 0   |   | 831   | 0.00   |
| 0       |   | (   |  | 0   |   | 1.252   | 0.00   |
| 0       |   | (   |  | 0   |   | · · · · · · · · · · · · · · · · · · ·   | 0.00   |
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      0.00         0.00           0         0.00         0.00 </td <td>0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0 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0.00 1,252 0 0.00 0 0.00 0 0.00 0 0.00 1,252 0 0.00 0 0.00 0 0.00 0 0.00 1,252 0 0.00 0 0.00 0 0.00 0 0.00 1,252 0 0.00 0 0.00 0 0.00 0 0.00 1,252 0 0.00 0 0.00 0 0.00 0 0.00 1,445 0 0.00 0 0.00 0 0.00 0 0.00 1,445 0 0.00 0 0.00 0 0.00 0 0.00 1,445 0 0.00 0 0.00 0 0.00 0 0.00 1,445 0 0.00 0 0.00 0 0.00 0 0.00 1,604 0 0.00 0 0.00 0 0.00 0 0.00 637 0 0.00 0 0.00 0 0.00 0 0.00 637 0 0.00 0 0.00 0 0.00 0 0.00 637 0 0.00 0 0.00 0 0.00 0 0.00 637 0 0.00 0 0.00 0 0.00 0 0.00 637 0 0.00 0 0.00 0 0.00 0 0.00 637 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 637 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 637</td> | 0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0           0         0.00         0         0.00         0 | 0 0.00 0 | 0 0.00 0 0.00 0 0.00 0 0.00 1,867 0 0.00 0 0.00 0 0.00 0 0.00 1,367 0 0.00 0 0 0.00 0 0.00 1,360 0 0.00 0 0.00 0 0.00 1,360 0 0.00 0 0.00 0 0.00 15,071 0 0.00 0 0.00 0 0.00 0 0.00 3,594 0 0.00 0 0.00 0 0.00 0 0.00 3,594 0 0.00 0 0.00 0 0.00 0 0.00 2,680 0 0.00 0 0.00 0 0.00 0 0.00 672 0 0.00 0 0.00 0 0.00 0 0.00 1,085 0 0.00 0 0.00 0 0.00 0 0.00 745 0 0.00 0 0.00 0 0.00 0 0.00 745 0 0.00 0 0.00 0 0.00 0 0.00 579 0 0.00 0 0.00 0 0.00 0 0.00 1,417 0 0 0.00 0 0.00 0 0.00 0 0.00 1,417 0 0 0.00 0 0.00 0 0.00 0 0.00 1,417 0 0 0.00 0 0.00 0 0.00 0 0.00 10,014 0 0.00 0 0.00 0 0.00 0 0.00 3,816 0 0.00 0 0.00 0 0.00 0 0.00 3,816 0 0.00 0 0.00 0 0.00 0 0.00 32,481 0 0.00 0 0.00 0 0.00 0 0.00 32,481 0 0.00 0 0.00 0 0.00 0 0.00 11,448 0 0.00 0 0.00 0 0.00 0 0.00 14,448 0 0.00 0 0.00 0 0.00 0 0.00 12,52 0 0.00 0 0.00 0 0.00 0 0.00 1,252 0 0.00 0 0.00 0 0.00 0 0.00 1,252 0 0.00 0 0.00 0 0.00 0 0.00 1,252 0 0.00 0 0.00 0 0.00 0 0.00 1,252 0 0.00 0 0.00 0 0.00 0 0.00 1,252 0 0.00 0 0.00 0 0.00 0 0.00 1,252 0 0.00 0 0.00 0 0.00 0 0.00 1,252 0 0.00 0 0.00 0 0.00 0 0.00 1,252 0 0.00 0 0.00 0 0.00 0 0.00 1,445 0 0.00 0 0.00 0 0.00 0 0.00 1,445 0 0.00 0 0.00 0 0.00 0 0.00 1,445 0 0.00 0 0.00 0 0.00 0 0.00 1,445 0 0.00 0 0.00 0 0.00 0 0.00 1,604 0 0.00 0 0.00 0 0.00 0 0.00 637 0 0.00 0 0.00 0 0.00 0 0.00 637 0 0.00 0 0.00 0 0.00 0 0.00 637 0 0.00 0 0.00 0 0.00 0 0.00 637 0 0.00 0 0.00 0 0.00 0 0.00 637 0 0.00 0 0.00 0 0.00 0 0.00 637 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 637 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 637 |

| Report 10 Department of Correction |         | , <u>, , , , , , , , , , , , , , , , , , </u> |         |         |          |          | ECISION IT |         |
|------------------------------------|---------|---|---------|---------|----------|----------|------------|---------|
| Budget Unit                        | FY 2015 | FY 2015                                       | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017    | FY 2017 |
| Decision Item                      | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC    | GOV REC |
| Budget Object Class                | DOLLAR  | FTE   | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR     | FTE     |
| EASTERN RCP & DGN CORR CTR         | -       |   |         | -       |          |          |            |         |
| Pay Plan - 0000012                 |         |   |         |         |          |          |            |         |
| LABOR SPV                          | C       | 0.00  | 0       | 0.00    | 0        | 0.00     | 1,646      | 0.00    |
| MAINTENANCE WORKER II              | C       | 0.00  | 0       | 0.00    | 0        | 0.00     | 4,401      | 0.00    |
| MAINTENANCE SPV I                  | C       | 0.00  | 0       | 0.00    | 0        | 0.00     | 6,233      | 0.00    |
| MAINTENANCE SPV II                 | C       | 0.00  | 0       | 0.00    | 0        | 0.00     | 1,505      | 0.00    |
| LOCKSMITH                          | C       | 0.00  | 0       | 0.00    | 0        | 0.00     | 637        | 0.00    |
| GARAGE SPV                         | C       | 0.00  | 0       | 0.00    | 0        | 0.00     | 672        | 0.00    |
| POWER PLANT MECHANIC               | C       | 0.00  | 0       | 0.00    | 0        | 0.00     | 624        | 0.00    |
| ELECTRONICS TECH                   | C       | 0.00  | 0       | 0.00    | 0        | 0.00     | 1,914      | 0.00    |
| BOILER OPERATOR                    | C       | 0.00  | 0       | 0.00    | 0        | 0.00     | 1,708      | 0.00    |
| STATIONARY ENGR                    | C       | 0.00  | 0       | 0.00    | 0        | 0.00     | 2,064      | 0.00    |
| HVAC INSTRUMENT CONTROLS TECH      | C       | 0.00  | 0       | 0.00    | 0        | 0.00     | 629        | 0.00    |
| PHYSICAL PLANT SUPERVISOR I        | C       | 0.00  | 0       | 0.00    | 0        | 0.00     | 758        | 0.00    |
| PHYSICAL PLANT SUPERVISOR III      | C       | 0.00  | 0       | 0.00    | 0        | 0.00     | 963        | 0.00    |
| FIRE & SAFETY SPEC                 | C       | 0.00  | 0       | 0.00    | 0        | 0.00     | 745        | 0.00    |
| CORRECTIONS MGR B1                 | C       | 0.00  | 0       | 0.00    | 0        | 0.00     | 2,155      | 0.00    |
| CORRECTIONS MGR B2                 | C       | 0.00  | 0       | 0.00    | 0        | 0.00     | 2,325      | 0.00    |
| CORRECTIONS MGR B3                 | C       | 0.00  | 0       | 0.00    | 0        | 0.00     | 1,430      | 0.00    |
| TOTAL - PS                         |         | 0.00  | 0       | 0.00    | 0        | 0.00     | 388,101    | 0.00    |
| GRAND TOTAL                        | \$0     | 0.00  | \$0     | 0.00    | \$0      | 0.00     | \$388,101  | 0.00    |
| GENERAL REVENUE                    | \$(     | 0.00  | \$0     | 0.00    | \$0      | 0.00     | \$388,101  | 0.00    |
| FEDERAL FUNDS                      | \$0     | 0.00  | \$0     | 0.00    | \$0      | 0.00     | \$0        | 0.00    |
| OTHER FUNDS                        | \$0     | 0.00  | \$0     | 0.00    | \$0      | 0.00     | \$0        | 0.00    |

**DECISION ITEM DETAIL Report 10 Department of Corrections Budget Unit** FY 2015 FY 2015 FY 2016 FY 2016 FY 2017 FY 2017 FY 2017 FY 2017 **Decision Item ACTUAL ACTUAL BUDGET BUDGET DEPT REQ DEPT REQ GOV REC GOV REC** DOLLAR **Budget Object Class DOLLAR** FTE **DOLLAR** FTE DOLLAR FTE FTE **SOUTH CENTRAL CORR CTR** Pay Plan - 0000012 OFFICE SUPPORT ASST (CLERICAL) 0 0 0.00 0 0.00 491 0.00 0.00 0 0 0 0.00 540 0.00 SR OFC SUPPORT ASST (CLERICAL) 0.00 0.00 ADMIN OFFICE SUPPORT ASSISTANT 0 0 0 0.00 0.00 0.00 0.00 1.158 0 0 OFFICE SUPPORT ASST (KEYBRD) 0 0.00 0.00 0.00 7.157 0.00 O 0 0.00 0 0.00 531 0.00 SR OFC SUPPORT ASST (KEYBRD) 0.00 STOREKEEPER I 0 0.00 0 0.00 0 0.00 2,467 0.00 0 0 0 2.597 STOREKEEPER II 0.00 0.00 0.00 0.00 SUPPLY MANAGER I O 0.00 0 0.00 0 0.00 672 0.00 0 0 0 ACCOUNT CLERK II 0.00 0.00 0.00 1.063 0.00 **EXECUTIVE II** 0 0.00 0 0.00 0 0.00 745 0.00 0 0 0 PERSONNEL CLERK 0.00 0.00 0.00 579 0.00 LAUNDRY MANAGER 0 0 0.00 0 0.00 719 0.00 0.00 COOK II 0 0 0.00 0 0.00 3.745 0.00 0.00 COOK III 0 0 0.00 0 0.00 2,496 0.00 0.00 FOOD SERVICE MGR II 0 0 0 0.00 715 0.00 0.00 0.00 CORRECTIONS OFCR I 0 0 0.00 0 0.00 155,283 0.00 0.00 CORRECTIONS OFCR II 0 0 0 0.00 22.316 0.00 0.00 0.00 **CORRECTIONS OFCR III** 0 0 0.00 0 0.00 6.624 0.00 0.00 CORRECTIONS SPV I 0 0 0 0.00 0.00 4.248 0.00 0.00 CORRECTIONS SPV II 0 0 0 0.00 930 0.00 0.00 0.00 0 0 579 CORRECTIONS RECORDS OFFICER I 0.00 0 0.00 0.00 0.00 0 CORRECTIONS RECORDS OFCR III 0 0.00 0 0.00 0.00 745 0.00 CORRECTIONS CLASSIF ASST 0 0.00 0 0.00 0 0.00 1.280 0.00 RECREATION OFCR I 0 0.00 0 0.00 0 0.00 3,162 0.00 0 RECREATION OFCR II n 0.00 O 0.00 0.00 737 0.00 RECREATION OFCR III 0 0.00 0 0.00 0 0.00 831 0.00 INST ACTIVITY COOR 0 0.00 0 0.00 0 0.00 649 0.00 CORRECTIONS TRAINING OFCR 0 0.00 0 0 0.00 831 0.00 0.00 CORRECTIONS CASE MANAGER II 0 0 0.00 0 0.00 13,802 0.00 0.00 0 FUNCTIONAL UNIT MGR CORR 0 0 0.00 4,171

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| Budget Unit                      | FY 2015 | FY 2015 | FY 2016     | FY 2016 | FY 2017  | FY 2017  | FY 2017   | FY 2017        |
| Decision Item                    | ACTUAL  | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | GOV REC   | <b>GOV REC</b> |
| Budget Object Class              | DOLLAR  | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | DOLLAR    | FTE            |
| SOUTH CENTRAL CORR CTR           |         |         | <del></del> |         | - 10     |          |           |                |
| Pay Plan - 0000012               |         |         |             |         |          |          |           |                |
| MAINTENANCE SPV I                | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 4,725     | 0.00           |
| MAINTENANCE SPV II               | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 760       | 0.00           |
| LOCKSMITH                        | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 657       | 0.00           |
| GARAGE SPV                       | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 672       | 0.00           |
| POWER PLANT MECHANIC             | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 664       | 0.00           |
| ELECTRONICS TECH                 | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 1,914     | 0.00           |
| STATIONARY ENGR                  | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 3,461     | 0.00           |
| PHYSICAL PLANT SUPERVISOR I      | C       | 0.00    | 0           | 0.00    | 0        | 0.00     | 758       | 0.00           |
| PHYSICAL PLANT SUPERVISOR III    | C       | 0.00    | 0           | 0.00    | 0        | 0.00     | 963       | 0.00           |
| FIRE & SAFETY SPEC               | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 638       | 0.00           |
| CORRECTIONS MGR B1               | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 882       | 0.00           |
| CORRECTIONS MGR B2               | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 2,163     | 0.00           |
| CORRECTIONS MGR B3               | 0       | 0.00    | 0           | 0.00    | 0        | 0.00     | 1,597     | 0.00           |
| TOTAL - PS                       | O       | 0.00    | 0           | 0.00    | 0        | 0.00     | 266,043   | 0.00           |
| GRAND TOTAL                      | \$0     | 0.00    | \$0         | 0.00    | \$0      | 0.00     | \$266,043 | 0.00           |
| GENERAL REVENUE                  | \$0     | 0.00    | \$0         | 0.00    | \$0      | 0.00     | \$266,043 | 0.00           |
| FEDERAL FUNDS                    | \$0     | 0.00    | \$0         | 0.00    | \$0      | 0.00     | \$0       | 0.00           |
| OTHER FUNDS                      | \$0     | 0.00    | \$0         | 0.00    | \$0      | 0.00     | \$0       | 0.00           |

**DECISION ITEM DETAIL Report 10 Department of Corrections Budget Unit** FY 2017 FY 2017 FY 2017 FY 2017 FY 2015 FY 2015 FY 2016 FY 2016 **ACTUAL ACTUAL DEPT REQ GOV REC GOV REC Decision Item** BUDGET **BUDGET DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE SOUTH EAST CORR CTR Pay Plan - 0000012 0 0 0.00 940 0.00 OFFICE SUPPORT ASST (CLERICAL) 0.00 0 0.00 0 SR OFC SUPPORT ASST (CLERICAL) 0 0.00 0 0.00 0.00 532 0.00 0 0 1.705 0.00 ADMIN OFFICE SUPPORT ASSISTANT 0 0.00 0.00 0.00 OFFICE SUPPORT ASST (STENO) 0 0.00 0 0.00 0 0.00 545 0.00 0 0 0.00 4.679 0.00 OFFICE SUPPORT ASST (KEYBRD) 0 0.00 0.00 SR OFC SUPPORT ASST (KEYBRD) 0 0.00 0 0.00 0 0.00 532 0.00 0 0 STOREKEEPER! 0 0.00 0.00 0.00 2.333 0.00 STOREKEEPER II 0 0.00 0 0.00 0 0.00 1,907 0.00 0 0 SUPPLY MANAGER I 0 0.00 0.00 0.00 672 0.00 ACCOUNT CLERK II 0 0.00 0 0.00 0 0.00 1.063 0.00 0 0 **EXECUTIVE II** 0 0.00 0.00 0.00 745 0.00 PERSONNEL CLERK 0 0 0.00 0 0.00 579 0.00 0.00 LAUNDRY MANAGER 0 0 0 0.00 719 0.00 0.00 0.00 COOK II 0 0 0.00 0 0.00 3,802 0.00 0.00 COOK III 0 0 0 0.00 0.00 0.00 2.496 0.00 0 0.00 732 FOOD SERVICE MGR II 0 0.00 0 0.00 0.00 0 0 0 CORRECTIONS OFCR I 0.00 0.00 153,501 0.00 0.00 0 CORRECTIONS OFCR II 0 0.00 0 0.00 0.00 22,597 0.00 0 CORRECTIONS OFCR III 0 0 0.00 7.140 0.00 0.00 0.00 0 CORRECTIONS SPV I 0 0 0.00 0.00 3,919 0.00 0.00 0 CORRECTIONS SPV II 0 0.00 0 0.00 0.00 986 0.00 0 CORRECTIONS RECORDS OFFICER I 0 0.00 0 0.00 0.00 579 0.00 CORRECTIONS RECORDS OFCR III 0 0.00 0 0.00 0 0.00 745 0.00 **CORRECTIONS CLASSIF ASST** 0 0 0.00 0 0.00 1,268 0.00 0.00 RECREATION OFCR I 0 0.00 0 0.00 0 0.00 2,545 0.00 RECREATION OFCR II 0 0 0.00 0 0.00 672 0.00 0.00 RECREATION OFCR III 0 0.00 0 0.00 0 0.00 773 0.00 **INST ACTIVITY COOR** 0 0 0 0.00 617

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| Budget Unit<br>Decision Item  | FY 2015<br>ACTUAL | FY 2015<br>ACTUAL | FY 2016<br>BUDGET | FY 2016<br>BUDGET | FY 2017<br>DEPT REQ | FY 2017<br>DEPT REQ | FY 2017<br>GOV REC | FY 2017<br>GOV REC |
|-------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Budget Object Class           | DOLLAR            | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE                 | DOLLAR             | FTE                |
| SOUTH EAST CORR CTR           |                   |                   |                   |                   |                     |                     |                    |                    |
| Pay Plan - 0000012            |                   |                   |                   |                   |                     |                     |                    |                    |
| MAINTENANCE WORKER II         | (                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,764              | 0.00               |
| MAINTENANCE SPV I             | (                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 4,725              | 0.00               |
| MAINTENANCE SPV II            | (                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 719                | 0.00               |
| LOCKSMITH                     | (                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 617                | 0.00               |
| GARAGE SPV                    | (                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 672                | 0.00               |
| POWER PLANT MECHANIC          | (                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 678                | 0.00               |
| ELECTRONICS TECH              | (                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,897              | 0.00               |
| STATIONARY ENGR               | (                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 3,472              | 0.00               |
| PHYSICAL PLANT SUPERVISOR I   | (                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 728                | 0.00               |
| PHYSICAL PLANT SUPERVISOR III | (                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 922                | 0.00               |
| FIRE & SAFETY SPEC            | (                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 773                | 0.00               |
| CORRECTIONS MGR B1            | (                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,024              | 0.00               |
| CORRECTIONS MGR B2            | (                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 2,141              | 0.00               |
| CORRECTIONS MGR B3            | (                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,336              | 0.00               |
| TOTAL - PS                    | (                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 260,945            | 0.00               |
| GRAND TOTAL                   | \$(               | 0.00              | \$0               | 0.00              | \$0                 | 0.00                | \$260,945          | 0.00               |
| GENERAL REVENUE               | \$(               | 0.00              | \$0               | 0.00              | \$0                 | 0.00                | \$260,945          | 0.00               |
| FEDERAL FUNDS                 | \$0               | 0.00              | \$0               | 0.00              | \$0                 | 0.00                | \$0                | 0.00               |
| OTHER FUNDS                   | \$0               | 0.00              | \$0               | 0.00              | \$0                 | 0.00                | \$0                | 0.00               |

| Report 10 Department of Correction | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017      | FY 2017      | FY 2017      |
|------------------------------------|---------|---------|---------|---------|----------|--------------|--------------|--------------|
| Decision Item                      | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ     | GOV REC      | GOV REC      |
| Budget Object Class                | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE          | DOLLAR       | FTE          |
| KC REENTRY CENTER                  | DOLLAR  |         | DOLLAR  |         | DOLLING  |              |              |              |
|                                    |         |         |         |         |          |              |              |              |
| Pay Plan - 0000012                 |         | 0.00    | 0       | 0.00    | 0        | 0.00         | E00          | 0.00         |
| ADMIN OFFICE SUPPORT ASSISTANT     | 0       |         | 0       | 0.00    | 0        | 0.00<br>0.00 | 586          | 0.00<br>0.00 |
| SR OFC SUPPORT ASST (KEYBRD)       | 0       | 0.00    | 0       | 0.00    | _        |              | 1,465<br>582 |              |
| STOREKEEPER I                      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00         |              | 0.00         |
| STOREKEEPER II                     | 0       |         | 0       | 0.00    | 0        | 0.00         | 1,240        | 0.00         |
| EXECUTIVE II                       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00         | 488          | 0.00         |
| PERSONNEL CLERK                    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00         | 511          | 0.00         |
| COOK II                            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00         | 2,610        | 0.00         |
| COOK III                           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00         | 705          | 0.00         |
| FOOD SERVICE MGR I                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00         | 636          | 0.00         |
| SUBSTANCE ABUSE CNSLR III          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00         | 542          | 0.00         |
| CORRECTIONS OFCR I                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00         | 32,829       | 0.00         |
| CORRECTIONS OFCR II                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00         | 4,714        | 0.00         |
| CORRECTIONS OFCR III               | O       | 0.00    | 0       | 0.00    | 0        | 0.00         | 2,964        | 0.00         |
| CORRECTIONS SPV I                  | C       | 0.00    | 0       | 0.00    | 0        | 0.00         | 907          | 0.00         |
| CORRECTIONS RECORDS OFFICER II     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00         | 988          | 0.00         |
| RECREATION OFCR II                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00         | 619          | 0.00         |
| INST ACTIVITY COOR                 | C       | 0.00    | 0       | 0.00    | 0        | 0.00         | 2,770        | 0.00         |
| CORRECTIONS TRAINING OFCR          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00         | 693          | 0.00         |
| CORRECTIONS CASE MANAGER II        | C       | 0.00    | 0       | 0.00    | 0        | 0.00         | 5,944        | 0.00         |
| FUNCTIONAL UNIT MGR CORR           | C       | 0.00    | 0       | 0.00    | 0        | 0.00         | 2,749        | 0.00         |
| MAINTENANCE WORKER I               | C       | 0.00    | 0       | 0.00    | 0        | 0.00         | 549          | 0.00         |
| MAINTENANCE WORKER II              | C       |         | 0       | 0.00    | 0        | 0.00         | 585          | 0.00         |
| MAINTENANCE SPV I                  | C       |         | 0       | 0.00    | 0        | 0.00         | 649          | 0.00         |
| PHYSICAL PLANT SUPERVISOR I        | C       |         | 0       | 0.00    | 0        | 0.00         | 788          | 0.00         |
| CORRECTIONS MGR B1                 | C       |         | 0       | 0.00    | 0        | 0.00         | 2,031        | 0.00         |
| CORRECTIONS MGR B2                 | C       |         | 0       | 0.00    | 0        | 0.00         | 1,180        | 0.00         |
| TOTAL - PS                         |         |         | 0       | 0.00    | 0        | 0.00         | 70,324       | 0.00         |
| GRAND TOTAL                        | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00         | \$70,324     | 0.00         |
| GENERAL REVENUE                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00         | \$69,337     | 0.00         |
| FEDERAL FUNDS                      | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00         | \$0          | 0.00         |
| OTHER FUNDS                        | \$0     |         | \$0     | 0.00    | \$0      | 0.00         | \$987        | 0.00         |

| Budget Unit                    | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017          | FY 2017 |
|--------------------------------|---------|---------|---------|---------|----------|----------|------------------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC          | GOV REC |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR           | FTE     |
| DORS STAFF                     |         |         |         |         |          |          | - View Medical a |         |
| Pay Plan - 0000012             |         |         |         |         |          |          |                  |         |
| ADMIN OFFICE SUPPORT ASSISTANT | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 715              | 0.00    |
| OFFICE SUPPORT ASST (KEYBRD)   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 541              | 0.00    |
| SR OFC SUPPORT ASST (KEYBRD)   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 538              | 0.00    |
| ACCOUNT CLERK II               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 582              | 0.00    |
| MANAGEMENT ANALYSIS SPEC II    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 863              | 0.00    |
| REGISTERED NURSE - CLIN OPERS  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,515            | 0.00    |
| PSYCHOLOGIST II                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,329            | 0.00    |
| CORRECTIONS CASE MANAGER III   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,509            | 0.00    |
| DIVISION DIRECTOR              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,781            | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,476            | 0.00    |
| SPECIAL ASST OFFICIAL & ADMSTR | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,276            | 0.00    |
| SPECIAL ASST PROFESSIONAL      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,720            | 0.00    |
| SPECIAL ASST TECHNICIAN        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 743              | 0.00    |
| SPECIAL ASST PARAPROFESSIONAL  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 984              | 0.00    |
| TOTAL - PS                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 24,572           | 0.00    |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$24,572         | 0.00    |
| GENERAL REVENUE                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$24,572         | 0.00    |

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|---|---------|---------------------------------------|---------|---------|----------|----------|----------------|----------------|
| Budget Unit                               | FY 2015 | FY 2015                               | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017        | FY 2017        |
| Decision Item                             | ACTUAL  | ACTUAL                                | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class                       | DOLLAR  | FTE                                   | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| SUBSTANCE ABUSE SERVICES                  |         | · · · · · · · · · · · · · · · · · · · |         |         |          |          |                |                |
| Pay Plan - 0000012                        |         |                                       |         |         |          |          |                |                |
| ADMIN OFFICE SUPPORT ASSISTANT            | (       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 564            | 0.00           |
| OFFICE SUPPORT ASST (KEYBRD)              | (       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 5,140          | 0.00           |
| STOREKEEPER I                             | (       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 634            | 0.00           |
| ACCOUNT CLERK II                          | (       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 522            | 0.00           |
| EXECUTIVE II                              | (       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 745            | 0.00           |
| MEDICAL TECHNOLOGIST II                   | (       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 2,692          | 0.00           |
| MEDICAL TECHNOLOGIST III                  | (       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 792            | 0.00           |
| AREA SUB ABUSE TRTMNT COOR                | (       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 3,669          | 0.00           |
| SUBSTANCE ABUSE CNSLR II                  | (       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 38,488         | 0.00           |
| SUBSTANCE ABUSE CNSLR III                 | (       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 11,524         | 0.00           |
| SUBSTANCE ABUSE UNIT SPV                  | (       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 3,520          | 0.00           |
| CORRECTIONS CLASSIF ASST                  | (       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 676            | 0.00           |
| INST ACTIVITY COOR                        | (       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 678            | 0.00           |
| CORRECTIONS CASE MANAGER II               | (       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 1,512          | 0.00           |
| LABORATORY MGR B1                         | (       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 898            | 0.00           |
| CORRECTIONS MGR B1                        | (       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 4,378          | 0.00           |
| CORRECTIONS MGR B2                        | (       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 1,172          | 0.00           |
| TOTAL - PS                                | (       | 0.00                                  | 0       | 0.00    | 0        | 0.00     | 77,604         | 0.00           |
| GRAND TOTAL                               | \$6     | 0.00                                  | \$0     | 0.00    | \$0      | 0.00     | \$77,604       | 0.00           |
| GENERAL REVENUE                           | \$(     | 0.00                                  | \$0     | 0.00    | \$0      | 0.00     | \$77,604       | 0.00           |
| FEDERAL FUNDS                             | \$(     | 0.00                                  | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                               | \$(     | 0.00                                  | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

| Report 10 Department of Correct | tions                                 |         |         |   |         |          |          | ECISION IT     | EM DETAIL      |
|---------------------------------|---------------------------------------|---------|---------|---|---------|----------|----------|----------------|----------------|
| Budget Unit                     | FY 2015                               | FY 2015 | FY 2016 |   | FY 2016 | FY 2017  | FY 2017  | FY 2017        | FY 2017        |
| Decision Item                   | ACTUAL                                | ACTUAL  | BUDGET  |   | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class             | DOLLAR                                | FTE     | DOLLAR  |   | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| EDUCATION SERVICES              | · · · · · · · · · · · · · · · · · · · |         |         |   |         |          |          |                |                |
| Pay Plan - 0000012              |                                       |         |         |   |         |          |          |                |                |
| OFFICE SUPPORT ASST (CLERICAL)  | (                                     | 0.00    |         | 0 | 0.00    | 0        | 0.00     | 928            | 0.00           |
| ADMIN OFFICE SUPPORT ASSISTANT  | (                                     | 0.00    |         | 0 | 0.00    | 0        | 0.00     | 599            | 0.00           |
| OFFICE SUPPORT ASST (KEYBRD)    | (                                     | 0.00    |         | 0 | 0.00    | 0        | 0.00     | 8,551          | 0.00           |
| SR OFC SUPPORT ASST (KEYBRD)    | (                                     | 0.00    |         | 0 | 0.00    | 0        | 0.00     | 280            | 0.00           |
| ACADEMIC TEACHER III            | (                                     | 0.00    |         | 0 | 0.00    | 0        | 0.00     | 68,302         | 0.00           |
| EDUCATION SUPERVISOR            | (                                     | 0.00    |         | 0 | 0.00    | 0        | 0.00     | 1,829          | 0.00           |
| VOCATIONAL EDUCATION SPV        | (                                     | 0.00    |         | 0 | 0.00    | 0        | 0.00     | 4,624          | 0.00           |
| LIBRARIAN II                    | •                                     | 0.00    |         | 0 | 0.00    | 0        | 0.00     | 18,969         | 0.00           |
| EDUCATION ASST II               | (                                     | 0.00    |         | 0 | 0.00    | 0        | 0.00     | 2,083          | 0.00           |
| SPECIAL EDUC TEACHER III        | (                                     | 0.00    |         | 0 | 0.00    | 0        | 0.00     | 21,239         | 0.00           |
| GUIDANCE CNSLR II               | (                                     | 0.00    |         | 0 | 0.00    | 0        | 0.00     | 2,130          | 0.00           |
| VOCATIONAL TEACHER III          | (                                     | 0.00    |         | 0 | 0.00    | 0        | 0.00     | 21,963         | 0.00           |
| LICENSED PROFESSIONAL CNSLR II  | (                                     | 0.00    |         | 0 | 0.00    | 0        | 0.00     | 987            | 0.00           |

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CORRECTIONS CASE MANAGER II

**CORRECTIONS CASE MANAGER III** 

**GENERAL REVENUE** 

**FEDERAL FUNDS** 

OTHER FUNDS

SPECIAL ASST PROFESSIONAL

**CORRECTIONS MGR B1** 

CORRECTIONS MGR B2

TOTAL - PS

**GRAND TOTAL** 

| Budget Unit                    | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017 | FY 2017 |
|--------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR  | FTE     |
| VOCATIONAL ENTERPRISES         |         |         |         |         |          |          |         |         |
| Pay Plan - 0000012             |         |         |         |         |          |          |         |         |
| ADMIN OFFICE SUPPORT ASSISTANT | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,172   | 0.00    |
| OFFICE SUPPORT ASST (KEYBRD)   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,964   | 0.00    |
| SR OFC SUPPORT ASST (KEYBRD)   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,716   | 0.00    |
| STOREKEEPER I                  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,592   | 0.00    |
| STOREKEEPER II                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,170   | 0.00    |
| SUPPLY MANAGER I               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 664     | 0.00    |
| PROCUREMENT OFCR I             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 751     | 0.00    |
| OFFICE SERVICES COOR           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 823     | 0.00    |
| ACCOUNT CLERK II               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,713   | 0.00    |
| ACCOUNTANT I                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 649     | 0.00    |
| ACCOUNTANT II                  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,622   | 0.00    |
| ACCOUNTANT III                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 922     | 0.00    |
| ACCOUNTING SPECIALIST II       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 818     | 0.00    |
| EXECUTIVE I                    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 628     | 0.00    |
| CHEMIST II                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 846     | 0.00    |
| MAINTENANCE WORKER II          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,311   | 0.00    |
| MAINTENANCE SPV I              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,173   | 0.00    |
| MAINTENANCE SPV II             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 740     | 0.00    |
| TRACTOR TRAILER DRIVER         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 17,112  | 0.00    |
| PHYSICAL PLANT SUPERVISOR II   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 740     | 0.00    |
| VOCATIONAL ENTER SPV I         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,042   | 0.00    |
| VOCATIONAL ENTER SPV II        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 33,589  | 0.00    |
| FACTORY MGR I                  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 11,380  | 0.00    |
| FACTORY MGR II                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 14,197  | 0.00    |
| SERVICE MANAGER I              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,731   | 0.00    |
| SERVICE MANAGER II             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,231   | 0.00    |
| PRODUCTION SPEC I CORR         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,503   | 0.00    |
| VOCATIONAL ENTER DIST SUPV     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 911     | 0.00    |
| VOCATIONAL ENTER MARKETNG COOR | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 921     | 0.00    |
| VOCATIONAL ENTER REP           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,784   | 0.00    |
| VOCATIONAL ENTER SALES MGR     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 942     | 0.00    |
|                                | _       |         | _       |         | _        |          |         |         |

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| Report 10 Department of Correction |
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| Budget Unit                    | FY 2015                               | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017        | FY 2017        |
|--------------------------------|---------------------------------------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL                                | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR                                | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| VOCATIONAL ENTERPRISES         | , , , , , , , , , , , , , , , , , , , | ·       |         |         |          |          |                |                |
| Pay Plan - 0000012             |                                       |         |         |         |          |          |                |                |
| GRAPHIC ARTS SPEC III          | 0                                     | 0.00    | 0       | 0.00    | 0        | 0.00     | 827            | 0.00           |
| FISCAL & ADMINISTRATIVE MGR B1 | 0                                     | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,092          | 0.00           |
| ENTERPRISES MGR B1             | 0                                     | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,812          | 0.00           |
| ENTERPRISES MGR B2             | 0                                     | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,100          | 0.00           |
| SPECIAL ASST OFFICIAL & ADMSTR | 0                                     | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,424          | 0.00           |
| SPECIAL ASST TECHNICIAN        | 0                                     | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,116          | 0.00           |
| SPECIAL ASST PARAPROFESSIONAL  | 0                                     | 0.00    | 0       | 0.00    | 0        | 0.00     | 602            | 0.00           |
| SPECIAL ASST SKILLED CRAFT WKR | 0                                     | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,240          | 0.00           |
| TOTAL - PS                     |                                       | 0.00    | 0       | 0.00    | 0        | 0.00     | 140,756        | 0.00           |
| GRAND TOTAL                    | \$0                                   | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$140,756      | 0.00           |
| GENERAL REVENUE                | \$0                                   | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| FEDERAL FUNDS                  | \$0                                   | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                    | \$0                                   | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$140,756      | 0.00           |

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| Budget Unit                    | FY 2015     | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FÝ 2017                               | FY 2017     | FY 2017        |
|--------------------------------|-------------|---------|---------|---------|----------|---------------------------------------|-------------|----------------|
| Decision Item                  | ACTUAL      | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ                              | GOV REC     | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR      | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE                                   | DOLLAR      | FTE            |
| P&P STAFF                      | <del></del> |         |         |         |          | · · · · · · · · · · · · · · · · · · · | <del></del> |                |
| Pay Plan - 0000012             |             |         |         |         |          |                                       |             |                |
| OFFICE SUPPORT ASST (CLERICAL) | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 523         | 0.00           |
| ADMIN OFFICE SUPPORT ASSISTANT | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 3,283       | 0.00           |
| OFFICE SUPPORT ASST (KEYBRD)   | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 108,420     | 0.00           |
| SR OFC SUPPORT ASST (KEYBRD)   | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 30,969      | 0.00           |
| STOREKEEPER I                  | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 1,731       | 0.00           |
| STOREKEEPER II                 | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 626         | 0.00           |
| ACCOUNT CLERK II               | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 2,702       | 0.00           |
| PERSONNEL ANAL I               | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 683         | 0.00           |
| EXECUTIVE II                   | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 2,261       | 0.00           |
| PERSONNEL CLERK                | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 1,905       | 0.00           |
| CORRECTIONS TRAINING OFCR      | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 4,173       | 0.00           |
| PROBATION & PAROLE ASST I      | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 1,286       | 0.00           |
| PROBATION & PAROLE ASST II     | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 1,994       | 0.00           |
| PROBATION & PAROLE UNIT SPV    | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 112,986     | 0.00           |
| PROBATION & PAROLE OFCR II     | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 893,265     | 0.00           |
| PROBATION & PAROLE OFCR III    | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 13,533      | 0.00           |
| PAROLE HEARING ANALYST         | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 8,459       | 0.00           |
| CORRECTIONS MGR B1             | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 67,239      | 0.00           |
| CORRECTIONS MGR B2             | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 9,381       | 0.00           |
| DESIGNATED PRINCIPAL ASST DIV  | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 1,141       | 0.00           |
| BOARD MEMBER                   | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 10,434      | 0.00           |
| BOARD CHAIRMAN                 | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 1,828       | 0.00           |
| SPECIAL ASST OFFICIAL & ADMSTR | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 4,316       | 0.00           |
| SPECIAL ASST PROFESSIONAL      | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 329         | 0.00           |
| SPECIAL ASST TECHNICIAN        | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 3,750       | 0.00           |
| SPECIAL ASST PARAPROFESSIONAL  | 0           | 0.00    | 0       | 0.00    | 0        | 0.00                                  | 2,461       | 0.00           |
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| <b>Report 10 Department of Correction</b> | ns                |                   |                   |                   |                     |                     | DECISION ITI       | EM DETAII          |
|---|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Budget Unit Decision Item                 | FY 2015<br>ACTUAL | FY 2015<br>ACTUAL | FY 2016<br>BUDGET | FY 2016<br>BUDGET | FY 2017<br>DEPT REQ | FY 2017<br>DEPT REQ | FY 2017<br>GOV REC | FY 2017<br>GOV REC |
| Budget Object Class                       | DOLLAR            | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE                 | DOLLAR             | FTE                |
| P&P STAFF                                 | ·                 |                   |                   |                   |                     |                     |                    |                    |
| Pay Plan - 0000012                        |                   |                   |                   |                   |                     |                     |                    |                    |
| PRINCIPAL ASST BOARD/COMMISSON            | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 984                | 0.00               |
| TOTAL - PS                                | O                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,291,345          | 0.00               |
| GRAND TOTAL                               | \$0               | 0.00              | \$0               | 0.00              | \$0                 | 0.00                | \$1,291,345        | 0.00               |
| GENERAL REVENUE                           | \$0               | 0.00              | \$0               | 0.00              | \$0                 | 0.00                | \$1,291,345        | 0.00               |
| FEDERAL FUNDS                             | \$0               | 0.00              | \$0               | 0.00              | \$0                 | 0.00                | \$0                | 0.00               |
| OTHER FUNDS                               | \$0               | 0.00              | \$0               | 0.00              | \$0                 | 0.00                | \$0                | 0.00               |

| Report 10 Department | of Corrections |         |         |         |          |  |
|----------------------|----------------|---------|---------|---------|----------|--|
| Budget Unit          | FY 2015        | FY 2015 | FY 2016 | FY 2016 | FY 2017  |  |
| Decision Item        | ACTUAL         | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ |  |

| Budget Unit                    | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017        | FY 2017        |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| ST LOUIS COMM RELEASE CTR      |         |         |         |         |          |          |                | <u></u> _      |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |                |
| ADMIN OFFICE SUPPORT ASSISTANT | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 626            | 0.00           |
| OFFICE SUPPORT ASST (STENO)    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 558            | 0.00           |
| OFFICE SUPPORT ASST (KEYBRD)   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,141          | 0.00           |
| SR OFC SUPPORT ASST (KEYBRD)   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 606            | 0.00           |
| STOREKEEPER I                  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,261          | 0.00           |
| STOREKEEPER II                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 709            | 0.00           |
| ACCOUNT CLERK II               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 549            | 0.00           |
| COOK II                        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,029          | 0.00           |
| COOK III                       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,305          | 0.00           |
| FOOD SERVICE MGR I             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 763            | 0.00           |
| CORRECTIONS OFCR III           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,712          | 0.00           |
| CORRECTIONS SPV I              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 780            | 0.00           |
| CORRECTIONS SPV II             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,007          | 0.00           |
| CORRECTIONS RECORDS OFFICER I  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 579            | 0.00           |
| RECREATION OFCR II             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 710            | 0.00           |
| CORRECTIONS TRAINING OFCR      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 793            | 0.00           |
| PROBATION & PAROLE ASST I      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 39,320         | 0.00           |
| PROBATION & PAROLE ASST II     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 9,710          | 0.00           |
| PROBATION & PAROLE UNIT SPV    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,693          | 0.00           |
| PROBATION & PAROLE OFCR II     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,931          | 0.00           |
| MAINTENANCE WORKER II          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 597            | 0.00           |
| MAINTENANCE SPV I              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,379          | 0.00           |
| MAINTENANCE SPV II             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 726            | 0.00           |
| LOCKSMITH                      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 709            | 0.00           |
| PHYSICAL PLANT SUPERVISOR I    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 738            | 0.00           |
| FIRE & SAFETY SPEC             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 638            | 0.00           |
| CORRECTIONS MGR B2             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,103          | 0.00           |

| Report 10 Department of Correction | ns          |         |         |         |          |          | DECISION ITI | EM DETAIL |
|------------------------------------|-------------|---------|---------|---------|----------|----------|--------------|-----------|
| Budget Unit                        | FY 2015     | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017      | FY 2017   |
| Decision Item                      | ACTUAL      | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC      | GOV REC   |
| Budget Object Class                | DOLLAR      | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR       | FTE       |
| ST LOUIS COMM RELEASE CTR          | <del></del> |         |         |         |          | <u> </u> |              |           |
| Pay Plan - 0000012                 |             |         |         |         |          |          |              |           |
| CORRECTIONS MGR B3                 | 0           | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,188        | 0.00      |
| TOTAL - PS                         | 0           | 0.00    | 0       | 0.00    | 0        | 0.00     | 85,860       | 0.00      |
| GRAND TOTAL                        | \$0         | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$85,860     | 0.00      |
| GENERAL REVENUE                    | \$0         | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$85,860     | 0.00      |
| FEDERAL FUNDS                      | \$0         | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0          | 0.00      |
| OTHER FUNDS                        | \$0         | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0          | 0.00      |

| Budget Unit                 | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017  | FY 2017        |
|-----------------------------|---------|---------|---------|---------|----------|----------|----------|----------------|
| Decision Item               | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC  | <b>GOV REC</b> |
| Budget Object Class         | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR   | FTE            |
| DOC COMMAND CENTER          |         |         |         |         |          |          |          |                |
| Pay Plan - 0000012          |         |         |         |         |          |          |          |                |
| PROBATION & PAROLE ASST I   | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 7,533    | 0.00           |
| PROBATION & PAROLE ASST II  | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,938    | 0.00           |
| PROBATION & PAROLE UNIT SPV | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,861    | 0.00           |
| TOTAL - PS                  | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 11,332   | 0.00           |
| GRAND TOTAL                 | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$11,332 | 0.00           |
| GENERAL REVENUE             | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$11,332 | 0.00           |
| FEDERAL FUNDS               | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0      | 0.00           |
| OTHER FUNDS                 | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0      | 0.00           |

| Report 10 Dep | artment of | Corrections |
|---------------|------------|-------------|
|---------------|------------|-------------|

| Budget Unit                   | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017        | FY 2017        |  |
|-------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|--|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |  |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |  |
| COMMUNITY SUPERVISION CENTERS |         |         |         |         |          |          |                |                |  |
| Pay Plan - 0000012            |         |         |         |         |          |          |                |                |  |
| STOREKEEPER I                 |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,077          | 0.00           |  |
| STOREKEEPER II                |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,045          | 0.00           |  |
| PROBATION & PAROLE ASST I     |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 54,036         | 0.00           |  |
| PROBATION & PAROLE ASST II    | 1       | 0.00    | 0       | 0.00    | 0        | 0.00     | 11,663         | 0.00           |  |
| PROBATION & PAROLE UNIT SPV   | 1       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,390          | 0.00           |  |
| MAINTENANCE SPV I             | !       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,909          | 0.00           |  |
| TOTAL - PS                    |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 82,120         | 0.00           |  |
| GRAND TOTAL                   | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$82,120       | 0.00           |  |
| GENERAL REVENUE               | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$82,120       | 0.00           |  |
| FEDERAL FUNDS                 | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |  |
| OTHER FUNDS                   | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |  |

# **DECISION ITEM SUMMARY**

| Budget Unit                            |             | <del></del> | <del></del> |         | · · · · · · · · · · · · · · · · · · |          | ,              |                |
|--|-------------|-------------|-------------|---------|-------------------------------------|----------|----------------|----------------|
| Decision Item                          | FY 2015     | FY 2015     | FY 2016     | FY 2016 | FY 2017                             | FY 2017  | FY 2017        | FY 2017        |
| Budget Object Summary                  | ACTUAL      | ACTUAL      | BUDGET      | BUDGET  | DEPT REQ                            | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Fund                                   | DOLLAR      | FTE         | DOLLAR      | FTE     | DOLLAR                              | FTE      | DOLLAR         | FTE            |
| OD STAFF                               |             |             |             |         |                                     |          |                |                |
| CORE                                   |             |             |             |         |                                     |          |                |                |
| PERSONAL SERVICES GENERAL REVENUE      | 3.982,210   | 98.25       | 4,403,982   | 107.00  | 4,403,982                           | 108.00   | 4,403,982      | 108.00         |
|  |             |             |             |         | 4,403,982                           |          |                |                |
| TOTAL - PS                             | 3,982,210   | 98.25       | 4,403,982   | 107.00  | 4,403,982                           | 108.00   | 4,403,982      | 108.00         |
| EXPENSE & EQUIPMENT<br>GENERAL REVENUE | 136,864     | 0.00        | 531,771     | 0.00    | 531,771                             | 0.00     | 531,771        | 0.00           |
| TOTAL - EE                             | 136,864     | 0.00        | 531,771     | 0.00    | 531,771                             | 0.00     | 531,771        | 0.00           |
| PROGRAM-SPECIFIC                       |             |             |             |         |                                     |          |                |                |
| GENERAL REVENUE                        | 275,570     | 0.00        | 0           | 0.00    | 0                                   | 0.00     | 0              | 0.00           |
| DEPARTMENT OF CORRECTIONS              | 68,893      | 0.00        | 71,024      | 0.00    | 71,024                              | 0.00     | 71,024         | 0.00           |
| TOTAL - PD                             | 344,463     | 0.00        | 71,024      | 0.00    | 71,024                              | 0.00     | 71,024         | 0.00           |
| TOTAL                                  | 4,463,537   | 98.25       | 5,006,777   | 107.00  | 5,006,777                           | 108.00   | 5,006,777      | 108.00         |
| Pay Plan - 0000012                     |             |             |             |         |                                     |          |                |                |
| PERSONAL SERVICES                      |             |             |             |         |                                     |          |                |                |
| GENERAL REVENUE                        | 0           | 0.00        | 0           | 0.00    | 0                                   | 0.00     | 88,079         | 0.00           |
| TOTAL - PS                             | 0           | 0.00        | 0           | 0.00    | 0                                   | 0.00     | 88,079         | 0.00           |
| TOTAL                                  | 0           | 0.00        | 0           | 0.00    | 0                                   | 0.00     | 88,079         | 0.00           |
| GRAND TOTAL                            | \$4,463,537 | 98.25       | \$5,006,777 | 107.00  | \$5,006,777                         | 108.00   | \$5,094,856    | 108.00         |

im\_disummary

#### **CORE DECISION ITEM**

| Department      | Corrections         | <del></del>     |                 |           | Budget Unit     | 94415C          |                 |                |           |
|-----------------|---------------------|-----------------|-----------------|-----------|-----------------|-----------------|-----------------|----------------|-----------|
| Division        | Office of the Dire  | ector           |                 |           | -               |                 |                 |                |           |
| Core -          | Office of the Dire  | ctor Staff      |                 |           |                 |                 |                 |                |           |
| 1. CORE FINA    | NCIAL SUMMARY       |                 |                 |           |                 |                 |                 |                |           |
|                 | FY                  | ′ 2017 Budge    | et Request      |           |                 | FY 2017         | Governor's R    | ecommend       | ation     |
|                 | GR                  | Federal         | Other           | Total     |                 | GR              | Federal         | Other          | Totai     |
| PS              | 4,403,982           | 0               | 0               | 4,403,982 | PS              | 4,403,982       | 0               | 0              | 4,403,982 |
| EE              | 531,771             | 0               | 0               | 531,771   | EE              | 531,771         | 0               | 0              | 531,771   |
| PSD             | 0                   | 71,024          | 0               | 71,024    | PSD             | 0               | 71,024          | 0              | 71,024    |
| Total           | 4,935,753           | 71,024          | 0               | 5,006,777 | Total           | 4,935,753       | 71,024          | 0              | 5,006,777 |
| FTE             | 108.00              | 0.00            | 0.00            | 108.00    | FTE             | 108.00          | 0.00            | 0.00           | 108.00    |
| Est. Fringe     | 2,293,104           | 0               | 0               | 2,293,104 | Est. Fringe     | 2,293,104       | 0               | 0              | 2,293,104 |
| Note: Fringes t | oudgeted in House E | ill 5 except fo | r certain fring | ges       | Note: Fringes I | budgeted in Ho  | use Bill 5 exce | pt for certain | n fringes |
| budgeted direct | ly to MoDOT, Highw  | ay Patrol, and  | d Conservation  | on        | budgeted direct | tly to MoDOT, I | Highway Patro   | l, and Conse   | ervation. |
| Other Funds:    | None.               |                 |                 |           | Other Funds: N  | lone.           |                 |                |           |
| 2 CORE DESC     | PIDTION             | <del></del> -   |                 |           |                 | <del></del>     | <del></del>     | <del></del>    |           |

## 2. CORE DESCRIPTION

The Missouri Department of Corrections is committed to the philosophy of improving offenders' transition from prison to the community through implementation of the Missouri Reentry Process (MRP). This involves collaborative efforts with other state agencies and community organizations to identify and manage the factors contributing to the health, safety and prosperity of Missouri communities. Improved public safety requires a comprehensive effort between the Department of Corrections, the state's criminal justice system (including the courts, state and local law enforcement), our communities and the General Assembly to effectively manage every offender sentenced to be supervised by the Department. To carry out our part of this collaboration, the Department of Corrections manages risk to the community by assigning offenders along its continuum of supervision strategies in the field and our facilities. Offenders under community supervision are continuously assessed for their risk to reoffend. Offenders sentenced to confinement are secured in institutions whose operations are safe, constitutional and humane. Incarcerated offenders are required to prepare for reentry by successfully meeting expectations for restitution, education, work and treatment. The Director of the Department of Corrections is charged with shaping legislation as well as formulating policy and procedures for effective and efficient implementation of goals and objectives that improve public safety. To apply these pre-release and reentry-oriented policies and procedures to the offender population, the Office of Director directs and coordinates the actions of the Department's four divisions: Human Services, Adult Institutions, Offender Rehabilitative Services and Probation and Parole.

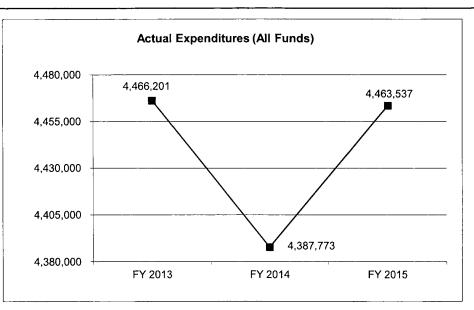
The Office of the Director is also responsible for providing oversight to the contract which supports mentoring services offered through the AMACHI Program developed by the Big Brothers/Big Sisters organization. All incarcerated offenders are eligible to refer their children to this program to address issues they may face during their parent's incarceration. The AMACHI Program provides a mentor for the child during their parent's incarceration and evaluates attendance at school, behavioral issues and school grades. In addition to these services, reentry issues are also addressed to prepare the parent and child for reunification.

#### **CORE DECISION ITEM**

| Department        | Corrections                                      | Budget Unit 94415C |  |
|-------------------|--|--------------------|--|
| Division          | Office of the Director                           |                    |  |
| Core -            | Office of the Director Staff                     |                    |  |
| 3. PROGRAM        | LISTING (list programs included in this core fur | nding)             |  |
| Office of the Di  | rector Administration                            | Victims Services   |  |
| Office of the Ins | spector General                                  | AMACHI             |  |
| Reentry/Wome      | n's Offender Program                             |                    |  |

## 4. FINANCIAL HISTORY

|                                 | FY 2013<br>Actual | FY 2014<br>Actual | FY 2015<br>Actual | FY 2016<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 4,747,312         | 4,799,477         | 4,983,163         | 5,006,777              |
| Less Reverted (All Funds)       | (60,289)          | (141,854)         | (230,735)         | N/A                    |
| Less Restricted (All Funds)     | 0                 | ` ´ ´ O´          | O O               | N/A                    |
| Budget Authority (All Funds)    | 4,687,023         | 4,657,623         | 4,752,428         | N/A                    |
| Actual Expenditures (All Funds) | 4,466,201         | 4,387,773         | 4,463,537         | N/A                    |
| Unexpended (All Funds)          | 220,822           | 269,850           | 288,891           | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 220,822           | 269,850           | 286,760           | N/A                    |
| Federal                         | 0                 | 0                 | 2,131             | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary expenditure restrictions.

#### **NOTES:**

#### FY15:

GR lapse due to expenditure restrictions on funding. Additional GR lapse due to vacancies in the Office of the Director.

#### FY14:

GR lapse due to vacancies in the Office of the Director.

## FY13:

Flexibility was used to meet year-end expenditure obligations. Office of the Director Staff flexed \$212,000 to Food Purchases. GR lapse due to vacancies in the Office of the Director.

# OPERATING OD STAFF

|                            | Budget<br>Class | FTE    | GR        | Federal     | Other | Total     | Explanation   |
|----------------------------|-----------------|--------|-----------|-------------|-------|-----------|---|
| TAFP AFTER VETOES          |                 |        |           |             |       |           |   |
|                            | PS              | 107.00 | 4,403,982 | 0           | 0     | 4,403,982 | 2   |
|                            | EE              | 0.00   | 531,771   | 0           | 0     | 531,771   |   |
|                            | PD              | 0.00   | 0         | 71,024      | 0     | 71,024    | 1   |
|                            | Total           | 107.00 | 4,935,753 | 71,024      | 0     | 5,006,777 | <del>,</del><br>-   |
| DEPARTMENT CORE ADJUSTME   | NTS             |        |           | <del></del> |       |           | <del>-</del>  |
| Core Reallocation 824 4774 | PS              | 1.00   | 0         | 0           | 0     | C         | Reallocate 1.00 FTE only from DORS Staff AOSA to OD Spec Asst Tech for PREA Asst. |
| NET DEPARTMENT O           | CHANGES         | 1.00   | 0         | 0           | 0     | C         | )   |
| DEPARTMENT CORE REQUEST    |                 |        |           |             |       |           |   |
|                            | PS              | 108.00 | 4,403,982 | 0           | 0     | 4,403,982 | 2   |
|                            | EE              | 0.00   | 531,771   | 0           | 0     | 531,771   | 1   |
|                            | _ PD            | 0.00   | 0         | 71,024      | 0     | 71,024    | <u>1</u>  |
|                            | Total           | 108.00 | 4,935,753 | 71,024      | 0     | 5,006,777 | 7   |
| GOVERNOR'S RECOMMENDED     | CORE            |        |           |             |       |           |   |
|                            | PS              | 108.00 | 4,403,982 | 0           | 0     | 4,403,982 | 2   |
|                            | EE              | 0.00   | 531,771   | 0           | 0     | 531,771   |   |
|                            | PD              | 0.00   | 0         | 71,024      | 0     | 71,024    | 4   |
|                            | Total           | 108.00 | 4,935,753 | 71,024      | 0     | 5,006,777 | 7   |

# **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER:  | 94415C                         |  | DEPARTMENT:  | Corrections   |                                    |  |
|--|--------------------------------|--|--|---|------------------------------------|--|
| BUDGET UNIT NAME:  | Office of the D                | Pirector Staff                                   | DIVISION:  | Office of the Director  |                                    |  |
| requesting in dollar and p   | ercentage terms a              | nd explain why the flexibi                       | lity is needed. If fle   | expense and equipment flexib<br>exibility is being requested am<br>ms and explain why the flexibi | ong divisions,                     |  |
| DE   | PARTMENT REQUE                 | ST   |  | GOVERNOR RECOMMENDATION   | ON                                 |  |
| This request is for not mo<br>Personal Services and Ex<br>percent (10    |                                | ent and not more than ten                        | Personal Service   | or not more than ten percent (10 s and Expense and Equipment a rcent (10%) flexibility between se | and not more than ten              |  |
| 2. Estimate how much fle<br>Year Budget? Please spe                      | _                              | d for the budget year. Ho                        | w much flexibility v   | was used in the Prior Year Buc  | get and the Current                |  |
| PRIOR YEA<br>ACTUAL AMOUNT OF FL   |                                | CURRENT Y<br>ESTIMATED AMO<br>FLEXIBILITY THAT W | OUNT OF ESTIMATED AMOUNT OF  |   |                                    |  |
| Approp. PS-4774 EE-4775 Total GR Flexibility  3. Please explain how flex |                                | EE-4775<br>Total GR Flexibility                  | \$440,398<br>\$14,768<br>\$455,166<br>years.                       | Approp. PS-4774 EE-4775 Total GR Flexibility  | \$449,200<br>\$14,763<br>\$463,974 |  |
| E  | PRIOR YEAR<br>XPLAIN ACTUAL US | E  |  | CURRENT YEAR EXPLAIN PLANNED USE  |                                    |  |
| Flexibility was used as r<br>and Equipment obligatio                     |                                | •  | Flexibility will be used as needed for Personal Services or Expens |   |                                    |  |

| <b>Report 10 Department of Correct</b> | tions     |         |           |         |           |          | ECISION ITE | M DETAI |
|--|-----------|---------|-----------|---------|-----------|----------|-------------|---------|
| Budget Unit                            | FY 2015   | FY 2015 | FY 2016   | FY 2016 | FY 2017   | FY 2017  | FY 2017     | FY 2017 |
| Decision Item                          | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | GOV REC     | GOV REC |
| Budget Object Class                    | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | DOLLAR      | FTE     |
| OD STAFF                               |           |         |           |         |           |          |             |         |
| CORE                                   |           |         |           |         |           |          |             |         |
| ADMIN OFFICE SUPPORT ASSISTANT         | 206,596   | 7.38    | 234,013   | 8.00    | 234,013   | 8.00     | 234,013     | 8.00    |
| OFFICE SUPPORT ASST (STENO)            | 53,190    | 2.01    | 54,872    | 2.00    | 54,872    | 2.00     | 54,872      | 2.00    |
| OFFICE SUPPORT ASST (KEYBRD)           | 108,892   | 4.65    | 117,756   | 5.00    | 117,756   | 5.00     | 117,756     | 5.00    |
| SR OFC SUPPORT ASST (KEYBRD)           | 85,109    | 3.30    | 106,847   | 4.00    | 106,847   | 4.00     | 106,847     | 4.00    |
| ACCOUNT CLERK II                       | 14,047    | 0.55    | 26,583    | 1.00    | 26,583    | 1.00     | 26,583      | 1.00    |
| ACCOUNTANT II                          | 26,236    | 0.70    | 38,654    | 1.00    | 38,654    | 1.00     | 38,654      | 1.00    |
| BUDGET ANAL II                         | 65,382    | 1.72    | 79,447    | 2.00    | 79,447    | 2.00     | 79,447      | 2.00    |
| BUDGET ANAL III                        | 51,872    | 0.98    | 55,919    | 1.00    | 55,919    | 1.00     | 55,919      | 1.00    |
| RESEARCH ANAL II                       | 69,253    | 1.94    | 75,593    | 2.00    | 75,593    | 2.00     | 75,593      | 2.00    |
| RESEARCH ANAL III                      | 62,113    | 1.56    | 82,886    | 2.00    | 82,886    | 2.00     | 82,886      | 2.00    |
| RESEARCH ANAL IV                       | 44,281    | 1.00    | 44,574    | 1.00    | 44,574    | 1.00     | 44,574      | 1.00    |
| PLANNER III                            | 44,916    | 1.00    | 46,825    | 1.00    | 46,825    | 1.00     | 46,825      | 1.00    |
| ADMINISTRATIVE ANAL II                 | 34,756    | 1.00    | 35,402    | 1.00    | 35,402    | 1.00     | 35,402      | 1.00    |
| ADMINISTRATIVE ANAL III                | 40,166    | 1.00    | 41,413    | 1.00    | 41,413    | 1.00     | 41,413      | 1.00    |
| INVESTIGATOR I                         | 411,813   | 13.25   | 478,996   | 15.00   | 478,996   | 15.00    | 478,996     | 15.00   |
| INVESTIGATOR II                        | 760,364   | 20.37   | 797,239   | 21.00   | 878,565   | 23.00    | 878,565     | 23.00   |
| INVESTIGATOR III                       | 209,002   | 5.28    | 325,302   | 8.00    | 235,976   | 6.00     | 235,976     | 6.00    |
| RESEARCH MANAGER B2                    | 60,521    | 1.00    | 62,657    | 1.00    | 62,657    | 1.00     | 62,657      | 1.00    |
| STATE DEPARTMENT DIRECTOR              | 121,052   | 1.00    | 121,804   | 1.00    | 121,804   | 1.00     | 121,804     | 1.00    |
| DEPUTY STATE DEPT DIRECTOR             | 98,662    | 1.00    | 99,293    | 1.00    | 99,293    | 1.00     | 99,293      | 1.00    |
| DESIGNATED PRINCIPAL ASST DEPT         | 214,328   | 3.74    | 239,056   | 4.00    | 239,056   | 4.00     | 239,056     | 4.00    |
| DESIGNATED PRINCIPAL ASST DIV          | 48,339    | 1.00    | 50,042    | 1.00    | 50,042    | 1.00     | 50,042      | 1.00    |
| LEGAL COUNSEL                          | 160,665   | 2.85    | 173,005   | 3.00    | 173,005   | 3.00     | 173,005     | 3.00    |
| CHIEF COUNSEL                          | 80,371    | 1.00    | 81,557    | 1.00    | 81,557    | 1.00     | 81,557      | 1.00    |
| SPECIAL ASST OFFICIAL & ADMSTR         | 260,000   | 4.85    | 278,684   | 5.00    | 278,684   | 5.00     | 278,684     | 5.00    |
| SPECIAL ASST PROFESSIONAL              | 264,953   | 5.18    | 257,391   | 5.00    | 265,391   | 5.00     | 265,391     | 5.00    |
| SPECIAL ASST TECHNICIAN                | 258,234   | 6.00    | 264,700   | 6.00    | 264,700   | 7.00     | 264,700     | 7.00    |
| SPECIAL ASST PARAPROFESSIONAL          | 94,208    | 2.00    | 95,324    | 2.00    | 95,324    | 2.00     | 95,324      | 2.00    |
| SPECIAL ASST OFFICE & CLERICAL         | 32,889    | 0.94    | 38,148    | 1.00    | 38,148    | 1.00     | 38,148      | 1.00    |
| TOTAL - PS                             | 3,982,210 | 98.25   | 4,403,982 | 107.00  | 4,403,982 | 108.00   | 4,403,982   | 108.00  |
| TRAVEL, IN-STATE                       | 46,226    | 0.00    | 38,526    | 0.00    | 47,526    | 0.00     | 47,526      | 0.00    |
| TRAVEL, OUT-OF-STATE                   | 2,018     | 0.00    | 3,773     | 0.00    | 3,773     | 0.00     | 3,773       | 0.00    |

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| Budget Unit                    | FY 2015     | FY 2015 | FY 2016     | FY 2016 | FY 2017      | FY 2017  | FY 2017     | FY 2017<br>GOV REC |
|--------------------------------|-------------|---------|-------------|---------|--------------|----------|-------------|--------------------|
| Decision Item                  | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ     | DEPT REQ | GOV REC     |                    |
| Budget Object Class            | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR       | FTE      | DOLLAR      | FTE                |
| OD STAFF                       |             |         |             |         | <del> </del> |          | <del></del> |                    |
| CORE                           |             |         |             |         |              |          |             |                    |
| SUPPLIES                       | 21,018      | 0.00    | 29,283      | 0.00    | 22,283       | 0.00     | 22,283      | 0.00               |
| PROFESSIONAL DEVELOPMENT       | 27,803      | 0.00    | 22,409      | 0.00    | 28,409       | 0.00     | 28,409      | 0.00               |
| COMMUNICATION SERV & SUPP      | 19,015      | 0.00    | 17,067      | 0.00    | 19,267       | 0.00     | 19,267      | 0.00               |
| PROFESSIONAL SERVICES          | 3,449       | 0.00    | 388,175     | 0.00    | 388,175      | 0.00     | 388,175     | 0.00               |
| HOUSEKEEPING & JANITORIAL SERV | 0           | 0.00    | 680         | 0.00    | 680          | 0.00     | 680         | 0.00               |
| M&R SERVICES                   | 1,178       | 0.00    | 4,031       | 0.00    | 2,031        | 0.00     | 2,031       | 0.00               |
| COMPUTER EQUIPMENT             | 1,093       | 0.00    | 0           | 0.00    | 1,500        | 0.00     | 1,500       | 0.00               |
| OFFICE EQUIPMENT               | 4,651       | 0.00    | 5,419       | 0.00    | 5,419        | 0.00     | 5,419       | 0.00               |
| OTHER EQUIPMENT                | 8,861       | 0.00    | 17,359      | 0.00    | 9,359        | 0.00     | 9,359       | 0.00               |
| EQUIPMENT RENTALS & LEASES     | 0           | 0.00    | 2,375       | 0.00    | 675          | 0.00     | 675         | 0.00               |
| MISCELLANEOUS EXPENSES         | 1,552       | 0.00    | 2,674       | 0.00    | 2,674        | 0.00     | 2,674       | 0.00               |
| TOTAL - EE                     | 136,864     | 0.00    | 531,771     | 0.00    | 531,771      | 0.00     | 531,771     | 0.00               |
| PROGRAM DISTRIBUTIONS          | 344,463     | 0.00    | 71,024      | 0.00    | 71,024       | 0.00     | 71,024      | 0.00               |
| TOTAL - PD                     | 344,463     | 0.00    | 71,024      | 0.00    | 71,024       | 0.00     | 71,024      | 0.00               |
| GRAND TOTAL                    | \$4,463,537 | 98.25   | \$5,006,777 | 107.00  | \$5,006,777  | 108.00   | \$5,006,777 | 108.00             |
| GENERAL REVENUE                | \$4,394,644 | 98.25   | \$4,935,753 | 107.00  | \$4,935,753  | 108.00   | \$4,935,753 | 108.00             |
| FEDERAL FUNDS                  | \$68.893    | 0.00    | \$71,024    | 0.00    | \$71,024     | 0.00     | \$71.024    | 0.00               |

\$0

0.00

\$0

0.00

\$0

0.00

**OTHER FUNDS** 

\$0

0.00

| Department          | Corrections                           |   |
|---------------------|---------------------------------------|---|
| <b>Program Name</b> | Office of the Director Administration | Program   |
| Program is foun     | d in the following core budget(s):    | OD Staff, Federal, Institutions Gift Trust/Puppies for Parole, Population Growth Pool, Inmate Incarceration Fund and Telecommunications |

|          |             |          | i dila dila i                              | or o o o i i i i i i i i i i i i i i i i |                              |                    |             |
|----------|-------------|----------|--|--|------------------------------|--------------------|-------------|
|          | OD Staff    | Federal  | Institutions Gift Trust Puppies for Parole | Population Growth Pool                   | Inmate Incarceration<br>Fund | Telecommunications | Total:      |
| GR:      | \$1,683,204 | \$0      | \$0  | \$161,302                                | \$0                          | \$235,097          | \$2,079,603 |
| FEDERAL: | \$0         | \$47,948 | \$0  | \$0                                      | \$0                          | \$0                | \$47,948    |
| OTHER:   | \$0         | \$0      | \$13,584                                   | \$0                                      | \$400,000                    | \$0                | \$413,584   |
| TOTAL:   | \$1,683,204 | \$47.948 | \$13,584                                   | \$161,302                                | \$400,000                    | \$235,097          | \$2.541.135 |

## 1. What does this program do?

Corrections

Department

The Office of the Director provides direction and guidance to the Department's divisions and professional workforce to plan, implement and operate the activities necessary to fulfill the goal and objectives of the Strategic Plan. This includes:

- consultation and coordination with the Executive, Legislative and Judicial branches of state government
- continued development of responsive and reciprocal relationships with local governments and community organizations
- communication and interaction with the Department's constituencies including employees, victims, offenders, offender families and the public

Functions include: Deputy Director's Office, Budget and Research Unit, Emergency Management/Workplace Violence Coordinator, Victim's Services Unit, Reentry/Women's Offender Program, Office of Inspector General, Office of the General Counsel, Public Information Office and Constituent Services Office.

The Office of the Director oversees the Puppies For Parole Program which creates partnerships between participating correctional facilities and local community animal shelters at no cost to the Department or the State.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapter 217 RSMo.
- 3. Are there federal matching requirements? If yes, please explain. No.
- 4. Is this a federally mandated program? If yes, please explain. No.

**Department** Corrections

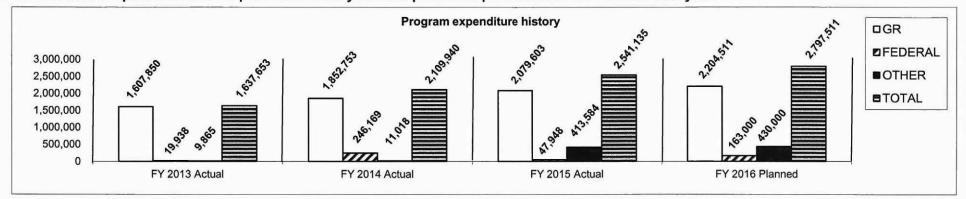
Program Name Office of the Director Administration Program

Program is found in the following core budget(s):

OD Staff, Federal, Institutions Gift Trust/Puppies for Parole, Population Growth Pool, Inmate Incarceration

Fund and Telecommunications

## 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



## 6. What are the sources of the "Other " funds?

Institutions Gift Trust Fund (0925) and Inmate Incarceration Reimbursement Act Fund - MIRA (0828)

## 7a. Provide an effectiveness measure.

| Office of the Director administrative expenditures as a percent of total department expenditures |  |       |       |       |       |  |  |  |  |
|--|--|-------|-------|-------|-------|--|--|--|--|
| FY13 Actual  | FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 Proj. |       |       |       |       |  |  |  |  |
| 0.26%  | 0.33%  | 0.35% | 0.39% | 0.39% | 0.39% |  |  |  |  |

## 7b. Provide an efficiency measure.

| Office of the Director administrative FTE as a percent of the total budgeted department FTE |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 P                            |  |  |  |  |  |  |  |  |
| 0.54%   |  |  |  |  |  |  |  |  |

**Department** Corrections

Program Name Office of the Director Administration Program

Program is found in the following core budget(s):

OD Staff, Federal, Institutions Gift Trust/Puppies for Parole, Population Growth Pool, Inmate Incarceration

Fund and Telecommunications

7c. Provide the number of clients/individuals served, if applicable.

| Average daily prison population |             |             |            |            |            |  |  |  |
|---------------------------------|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual                     | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| 31,246                          | 31,670      | 32,095      | 32,451     | 32,791     | 33,138     |  |  |  |

| Total budgeted department FTE                                       |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 Proj |  |  |  |  |  |  |  |  |
| 11,038.85   |  |  |  |  |  |  |  |  |

Note: Maintenance Deconsolidation in FY15

| Total community supervision caseload                              |        |        |        |        |        |  |  |  |
|---|--------|--------|--------|--------|--------|--|--|--|
| FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 Pr |        |        |        |        |        |  |  |  |
| 69,354*   | 64,571 | 60,588 | 57,500 | 55,000 | 55,000 |  |  |  |

<sup>\*</sup>Drop in caseload due to new law on early discharge.

7d. Provide a customer satisfaction measure, if available.

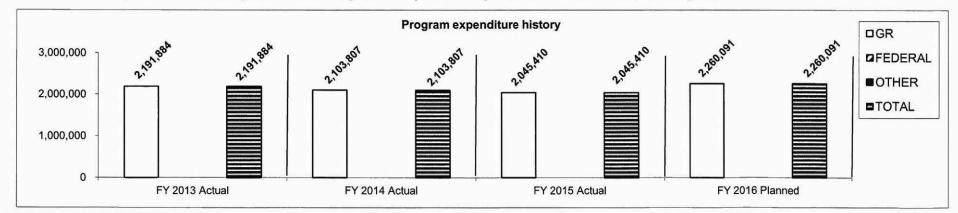
N/A

| Department:     | Corrections                   | orrections          |          |  |  |  | -15-5       |
|-----------------|-------------------------------|---------------------|----------|--|--|--|-------------|
| Program Name:   | Office of the Inspector Gene  | ral                 |          |  |  |  |             |
| Program is foun | nd in the following core budg | et(s): OD Staff and | Overtime |  |  |  |             |
|                 | OD Staff                      | Overtime            |          |  |  |  | Total:      |
| GR:             | \$2,041,259                   | \$4,151             |          |  |  | and the second s | \$2,045,410 |
| FEDERAL:        | \$0                           | \$0                 |          |  |  |  | \$0         |
| OTHER:          | \$0                           | \$0                 |          |  |  |  | \$0         |
| TOTAL:          | \$2,041,259                   | \$4,151             |          |  |  | to the second of the property of the second  | \$2,045,410 |

## 1. What does this program do?

The Office of Inspector General is the investigative arm of the Department and conducts investigations in response to reports of suspected violations of statute and Department policy and procedure. In addition, the Office of Inspector General houses the Intelligence Unit in which offender telephone communications are monitored. The unit investigates all incidents concerning both staff and offenders.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapter 217.015 RSMo.
- 3. Are there federal matching requirements? If yes, please explain. No.
- 4. Is this a federally mandated program? If yes, please explain. No.
- 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Corrections

Program Name: Office of the Inspector General

Program is found in the following core budget(s):
6. What are the sources of the "Other " funds? **OD Staff and Overtime** 

N/A

7a. Provide an effectiveness measure.

| Percentage of cases completed within 60 days of assignment |             |             |            |            |            |  |  |  |
|--|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual  | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| 49%  | 53%         | 42%         | 65%        | 70%        | 73%        |  |  |  |

7b. Provide an efficiency measure.

| Number of cases completed per investigator                           |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 Proj. |  |  |  |  |  |  |  |  |
| 56 54 61 55 55 55  |  |  |  |  |  |  |  |  |

7c. Provide the number of clients/individuals served, if applicable.

| Number of offender cases investigated                          |       |       |       |       |       |  |  |  |
|--|-------|-------|-------|-------|-------|--|--|--|
| FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 |       |       |       |       |       |  |  |  |
| 1,030  | 1,193 | 1,183 | 1,100 | 1,100 | 1,100 |  |  |  |

| Number of staff cases investigated |   |  |  |  |            |  |  |  |  |
|------------------------------------|---|--|--|--|------------|--|--|--|--|
| FY13 Actual                        | FY14 Actual FY15 Actual FY16 Proj. FY17 |  |  |  | FY18 Proj. |  |  |  |  |
| 351 378 364 400 400 400            |   |  |  |  |            |  |  |  |  |

7d. Provide a customer satisfaction measure, if available.

N/A

| Department:     | Corrections                   |                           |          |   |           |
|-----------------|-------------------------------|---------------------------|----------|---|-----------|
| Program Name:   | Reentry/Women's Offender/F    | Restorative Justice Progr | am       | - |           |
| Program is four | d in the following core budge | et(s): Reentry and        | OD Staff |   |           |
|                 | Reentry                       | OD Staff                  |          |   | Total:    |
| GR:             | \$172,657                     | \$233,634                 |          |   | \$406,291 |
| FEDERAL:        | \$0                           | \$0                       |          |   | \$0       |
| OTHER:          | \$100,279                     | \$0                       |          |   | \$100,279 |
| TOTAL:          | \$272,936                     | \$233,634                 |          |   | \$506,570 |

#### 1. What does this program do?

The Department of Corrections' Missouri Reentry Process (MRP) is a system of resources, programs and partnerships designed to decrease offender risk and enhance offender self-sufficiency to improve public safety. This process coordinates the efforts of the State and the community to successfully transition offenders from prison and ensure that they are released to the community with appropriate substance abuse treatment, mental health treatment services, housing, job training and placement services. The process targets approximately 20,000 offenders per year who return to Missouri communities following a period of confinement in a State correctional institution. The Reentry Unit manages a number of programs and initiatives related to the MRP and provides offender reentry assistance and direction to divisions within the Department of Corrections, partnering agencies and the community. The purpose of this assistance is to empower professionals and community members to better assist the offender population with their reintegration to the community. The Women's Offender Program was established to ensure accountability, reliability and continuous improvement in meeting the Department's commitment to provide gender responsive resources and interventions to women incarcerated or under probation or parole supervision. The Department of Corrections understands the value of partnership and works closely with the State-level MRP Steering Team, the 26 local MRP Steering Teams, and various other state, federal and community agencies, organizations and faith-based groups.

The Reentry Unit also provides oversight and support to the Department of Corrections' Restorative Justice efforts. Through restorative justice initiatives offenders are encouraged to reflect on the harm caused by their criminal activity and to make restoration to victims, the community and their families as part of their sentence to prison. Restorative Justice holds the offender accountable and provides a means for them to repay their debt to the victim and the community. These initiatives also provide the offender an opportunity to leave the system with an improved attitude and sense of belonging as well as strengthened social bonds that serve as the foundation of our communities. Through the efforts of offender volunteers, not-for-profit agencies and victims statewide received reparative products and services. Examples include donation of quilts, fruits and vegetables harvested from inmate gardens, wooden toys, refurbished bicycles, etc. to organizations such as the Salvation Army, children's hospitals, senior citizen homes, schools, KidSmart, Newborns in Need, Head Start, Boys and Girls Club, Veterans Administration Hospitals, homeless shelters, and many more. In addition, many offenders attend Impact of Crime on Victims Classes (ICVC) which enable offenders to develop a sensitivity and respect toward victims that helps prevent further victimization.

The Kansas City Reentry Program provides reentry services in the Kansas City area (Jackson and Clay County). Probationers and parolees at moderate to high-risk to re-offend are eligible for services and referrals will be made by the supervising Probation/Parole Officer. The contractor provides services that include, but need not be limited to, housing, employment (job development, readiness, placement and retention) and mentoring. Through a network of providers the contractor also assists offenders and their families in obtaining treatment resources, family services, identification documents, financial assistance, education services and health services. Through case management and ongoing interaction the contractor assists offenders in reducing criminogenic needs and eliminating barriers to compliance. This program started in FY11.

Department: Corrections

Program Name: Reentry/Women's Offender/Restorative Justice Program

Program is found in the following core budget(s):

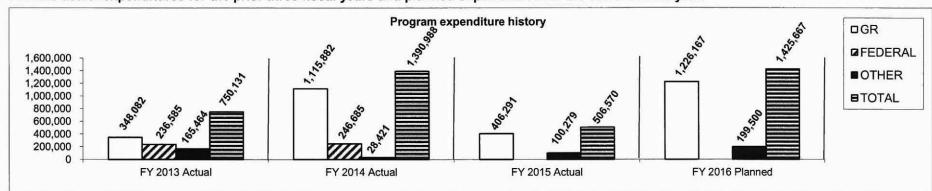
Reentry and OD Staff

## 1. What does this program do? (continued)

In FY16, \$750,000 was appropriated to the Department to assist the City of St. Louis with reentry-related issues. These reentry-related issues include homelessness, substance abuse, job placement services, academic and vocational education and mental health issues. Legislation provides that the Department pass-through these funds to the City of St. Louis to contract for services.

In FY16, \$40,000 was appropriated for ex-offender rehabilitation services in Kansas City.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapter 217.020 RSMo. and Executive Order 09-16.
- 3. Are there federal matching requirements? If yes, please explain. No.
- 4. Is this a federally mandated program? If yes, please explain. No.
- 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Note: A core reduction of \$750,000 in one-time funds for the City of St. Louis occurred in FY15.

6. What are the sources of the "Other " funds?

Inmate Revolving Fund (0540)

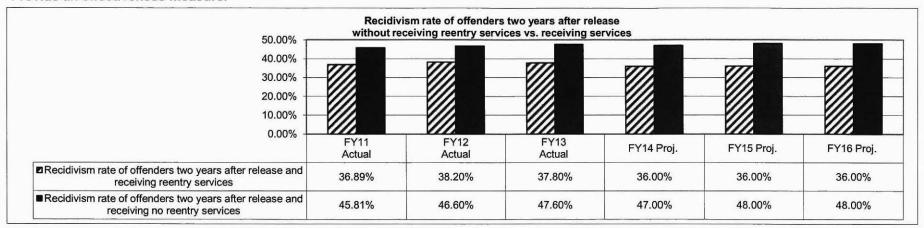
Department: Corrections

Program Name: Reentry/Women's Offender/Restorative Justice Program

Program is found in the following core budget(s):

Reentry and OD Staff

## 7a. Provide an effectiveness measure.



| Number of Restorative Justice hours volunteered by offenders |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| FY13 Actual  | FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 Proj. |  |  |  |  |  |  |  |
| 1,079,907 1,579,289 1,830,651 1,850,000 1,850,000 1,850,000  |  |  |  |  |  |  |  |  |

| Number of offenders participating in Restorative Justice activities |  |        |        |        |        |  |  |  |
|---|--|--------|--------|--------|--------|--|--|--|
| FY13 Actual   | FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 Proj. |        |        |        |        |  |  |  |
| 26,674  | 32,475   | 34,172 | 35,000 | 35,000 | 35,000 |  |  |  |

7b. Provide an efficiency measure.

| Number of F | Restorative J | ustice hours | completed p | er state dolla | ar expended |
|-------------|---------------|--------------|-------------|----------------|-------------|
| FY13 Actual | FY14 Actual   | FY15 Actual  | FY16 Proj.  | FY17 Proj.     | FY18 Proj.  |
| 19.35       | 32.59         | 37.43        | 35.78       | 35.78          | 35.78       |

7c. Provide the number of clients/individuals served, if applicable.

7d. Provide a customer satisfaction measure, if available.

N/A

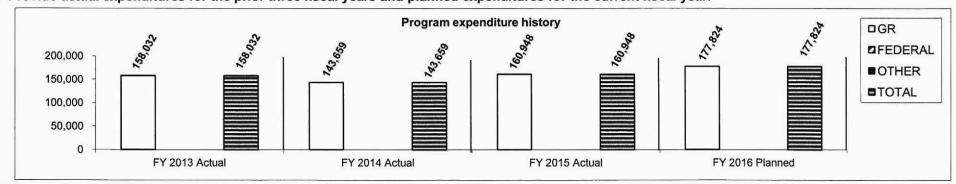
N/A

| Department:         | Corrections                  |                   |  |   |           |
|---------------------|------------------------------|-------------------|--|---|-----------|
| <b>Program Name</b> | : Victims Services           |                   |  |   |           |
| Program is fou      | nd in the following core buc | dget(s): OD Staff | MR TO THE TOTAL TOTAL TO THE TO |   |           |
|                     | OD Staff                     |                   |  |   | Total:    |
| GR:                 | \$160,948                    |                   |  |   | \$160,948 |
| FEDERAL:            | \$0                          |                   |  |   | \$0       |
| OTHER:              | \$0                          |                   |  |   | \$0       |
| TOTAL:              | \$160,948                    |                   |  | 2 | \$160,948 |

#### 1. What does this program do?

The Office of Victim Services was established to provide accurate and timely information to Missouri crime victims. This includes providing notification to victims of crime in accordance with RSMo. 595.209. Information is also provided to victims about the correctional process to enhance their understanding and participation in the process. Victim Services staff advocate on behalf of victims who are experiencing harassment from offenders or who have concerns about release dates, home plans or other issues. If a victim requests it, staff will also accompany them to parole hearings. Additionally, the Victim Service Coordinator provides support to family members of homicide victims who choose to witness an execution, supporting them before, during and after the execution.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapter 595.209 RSMo. and 595.212 RSMo.
- 3. Are there federal matching requirements? If yes, please explain. No.
- 4. Is this a federally mandated program? If yes, please explain. No.
- 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department:

Corrections

Program Name: Victims Services

OD Staff

Program is found in the following core budget(s):
6. What are the sources of the "Other " funds?

N/A

7a. Provide an effectiveness measure.

| BUSINES.    | Number o    | f notification | letters sent | to victims |            |
|-------------|-------------|----------------|--------------|------------|------------|
| FY13 Actual | FY14 Actual | FY15 Actual    | FY16 Proj.   | FY17 Proj. | FY18 Proj. |
| 10,718      | 11,485      | 11,536         | 11,700       | 11,900     | 12,100     |

|             | Number of telephone notifications to victims |             |            |            |            |  |  |  |  |
|-------------|--|-------------|------------|------------|------------|--|--|--|--|
| FY13 Actual | FY14 Actual                                  | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |
| 8,459       | 8,790  | 8,486       | 8,600      | 8,800      | 9,000      |  |  |  |  |

|             | Number of   | f e-mail notifi | cations sent | to victims |            |
|-------------|-------------|-----------------|--------------|------------|------------|
| FY13 Actual | FY14 Actual | FY15 Actual     | FY16 Proj.   | FY17 Proj. | FY18 Proj. |
| 2,831       | 3,825       | 4,135           | 4,400        | 4,700      | 5,000      |

7b. Provide an efficiency measure.

| Cost per victim notified |             |             |            |            |            |  |  |  |
|--------------------------|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual FY14 Actu    | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| \$2.62                   | \$2.28      | \$2.46      | \$2.27     | \$2.28     | \$2.28     |  |  |  |

7c. Provide the number of clients/individuals served, if applicable.

| Number of clients |             |             |            |            |            |  |  |  |
|-------------------|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual       | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| 60,342            | 63,006      | 65,506      | 67,000     | 69,000     | 71,000     |  |  |  |

7d. Provide a customer satisfaction measure, if available.

N/A

| Department:      | Corrections                      |          |               |               |       |                 |           |
|------------------|----------------------------------|----------|---------------|---------------|-------|-----------------|-----------|
| Program Name:    | AMACHI                           |          |               |               |       |                 |           |
| Program is found | in the following core bud        | dget(s): | Office of the | Director AMAC | HI    |                 |           |
|                  | Office of the Director<br>AMACHI |          |               |               | 72.40 |                 | Total:    |
| GR:              | \$275,570                        |          |               |               |       |                 | \$275,570 |
| FEDERAL:         | \$68,893                         |          |               |               |       | A Later William | \$68,893  |
| OTHER:           | \$0                              |          |               |               |       |                 | \$0       |
| TOTAL:           | \$344,463                        |          |               |               |       |                 | \$344,463 |

#### What does this program do?

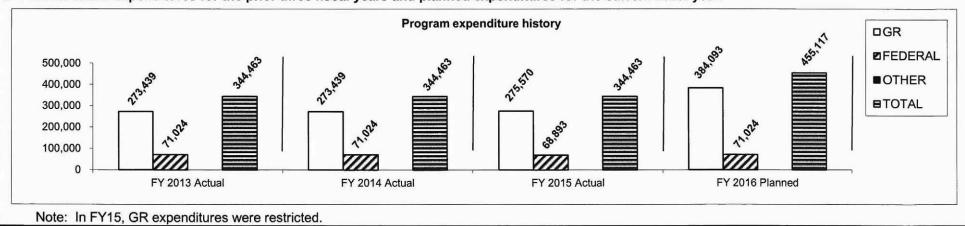
The Office of the Director is responsible for providing oversight to the contract which supports mentoring services offered through the AMACHI Program developed by the Big Brothers/Big Sisters organization. All incarcerated offenders are eligible to refer their children to this program to address issues they may face during their parent's incarceration. The AMACHI Program provides a mentor for the child during their parent's incarceration and evaluates attendance at school, behavioral issues and school grades. In addition to these services, reentry issues are also addressed to prepare the parent and child for reunification. These funds were originally in the Department of Social Services core budget and were transferred to the Department of Corrections in the FY10 budget.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
  Chapter 217 RSMo.
- 3. Are there federal matching requirements? If yes, please explain.

The AMACHI Program is funded out of Federal Title IV-B which requires a four to one General Revenue match.

4. Is this a federally mandated program? If yes, please explain. No.

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Corrections
Program Name: AMACHI

Program is found in the following core budget(s): Office of the Director AMACHI

6. What are the sources of the "Other" funds?

N/A

7a. Provide an effectiveness measure.

N/A

7b. Provide an efficiency measure.

N/A

7c. Provide the number of clients/individuals served, if applicable.

| Total new matches made |             |             |            |            |            |  |  |  |
|------------------------|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual            | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| 366                    | 372         | 355         | 443        | 443        | 443        |  |  |  |

7d. Provide a customer satisfaction measure, if available.

N/A

| Report 9 Department of Cor |
|----------------------------|
|----------------------------|

# **DECISION ITEM SUMMARY**

| Budget Unit           |           |         |           |         |           |          |           |                |
|-----------------------|-----------|---------|-----------|---------|-----------|----------|-----------|----------------|
| Decision Item         | FY 2015   | FY 2015 | FY 2016   | FY 2016 | FY 2017   | FY 2017  | FY 2017   | FY 2017        |
| Budget Object Summary | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | GOV REC   | <b>GOV REC</b> |
| Fund                  | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | DOLLAR    | FTE            |
| REENTRY               |           |         |           |         |           |          |           |                |
| CORE                  |           |         |           |         |           |          |           |                |
| EXPENSE & EQUIPMENT   |           |         |           |         |           |          |           |                |
| INMATE                | 100,279   | 0.00    | 175,232   | 0.00    | 175,232   | 0.00     | 175,232   | 0.00           |
| TOTAL - EE            | 100,279   | 0.00    | 175,232   | 0.00    | 175,232   | 0.00     | 175,232   | 0.00           |
| PROGRAM-SPECIFIC      |           |         |           |         |           |          |           |                |
| INMATE                | 0         | 0.00    | 24,268    | 0.00    | 24,268    | 0.00     | 24,268    | 0.00           |
| TOTAL - PD            | 0         | 0.00    | 24,268    | 0.00    | 24,268    | 0.00     | 24,268    | 0.00           |
| TOTAL                 | 100,279   | 0.00    | 199,500   | 0.00    | 199,500   | 0.00     | 199,500   | 0.00           |
| GRAND TOTAL           | \$100,279 | 0.00    | \$199,500 | 0.00    | \$199,500 | 0.00     | \$199,500 | 0.00           |

**Report 9 Department of Corrections** 

**DECISION ITEM SUMMARY** 

| Budget Unit                            |           |         |           |         |           |          | · · · · · · · · · · · · · · · · · · · |         |
|--|-----------|---------|-----------|---------|-----------|----------|---------------------------------------|---------|
| Decision Item                          | FY 2015   | FY 2015 | FY 2016   | FY 2016 | FY 2017   | FY 2017  | FY 2017                               | FY 2017 |
| Budget Object Summary                  | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | <b>GOV REC</b>                        | GOV REC |
| Fund                                   | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | DOLLAR                                | FTE     |
| KC REENTRY PROGRAM                     |           | .,      |           |         |           |          |                                       |         |
| CORE                                   |           |         |           |         |           |          |                                       |         |
| EXPENSE & EQUIPMENT<br>GENERAL REVENUE | 0         | 0.00    | 178,000   | 0.00    | 178,000   | 0.00     | 178,000                               | 0.00    |
| TOTAL - EE                             | 0         | 0.00    | 178,000   | 0.00    | 178,000   | 0.00     | 178,000                               | 0.00    |
| PROGRAM-SPECIFIC GENERAL REVENUE       | 172,657   | 0.00    | 40,000    | 0.00    | 0         | 0.00     | 0                                     | 0.00    |
| TOTAL - PD                             | 172,657   | 0.00    | 40,000    | 0.00    | 0         | 0.00     | 0                                     | 0.00    |
| TOTAL                                  | 172,657   | 0.00    | 218,000   | 0.00    | 178,000   | 0.00     | 178,000                               | 0.00    |
| GRAND TOTAL                            | \$172,657 | 0.00    | \$218,000 | 0.00    | \$178,000 | 0.00     | \$178,000                             | 0.00    |

| <b>Report 9 Department of Corr</b> | ections |     |      |               |         |          | DEC      | ISION ITEM                              | M SUMMARY      |
|------------------------------------|---------|-----|------|---------------|---------|----------|----------|---|----------------|
| Budget Unit                        |         |     |      |               |         |          |          | *************************************** |                |
| Decision Item                      | FY 2015 | FY  | 2015 | FY 2016       | FY 2016 | FY 2017  | FY 2017  | FY 2017                                 | FY 2017        |
| Budget Object Summary              | ACTUAL  | AC  | TUAL | BUDGET        | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b>                          | <b>GOV REC</b> |
| Fund                               | DOLLAR  | F   | TE   | DOLLAR        | FTE     | DOLLAR   | FTE      | DOLLAR                                  | FTE            |
| ST. LOUIS REENTRY PROGRAM          |         | *** |      | <del></del> , |         |          |          |   |                |
| CORE                               |         |     |      |               |         |          |          |   |                |
| EXPENSE & EQUIPMENT                |         |     |      |               |         |          |          |   |                |
| GENERAL REVENUE                    |         | 0   | 0.00 | 1             | 0.00    |          | 0.00     |   | 0.00           |
| TOTAL - EE                         |         | 0   | 0.00 | 1             | 0.00    | (        | 0.00     |   | 0.00           |
| PROGRAM-SPECIFIC                   |         |     |      |               |         |          |          |   |                |
| GENERAL REVENUE                    |         | 0   | 0.00 | 749,999       | 0.00    | (        | 0.00     |   | 0.00           |
| TOTAL - PD                         |         | 0   | 0.00 | 749,999       | 0.00    |          | 0.00     |   | 0.00           |

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TOTAL

**GRAND TOTAL** 

#### **CORE DECISION ITEM**

| Department        | Corrections        | -               |                 |              | Budget Unit      | 97434C/97      | 7435C           |                |         |
|-------------------|--------------------|-----------------|-----------------|--------------|------------------|----------------|-----------------|----------------|---------|
| Division          | Office of the Dire | ctor            |                 |              | _                |                |                 |                |         |
| Core -            | Reentry/Women'     | s Offender/Re   | estorative Jus  | tice Program |                  |                |                 |                |         |
| 1. CORE FINAN     | ICIAL SUMMARY      |                 |                 |              |                  |                |                 |                |         |
|                   | FY                 | 2017 Budge      | t Request       |              |                  | FY 2017        | Governor's R    | ecommenda      | tion    |
| ı                 | GR                 | Federal         | Other           | Total        |                  | GR             | Federal         | Other          | Total   |
| PS                | 0                  | 0               | 0               | 0            | PS               | 0              | 0               | 0              | 0       |
| EE                | 178,000            | 0               | 175,232         | 353,232      | EE               | 178,000        | 0               | 175,232        | 353,232 |
| PSD               | 0                  | 0               | 24,268          | 24,268       | PSD              | 0              | 0               | 24,268         | 24,268  |
| Total             | 178,000            | 0               | 199,500         | 377,500      | Total            | 178,000        | 0               | 199,500        | 377,500 |
| FTE               | 0.00               | 0.00            | 0.00            | 0.00         | FTE              | 0.00           | 0.00            | 0.00           | 0.00    |
| Est. Fringe       | 0                  | 0               | 0               | 0            | Est. Fringe      | 0              | 0               | 0              | 0       |
| Note: Fringes be  | udgeted in House B | ill 5 except fo | r certain fring | es           | Note: Fringes b  | udgeted in Ho  | use Bill 5 exce | pt for certain | fringes |
| budgeted directly | y to MoDOT, Highw  | ay Patrol, and  | Conservatio     | n.           | budgeted directi | ly to MoDOT, F | Highway Patro   | l, and Conser  | vation. |
| Other Funds:      | Inmate Revolving   | g Fund (0540)   |                 | -            | Other Funds: In  | mate Revolvin  | g Fund (0540)   |                |         |

#### 2. CORE DESCRIPTION

This core provides funding for oversight and coordination of the Department of Corrections' Missouri Reentry Process (MRP) which is a system of resources, programs and partnerships designed to decrease offender risk and enhance offender self-sufficiency to improve public safety. This process coordinates the efforts of the State and the community to successfully transition offenders from prison and ensure that they are released to the community with appropriate substance abuse treatment, mental health treatment services, housing, job training and placement services. The process targets the approximately 20,000 offenders per year who return to Missouri communities following a period of confinement in a State correctional institution. The Reentry Unit manages a number of programs and initiatives related to the MRP and provides offender reentry assistance and direction to divisions within the Department of Corrections, partnering agencies and the community. The purpose of this assistance is to empower professionals and community members to better assist the offender population with their reintegration to the community. The Women's Offender Program works to ensure accountability, reliability and continuous improvement in meeting the Department's commitment to provide gender responsive resources and interventions to women incarcerated or under probation or parole supervision. The Department of Corrections understands the value of partnership and works closely with the State-level MRP Steering Team, the 26 local MRP Steering Teams, and various other state, federal and community agencies, organizations and faith-based groups.

#### **CORE DECISION ITEM**

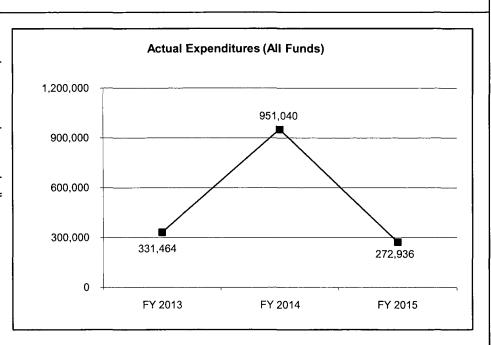
| Department | Corrections  | Budget Unit | 97434C/97435C |
|------------|--|-------------|---------------|
| Division   | Office of the Director                               |             |               |
| Core -     | Reentry/Women's Offender/Restorative Justice Program |             |               |
|            |  |             |               |

## 3. PROGRAM LISTING (list programs included in this core funding)

Reentry/Women's Offender Program

## 4. FINANCIAL HISTORY

|                                 | FY 2013<br>Actual | FY 2014<br>Actual | FY 2015<br>Actual | FY 2016<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 494,232           | 1,127,500         | 377,500           | 1,167,500              |
| Less Reverted (All Funds)       | (5,340)           | (5,340)           | (5,340)           | N/A                    |
| Less Restricted (All Funds)     | O O               | ) O               | O O               | N/A                    |
| Budget Authority (All Funds)    | 488,892           | 1,122,160         | 372,160           | N/A                    |
| Actual Expenditures (All Funds) | 331,464           | 951,040           | 272,936           | N/A                    |
| Unexpended (All Funds)          | 157,428           | 171,120           | 99,224            | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 6,660             | 41                | 3                 | N/A                    |
| Federal                         | 0                 | 0                 | 0                 | N/A                    |
| Other                           | 150,768           | 171,079           | 99,221            | N/A                    |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary expenditure restrictions.

## NOTES:

## FY15:

IRF funds were restricted due to reduced IRF collections.

#### FY14:

The Department received one-time funding for St. Louis Reentry in the amount of \$750,000.

## FY13:

Lapse was due to IRF restrictions on the type of activities that are allowed to be paid for from this fund.

| 0 | PE | RAT | ING |  |
|---|----|-----|-----|--|
|   |    |     |     |  |

REENTRY

|                         | Budget |      |    |         |         |         |             |
|-------------------------|--------|------|----|---------|---------|---------|-------------|
|                         | Class  | FTE  | GR | Federal | Other   | Total   | E           |
| TAFP AFTER VETOES       |        |      |    |         |         |         |             |
|                         | EE     | 0.00 | (  | 0       | 175,232 | 175,232 | <u>.</u>    |
|                         | PD     | 0.00 | (  | 0       | 24,268  | 24,268  | }           |
|                         | Total  | 0.00 | (  | 0       | 199,500 | 199,500 | -<br>)<br>= |
| DEPARTMENT CORE REQUEST |        |      |    |         | - "     |         |             |
|                         | EE     | 0.00 | (  | 0       | 175,232 | 175,232 | 2           |
|                         | PD     | 0.00 | (  | 0       | 24,268  | 24,268  | 3           |
| •                       | Total  | 0.00 | (  | ) 0     | 199,500 | 199,500 | -<br>)<br>= |
| GOVERNOR'S RECOMMENDED  | CORE   |      |    |         |         |         |             |
|                         | EE     | 0.00 | (  | 0       | 175,232 | 175,232 | 2           |
|                         | PD     | 0.00 | (  | 0       | 24,268  | 24,268  | }           |
|                         | Total  | 0.00 | (  | 0       | 199,500 | 199,500 | <u>-</u>    |

# OPERATING

KC REENTRY PROGRAM

|                      |        | Budget<br>Class | FTE  | GR       | Federal                               | Other | Total    | Explanation  |
|----------------------|--------|-----------------|------|----------|---------------------------------------|-------|----------|--|
| TAFP AFTER VETOES    |        |                 |      |          |                                       |       |          |  |
| IAFF AFTER VETUES    |        | EE              | 0.00 | 178,000  | 0                                     | 0     | 178,000  |  |
|                      |        | PD              | 0.00 | 40,000   | 0                                     | 0     | 40,000   |  |
|                      |        | Total           | 0.00 | 218,000  | 0                                     | 0     | 218,000  | -  |
| DEPARTMENT CORE ADJU | JSTME  | NTS             |      | - 1-     | · · · · · · · · · · · · · · · · · · · |       |          | =  |
| Core Reduction 918   | 9981   | PD              | 0.00 | (40,000) | 0                                     | 0     | (40,000) | Core reduction of Ex-offender Rehab Resources in KC. |
| NET DEPARTM          | MENT C | HANGES          | 0.00 | (40,000) | 0                                     | 0     | (40,000) |  |
| DEPARTMENT CORE REQ  | UEST   |                 |      |          |                                       |       |          |  |
|                      |        | EE              | 0.00 | 178,000  | 0                                     | 0     | 178,000  | 1  |
|                      |        | PD              | 0.00 | 0        | 0                                     | 0     | 0        |  |
|                      |        | Total           | 0.00 | 178,000  | 0                                     | 0     | 178,000  | -<br> <br> -   |
| GOVERNOR'S RECOMME   | NDED C | ORE             |      |          |                                       |       |          | -  |
|                      |        | EE              | 0.00 | 178,000  | 0                                     | 0     | 178,000  |  |
|                      |        | PD              | 0.00 | 0        | 0                                     | 0     | . 0      |  |
|                      |        | Total           | 0.00 | 178,000  | 0                                     | 0     | 178,000  |  |

## **OPERATING**

# ST. LOUIS REENTRY PROGRAM

|                         | Budget<br>Class | FTE  | GR        | Federal | Other | Total     | Explanation                                    |
|-------------------------|-----------------|------|-----------|---------|-------|-----------|--|
| TAFP AFTER VETOES       |                 |      |           |         |       |           |  |
|                         | EE              | 0.00 | 1         | 0       | 0     | 1         | l  |
|                         | PD              | 0.00 | 749,999   | 0       | 0     | 749,999   | 9  |
|                         | Total           | 0.00 | 750,000   | 0       | 0     | 750,000   | )<br>=   |
| DEPARTMENT CORE ADJUSTN | ENTS            |      |           |         |       |           |  |
| Core Reduction 917 8648 | EE              | 0.00 | (1)       | 0       | 0     | (1)       | Core reduction of St. Louis Reentry Program.   |
| Core Reduction 917 8648 | PD              | 0.00 | (749,999) | 0       | 0     | (749,999) | ) Core reduction of St. Louis Reentry Program. |
| NET DEPARTMENT          | CHANGES         | 0.00 | (750,000) | 0       | 0     | (750,000) | )  |
| DEPARTMENT CORE REQUEST |                 |      |           |         |       |           |  |
|                         | EE              | 0.00 | 0         | 0       | 0     | C         | )  |
|                         | PD              | 0.00 | 0         | 0       | 0     | (         | )  |
|                         | Total           | 0.00 | 0         | 0       | 0     |           |  |
| GOVERNOR'S RECOMMENDED  | CORE            |      | V         |         |       |           | _  |
|                         | EE              | 0.00 | 0         | 0       | 0     | (         | )  |
|                         | PD              | 0.00 | 0         | 0       | 0     | (         | )  |
|                         | Total           | 0.00 | 0         | 0       | 0     | (         |  |

| Report 10 Department of Corrections | Report | 10 De | partment | of Corre | ctions |
|-------------------------------------|--------|-------|----------|----------|--------|
|-------------------------------------|--------|-------|----------|----------|--------|

# **DECISION ITEM DETAIL**

| Budget Unit              | FY 2015   | FY 2015 | FY 2016   | FY 2016 | FY 2017   | FY 2017  | FY 2017        | FY 2017        |
|--------------------------|-----------|---------|-----------|---------|-----------|----------|----------------|----------------|
| Decision Item            | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class      | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | DOLLAR         | FTE            |
| REENTRY                  |           |         |           |         |           |          |                |                |
| CORE                     |           |         |           |         |           |          |                |                |
| TRAVEL, IN-STATE         | 2,830     | 0.00    | 2,000     | 0.00    | 2,000     | 0.00     | 2,000          | 0.00           |
| SUPPLIES                 | 0         | 0.00    | 1,500     | 0.00    | 1,500     | 0.00     | 1,500          | 0.00           |
| PROFESSIONAL DEVELOPMENT | 20,625    | 0.00    | 48,450    | 0.00    | 48,450    | 0.00     | 48,450         | 0.00           |
| PROFESSIONAL SERVICES    | 76,824    | 0.00    | 121,386   | 0.00    | 121,386   | 0.00     | 121,386        | 0.00           |
| M&R SERVICES             | 0         | 0.00    | 396       | 0.00    | 396       | 0.00     | 396            | 0.00           |
| OFFICE EQUIPMENT         | 0         | 0.00    | 1,000     | 0.00    | 1,000     | 0.00     | 1,000          | 0.00           |
| MISCELLANEOUS EXPENSES   | 0         | 0.00    | 500       | 0.00    | 500       | 0.00     | 500            | 0.00           |
| TOTAL - EE               | 100,279   | 0.00    | 175,232   | 0.00    | 175,232   | 0.00     | 175,232        | 0.00           |
| PROGRAM DISTRIBUTIONS    | 0         | 0.00    | 24,268    | 0.00    | 24,268    | 0.00     | 24,268         | 0.00           |
| TOTAL - PD               | 0         | 0.00    | 24,268    | 0.00    | 24,268    | 0.00     | 24,268         | 0.00           |
| GRAND TOTAL              | \$100,279 | 0.00    | \$199,500 | 0.00    | \$199,500 | 0.00     | \$199,500      | 0.00           |
| GENERAL REVENUE          | \$0       | 0.00    | \$0       | 0.00    | \$0       | 0.00     | \$0            | 0.00           |
| FEDERAL FUNDS            | \$0       | 0.00    | \$0       | 0.00    | \$0       | 0.00     | \$0            | 0.00           |
| OTHER FUNDS              | \$100,279 | 0.00    | \$199,500 | 0.00    | \$199,500 | 0.00     | \$199,500      | 0.00           |

| Report 10 Department of Correction | ons       |         |           |         | _         |          | DECISION IT | EM DETAIL |
|------------------------------------|-----------|---------|-----------|---------|-----------|----------|-------------|-----------|
| Budget Unit                        | FY 2015   | FY 2015 | FY 2016   | FY 2016 | FY 2017   | FY 2017  | FY 2017     | FY 2017   |
| Decision Item                      | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | GOV REC     | GOV REC   |
| Budget Object Class                | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | DOLLAR      | FTE       |
| KC REENTRY PROGRAM                 |           |         |           |         |           |          |             |           |
| CORE                               |           |         |           |         |           |          |             |           |
| PROFESSIONAL SERVICES              | 0         | 0.00    | 178,000   | 0.00    | 178,000   | 0.00     | 178,000     | 0.00      |
| TOTAL - EE                         | 0         | 0.00    | 178,000   | 0.00    | 178,000   | 0.00     | 178,000     | 0.00      |
| PROGRAM DISTRIBUTIONS              | 172,657   | 0.00    | 40,000    | 0.00    | 0         | 0.00     | 0           | 0.00      |
| TOTAL - PD                         | 172,657   | 0.00    | 40,000    | 0.00    | 0         | 0.00     | 0           | 0.00      |
| GRAND TOTAL                        | \$172,657 | 0.00    | \$218,000 | 0.00    | \$178,000 | 0.00     | \$178,000   | 0.00      |
| GENERAL REVENUE                    | \$172,657 | 0.00    | \$218,000 | 0.00    | \$178,000 | 0.00     | \$178,000   | 0.00      |
| FEDERAL FUNDS                      | \$0       | 0.00    | \$0       | 0.00    | \$0       | 0.00     | \$0         | 0.00      |
| OTHER FUNDS                        | \$0       | 0.00    | \$0       | 0.00    | \$0       | 0.00     | \$0         | 0.00      |

| Report 10 Department of Correction | ns      |         |           |         |          | D        | ECISION IT | EM DETAIL      |
|------------------------------------|---------|---------|-----------|---------|----------|----------|------------|----------------|
| Budget Unit                        | FY 2015 | FY 2015 | FY 2016   | FY 2016 | FY 2017  | FY 2017  | FY 2017    | FY 2017        |
| Decision Item                      | ACTUAL  | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | GOV REC    | <b>GOV REC</b> |
| Budget Object Class                | DOLLAR  | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | DOLLAR     | FTE            |
| ST. LOUIS REENTRY PROGRAM          |         |         |           |         |          |          |            |                |
| CORE                               |         |         |           |         |          |          |            |                |
| PROFESSIONAL SERVICES              | 0       | 0.00    | 1         | 0.00    | 0        | 0.00     | 0          | 0.00           |
| TOTAL - EE                         | 0       | 0.00    | 1         | 0.00    | 0        | 0.00     | 0          | 0.00           |
| PROGRAM DISTRIBUTIONS              | 0       | 0.00    | 749,999   | 0.00    | 0        | 0.00     | 0          | 0.00           |
| TOTAL - PD                         | 0       | 0.00    | 749,999   | 0.00    | 0        | 0.00     | 0          | 0.00           |
| GRAND TOTAL                        | \$0     | 0.00    | \$750,000 | 0.00    | \$0      | 0.00     | \$0        | 0.00           |
| GENERAL REVENUE                    | \$0     | 0.00    | \$750,000 | 0.00    | \$0      | 0.00     |            | 0.00           |
| FEDERAL FUNDS                      | \$0     | 0.00    | \$0       | 0.00    | \$0      | 0.00     |            | 0.00           |
| OTHER FUNDS                        | \$0     | 0.00    | \$0       | 0.00    | \$0      | 0.00     |            | 0.00           |

| Department:         | Corrections                     | ***                     |          | <br> |           |
|---------------------|---------------------------------|-------------------------|----------|------|-----------|
| <b>Program Name</b> | : Reentry/Women's Offender/Re   | storative Justice Progr | am       |      |           |
| Program is four     | nd in the following core budget | (s): Reentry and        | OD Staff |      |           |
|                     | Reentry                         | OD Staff                |          |      | Total:    |
| GR:                 | \$172,657                       | \$233,634               |          |      | \$406,291 |
| FEDERAL:            | \$0                             | \$0                     |          |      | \$0       |
| OTHER:              | \$100,279                       | \$0                     |          |      | \$100,279 |
| TOTAL ·             | \$272 936                       | \$233,634               |          |      | \$506 570 |

#### 1. What does this program do?

The Department of Corrections' Missouri Reentry Process (MRP) is a system of resources, programs and partnerships designed to decrease offender risk and enhance offender self-sufficiency to improve public safety. This process coordinates the efforts of the State and the community to successfully transition offenders from prison and ensure that they are released to the community with appropriate substance abuse treatment, mental health treatment services, housing, job training and placement services. The process targets approximately 20,000 offenders per year who return to Missouri communities following a period of confinement in a State correctional institution. The Reentry Unit manages a number of programs and initiatives related to the MRP and provides offender reentry assistance and direction to divisions within the Department of Corrections, partnering agencies and the community. The purpose of this assistance is to empower professionals and community members to better assist the offender population with their reintegration to the community. The Women's Offender Program was established to ensure accountability, reliability and continuous improvement in meeting the Department's commitment to provide gender responsive resources and interventions to women incarcerated or under probation or parole supervision. The Department of Corrections understands the value of partnership and works closely with the State-level MRP Steering Team, the 26 local MRP Steering Teams, and various other state, federal and community agencies, organizations and faith-based groups.

The Reentry Unit also provides oversight and support to the Department of Corrections' Restorative Justice efforts. Through restorative justice initiatives offenders are encouraged to reflect on the harm caused by their criminal activity and to make restoration to victims, the community and their families as part of their sentence to prison. Restorative Justice holds the offender accountable and provides a means for them to repay their debt to the victim and the community. These initiatives also provide the offender an opportunity to leave the system with an improved attitude and sense of belonging as well as strengthened social bonds that serve as the foundation of our communities. Through the efforts of offender volunteers, not-for-profit agencies and victims statewide received reparative products and services. Examples include donation of quilts, fruits and vegetables harvested from inmate gardens, wooden toys, refurbished bicycles, etc. to organizations such as the Salvation Army, children's hospitals, senior citizen homes, schools, KidSmart, Newborns in Need, Head Start, Boys and Girls Club, Veterans Administration Hospitals, homeless shelters, and many more. In addition, many offenders attend Impact of Crime on Victims Classes (ICVC) which enable offenders to develop a sensitivity and respect toward victims that helps prevent further victimization.

The Kansas City Reentry Program provides reentry services in the Kansas City area (Jackson and Clay County). Probationers and parolees at moderate to high-risk to re-offend are eligible for services and referrals will be made by the supervising Probation/Parole Officer. The contractor provides services that include, but need not be limited to, housing, employment (job development, readiness, placement and retention) and mentoring. Through a network of providers the contractor also assists offenders and their families in obtaining treatment resources, family services, identification documents, financial assistance, education services and health services. Through case management and ongoing interaction the contractor assists offenders in reducing criminogenic needs and eliminating barriers to compliance. This program started in FY11.

Department: Corrections

Program Name: Reentry/Women's Offender/Restorative Justice Program

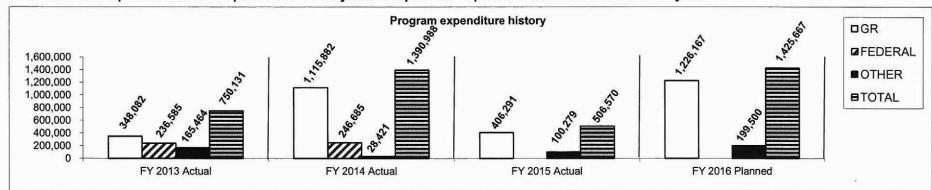
Program is found in the following core budget(s): Reentry and OD Staff

## 1. What does this program do? (continued)

In FY16, \$750,000 was appropriated to the Department to assist the City of St. Louis with reentry-related issues. These reentry-related issues include homelessness, substance abuse, job placement services, academic and vocational education and mental health issues. Legislation provides that the Department pass-through these funds to the City of St. Louis to contract for services.

In FY16, \$40,000 was appropriated for ex-offender rehabilitation services in Kansas City.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapter 217.020 RSMo. and Executive Order 09-16.
- 3. Are there federal matching requirements? If yes, please explain. No.
- 4. Is this a federally mandated program? If yes, please explain. No.
- 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Note: A core reduction of \$750,000 in one-time funds for the City of St. Louis occurred in FY15.

## 6. What are the sources of the "Other " funds?

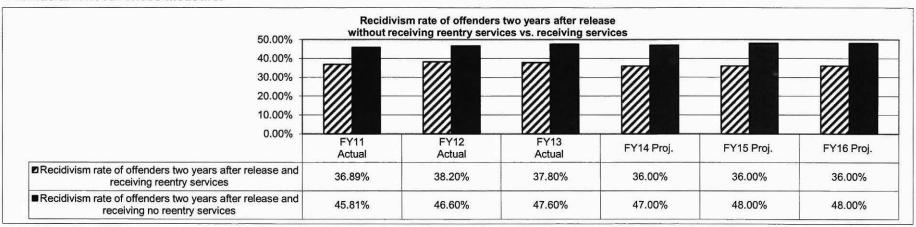
Inmate Revolving Fund (0540)

 Department:
 Corrections

 Program Name:
 Reentry/Women's Offender/Restorative Justice Program

Program is found in the following core budget(s): Reentry and OD Staff

## 7a. Provide an effectiveness measure.



| Number of Restorative Justice hours volunteered by offenders |             |             |            |            |            |  |  |
|--|-------------|-------------|------------|------------|------------|--|--|
| FY13 Actual  | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |
| 1,079,907  | 1,579,289   | 1,830,651   | 1,850,000  | 1,850,000  | 1,850,000  |  |  |

| Number of offenders participating in Restorative Justice activities |             |             |            |            |            |  |  |  |
|---|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual   | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| 26,674  | 32,475      | 34,172      | 35,000     | 35,000     | 35,000     |  |  |  |

## 7b. Provide an efficiency measure.

| Number of Restorative Justice hours completed per state dollar expended |             |             |            |            |            |  |  |
|---|-------------|-------------|------------|------------|------------|--|--|
| FY13 Actual   | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |
| 19.35   | 32.59       | 37.43       | 35.78      | 35.78      | 35.78      |  |  |

7c. Provide the number of clients/individuals served, if applicable.

7d. Provide a customer satisfaction measure, if available.

N/A

N/A

**Report 9 Department of Corrections** 

# **DECISION ITEM SUMMARY**

| Budget Unit  | <del></del> -,    |                   |                     |                   | ·                   |                     |                     | · · · · · · · · · · · · · · · · · · · |
|--|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|---------------------|---------------------------------------|
| Decision Item Budget Object Summary                                  | FY 2015<br>ACTUAL | FY 2015<br>ACTUAL | FY 2016<br>BUDGET   | FY 2016<br>BUDGET | FY 2017<br>DEPT REQ | FY 2017<br>DEPT REQ | FY 2017<br>GOV REC  | FY 2017<br>GOV REC                    |
| Fund   | DOLLAR            | FTE               | DOLLAR              | FTE               | DOLLAR              | FTE                 | DOLLAR              | FTE                                   |
| FEDERAL & OTHER PROGRAMS   |                   | 5-44              |                     |                   |                     |                     |                     |                                       |
| CORE   |                   |                   |                     |                   |                     |                     |                     |                                       |
| PERSONAL SERVICES DEPARTMENT OF CORRECTIONS                          | 1,456,282         | 38.74             | 2,343,506           | 43.00             | 2,343,506           | 43.00               | 2,343,506           | 43.00                                 |
| TOTAL - PS   | 1,456,282         | 38.74             | 2,343,506           | 43.00             | 2,343,506           | 43.00               | 2,343,506           | 43.00                                 |
| EXPENSE & EQUIPMENT DEPARTMENT OF CORRECTIONS INSTITUTION GIFT TRUST | 531,507<br>13,584 | 0.00<br>0.00      | 2,456,446<br>30,000 | 0.00<br>0.00      | 2,456,446<br>30,000 | 0.00<br>0.00        | 2,456,446<br>30,000 | 0.00<br>0.00                          |
| TOTAL - EE   | 545,091           | 0.00              | 2,486,446           | 0.00              | 2,486,446           | 0.00                | 2,486,446           | 0.00                                  |
| TOTAL  | 2,001,373         | 38.74             | 4,829,952           | 43.00             | 4,829,952           | 43.00               | 4,829,952           | 43.00                                 |
| Pay Plan - 0000012 PERSONAL SERVICES                                 |                   |                   |                     |                   |                     |                     |                     |                                       |
| DEPARTMENT OF CORRECTIONS  | 0                 | 0.00              | 0                   | 0.00              | 0                   | 0.00                | 46,870              | 0.00                                  |
| TOTAL - PS   | 0                 | 0.00              | 0                   | 0.00              | 0                   | 0.00                | 46,870              | 0.00                                  |
| TOTAL  | 0                 | 0.00              | 0                   | 0.00              | 0                   | 0.00                | 46,870              | 0.00                                  |
| GRAND TOTAL  | \$2,001,373       | 38.74             | \$4,829,952         | 43.00             | \$4,829,952         | 43.00               | \$4,876,822         | 43.00                                 |

#### **CORE DECISION ITEM**

| Department      | Corrections         |                  |                  |           | Budget Unit        | 94430C                     |               |              |           |
|-----------------|---------------------|------------------|------------------|-----------|--------------------|----------------------------|---------------|--------------|-----------|
| Division        | Office of the Dire  | ector            |                  |           |                    |                            |               |              |           |
| Core -          | Federal Progran     | ns               |                  |           |                    |                            |               |              |           |
| 1. CORE FINA    | NCIAL SUMMARY       |                  |                  |           |                    | <del>-</del>               |               |              |           |
|                 | F`                  | Y 2017 Budge     | et Request       |           |                    | FY 2017                    | Governor's R  | ecommend     | ation     |
|                 | GR                  | Federal          | Other            | Total     |                    | GR                         | Federal       | Other        | Total     |
| PS              | 0                   | 2,343,506        | 0                | 2,343,506 | PS                 | 0                          | 2,343,506     | 0            | 2,343,506 |
| EE              | 0                   | 2,456,446        | 30,000           | 2,486,446 | EE                 | 0                          | 2,456,446     | 30,000       | 2,486,446 |
| PSD             | 0                   | 0                | 0                | 0         | PSD                | 0                          | 0             | 0            | 0         |
| Total           | 0                   | 4,799,952        | 30,000           | 4,829,952 | Total              | 0                          | 4,799,952     | 30,000       | 4,829,952 |
| FTE             | 0.00                | 43.00            | 0.00             | 43.00     | FTE                | 0.00                       | 43.00         | 0.00         | 43.00     |
| Est. Fringe     | 0                   | 1,074,202        | 0                | 1,074,202 | Est. Fringe        | 0                          | 1,074,202     | 0            | 1,074,202 |
| Note: Fringes b | oudgeted in House I | Bill 5 except fo | or certain fring | ges       | Note: Fringes bud  | •                          |               | -            | _         |
| budgeted direct | ly to MoDOT, Highv  | way Patrol, and  | d Conservati     | on.       | budgeted directly  | to MoDOT, I                | Highway Patro | I, and Conse | rvation.  |
| Other Funds:    | Institutions Gift   | Trust (0925)     |                  |           | Other Funds: Insti | itutions Gift <sup>-</sup> | Trust (0925)  |              |           |
| 2 CODE DESC     | PDIDTION            | <del></del>      |                  | · · ·     |                    |                            | <del></del>   |              |           |

#### 2. CORE DESCRIPTION

The Department of Corrections requires spending authority to seek, accept and expend funds from Federal and other authorized sources. Funds are used for a variety of purposes, including education, substance abuse services, assessment and testing, offender reentry programs and information systems enhancements. The Department utilizes federal grants to assist in the following areas: Special Education; Carl Perkins grants; Title I thru Title III Education grants; the Residential Substance Abuse Treatment Program (RSAT); and others grants that may become available.

This request also provides spending authority to accept cash donations for a Puppies for Parole (P4P) Program within the State's correctional centers. Offenders within the institutions will train dogs from local animal shelters to improve the dog's adoptability within the local community. The P4P program creates a partnership between a participating correctional facility and a local community animal shelter. The program operates at no cost to the State or the Department, although the Department will be seeking donations to help care for the animals. Veterinary services are provided by the partnering agency. Animals will normally remain in the program approximately 8-10 weeks, but under no circumstances longer than 6 months. Offenders are screened and must meet eligibility requirements to participate in the program. Upon completion of the program, the dogs are adopted, which is facilitated by the partnering agency.

#### 3. PROGRAM LISTING (list programs included in this core funding)

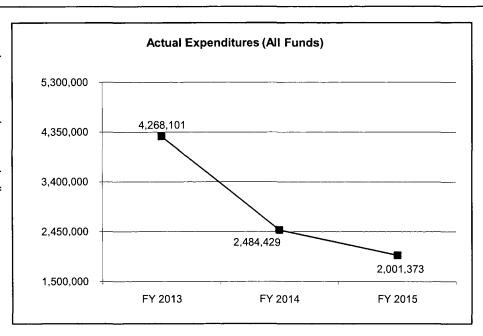
Office of the Director Administration Institutions Gift Trust Fund - Puppies for Parole Adult Corrections Institutional Operations Division of Adult Institutions Staff Substance Abuse Services Academic Education

#### **CORE DECISION ITEM**

| epartment | Corrections            | Budget Unit 94430C                    |
|-----------|------------------------|---------------------------------------|
| Division  | Office of the Director | · · · · · · · · · · · · · · · · · · · |
| Core -    | Federal Programs       |                                       |

## 4. FINANCIAL HISTORY

|   | FY 2013<br>Actual     | FY 2014<br>Actual        | FY 2015<br>Actual        | FY 2016<br>Current Yr. |
|---|-----------------------|--------------------------|--------------------------|------------------------|
|   |                       |                          |                          |                        |
| Appropriation (All Funds)                                   | 9,942,513             | 5,604,629                | 4,949,172                | 4,829,952              |
| Less Reverted (All Funds)                                   | 0                     | 0                        | 0                        | N/A                    |
| Less Restricted (All Funds)                                 | 0                     | 0                        | 0                        | N/A                    |
| Budget Authority (All Funds)                                | 9,942,513             | 5,604,629                | 4,949,172                | N/A                    |
| Actual Expenditures (All Funds)                             | 4,268,101             | 2,484,429                | 2,001,373                | N/A                    |
| Unexpended (All Funds)                                      | 5,674,412             | 3,120,200                | 2,947,799                | N/A                    |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 0<br>5,674,278<br>134 | 0<br>3,100,038<br>20,162 | 0<br>2,931,383<br>16,416 | N/A<br>N/A<br>N/A      |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary expenditure restrictions.

#### NOTES:

#### FY15:

Spending authority was reduced by \$678,920 and 5.50 FTE. The unexpended spending authority reflects spending for grants that were anticipated but not received.

#### FY14:

Spending authority was reduced by \$4,354,427 and 2.00 FTE. The unexpended spending authority reflects spending for grants that were anticipated but not received.

## FY13:

The unexpended spending authority reflects spending for grants that were anticipated but not received.

|   | FY.   | 16 TAFP     | FY1   | 7 Request   | Difference |            |
|---|-------|-------------|-------|-------------|------------|------------|
| GRANT   | FTE   | Amount      | FTE   | Amount      | FTE        | Amount     |
| Special Education   | 6.00  | \$700,000   | 6.00  | \$700,000   | 0.00       | \$0        |
| Carl Perkins  | 0.00  | \$105,800   | 0.00  | \$105,800   | 0.00       | \$0        |
| Title I – Compensatory Education for students under the age of 21 | 8.00  | \$700,000   | 8.00  | \$700,000   | 0.00       | \$0        |
| Adult Basic Education   | 28.00 | \$1,480,611 | 28.00 | \$1,480,611 | 0.00       | \$0        |
| State Criminal Alien Assistance Program                           | 1.00  | \$500,000   | 1.00  | \$500,000   | 0.00       | \$0        |
| Residential Substance Abuse Treatment Program                     | 0.00  | \$313,541   | 0.00  | \$313,541   | 0.00       | \$0        |
| Violence Against Women Act (Formula)                              | 0.00  | \$0         | 0.00  | \$50,000    | 0.00       | \$50,000   |
| Department of Justice Edward Byrne Memorial Grant (Competitive)   | 0.00  | \$1,000,000 | 0.00  | \$950,000   | 0.00       | (\$50,000) |
|   | 43.00 | \$4,799,952 | 43.00 | \$4,799,952 | 0.00       | \$0        |

# CORE RECONCILIATION DETAIL

## OPERATING

FEDERAL & OTHER PROGRAMS

# 5. CORE RECONCILIATION DETAIL

|                         | Budget |       |    |   |           |        |           |   |
|-------------------------|--------|-------|----|---|-----------|--------|-----------|---|
|                         | Class  | FTE   | GR |   | Federal   | Other  | Total     | E |
| TAFP AFTER VETOES       |        |       |    |   |           |        |           |   |
|                         | PS     | 43.00 |    | 0 | 2,343,506 | 0      | 2,343,506 |   |
|                         | EE     | 0.00  |    | 0 | 2,456,446 | 30,000 | 2,486,446 |   |
|                         | Total  | 43.00 |    | 0 | 4,799,952 | 30,000 | 4,829,952 |   |
| DEPARTMENT CORE REQUEST |        |       |    |   |           |        |           |   |
|                         | PS     | 43.00 |    | 0 | 2,343,506 | 0      | 2,343,506 |   |
|                         | EE     | 0.00  |    | 0 | 2,456,446 | 30,000 | 2,486,446 |   |
|                         | Total  | 43.00 |    | 0 | 4,799,952 | 30,000 | 4,829,952 |   |
| GOVERNOR'S RECOMMENDED  | CORE   |       |    |   |           |        |           |   |
|                         | PS     | 43.00 |    | 0 | 2,343,506 | 0      | 2,343,506 |   |
|                         | EE     | 0.00  |    | 0 | 2,456,446 | 30,000 | 2,486,446 |   |
|                         | Total  | 43.00 |    | 0 | 4,799,952 | 30,000 | 4,829,952 | - |

| Budget Unit                           | FY 2015   | FY 2015 | FY 2016   | FY 2016 | FY 2017   | FY 2017  | FY 2017        | FY 2017        |
|---------------------------------------|-----------|---------|-----------|---------|-----------|----------|----------------|----------------|
| Decision Item                         | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class                   | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | DOLLAR         | FTE            |
| FEDERAL & OTHER PROGRAMS              |           |         |           |         |           |          |                |                |
| CORE                                  |           |         |           |         |           |          |                |                |
| SR OFC SUPPORT ASST (KEYBRD)          | 54,375    | 2.01    | 0         | 0.00    | 0         | 0.00     | 0              | 0.00           |
| ACADEMIC TEACHER I                    | 13,351    | 0.46    | 0         | 0.00    | 0         | 0.00     | 0              | 0.00           |
| ACADEMIC TEACHER II                   | 18,412    | 0.55    | 0         | 0.00    | 0         | 0.00     | 0              | 0.00           |
| ACADEMIC TEACHER III                  | 984,050   | 26.16   | 0         | 0.00    | 0         | 0.00     | 0              | 0.00           |
| EDUCATION SUPERVISOR                  | 102,773   | 2.43    | 0         | 0.00    | 0         | 0.00     | 0              | 0.00           |
| SPECIAL EDUC TEACHER I                | 13,710    | 0.46    | 0         | 0.00    | 0         | 0.00     | 0              | 0.00           |
| SPECIAL EDUC TEACHER III              | 58,959    | 1.47    | 0         | 0.00    | 0         | 0.00     | 0              | 0.00           |
| SPEECH-LANGUAGE PATHOLOGIST           | 41,713    | 1.00    | 0         | 0.00    | 0         | 0.00     | 0              | 0.00           |
| PROBATION & PAROLE ASST I             | 37,543    | 1.25    | 0         | 0.00    | 0         | 0.00     | 0              | 0.00           |
| PROBATION & PAROLE ASST II            | 11,085    | 0.33    | 0         | 0.00    | 0         | 0.00     | 0              | 0.00           |
| PROBATION & PAROLE UNIT SPV           | 10,485    | 0.25    | 0         | 0.00    | 0         | 0.00     | 0              | 0.00           |
| CORRECTIONS MGR B1                    | 100,201   | 2.00    | 0         | 0.00    | 0         | 0.00     | 0              | 0.00           |
| TYPIST                                | 9,625     | 0.37    | 0         | 0.00    | 0         | 0.00     | 0              | 0.00           |
| OTHER                                 | 0         | 0.00    | 2,343,506 | 43.00   | 2,343,506 | 43.00    | 2,343,506      | 43.00          |
| TOTAL - PS                            | 1,456,282 | 38.74   | 2,343,506 | 43.00   | 2,343,506 | 43.00    | 2,343,506      | 43.00          |
| TRAVEL, IN-STATE                      | 13,207    | 0.00    | 26,471    | 0.00    | 26,671    | 0.00     | 26,671         | 0.00           |
| TRAVEL, OUT-OF-STATE                  | 17,768    | 0.00    | 6,359     | 0.00    | 6,259     | 0.00     | 6,259          | 0.00           |
| SUPPLIES                              | 111,105   | 0.00    | 186,390   | 0.00    | 186,390   | 0.00     | 186,390        | 0.00           |
| PROFESSIONAL DEVELOPMENT              | 2,835     | 0.00    | 78,620    | 0.00    | 78,520    | 0.00     | 78,520         | 0.00           |
| COMMUNICATION SERV & SUPP             | 15,746    | 0.00    | 100,628   | 0.00    | 100,628   | 0.00     | 100,628        | 0.00           |
| PROFESSIONAL SERVICES                 | 298,017   | 0.00    | 705,205   | 0.00    | 705,205   | 0.00     | 705,205        | 0.00           |
| HOUSEKEEPING & JANITORIAL SERV        | 0         | 0.00    | 60        | 0.00    | 60        | 0.00     | 60             | 0.00           |
| M&R SERVICES                          | 259       | 0.00    | 15,358    | 0.00    | 15,358    | 0.00     | 15,358         | 0.00           |
| COMPUTER EQUIPMENT                    | 0         | 0.00    | 50,000    | 0.00    | 50,000    | 0.00     | 50,000         | 0.00           |
| OFFICE EQUIPMENT                      | 0         | 0.00    | 4,305     | 0.00    | 4,305     | 0.00     | 4,305          | 0.00           |
| OTHER EQUIPMENT                       | 84,988    | 0.00    | 1,201,020 | 0.00    | 1,201,020 | 0.00     | 1,201,020      | 0.00           |
| PROPERTY & IMPROVEMENTS               | 0         | 0.00    | 6,000     | 0.00    | 6,000     | 0.00     | 6,000          | 0.00           |
| <b>EQUIPMENT RENTALS &amp; LEASES</b> | 0         | 0.00    | 30        | 0.00    | 30        | 0.00     | 30             | 0.00           |
| MISCELLANEOUS EXPENSES                | 1,166     | 0.00    | 6,000     | 0.00    | 6,000     | 0.00     | 6,000          | 0.00           |

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| <b>Report 10 Department of Correction</b>     | ons                         |                          |                             |                          |                               |                            | ECISION IT                   | EM DETAIL                 |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| Budget Unit Decision Item Budget Object Class | FY 2015<br>ACTUAL<br>DOLLAR | FY 2015<br>ACTUAL<br>FTE | FY 2016<br>BUDGET<br>DOLLAR | FY 2016<br>BUDGET<br>FTE | FY 2017<br>DEPT REQ<br>DOLLAR | FY 2017<br>DEPT REQ<br>FTE | FY 2017<br>GOV REC<br>DOLLAR | FY 2017<br>GOV REC<br>FTE |
| FEDERAL & OTHER PROGRAMS CORE                 |                             |                          |                             | ·                        |                               |                            | <del></del>                  |                           |
| REBILLABLE EXPENSES                           | 0                           | 0.00                     | 100,000                     | 0.00                     | 100,000                       | 0.00                       | 100,000                      | 0.00                      |
| TOTAL - EE                                    | 545,091                     | 0.00                     | 2,486,446                   | 0.00                     | 2,486,446                     | 0.00                       | 2,486,446                    | 0.00                      |
| GRAND TOTAL                                   | \$2,001,373                 | 38.74                    | \$4,829,952                 | 43.00                    | \$4,829,952                   | 43.00                      | \$4,829,952                  | 43.00                     |
| GENERAL REVENUE                               | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |
| FEDERAL FUNDS                                 | \$1,987,789                 | 38.74                    | \$4,799,952                 | 43.00                    | \$4,799,952                   | 43.00                      | \$4,799,952                  | 43.00                     |
| OTHER FUNDS                                   | \$13,584                    | 0.00                     | \$30,000                    | 0.00                     | \$30,000                      | 0.00                       | \$30,000                     | 0.00                      |

| Department            | Corrections       |  |   |           |                                |                       |  |  |                  |
|-----------------------|-------------------|--|---|-----------|--------------------------------|-----------------------|--|--|------------------|
| Program Name          | Federal Progr     | ams  |   |           |                                |                       |  |  | , and the second |
| Program is found in t | he following core | budget(s):   |   |           |                                | 8 1                   |  | e, Adult Corrections Institution  Academic Education | onal             |
|                       | OD Admin          | Institutions<br>Gift Trust<br>Fund/<br>Puppies for<br>Parole | Adult<br>Corrections<br>Institutional<br>Operations | DAI Admin | Substance<br>Abuse<br>Services | Academic<br>Education |  |  | Total:           |
| GR:                   | \$0               | \$0  | \$0   | \$0       | \$0                            | \$0                   | The second secon |  | \$0              |
| FEDERAL:              | \$47,948          | \$0  | \$18,785  | \$67,858  | \$295,514                      | \$1,557,683           |  |  | \$1,987,788      |
| OTHER:                | \$0               | \$13,583   | \$0   | \$0       | \$0                            | \$0                   |  |  | \$13,583         |
| TOTAL:                | \$47,948          | \$13,583   | \$18,785  | \$67,858  | \$295,514                      | \$1,557,683           | des and a contract of  |  | \$2,001,371      |

## 1. What does this program do?

The Department of Corrections requires spending authority to seek, accept and expend funds from Federal and other authorized sources. Funds are used for a variety of purposes including: education; substance abuse services, assessment and testing; offender reentry programs; and communications systems enhancements. The Department utilizes Federal grants to assist in the following areas: Special Education; Carl Perkins grant; Title I and Title III Education grants; the Residential Substance Abuse Treatment program (RSAT); Justice Assistance grants; and other grants that may become available.

This authority also gives the Department the ability to accept cash donations for a Puppies for Parole (P4P) Program within the State's correctional centers. Offenders within the institutions train dogs from local animal shelters to improve the dog's adoptability within the local community. The P4P program creates a partnership between participating correctional facilities and a local community animal shelter. The program operates at no cost to the State or the Department, although the Department will be seeking donations to help care for the animals. Veterinary services are provided by partnering agencies. Animals will normally remain in the program approximately 8-10 weeks, but under no circumstances longer than 6 months. Offenders are screened and must meet eligibility requirements to participate in the program. Upon completion of the program, the dogs are adopted which is facilitated by the partnering agency.

## The Office of the Director Administration (OD STAFF) -

The Office of the Director received Federal Funds from the Department of Justice.

| Department          | Corrections                   |  |
|---------------------|-------------------------------|--|
| Program Name        | Federal Programs              |  |
|                     |                               | OD Admin, Institutions Gift Trust Fund/Puppies for Parole, Adult Corrections Institutional |
| Program is found in | the following core budget(s): | Operations, DAI Admin, Substance Abuse Services and Academic Education                     |

#### Institutions Gift Trust Fund -

The Office of the Director oversees the Puppies For Parole program which creates partnerships between participating correctional facilities and local community animal shelters at no cost to the Department or the State.

#### Adult Corrections Institutional Operations and Administration (DAI Admin) -

The Division of Adult Institutions received Federal Funds from Carl Perkins grant.

#### Substance Abuse Services -

The Substance Abuse Services program receives Federal Funds from the Residential Substance Abuse Treatment for Prisoners (RSAT) grant.

#### Academic Education -

The Academic Education Program receives Federal Funds from Special Education, Carl Perkins, Title I - Compensatory Education for Students Under the Age of 21 and Adult Basic Education.

## 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Department of Corrections Chapter 217 RSMo.

Substance Abuse Chapters 217.785, 217.362, 217.364, 559.115 and 559.631 RSMo.

Academic Education Chapter 214.335 RSMo., Public Law 94-142 (Federal), Title I, II, IV and V, Title II-Work-Force Investment Act/Adult Education and Literacy Supreme Court decisions regarding offender liberties (Federal)

## 3. Are there federal matching requirements? If yes, please explain.

Substance Abuse Services - The Residential Substance Abuse Treatment grant requires a 25% GR match.

Academic Education - There are no matching requirements; however, the federal government does require "maintenance of effort" which means that the state must spend at least as much on education each year as the previous year.

| Department   | Corrections      |  |
|--------------|------------------|--|
| Program Name | Federal Programs |  |

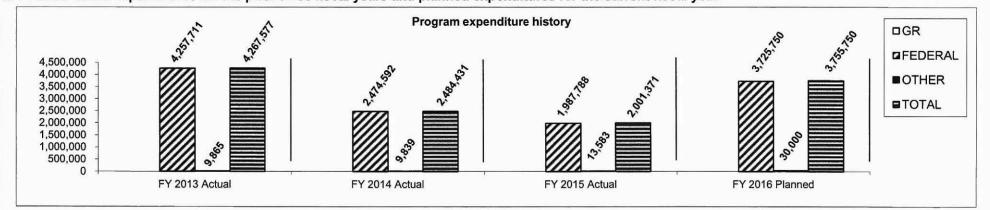
OD Admin, Institutions Gift Trust Fund/Puppies for Parole, Adult Corrections Institutional Operations, DAI Admin, Substance Abuse Services and Academic Education

## Program is found in the following core budget(s):

4. Is this a federally mandated program? If yes, please explain.

Academic Education - Federal Supreme Court decisions require the provisions of "access to courts" through the provisions of legal resources, reference material provided in the offender libraries and self-improvement materials. Offenders under age 22 who qualify as special needs children under provisions of Part B of the Federal Individuals with Disabilities Education Act (IDEA) must be provided Free and Appropriate Public Education (FAPE).

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



## 6. What are the sources of the "Other " funds?

Institutions Gift Trust Fund (0925)

## 7a. Provide an effectiveness measure.

See specific Program Form.

7b. Provide an efficiency measure.

| Average cost per offender per day |             |             |            |            |            |  |  |
|-----------------------------------|-------------|-------------|------------|------------|------------|--|--|
| FY13 Actual                       | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |
| \$56.81                           | \$57.53     | \$57.76     | \$59.49    | \$61.28    | \$63.12    |  |  |

| Department          | Corrections                   |  |
|---------------------|-------------------------------|--|
| Program Name        | Federal Programs              |  |
|                     |                               | OD Admin, Institutions Gift Trust Fund/Puppies for Parole, Adult Corrections Institutional |
| Program is found in | the following core budget(s): | Operations, DAI Admin, Substance Abuse Services and Academic Education                     |

7c.

Provide the number of clients/individuals served, if applicable.

| Average daily prison population           |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|
| FY13 Actual                               | FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 Proj. |  |  |  |  |  |  |  |  |  |
| 31,246 31,670 32,095 32,451 32,791 33,138 |  |  |  |  |  |  |  |  |  |  |

7d. Provide a customer satisfaction measure, if available.

N/A

| Report 9 | Department | of Corrections |
|----------|------------|----------------|
| IZEPUILS | Department |                |

# **DECISION ITEM SUMMARY**

| Budget Unit                           |             |         |             |         |             |          |             |         |
|---------------------------------------|-------------|---------|-------------|---------|-------------|----------|-------------|---------|
| Decision Item                         | FY 2015     | FY 2015 | FY 2016     | FY 2016 | FY 2017     | FY 2017  | FY 2017     | FY 2017 |
| Budget Object Summary                 | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | GOV REC     | GOV REC |
| Fund                                  | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | DOLLAR      | FTE     |
| POPULATION GROWTH POOL                |             |         |             |         |             |          |             |         |
| CORE                                  |             |         |             |         |             |          |             |         |
| PERSONAL SERVICES                     |             |         |             |         |             |          |             |         |
| GENERAL REVENUE                       | 345,020     | 11.31   | 100         | 0.00    | 100         | 0.00     | 100         | 0.00    |
| TOTAL - PS                            | 345,020     | 11.31   | 100         | 0.00    | 100         | 0.00     | 100         | 0.00    |
| EXPENSE & EQUIPMENT                   |             |         |             |         |             |          |             |         |
| GENERAL REVENUE                       | 526,213     | 0.00    | 213,489     | 0.00    | 213,489     | 0.00     | 213,489     | 0.00    |
| INMATE INCAR REIMB ACT REVOLV         | 546,298     | 0.00    | 0           | 0.00    | 0           | 0.00     | 0           | 0.00    |
| TOTAL - EE                            | 1,072,511   | 0.00    | 213,489     | 0.00    | 213,489     | 0.00     | 213,489     | 0.00    |
| PROGRAM-SPECIFIC                      |             |         |             |         |             |          |             |         |
| GENERAL REVENUE                       | 0           | 0.00    | 213,572     | 0.00    | 213,572     | 0.00     | 213,572     | 0.00    |
| INMATE INCAR REIMB ACT REVOLV         | 0           | 0.00    | 750,000     | 0.00    | 750,000     | 0.00     | 750,000     | 0.00    |
| TOTAL - PD                            | 0           | 0.00    | 963,572     | 0.00    | 963,572     | 0.00     | 963,572     | 0.00    |
| TOTAL                                 | 1,417,531   | 11.31   | 1,177,161   | 0.00    | 1,177,161   | 0.00     | 1,177,161   | 0.00    |
| Pay Plan - 0000012                    |             |         |             |         |             |          |             |         |
| PERSONAL SERVICES                     |             |         |             |         |             |          |             |         |
| GENERAL REVENUE                       | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 2           | 0.00    |
| TOTAL - PS                            | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 2           | 0.00    |
| TOTAL                                 | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 2           | 0.00    |
| Additional Housing Unit CCC - 1931004 |             |         |             |         |             |          |             |         |
| PERSONAL SERVICES                     |             |         |             |         |             |          |             |         |
| GENERAL REVENUE                       | 0           | 0.00    | 0           | 0.00    | 577,736     | 0.00     | 577,736     | 0.00    |
| TOTAL - PS                            | 0           | 0.00    | 0           | 0.00    | 577,736     | 0.00     | 577,736     | 0.00    |
| EXPENSE & EQUIPMENT                   |             |         |             |         |             |          |             |         |
| GENERAL REVENUE                       | 0           | 0.00    | 0           | 0.00    | 101,141     | 0.00     | 101,141     | 0.00    |
| TOTAL - EE                            | 0           | 0.00    | 0           | 0.00    | 101,141     | 0.00     | 101,141     | 0.00    |
| TOTAL                                 | 0           | 0.00    | 0           | 0.00    | 678,877     | 0.00     | 678,877     | 0.00    |
| GRAND TOTAL                           | \$1,417,531 | 11.31   | \$1,177,161 | 0.00    | \$1,856,038 | 0.00     | \$1,856,040 | 0.00    |

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## **CORE DECISION ITEM**

| Department       | Corrections          |                         |                |                       | Budget Unit  | 94580C            |                 |                |              |  |
|------------------|----------------------|-------------------------|----------------|-----------------------|--|-------------------|-----------------|----------------|--------------|--|
| Division         | Office of the Dire   | ctor                    |                |                       |  |                   |                 |                |              |  |
| Core -           | Population Grow      | th Pool                 |                |                       |  |                   |                 |                |              |  |
| 1. CORE FINAL    | NCIAL SUMMARY        |                         |                | ····                  | - · · · · · · · · · · · · · · · · · · ·                |                   |                 |                |              |  |
|                  | FY                   | <sup>'</sup> 2017 Budge | t Request      |                       |  | FY 2017           | Governor's R    | ecommend       | ation        |  |
|                  | GR                   | Federal                 | Other          | Total                 |  | GR                | Federal         | Other          | Total        |  |
| PS               | 100                  | 0                       | 0              | 100                   | PS   | 100               | 0               | 0              | 100          |  |
| EE               | 213,489              | 0                       | 0              | 213,489               | EE   | 213,489           | 0               | 0              | 213,489      |  |
| PSD              | 213,572              | 0                       | 750,000        | 963,572               | PSD  | 213,572           | 0               | 750,000        | 963,572      |  |
| Total            | 427,161              | 0                       | 750,000        | 1,177,161             | Total  | 427,161           | 0               | 750,000        | 1,177,161    |  |
| FTE              | 0.00                 | 0.00                    | 0.00           | 0.00                  | FTE  | 0.00              | 0.00            | 0.00           | 0.00         |  |
| Est. Fringe      | 27                   | 0                       | 0              | 27                    | Est. Fringe  | 27                | 0               | 0              | 27           |  |
| Note: Fringes b  | oudgeted in House B  | ill 5 except fo         | r certain frin | ges                   | Note: Fringes I  | budgeted in Ho    | use Bill 5 exce | pt for certain | fringes      |  |
| budgeted directi | ly to MoDOT, Highw   | ay Patrol, and          | Conservati     | on.                   | budgeted direct  | tly to MoDOT, I   | Highway Patroi  | , and Conse    | rvation.     |  |
| Other Funds:     | Inmate Incarcera     | tion Reimburs           | sement Act-l   | MIRA (0828)           | Other Funds: Ir  | nmate Incarcera   | ation Reimburs  | sement Act-N   | /IIRA (0828) |  |
| 2. CORE DESC     | RIPTION              |                         |                |                       |  |                   |                 |                |              |  |
|                  | Corrections. These   | •                       | , ,            |                       | s associated with any inco<br>pense and Equipment in o |                   |                 |                | •            |  |
| Funds are used   | to pay for the costs | of saturation           | housing, cor   | rectional institution | ons or for community sup-                              | ervision staff ar | nd services.    |                |              |  |
| 3. PROGRAM I     | LISTING (list progr  | ams include             | d in this cor  | e fundina)            |  |                   |                 |                |              |  |

Academic Education

Assessment and Supervision Services

Office of the Director Administration

Division of Human Services Administration

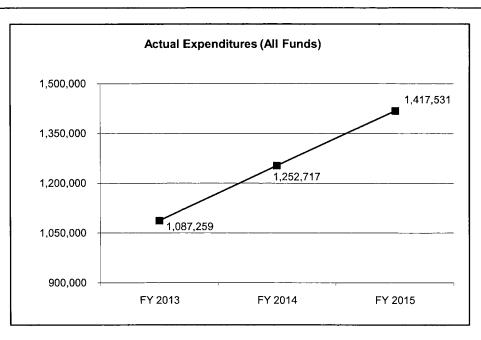
Adult Corrections Institutional Operations

#### **CORE DECISION ITEM**

| <b>Department</b> Corrections |             | Budget Unit | 94580C |
|-------------------------------|-------------|-------------|--------|
| <b>Division</b> Office of the | e Director  |             |        |
| Core - Population (           | Growth Pool |             |        |

## 4. FINANCIAL HISTORY

|   | FY 2013<br>Actual | FY 2014<br>Actual | FY 2015<br>Actual | FY 2016<br>Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)               | 2,167,369         | 2,155,510         | 2,491,975         | 1,177,161              |
| Less Reverted (All Funds)               | 0                 | (27,474)          | 0                 | N/A                    |
| Less Restricted (All Funds)             | 0                 | 0                 | 0                 | N/A                    |
| Budget Authority (All Funds)            | 2,167,369         | 2,128,036         | 2,491,975         | N/A                    |
| Actual Expenditures (All Funds)         | 1,087,259         | 1,252,717         | 1,417,531         | N/A                    |
| Unexpended (All Funds)                  | 1,080,110         | 875,319           | 1,074,444         | N/A                    |
| Unexpended, by Fund:<br>General Revenue | 554,619           | 552,178           | 870,742           | N/A                    |
| Federal                                 | 0                 | 0                 | 0                 | N/A                    |
| Other                                   | 525,491           | 323,141           | 203,702           | N/A                    |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary expenditure restrictions.

#### NOTES:

#### FY15:

Flexibility was used to meet year-end expenditure obligations. Population Growth Pool flexed \$80,000 to Telecommunications, \$30,000 to Staff Training and \$11,406 to Institutional E&E.

#### FY14:

Flexibility was used to meet year-end expenditure obligations. Population Growth Pool flexed \$91,579 to Institutional E&E.

#### |FY13:

Flexibility was used to meet year-end expenditure obligations. Population Growth Pool flexed \$141,737 to Food Purchases.

# CORE RECONCILIATION DETAIL

# **OPERATING**

POPULATION GROWTH POOL

## 5. CORE RECONCILIATION DETAIL

|                         | Budget |      |         |         |         |           |              |
|-------------------------|--------|------|---------|---------|---------|-----------|--------------|
|                         | Class  | FTE  | GR      | Federal | Other   | Total     | E            |
| TAFP AFTER VETOES       |        |      |         |         |         |           |              |
|                         | PS     | 0.00 | 100     | 0       | 0       | 100       | )            |
|                         | EE     | 0.00 | 213,489 | 0       | 0       | 213,489   | )            |
|                         | PD     | 0.00 | 213,572 | 0       | 750,000 | 963,572   | 2            |
|                         | Total  | 0.00 | 427,161 | 0       | 750,000 | 1,177,161 | _            |
| DEPARTMENT CORE REQUEST |        |      |         |         |         |           | _            |
|                         | PS     | 0.00 | 100     | 0       | 0       | 100       | )            |
|                         | EE     | 0.00 | 213,489 | 0       | 0       | 213,489   | )            |
|                         | PD     | 0.00 | 213,572 | 0       | 750,000 | 963,572   | 2            |
|                         | Total  | 0.00 | 427,161 | 0       | 750,000 | 1,177,16  | -<br> <br> - |
| GOVERNOR'S RECOMMENDED  | CORE   |      |         |         |         |           |              |
|                         | PS     | 0.00 | 100     | 0       | 0       | 100       | )            |
|                         | EE     | 0.00 | 213,489 | 0       | 0       | 213,489   | )            |
|                         | PD     | 0.00 | 213,572 | 0       | 750,000 | 963,572   | 2            |
|                         | Total  | 0.00 | 427,161 | 0       | 750,000 | 1,177,16  | <u> </u>     |

# **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER   | R: 94580C                       |   | DEPARTMENT:            | Corrections  |                                   |
|--|---------------------------------|---|------------------------|--|-----------------------------------|
| BUDGET UNIT NAME:  | Population Gr                   | owth Pool   | DIVISION:              | Office of the Director   |                                   |
| requesting in dollar and   | l percentage terms a            | nd explain why the flexibi  | lity is needed. If fle | expense and equipment flexib<br>exibility is being requested an<br>ns and explain why the flexib | nong divisions,                   |
|  | DEPARTMENT REQUE                | ST  |                        | GOVERNOR RECOMMENDATI  | ON                                |
| between Personal Se  | · ·                             | ercent (10%) flexibility<br>and Equipment and not<br>between sections.  | between Persor         | s for not more than ten percenal Services and Expense and en percent (10%) flexibility be        | d Equipment and not               |
| 2. Estimate how much Year Budget? Please s                             | •                               | d for the budget year. Ho   | w much flexibility v   | vas used in the Prior Year Bu  | dget and the Current              |
| PRIOR Y<br>ACTUAL AMOUNT OF  |                                 | CURRENT Y<br>ESTIMATED AMO<br>FLEXIBILITY THAT W                        | OUNT OF                | BUDGET REG<br>ESTIMATED AM<br>FLEXIBILITY THAT V   | OUNT OF                           |
| Approp. PS-1053 EE-5173 Total GR Flexibility 3. Please explain how the |                                 | Approp. PS-1053 EE-5173 Total GR Flexibility n the prior and/or current |                        | Approp. PS-1053 EE-5173 Total GR Flexibility   | \$57,784<br>\$52,820<br>\$110,604 |
|  | PRIOR YEAR<br>EXPLAIN ACTUAL US | E   |                        | CURRENT YEAR<br>EXPLAIN PLANNED USE  |                                   |
| -  |                                 | vices or Expense and artment to continue daily                          |                        | used as needed for Persona<br>obligations in order for the De<br>daily operations.               | •                                 |

| Budget Unit                    | FY 2015     | FY 2015 | FY 2016     | FY 2016 | FY 2017     | FY 2017  | FY 2017        | FY 2017        |
|--------------------------------|-------------|---------|-------------|---------|-------------|----------|----------------|----------------|
| Decision Item                  | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | DOLLAR         | FTE            |
| POPULATION GROWTH POOL         | - <u></u>   |         |             | ·       |             |          |                |                |
| CORE                           |             |         |             |         |             |          |                |                |
| OFFICE SUPPORT ASST (KEYBRD)   | 965         | 0.04    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00           |
| ACADEMIC TEACHER III           | 1,991       | 0.05    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00           |
| CORRECTIONS OFCR I             | 169,952     | 5.85    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00           |
| CORRECTIONS OFCR II            | 18,165      | 0.58    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00           |
| CORRECTIONS CASE MANAGER II    | 2,978       | 0.09    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00           |
| FUNCTIONAL UNIT MGR CORR       | 853         | 0.02    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00           |
| CORRECTIONS CASE MANAGER I     | 681         | 0.02    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00           |
| PROBATION & PAROLE ASST I      | 98,412      | 3.28    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00           |
| PROBATION & PAROLE ASST II     | 26,593      | 0.80    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00           |
| PROBATION & PAROLE UNIT SPV    | 24,430      | 0.58    | 0           | 0.00    | 0           | 0.00     | 0              | 0.00           |
| OTHER                          | 0           | 0.00    | 100         | 0.00    | 100         | 0.00     | 100            | 0.00           |
| TOTAL - PS                     | 345,020     | 11.31   | 100         | 0.00    | 100         | 0.00     | 100            | 0.00           |
| SUPPLIES                       | 69,027      | 0.00    | 213,471     | 0.00    | 207,471     | 0.00     | 207,471        | 0.00           |
| COMMUNICATION SERV & SUPP      | 11,144      | 0.00    | 0           | 0.00    | 1,000       | 0.00     | 1,000          | 0.00           |
| PROFESSIONAL SERVICES          | 48,416      | 0.00    | 0           | 0.00    | 1,000       | 0.00     | 1,000          | 0.00           |
| HOUSEKEEPING & JANITORIAL SERV | 0           | 0.00    | 18          | 0.00    | 18          | 0.00     | 18             | 0.00           |
| M&R SERVICES                   | 304,107     | 0.00    | 0           | 0.00    | 1,000       | 0.00     | 1,000          | 0.00           |
| COMPUTER EQUIPMENT             | 412,192     | 0.00    | 0           | 0.00    | 1,000       | 0.00     | 1,000          | 0.00           |
| OFFICE EQUIPMENT               | 9,806       | 0.00    | 0           | 0.00    | 1,000       | 0.00     | 1,000          | 0.00           |
| OTHER EQUIPMENT                | 217,819     | 0.00    | 0           | 0.00    | 1,000       | 0.00     | 1,000          | 0.00           |
| TOTAL - EE                     | 1,072,511   | 0.00    | 213,489     | 0.00    | 213,489     | 0.00     | 213,489        | 0.00           |
| PROGRAM DISTRIBUTIONS          | 0           | 0.00    | 963,572     | 0.00    | 963,572     | 0.00     | 963,572        | 0.00           |
| TOTAL - PD                     | 0           | 0.00    | 963,572     | 0.00    | 963,572     | 0.00     | 963,572        | 0.00           |
| GRAND TOTAL                    | \$1,417,531 | 11.31   | \$1,177,161 | 0.00    | \$1,177,161 | 0.00     | \$1,177,161    | 0.00           |
| GENERAL REVENUE                | \$871,233   | 11.31   | \$427,161   | 0.00    | \$427,161   | 0.00     | \$427,161      | 0.00           |
| FEDERAL FUNDS                  | \$0         | 0.00    | \$0         | 0.00    | \$0         | 0.00     | \$0            | 0.00           |
|                                | <b></b>     |         |             |         |             | 0.00     |                |                |

1/22/16 13:21 im\_didetail **OTHER FUNDS** 

\$546,298

0.00

\$750,000

0.00

\$750,000

0.00

\$750,000

0.00

| Department          | Corrections                             |   |
|---------------------|---|---|
| <b>Program Name</b> | Office of the Director Administration F | Program   |
| Program is found    | d in the following core budget(s):      | OD Staff, Federal, Institutions Gift Trust/Puppies for Parole, Population Growth Pool, Inmate Incarceration |

|          |             |          | T dila dila 10                             | noodiminamoanone       |                              |                    |             |
|----------|-------------|----------|--|------------------------|------------------------------|--------------------|-------------|
|          | OD Staff    | Federal  | Institutions Gift Trust Puppies for Parole | Population Growth Pool | Inmate Incarceration<br>Fund | Telecommunications | Total:      |
| GR:      | \$1,683,204 | \$0      | \$0  | \$161,302              | \$0                          | \$235,097          | \$2,079,603 |
| FEDERAL: | \$0         | \$47,948 | \$0  | \$0                    | \$0                          | \$0                | \$47,948    |
| OTHER:   | \$0         | \$0      | \$13,584                                   | \$0                    | \$400,000                    | \$0                | \$413,584   |
| TOTAL:   | \$1,683,204 | \$47,948 | \$13,584                                   | \$161,302              | \$400,000                    | \$235,097          | \$2,541,135 |

## 1. What does this program do?

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Damantonant

The Office of the Director provides direction and guidance to the Department's divisions and professional workforce to plan, implement and operate the activities necessary to fulfill the goal and objectives of the Strategic Plan. This includes:

- consultation and coordination with the Executive, Legislative and Judicial branches of state government
- continued development of responsive and reciprocal relationships with local governments and community organizations
- communication and interaction with the Department's constituencies including employees, victims, offenders, offender families and the public

Functions include: Deputy Director's Office, Budget and Research Unit, Emergency Management/Workplace Violence Coordinator, Victim's Services Unit, Reentry/Women's Offender Program, Office of Inspector General, Office of the General Counsel, Public Information Office and Constituent Services Office.

The Office of the Director oversees the Puppies For Parole Program which creates partnerships between participating correctional facilities and local community animal shelters at no cost to the Department or the State.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapter 217 RSMo.
- 3. Are there federal matching requirements? If yes, please explain. No.
- 4. Is this a federally mandated program? If yes, please explain.
  No.

 Department
 Corrections

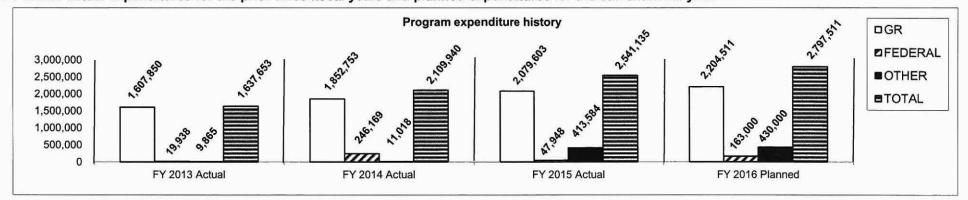
 Program Name
 Office of the Director Administration Program

Program is found in the following core budget(s):

OD Staff, Federal, Institutions Gift Trust/Puppies for Parole, Population Growth Pool, Inmate Incarceration

Fund and Telecommunications

## 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



#### 6. What are the sources of the "Other " funds?

Institutions Gift Trust Fund (0925) and Inmate Incarceration Reimbursement Act Fund - MIRA (0828)

## 7a. Provide an effectiveness measure.

| Office of the Director administrative expenditures as a percent of total department expenditures |             |             |            |            |            |  |  |  |
|--|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual  | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| 0.26%  | 0.33%       | 0.35%       | 0.39%      | 0.39%      | 0.39%      |  |  |  |

7b. Provide an efficiency measure.

| Office of the Director administrative FTE as a percent of the total budgeted department FTE |       |       |       |       |       |  |  |
|---|-------|-------|-------|-------|-------|--|--|
| FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 Proj                         |       |       |       |       |       |  |  |
| 0.54%   | 0.55% | 0.56% | 0.56% | 0.56% | 0.56% |  |  |

Department Corrections

Program Name Office of the Director Administration Program

Program is found in the following core budget(s):

OD Staff, Federal, Institutions Gift Trust/Puppies for Parole, Population Growth Pool, Inmate Incarceration

Fund and Telecommunications

7c. Provide the number of clients/individuals served, if applicable.

| Average daily prison population           |             |             |            |            |            |  |  |  |
|---|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual                               | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| 31,246 31,670 32,095 32,451 32,791 33,138 |             |             |            |            |            |  |  |  |

| Total budgeted department FTE |             |             |            |            |            |  |  |  |
|-------------------------------|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual                   | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| 11,038.85                     | 11,022.85   | 11,243.85   | 11,243.85  | 11,243.85  | 11,243.85  |  |  |  |

Note: Maintenance Deconsolidation in FY15

| Total community supervision caseload |  |             |            |            |            |  |  |  |  |  |
|--------------------------------------|--|-------------|------------|------------|------------|--|--|--|--|--|
| FY13 Actual                          | FY14 Actual                                | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |  |
| 69,354*                              | 69,354* 64,571 60,588 57,500 55,000 55,000 |             |            |            |            |  |  |  |  |  |

<sup>\*</sup>Drop in caseload due to new law on early discharge.

7d. Provide a customer satisfaction measure, if available.

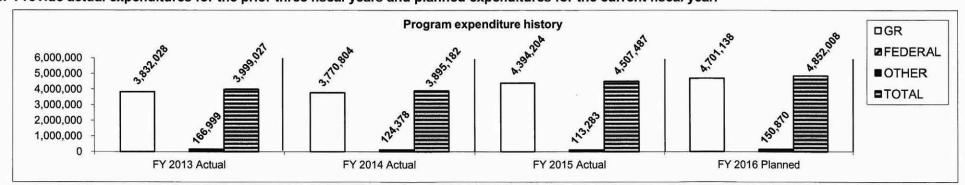
N/A

| Department          | Corrections                 |                        |                            |                         | 5 (8)         | -3*         |
|---------------------|-----------------------------|------------------------|----------------------------|-------------------------|---------------|-------------|
| <b>Program Name</b> | Division of Human Service   | es Staff               |                            |                         |               |             |
| Program is four     | nd in the following core bu | dget(s): DHS Staff, Po | pulation Growth Pool, Tele | communications and Gene | eral Services |             |
|                     | DHS Staff                   | Population Growth Pool | Telecommunications         | General Services        |               | Total:      |
| GR:                 | \$4,104,672                 | \$47,975               | \$40,975                   | \$200,582               |               | \$4,394,204 |
| FEDERAL:            | \$0                         | \$0                    | \$0                        | \$0                     |               | \$0         |
| OTHER:              | \$113,283                   | \$0                    | - \$0                      | \$0                     |               | \$113,283   |
| TOTAL:              | \$4,217,955                 | \$47,975               | \$40,975                   | \$200,582               |               | \$4,507,487 |

### 1. What does this program do?

The following sections perform administrative functions which support the successful operation of the Department: Human Resources, Fiscal Management, Training Academy, General Services, Religious/Spiritual Programming, Volunteer/Intern Services, Planning, Offender Financial Services, Construction Management and Employee Health and Safety. The Division also supports institutional food service operations, the vehicle fleet and Central Office business functions including purchasing, mailroom and centralized office supplies.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapter 217.015 RSMo.
- 3. Are there federal matching requirements? If yes, please explain. No.
- 4. Is this a federally mandated program? If yes, please explain. No.
- 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



| Department          | Corrections                        |  |  |
|---------------------|------------------------------------|--|--|
| <b>Program Name</b> | Division of Human Services Staff   |  |  |
| Program is foun     | d in the following core budget(s): | DHS Staff, Population Growth Pool, Telecommunications and General Services |  |

## 6. What are the sources of the "Other" funds?

Inmate Revolving Fund (0540)

## 7a. Provide an effectiveness measure.

| Division administrative expenditures as a percent of total department expenditures |       |       |       |       |       |  |  |  |
|--|-------|-------|-------|-------|-------|--|--|--|
| FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18                     |       |       |       |       |       |  |  |  |
| 0.64%  | 0.61% | 0.62% | 0.69% | 0.69% | 0.69% |  |  |  |

7b. Provide an efficiency measure.

| Division administrative FTE as a percent of the total budgeted department FTE |             |             |            |            |            |  |  |
|---|-------------|-------------|------------|------------|------------|--|--|
| FY13 Actual   | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |
| 1.32%   | 1.32%       | 1.41%       | 1.41%      | 1.41%      | 1.41%      |  |  |

Note: In FY15 DHS received 13 FTE for Maintenance Deconsolidation.

7c. Provide the number of clients/individuals served, if applicable.

N/A

7d. Provide a customer satisfaction measure, if available.

N/A

Department: Corrections

Program Name: Adult Corrections Institutional Operations

Program is found in the following core budget(s):

|          | JCCC         | WERDCC   | occ .       | MCC          | ACC          | MECC         | ccc          | всс          | FCC          | WMCC   |
|----------|--------------|--|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--|
| GR:      | \$16,573,208 | \$13,305,257   | \$5,323,530 | \$12,165,152 | \$10,112,142 | \$10,021,497 | \$12,697,038 | \$9,413,302  | \$18,507,244 | \$15,027,576   |
| FEDERAL: | \$0          | \$0  | \$0         | \$0          | \$0          | \$0          | \$0          | \$0          | \$0          | \$0  |
| OTHER:   | \$0          | \$0  | \$0         | \$0          | \$0          | \$0          | \$0          | \$0          | \$0          | \$0  |
| TOTAL:   | \$16,573,208 | \$13,305,257   | \$5,323,530 | \$12,165,152 | \$10,112,142 | \$10,021,497 | \$12,697,038 | \$9,413,302  | \$18,507,244 | \$15,027,576   |
|          |              |  |             |              |              |              |              |              |              |  |
|          | PCC          | FRDC   | TCC         | WRDCC        | MTC          | CRCC         | NECC         | ERDCC        | SCCC         | SECC   |
| GR:      | \$10,482,877 | \$13,121,600   | \$9,805,385 | \$15,794,842 | \$5,679,608  | \$11,764,623 | \$16,034,308 | \$18,542,889 | \$12,588,931 | \$12,517,678   |
| FEDERAL: | \$0          | \$0  | \$0         | \$0          | \$0          | \$0          | \$0          | \$0          | \$0          | \$0  |
| OTHER:   | \$0          | \$0  | \$0         | \$0          | \$0          | \$0          | \$0          | \$0          | \$0          | \$0  |
|          |              | The second secon |             |              |              |              |              |              |              | Charles and the state of the st |

|          | Inst. E&E<br>Pool | Wage &<br>Discharge | Federal<br>Funds | Population<br>Growth Pool | Telecom-<br>munications | Overtime    | Fuel &<br>Utilities | Total         |
|----------|-------------------|---------------------|------------------|---------------------------|-------------------------|-------------|---------------------|---------------|
| GR:      | \$23,295,651      | \$3,238,087         | \$0              | \$206,226                 | \$765,592               | \$5,576,844 | \$26,858,903        | \$309,419,990 |
| FEDERAL: | \$0               | \$0                 | \$18,785         | \$0                       | \$0                     | \$0         | \$0                 | \$18,785      |
| OTHER:   | \$0               | \$0                 | \$0              | \$0                       | \$146,298               | \$0         | \$0                 | \$146,298     |
| TOTAL:   | \$23,295,651      | \$3,238,087         | \$18,785         | \$206,226                 | \$911,890               | \$5,576,844 | \$26,858,903        | \$309,585,073 |

\$10,482,877 | \$13,121,600 | \$9,805,385 | \$15,794,842 | \$5,679,608 | \$11,764,623 | \$16,034,308 | \$18,542,889 | \$12,588,931 | \$12,517,678

## 1. What does this program do?

TOTAL:

The Missouri Department of Corrections operates 21 adult correctional institutions in communities throughout the state. These 21 institutions incarcerate more than 32,000 offenders at any given time. The Division of Adult Institutions employs 8,251 staff in their correctional institutions. The staff work in many different functional areas performing duties related to custody and security, case management, offender programming, food preparation, institutional maintenance, offender recreation, fiscal management, personnel services, offender record keeping, storekeeping/warehouse services and mailroom services. The staff performing these functions and others are all working to ensure that offenders sentenced to the Department's custody by the courts are confined in a secure, safe and humane manner and that they are provided programs and services to assist them in becoming productive citizens.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
- 3. Are there federal matching requirements? If yes, please explain. No.

Department: Corrections

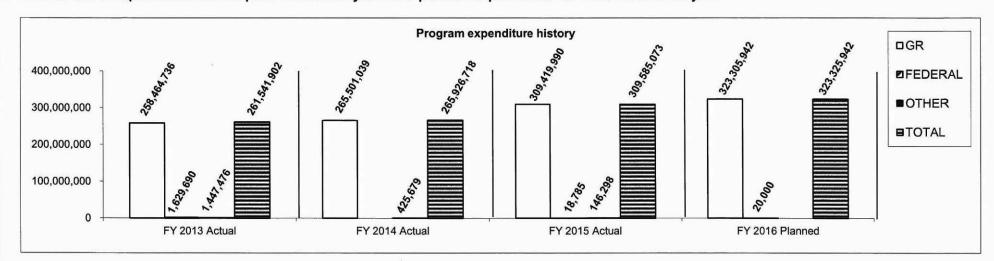
Program Name: Adult Corrections Institutional Operations

Program is found in the following core budget(s):

4. Is this a federally mandated program? If yes, please explain.

No.

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



## 6. What are the sources of the "Other " funds?

Inmate Revolving Fund (0540)

7a. Provide an effectiveness measure.

| Number of offender-on-staff major assaults |             |             |            |            |            |  |  |
|--|-------------|-------------|------------|------------|------------|--|--|
| FY13 Actual                                | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |
| 202  | 174         | 239         | 239        | 239        | 239        |  |  |

| Number of offender-on-offender major assaults |             |             |            |            |            |  |  |
|---|-------------|-------------|------------|------------|------------|--|--|
| FY13 Actual                                   | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |
| 169   | 152         | 248         | 248        | 248        | 248        |  |  |

Department: Corrections

Program Name: Adult Corrections Institutional Operations

Program is found in the following core budget(s):

## 7a. Provide an effectiveness measure.

| Perimeter escapes |             |             |            |            |            |  |  |  |
|-------------------|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual       | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| 0                 | 0           | 0           | 0          | 0          | 0          |  |  |  |

7b. Provide an efficiency measure.

| Average cost per offender per day |             |             |            |            |            |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|------------|------------|--|--|--|--|
| FY13 Actual                       | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |
| \$56.81                           | \$57.53     | \$57.76     | \$59.49    | \$61.28    | \$63.12    |  |  |  |  |

7c. Provide the number of clients/individuals served, if applicable.

| Average daily prison population |             |             |            |            |            |  |  |  |
|---------------------------------|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual                     | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| 31,246                          | 31,670      | 32,095      | 32,451     | 32,791     | 33,138     |  |  |  |

7d. Provide a customer satisfaction measure, if available.

N/A

| Department:          | Corrections                   |                    |                            |                           |                |             |
|----------------------|-------------------------------|--------------------|----------------------------|---------------------------|----------------|-------------|
| <b>Program Name:</b> | : Academic Education          |                    |                            |                           |                |             |
| Program is four      | nd in the following core budg | get(s): Academic E | ducation, Federal Programs | s, Population Growth Pool | and DORS Staff |             |
|                      | Academic Education            | Federal Programs   | Population Growth Pool     | DORS Staff                |                | Total:      |
| GR:                  | \$6,656,512                   | \$0                | \$18,059                   | \$76,013                  |                | \$6,750,584 |
| FEDERAL:             | \$0                           | \$1,557,683        | \$0                        | \$0                       | Mark Color     | \$1,557,683 |
| OTHER:               | \$0                           | \$0                | \$0                        | \$0                       |                | \$0         |

\$18,059

\$76.013

\$8,308,267

#### 1. What does this program do?

TOTAL:

Through a combination of state-operated, interagency agreement, and outsource services, the Department provides qualified educators to conduct institution-based education programs for offenders. Incarcerated offenders without a verified high school graduation diploma or high school equivalency certificate are required to enroll in academic education. The Department continuously assesses the educational needs of inmates from intake through release to the community. Libraries at every correctional institution enhance academic education and serve the informational needs of offenders, including constitutionally mandated "access to courts" through legal resources and reference and self-improvement materials. Offenders who have obtained a high school diploma or equivalent may apply for admission to post-secondary work-related skills training.

## 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

\$1,557,683

Chapter 217.355 RSMo., Public Law 94-142 (Federal), Title I, II, IV and V, Title II-Work Force Investment Act/Adult Education and Literacy, Supreme Court decisions regarding offender libraries (Federal).

## 3. Are there federal matching requirements? If yes, please explain.

\$6,656,512

No. There are no matching requirements, however the federal government does require "maintenance of effort" which means that the state must spend at least as much on education each year as in the previous year.

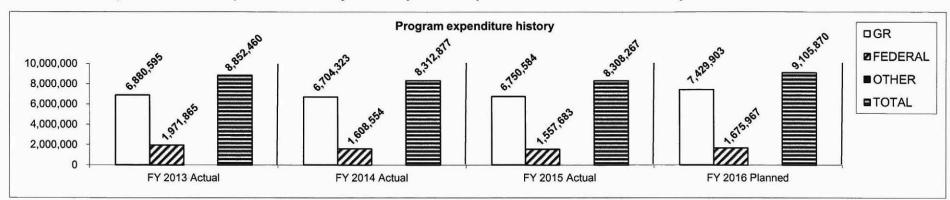
## 4. Is this a federally mandated program? If yes, please explain.

Federal Supreme Court decisions require the provision of "access to courts" through the provision of legal resources, reference material provided in the offender libraries and self-improvement materials. Offenders under age 22 who qualify as special needs children under provisions of Part B of the Federal Individuals with Disabilities Education Act (IDEA), must be provided a Free and Appropriate Public Education (FAPE).

Department: Corrections
Program Name: Academic Education

Program is found in the following core budget(s): Academic Education, Federal Programs, Population Growth Pool and DORS Staff

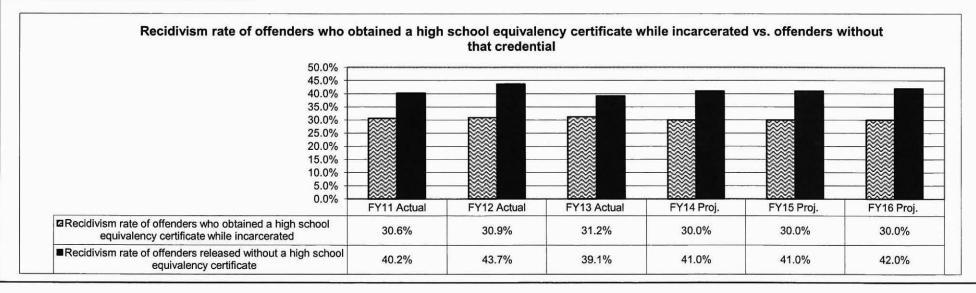
5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



## 6. What are the sources of the "Other " funds?

N/A

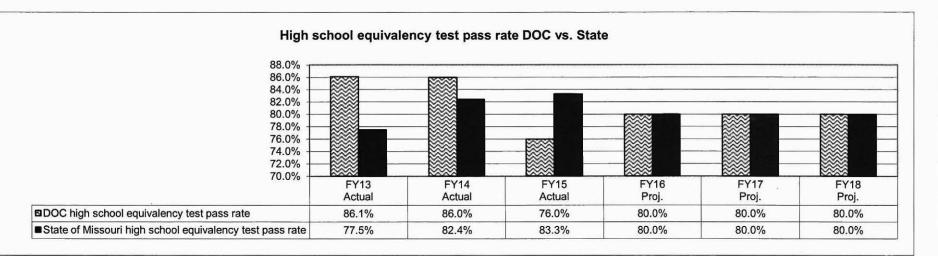
7a. Provide an effectiveness measure.



Department: Corrections

Program Name: Academic Education

Program is found in the following core budget(s): Academic Education, Federal Programs, Population Growth Pool and DORS Staff



# 7b. Provide an efficiency measure.

N/A

7c. Provide the number of clients/individuals served, if applicable.

| Number of offender students enrolled per year |             |             |            |            |            |  |  |  |  |
|---|-------------|-------------|------------|------------|------------|--|--|--|--|
| FY13 Actual                                   | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |
| 14,790  | 13,866      | 13,295      | 14,000     | 14,000     | 14,000     |  |  |  |  |

7d. Provide a customer satisfaction measure, if available.

N/A

| Department:     | Corrections                 |                        |                            |                           |                    |              |
|-----------------|-----------------------------|------------------------|----------------------------|---------------------------|--------------------|--------------|
| Program Name:   | : Assessment and Supervi    | sion Services          |                            |                           |                    |              |
| Program is four | nd in the following core bu | dget(s): P&P Staff, Po | pulation Growth Pool, Tele | ecommunications, Overtime | and Command Center |              |
| ¥)              | P&P Staff                   | Population Growth Pool | Telecommunications         | Overtime                  | Command Center     | Total:       |
| GR:             | \$63,156,859                | \$211,464              | \$731,661                  | \$12,501                  | \$4,508            | \$64,116,993 |
| FEDERAL:        | \$0                         | \$0                    | \$0                        | \$0                       | \$0                | \$0          |
| OTHER:          | \$1,842,200                 | \$0                    | \$0                        | - \$0                     | \$287,516          | \$2,129,716  |
| TOTAL:          | \$64,999,059                | \$211,464              | \$731,661                  | \$12,501                  | \$292,024          | \$66,246,709 |

#### 1. What does this program do?

As of June 30, 2015 there were 60,361 offenders under the supervision of the Division. In FY15 the average caseload supervision level distribution was Assessment 10.49%, Level II (high-risk) 20.22%, Level II (medium-risk) 39.42%, Level I (low-risk) 28.19% and Absconders 1.68%. The total number of cases served during the past year (FY15) was 105,265.

The Division has continued to focus on public safety by implementing evidence-based risk reduction strategies and programming. This would include actuarial assessments and targeting interventions to ensure the moderate and high-risk offenders are a priority with supervision and treatment resources. Evidence-based case management strategies have been implemented with the expected outcomes to be reduced recidivism and enhanced public safety. While these strategies were largely successful in redirecting internal resources during this period, the further reduction in supervision services will jeopardize public safety.

The Parole Board has undertaken several significant initiatives using updated risk assessment data developed by the Department's Research and Evaluation Unit on factors closely associated with success/failure under supervision. The emphasis of these initiatives is to accelerate the release of low-risk offenders and to enable the ongoing review of release decisions based on dynamic risk variables. Where the new data suggests that the offender's risk of reoffending could be mitigated by an alternative release strategy, the Board can establish a new release date. Use of the dynamic risk instruments enables better allocation of resources but has increased the workload on institutional parole offices as well as in the community.

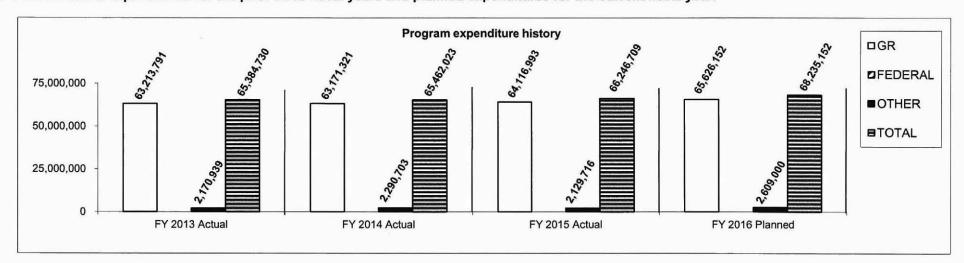
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapter 217.705 RSMo. and Chapter 558 RSMo.
- 3. Are there federal matching requirements? If yes, please explain.
- 4. Is this a federally mandated program? If yes, please explain.

Department: Corrections

Program Name: Assessment and Supervision Services

Program is found in the following core budget(s): P&P Staff, Population Growth Pool, Telecommunications, Overtime and Command Center

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



## 6. What are the sources of the "Other " funds?

Inmate Revolving Fund (0540)

## 7a. Provide an effectiveness measure.

| Recidivism rate of probationers after two years |             |             |            |            |            |  |  |  |  |
|---|-------------|-------------|------------|------------|------------|--|--|--|--|
| FY11 Actual                                     | FY12 Actual | FY13 Actual | FY14 Proj. | FY15 Proj. | FY16 Proj. |  |  |  |  |
| 21.89%  | 22.45%      | 22.50%      | 21.00%     | 21.00%     | 20.00%     |  |  |  |  |

| Recidivism rate of parolees after two years |             |             |            |            |            |  |  |  |  |
|---|-------------|-------------|------------|------------|------------|--|--|--|--|
| FY11 Actual                                 | FY12 Actual | FY13 Actual | FY14 Proj. | FY15 Proj. | FY16 Proj. |  |  |  |  |
| 36.90%                                      | 34.14%      | 35.40%      | 34.00%     | 34.00%     | 34.00%     |  |  |  |  |

Department: Corrections

Program Name: Assessment and Supervision Services

Program is found in the following core budget(s): P&P Staff, Population Growth Pool, Telecommunications, Overtime and Command Center

7b. Provide an efficiency measure.

N/A

7c. Provide the number of clients/individuals served, if applicable.

| Total community supervision caseload |             |             |            |            |            |  |  |  |
|--------------------------------------|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual                          | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| 69,354*                              | 64,571      | 60,533      | 57,500     | 55,000     | 55,000     |  |  |  |

| Total number of offenders on community supervision |             |             |            |            |            |  |  |  |  |
|--|-------------|-------------|------------|------------|------------|--|--|--|--|
| FY13 Actual  | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |
| 114,052  | 110,765     | 105,265     | 95,254     | 92,254     | 90,000     |  |  |  |  |

7d. Provide a customer satisfaction measure, if available.

N/A

OF

8

RANK:

| Department        | Corrections                                |              |        |                   | Budget Unit                     | 94580C        | *              |                  |            |
|-------------------|--|--------------|--------|-------------------|---------------------------------|---------------|----------------|------------------|------------|
| Division          | Adult Institutions                         |              |        |                   | <del>-</del>                    |               |                |                  |            |
| DI Name           | CCC Additional Ho                          | using Unit   |        | <b>I#</b> 1931004 | House Bill                      | 09.020        |                |                  |            |
| 1. AMOUNT C       | F REQUEST                                  |              |        |                   |                                 |               |                | _                |            |
|                   | FY 2017 Budget Request                     |              |        |                   |                                 | FY 2017       | Governor's     | Recommend        | lation     |
|                   | GR   | Federal      | Other  | Total             |                                 | GR            | Federal        | Other            | Total      |
| PS                | 577,736                                    | 0            | 0      | 577,736           | PS                              | 577,736       | 0              | 0                | 577,736    |
| EE                | 101,141                                    | 0            | 0      | 101,141           | EE                              | 101,141       | 0              | 0                | 101,141    |
| PSD               | 0  | 0            | 0      | 0                 | PSD                             | 0             | 0              | 0                | 0          |
| TRF               | 0  | 0            | 0      | 0                 | TRF                             | 0             | 0              | 0                | 0          |
| Total             | 678,877                                    | 0            | 0      | 678,877           | Total                           | 678,877       | 0              | 0                | 678,877    |
| FTE               | 0.00                                       | 0.00         | 0.00   | 0.00              | FTE                             | 0.00          | 0.00           | 0.00             | 0.00       |
| Est. Fringe       | 157,837                                    | 0            | 0      | 157,837           | Est. Fringe                     | 157,837       | 0              | 0                | 157,837    |
|                   | budgeted in House B<br>OT, Highway Patrol, |              | _      | s budgeted        | Note: Fringes budgeted direct   |               |                |                  | -          |
| JII ectly to WIOL | OT, HIGHWAY FAILUI,                        | and Conserva | HIOTI. |                   | budgeted direc                  | lly to WIODOT | , riigiiway Fa | aroi, ariu Coris | servation. |
| Other Funds:      |  |              |        |                   | Other Funds:                    |               |                |                  |            |
| 2. THIS REQU      | EST CAN BE CATE                            | GORIZED AS   | :      |                   |                                 |               |                |                  |            |
|                   | New Legislation                            |              |        |                   | New Program                     |               | F              | Fund Switch      |            |
|                   | Federal Mandate                            |              |        | X                 | Program Expansion               | •             | (              | Cost to Contin   | ue         |
|                   | GR Pick-Up                                 |              | _      |                   | Space Request Equipment Replace |               |                | placement        |            |
|                   | Pay Plan                                   |              | _      |                   | Other:                          | -             |                |                  |            |

| RANK: | 8 | OF |
|-------|---|----|
|       |   | ·  |

| Division Adult Institutions   | partment | Corrections                 |                    | Budget Unit | 94580C |  |
|---|----------|-----------------------------|--------------------|-------------|--------|--|
|   | /ision   | Adult Institutions          |                    |             |        |  |
| DI Name   CCC Additional Housing Unit   DI# 1931004   House Bill   09.020 | Name     | CCC Additional Housing Unit | <b>DI#</b> 1931004 | House Bill  | 09.020 |  |

# 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

Chillicothe Correctional Center (CCC) has a 96 bed housing unit that is currently not being utilized although, as a Department, we are in serious need of additional bed space for the increasing population of female offenders. We continue to experience all time highs in our female offender population; as of January 15, 2016, we were over design capacity by 289. As such, we are requesting funding to staff this housing unit, as well as items necessary to start up an additional housing unit within a correctional facility.

Due to fiscal constraints in FY10 and FY11, funding was cut at the Chillicothe Correctional Center and the division was not able to open all the housing units at the prison. In FY11, the funding to staff the unoccupied housing units was cut, but not the FTE; therefore, the division is only requesting the additional funding for salaries and E&E costs.

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

| Quantity | Job Class                   | Salary   | Total     |
|----------|-----------------------------|----------|-----------|
| 13       | Corrections Officer I       | \$30,542 | \$397,046 |
| 1        | Corrections Officer II      | \$32,618 | \$32,618  |
| 3        | Corrections Case Mgr II     | \$35,992 | \$107,976 |
| 11       | Functional Unit Manager     | \$40,096 | \$40,096  |
| 18       | Total PS                    | ·        | \$577,736 |
|          | One time E&E costs          |          | \$67,412  |
|          | Ongoing E&E costs           |          | \$33,729  |
|          | Total E&E                   | •        | \$101,141 |
|          | Total NDI CCC Mental Health | Unit     | \$678,877 |

| RANK: | 8 |  |
|-------|---|--|
| RANK: | 8 |  |

OF \_\_\_\_

| Department     | Corrections                 |        |                    | · ·  | Budget Unit | 94580C |
|----------------|-----------------------------|--------|--------------------|------|-------------|--------|
| Division       | Adult Institutions          |        |                    |      | _           |        |
| DI Name        | CCC Additional Housing Unit |        | <b>DI#</b> 1931004 |      | House Bill  | 09.020 |
| HB - Section   |                             | Approp | Туре               | Fund | Amount      |        |
| 09.020 Popular | tion Growth Pool PS         | 1053   | PS                 | 0101 | \$577,736   |        |
| 09.020 Popular | tion Growth Pool E&E        | 5173   | E&E                | 0101 | \$101,141   |        |
|                |                             |        |                    |      | \$678,877   |        |

| 5. BREAK DOWN THE REQUEST BY BUDG       | ET OBJECT C    | LASS, JOB C | LASS, AND F    | JND SOURCE. | IDENTIFY ( | NE-TIME C | OSTS.    |          |                |
|---|----------------|-------------|----------------|-------------|------------|-----------|----------|----------|----------------|
|   | Dept Req       | Dept Req    | Dept Req       | Dept Req    | Dept Req   | Dept Req  | Dept Req | Dept Req | Dept Req       |
|   | GR             | GR          | FED            | FED         | OTHER      | OTHER     | TOTAL    | TOTAL    | One-Time       |
| Budget Object Class/Job Class           | <b>DOLLARS</b> | FTE         | <b>DOLLARS</b> | FTE         | DOLLARS    | FTE       | DOLLARS  | FTE      | <b>DOLLARS</b> |
| Corrections Officer I (005001)          | 397,046        | 0.00        |                |             |            |           | 397,046  | 0.00     |                |
| Corrections Officer II (005002)         | 32,618         | 0.00        |                |             |            |           | 32,618   | 0.00     |                |
| Corrections Case Manager II (005092)    | 107,976        | 0.00        |                |             |            |           | 107,976  | 0.00     |                |
| Functional Unit Manager (005100)        | 40,096         | 0.00        |                |             |            |           | 40,096   | 0.00     |                |
| Total PS                                | 577,736        | 0.00        | 0              | 0.00        | 0          | 0.00      | 577,736  | 0.00     | 0              |
| Travel, In-State (140)                  | 1,751          |             |                |             |            |           | 1,751    |          | 0              |
| Travel, Out-State (160)                 | 103            |             |                |             |            |           | 103      |          | 0              |
| Supplies (0190)                         | 16,223         |             |                |             |            |           | 16,223   |          | 1,391          |
| Professional Development (0320)         | 7,416          |             |                |             |            |           | 7,416    |          | 2,781          |
| Communication Services & Supplies (340) | 2,767          |             |                |             |            |           | 2,767    |          | 730            |
| Professional Services (400)             | 4,329          |             |                |             |            |           | 4,329    |          | 1,461          |
| Housekeeping & Janitor Services (420)   | 1,112          |             |                |             |            |           | 1,112    |          | 0              |
| M&R Services (430)                      | 3,169          |             |                |             |            |           | 3,169    |          | 1,008          |
| Computer Equipment (480)                | 14,608         |             |                |             |            |           | 14,608   |          | 11,686         |
| Office Equipment (580)                  | 23,410         |             |                |             |            |           | 23,410   |          | 23,410         |
| Other Equipment (590)                   | 26,057         |             |                |             |            |           | 26,057   |          | 24,945         |
| Equipment Rentals & Leases (690)        | 196            |             |                |             |            |           | 196      |          | 0              |
| Total EE                                | 101,141        |             | 0              |             | 0          | •         | 101,141  |          | 67,412         |
| Grand Total                             | 678,877        | 0.00        | 0              | 0.00        | 0          | 0.00      | 678,877  | 0.00     | 67,412         |

RANK: 8 OF \_\_\_\_\_

| Department                      | Corrections                 |               |                                       |                | <b>Budget Unit</b> | 94580C           |                  |                  |                  |                     |
|---------------------------------|-----------------------------|---------------|---------------------------------------|----------------|--------------------|------------------|------------------|------------------|------------------|---------------------|
| Division                        | Adult Institutions          |               | · · · · · · · · · · · · · · · · · · · |                | _                  |                  |                  |                  |                  |                     |
| DI Name                         | CCC Additional Housing Unit |               | DI# 1931004                           |                | House Bill         | 09.020           |                  |                  |                  |                     |
|                                 |                             | Gov Rec<br>GR | Gov Rec<br>GR                         | Gov Rec<br>FED | Gov Rec<br>FED     | Gov Rec<br>OTHER | Gov Rec<br>OTHER | Gov Rec<br>TOTAL | Gov Rec<br>TOTAL | Gov Rec<br>One-Time |
| Budget Object                   | t Class/Job Class           | DOLLARS       | FTE                                   | DOLLARS        | FTE                | DOLLARS          | FTE              | DOLLARS          | FTE              | DOLLARS             |
| Corrections Off                 | ficer I (005001)            | 397,046       | 0.00                                  |                |                    |                  |                  | 397,046          |                  |                     |
| Corrections Off                 | ficer II (005002)           | 32,618        | 0.00                                  |                |                    |                  |                  | 32,618           |                  |                     |
|                                 | se Manager II (005092)      | 107,976       | 0.00                                  |                |                    |                  |                  | 107,976          |                  |                     |
|                                 | Manager (005100)            | 40,096        | 0.00                                  |                |                    |                  |                  | 40,096           | 0.0              |                     |
| Total PS                        | ,                           | 577,736       | 0.00                                  | 0              | 0.00               | 0                | 0.00             |                  | 0.00             |                     |
| Travel, In-State                | e (140)                     | 1,751         |                                       |                |                    |                  |                  | 1,751            |                  | C                   |
| Travel, Out-State (160)         |                             | 103           |                                       |                |                    |                  |                  | 103              |                  | C                   |
| Supplies (0190)                 |                             | 16,223        |                                       |                |                    |                  |                  | 16,223           |                  | 1,391               |
| Professional Development (0320) |                             | 7,416         |                                       |                |                    |                  |                  | 7,416            |                  | 2,781               |
| Communication                   | n Services & Supplies (340) | 2,767         |                                       |                |                    |                  |                  | 2,767            |                  | 730                 |
| Professional Se                 | ervices (400)               | 4,329         |                                       |                |                    |                  |                  | 4,329            |                  | 1,461               |
| Housekeeping                    | & Janitor Services (420)    | 1,112         |                                       |                |                    |                  |                  | 1,112            |                  | C                   |
| M&R Services (                  | (430)                       | 3,169         |                                       |                |                    |                  |                  | 3,169            |                  | 1,008               |
| Computer Equip                  | pment (480)                 | 14,608        |                                       |                |                    |                  |                  | 14,608           |                  | 11,686              |
| Office Equipme                  | ent (580)                   | 23,410        |                                       |                |                    |                  |                  | 23,410           |                  | 23,410              |
| Other Equipme                   | nt (590)                    | 26,057        |                                       |                |                    |                  |                  | 26,057           |                  | 24,945              |
| Equipment Ren                   | ntals & Leases (690)        | 196           |                                       |                |                    |                  |                  | 196              |                  | C                   |
| Total EE                        |                             | 101,141       |                                       | 0              |                    | 0                |                  | 101,141          |                  | 67,412              |
| Grand Total                     |                             | 678,877       | 0.00                                  | 0              | 0.00               | 0                | 0.00             | 678,877          | 0.00             | 67,412              |

**NEW DECISION ITEM** 

OF \_\_\_\_\_

RANK: \_\_\_\_\_8

| Department     | Corrections                            |                           | Budget Unit 94580C  |         |
|----------------|--|---------------------------|---|---------|
| Division       | Adult Institutions                     |                           |   |         |
| DI Name        | CCC Additional Housing Unit            | <b>DI#</b> 1931004        | House Bill09.020  |         |
| 6. PERFORM     | ANCE MEASURES (If new decision ite     | em has an associated core | e, separately identify projected performance with & without additional fu | nding.) |
|                | n effectiveness measure.               |                           | 6b. Provide an efficiency measure.  |         |
| N/A            |  |                           | N/A   |         |
| 6c. Provide th | ne number of clients/individuals serve | ed, if applicable.        | 6d. Provide a customer satisfaction.                                      |         |
| N/A            |  |                           | N/A   |         |
| 7. STRATEGI    | IES TO ACHIEVE THE PERFORMANCI         | E MEASUREMENT TARGE       | ETS:  |         |
|                |  |                           |   |         |
|                |  |                           |   |         |

| <b>Report 10 Department of Correction</b> | ons     |         |         |         |           |          | ECISION IT     | EM DETAIL      |
|---|---------|---------|---------|---------|-----------|----------|----------------|----------------|
| Budget Unit                               | FY 2015 | FY 2015 | FY 2016 | FY 2016 | FY 2017   | FY 2017  | FY 2017        | FY 2017        |
| Decision Item                             | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class                       | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | DOLLAR         | FTE            |
| POPULATION GROWTH POOL                    |         |         |         |         | ····      |          | <u> </u>       |                |
| Additional Housing Unit CCC - 1931004     |         |         |         |         |           |          |                |                |
| CORRECTIONS OFCR I                        | (       | 0.00    | 0       | 0.00    | 397,046   | 0.00     | 397,046        | 0.00           |
| CORRECTIONS OFCR II                       | (       | 0.00    | 0       | 0.00    | 32,618    | 0.00     | 32,618         | 0.00           |
| CORRECTIONS CASE MANAGER II               | (       | 0.00    | 0       | 0.00    | 107,976   | 0.00     | 107,976        | 0.00           |
| FUNCTIONAL UNIT MGR CORR                  | (       | 0.00    | 0       | 0.00    | 40,096    | 0.00     | 40,096         | 0.00           |
| TOTAL - PS                                | (       | 0.00    | 0       | 0.00    | 577,736   | 0.00     | 577,736        | 0.00           |
| TRAVEL, IN-STATE                          | (       | 0.00    | 0       | 0.00    | 1,751     | 0.00     | 1,751          | 0.00           |
| TRAVEL, OUT-OF-STATE                      | (       | 0.00    | 0       | 0.00    | 103       | 0.00     | 103            | 0.00           |
| SUPPLIES                                  | (       | 0.00    | 0       | 0.00    | 16,223    | 0.00     | 16,223         | 0.00           |
| PROFESSIONAL DEVELOPMENT                  | (       | 0.00    | 0       | 0.00    | 7,416     | 0.00     | 7,416          | 0.00           |
| COMMUNICATION SERV & SUPP                 | (       | 0.00    | 0       | 0.00    | 2,767     | 0.00     | 2,767          | 0.00           |
| PROFESSIONAL SERVICES                     | (       | 0.00    | 0       | 0.00    | 4,329     | 0.00     | 4,329          | 0.00           |
| HOUSEKEEPING & JANITORIAL SERV            | (       | 0.00    | 0       | 0.00    | 1,112     | 0.00     | 1,112          | 0.00           |
| M&R SERVICES                              | (       | 0.00    | 0       | 0.00    | 3,169     | 0.00     | 3,169          | 0.00           |
| COMPUTER EQUIPMENT                        | (       | 0.00    | 0       | 0.00    | 14,608    | 0.00     | 14,608         | 0.00           |
| OFFICE EQUIPMENT                          | (       | 0.00    | 0       | 0.00    | 23,410    | 0.00     | 23,410         | 0.00           |
| OTHER EQUIPMENT                           | (       | 0.00    | 0       | 0.00    | 26,057    | 0.00     | 26,057         | 0.00           |
| EQUIPMENT RENTALS & LEASES                | (       | 0.00    | 0       | 0.00    | 196       | 0.00     | 196            | 0.00           |
| TOTAL - EE                                | (       | 0.00    | 0       | 0.00    | 101,141   | 0.00     | 101,141        | 0.00           |
| GRAND TOTAL                               | \$0     | 0.00    | \$0     | 0.00    | \$678,877 | 0.00     | \$678,877      | 0.00           |
| GENERAL REVENUE                           | \$(     | 0.00    | \$0     | 0.00    | \$678,877 | 0.00     | \$678,877      | 0.00           |
| FEDERAL FUNDS                             | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                               | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     | \$0            | 0.00           |

| <b>Report 9 Department of Co</b>                     | ort 9 Department of Corrections |                          |                             |                                       |                               |                            |                              |                           |  |  |
|--|---------------------------------|--------------------------|-----------------------------|---------------------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|--|--|
| Budget Unit Decision Item Budget Object Summary Fund | FY 2015<br>ACTUAL<br>DOLLAR     | FY 2015<br>ACTUAL<br>FTE | FY 2016<br>BUDGET<br>DOLLAR | FY 2016<br>BUDGET<br>FTE              | FY 2017<br>DEPT REQ<br>DOLLAR | FY 2017<br>DEPT REQ<br>FTE | FY 2017<br>GOV REC<br>DOLLAR | FY 2017<br>GOV REC<br>FTE |  |  |
| TELECOMMUNICATIONS                                   |                                 |                          |                             | · · · · · · · · · · · · · · · · · · · |                               |                            |                              |                           |  |  |
| CORE   |                                 |                          |                             |                                       |                               |                            |                              |                           |  |  |
| EXPENSE & EQUIPMENT<br>GENERAL REVENUE               | 2,010,473                       | 0.00                     | 1,860,529                   | 0.00                                  | 1,860,529                     | 0.00                       | 1,860,529                    | 0.00                      |  |  |
| TOTAL - EE   | 2,010,473                       | 0.00                     | 1,860,529                   | 0.00                                  | 1,860,529                     | 0.00                       | 1,860,529                    | 0.00                      |  |  |
| TOTAL  | 2,010,473                       | 0.00                     | 1,860,529                   | 0.00                                  | 1,860,529                     | 0.00                       | 1,860,529                    | 0.00                      |  |  |
| GRAND TOTAL  | \$2,010,473                     | 0.00                     | \$1,860,529                 | 0.00                                  | \$1,860,529                   | 0.00                       | \$1,860,529                  | 0.00                      |  |  |

**Budget Unit** 

944950

| Department      | Corrections         |                  |                  |           | Buuget Onit _  | 944930          |                 |                |                                       |
|-----------------|---------------------|------------------|------------------|-----------|----------------|-----------------|-----------------|----------------|---------------------------------------|
| Division        | Office of the Dire  | ector            |                  |           |                |                 |                 |                |                                       |
| Core -          | Telecommunicat      | ions             |                  |           |                |                 |                 |                |                                       |
| 1. CORE FINA    | NCIAL SUMMARY       | <u>.</u>         |                  |           |                |                 |                 |                |                                       |
|                 | FY                  | / 2017 Budge     | et Request       |           |                | FY 2017         | Governor's R    | ecommend       | ation                                 |
|                 | GR                  | Federal          | Other            | Total     |                | GR              | Federal         | Other          | Total                                 |
| PS              | 0                   | 0                | 0                | 0         | PS             | 0               | 0               | 0              | 0                                     |
| EE              | 1,860,529           | 0                | 0                | 1,860,529 | EE             | 1,860,529       | 0               | 0              | 1,860,529                             |
| PSD             | 0                   | 0                | 0                | 0         | PSD            | 0               | 0               | 0              | 0                                     |
| Total           | 1,860,529           | 0                | 0                | 1,860,529 | Total          | 1,860,529       | 0               | 0              | 1,860,529                             |
| FTE             | 0.00                | 0.00             | 0.00             | 0.00      | FTE            | 0.00            | 0.00            | 0.00           | 0.00                                  |
| Est. Fringe     | 0                   | 0                | 0                | 0         | Est. Fringe    | 0               | 0               | 0              | 0                                     |
| Note: Fringes b | oudgeted in House E | Bill 5 except fo | or certain fring | ges       | Note: Fringes  | budgeted in Ho  | use Bill 5 exce | pt for certair | n fringes                             |
| budgeted direct | ly to MoDOT, Highw  | ay Patrol, and   | d Conservati     | on.       | budgeted direc | tly to MoDOT, I | Highway Patro   | l, and Conse   | ervation.                             |
| Other Funds:    | None.               | <del></del>      | <del></del>      |           | Other Funds: N | None.           |                 |                |                                       |
| 2 CODE DESC     | PIDTION             |                  |                  | * ****    |                |                 | <del> </del>    |                | · · · · · · · · · · · · · · · · · · · |

#### 2. CORE DESCRIPTION

Department

Corrections

Ongoing operations require the procurement of sufficient telecommunications services and equipment for Department administrative officers, 21 correctional centers, one community release center, 56 Probation and Parole district offices, seven satellite offices, numerous sub-offices and six community supervision centers. The Department's Telecommunications Manager coordinates with the Office of Administration, Division of Information Technology, equipment vendors and local and long-distance service providers to ensure that an adequate number of the correct type of phone/data lines and equipment are provided to Department staff. The Telecommunications Manager is responsible for filing and maintaining the Department's frequency licenses with the Federal Communication Commission. The utilization of a centralized funding source allows the Department to manage costs more efficiently, accommodate regional and temporary fluctuations in prices and provide standardization of phone and data lines throughout the Department.

### 3. PROGRAM LISTING (list programs included in this core funding)

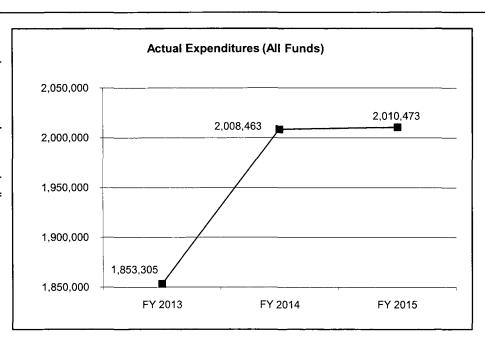
Office of Director Administration
Division of Human Services Administration
Employee Health & Safety
Staff Training
Adult Corrections Institutional Operations
Division of Adult Institutions Administration

Division of Offender Rehabilitative Services Administration Missouri Vocational Enterprises Division of Probation and Parole Administration Assessment and Supervision Services Community Release Centers Community Supervision Centers

| epartment | Corrections            | Budget Unit 94495C |
|-----------|------------------------|--------------------|
| Division  | Office of the Director |                    |
| Core -    | Telecommunications     |                    |

## 4. FINANCIAL HISTORY

|   | FY 2013<br>Actual | FY 2014<br>Actual  | FY 2015<br>Actual   | FY 2016<br>Current Yr. |
|---|-------------------|--------------------|---------------------|------------------------|
|   |                   |                    |                     |                        |
| Appropriation (All Funds)                                   | 1,910,639         | 1,910,539          | 1,860,529           | 1,860,529              |
| Less Reverted (All Funds)                                   | 0                 | 0                  | 0                   | N/A                    |
| Less Restricted (All Funds)                                 | 0                 | 0                  | 0                   | N/A                    |
| Budget Authority (All Funds)                                | 1,910,639         | 1,910,539          | 1,860,529           | N/A                    |
| Actual Expenditures (All Funds)                             | 1,853,305         | 2,008,463          | 2,010,473           | N/A                    |
| Unexpended (All Funds)                                      | 57,334            | (97,924)           | (149,944)           | N/A                    |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 57,334<br>0<br>0  | (97,924)<br>0<br>0 | (149,944)<br>0<br>0 | N/A<br>N/A<br>N/A      |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary expenditure restrictions.

### **NOTES:**

#### FY15:

Flexibility was used to meet year-end expenditure obligations. Office of the Director flexed \$70,000 and Population Growth Pool flexed \$80,000 to Telecommunications to meet year-end obligations.

### FY14:

Flexibility was used to meet year-end expenditure obligations. Division of Human Services flexed \$125,000 to Telecommunications to meet year end obligations.

### FY13:

Flexibility was used to meet year-end expenditure obligations. Telecommunications flexed \$57,319 to Food Purchases.

# CORE RECONCILIATION DETAIL

## **OPERATING**

TELECOMMUNICATIONS

## 5. CORE RECONCILIATION DETAIL

|                         | Budget |      |           |         | <b></b> |   |           | _           |
|-------------------------|--------|------|-----------|---------|---------|---|-----------|-------------|
|                         | Class  | FTE  | GR        | Federal | Other   |   | Total     | E           |
| TAFP AFTER VETOES       |        |      |           |         |         |   |           |             |
|                         | EE     | 0.00 | 1,860,529 | 0       |         | 0 | 1,860,529 | ı           |
|                         | Total  | 0.00 | 1,860,529 | 0       |         | 0 | 1,860,529 |             |
| DEPARTMENT CORE REQUEST |        |      |           |         |         |   |           |             |
|                         | EE     | 0.00 | 1,860,529 | 0       | •       | 0 | 1,860,529 | ı           |
|                         | Total  | 0.00 | 1,860,529 | 0       | 1       | 0 | 1,860,529 | -<br> <br>= |
| GOVERNOR'S RECOMMENDED  | CORE   |      |           |         |         |   |           |             |
|                         | EE     | 0.00 | 1,860,529 | 0       |         | 0 | 1,860,529 | )           |
|                         | Total  | 0.00 | 1,860,529 | 0       |         | 0 | 1,860,529 | )           |

## FLEXIBILITY REQUEST FORM

| BUDGET UNIT NUMBER: 94495  | 5C            |   | DEPARTMENT:                 | Corrections  |                       |  |  |
|--|---------------|---|-----------------------------|--|-----------------------|--|--|
| BUDGET UNIT NAME: Telec  | ommunicatio   | ons   | DIVISION:                   | Office of the Director   |                       |  |  |
| 1. Provide the amount by fund of p requesting in dollar and percentage provide the amount by fund of flexi | terms and e   | explain why the flexibil                          | ity is needed. If fle       | exibility is being requested a   | mong divisions,       |  |  |
| DEPARTMEN  | T REQUEST     |   |                             | GOVERNOR RECOMMENDAT   | ION                   |  |  |
| This request is for not more that between s  | •             | ent (10%) flexibility                             | This request i              | s for not more than ten percenters.  | ent (10%) flexibility |  |  |
| 2. Estimate how much flexibility wi Year Budget? Please specify the a                                      |               | or the budget year. How                           | v much flexibility v        | vas used in the Prior Year Bu  | dget and the Current  |  |  |
| PRIOR YEAR<br>ACTUAL AMOUNT OF FLEXIBILITY   | USED          | CURRENT YI<br>ESTIMATED AMO<br>FLEXIBILITY THAT W | OUNT OF ESTIMATED AMOUNT OF |  |                       |  |  |
|  | \$150,000 EE  | orop.<br>E-5680<br>al GR Flexibility              | \$186,053<br>\$186,053      | Approp. EE-5680 Total GR Flexibility   | \$186,05<br>\$186,05  |  |  |
| 3. Please explain how flexibility wa   | s used in the | ne prior and/or current y                         | ears.                       |  |                       |  |  |
| PRIOR<br>EXPLAIN AC  |               |   |                             | CURRENT YEAR<br>EXPLAIN PLANNED USE  |                       |  |  |
| Flexibility was needed for Pers<br>Equipment obligations in order for<br>operat                            | the Departm   | •   | •                           | used as needed for Persona<br>obligations in order for the De<br>daily operations. | •                     |  |  |

| Report 10 Department of Correction | ons         |          |             |         |             |          | ECISION ITI | EM DETAIL |
|------------------------------------|-------------|----------|-------------|---------|-------------|----------|-------------|-----------|
| Budget Unit                        | FY 2015     | FY 2015  | FY 2016     | FY 2016 | FY 2017     | FY 2017  | FY 2017     | FY 2017   |
| Decision Item                      | ACTUAL      | ACTUAL   | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | GOV REC     | GOV REC   |
| Budget Object Class                | DOLLAR      | FTE      | DOLLAR      | FTE     | DOLLAR      | FTE      | DOLLAR      | FTE       |
| TELECOMMUNICATIONS                 |             | <u>-</u> |             |         |             |          |             |           |
| CORE                               |             |          |             |         |             |          |             |           |
| SUPPLIES                           | 0           | 0.00     | 575         | 0.00    | 575         | 0.00     | 575         | 0.00      |
| COMMUNICATION SERV & SUPP          | 1,559,715   | 0.00     | 1,235,509   | 0.00    | 1,235,509   | 0.00     | 1,235,509   | 0.00      |
| PROFESSIONAL SERVICES              | 0           | 0.00     | 484         | 0.00    | 484         | 0.00     | 484         | 0.00      |
| M&R SERVICES                       | 427,140     | 0.00     | 409,114     | 0.00    | 409,114     | 0.00     | 409,114     | 0.00      |
| OTHER EQUIPMENT                    | 23,618      | 0.00     | 209,970     | 0.00    | 209,970     | 0.00     | 209,970     | 0.00      |
| MISCELLANEOUS EXPENSES             | 0           | 0.00     | 4,877       | 0.00    | 4,877       | 0.00     | 4,877       | 0.00      |
| TOTAL - EE                         | 2,010,473   | 0.00     | 1,860,529   | 0.00    | 1,860,529   | 0.00     | 1,860,529   | 0.00      |
| GRAND TOTAL                        | \$2,010,473 | 0.00     | \$1,860,529 | 0.00    | \$1,860,529 | 0.00     | \$1,860,529 | 0.00      |
| GENERAL REVENUE                    | \$2,010,473 | 0.00     | \$1,860,529 | 0.00    | \$1,860,529 | 0.00     | \$1,860,529 | 0.00      |
| FEDERAL FUNDS                      | \$0         | 0.00     | \$0         | 0.00    | \$0         | 0.00     | \$0         | 0.00      |
| OTHER FUNDS                        | \$0         | 0.00     | \$0         | 0.00    | \$0         | 0.00     | \$0         | 0.00      |

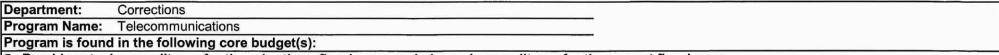
| Department:      | Corrections      |              |         |  | <br>           |  |            |  |
|------------------|------------------|--------------|---------|--|----------------|--|------------|--|
| Program Name:    | Telecommuni      | cations      |         |  | <del>-</del> 5 |  |            |  |
| Program is found | d in the followi | ng core budg | get(s): |  |                |  |            |  |
|                  |                  |              |         |  |                |  | Assessment |  |

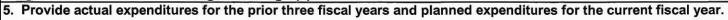
|          | OD Admin                            | DHS Admin | Employee<br>Health &<br>Safety | Staff<br>Training | Adult Corr.<br>Inst.<br>Operations | DAI Admin | DORS<br>Admin | MVE     | P&P Admin                | Assessment & Supervision Services | Community<br>Release<br>Centers |
|----------|-------------------------------------|-----------|--------------------------------|-------------------|------------------------------------|-----------|---------------|---------|--------------------------|-----------------------------------|---------------------------------|
| GR:      | \$235,097                           | \$40,975  | \$6,794                        | \$43,177          | \$765,592                          | \$11,337  | \$24,909      | \$1,152 | \$84,737                 | \$731,661                         | \$32,735                        |
| FEDERAL: | \$0                                 | \$0       | \$0                            | \$0               | \$0                                | \$0       | \$0           | \$0     | \$0                      | \$0                               | \$0                             |
| OTHER:   | \$0                                 | \$0       | \$0                            | \$0               | \$146,298                          | \$0       | \$0           | \$0     | \$0                      | \$0                               | \$0                             |
| TOTAL:   | \$235,097                           | \$40,975  | \$6,794                        | \$43,177          | \$911,890                          | \$11,337  | \$24,909      | \$1,152 | \$84,737                 | \$731,661                         | \$32,735                        |
|          | Community<br>Supervision<br>Centers |           |                                |                   |                                    |           |               |         |                          |                                   | Total:                          |
| GR:      | \$64,916                            |           |                                |                   |                                    |           |               |         |                          |                                   | \$2,043,082                     |
| FEDERAL: | \$0                                 |           |                                |                   |                                    |           |               |         |                          |                                   | \$0                             |
| OTHER:   | \$0                                 |           |                                |                   |                                    |           |               |         |                          |                                   | \$146,298                       |
| TOTAL:   | \$64,916                            | (100 mm)  |                                |                   |                                    |           |               |         | age of the second second |                                   | \$2,189,380                     |

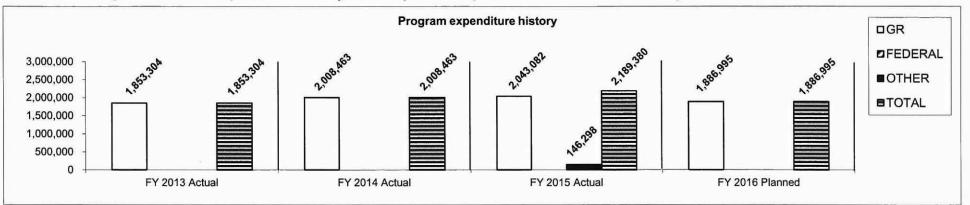
### 1. What does this program do?

Ongoing operations require the procurement of sufficient telecommunication services and equipment for Department administrative offices, 21 correctional centers, one community release center, 56 Probation and Parole district offices, seven satellite offices, numerous sub-offices and six community supervision centers. The Department's Telecommunications Manager coordinates with the Office of Administration Division of Information Technology, equipment vendors, and local and longdistance service providers to ensure that an adequate number of the correct type of phone/data lines and equipment are provided to Department staff. The Telecommunications Manager is responsible for filing and maintaining the Department's frequency licenses with the Federal Communication Commission. The utilization of a centralized funding source allows the Department to manage costs more efficiently, accommodate regional and temporary fluctuations in prices and provide standardization of phone and data lines throughout the Department.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) N/A
- 3. Are there federal matching requirements? If yes, please explain. No.
- 4. Is this a federally mandated program? If yes, please explain. No.







## 6. What are the sources of the "Other " funds?

Inmate Incarceration Reimbursement Act Fund - MIRA (0828)

7a. Provide an effectiveness measure.

N/A

7b. Provide an efficiency measure.

N/A

c. Provide the number of clients/individuals served, if applicable.

N/A

. Provide a customer satisfaction measure, if available.

| <b>Report 9 Department of Co</b> | rrections |         |          |         |          | DEC      | ISION ITEM | SUMMARY |
|----------------------------------|-----------|---------|----------|---------|----------|----------|------------|---------|
| Budget Unit                      |           |         |          |         |          |          |            |         |
| Decision Item                    | FY 2015   | FY 2015 | FY 2016  | FY 2016 | FY 2017  | FY 2017  | FY 2017    | FY 2017 |
| Budget Object Summary            | ACTUAL    | ACTUAL  | BUDGET   | BUDGET  | DEPT REQ | DEPT REQ | GOV REC    | GOV REC |
| Fund                             | DOLLAR    | FTE     | DOLLAR   | FTE     | DOLLAR   | FTE      | DOLLAR     | FTE     |
| RESTITUTION PAYMENTS             |           |         |          |         |          |          |            |         |
| CORE                             |           |         |          |         |          |          |            |         |
| PROGRAM-SPECIFIC                 |           |         |          |         |          |          |            |         |
| GENERAL REVENUE                  | 109,500   | 0.00    | 75,278   | 0.00    | 75,278   | 0.00     | 75,278     | 0.00    |
| TOTAL - PD                       | 109,500   | 0.00    | 75,278   | 0.00    | 75,278   | 0.00     | 75,278     | 0.00    |
| TOTAL                            | 109,500   | 0.00    | 75,278   | 0.00    | 75,278   | 0.00     | 75,278     | 0.00    |
| GRAND TOTAL                      | \$109,500 | 0.00    | \$75,278 | 0.00    | \$75,278 | 0.00     | \$75,278   | 0.00    |

\$75,278

| Department                              | Corrections             |                              |                 | ,,,           | Budget Unit   | 94497C                                |               |                 |              |
|---|-------------------------|------------------------------|-----------------|---------------|---|---------------------------------------|---------------|-----------------|--------------|
| Division                                | Office of the Directo   | or                           |                 |               |   | , , , , , , , , , , , , , , , , , , , |               |                 |              |
| Core -                                  | Restitution             |                              |                 |               |   |                                       |               |                 |              |
| 1. CORE FINA                            | NCIAL SUMMARY           |                              |                 |               |   |                                       |               |                 |              |
|   | FY 2                    | 017 Budge                    | t Request       |               |   | FY 2017 (                             | Governor's R  | Recommenda      | tion         |
|   |                         | ederal                       | Other           | Total         |   | GR                                    | Federal       | Other           | Total        |
| PS                                      | 0                       | 0                            | 0               | 0             | PS  | 0                                     | 0             | 0               | 0            |
| EE                                      | 0                       | 0                            | 0               | 0             | EE  | 0                                     | 0             | 0               | 0            |
| PSD                                     | 75,278                  | 0                            | 0               | 75,278        | PSD   | 75,278                                | 0             | 0               | 75,278       |
| Total                                   | 75,278                  | 0                            | 0               | 75,278        | Total   | 75,278                                | 0             | 0               | 75,278       |
| FTE                                     | 0.00                    | 0.00                         | 0.00            | 0.00          | FTE   | 0.00                                  | 0.00          | 0.00            | 0.00         |
| Est. Fringe                             | 0                       | 0                            | 0               | 0             | Est. Fringe   | 0                                     | 0             | 0               | 0            |
| Note: Fringes b                         | budgeted in House Bill  | 5 except fo                  | r certain fring | es            | Note: Fringes t   | •                                     |               | -               | -            |
| budgeted direct                         | ly to MoDOT, Highway    | Patrol, and                  | l Conservatio   | n.            | budgeted direct   | tly to MoDOT, H                       | lighway Patro | l, and Conser   | vation.      |
| Other Funds:                            | None.                   |                              |                 |               | Other Funds: N  | lone.                                 |               |                 |              |
| 2. CORE DESC                            | RIPTION                 |                              | -11             |               |   |                                       |               |                 |              |
| to be "actually in<br>for which the ind | nnocent" solely as a re | sult of the [<br>e "actually | NA profiling    | analysis. Ind | titution payments to individuals are to be paid \$50 p<br>are capped at \$36,500 pe | er day for every                      | day of post-c | conviction inca | rceration fo |
|   |                         |                              |                 |               | ese restitution payments to<br>nders per year. In FY17,                             |                                       |               |                 |              |

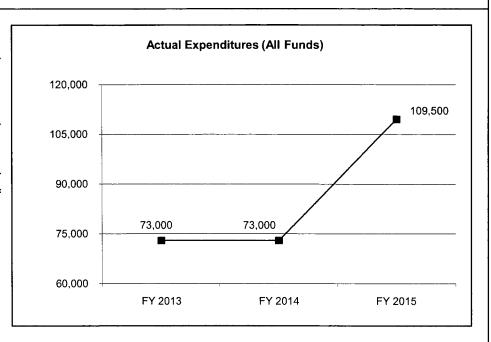
3. PROGRAM LISTING (list programs included in this core funding)

Restitution Payments

| Department | Corrections            | Budget Unit 94497C |
|------------|------------------------|--------------------|
| Division   | Office of the Director |                    |
| Core -     | Restitution            | -                  |

## 4. FINANCIAL HISTORY

| FY 2013<br>Actual | FY 2014<br>Actual                                | FY 2015<br>Actual   | FY 2016<br>Current Yr.  |
|-------------------|--|---|---|
| 75,278            | 75,278   | 75,278  | 75,278  |
| •                 | •  | 0   | N/A   |
| ` o´              | O O  | 0   | N/A   |
| 73,020            | 73,020   | 75,278  | N/A   |
| 73,000            | 73,000   | 109,500   | N/A   |
| 20                | 20   | (34,222)  | N/A   |
| 20                | 20   | (34,222)  | N/A   |
| 0                 | 0  | o´  | N/A   |
| 0                 | 0  | 0   | N/A   |
|                   | 75,278<br>(2,258)<br>0<br>73,020<br>73,000<br>20 | Actual         Actual           75,278         75,278           (2,258)         (2,258)           0         0           73,020         73,020           73,000         73,000           20         20           0         0 | Actual         Actual         Actual           75,278         75,278         75,278           (2,258)         (2,258)         0           0         0         0           73,020         73,020         75,278           73,000         73,000         109,500           20         20         (34,222)           0         0         0 |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary expenditure restrictions.

### NOTES:

### FY15:

Flexibility was used to meet year-end expenditure obligations. Restitution Payments received \$36,500 from Medical Services to cover the cost of an additional individual exonerated by DNA profiling analysis.

## CORE RECONCILIATION DETAIL

## OPERATING

RESTITUTION PAYMENTS

## 5. CORE RECONCILIATION DETAIL

|                         | Budget |                                       |        |         |       |       | _    |
|-------------------------|--------|---------------------------------------|--------|---------|-------|-------|------|
|                         | Class  | FTE                                   | GR     | Federal | Other | Total | Ex   |
| TAFP AFTER VETOES       |        |                                       |        |         |       |       |      |
|                         | PD     | 0.00                                  | 75,278 | 0       | 0     | 75    | ,278 |
|                         | Total  | 0.00                                  | 75,278 | 0       | 0     | 75    | ,278 |
| DEPARTMENT CORE REQUEST |        | · · · · · · · · · · · · · · · · · · · |        |         |       |       |      |
|                         | PD     | 0.00                                  | 75,278 | 0       | 0     | 75    | ,278 |
|                         | Total  | 0.00                                  | 75,278 | 0       | 0     | 75    | ,278 |
| GOVERNOR'S RECOMMENDED  | CORE   |                                       |        |         |       |       |      |
|                         | PD     | 0.00                                  | 75,278 | 0       | 0     | 75    | ,278 |
|                         | Total  | 0.00                                  | 75,278 | 0       | 0     | 75    | ,278 |

| Budget Unit           | FY 2015   | FY 2015 | FY 2016     | FY 2016 | FY 2017  | FY 2017  | FY 2017  | FY 2017        |
|-----------------------|-----------|---------|-------------|---------|----------|----------|----------|----------------|
| Decision Item         | ACTUAL    | ACTUAL  | TUAL BUDGET | BUDGET  | DEPT REQ | DEPT REQ | GOV REC  | <b>GOV REC</b> |
| Budget Object Class   | DOLLAR    | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | DOLLAR   | FTE            |
| RESTITUTION PAYMENTS  |           |         |             |         |          | ,        |          |                |
| CORE                  |           |         |             |         |          |          |          |                |
| PROGRAM DISTRIBUTIONS | 109,500   | 0.00    | 75,278      | 0.00    | 75,278   | 0.00     | 75,278   | 0.00           |
| TOTAL - PD            | 109,500   | 0.00    | 75,278      | 0.00    | 75,278   | 0.00     | 75,278   | 0.00           |
| GRAND TOTAL           | \$109,500 | 0.00    | \$75,278    | 0.00    | \$75,278 | 0.00     | \$75,278 | 0.00           |
| GENERAL REVENUE       | \$109,500 | 0.00    | \$75,278    | 0.00    | \$75,278 | 0.00     | \$75,278 | 0.00           |
| FEDERAL FUNDS         | \$0       | 0.00    | \$0         | 0.00    | \$0      | 0.00     | \$0      | 0.00           |
| OTHER FUNDS           | \$0       | 0.00    | \$0         | 0.00    | \$0      | 0.00     | \$0      | 0.00           |

| Department:     | Corrections                 |                     |  |           |
|-----------------|-----------------------------|---------------------|--|-----------|
| Program Name:   | Restitution Payments        |                     |  |           |
| Program is foun | d in the following core bud | get(s): Restitution |  |           |
|                 | Restitution                 |                     |  | Total:    |
| GR:             | \$109,500                   |                     |  | \$109,500 |
| FEDERAL:        | \$0                         |                     |  | \$0       |
| OTHER:          | \$0                         |                     |  | \$0       |
| TOTAL:          | \$109,500                   |                     |  | \$109,500 |

### 1. What does this program do?

Senate Bill 1023, which passed in 2006, gave the Department of Corrections (DOC) the authority to make restitution payments to individuals convicted of a felony in a Missouri court who are later found to be "actually innocent" solely as a result of the DNA profiling analysis. The individual is to be paid \$50 per day for every day of post-conviction incarceration for the crime for which the individual was found to be "actually innocent." These payments are capped at \$36,500 per year per individual, which constitutes restitution for two years of wrongful incarceration and are subject to appropriation.

In FY07, the Department was appropriated sufficient funds to begin making these restitution payments to individuals who had been exonerated by the DNA profiling system to date. Since that time, the Department has paid restitution for up to five offenders per year.

If other individuals are exonerated and become eligible for restitution, the Department will have to seek additional appropriations. If the Department has more exonerated individuals than the number appropriated for, payments will have to be pro-rated for all individuals which will lengthen the time required to pay the full restitution required by law.

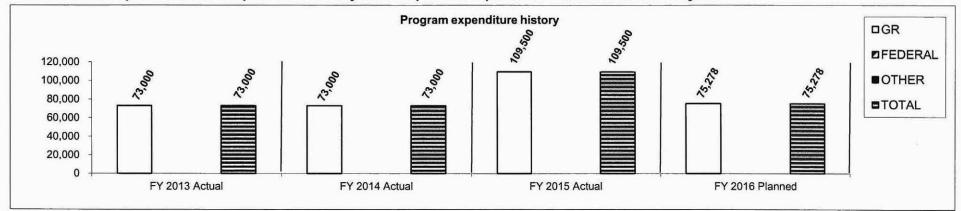
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapter 650.058 RSMo.
- 3. Are there federal matching requirements? If yes, please explain. No.
- 4. Is this a federally mandated program? If yes, please explain. No.

Department: Corrections

Program Name: Restitution Payments

Program is found in the following core budget(s): Restitution

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



### 6. What are the sources of the "Other " funds?

N/A

7a. Provide an effectiveness measure.

| Number of individuals eligible for restitution payments under Chapter 650.058 RSMo. |             |             |            |            |            |  |  |  |  |
|---|-------------|-------------|------------|------------|------------|--|--|--|--|
| FY13 Actual   | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |
| 2   | 2           | 3           | 2.5        | 2          | 2          |  |  |  |  |

7b. Provide an efficiency measure.

N/A

Provide the number of clients/individuals served, if applicable.

N/A

7d. Provide a customer satisfaction measure, if available.

| Report 9 Department of Co | orrections |
|---------------------------|------------|
|---------------------------|------------|

# **DECISION ITEM SUMMARY**

| Budget Unit           |             |         |             |         | ****        |          |                |                |
|-----------------------|-------------|---------|-------------|---------|-------------|----------|----------------|----------------|
| Decision Item         | FY 2015     | FY 2015 | FY 2016     | FY 2016 | FY 2017     | FY 2017  | FY 2017        | FY 2017        |
| Budget Object Summary | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Fund                  | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | DOLLAR         | FTE            |
| DHS STAFF             |             |         |             |         |             |          |                |                |
| CORE                  |             |         |             |         |             |          |                |                |
| PERSONAL SERVICES     |             |         |             |         |             |          |                |                |
| GENERAL REVENUE       | 8,627,378   | 238.61  | 9,291,025   | 249.60  | 9,291,025   | 249.60   | 9,291,025      | 249.60         |
| INMATE                | 111,242     | 4.00    | 140,870     | 5.00    | 140,870     | 5.00     | 140,870        | 5.00           |
| TOTAL - PS            | 8,738,620   | 242.61  | 9,431,895   | 254.60  | 9,431,895   | 254.60   | 9,431,895      | 254.60         |
| EXPENSE & EQUIPMENT   |             |         |             |         |             |          |                |                |
| GENERAL REVENUE       | 101,304     | 0.00    | 111,989     | 0.00    | 111,989     | 0.00     | 111,989        | 0.00           |
| INMATE                | 2,041       | 0.00    | 34,068      | 0.00    | 34,068      | 0.00     | 34,068         | 0.00           |
| TOTAL - EE            | 103,345     | 0.00    | 146,057     | 0.00    | 146,057     | 0.00     | 146,057        | 0.00           |
| TOTAL                 | 8,841,965   | 242.61  | 9,577,952   | 254.60  | 9,577,952   | 254.60   | 9,577,952      | 254.60         |
| Pay Plan - 0000012    |             |         |             |         |             |          |                |                |
| PERSONAL SERVICES     |             |         |             |         |             |          |                |                |
| GENERAL REVENUE       | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 185,824        | 0.00           |
| INMATE                | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 2,818          | 0.00           |
| TOTAL - PS            | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 188,642        | 0.00           |
| TOTAL                 | 0           | 0.00    | 0           | 0.00    | 0           | 0.00     | 188,642        | 0.00           |
| GRAND TOTAL           | \$8,841,965 | 242.61  | \$9,577,952 | 254.60  | \$9,577,952 | 254.60   | \$9,766,594    | 254.60         |

im\_disummary

| Department   | Corrections   |               |            |           | Budget Unit     | 95415C  |               |             |           |  |
|--|---|---------------|------------|-----------|-----------------|---|---------------|-------------|-----------|--|
| Division   | Human Services  |               |            |           | <del></del>     |   |               |             |           |  |
| Core -   | Human Services  | Staff         |            |           |                 |   |               |             |           |  |
| 1. CORE FINA   | NCIAL SUMMARY   |               |            |           |                 |   |               |             |           |  |
|  | FY  | / 2017 Budge  | et Request |           |                 | FY 2017   | Governor's R  | ecommend    | ation     |  |
|  | GR  | Federal       | Other      | Total     |                 | GR  | Federal       | Other       | Total     |  |
| PS   | 9,291,025   | 0             | 140,870    | 9,431,895 | PS              | 9,291,025   | 0             | 140,870     | 9,431,895 |  |
| EE   | 111,989   | 0             | 34,068     | 146,057   | EE              | 111,989   | 0             | 34,068      | 146,057   |  |
| PSD  | 0   | 0             | 0          | 0         | PSD             | 0   | 0             | 0           | 0         |  |
| Total  | 9,403,014   | 0             | 174,938    | 9,577,952 | Total _         | 9,403,014   | 0             | 174,938     | 9,577,952 |  |
| FTE  | 249.60  | 0.00          | 5.00       | 254.60    | FTE             | 249.60  | 0.00          | 5.00        | 254.60    |  |
| Est. Fringe  | 5,057,271   | 0             | 88,946     | 5,146,217 | Est. Fringe     | 5,057,271   | 0             | 87,986      | 5,145,257 |  |
| Note: Fringes b  | : Fringes budgeted in House Bill 5 except for certain fringes |               |            |           |                 | Note: Fringes budgeted in House Bill 5 except for certain fringes |               |             |           |  |
| udgeted directly to MoDOT, Highway Patrol, and Conservation. |   |               |            |           | budgeted direc  | tly to MoDOT, F   | Highway Patro | , and Conse | ervation. |  |
| Other Funds:   | Inmate Revolving  | g Fund (0540) | )          |           | Other Funds: In | nmate Revolvin  | g Fund (0540) |             |           |  |
| 2. CORE DESC   | RIPTION   |               |            |           |                 |   |               |             |           |  |

### 2. CORE DESCRIPTION

The Division of Human Services provides support services for the Department, including overseeing fiscal management, providing general services, supervising employee development and training, managing human resources, conducting religious/spiritual programming for offenders, supervising volunteer and intern services, facilitating strategic planning and implementation of new initiatives, and maintaining employee health, safety and wellness. The following sections perform administrative functions which support the successful operation of the Department: Human Resources, Fiscal Management, Offender Finance, Training Academy, General Services, Religious/Spiritual Programming, Volunteer/Intern Services, Planning and Employee Health and Safety.

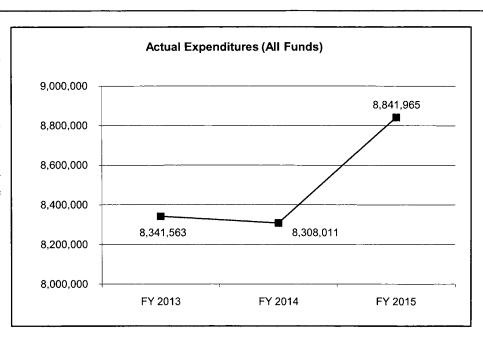
## 3. PROGRAM LISTING (list programs included in this core funding)

Division of Human Services Staff Staff Training Food Purchases Employee Health & Safety

| Department Corrections Bud     | dget Unit _ | 95415C |
|--------------------------------|-------------|--------|
| <b>Division</b> Human Services |             |        |
| Core - Human Services Staff    |             |        |

### 4. FINANCIAL HISTORY

|                                 | FY 2013     | FY 2014   | FY 2015   | FY 2016     |
|---------------------------------|-------------|-----------|-----------|-------------|
|                                 | Actual      | Actual    | Actual    | Current Yr. |
|                                 |             |           |           |             |
| Appropriation (All Funds)       | 8,737,417   | 8,832,324 | 9,518,411 | 9,577,952   |
| Less Reverted (All Funds)       | (156,884)   | (256,424) | (216,708) | N/A         |
| Less Restricted (All Funds)     | 0           | 0         | Ó         | N/A         |
| Budget Authority (All Funds)    | 8,580,533   | 8,575,900 | 9,301,703 | N/A         |
|                                 |             |           |           |             |
| Actual Expenditures (All Funds) | 8,341,563   | 8,308,011 | 8,841,965 | N/A         |
| Unexpended (All Funds)          | 238,970     | 267,889   | 459,738   | N/A         |
|                                 | <del></del> | ·         |           |             |
| Unexpended, by Fund:            |             |           |           |             |
| General Revenue                 | 231,343     | 219,975   | 398,839   | N/A         |
| Federal                         | 0           | 0         | 0         | N/A         |
| Other                           | 7,627       | 47,914    | 60,899    | N/A         |
|                                 | •           | •         | •         |             |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary expenditure restrictions.

### **NOTES:**

#### FY15:

Increase in appropriation due to transfer of OA-FMDC personal services for maintenance deconsolidation. GR lapse is due to vacancies throughout FY15. Flexibility was used to meet year-end expenditure obligations. DHS Staff flexed \$100,000 to Staff Training. Other lapse was due to reduction in IRF collections.

#### FY14:

GR lapse is due to vacancies throughout FY14. Flexibility was used to meet year-end expenditure obligations. DHS Staff flexed \$125,000 to Telecommunications and \$6,623 Division of Human Services Staff E&E.

### FY13:

GR lapse is due to vacancies throughout FY13. Flexibility was used to meet year-end expenditure obligations. DHS Staff flexed \$210,000 to Offender Healthcare.

# CORE RECONCILIATION DETAIL

| O | P | E | R/ | ٩T | IN | IG |
|---|---|---|----|----|----|----|
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| D | Н | S | S  | T/ | ۱F | F  |

## 5. CORE RECONCILIATION DETAIL

|                         | Budget |        |           |         |         |           |             |
|-------------------------|--------|--------|-----------|---------|---------|-----------|-------------|
|                         | Class  | FTE    | GR        | Federal | Other   | Total     | E           |
| TAFP AFTER VETOES       |        |        |           |         |         |           |             |
|                         | PS     | 254.60 | 9,291,025 | 0       | 140,870 | 9,431,895 | ,           |
|                         | EE     | 0.00   | 111,989   | 0       | 34,068  | 146,057   | •           |
|                         | Total  | 254.60 | 9,403,014 | 0       | 174,938 | 9,577,952 | -           |
| DEPARTMENT CORE REQUEST |        |        |           |         |         |           |             |
|                         | PS     | 254.60 | 9,291,025 | 0       | 140,870 | 9,431,895 | ,           |
|                         | EE     | 0.00   | 111,989   | 0       | 34,068  | 146,057   | •           |
|                         | Total  | 254.60 | 9,403,014 | 0       | 174,938 | 9,577,952 | -<br>!<br>: |
| GOVERNOR'S RECOMMENDED  | CORE   |        |           |         |         |           |             |
|                         | PS     | 254.60 | 9,291,025 | 0       | 140,870 | 9,431,895 | j           |
|                         | EE     | 0.00   | 111,989   | 0       | 34,068  | 146,057   | •<br>-      |
|                         | Total  | 254.60 | 9,403,014 | 0       | 174,938 | 9,577,952 | -<br>!      |

#### FLEXIBILITY REQUEST FORM

| BUDGET UNIT NUMBER: | 95415C               | DEPARTMENT: | Corrections    |
|---------------------|----------------------|-------------|----------------|
| BUDGET UNIT NAME:   | Human Services Staff | DIVISION:   | Human Services |

1. Provide the amount by fund of personal service flexibility and the amount by fund of expense and equipment flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. If flexibility is being requested among divisions, provide the amount by fund of flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed.

| DEPARTMENT REQUEST  | GOVERNOR RECOMMENDATION   |
|---|---|
| This request is for not more than ten percent (10%) flexibility | This request is for not more than ten percent (10%) flexibility |
| between Personal Services and Expense and Equipment and not     | between Personal Services and Expense and Equipment and not     |
| more than ten percent (10%) flexibility between sections.       | more than ten percent (10%) flexibility between sections.       |

2. Estimate how much flexibility will be used for the budget year. How much flexibility was used in the Prior Year Budget and the Current Year Budget? Please specify the amount.

| PRIOR YEAR<br>ACTUAL AMOUNT OF FLEXIBILITY USED |             | CURRENT Y<br>ESTIMATED AMO<br>FLEXIBILITY THAT W | OUNT OF   | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED |                   |
|---|-------------|--|-----------|--|-------------------|
| Approp.   |             | Approp.  |           | Approp.  | <b>\$0.47.005</b> |
| PS-1512   | (\$100,000) |  | \$929,103 | PS-1512  | \$947,685         |
| EE-1514   | <u>\$0</u>  | EE-1514  | \$11,199  | EE-1514  | \$11,199          |
| Total GR Flexibility                            | (\$100,000) | Total GR Flexibility                             | \$940,302 | Total GR Flexibility   | \$958,884         |
| Approp.   |             | Approp.  |           | Approp.  |                   |
| PS-6067   | \$0         | PS-6067  | \$14,087  | PS-6067  | \$14,369          |
| EE-6068   | \$0         | EE-6068  | \$3,407   | EE-6068  | \$3,407           |
| Total Other (IRF) Funds                         | \$0         | Total Other (IRF) Funds                          | \$17,494  | Total Other (IRF) Funds  | \$17,776          |

3. Please explain how flexibility was used in the prior and/or current years.

| PRIOR YEAR EXPLAIN ACTUAL USE   | CURRENT YEAR EXPLAIN PLANNED USE  |
|---|---|
| Flexibility was needed for Personal Services or Expense and Equipment obligations in order for the Department to continue daily operations. | Flexibility will be used as needed for Personal Services or Expense and Equipment obligations in order for the Department to continue daily operations. |

**Report 10 Department of Corrections DECISION ITEM DETAIL Budget Unit** FY 2015 FY 2015 FY 2016 FY 2017 FY 2017 FY 2017 FY 2017 FY 2016 **Decision Item ACTUAL ACTUAL BUDGET** BUDGET **DEPT REQ DEPT REQ GOV REC GOV REC Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR FTE DOLLAR** FTE **DHS STAFF** CORE SR OFC SUPPORT ASST (CLERICAL) 31.643 1.23 26,583 1.00 26,583 1.00 26,583 1.00 ADMIN OFFICE SUPPORT ASSISTANT 315,568 10.68 337,747 11.00 337,747 11.00 337,747 11.00 OFFICE SUPPORT ASST (KEYBRD) 230,434 10.04 261,065 11.00 284,225 12.00 284,225 12.00 SR OFC SUPPORT ASST (KEYBRD) 258,366 9.86 294,634 11.00 294,634 11.00 294,634 11.00 STOREKEEPER I 300,008 10.44 296,134 11.00 306,134 11.00 306,134 11.00 STOREKEEPER II 130,795 4.04 121,037 4.00 126,037 4.00 126,037 4.00 SUPPLY MANAGER II 76,468 2.00 79,141 2.00 79,141 2.00 79,141 2.00 PROCUREMENT OFCR I 61,995 1.69 79,399 2.00 79,399 2.00 79,399 2.00 PROCUREMENT OFCR II 134,573 2.87 140,694 3.00 140,694 3.00 140,694 3.00 OFFICE SERVICES COOR 37,686 0.82 47,175 1.00 0 0.00 0 0.00 ACCOUNT CLERK II 472,923 18.15 636,403 23.00 613,243 22.00 613,243 22.00 AUDITOR II 29,863 0.79 74.896 2.00 74,896 2.00 74.896 2.00 **AUDITOR I** 36,537 1.07 0 0.00 0 0.00 0 0.00 ACCOUNTANT I 92,973 3.00 94.047 3.00 94,047 3.00 94,047 3.00 ACCOUNTING SPECIALIST I 99,202 2.73 113,881 3.00 113,881 3.00 113,881 3.00 ACCOUNTING SPECIALIST II 80,331 2.00 93.729 2.00 88,729 2.00 88.729 2.00 PERSONNEL OFCR I 35,623 0.86 43,175 1.00 43,175 1.00 43,175 1.00 HUMAN RELATIONS OFCR I 119,145 3.08 115,121 3.00 115,121 3.00 115,121 3.00 HUMAN RELATIONS OFCR II 119,940 2.90 132,144 3.00 132,144 3.00 132,144 3.00 PERSONNEL ANAL II 37,347 1.00 39,135 1.00 39,135 1.00 39.135 1.00 TRAINING TECH II 230,935 5.21 240,332 5.00 231,332 5.00 231.332 5.00 TRAINING TECH III 90,737 2.00 94.815 2.00 94.815 2.00 94.815 2.00 **EXECUTIVE I** 86,958 2.75 105.037 3.00 105.037 3.00 105.037 3.00 **EXECUTIVE II** 36,009 1.00 37.266 1.00 37,266 1.00 37.266 1.00 PLANNER III 44,916 1.00 47,427 1.00 47,427 1.00 47,427 1.00 PERSONNEL CLERK 30.815 1.00 31.892 1.00 31.892 1.00 31,892 1.00 COOK II 535.338 22.26 610.048 24.00 610.048 24.00 610,048 24.00 COOK III 163.612 5.86 174,000 6.00 174,000 6.00 174,000 6.00 FOOD SERVICE MGR I 63,870 2.00 63,785 2.00 64,285 2.00 64,285 2.00 FOOD SERVICE MGR II 78.819 2.00 81,947 2.00 81,947 2.00 2.00 81.947 DIETITIAN III 97,251 1.95 2.00 103,056 2.00 103,056 103.056 2.00 **REGISTERED NURSE - CLIN OPERS** 380,716 7.08 7.00 379,761 379,761 7.00 379,761 7.00

1/22/16 13:21 im didetail **Report 10 Department of Corrections DECISION ITEM DETAIL Budget Unit** FY 2017 FY 2017 FY 2017 FY 2015 FY 2015 FY 2016 FY 2016 FY 2017 **GOV REC GOV REC Decision Item ACTUAL ACTUAL BUDGET BUDGET** DEPT REQ **DEPT REQ Budget Object Class DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE DOLLAR FTE **DHS STAFF** CORE CAPITAL IMPROVEMENTS SPEC I 44.916 44.974 44.974 1.00 44.974 1.00 1.00 1.00 30.02 30.02 1.242.473 1.242.473 CORRECTIONS TRAINING OFCR 1,183,009 29.69 1,242,473 30.02 PROBATION & PAROLE UNIT SPV 0 0.00 0 0.00 60 0.00 0 0.00 MAINTENANCE WORKER II 29.965 28,848 1.00 29,965 1.00 1.00 29.965 1.00 MAINTENANCE SPV I 64,917 2.00 66,790 2.00 66.790 2.00 66.790 2.00 MAINTENANCE SPV II 72,726 2.00 76,163 2.00 76,163 2.00 76.163 2.00 TRACTOR TRAILER DRIVER 223,805 7.06 233,637 7.00 233,637 7.00 233,637 7.00 BUILDING CONSTRUCTION WKR II 61,269 61,689 2.00 61.689 2.00 61.689 2.00 2.00 **BUILDING CONSTRUCTION SPV** 33,562 1.00 40,300 1.00 40,300 1.00 40,300 1.00 HEAVY EQUIPMENT MECHANIC 67,762 1.98 69,299 2.00 69.299 2.00 69,299 2.00 PAINTER 36,009 36,195 1.00 36,195 1.00 36,195 1.00 1.00 PHYSICAL PLANT SUPERVISOR III 81,463 102,831 2.00 102,831 2.00 102,831 2.00 1.84 FIRE & SAFETY COOR 82,168 82,168 2.00 2.00 82,168 2.00 77,428 2.02 **FACILITIES OPERATIONS MGR B1** 56,405 111,176 2.00 158,351 3.00 158,351 3.00 1.08 **FACILITIES OPERATIONS MGR B2** 70,797 65,841 72,797 1.00 70,797 1.00 1.00 1.00 **FACILITIES OPERATIONS MGR B3** 73,657 73,657 1.00 73,657 1.00 72,119 1.00 1.00 48,828 FISCAL & ADMINISTRATIVE MGR B1 48,451 1.00 46,328 1.00 1.00 48,828 1.00 FISCAL & ADMINISTRATIVE MGR B2 170,269 165,771 3.00 170,269 3.00 3.00 170,269 3.00 FISCAL & ADMINISTRATIVE MGR B3 72,119 74.669 1.00 74,669 1.00 1.00 74,669 1.00 **HUMAN RESOURCES MGR B1** 42,555 0.92 49,807 1.00 49,807 1.00 49,807 1.00 **HUMAN RESOURCES MGR B2** 127,615 2.13 125.277 2.00 125,277 2.00 125,277 2.00 NUTRITION/DIETARY SVCS MGR B2 59.803 1.00 61,913 1.00 61,913 1.00 61.913 1.00 CORRECTIONS MGR B1 158.091 3.00 160,988 3.00 160,988 3.00 160.988 3.00 **REGISTERED NURSE MANAGER B1** 183,810 2.95 191,528 3.00 191,528 3.00 191,528 3.00 80.394 76,507 **REGISTERED NURSE MANAGER B2** 1.15 76.507 1.00 1.00 76.507 1.00 DIVISION DIRECTOR 85,900 87,422 1.00 87,422 1.00 87,422 1.00 1.00 DESIGNATED PRINCIPAL ASST DIV 49.687 49.687 34.999 0.83 1.00 49,687 1.00 1.00 **CHAPLAIN** 711.855 20.58 721,168 20.58 20.57 723,168 20.58 721,168 PASTORAL COUNSELOR 50.168 1.00 51.937 1.00 51.937 1.00 51.937 1.00 SPECIAL ASST OFFICIAL & ADMSTR 130,400 1.97 146.557 2.00 146.557 2.00 146.557 2.00

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SPECIAL ASST PARAPROFESSIONAL

49,185

1.00

49.185

1.00

49,185

1.00

1.00

47,511

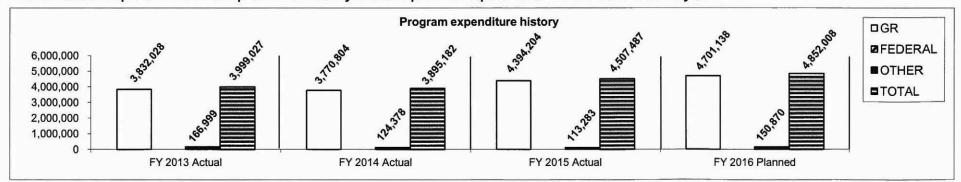
| Report 10 Department of Corrections DECISIO |             |         |             |         |             |          |                | EM DETAIL      |
|---|-------------|---------|-------------|---------|-------------|----------|----------------|----------------|
| Budget Unit                                 | FY 2015     | FY 2015 | FY 2016     | FY 2016 | FY 2017     | FY 2017  | FY 2017        | FY 2017        |
| Decision Item                               | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class                         | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | DOLLAR         | FTE            |
| DHS STAFF                                   |             |         |             |         |             |          |                |                |
| CORE  |             |         |             |         |             |          |                |                |
| SPECIAL ASST OFFICE & CLERICAL              | 27,643      | 1.06    | 27,033      | 1.00    | 27,033      | 1.00     | 27,033         | 1.00           |
| TOTAL - PS                                  | 8,738,620   | 242.61  | 9,431,895   | 254.60  | 9,431,895   | 254.60   | 9,431,895      | 254.60         |
| TRAVEL, IN-STATE                            | 48,315      | 0.00    | 35,923      | 0.00    | 48,623      | 0.00     | 48,623         | 0.00           |
| TRAVEL, OUT-OF-STATE                        | 68          | 0.00    | 275         | 0.00    | 275         | 0.00     | 275            | 0.00           |
| SUPPLIES                                    | 15,339      | 0.00    | 70,555      | 0.00    | 51,555      | 0.00     | 51,555         | 0.00           |
| PROFESSIONAL DEVELOPMENT                    | 12,248      | 0.00    | 9,167       | 0.00    | 12,667      | 0.00     | 12,667         | 0.00           |
| COMMUNICATION SERV & SUPP                   | 447         | 0.00    | 588         | 0.00    | 588         | 0.00     | 588            | 0.00           |
| PROFESSIONAL SERVICES                       | 3,595       | 0.00    | 5,830       | 0.00    | 5,230       | 0.00     | 5,230          | 0.00           |
| M&R SERVICES                                | 1,329       | 0.00    | 2,989       | 0.00    | 1,489       | 0.00     | 1,489          | 0.00           |
| COMPUTER EQUIPMENT                          | 0           | 0.00    | 1,000       | 0.00    | 1,000       | 0.00     | 1,000          | 0.00           |
| OFFICE EQUIPMENT                            | 2,855       | 0.00    | 5,407       | 0.00    | 3,507       | 0.00     | 3,507          | 0.00           |
| OTHER EQUIPMENT                             | 7,505       | 0.00    | 6,998       | 0.00    | 7,798       | 0.00     | 7,798          | 0.00           |
| BUILDING LEASE PAYMENTS                     | 0           | 0.00    | 500         | 0.00    | 500         | 0.00     | 500            | 0.00           |
| EQUIPMENT RENTALS & LEASES                  | 0           | 0.00    | 183         | 0.00    | 183         | 0.00     | 183            | 0.00           |
| MISCELLANEOUS EXPENSES                      | 11,644      | 0.00    | 6,642       | 0.00    | 12,642      | 0.00     | 12,642         | 0.00           |
| TOTAL - EE                                  | 103,345     | 0.00    | 146,057     | 0.00    | 146,057     | 0.00     | 146,057        | 0.00           |
| GRAND TOTAL                                 | \$8,841,965 | 242.61  | \$9,577,952 | 254.60  | \$9,577,952 | 254.60   | \$9,577,952    | 254.60         |
| GENERAL REVENUE                             | \$8,728,682 | 238.61  | \$9,403,014 | 249.60  | \$9,403,014 | 249.60   | \$9,403,014    | 249.60         |
| FEDERAL FUNDS                               | \$0         | 0.00    | \$0         | 0.00    | \$0         | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                                 | \$113,283   | 4.00    | \$174,938   | 5.00    | \$174,938   | 5.00     | \$174,938      | 5.00           |

| Department      | Corrections                 |                        |                             |                           |             |
|-----------------|-----------------------------|------------------------|-----------------------------|---------------------------|-------------|
| Program Name    | Division of Human Service   | es Staff               | <del></del>                 |                           |             |
| Program is foun | d in the following core but | dget(s): DHS Staff, Po | opulation Growth Pool, Tele | communications and Genera | al Services |
|                 | DHS Staff                   | Population Growth Pool | Telecommunications          | General Services          | Total:      |
| GR:             | \$4,104,672                 | \$47,975               | \$40,975                    | \$200,582                 | \$4,394,204 |
| FEDERAL:        | \$0                         | \$0                    | \$0                         | \$0                       | \$0         |
| OTHER:          | \$113,283                   | \$0                    | \$0                         | \$0                       | \$113,283   |
| TOTAL:          | \$4,217,955                 | \$47,975               | \$40,975                    | \$200,582                 | \$4,507,487 |

### 1. What does this program do?

The following sections perform administrative functions which support the successful operation of the Department: Human Resources, Fiscal Management, Training Academy, General Services, Religious/Spiritual Programming, Volunteer/Intern Services, Planning, Offender Financial Services, Construction Management and Employee Health and Safety. The Division also supports institutional food service operations, the vehicle fleet and Central Office business functions including purchasing, mailroom and centralized office supplies.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapter 217.015 RSMo.
- 3. Are there federal matching requirements? If yes, please explain.
- 4. Is this a federally mandated program? If yes, please explain.
- 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



| Department          | Corrections                        |  |  |
|---------------------|------------------------------------|--|--|
| <b>Program Name</b> | Division of Human Services Staff   |  |  |
| Program is found    | d in the following core budget(s): | DHS Staff, Population Growth Pool, Telecommunications and General Services |  |

### 6. What are the sources of the "Other " funds?

Inmate Revolving Fund (0540)

## 7a. Provide an effectiveness measure.

| Division administrative expenditures as a percent of total department expenditures |             |             |            |            |            |  |  |  |
|--|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual  | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| 0.64%  | 0.61%       | 0.62%       | 0.69%      | 0.69%      | 0.69%      |  |  |  |

7b. Provide an efficiency measure.

| Division administrative FTE as a percent of the total budgeted department FTE |             |             |            |            |            |  |  |  |
|---|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual   | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| 1.32%   | 1.32%       | 1.41%       | 1.41%      | 1.41%      | 1.41%      |  |  |  |

Note: In FY15 DHS received 13 FTE for Maintenance Deconsolidation.

7c. Provide the number of clients/individuals served, if applicable.

N/A

7d. Provide a customer satisfaction measure, if available.

Department: Corrections
Program Name: Staff Training

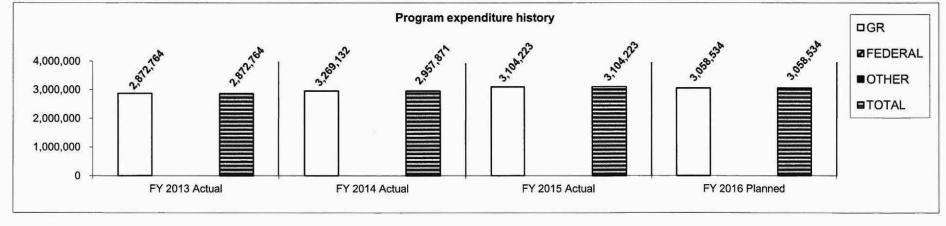
Program is found in the following core budget(s): Staff Training, Telecommunications, DHS Staff and Overtime

| <b>3</b> | Staff Training Telecommunic | eations DHS Staff   | Overtime          | Total:      |
|----------|-----------------------------|---------------------|-------------------|-------------|
| GR:      | \$1,043,611                 | \$43,177 \$2,009,40 | 66 <b>\$7,969</b> | \$3,104,223 |
| FEDERAL: | \$0                         | \$0                 | SO \$0            | \$0         |
| OTHER:   | \$0                         | \$0                 | \$0               | \$0         |
| TOTAL:   | \$1,043,611                 | \$43,177 \$2,009,4  | \$7,969           | \$3,104,223 |

## 1. What does this program do?

The Training Academy develops, coordinates and delivers pre-service, in-service and management/supervisory training to staff in each of the Department's divisions. It conducts Basic Training programs for all staff hired by the Department of Corrections and Safety and Firearms training for all Probation and Parole Officers. The Training Academy is responsible for designing and developing all Department training curricula.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapter 217.025 RSMo.
- 3. Are there federal matching requirements? If yes, please explain. No.
- 4. Is this a federally mandated program? If yes, please explain.
- 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Corrections

Program Name: Staff Training

Program is found in the following core budget(s):
6. What are the sources of the "Other " funds? Staff Training, Telecommunications, DHS Staff and Overtime

N/A

## 7a. Provide an effectiveness measure.

| Number of pre-service classes  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 Proj. |  |  |  |  |  |  |  |  |
| 42 39 44 52 52 52  |  |  |  |  |  |  |  |  |

| Number of in-service classes                                   |       |       |       |       |            |  |  |  |
|--|-------|-------|-------|-------|------------|--|--|--|
| FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 |       |       |       |       | FY18 Proj. |  |  |  |
| 1,066  | 1,290 | 1,369 | 1,400 | 1,500 | 1,600      |  |  |  |

7b. Provide an efficiency measure.

| Percent of staff receiving pre-service training |             |             |            |            |            |  |  |  |
|---|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual                                     | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| 100%  | 100%        | 100%        | 100%       | 100%       | 100%       |  |  |  |

7c. Provide the number of clients/individuals served, if applicable.

| Number of staff attending department in-service training |             |             |            |            |            |  |  |  |
|--|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual  | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| 13,205   | 17,006      | 15,577      | 17,000     | 18,000     | 19,000     |  |  |  |

7d. Provide a customer satisfaction measure, if available.

Department: Corrections
Program Name: Food Purchases

Program is found in the following core budget(s): Food, DHS Staff, General Services and Institutional Community Purchases

|          | Food         | DHS Staff   | General Services | Institutional Community Purchases |  | Total:       |
|----------|--------------|-------------|------------------|-----------------------------------|--|--------------|
| GR:      | \$31,165,443 | \$1,810,214 | \$208,864        | \$95,083                          |  | \$33,279,604 |
| FEDERAL: | \$31,000     | \$0         | \$0              | \$0                               |  | \$31,000     |
| OTHER:   | \$0          | \$0         | \$0              | \$0                               | A STATE OF THE STA | \$0          |
| TOTAL:   | \$31,196,443 | \$1,810,214 | \$208,864        | \$95,083                          |  | \$33,310,604 |

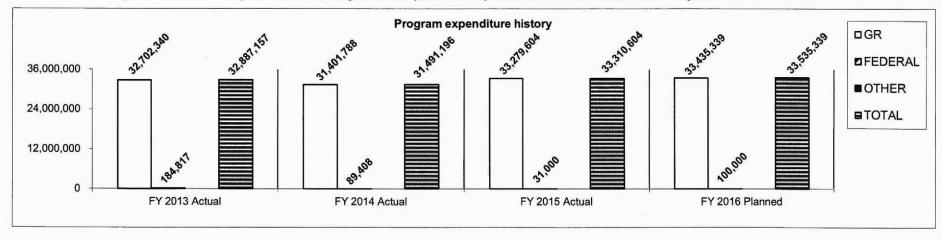
### 1. What does this program do?

This program provides food and food-related supplies for twenty-one (21) correctional institutions, one (1) community release center and three (3) community supervision centers. The Department operates two (2) regional cook-chill facilities and two (2) regional commodity warehouses.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapters 217.135, 217.240 and 217.400 RSMo.
- Are there federal matching requirements? If yes, please explain. No.
- 4. Is this a federally mandated program? If yes, please explain.

No. However, the Department does participate in the U.S. Department of Agriculture School Lunch and Breakfast Program and is reimbursed for some costs incurred for meals provided to inmates at Boonville Correctional Center who are attending school and who are 21 years of age or younger.

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Corrections

Program Name: Food Purchases

Program is found in the following core budget(s): Food, DHS Staff, General Services and Institutional Community Purchases

6. What are the sources of the "Other " funds?

N/A

### 7a. Provide an effectiveness measure.

| Number of meals served   |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 Pro |  |  |  |  |  |  |  |  |
| 35,114,580 35,606,377 35,787,716 35,891,424 36,185,370 36,565,335  |  |  |  |  |  |  |  |  |

| Number of sanitation inspections completed                         |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 Pro |  |  |  |  |  |  |  |  |
| 170 171 178 198 198 198  |  |  |  |  |  |  |  |  |

7b. Provide an efficiency measure.

| Average cost of food and equipment per inmate per day |             |             |            |            |            |  |  |  |
|---|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual   | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| \$2.637   | \$2.509     | \$2.615     | \$2.644    | \$2.644    | \$2.644    |  |  |  |

| Amount expended for food-related equip and cook-chill operations |             |             |             |             |             |  |  |  |
|--|-------------|-------------|-------------|-------------|-------------|--|--|--|
| FY13 Actual  | FY14 Actual | FY15 Actual | FY16 Proj.  | FY17 Proj.  | FY18 Proj.  |  |  |  |
| \$1,472,592  | \$1,795,727 | \$1,846,598 | \$1,500,000 | \$1,500,000 | \$1,500,000 |  |  |  |

7c. Provide the number of clients/individuals served, if applicable.

| Average d  | Average daily prison population including four CSC and two CRC, less outcounts |        |        |        |        |  |  |  |  |
|--|--|--------|--------|--------|--------|--|--|--|--|
| FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 |  |        |        |        |        |  |  |  |  |
| 32,138   | 32,201   | 32,488 | 32,688 | 33,046 | 33,393 |  |  |  |  |

7d. Provide a customer satisfaction measure, if available.

Department: Corrections

Program Name: Employee Health and Safety

Program is found in the following core budget(s): Employee Health and Safety, Telecommunications, DHS Staff and Overtime

Employee Health & Telecommunications DHS Staff (Overtime)

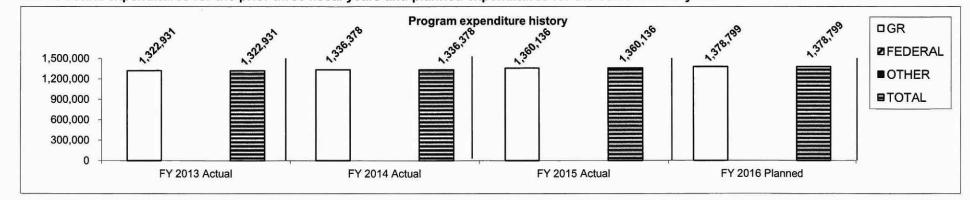
Total:

|          | Employee Health & Safety | Telecommunications | DHS Staff | Overtime | Total:      |
|----------|--------------------------|--------------------|-----------|----------|-------------|
| GR:      | \$ <del>5</del> 48,644   | \$6,794            | \$804,327 | \$371    | \$1,360,136 |
| FEDERAL: | \$0                      | \$0                | \$0       | \$0      | \$0         |
| OTHER:   | \$0                      | \$0                | \$0       | \$0      | \$0         |
| TOTAL:   | \$548,644                | \$6,794            | \$804,327 | \$371    | \$1,360,136 |

### 1. What does this program do?

This program addresses employee job-related health and safety concerns with a focus on the control of communicable and infectious diseases. It also oversees and implements occupational safety concerns, fitness for duty evaluations, independent medical evaluations after drug testing, second opinion Family Medical Leave Act (FMLA) evaluations, as well as coordinating and promoting employee wellness activities such as TB testing upon hire, annual flu, T-dap and hepatitis vaccine administration and assisting Central Accident Reporting Office (CARO) in work-comp and follow up cases.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapters 217.020, 292.650, 191.640, 192 and 199.350 RSMo. and 29CFR 1910.1030, 10CSR 20-20.100 and 19CSR20-20.092.
- 3. Are there federal matching requirements? If yes, please explain. No.
- 4. Is this a federally mandated program? If yes, please explain. No.
- 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Corrections

Program Name: Employee Health and Safety

Program is found in the following core budget(s):
6. What are the sources of the "Other " funds? Employee Health and Safety, Telecommunications, DHS Staff and Overtime

N/A

### Provide an effectiveness measure.

| Number of site safety and health inspections/audits       |     |     |     |     |     |  |  |  |
|---|-----|-----|-----|-----|-----|--|--|--|
| FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. |     |     |     |     |     |  |  |  |
| 88  | 100 | 136 | 127 | 127 | 127 |  |  |  |

| Number of tuberculosis skin tests given |             |             |            |            |            |  |
|---|-------------|-------------|------------|------------|------------|--|
| FY13 Actual                             | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |
| 14,632                                  | 15,025      | 14,830      | 15,500     | 15,500     | 15,500     |  |

7b. Provide an efficiency measure.

|             |             |             | 4.00       |            |            |
|-------------|-------------|-------------|------------|------------|------------|
| FY13 Actual | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |
| 1,290       | 1,304       | 1,638       | 1,310      | 1,310      | 1,310      |

| Number of tuberculosis infections among staff |             |             |            |            |            |  |
|---|-------------|-------------|------------|------------|------------|--|
| FY13 Actual                                   | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |
| 40  | 31          | 45          | 40         | 40         | 40         |  |

| Fitness for duty, FMLA, and independent medical evaluations  Number of Evaluations Completed |             |             |            |            |            |  |
|--|-------------|-------------|------------|------------|------------|--|
| FY13 Actual  | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |
| 81   | 41          | 43          | 70         | 70         | 70         |  |

Provide the number of clients/individuals served, if applicable. N/A

7d. Provide a customer satisfaction measure, if available.

| Report 9 Department of Co | eport 9 Department of Corrections |         |         |         |          |          |         |                |
|---------------------------|-----------------------------------|---------|---------|---------|----------|----------|---------|----------------|
| Budget Unit               |                                   |         |         |         |          |          |         |                |
| Decision Item             | FY 2015                           | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017 | FY 2017        |
| Budget Object Summary     | ACTUAL                            | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC | <b>GOV REC</b> |
| Fund                      | DOLLAR                            | FTE     | DOLLAR  | FTE     | DOLLAR_  | FTE      | DOLLAR  | FTE            |
| GENERAL SERVICES          | <del></del>                       |         |         |         |          |          |         |                |
| CORE                      |                                   |         |         |         |          |          |         |                |
| EXPENSE & EQUIPMENT       |                                   |         |         |         |          |          |         |                |
| GENERAL REVENUE           | 409.446                           | 0.00    | 411,834 | 0.00    | 411,834  | 0.00     | 411,834 | 0.00           |

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TOTAL

**GRAND TOTAL** 

# **CORE DECISION ITEM**

| luman Services<br>Seneral Services<br>AL SUMMARY |  |   |                                       |  |  |  |                |                |
|--|--|---|---------------------------------------|--|--|--|----------------|----------------|
|  |  |   |                                       |  |  |  |                |                |
| AL SUMMARY                                       |  |   |                                       |  |  |  |                |                |
|  |  |   |                                       |  |  |  |                |                |
| FY   | 2017 Budge   | t Request   |                                       |  | FY 2017  | Governor's R   | ecommenda      | tion           |
| GR   | Federal  | Other   | Total                                 |  | GR   | Federal  | Other          | Total          |
| 0  | 0  | 0   | 0                                     | PS   | 0  | 0  | 0              | 0              |
| 411,834  | 0  | 0   | 411,834                               | EE   | 411,834  | 0  | 0              | 411,834        |
| 0  | 0  | 0   | 0                                     | PSD  | 0  | 0  | 0              | 0              |
| 411,834  | 0  | 0   | 411,834                               | Total  | 411,834  | 0  | 0              | 411,834        |
| 0.00   | 0.00   | 0.00  | 0.00                                  | FTE  | 0.00   | 0.00   | 0.00           | 0.00           |
| 0  | 0  | 0   | 0                                     | Est. Fringe  | 0  | 0  | 0              | 0              |
| eted in House Bi                                 | II 5 except for  | certain fring   | es                                    | Note: Fringes b  | oudgeted in Ho   | use Bill 5 exce  | pt for certain | fringes        |
| MoDOT, Highwa                                    | ay Patrol, and   | Conservatio   | n.                                    | budgeted direct  | ly to MoDOT, F   | lighway Patrol   | , and Conser   | vation.        |
| lone.  |  |   |                                       | Other Funds: N   | one.   |  |                |                |
| TION   |  |   |                                       |  |  |  |                |                |
| ntinue core fundir                               | na for the exp   | enses and ed  | uipment of the G                      | eneral Services Section  | of the Departn   | nent of Correc   | tions. This u  | nit provides d |
|  | -  |   |                                       |  |  |  |                |                |
|  |  |   |                                       |  |  |  |                |                |
|  |  |   | Central Office Bu                     |  | • •  |  | •              | •              |
|  | 0 411,834 0 411,834 0.00  411,834 0.00  0 eted in House Bit MoDOT, Highward Ione.  TION  attinue core funding ort to the entire Deck-chill facilities; | 0 0 411,834 0 0 0 411,834 0 0 0 411,834 0 0.00 0.00  0 0 0 eted in House Bill 5 except for MoDOT, Highway Patrol, and Jone.  TION ettinue core funding for the export to the entire Department in ok-chill facilities; operates the | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 411,834 0 0 0 411,834 0 0 0 0 0 411,834 0 0 411,834  0.00 0.00 0.00 0.00  0 0 0 0 0 eted in House Bill 5 except for certain fringes MoDOT, Highway Patrol, and Conservation.  Ione.  TION  Intinue core funding for the expenses and equipment of the Gort to the entire Department in the following areas: monitors ock-chill facilities; operates the regional commodity warehouse | 11,834 0 0 411,834 EE 0 0 0 0 0 PSD 11,834 0 0 411,834 Total  10,00 0,00 0,00 0,00 FTE  10,00 0 0 0 0 0 0 Est. Fringe Note: Fringes budgeted direct budgeted direct ort to the entire Department in the following areas: monitors construction/maintenantok-chill facilities; operates the regional commodity warehouses which provide bulk successions. | 11,834 0 0 411,834 EE 411,834 0 0 0 411,834 EE 411,834 0 0 0 0 PSD 0 0 0 PSD 0 0 0 0 PSD 0 0 0 0 0 PSD 0 0 0 0 0 0 PSD 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | O              | O              |

Division of Human Services Administration

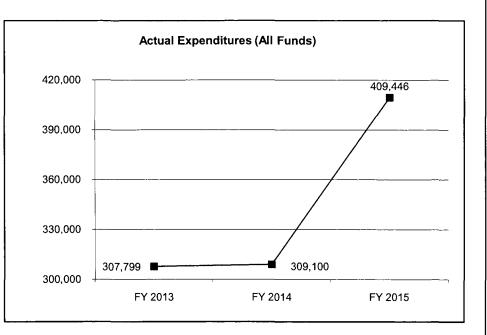
Food Purchases

#### **CORE DECISION ITEM**

| Department | Corrections      | Budget Unit 94416C |
|------------|------------------|--------------------|
| Division   | Human Services   |                    |
| Core -     | General Services |                    |

# 4. FINANCIAL HISTORY

|                                 | FY 2013<br>Actual | FY 2014<br>Actual | FY 2015<br>Actual | FY 2016<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 321,052           | 318,680           | 411,834           | 411,834                |
| Less Reverted (All Funds)       | (9,632)           | (9,560)           | 0                 | N/A                    |
| Less Restricted (All Funds)     | 0                 | 0                 | 0                 | N/A                    |
| Budget Authority (All Funds)    | 311,420           | 309,120           | 411,834           | N/A                    |
| Actual Expenditures (All Funds) | 307,799           | 309,100           | 409,446           | N/A                    |
| Unexpended (All Funds)          | 3,621             | 20                | 2,388             | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 3,621             | 20                | 2,388             | N/A                    |
| Federal                         | 0                 | 0                 | 0                 | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary expenditure restrictions.

### NOTES:

# FY15:

Increase in appropriation due to the transfer in of OA-FMDC expense and equipment for maintenance deconsolidation.

### FY13:

Flexibility was utilized to meet year-end expenditure obligations. General Services flexed \$3,000 to Offender Healthcare.

# CORE RECONCILIATION DETAIL

| <b>OPERATIN</b> | G    |       |       |         |  |
|-----------------|------|-------|-------|---------|--|
|                 |      |       | <br>- | ** . ** |  |
| GENERAL         | SERV | /ICES | <br>  |         |  |

# 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class                         | FTE                                   | GR                                      | Federal                               | Other                                 | Total  | E |
|-------------------------|---|---------------------------------------|---|---------------------------------------|---------------------------------------|--------|---|
| TAFP AFTER VETOES       | * | · · · · · · · · · · · · · · · · · · · | - · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |        |   |
|                         | EE                                      | 0.00                                  | 411,834                                 | 0                                     | 0                                     | 411,83 | 4 |
|                         | Total                                   | 0.00                                  | 411,834                                 | 0                                     | 0                                     | 411,83 | 4 |
| DEPARTMENT CORE REQUEST |   |                                       |   |                                       |                                       |        |   |
|                         | EE                                      | 0.00                                  | 411,834                                 | 0                                     | 0                                     | 411,83 | 4 |
|                         | Total                                   | 0.00                                  | 411,834                                 | 0                                     | 0                                     | 411,83 | 4 |
| GOVERNOR'S RECOMMENDED  | CORE                                    |                                       |   |                                       |                                       |        |   |
|                         | EE                                      | 0.00                                  | 411,834                                 | 0                                     | 0                                     | 411,83 | 4 |
|                         | Total                                   | 0.00                                  | 411,834                                 | 0                                     | 0                                     | 411,83 | 4 |

# **FLEXIBILITY REQUEST FORM**

|   |  | r   |  |  |  |
|---|--|---|--|--|--|
| BUDGET UNIT NUMBER: 94416C  |  | DEPARTMENT:   | Corrections  |  |  |
| BUDGET UNIT NAME: General Servi   | ices                                       | DIVISION:   | Human Services                                     |  |  |
| 1. Provide the amount by fund of personal requesting in dollar and percentage terms a provide the amount by fund of flexibility you | and explain why the flexibi                | lity is needed. If fle  | exibility is being requested amo                   | ng divisions,                          |  |
| DEPARTMENT REQUE  | EST  |   | GOVERNOR RECOMMENDATION                            | ı                                      |  |
| This request is for not more than ten po<br>between sections  | , , ,                                      | This request i  | is for not more than ten percent between sections. | (10%) flexibility                      |  |
| 2. Estimate how much flexibility will be use Year Budget? Please specify the amount.  | ed for the budget year. Ho                 | w much flexibility v  | was used in the Prior Year Budg                    | et and the Current                     |  |
|   | CURRENT Y                                  | EAR   | BUDGET REQU  | EST                                    |  |
| PRIOR YEAR  | ESTIMATED AMO                              | OUNT OF ESTIMATED AMOUNT OF   |  |  |  |
| ACTUAL AMOUNT OF FLEXIBILITY USED   | FLEXIBILITY THAT W                         | ILL BE USED   | FLEXIBILITY THAT WIL                               | L BE USED                              |  |
| No flexibility was used in FY15.  | Approp.<br>EE-2774<br>Total GR Flexibility | \$41,183  | Approp. EE-2774 Total GR Flexibility               | \$41,183<br>\$41,183                   |  |
| 3. Please explain how flexibility was used i  | in the prior and/or current                | years.  | L  | ************************************** |  |
|   |  |   |  |  |  |
| PRIOR YEAR<br>EXPLAIN ACTUAL US   | SE   | CURRENT YEAR EXPLAIN PLANNED USE  |  |  |  |
| N/A   | ,  | used as needed for Personal S<br>obligations in order for the Depa<br>daily operations. | •  |  |  |

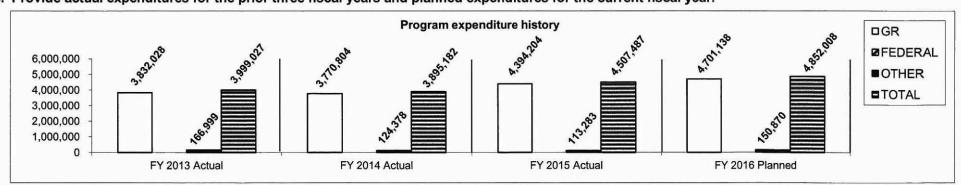
| Report 10 Department of Correction    | ons       |         |           |         |           |          | ECISION ITI | EM DETAIL      |
|---------------------------------------|-----------|---------|-----------|---------|-----------|----------|-------------|----------------|
| Budget Unit                           | FY 2015   | FY 2015 | FY 2016   | FY 2016 | FY 2017   | FY 2017  | FY 2017     | FY 2017        |
| Decision Item                         | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | GOV REC     | <b>GOV REC</b> |
| Budget Object Class                   | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | DOLLAR      | FTE            |
| GENERAL SERVICES                      |           |         |           |         |           | ,        |             |                |
| CORE                                  |           |         |           |         |           |          |             |                |
| TRAVEL, IN-STATE                      | 22,810    | 0.00    | 6,785     | 0.00    | 6,785     | 0.00     | 6,785       | 0.00           |
| TRAVEL, OUT-OF-STATE                  | 94        | 0.00    | 0         | 0.00    | 100       | 0.00     | 100         | 0.00           |
| FUEL & UTILITIES                      | 115       | 0.00    | 0         | 0.00    | 150       | 0.00     | 150         | 0.00           |
| SUPPLIES                              | 128,959   | 0.00    | 159,191   | 0.00    | 150,941   | 0.00     | 150,941     | 0.00           |
| PROFESSIONAL DEVELOPMENT              | 385       | 0.00    | 1,273     | 0.00    | 1,273     | 0.00     | 1,273       | 0.00           |
| COMMUNICATION SERV & SUPP             | 3,520     | 0.00    | 1,006     | 0.00    | 1,006     | 0.00     | 1,006       | 0.00           |
| PROFESSIONAL SERVICES                 | 40,671    | 0.00    | 90,446    | 0.00    | 90,446    | 0.00     | 90,446      | 0.00           |
| HOUSEKEEPING & JANITORIAL SERV        | 12,109    | 0.00    | 15,154    | 0.00    | 15,154    | 0.00     | 15,154      | 0.00           |
| M&R SERVICES                          | 107,661   | 0.00    | 88,312    | 0.00    | 88,312    | 0.00     | 88,312      | 0.00           |
| COMPUTER EQUIPMENT                    | 7,630     | 0.00    | 0         | 0.00    | 8,000     | 0.00     | 8,000       | 0.00           |
| MOTORIZED EQUIPMENT                   | 0         | 0.00    | 10,000    | 0.00    | 10,000    | 0.00     | 10,000      | 0.00           |
| OFFICE EQUIPMENT                      | 18,664    | 0.00    | 3,854     | 0.00    | 3,854     | 0.00     | 3,854       | 0.00           |
| OTHER EQUIPMENT                       | 60,972    | 0.00    | 25,507    | 0.00    | 25,507    | 0.00     | 25,507      | 0.00           |
| BUILDING LEASE PAYMENTS               | 0         | 0.00    | 3,976     | 0.00    | 3,976     | 0.00     | 3,976       | 0.00           |
| <b>EQUIPMENT RENTALS &amp; LEASES</b> | 4,646     | 0.00    | 5,103     | 0.00    | 5,103     | 0.00     | 5,103       | 0.00           |
| MISCELLANEOUS EXPENSES                | 1,210     | 0.00    | 1,227     | 0.00    | 1,227     | 0.00     | 1,227       | 0.00           |
| TOTAL - EE                            | 409,446   | 0.00    | 411,834   | 0.00    | 411,834   | 0.00     | 411,834     | 0.00           |
| GRAND TOTAL                           | \$409,446 | 0.00    | \$411,834 | 0.00    | \$411,834 | 0.00     | \$411,834   | 0.00           |
| GENERAL REVENUE                       | \$409,446 | 0.00    | \$411,834 | 0.00    | \$411,834 | 0.00     | \$411,834   | 0.00           |
| FEDERAL FUNDS                         | \$0       | 0.00    | \$0       | 0.00    | \$0       | 0.00     | \$0         | 0.00           |
| OTHER FUNDS                           | \$0       | 0.00    | \$0       | 0.00    | \$0       | 0.00     | \$0         | 0.00           |

| Department      | Corrections                 |                        |                             |                        |  |             |
|-----------------|-----------------------------|------------------------|-----------------------------|------------------------|--|-------------|
| Program Name    | Division of Human Service   | es Staff               |                             |                        |  |             |
| Program is foun | d in the following core but | dget(s): DHS Staff, Po | pulation Growth Pool, Telec | communications and Gen | eral Services  |             |
|                 | DHS Staff                   | Population Growth Pool | Telecommunications          | General Services       | Photos de la companya | Total:      |
| GR:             | \$4,104,672                 | \$47,975               | \$40,975                    | \$200,582              |  | \$4,394,204 |
| FEDERAL:        | \$0                         | \$0                    | \$0                         | \$0                    |  | \$0         |
| OTHER:          | \$113,283                   | \$0                    | \$0                         | \$0                    |  | \$113,283   |
| TOTAL:          | \$4,217,955                 | \$47,975               | \$40,975                    | \$200,582              |  | \$4,507,487 |

# 1. What does this program do?

The following sections perform administrative functions which support the successful operation of the Department: Human Resources, Fiscal Management, Training Academy, General Services, Religious/Spiritual Programming, Volunteer/Intern Services, Planning, Offender Financial Services, Construction Management and Employee Health and Safety. The Division also supports institutional food service operations, the vehicle fleet and Central Office business functions including purchasing, mailroom and centralized office supplies.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapter 217.015 RSMo.
- 3. Are there federal matching requirements? If yes, please explain. No.
- 4. Is this a federally mandated program? If yes, please explain. No.
- 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



| Department       | Corrections                        |  |  |
|------------------|------------------------------------|--|--|
| Program Name     | Division of Human Services Staff   |  |  |
| Program is found | d in the following core budget(s): | DHS Staff, Population Growth Pool, Telecommunications and General Services |  |

# 6. What are the sources of the "Other " funds?

Inmate Revolving Fund (0540)

# 7a. Provide an effectiveness measure.

| Division administrative expenditures as a percent of total department expenditures |             |             |            |            |            |  |  |
|--|-------------|-------------|------------|------------|------------|--|--|
| FY13 Actual  | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |
| 0.64%  | 0.61%       | 0.62%       | 0.69%      | 0.69%      | 0.69%      |  |  |

7b. Provide an efficiency measure.

| Division administrative FTE as a percent of the total budgeted department FTE |             |             |            |            |            |  |  |
|---|-------------|-------------|------------|------------|------------|--|--|
| FY13 Actual   | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |
| 1.32%   | 1.32%       | 1.41%       | 1.41%      | 1.41%      | 1.41%      |  |  |

Note: In FY15 DHS received 13 FTE for Maintenance Deconsolidation.

7c. Provide the number of clients/individuals served, if applicable.

N/A

7d. Provide a customer satisfaction measure, if available.

Department: Corrections
Program Name: Food Purchases

Program is found in the following core budget(s): Food, DHS Staff, General Services and Institutional Community Purchases

|          | Food         | DHS Staff   | General Services | Institutional Community Purchases |  | Total:       |
|----------|--------------|-------------|------------------|-----------------------------------|--|--------------|
| GR:      | \$31,165,443 | \$1,810,214 | \$208,864        | \$95,083                          | Secretarian for the secretarian secretaria | \$33,279,604 |
| FEDERAL: | \$31,000     | \$0         | \$0              | \$0                               | (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4   | \$31,000     |
| OTHER:   | \$0          | \$0         | \$0              | \$0                               | The state of the s | \$0          |
| TOTAL:   | \$31,196,443 | \$1,810,214 | \$208,864        | \$95,083                          |  | \$33,310,604 |

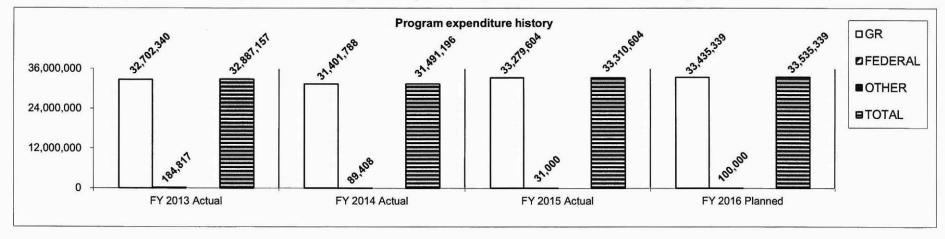
## 1. What does this program do?

This program provides food and food-related supplies for twenty-one (21) correctional institutions, one (1) community release center and three (3) community supervision centers. The Department operates two (2) regional cook-chill facilities and two (2) regional commodity warehouses.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapters 217.135, 217.240 and 217.400 RSMo.
- 3. Are there federal matching requirements? If yes, please explain. No.
- 4. Is this a federally mandated program? If yes, please explain.

No. However, the Department does participate in the U.S. Department of Agriculture School Lunch and Breakfast Program and is reimbursed for some costs incurred for meals provided to inmates at Boonville Correctional Center who are attending school and who are 21 years of age or younger.

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Corrections

Program Name: Food Purchases

Program is found in the following core budget(s):
6. What are the sources of the "Other " funds? Food, DHS Staff, General Services and Institutional Community Purchases

N/A

# 7a. Provide an effectiveness measure.

| Number of meals served |             |             |            |            |            |  |  |  |
|------------------------|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual            | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| 35,114,580             | 35,606,377  | 35,787,716  | 35,891,424 | 36,185,370 | 36,565,335 |  |  |  |

| Number of sanitation inspections completed |             |             |            |            |            |  |  |  |
|--|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual                                | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| 170  | 171         | 178         | 198        | 198        | 198        |  |  |  |

7b. Provide an efficiency measure.

| Average cost of food and equipment per inmate per day |             |             |            |            |            |  |  |  |
|---|-------------|-------------|------------|------------|------------|--|--|--|
| FY13 Actual   | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |
| \$2.637   | \$2.509     | \$2.615     | \$2.644    | \$2.644    | \$2.644    |  |  |  |

| Amount expended for food-related equip and cook-chill operations |             |             |             |             |             |  |  |  |  |
|--|-------------|-------------|-------------|-------------|-------------|--|--|--|--|
| FY13 Actual  | FY14 Actual | FY15 Actual | FY16 Proj.  | FY17 Proj.  | FY18 Proj.  |  |  |  |  |
| \$1,472,592  | \$1,795,727 | \$1,846,598 | \$1,500,000 | \$1,500,000 | \$1,500,000 |  |  |  |  |

7c. Provide the number of clients/individuals served, if applicable.

| Average daily prison population including four CSC and two CRC, less outcounts |        |        |        |        |        |  |  |  |
|--|--------|--------|--------|--------|--------|--|--|--|
| FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 Pro             |        |        |        |        |        |  |  |  |
| 32,138   | 32,201 | 32,488 | 32,688 | 33,046 | 33,393 |  |  |  |

7d. Provide a customer satisfaction measure, if available.

**Report 9 Department of Corrections** 

**DECISION ITEM SUMMARY** 

| Budget Unit                         |              |         |              |         |              |          | <del>-</del> - |                |
|-------------------------------------|--------------|---------|--------------|---------|--------------|----------|----------------|----------------|
| Decision Item                       | FY 2015      | FY 2015 | FY 2016      | FY 2016 | FY 2017      | FY 2017  | FY 2017        | FY 2017        |
| Budget Object Summary               | ACTUAL       | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Fund                                | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | DOLLAR         | FTE            |
| FUEL AND UTILITIES                  |              |         |              |         |              |          |                |                |
| CORE                                |              |         |              |         |              |          |                |                |
| EXPENSE & EQUIPMENT                 |              |         |              |         |              |          |                |                |
| GENERAL REVENUE                     | 27,746,413   | 0.00    | 26,055,411   | 0.00    | 26,055,411   | 0.00     | 26,055,411     | 0.00           |
| WORKING CAPITAL REVOLVING           | 1,290,009    | 0.00    | 1,425,607    | 0.00    | 1,425,607    | 0.00     | 1,425,607      | 0.00           |
| TOTAL - EE                          | 29,036,422   | 0.00    | 27,481,018   | 0.00    | 27,481,018   | 0.00     | 27,481,018     | 0.00           |
| TOTAL                               | 29,036,422   | 0.00    | 27,481,018   | 0.00    | 27,481,018   | 0.00     | 27,481,018     | 0.00           |
| Fuel & Utilities Increase - 1931001 |              |         |              |         |              |          |                |                |
| EXPENSE & EQUIPMENT                 |              |         |              |         |              |          |                |                |
| GENERAL REVENUE                     | 0            | 0.00    | 0            | 0.00    | 1,609,404    | 0.00     | 1,609,404      | 0.00           |
| TOTAL - EE                          | 0            | 0.00    | 0            | 0.00    | 1,609,404    | 0.00     | 1,609,404      | 0.00           |
| TOTAL                               | 0            | 0.00    | 0            | 0.00    | 1,609,404    | 0.00     | 1,609,404      | 0.00           |
| GRAND TOTAL                         | \$29,036,422 | 0.00    | \$27,481,018 | 0.00    | \$29,090,422 | 0.00     | \$29,090,422   | 0.00           |

# **CORE DECISION ITEM**

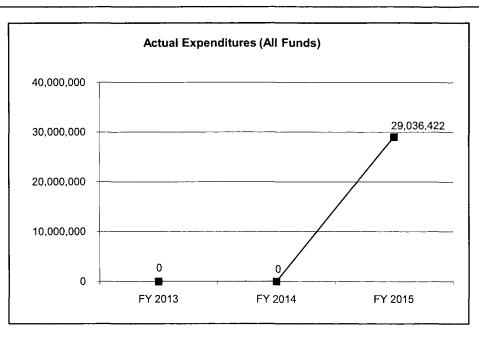
| Department      | Corrections                                  |              |                 |             | Budget Unit  | 94460C                             |                |                |                 |              |
|-----------------|--|--------------|-----------------|-------------|--|------------------------------------|----------------|----------------|-----------------|--------------|
| Division        | Human Services                               |              |                 |             | _  |                                    |                |                |                 |              |
| Core -          | Fuel and Utilities                           |              |                 |             |  |                                    |                |                |                 |              |
| 1. CORE FINA    | NCIAL SUMMARY                                |              |                 |             |  |                                    |                |                |                 |              |
|                 | FY 2017 Budget Request                       |              |                 |             |  | FY 2017                            | Governor's F   | Recommend      | dation          |              |
|                 | GR   | Federal      | Other           | Total       | _  | GR                                 | Federal        | Other          | Total           |              |
| PS              | 0  | 0            | 0               | 0           | PS   | 0                                  | 0              | 0              | 0               |              |
| EE              | 26,055,411                                   | 0            | 1,425,607       | 27,481,018  | EE   | 26,055,411                         | 0              | 1,425,607      | 27,481,018      |              |
| PSD             | 0  | 0            | 0               | 0           | PSD  | 0                                  | 0              | 0              | 0               |              |
| Total           | 26,055,411                                   | 0            | 1,425,607       | 27,481,018  | Total  | 26,055,411                         | 0              | 1,425,607      | 27,481,018      |              |
| FTE             | 0.00   | 0.00         | 0.00            | 0.00        | FTE  | 0.00                               | 0.00           | 0.00           | 0.00            |              |
| Est. Fringe     | 0  | 0            | 0               | 0           | Est. Fringe  | 0                                  | 0              | 0              | 0               |              |
| Note: Fringes b | budgeted in House Bill                       | 5 except fo  | or certain frin | ges         | Note: Fringes  | budgeted in Ho                     | ıse Bill 5 exc | ept for certai | in fringes      |              |
| budgeted direct | tly to MoDOT, Highway                        | y Patrol, an | d Conservat     | ion.        | budgeted direc   | ctly to MoDOT, F                   | lighway Patro  | ol, and Cons   | ervation.       |              |
| Other Funds:    | Working Capital Re                           | evolving Fu  | nd (0510)       |             | Other Funds:   | Working Capital                    | Revolving Fu   | ınd (0510)     |                 |              |
| 2. CORE DESC    | RIPTION                                      |              |                 |             |  |                                    |                |                |                 |              |
| •               | <del></del>                                  |              |                 |             | administrative offices of the nent to improve the efficience |                                    |                | Fuel and utili | ties includes e | electricity, |
| 3. PROGRAM      | LISTING (list program                        | ms include   | d in this co    | re funding) |  |                                    |                |                |                 |              |
|                 | ns Institutional Operati<br>onal Enterprises | ons          |                 |             |  | elease Centers<br>upervision Cente | rs             |                |                 |              |

### **CORE DECISION ITEM**

| Department | Corrections        | Budget Unit | 94460C |
|------------|--------------------|-------------|--------|
| Division   | Human Services     |             |        |
| ore -      | Fuel and Utilities |             |        |

# 4. FINANCIAL HISTORY

|                                 | FY 2013<br>Actual | FY 2014<br>Actual | FY 2015<br>Actual | FY 2016<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 0                 | 0                 | 26,023,151        | 27,481,018             |
| Less Reverted (All Funds)       | 0                 | 0                 |                   | N/A                    |
| Less Restricted (All Funds)     | 0                 | 0                 |                   | N/A                    |
| Budget Authority (All Funds)    | 0                 | 0                 | 26,023,151        | N/A                    |
| Actual Expenditures (All Funds) | 0                 | 0                 | 29,036,422        | N/A                    |
| Unexpended (All Funds)          | 0                 | 0                 | (3,013,271)       | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | (3,148,869)       | N/A                    |
| Federal                         | 0                 | 0                 | O O               | N/A                    |
| Other                           | 0                 | 0                 | 135,598           | N/A                    |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary expenditure restrictions.

# NOTES:

### FY15:

Funding for fuel and utilities was transferred to the Department in FY15 from OA Facilities Maintenance, Design and Construction. Flexibility was used to meet year-end expenditure obligations. Fuel & Utilities received \$3,149,415 from Medical Services.

# CORE RECONCILIATION DETAIL

# OPERATING

**FUEL AND UTILITIES** 

# 5. CORE RECONCILIATION DETAIL

|                         | Budget |      |            |         |           |            |   |
|-------------------------|--------|------|------------|---------|-----------|------------|---|
|                         | Class  | FTE  | GR         | Federal | Other     | Total      | E |
| TAFP AFTER VETOES       |        |      |            |         |           |            |   |
|                         | EE     | 0.00 | 26,055,411 | 0       | 1,425,607 | 27,481,018 | 3 |
|                         | Total  | 0.00 | 26,055,411 | 0       | 1,425,607 | 27,481,018 | 3 |
| DEPARTMENT CORE REQUEST |        |      |            |         | <u> </u>  |            |   |
|                         | EE     | 0.00 | 26,055,411 | 0       | 1,425,607 | 27,481,018 | 3 |
|                         | Total  | 0.00 | 26,055,411 | 0       | 1,425,607 | 27,481,018 | 3 |
| GOVERNOR'S RECOMMENDED  | CORE   |      |            |         |           |            |   |
|                         | EE     | 0.00 | 26,055,411 | 0       | 1,425,607 | 27,481,018 | } |
|                         | Total  | 0.00 | 26,055,411 | 0       | 1,425,607 | 27,481,018 | 3 |

# **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER:   | 94460C                       |  | DEPARTMENT:  | Corrections   | 1 14 h., b                 |  |  |
|---|------------------------------|--|--|---|----------------------------|--|--|
| BUDGET UNIT NAME:   | Fuel and Utilit              | ies  | DIVISION:  | Human Services  |                            |  |  |
| in dollar and percentage tern                                       | ns and explain               | why the flexibility is needed.                       | If flexibility is being  | pense and equipment flexibility yng requested among divisions, powyd why the flexibility is needed. |                            |  |  |
| DEP   | ARTMENT REQU                 | EST  |  | GOVENOR RECOMMENDATION  |                            |  |  |
| This request is for not more  | than ten perce<br>sections.  | nt (10%) flexibility between                         | This request is  | s for not more than ten percent (<br>between sections.  | 10%) flexibility           |  |  |
| 2. Estimate how much flexibly Year Budget? Please specify           | •                            |  |  | s used in the Prior Year Budget a   |                            |  |  |
| PRIOR YEAR<br>ACTUAL AMOUNT OF FLEXI                                | BILITY USED                  | CURRENT YE<br>ESTIMATED AMO<br>FLEXIBILITY THAT WI   | UNT OF   |   |                            |  |  |
| Approp.<br>EE-4280<br>Total GR Flexibility                          | \$3,149,415<br>\$3,149,415   | Approp.<br>EE-4280<br>Total GR Flexibility           | \$2,605,541<br>\$2,605,541   | Approp.<br>EE-4280<br>Total GR Flexibility  | \$2,766,482<br>\$2,766,482 |  |  |
| Approp.<br>EE-4281<br>Total Other (WCRF) Flexibility                | \$0<br>\$0                   | Approp.<br>EE-4281<br>Total Other (WCRF) Flexibility | Approp. \$142,561 EE-4281 \$142,561 Total Other (WCRF) Flexibility \$142 |   |                            |  |  |
| 3. Please explain how flexib  | ility was used i             | n the prior and/or current ye                        | ars.   |   |                            |  |  |
| EXF   | PRIOR YEAR<br>PLAIN ACTUAL U | SE   |  | CURRENT YEAR EXPLAIN PLANNED USE  |                            |  |  |
| Flexibility was used as needed for Personal Services or Expense and |                              |  | •  | used as needed for Personal Ser<br>bligations in order for the Depart<br>daily operations.          | •                          |  |  |

| Report 10 Departme           | ent of Correctio | ns                |                   |                   |                   |                     |                     | ECISION IT         | EM DETAIL          |
|------------------------------|------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Budget Unit<br>Decision Item |                  | FY 2015<br>ACTUAL | FY 2015<br>ACTUAL | FY 2016<br>BUDGET | FY 2016<br>BUDGET | FY 2017<br>DEPT REQ | FY 2017<br>DEPT REQ | FY 2017<br>GOV REC | FY 2017<br>GOV REC |
| Budget Object Class          |                  | DOLLAR            | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE                 | DOLLAR             | FTE                |
| FUEL AND UTILITIES           |                  |                   |                   |                   |                   |                     |                     |                    |                    |
| CORE                         |                  |                   |                   |                   |                   |                     |                     |                    |                    |
| FUEL & UTILITIES             |                  | 28,605,635        | 0.00              | 27,481,018        | 0.00              | 27,480,918          | 0.00                | 27,480,918         | 0.00               |
| M&R SERVICES                 |                  | 56,915            | 0.00              | 0                 | 0.00              | 50                  | 0.00                | 50                 | 0.00               |
| OTHER EQUIPMENT              |                  | 373,872           | 0.00              | 0                 | 0.00              | 50                  | 0.00                | 50                 | 0.00               |
| TOTAL - EE                   |                  | 29,036,422        | 0.00              | 27,481,018        | 0.00              | 27,481,018          | 0.00                | 27,481,018         | 0.00               |
| GRAND TOTAL                  |                  | \$29,036,422      | 0.00              | \$27,481,018      | 0.00              | \$27,481,018        | 0.00                | \$27,481,018       | 0.00               |
|                              | GENERAL REVENUE  | \$27,746,413      | 0.00              | \$26,055,411      | 0.00              | \$26,055,411        | 0.00                | \$26,055,411       | 0.00               |
|                              | FEDERAL FUNDS    | \$0               | 0.00              | \$0               | 0.00              | \$0                 | 0.00                | \$0                | 0.00               |
|                              | OTHER FUNDS      | \$1,290,009       | 0.00              | \$1,425,607       | 0.00              | \$1,425,607         | 0.00                | \$1,425,607        | 0.00               |

Department: Corrections

Program Name: Adult Corrections Institutional Operations

Program is found in the following core budget(s):

|          |              |              |             |              | America Activities |              |              |             |              |              |
|----------|--------------|--------------|-------------|--------------|--------------------|--------------|--------------|-------------|--------------|--------------|
|          | JCCC         | WERDCC       | occ         | MCC          | ACC                | MECC         | CCC          | BCC         | FCC          | WMCC         |
| GR:      | \$16,573,208 | \$13,305,257 | \$5,323,530 | \$12,165,152 | \$10,112,142       | \$10,021,497 | \$12,697,038 | \$9,413,302 | \$18,507,244 | \$15,027,576 |
| FEDERAL: | \$0          | \$0          | \$0         | \$0          | \$0                | \$0          | \$0          | \$0         | \$0          | \$0          |
| OTHER:   | \$0          | \$0          | \$0         | \$0          | \$0                | \$0          | \$0          | \$0         | \$0          | \$0          |
| TOTAL:   | \$16,573,208 | \$13,305,257 | \$5,323,530 | \$12,165,152 | \$10,112,142       | \$10,021,497 | \$12,697,038 | \$9,413,302 | \$18,507,244 | \$15,027,576 |

|          | PCC          | FRDC         | TCC         | WRDCC        | MTC         | CRCC         | NECC         | ERDCC        | SCCC         | SECC         |
|----------|--------------|--------------|-------------|--------------|-------------|--------------|--------------|--------------|--------------|--------------|
| GR:      | \$10,482,877 | \$13,121,600 | \$9,805,385 | \$15,794,842 | \$5,679,608 | \$11,764,623 | \$16,034,308 | \$18,542,889 | \$12,588,931 | \$12,517,678 |
| FEDERAL: | \$0          | \$0          | \$0         | \$0          | \$0         | \$0          | \$0          | \$0          | \$0          | \$0          |
| OTHER:   | \$0          | \$0          | \$0         | \$0          | \$0         | \$0          | \$0          | \$0          | \$0          | \$0          |
| TOTAL:   | \$10,482,877 | \$13,121,600 | \$9,805,385 | \$15,794,842 | \$5,679,608 | \$11,764,623 | \$16,034,308 | \$18,542,889 | \$12,588,931 | \$12,517,678 |

|          | Inst. E&E<br>Pool | Wage &<br>Discharge | Federal<br>Funds | Population<br>Growth Pool | Telecom-<br>munications | Overtime    | Fuel &<br>Utilities | Total         |
|----------|-------------------|---------------------|------------------|---------------------------|-------------------------|-------------|---------------------|---------------|
| GR:      | \$23,295,651      | \$3,238,087         | \$0              | \$206,226                 | \$765,592               | \$5,576,844 | \$26,858,903        | \$309,419,990 |
| FEDERAL: | \$0               | \$0                 | \$18,785         | \$0                       | \$0                     | \$0         | \$0                 | \$18,785      |
| OTHER:   | \$0               | \$0                 | \$0              | \$0                       | \$146,298               | \$0         | \$0                 | \$146,298     |
| TOTAL:   | \$23,295,651      | \$3,238,087         | \$18,785         | \$206,226                 | \$911,890               | \$5,576,844 | \$26,858,903        | \$309,585,073 |

# 1. What does this program do?

The Missouri Department of Corrections operates 21 adult correctional institutions in communities throughout the state. These 21 institutions incarcerate more than 32,000 offenders at any given time. The Division of Adult Institutions employs 8,251 staff in their correctional institutions. The staff work in many different functional areas performing duties related to custody and security, case management, offender programming, food preparation, institutional maintenance, offender recreation, fiscal management, personnel services, offender record keeping, storekeeping/warehouse services and mailroom services. The staff performing these functions and others are all working to ensure that offenders sentenced to the Department's custody by the courts are confined in a secure, safe and humane manner and that they are provided programs and services to assist them in becoming productive citizens.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
- 3. Are there federal matching requirements? If yes, please explain. No.

Department: Corrections

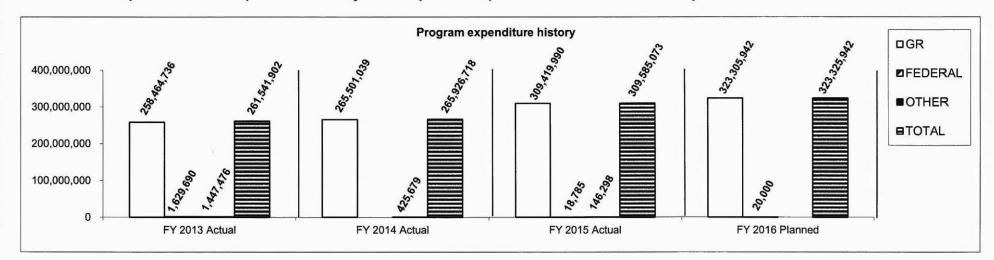
Program Name: Adult Corrections Institutional Operations

Program is found in the following core budget(s):

4. Is this a federally mandated program? If yes, please explain.

No.

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



# 6. What are the sources of the "Other " funds?

Inmate Revolving Fund (0540)

# 7a. Provide an effectiveness measure.

| Number of offender-on-staff major assaults |             |             |            |            |            |  |  |  |  |  |
|--|-------------|-------------|------------|------------|------------|--|--|--|--|--|
| FY13 Actual                                | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |  |
| 202  | 174         | 239         | 239        | 239        | 239        |  |  |  |  |  |

| Number of offender-on-offender major assaults |             |             |            |            |            |  |  |  |  |
|---|-------------|-------------|------------|------------|------------|--|--|--|--|
| FY13 Actual                                   | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |
| 169   | 152         | 248         | 248        | 248        | 248        |  |  |  |  |

Department:

Corrections

Program Name: Adult Corrections Institutional Operations

Program is found in the following core budget(s):

# 7a. Provide an effectiveness measure.

| Perimeter escapes |             |             |            |            |            |  |  |  |  |
|-------------------|-------------|-------------|------------|------------|------------|--|--|--|--|
| FY13 Actual       | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |
| 0                 | 0           | 0           | 0          | 0          | 0          |  |  |  |  |

7b. Provide an efficiency measure.

| Average cost per offender per day |             |             |            |            |            |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|------------|------------|--|--|--|--|
| FY13 Actual                       | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |
| \$56.81                           | \$57.53     | \$57.76     | \$59.49    | \$61.28    | \$63.12    |  |  |  |  |

7c. Provide the number of clients/individuals served, if applicable.

| Average daily prison population |             |             |            |            |            |  |  |  |  |
|---------------------------------|-------------|-------------|------------|------------|------------|--|--|--|--|
| FY13 Actual                     | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |
| 31,246                          | 31,670      | 32,095      | 32,451     | 32,791     | 33,138     |  |  |  |  |

7d. Provide a customer satisfaction measure, if available.

Program Name: Missouri Vocational Enterprises

Program is found in the following core budget(s): Missouri Vocational Enterprises (MVE), Telecommunications and Fuel & Utilities

Missouri Vocational

|          | Missouri Vocational Enterprises | Telecommunications | Fuel & Utilities | Total:       |
|----------|---------------------------------|--------------------|------------------|--------------|
| GR:      | \$0                             | \$1,152            | \$0              | \$1,152      |
| FEDERAL: | \$0                             | \$0                | \$0              | \$0          |
| OTHER:   | \$22,631,894                    | \$0                | \$1,290,009      | \$23,921,903 |
| TOTAL:   | \$22,631,894                    | \$1,152            | \$1,290,009      | \$23,923,055 |

### 1. What does this program do?

The Missouri Vocational Enterprises program operates industries and programs to produce a variety of products and services for state agencies, city and county governments, political subdivisions, state employees and not-for-profit organizations. The goal of this program is to increase employment and training opportunities for offenders assigned to correctional centers to promote productive and law-abiding conduct after release to the community. MVE has 50 job titles registered with the U.S. Department of Labor in Apprenticeship Programs; 1,242 offenders have completed these programs and there are 390 active offenders working on their apprenticeship programs. Apprenticeship programs are nationally recognized by a multitude of employers and provide a gateway to employment upon release. Currently, 23 industries are operated in 13 correctional centers statewide. These industries employ approximately 1,339 offenders each month. Products and services include Chemical Products, Industrial Laundry, Clothing Factory, Furniture Factory, Graphic Arts, Engraving License Plate Factory, Office Systems Manufacturing, Shoe Factory, Tire Recycling, Forms Printing, Warehouse/Distribution Network, Plastic Bags Manufacturing, Cardboard Carton Manufacturing, Toilet Paper Manufacturing, Metal Products, Signs, Flags and Toner Cartridge Recycling.

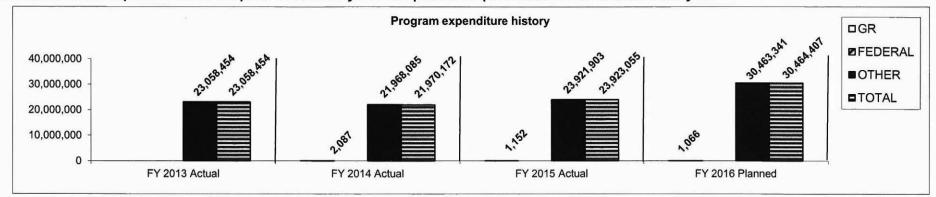
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapters 217.550 through 217.595 RSMo.
- 3. Are there federal matching requirements? If yes, please explain.
- 4. Is this a federally mandated program? If yes, please explain. No.

Department: Corrections

Program Name: Missouri Vocational Enterprises

Program is found in the following core budget(s): Missouri Vocational Enterprises (MVE), Telecommunications and Fuel & Utilities

# 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



# 6. What are the sources of the "Other " funds?

Working Capital Revolving Fund (0510)

# 7a. Provide an effectiveness measure.

| Number of offenders employed by Missouri Vocational Enterprises |             |             |            |            |            |  |  |  |  |
|---|-------------|-------------|------------|------------|------------|--|--|--|--|
| FY13 Actual   | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |
| 1,386   | 1,388       | 1,339       | 1,388      | 1,388      | 1,388      |  |  |  |  |

# 7b. Provide an efficiency measure.

N/A

c. Provide the number of clients/individuals served, if applicable.

N/A

7d. Provide a customer satisfaction measure, if available.

| Department:          | Corrections                    |                  |                         |                     |                |                      |                  |             |
|----------------------|--------------------------------|------------------|-------------------------|---------------------|----------------|----------------------|------------------|-------------|
| <b>Program Name:</b> | : Community Release Centers    |                  |                         |                     |                |                      |                  |             |
| Program is four      | nd in the following core budge | t(s): SLCRC, KCC | RC, Telecommunications, | Fuel & Utilities,   | , Overtime, In | stitutional E&E      | and Wage &       | Discharge   |
|                      | SLCRC                          | KCCRC            | Telecommunications      | Fuel &<br>Utilities | Overtime       | Institutional<br>E&E | Wage & Discharge | Total:      |
| GR:                  | \$3,917,575                    | \$2,276,183      | \$32,735                | \$607,437           | \$207,639      | \$395,826            | \$19,357         | \$7,456,752 |
| FEDERAL:             | \$0                            | \$0              | \$0                     | \$0                 | \$0            | \$0                  | \$0              | \$0         |
| OTHER:               | \$0                            | \$41,713         | \$0                     | \$0                 | \$0            | \$0                  | \$0              | \$41,713    |
| TOTAL:               | \$3,917,575                    | \$2,317,896      | \$32,735                | \$607,437           | \$207,639      | \$395,826            | \$19,357         | \$7,498,465 |

### 1. What does this program do?

The 550-bed St. Louis Community Release Center and the 350-bed Kansas City Community Release Center are two community-based facilities that assist male offenders with reintegration to the community from prison or provide stabilization while they remain assigned under community supervision. The community release centers provide the Department with critical transitional services for offenders supervised in the metropolitan St. Louis and Kansas City areas. The Parole Board stipulates offenders for assignment to the centers based on their need for more structured supervision/assistance during the release process. The centers also provide a means to assess offenders under Parole Board supervision who are at risk for revocation. Finally, the facilities may be used as a more intense supervision strategy for probationers at risk for revocation by the Courts.

The Kansas City Community Release Center transitioned to the Kansas City Reentry Center, a Division of Adult Institutions' facility, on September 1, 2015.

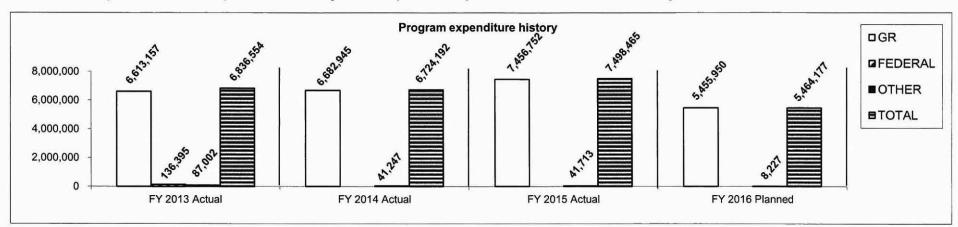
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapter 217.705 RSMo.
- 3. Are there federal matching requirements? If yes, please explain. No.
- 4. Is this a federally mandated program? If yes, please explain. No.

Department: Corrections

Program Name: Community Release Centers

Program is found in the following core budget(s): SLCRC, KCCRC, Telecommunications, Fuel & Utilities, Overtime, Institutional E&E and Wage & Discharge

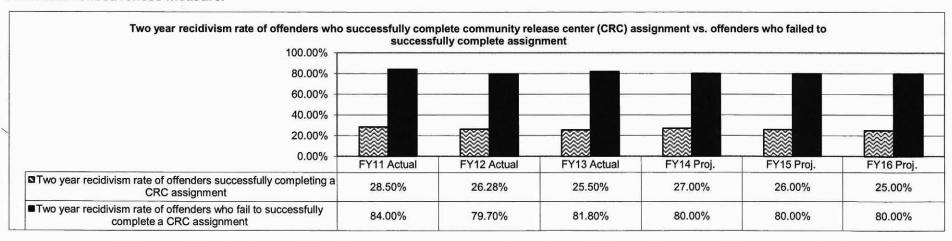
5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



# 6. What are the sources of the "Other " funds?

Inmate Revolving Fund (0540)

### 7a. Provide an effectiveness measure.



Department: Corrections

Program Name: Community Release Centers

Program is found in the following core budget(s): SLCRC, KCCRC, Telecommunications, Fuel & Utilities, Overtime, Institutional E&E and Wage & Discharge

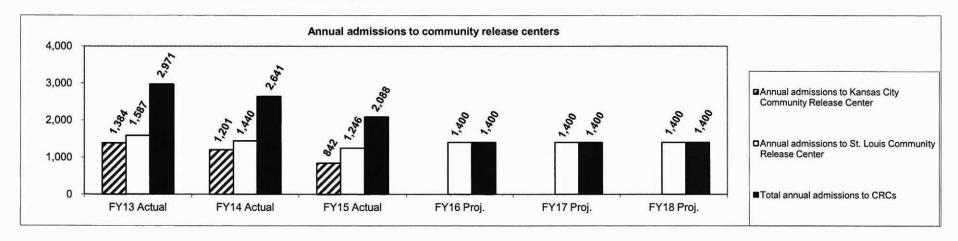
7a. Provide an effectiveness measure.

| Successf    | ul completio | n rate of offer<br>cer |            | g a communi | ty release |
|-------------|--------------|------------------------|------------|-------------|------------|
| FY13 Actual | FY14 Actual  | FY15 Actual            | FY16 Proj. | FY17 Proj.  | FY18 Proj. |
| 39.50%      | 42.86%       | 36.32%                 | 40.00%     | 40.00%      | 40.00%     |

# 7b. Provide an efficiency measure.

N/A

7c. Provide the number of clients/individuals served, if applicable.



7d. Provide a customer satisfaction measure, if available.

|          | Community Supervision Centers | Telecommunications | Fuel & Utilities | Overtime  | Total:      |
|----------|-------------------------------|--------------------|------------------|-----------|-------------|
| GR:      | \$4,769,571                   | \$64,916           | \$280,074        | \$131,848 | \$5,246,409 |
| FEDERAL: | \$0                           | \$0                | \$0              | \$0       | \$0         |
| OTHER:   | \$275,083                     | - \$0              | \$0              | \$0       | \$275,083   |
| TOTAL:   | \$5,044,654                   | \$64,916           | \$280,074        | \$131,848 | \$5,521,492 |

# 1. What does this program do?

The Department of Corrections proposes to reduce the prison growth rate by working to insure that only chronic, violent and repeat offenders are incarcerated in our existing secure facilities. The Department believes providing a community-based, short-term intervention option to assess, stabilize and monitor offenders at risk for revocation in areas of the State that contribute the most annual prison admissions and revocations is one critical step to reducing this growth rate. The Community Supervision Centers are a method to provide such short-term intervention in the community. In addition to the existing Community Release Center in St. Louis, the Department has six Community Supervision Centers to serve the other areas of the State that contribute significant numbers of annual prison admissions and revocations. Each center includes an administrative area to accommodate the existing probation and parole district offices located in that area, as well as sufficient program/classroom areas and dormitory housing space for at least 30 offenders in need of structured residential supervision. These centers are located in St. Joseph, Hannibal, Farmington, Kennett, Poplar Bluff and Fulton.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapter 217.705 RSMo.
- 3. Are there federal matching requirements? If yes, please explain. No.
- 4. Is this a federally mandated program? If yes, please explain. No.

Department:

Corrections

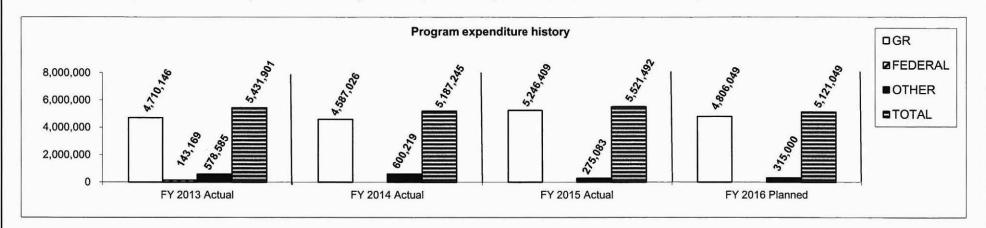
Program Name:

Community Supervision Centers

Program is found in the following core budget(s):

Community Supervision Centers, Telecommunications, Fuel & Utilities and Overtime

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



# 6. What are the sources of the "Other " funds?

Inmate Revolving Fund (0540)

7a. Provide an effectiveness measure.

N/A

Provide an efficiency measure.

N/A

Provide the number of clients/individuals served, if applicable.

N/A

d. Provide a customer satisfaction measure, if available.

# **NEW DECISION ITEM**

|            |             | RANK   | 5   | OF               |  |
|------------|-------------|--|-----|------------------|--|
|            |             | West of the second seco |     |                  |  |
| Donartmont | Corrections |  | D., | dant Unit 04460C |  |

| Department        | Corrections                             |               |                   |   | Budget Unit   | 94460C           |                   |  |                     |  |
|-------------------|---|---------------|-------------------|---|---|------------------|-------------------|--|---------------------|--|
| Division          | Human Services                          |               |                   |   |   |                  |                   |  |                     |  |
| DI Name           | Fuel and Utilities Inc                  | rease         |                   | <b>DI#</b> 1931001                      | House Bill  | 09.045           |                   |  |                     |  |
| 1. AMOUNT O       | OF REQUEST                              | <del></del>   | ··.               | · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · · · · · · · · ·   | ****             |                   |  |                     |  |
|                   | <del></del>                             | 2017 Budget   | Request           | -                                       | 11.110  | FY 20            | 017 Governor's F  | Recommend  | ation               |  |
|                   | GR                                      | Federal       | Other             | Total                                   |   | GR GR            | Federal           | Other  | Total               |  |
| PS                | 0                                       | 0             | 0                 | 0                                       | PS  | 0                | 0                 | 0  | 0                   |  |
| EE                | 1,609,404                               | 0             | 0                 | 1,609,404                               | EE  | 1,609,404        | 0                 | 0  | 1,609,404           |  |
| PSD               | 0                                       | 0             | 0                 | 0                                       | PSD   | 0                | 0                 | 0  | 0                   |  |
| Total             | 1,609,404                               | 0             | 0                 | 1,609,404                               | Total   | 1,609,404        | 0                 | 0  | 1,609,404           |  |
| FTE               | 0.00                                    | 0.00          | 0.00              | 0.00                                    | FTE   | 0.00             | 0.00              | 0.00   | 0.00                |  |
| Est. Fringe       |   | 0             | 0 [               | 0                                       | Est. Fringe   | 0                | 0                 | 0  | 0                   |  |
|                   | budgeted in House Bill                  | 5 except for  | - 1               | es budgeted                             |   | es budgeted in   | House Bill 5 exce | pt for certain   |                     |  |
|                   | OOT, Highway Patrol, a                  | •             | -                 | ŭ                                       | , ,   | -                | T, Highway Patrol | •  |                     |  |
|                   |   |               |                   |   | <u></u>   |                  |                   | To the second se |                     |  |
| Other Funds:      |   |               |                   |   | Other Funds   |                  |                   |  |                     |  |
| 2. THIS REQU      | EST CAN BE CATEG                        | ORIZED AS:    |                   | *************************************** |   |                  |                   |  |                     | <del>*************************************</del> |
|                   |   |               |                   |   |   |                  |                   | 10 11  | ·                   |  |
|                   | New Legislation                         |               | _                 |   | New Program   | _                |                   | and Switch   |                     |  |
|                   | Federal Mandate                         |               | _                 |   | Program Expansion   |                  |                   | ost to Continu   |                     |  |
|                   | GR Pick-Up                              |               | _                 | <del></del>                             | Space Request   |                  | E(                | quipment Rep   | nacement            |  |
| <del></del>       | Pay Plan                                |               | -                 |   | Other:  |                  |                   | · · · · · · · · · · · · · · · · · · ·  |                     |  |
|                   |   |               |                   |   | RITEMS CHECKED IN #2  | . INCLUDE T      | HE FEDERAL OF     | R STATE STA  | TUTORY OR           | <del>*   =</del>                                 |
| CONSTITUTIO       | DNAL AUTHORIZATIO                       | N FOR THIS    | PROGRAM           | l                                       |   |                  |                   |  |                     |  |
| fuel oil, water a | and sewer. It also prov                 | ides for main | tenance and       | equipment to                            | nd administrative offices of improve the efficiency of utilities in FY15 as well as | utility systems. |                   |  | ilities include ele | ectricity, gas,                                  |
| 4. DESCRIBE       | THE DETAILED ASS                        | UMPTIONS (    | JSED TO D         | ERIVE THE S                             | PECIFIC REQUESTED A   | MOUNT. (Hov      | w did you determ  | nine that the  | requested num       | ber of FTE                                       |
| were appropr      | iate? From what sou                     | rce or standa | ard did you       | derive the re                           | quested levels of funding   | ıg? Were alteı   | rnatives such as  | outsourcing  | or automation       | considered                                       |
| If based on ne    | ew legislation, does re                 | equest tie to | <b>TAFP fisca</b> | I note? If not                          | t, explain why. Detail wl   | nich portions    | of the request ar | e one-times  | and how those       | amounts  |
| were calculate    | - · · · · · · · · · · · · · · · · · · · |               |                   |   | · ·   | <del>-</del>     | -                 |  |                     |  |

# **NEW DECISION ITEM**

| RANK: _ | 5 | OF |
|---------|---|----|
|         |   |    |

| Department        | Corrections           |                     |                    |            | <b>Budget Unit</b> | 94460C       |                                       |           |          |          |
|-------------------|-----------------------|---------------------|--------------------|------------|--------------------|--------------|---------------------------------------|-----------|----------|----------|
| Division          | Human Services        |                     |                    | _          |                    |              |                                       |           |          |          |
| DI Name           | Fuel and Utilities In | crease I            | <b>DI#</b> 1931001 | -<br>-     | House Bill         | 09.045       |                                       |           |          |          |
| FY15 Actual       | FY16 Budget           | Additional Need     | Rate Inc           | reases     | Additiona          | l Request    |                                       | _ · · · · |          |          |
| \$29,036,422      | \$27,481,018          | \$1,555,404         | \$54,0             | 000        |                    | 09,404       |                                       |           |          |          |
| HB Section        |                       | Approp              | Туре               | Fund       |                    | ount         |                                       |           |          |          |
| 9.045 Fuel and    | Utilities             | 4280                | ĒĒ                 | 101        | \$1,60             | 09,404       |                                       |           |          |          |
| 5. BREAK DO       | WN THE REQUEST        | BY BUDGET OBJECT CI | _ASS, JOB C        | CLASS, AND | FUND SOUR          | RCE. IDENTIF | Y ONE-TIME C                          | OSTS.     |          |          |
|                   |                       |                     |                    | Dept Req   |                    |              |                                       |           |          |          |
|                   |                       | Dept Req            | Dept Req           | FED        | Dept Req           | Dept Req     |                                       | Dept Req  | Dept Req | Dept Req |
|                   |                       | GR                  | GR                 | DOLLAR     | FED                | OTHER        | Dept Req                              | TOTAL     | TOTAL    | One-Time |
| Budget Object     | Class/Job Class       | DOLLARS             | FTE                | <u> </u>   | FTE                | DOLLARS      | OTHER FTE                             | DOLLARS   | FTE      | DOLLARS  |
| Fuel and Utilitie | s (180)               | 1,609,404           |                    |            |                    |              |                                       | 1,609,404 |          |          |
| Total EE          | o (100)               | 1,609,404           |                    |            |                    | 0            |                                       | 1,609,404 |          | 0        |
|                   |                       |                     |                    |            |                    |              |                                       |           |          |          |
| Grand Total       |                       | 1,609,404           | 0.00               | 0          | 0.00               | 0            | 0.00                                  | 1,609,404 | 0.00     | 0        |
|                   |                       |                     | 191-74             | Gov Rec    |                    |              | · · · · · · · · · · · · · · · · · · · |           | ·        |          |
|                   |                       | Gov Rec             | Gov Rec            | FED        | Gov Rec            | Gov Rec      |                                       | Gov Rec   | Gov Rec  | Gov Rec  |
|                   |                       | GR                  | GR                 | DOLLAR     | FED                | OTHER        | Gov Rec                               | TOTAL     | TOTAL    | One-Time |
| Budget Object     | Class/Job Class       | DOLLARS             | FTE                | <u> </u>   | FTE                | DOLLARS      | OTHER FTE                             | DOLLARS   | FTE      | DOLLARS  |
| Fuel and Utilitie | s (180)               | 1,609,404           |                    |            |                    |              |                                       | 1,609,404 |          |          |
| Total EE          | 3 (100)               | 1,609,404           |                    |            |                    | 0            |                                       | 1,609,404 | •        | 0        |
| Grand Total       |                       | 4 600 404           | 0.00               |            | 0.00               |              | 0.00                                  | 4 600 404 | 0.00     |          |
| Giana iotal       |                       | 1,609,404           | 0.00               |            | 0.00               | 0            | 0.00                                  | 1,609,404 | 0.00     |          |
|                   |                       |                     |                    |            |                    |              |                                       |           |          |          |
|                   |                       |                     |                    |            |                    |              |                                       |           |          |          |
|                   |                       |                     |                    |            |                    |              |                                       |           |          |          |

# **NEW DECISION ITEM**

|                |                                     | RANK:                                 | 5        | _ OF                      |                 |                   |                   |                  |              |
|----------------|-------------------------------------|---------------------------------------|----------|---------------------------|-----------------|-------------------|-------------------|------------------|--------------|
| Department     | Corrections                         | · · · · · · · · · · · · · · · · · · · | <u> </u> | Budget Unit               | 94460C          |                   |                   |                  |              |
| Division       | Human Services                      |                                       |          |                           |                 |                   |                   |                  |              |
| DI Name        | Fuel and Utilities Increase         | <b>DI#</b> 1931001                    |          | House Bill                | 09.045          |                   |                   |                  |              |
| 6. PERFORM     | ANCE MEASURES (If new decision      | item has an associated                | core, s  | eparately ident           | ify projected p | erformance w      | ith & without     | additional fund  | ling.)       |
| 6a. Provide a  | n effectiveness measure.            |                                       |          | 6b. Provid                | e an efficiency | / measure.        |                   |                  |              |
|                |                                     |                                       |          |                           |                 | Fuel and          | Utilities Usage   | 9                |              |
|                |                                     |                                       |          | FY13<br>Actual            | FY14 Actual     | FY15 Actual       | FY16 Proj         | FY17 Proj        | FY18 Proj    |
|                |                                     |                                       |          |                           |                 | \$29,036,422      | \$29,036,422      | \$29,090,422     | \$29,090,422 |
| ]              |                                     |                                       |          | Note: Prior               | to FY15, Fuel   | and Utilities wer | re in Office of A | Administration's | budget.      |
| 6c. Provide th | e number of clients/individuals ser | ved, ifapplicable.                    |          | <b>6d. Provide</b><br>N/A | a customer s    | atisfaction.      |                   |                  |              |
| 7. STRATEGI    | ES TO ACHIEVE THE PERFORMAN         | CE MEASUREMENT TAF                    | RGETS    | •                         |                 |                   |                   |                  | <del></del>  |
|                |                                     |                                       |          | ·····                     |                 |                   |                   |                  |              |
|                |                                     |                                       |          |                           |                 |                   |                   |                  |              |

| Report 10 Department of Correction  | Department of Corrections DECISION ITEM DETAIL |         |         |         |             |          |             |                |
|-------------------------------------|--|---------|---------|---------|-------------|----------|-------------|----------------|
| Budget Unit                         | FY 2015  | FY 2015 | FY 2016 | FY 2016 | FY 2017     | FY 2017  | FY 2017     | FY 2017        |
| Decision Item                       | ACTUAL   | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ    | DEPT REQ | GOV REC     | <b>GOV REC</b> |
| Budget Object Class                 | DOLLAR   | FTE     | DOLLAR  | FTE     | DOLLAR      | FTE      | DOLLAR      | FTE            |
| FUEL AND UTILITIES                  | *  |         |         |         |             |          |             |                |
| Fuel & Utilities Increase - 1931001 |  |         |         |         |             |          |             |                |
| FUEL & UTILITIES                    | 0  | 0.00    | 0       | 0.00    | 1,609,404   | 0.00     | 1,609,404   | 0.00           |
| TOTAL - EE                          | 0  | 0.00    | 0       | 0.00    | 1,609,404   | 0.00     | 1,609,404   | 0.00           |
| GRAND TOTAL                         | \$0  | 0.00    | \$0     | 0.00    | \$1,609,404 | 0.00     | \$1,609,404 | 0.00           |
| GENERAL REVENUE                     | \$0  | 0.00    | \$0     | 0.00    | \$1,609,404 | 0.00     | \$1,609,404 | 0.00           |
| FEDERAL FUNDS                       | \$0  | 0.00    | \$0     | 0.00    | \$0         | 0.00     | \$0         | 0.00           |
| OTHER FUNDS                         | \$0  | 0.00    | \$0     | 0.00    | \$0         | 0.00     | \$0         | 0.00           |

# **DECISION ITEM SUMMARY**

| Budget Unit               |              |         |              |         |              |          |                |                |
|---------------------------|--------------|---------|--------------|---------|--------------|----------|----------------|----------------|
| Decision Item             | FY 2015      | FY 2015 | FY 2016      | FY 2016 | FY 2017      | FY 2017  | FY 2017        | FY 2017        |
| Budget Object Summary     | ACTUAL       | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Fund                      | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | DOLLAR         | FTE            |
| FOOD PURCHASES            |              |         | <del></del>  |         | ·            |          |                |                |
| CORE                      |              |         |              |         |              |          |                |                |
| EXPENSE & EQUIPMENT       |              |         |              |         |              |          |                |                |
| GENERAL REVENUE           | 31,165,327   | 0.00    | 31,183,488   | 0.00    | 31,183,488   | 0.00     | 31,183,488     | 0.00           |
| DEPARTMENT OF CORRECTIONS | 31,000       | 0.00    | 250,000      | 0.00    | 250,000      | 0.00     | 250,000        | 0.00           |
| TOTAL - EE                | 31,196,327   | 0.00    | 31,433,488   | 0.00    | 31,433,488   | 0.00     | 31,433,488     | 0.00           |
| TOTAL                     | 31,196,327   | 0.00    | 31,433,488   | 0.00    | 31,433,488   | 0.00     | 31,433,488     | 0.00           |
| GRAND TOTAL               | \$31,196,327 | 0.00    | \$31,433,488 | 0.00    | \$31,433,488 | 0.00     | \$31,433,488   | 0.00           |

#### **CORE DECISION ITEM**

**Budget Unit** 

94514C

| Department         | OULCOHOLIS         |                  |                                       |              | Daager Offic  | 040140  |                 |               |            |  |
|--------------------|--------------------|------------------|---------------------------------------|--------------|---------------|---|-----------------|---------------|------------|--|
| Division           | Human Services     |                  |                                       |              |               |   |                 |               |            |  |
| Core -             | Food               |                  |                                       |              |               |   |                 |               |            |  |
| 1. CORE FINAN      | NCIAL SUMMARY      |                  | ·                                     |              |               |   |                 |               |            |  |
|                    | FY                 | / 2017 Budge     | t Request                             |              |               | FY 2017   | Governor's R    | ecommend      | lation     |  |
|                    | GR                 | Federal          | Other                                 | Total        |               | GR  | Federal         | Other         | Total      |  |
| PS                 | 0                  | 0                | 0                                     | 0            | PS            | 0   | 0               | 0             | 0          |  |
| EE                 | 31,183,488         | 250,000          | 0                                     | 31,433,488   | EE            | 31,183,488  | 250,000         | 0             | 31,433,488 |  |
| PSD                | 0                  | 0                | 0                                     | 0            | PSD           | 0   | 0               | 0             | 0          |  |
| TRF                | 0                  | 0                | 0                                     | 0            | TRF           | 0   | 0               | 0             | 0          |  |
| Total              | 31,183,488         | 250,000          | 0                                     | 31,433,488   | Total         | 31,183,488  | 250,000         | 0             | 31,433,488 |  |
| FTE                | 0.00               | 0.00             | 0.00                                  | 0.00         | FTE           | 0.00  | 0.00            | 0.00          | 0.00       |  |
| Est. Fringe        | 01                 | 0                | Ö                                     | 0            | Est. Fringe   | 0   | 0               | 0             | 0          |  |
| Note: Fringes b    | udgeted in House E | Bill 5 except fo | r certain frin                        | ges          | Note: Fringes | s budgeted in Ho  | use Bill 5 exce | pt for certai | n fringes  |  |
| budgeted directl   | ly to MoDOT, Highw | ay Patrol, and   | d Conservati                          | ion.         | budgeted dire | budgeted directly to MoDOT, Highway Patrol, and Conservation. |                 |               |            |  |
| Other Funds: None. |                    |                  |                                       | Other Funds: | None.         |   |                 |               |            |  |
| 2. CORE DESC       | RIPTION            |                  | · · · · · · · · · · · · · · · · · · · |              | 11 m to 11    |   |                 |               | <u> </u>   |  |

Department

Corrections

This is the core request for the continued purchase of food and food-related supplies for 21 correctional facilities, one (1) community release center, three (3) community supervision centers and two (2) cook-chill production facilities operated by the Department of Corrections. Subsection 217.240.2 RSMo. requires that all offenders confined in a correctional facility be supplied with a sufficient quantity of wholesome food. The Department of Corrections provides three (3) nutritionally-balanced daily meals to the offender population. The use of a centralized funding pool for food provides the Department with several benefits:

- Allows the Department to manage costs more efficiently
- · Allows the Department to accommodate for emergencies
- · Allows for the management of temporary changes in institutional population
- · Accommodates regional and temporary fluctuations in prices
- · Allows for the operations of the regional cook-chill facilities
- · Provides savings from quantity discounts on purchases

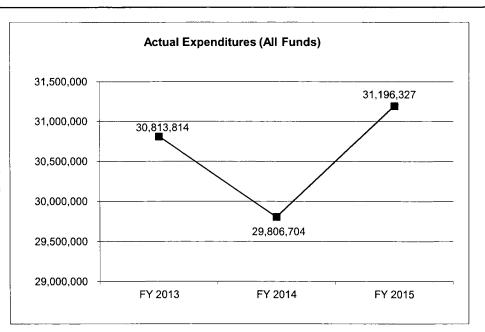
| Department | Corrections    | Budget Unit 94514C |
|------------|----------------|--------------------|
| Division   | Human Services | <del>-</del>       |
| Core -     | Food           | -                  |
| _          | <u> </u>       |                    |

### 3. PROGRAM LISTING (list programs included in this core funding)

Food Purchases

## 4. FINANCIAL HISTORY

|                                 | FY 2013<br>Actual | FY 2014<br>Actual | FY 2015<br>Actual | FY 2016<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| appropriation (All Funds)       | 29,714,117        | 30,755,700        | 31,433,488        | 31,433,488             |
| ess Reverted (All Funds)        | 0                 | (500,171)         | 0                 | N/A                    |
| ess Restricted (All Funds)      | 0                 | O O               | 0                 | N/A                    |
| Sudget Authority (All Funds)    | 29,714,117        | 30,255,529        | 31,433,488        | N/A                    |
| actual Expenditures (All Funds) | 30,813,814        | 29,806,704        | 31,196,327        | N/A                    |
| Inexpended (All Funds)          | (1,099,697)       | 448,825           | 237,161           | N/A                    |
| Inexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | (1,164,880)       | 288,233           | 18,161            | N/A                    |
| Federal                         | 65,183            | 160,592           | 219,000           | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |
|                                 | 65,183<br>0       | · _               | 219,000<br>0      |                        |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

#### NOTES:

The Food appropriation has an unavoidable lapse some years due to the period at the end of every fiscal year when SAM II is inaccessible due to its closing out one fiscal year and being loaded for the next fiscal year. This means that funds cannot be encumbered nor orders placed during this period. Because of the perishable nature of many food products, the Department must place large orders prior to SAM II becoming inaccessible so products can be received during that time period. This product is paid for in the following year and this process generates lapse.

| Department | Corrections    | Budget Unit 94514C |
|------------|----------------|--------------------|
| Division   | Human Services |                    |
| Core -     | Food           | _                  |
|            |                | _                  |

### FY15:

Federal lapse due to authority that could not be used due to lower federal reimbursements.

### FY14:

Federal lapse due to authority that could not be used due to lower federal reimbursements.

#### FY13:

Flexibility was used to meet year-end expenditure obligations. Food Purchases received flexed funds from OD Staff \$212,000, Population Growth Pool \$141,737, Telecommunications \$57,319, Wage & Discharge \$53,366, DORS Staff \$90,000, Substance Abuse \$500,000, Academic Education \$13,000 and St. Louis Community Release Center \$100,000. Federal lapse due to authority that could not be used due to lower federal reimbursements.

# CORE RECONCILIATION DETAIL

## OPERATING

FOOD PURCHASES

# 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR         | Federal | Other |   | Total      | Ex                   |
|-------------------------|-----------------|------|------------|---------|-------|---|------------|----------------------|
| TAFP AFTER VETOES       | <del>-</del>    |      |            |         |       |   |            |                      |
|                         | EE              | 0.00 | 31,183,488 | 250,000 |       | 0 | 31,433,488 | }                    |
|                         | Total           | 0.00 | 31,183,488 | 250,000 |       | 0 | 31,433,488 | 3                    |
| DEPARTMENT CORE REQUEST |                 |      |            |         |       |   |            | -                    |
|                         | EE              | 0.00 | 31,183,488 | 250,000 |       | 0 | 31,433,488 | }                    |
|                         | Total           | 0.00 | 31,183,488 | 250,000 |       | 0 | 31,433,488 | -<br>}<br>=          |
| GOVERNOR'S RECOMMENDED  | CORE            |      |            |         |       |   |            |                      |
|                         | EE              | 0.00 | 31,183,488 | 250,000 |       | 0 | 31,433,488 | 3                    |
|                         | Total           | 0.00 | 31,183,488 | 250,000 |       | 0 | 31,433,488 | <u>-</u><br><u>-</u> |

# **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 94514C   |   | DEPARTMENT:   | Corrections  |                            |  |
|--|---|---|--|----------------------------|--|
| BUDGET UNIT NAME: Food Pu  | DIVISION: Human Services  |   |  |                            |  |
| Provide the amount by fund of person requesting in dollar and percentage temprovide the amount by fund of flexibility. | ms and explain why the flexib   | ility is needed. If flo   | exibility is being requested a                                   | mong divisions,            |  |
| DEPARTMENT R   | EQUEST  |   | GOVERNOR RECOMMENDA  | TION                       |  |
| This request is for not more than to   | . , ,   | This request is for not more than ten percent (10%) flexibility between sections. |  |                            |  |
| 2. Estimate how much flexibility will b<br>Year Budget? Please specify the amou  |   | ow much flexibility   | was used in the Prior Year B                                     | udget and the Current      |  |
| PRIOR YEAR<br>ACTUAL AMOUNT OF FLEXIBILITY USE   | CURRENT Y ESTIMATED AM D FLEXIBILITY THAT V   | OUNT OF   | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED |                            |  |
| No flexibility was used in FY15.   | Approp.<br>EE-4286<br>Total GR Flexibility  | \$3,118,349<br>\$3,118,349  | Approp. EE-4286 Total GR Flexibility                             | \$3,118,349<br>\$3,118,349 |  |
| 3. Please explain how flexibility was u  | sed in the prior and/or current   | years.  |  |                            |  |
| PRIOR YEA<br>EXPLAIN ACTU  | CURRENT YEAR EXPLAIN PLANNED USE  |   |  |                            |  |
| N/A  | Flexibility will be used as needed for Personal Services or Expense and Equipment obligations in order for the Department to continudaily operations. |   |  |                            |  |

# **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER:                                       | 94514C                            |  | DEPARTMENT:   | Corrections  |                      |  |
|---|-----------------------------------|--|---|--|----------------------|--|
| BUDGET UNIT NAME:   | ME: Food Purchases - Federal      |  |   | Human Services   |                      |  |
| 1   | s and explain w                   | thy the flexibility is needed                    | d. If flexibility is be   | xpense and equipment flexibility<br>eing requested among divisions,<br>he flexibility is needed. |                      |  |
| DEPAR   | RTMENT REQUE                      | ST   | į   | GOVERNOR RECOMMENDATION  | I                    |  |
|   | \$250,000                         |  |   | \$250,000  |                      |  |
| This request is for not mo                                | ore than ten pe<br>ween sections. | ercent (10%) flexibility                         | This request is for not more than ten percent (10%) flexibility between sections.   |  |                      |  |
| 2. Estimate how much flexibil Year Budget? Please specify | _                                 | d for the budget year. How                       | much flexibility w  | as used in the Prior Year Budge  | t and the Current    |  |
| PRIOR YEAR<br>ACTUAL AMOUNT OF FLEXIE                     | BILITY USED                       | CURRENT Y ESTIMATED AMO FLEXIBILITY THAT W       | OUNT OF   | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED                                 |                      |  |
| No flexibility was used in                                |                                   | Approp.<br>EE- 4287<br>Total Federal Flexibility | \$25,000<br>\$25,000  | Approp. EE- 4287 Total Federal Flexibility   | \$25,000<br>\$25,000 |  |
| 3. Please explain how flexibil                            | ity was used in                   | the prior and/or current y                       | ears.   |  |                      |  |
| PRIOR YEAR<br>EXPLAIN ACTUAL USE                          |                                   |  | CURRENT YEAR EXPLAIN PLANNED USE  |  |                      |  |
| N/A   |                                   |  | Flexibility will be used as needed for Personal Services or Expense and Equipment obligations in order for the Department to continue daily operations. |  |                      |  |

| <b>Report 10 Department of Correction</b> | ns           |         |              |         |              | D        | ECISION ITE    | EM DETAIL      |
|---|--------------|---------|--------------|---------|--------------|----------|----------------|----------------|
| Budget Unit                               | FY 2015      | FY 2015 | FY 2016      | FY 2016 | FY 2017      | FY 2017  | FY 2017        | FY 2017        |
| Decision Item                             | ACTUAL       | ACTUAL  | AL BUDGET    | BUDGET  | DEPT REQ     | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class                       | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | DOLLAR         | FTE            |
| FOOD PURCHASES                            |              |         |              | 100     |              |          |                | VI N.L         |
| CORE                                      |              |         |              |         |              |          |                |                |
| TRAVEL, IN-STATE                          | 5,210        | 0.00    | 2,000        | 0.00    | 2,000        | 0.00     | 2,000          | 0.00           |
| SUPPLIES                                  | 29,571,169   | 0.00    | 30,557,480   | 0.00    | 30,557,480   | 0.00     | 30,557,480     | 0.00           |
| PROFESSIONAL DEVELOPMENT                  | 540          | 0.00    | 500          | 0.00    | 500          | 0.00     | 500            | 0.00           |
| PROFESSIONAL SERVICES                     | 15,428       | 0.00    | 23,006       | 0.00    | 23,006       | 0.00     | 23,006         | 0.00           |
| HOUSEKEEPING & JANITORIAL SERV            | 13,464       | 0.00    | 10,000       | 0.00    | 10,000       | 0.00     | 10,000         | 0.00           |
| M&R SERVICES                              | 25,446       | 0.00    | 43,001       | 0.00    | 43,001       | 0.00     | 43,001         | 0.00           |
| MOTORIZED EQUIPMENT                       | 271,259      | 0.00    | 10,000       | 0.00    | 10,000       | 0.00     | 10,000         | 0.00           |
| OFFICE EQUIPMENT                          | 1,786        | 0.00    | 1,000        | 0.00    | 1,000        | 0.00     | 1,000          | 0.00           |
| OTHER EQUIPMENT                           | 1,256,856    | 0.00    | 749,501      | 0.00    | 749,501      | 0.00     | 749,501        | 0.00           |
| PROPERTY & IMPROVEMENTS                   | 0            | 0.00    | 1,000        | 0.00    | 1,000        | 0.00     | 1,000          | 0.00           |
| <b>EQUIPMENT RENTALS &amp; LEASES</b>     | 4,166        | 0.00    | 5,000        | 0.00    | 5,000        | 0.00     | 5,000          | 0.00           |
| MISCELLANEOUS EXPENSES                    | 31,003       | 0.00    | 31,000       | 0.00    | 31,000       | 0.00     | 31,000         | 0.00           |
| TOTAL - EE                                | 31,196,327   | 0.00    | 31,433,488   | 0.00    | 31,433,488   | 0.00     | 31,433,488     | 0.00           |
| GRAND TOTAL                               | \$31,196,327 | 0.00    | \$31,433,488 | 0.00    | \$31,433,488 | 0.00     | \$31,433,488   | 0.00           |
| GENERAL REVENUE                           | \$31,165,327 | 0.00    | \$31,183,488 | 0.00    | \$31,183,488 | 0.00     | \$31,183,488   | 0.00           |
| FEDERAL FUNDS                             | \$31,000     | 0.00    | \$250,000    | 0.00    | \$250,000    | 0.00     | \$250,000      | 0.00           |
| OTHER FUNDS                               | \$0          | 0.00    | \$0          | 0.00    | \$0          | 0.00     | \$0            | 0.00           |

Department: Corrections
Program Name: Food Purchases

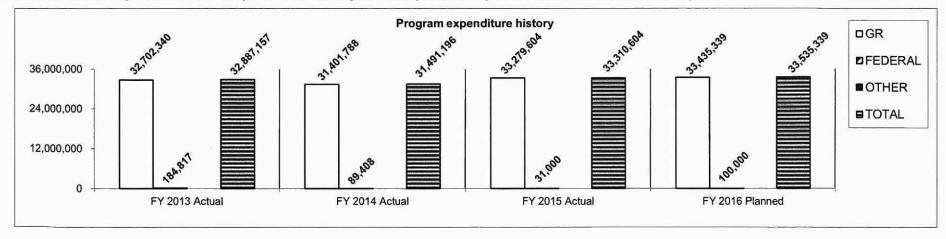
Program is found in the following core budget(s): Food, DHS Staff, General Services and Institutional Community Purchases

|          | Food         | DHS Staff   | General Services | Institutional Community Purchases | Total:       |
|----------|--------------|-------------|------------------|-----------------------------------|--------------|
| GR:      | \$31,165,443 | \$1,810,214 | \$208,864        | \$95,083                          | \$33,279,604 |
| FEDERAL: | \$31,000     | \$0         | \$0              | \$0                               | \$31,000     |
| OTHER:   | \$0          | \$0         | \$0              | \$0                               | \$0          |
| TOTAL:   | \$31,196,443 | \$1,810,214 | \$208,864        | \$95,083                          | \$33,310,604 |

#### 1. What does this program do?

This program provides food and food-related supplies for twenty-one (21) correctional institutions, one (1) community release center and three (3) community supervision centers. The Department operates two (2) regional cook-chill facilities and two (2) regional commodity warehouses.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapters 217.135, 217.240 and 217.400 RSMo.
- 3. Are there federal matching requirements? If yes, please explain. No.
- 4. Is this a federally mandated program? If yes, please explain.
- No. However, the Department does participate in the U.S. Department of Agriculture School Lunch and Breakfast Program and is reimbursed for some costs incurred for meals provided to inmates at Boonville Correctional Center who are attending school and who are 21 years of age or younger.
- 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Corrections

Program Name: Food Purchases

Program is found in the following core budget(s):
6. What are the sources of the "Other " funds? Food, DHS Staff, General Services and Institutional Community Purchases

N/A

### Provide an effectiveness measure.

| Number of meals served |             |             |            |            |            |  |  |  |  |
|------------------------|-------------|-------------|------------|------------|------------|--|--|--|--|
| FY13 Actual            | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |
| 35,114,580             | 35,606,377  | 35,787,716  | 35,891,424 | 36,185,370 | 36,565,335 |  |  |  |  |

| Number of sanitation inspections completed |             |             |            |            |            |  |  |  |  |
|--|-------------|-------------|------------|------------|------------|--|--|--|--|
| FY13 Actual                                | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |
| 170  | 171         | 178         | 198        | 198        | 198        |  |  |  |  |

Provide an efficiency measure.

| Average cost of food and equipment per inmate per day |             |             |            |            |            |  |  |  |  |
|---|-------------|-------------|------------|------------|------------|--|--|--|--|
| FY13 Actual   | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |
| \$2.637   | \$2.509     | \$2.615     | \$2.644    | \$2.644    | \$2.644    |  |  |  |  |

| Amount expended for food-related equip and cook-chill operations |             |             |             |             |             |  |  |  |  |
|--|-------------|-------------|-------------|-------------|-------------|--|--|--|--|
| FY13 Actual  | FY14 Actual | FY15 Actual | FY16 Proj.  | FY17 Proj.  | FY18 Proj.  |  |  |  |  |
| \$1,472,592  | \$1,795,727 | \$1,846,598 | \$1,500,000 | \$1,500,000 | \$1,500,000 |  |  |  |  |

7c. Provide the number of clients/individuals served, if applicable.

| Average daily prison population including four CSC and two CRC, less outcounts |             |             |            |            |            |  |  |  |  |  |
|--|-------------|-------------|------------|------------|------------|--|--|--|--|--|
| FY13 Actual  | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |  |
| 32,138   | 32,201      | 32,488      | 32,688     | 33,046     | 33,393     |  |  |  |  |  |

7d. Provide a customer satisfaction measure, if available.

N/A

| Report 9 Department of Co. | port 9 Department of Corrections |         |         |         |          |          |         | DECISION ITEM SUMMARY |  |  |
|----------------------------|----------------------------------|---------|---------|---------|----------|----------|---------|-----------------------|--|--|
| Budget Unit                |                                  |         |         | 77      |          |          |         |                       |  |  |
| Decision Item              | FY 2015                          | FY 2015 | FY 2016 | FY 2016 | FY 2017  | FY 2017  | FY 2017 | FY 2017               |  |  |
| Budget Object Summary      | ACTUAL                           | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC | <b>GOV REC</b>        |  |  |
| Fund                       | DOLLAR                           | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR  | FTE                   |  |  |
| STAFF TRAINING             |                                  | ,       |         |         |          |          |         |                       |  |  |
| CORE                       |                                  |         |         |         |          |          |         |                       |  |  |
| EXPENSE & EQUIPMENT        |                                  |         |         |         |          |          |         |                       |  |  |
| GENERAL REVENUE            | 1,043,611                        | 0.00    | 913,909 | 0.00    | 913,909  | 0.00     | 913,909 | 0.00                  |  |  |
| TOTAL - EE                 | 1,043,611                        | 0.00    | 913,909 | 0.00    | 913,909  | 0.00     | 913,909 | 0.00                  |  |  |
| TOTAL                      | 1,043,611                        | 0.00    | 913,909 | 0.00    | 913,909  | 0.00     | 913,909 | 0.00                  |  |  |

\$913,909

0.00

\$913,909

0.00

\$913,909

0.00

0.00

\$1,043,611

**GRAND TOTAL** 

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0E 42EC

| Department      | Corrections         |                  |                 |         | Budget Unit      | 95435C         |   |                |         |
|-----------------|---------------------|------------------|-----------------|---------|------------------|----------------|---|----------------|---------|
| Division        | Human Services      |                  |                 |         | -                |                |   |                |         |
| Core -          | Staff Training      | <del></del>      |                 |         |                  |                |   |                |         |
| 1. CORE FINA    | NCIAL SUMMARY       |                  |                 |         |                  |                |   |                |         |
|                 | FY                  | 2017 Budge       | et Request      |         |                  | FY 2017        | Governor's R                            | ecommenda      | tion    |
|                 | GR                  | Federal          | Other           | Total   |                  | GR             | Federal                                 | Other          | Total   |
| PS              | 0                   | 0                | 0               | 0       | PS               | 0              | 0                                       | 0              | 0       |
| EE              | 913,909             | 0                | 0               | 913,909 | EE               | 913,909        | 0                                       | 0              | 913,909 |
| PSD             | 0                   | 0                | 0               | 0       | PSD              | 0              | 0                                       | 0              | 0       |
| Total           | 913,909             | 0                | 0               | 913,909 | Total            | 913,909        | 0                                       | 0              | 913,909 |
| FTE             | 0.00                | 0.00             | 0.00            | 0.00    | FTE              | 0.00           | 0.00                                    | 0.00           | 0.00    |
| Est. Fringe     | 0                   | 0                | 0               | 0       | Est. Fringe      | 0              | 0                                       | 0              | 0       |
| Note: Fringes l | budgeted in House E | 3ill 5 except fo | r certain fring | es      | Note: Fringes b  | oudgeted in Ho | use Bill 5 exce                         | pt for certain | fringes |
| budgeted direct | tly to MoDOT, Highw | ay Patrol, and   | d Conservatio   | n.      | budgeted directi | ly to MoDOT, H | Highway Patroi                          | l, and Conser  | vation. |
| Other Funds:    | None.               |                  |                 |         | Other Funds: No  | one.           |   |                |         |
|                 |                     |                  |                 |         |                  |                | - #1, 1 <sub>1</sub> , 1 <sub>2</sub> 1 |                |         |

#### 2. CORE DESCRIPTION

Donartment

Corrections

Public safety is improved and risk of liability is reduced when the employees of the Department are trained to provide effective correctional services. The Department of Corrections' three (3) regional training centers provide for the professional and personal development of all departmental staff. The Department provides:

- 280 hours of pre-service training for all uniformed employees
- 120 hours of pre-service for institutional non-custody employees
- · 258 hours of pre-service and intermediate training for all new Probation and Parole officers
- 30 hours of in-service training for all employees

Additionally, the Department offers 40 hours training to new supervisory/management personnel, 16 hours of annual supervision/management training and 16 hours of personal safety training to each Probation and Parole officer.

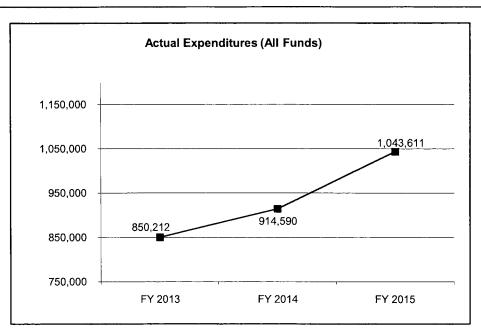
# 3. PROGRAM LISTING (list programs included in this core funding)

Staff Training

| Department | Corrections    | Budget Unit 95435C |
|------------|----------------|--------------------|
| Division   | Human Services |                    |
| Core -     | Staff Training |                    |

## 4. FINANCIAL HISTORY

|   | FY 2013          | FY 2014       | FY 2015             | FY 2016           |
|---|------------------|---------------|---------------------|-------------------|
|   | Actual           | Actual        | Actual              | Current Yr.       |
|   |                  |               |                     |                   |
| Appropriation (All Funds)                                   | 914,702          | 914,702       | 913,909             | 913,909           |
| Less Reverted (All Funds)                                   | (27,441)         | 0             | 0                   | N/A               |
| Less Restricted (All Funds)                                 | 0                | 0             | 0                   | N/A               |
| Budget Authority (All Funds)                                | 887,261          | 914,702       | 913,909             | N/A               |
| Actual Expenditures (All Funds)                             | 850,212          | 914,590       | 1,043,611           | N/A               |
| Unexpended (All Funds)                                      | 37,049           | 112           | (129,702)           | N/A               |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 37,049<br>0<br>0 | 112<br>0<br>0 | (129,702)<br>0<br>0 | N/A<br>N/A<br>N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary expenditure restrictions.

### NOTES:

### FY15:

Flexibility was used to meet year-end obligations. Staff Training received \$100,000 from the Division of Human Services Staff and \$30,000 from Population Growth Pool. **FY13:** 

Staff Training was core reduced by \$334,422. Flexibility was utilized to meet year-end obligations. Staff Training flexed \$36,000 to Offender Healthcare.

# CORE RECONCILIATION DETAIL

| OP | E | RA | ΓIN | ١G |
|----|---|----|-----|----|
|    |   |    |     |    |

STAFF TRAINING

# 5. CORE RECONCILIATION DETAIL

|                         | Budget |      |         |         |       |   |         |             |
|-------------------------|--------|------|---------|---------|-------|---|---------|-------------|
|                         | Class  | FTE  | GR      | Federal | Other |   | Total   | Exp         |
| TAFP AFTER VETOES       |        |      |         |         |       |   |         |             |
|                         | EE     | 0.00 | 913,909 | 0       |       | 0 | 913,909 | )           |
|                         | Total  | 0.00 | 913,909 | 0       |       | 0 | 913,909 | -<br>)<br>= |
| DEPARTMENT CORE REQUEST |        |      |         |         |       |   |         | -           |
|                         | EE     | 0.00 | 913,909 | 0       |       | 0 | 913,909 | )           |
|                         | Total  | 0.00 | 913,909 | 0       |       | 0 | 913,909 | _<br>)<br>= |
| GOVERNOR'S RECOMMENDED  | CORE   |      |         |         |       |   |         |             |
|                         | EE     | 0.00 | 913,909 | 0       |       | 0 | 913,909 | )           |
|                         | Total  | 0.00 | 913,909 | 0       |       | 0 | 913,909 | <u> </u>    |

# **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER  | : 95435C                                 |  | DEPARTMENT:   | Corrections   |  |  |
|---|--|--|---|---|--|--|
| BUDGET UNIT NAME:   | Staff Training                           |  | DIVISION:   | Human Services  |  |  |
| requesting in dollar and  | percentage terms a                       | nd explain why the flexibi                       | lity is needed. If fle  | expense and equipment flex<br>exibility is being requested<br>ms and explain why the flex | among divisions,                             |  |
| D   | PEPARTMENT REQUE                         | ST   |   | GOVERNOR RECOMMENDA   | ATION  |  |
| This request is for n   | ot more than ten pe<br>between sections. | ercent (10%) flexibility                         | This request is for not more than ten percent (10%) flexibility between sections.   |   |  |  |
| 2. Estimate how much f<br>Year Budget? Please sp  | -  | d for the budget year. Ho                        | w much flexibility \  | was used in the Prior Year E  | Budget and the Current                       |  |
| PRIOR YE<br>ACTUAL AMOUNT OF F  |  | CURRENT Y<br>ESTIMATED AMO<br>FLEXIBILITY THAT W | OUNT OF ESTIMATED AMOUNT OF   |   |  |  |
| Approp.<br>EE-6024<br>Total GR Flexibility  | \$130,000<br>\$130,000                   | Approp.<br>EE-6024<br>Total GR Flexibility       | \$91,391<br>\$91,391  | Approp. EE-6024 Total GR Flexibility  | \$91,39 <sup>-</sup><br>\$91,39 <sup>-</sup> |  |
| 3. Please explain how fl  | exibility was used i                     | n the prior and/or current                       | years.  |   |  |  |
| PRIOR YEAR<br>EXPLAIN ACTUAL USE  |  |  | CURRENT YEAR EXPLAIN PLANNED USE  |   |  |  |
| Flexibility was used as needed for Personal Services or Expense and Equipment obligations in order for the Department to continue daily operations. |  |  | Flexibility will be used as needed for Personal Services or Expense and Equipment obligations in order for the Department to continudaily operations. |   |  |  |
|   |  |  |   |   |  |  |

| Report 10 Department | of Corrections |         |         |         |         |         |
|----------------------|----------------|---------|---------|---------|---------|---------|
| Budget Unit          | FY 2015        | FY 2015 | FY 2016 | FY 2016 | FY 2017 | FY 2017 |

| Budget Unit                           | FY 2015     | FY 2015 | FY 2016   | FY 2016 | FY 2017   | FY 2017  | FY 2017        | FY 2017        |
|---------------------------------------|-------------|---------|-----------|---------|-----------|----------|----------------|----------------|
| Decision Item                         | ACTUAL      | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class                   | DOLLAR      | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | DOLLAR         | FTE            |
| STAFF TRAINING                        |             |         |           |         |           |          |                |                |
| CORE                                  |             |         |           |         |           |          |                |                |
| TRAVEL, IN-STATE                      | 427,645     | 0.00    | 226,508   | 0.00    | 226,508   | 0.00     | 226,508        | 0.00           |
| TRAVEL, OUT-OF-STATE                  | 1,059       | 0.00    | 12,243    | 0.00    | 12,243    | 0.00     | 12,243         | 0.00           |
| FUEL & UTILITIES                      | 0           | 0.00    | 100       | 0.00    | 100       | 0.00     | 100            | 0.00           |
| SUPPLIES                              | 93,345      | 0.00    | 171,117   | 0.00    | 171,117   | 0.00     | 171,117        | 0.00           |
| PROFESSIONAL DEVELOPMENT              | 9,486       | 0.00    | 35,575    | 0.00    | 35,575    | 0.00     | 35,575         | 0.00           |
| COMMUNICATION SERV & SUPP             | 0           | 0.00    | 4,546     | 0.00    | 4,546     | 0.00     | 4,546          | 0.00           |
| PROFESSIONAL SERVICES                 | 40,639      | 0.00    | 38,838    | 0.00    | 38,838    | 0.00     | 38,838         | 0.00           |
| M&R SERVICES                          | 12,456      | 0.00    | 9,791     | 0.00    | 9,791     | 0.00     | 9,791          | 0.00           |
| OFFICE EQUIPMENT                      | 4,838       | 0.00    | 12,423    | 0.00    | 12,423    | 0.00     | 12,423         | 0.00           |
| OTHER EQUIPMENT                       | 37,957      | 0.00    | 17,113    | 0.00    | 17,113    | 0.00     | 17,113         | 0.00           |
| BUILDING LEASE PAYMENTS               | 243,196     | 0.00    | 249,481   | 0.00    | 249,481   | 0.00     | 249,481        | 0.00           |
| <b>EQUIPMENT RENTALS &amp; LEASES</b> | 1,598       | 0.00    | 1,546     | 0.00    | 1,546     | 0.00     | 1,546          | 0.00           |
| MISCELLANEOUS EXPENSES                | 171,392     | 0.00    | 134,628   | 0.00    | 134,628   | 0.00     | 134,628        | 0.00           |
| TOTAL - EE                            | 1,043,611   | 0.00    | 913,909   | 0.00    | 913,909   | 0.00     | 913,909        | 0.00           |
| GRAND TOTAL                           | \$1,043,611 | 0.00    | \$913,909 | 0.00    | \$913,909 | 0.00     | \$913,909      | 0.00           |
| GENERAL REVENUE                       | \$1,043,611 | 0.00    | \$913,909 | 0.00    | \$913,909 | 0.00     | \$913,909      | 0.00           |
| FEDERAL FUNDS                         | \$0         | 0.00    | \$0       | 0.00    | \$0       | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                           | \$0         | 0.00    | \$0       | 0.00    | \$0       | 0.00     | \$0            | 0.00           |

**DECISION ITEM DETAIL** 

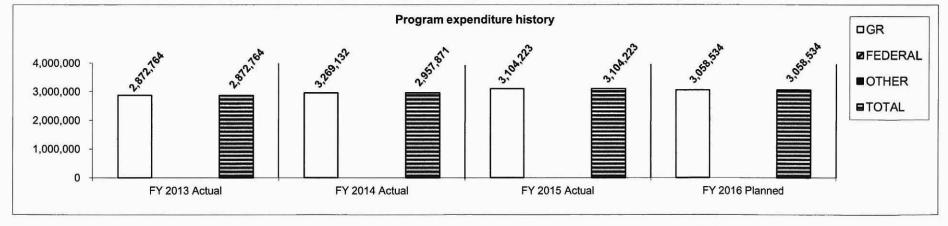
Department: Corrections
Program Name: Staff Training

| Program is found in the following core budget(s): Staff Training, Telecommunications, DHS Staff and Overtime |                |                    |             |          |  |             |  |  |  |
|--|----------------|--------------------|-------------|----------|--|-------------|--|--|--|
|  | Staff Training | Telecommunications | DHS Staff   | Overtime |  | Total:      |  |  |  |
| GR:  | \$1,043,611    | \$43,177           | \$2,009,466 | \$7,969  |  | \$3,104,223 |  |  |  |
| FEDERAL:   | \$0            | \$0                | \$0         | \$0      |  | \$0         |  |  |  |
| OTHER:   | \$0            | \$0                | \$0         | \$0      |  | \$0         |  |  |  |
| TOTAL:   | \$1,043,611    | \$43,177           | \$2,009,466 | \$7,969  |  | \$3,104,223 |  |  |  |

## 1. What does this program do?

The Training Academy develops, coordinates and delivers pre-service, in-service and management/supervisory training to staff in each of the Department's divisions. It conducts Basic Training programs for all staff hired by the Department of Corrections and Safety and Firearms training for all Probation and Parole Officers. The Training Academy is responsible for designing and developing all Department training curricula.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapter 217.025 RSMo.
- 3. Are there federal matching requirements? If yes, please explain. No.
- 4. Is this a federally mandated program? If yes, please explain.
- 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Corrections

Program Name: Staff Training

Program is found in the following core budget(s):
6. What are the sources of the "Other " funds? Staff Training, Telecommunications, DHS Staff and Overtime

N/A

7a. Provide an effectiveness measure.

| Number of pre-service classes                                     |    |    |    |    |    |  |  |  |  |
|---|----|----|----|----|----|--|--|--|--|
| FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 Pr |    |    |    |    |    |  |  |  |  |
| 42  | 39 | 44 | 52 | 52 | 52 |  |  |  |  |

| Number of in-service classes |             |             |            |            |            |  |  |  |  |
|------------------------------|-------------|-------------|------------|------------|------------|--|--|--|--|
| FY13 Actual                  | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |
| 1,066                        | 1,290       | 1,369       | 1,400      | 1,500      | 1,600      |  |  |  |  |

7b. Provide an efficiency measure.

| Percent of staff receiving pre-service training |             |             |            |            |            |  |  |  |  |
|---|-------------|-------------|------------|------------|------------|--|--|--|--|
| FY13 Actual                                     | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |
| 100%  | 100%        | 100%        | 100%       | 100%       | 100%       |  |  |  |  |

7c. Provide the number of clients/individuals served, if applicable.

| Number of staff attending department in-service training |             |             |            |            |            |  |  |  |  |
|--|-------------|-------------|------------|------------|------------|--|--|--|--|
| FY13 Actual  | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |
| 13,205   | 17,006      | 15,577      | 17,000     | 18,000     | 19,000     |  |  |  |  |

7d. Provide a customer satisfaction measure, if available.

N/A

| Report 9 Department of Corre | port 9 Department of Corrections |         |             |         |          |          |                |                |  |
|------------------------------|----------------------------------|---------|-------------|---------|----------|----------|----------------|----------------|--|
| Budget Unit                  |                                  |         | ·- <u>-</u> |         |          |          |                |                |  |
| Decision Item                | FY 2015                          | FY 2015 | FY 2016     | FY 2016 | FY 2017  | FY 2017  | FY 2017        | FY 2017        |  |
| Budget Object Summary        | ACTUAL                           | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |  |
| Fund                         | DOLLAR                           | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |  |
| EMPLOYEE HEALTH AND SAFETY   |                                  |         |             |         |          |          |                |                |  |
| CORE                         |                                  |         |             |         |          |          |                |                |  |
| EXPENSE & EQUIPMENT          |                                  |         |             |         |          |          |                |                |  |
| GENERAL REVENUE              | 548,644                          | 0.00    | 580,135     | 0.00    | 580,135  | 0.00     | 580,135        | 0.00           |  |
| TOTAL - EE                   | 548,644                          | 0.00    | 580,135     | 0.00    | 580,135  | 0.00     | 580,135        | 0.00           |  |

580,135

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548,644

\$548,644

1/22/16 13:30 im\_disummary

TOTAL

**GRAND TOTAL** 

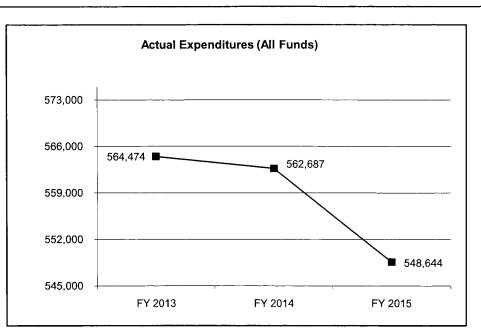
| Department                         | Corrections                                    |                               |                              |  | Budget Unit   | 95437C                                 |                                  |                              |                             |
|------------------------------------|--|-------------------------------|------------------------------|--|---|--|----------------------------------|------------------------------|-----------------------------|
| Division                           | Human Services                                 |                               |                              |  |   |  |                                  |                              |                             |
| Core -                             | Employee Health                                | and Safety                    |                              |  |   |  |                                  |                              |                             |
| 1. CORE FINAL                      | NCIAL SUMMARY                                  |                               |                              |  |   | ······································ |                                  |                              |                             |
|                                    | FY   | 2017 Budge                    | t Request                    |  |   | FY 2017                                | Governor's R                     | ecommenda                    | tion                        |
|                                    | GR   | Federal                       | Other                        | Total  |   | GR                                     | Federal                          | Other                        | Total                       |
| PS                                 | 0  | 0                             | 0                            | 0  | PS  | 0                                      | 0                                | 0                            | 0                           |
| EE                                 | 580,135  | 0                             | 0                            | 580,135  | EE  | 580,135                                | 0                                | 0                            | 580,135                     |
| PSD                                | 0  | 0                             | 0                            | 0_   | PSD   | 0                                      | 0                                | 0                            | 0                           |
| Total                              | 580,135  | 0                             | 0                            | 580,135  | Total   | 580,135                                | 0                                | 0                            | 580,135                     |
| FTE                                | 0.00   | 0.00                          | 0.00                         | 0.00   | FTE   | 0.00                                   | 0.00                             | 0.00                         | 0.00                        |
| Est. Fringe                        | 0  | 0                             | 0                            | 0  | Est. Fringe   | 0                                      | Ö                                | 0                            | 0                           |
| Note: Fringes b                    | oudgeted in House B                            | Il 5 except fo                | certain fring                | es   | Note: Fringes b   | oudgeted in Ho                         | use Bill 5 exce                  | pt for certain               | fringes                     |
| budgeted directi                   | ly to MoDOT, Highwa                            | ay Patrol, and                | Conservatio                  | n.   | budgeted direct   | ly to MoDOT, I                         | lighway Patro                    | , and Conser                 | vation.                     |
| Other Funds:                       | None.  |                               |                              |  | Other Funds: N  | one.                                   |                                  |                              |                             |
| 2. CORE DESC                       | RIPTION  |                               |                              |  |   |  |                                  |                              | Armit is                    |
| provision of vace evaluations afte | cines; providing pers<br>r drug testing; secon | onal safety e<br>d opinion on | quipment for<br>Family Medic | staff; coordinating<br>al Leave Act (FM <mark>l</mark> | fe and healthy environm<br>  staff drug testing; coord<br>_A) evaluations; and pro<br>  ommunicable diseases li | dinating fitness<br>moting safety      | for duty evalu<br>and wellness a | ations; independivities. The | endent medic<br>section add |

Employee Health and Safety

| Department | Corrections                | Budget Unit 95437C |
|------------|----------------------------|--------------------|
| Division   | Human Services             |                    |
| Core -     | Employee Health and Safety |                    |

# 4. FINANCIAL HISTORY

| 2013   | FY 2014  | FY 2015  | FY 2016  |
|--------|--|--|--|
| tual   | Actual   | Actual   | Current Yr.  |
|        |  |  |  |
| 1,933  | 580,135  | 580,135  | 580,135  |
| 7,458) | (17,404)   | (17,404)   | N/A  |
| 0      | 0  | 0  | N/A  |
| 4,475  | 562,731  | 562,731  | N/A  |
| 4,474  | 562,687  | 548,644  | N/A  |
| 1      | 44   | 14,087   | N/A  |
|        |  |  |  |
| 1      | 44   | 14,087   | N/A  |
| 0      | 0  | . 0  | N/A  |
| 0      | 0  | 0  | N/A  |
|        | 2013<br>tual<br>31,933<br>7,458)<br>0<br>64,475<br>64,474<br>1<br>0<br>0 | tual Actual  31,933 580,135 7,458) (17,404) 0 0 34,475 562,731 34,474 562,687 1 44 0 0 | tual         Actual         Actual           31,933         580,135         580,135           7,458)         (17,404)         (17,404)           0         0         0           34,475         562,731         562,731           34,474         562,687         548,644           1         44         14,087           0         0         0 |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary expenditure restrictions.

## FY15:

Lapse was due to supply orders that were unable to be fulfilled by the end of FY15.

# CORE RECONCILIATION DETAIL

## **OPERATING**

# EMPLOYEE HEALTH AND SAFETY

## 5. CORE RECONCILIATION DETAIL

|                         | Budget |      |         |         |       |             |             |
|-------------------------|--------|------|---------|---------|-------|-------------|-------------|
|                         | Class  | FTE  | GR      | Federal | Other | <br>Total   | Ex          |
| TAFP AFTER VETOES       |        |      |         |         |       |             |             |
|                         | EE     | 0.00 | 580,135 | 0       | 0     | <br>580,135 | <u>,</u>    |
|                         | Total  | 0.00 | 580,135 | 0       | 0     | 580,135     | -<br>-      |
| DEPARTMENT CORE REQUEST |        |      |         |         |       |             | _           |
|                         | EE     | 0.00 | 580,135 | 0       | 0     | 580,135     | <u> </u>    |
|                         | Total  | 0.00 | 580,135 | 0       | 0     | 580,135     | -<br>}<br>= |
| GOVERNOR'S RECOMMENDED  | CORE   |      |         |         |       |             |             |
|                         | EE     | 0.00 | 580,135 | 0       | 0     | 580,135     | 5           |
|                         | Total  | 0.00 | 580,135 | 0       | 0     | 580,135     | <u>-</u>    |

## **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 95437C   |  | DEPARTMENT:   | Corrections  |                      |  |  |
|--|--|---|--|----------------------|--|--|
| BUDGET UNIT NAME: Employee He  | ealth and Safety                           | DIVISION:   | Human Services   |                      |  |  |
| 1. Provide the amount by fund of personal requesting in dollar and percentage terms provide the amount by fund of flexibility yo | and explain why the flexib                 | ility is needed. If fle   | exibility is being requested an  | nong divisions,      |  |  |
| DEPARTMENT REQU  | EST  |   | GOVERNOR RECOMMENDATI  | ON                   |  |  |
| This request is for not more than ten postween sections  | , ,  | This request is for not more than ten percent (10%) flexibility between sections. |  |                      |  |  |
| 2. Estimate how much flexibility will be us Year Budget? Please specify the amount.  | ed for the budget year. Ho                 | ow much flexibility v   | was used in the Prior Year Bu  | dget and the Current |  |  |
| PRIOR YEAR<br>ACTUAL AMOUNT OF FLEXIBILITY USED  | CURRENT ESTIMATED AM FLEXIBILITY THAT I    | OUNT OF   | QUEST<br>OUNT OF<br>WILL BE USED   |                      |  |  |
| No flexibility was used in FY15.   | Approp.<br>EE-1658<br>Total GR Flexibility | \$58,014<br>\$58,014  | Approp.<br>EE-1658<br>Total GR Flexibility   | \$58,01<br>\$58,01   |  |  |
| 3. Please explain how flexibility was used   | in the prior and/or current                | years.  |  |                      |  |  |
| PRIOR YEAR<br>EXPLAIN ACTUAL U   | CURRENT YEAR EXPLAIN PLANNED USE           |   |  |                      |  |  |
| N/A  |  | 1   | used as needed for Persona<br>obligations in order for the De<br>daily operations. | •                    |  |  |
|  |  |   |  |                      |  |  |

| Report | 10 | Depa | artment | of C | orrec | tions |
|--------|----|------|---------|------|-------|-------|
|        |    |      |         |      |       |       |

# **DECISION ITEM DETAIL**

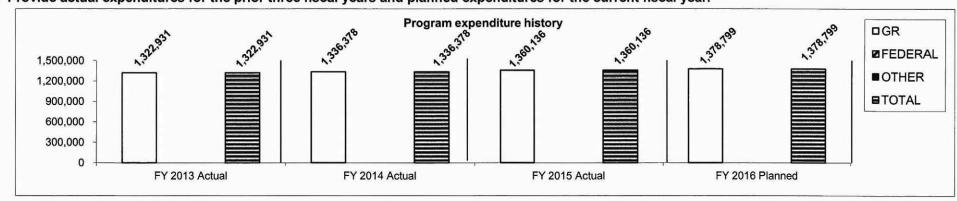
| Budget Unit                | FY 2015   | FY 2015         | FY 2016   | FY 2016 | FY 2017   | FY 2017  | FY 2017   | FY 2017 |
|----------------------------|-----------|-----------------|-----------|---------|-----------|----------|-----------|---------|
| Decision Item              | ACTUAL    | ACTUAL          | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | GOV REC   | GOV REC |
| Budget Object Class        | DOLLAR    | FTE             | DOLLAR    | FTE     | DOLLAR    | FTE      | DOLLAR    | FTE     |
| EMPLOYEE HEALTH AND SAFETY |           | · · · · · · · · |           |         |           |          |           |         |
| CORE                       |           |                 |           |         |           |          |           |         |
| TRAVEL, IN-STATE           | 13,285    | 0.00            | 10,692    | 0.00    | 10,692    | 0.00     | 10,692    | 0.00    |
| SUPPLIES                   | 310,718   | 0.00            | 314,881   | 0.00    | 314,881   | 0.00     | 314,881   | 0.00    |
| PROFESSIONAL DEVELOPMENT   | 535       | 0.00            | 2,938     | 0.00    | 2,938     | 0.00     | 2,938     | 0.00    |
| COMMUNICATION SERV & SUPP  | 1,787     | 0.00            | 3,000     | 0.00    | 3,000     | 0.00     | 3,000     | 0.00    |
| PROFESSIONAL SERVICES      | 202,005   | 0.00            | 236,387   | 0.00    | 235,987   | 0.00     | 235,987   | 0.00    |
| M&R SERVICES               | 0         | 0.00            | 1,046     | 0.00    | 1,046     | 0.00     | 1,046     | 0.00    |
| COMPUTER EQUIPMENT         | 364       | 0.00            | 0         | 0.00    | 400       | 0.00     | 400       | 0.00    |
| OFFICE EQUIPMENT           | 6,566     | 0.00            | 5,062     | 0.00    | 5,062     | 0.00     | 5,062     | 0.00    |
| OTHER EQUIPMENT            | 13,156    | 0.00            | 5,562     | 0.00    | 5,562     | 0.00     | 5,562     | 0.00    |
| EQUIPMENT RENTALS & LEASES | 0         | 0.00            | 258       | 0.00    | 258       | 0.00     | 258       | 0.00    |
| MISCELLANEOUS EXPENSES     | 228       | 0.00            | 309       | 0.00    | 309       | 0.00     | 309       | 0.00    |
| TOTAL - EE                 | 548,644   | 0.00            | 580,135   | 0.00    | 580,135   | 0.00     | 580,135   | 0.00    |
| GRAND TOTAL                | \$548,644 | 0.00            | \$580,135 | 0.00    | \$580,135 | 0.00     | \$580,135 | 0.00    |
| GENERAL REVENUE            | \$548,644 | 0.00            | \$580,135 | 0.00    | \$580,135 | 0.00     | \$580,135 | 0.00    |
| FEDERAL FUNDS              | \$0       | 0.00            | \$0       | 0.00    | \$0       | 0.00     | \$0       | 0.00    |
| OTHER FUNDS                | \$0       | 0.00            | \$0       | 0.00    | \$0       | 0.00     | \$0       | 0.00    |

| Department:     | Corrections                  |                        | 90                           |                          |        |             |
|-----------------|------------------------------|------------------------|------------------------------|--------------------------|--------|-------------|
| Program Name:   | : Employee Health and Safe   | ety                    |                              |                          |        |             |
| Program is four | nd in the following core but | dget(s): Employee Heal | th and Safety, Telecommunica | tions, DHS Staff and Ove | ertime |             |
|                 | Employee Health & Safety     | Telecommunications     | DHS Staff                    | Overtime                 |        | Total:      |
| GR:             | \$548,644                    | \$6,794                | \$804,327                    | \$371                    |        | \$1,360,136 |
| FEDERAL:        | \$0                          | \$0                    | \$0                          | \$0                      |        | \$0         |
| OTHER:          | \$0                          | \$0                    | <b>\$0</b>                   | \$0                      |        | \$0         |
| TOTAL:          | \$548.644                    | \$6,794                | \$804.327                    | \$371                    |        | \$1,360,136 |

#### 1. What does this program do?

This program addresses employee job-related health and safety concerns with a focus on the control of communicable and infectious diseases. It also oversees and implements occupational safety concerns, fitness for duty evaluations, independent medical evaluations after drug testing, second opinion Family Medical Leave Act (FMLA) evaluations, as well as coordinating and promoting employee wellness activities such as TB testing upon hire, annual flu, T-dap and hepatitis vaccine administration and assisting Central Accident Reporting Office (CARO) in work-comp and follow up cases.

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapters 217.020, 292.650, 191.640, 192 and 199.350 RSMo. and 29CFR 1910.1030, 10CSR 20-20.100 and 19CSR20-20.092.
- 3. Are there federal matching requirements? If yes, please explain. No.
- 4. Is this a federally mandated program? If yes, please explain.
- 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Corrections

Program Name: Employee Health and Safety

Program is found in the following core budget(s):

6. What are the sources of the "Other " funds? Employee Health and Safety, Telecommunications, DHS Staff and Overtime

N/A

Provide an effectiveness measure.

| Number of site safety and health inspections/audits       |     |     |     |     |     |  |  |  |  |  |
|---|-----|-----|-----|-----|-----|--|--|--|--|--|
| FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. |     |     |     |     |     |  |  |  |  |  |
| 88  | 100 | 136 | 127 | 127 | 127 |  |  |  |  |  |

| Number of tuberculosis skin tests given                            |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 Pro |  |  |  |  |  |  |  |  |  |  |
| 14,632 15,025 14,830 15,500 15,500 15,500                          |  |  |  |  |  |  |  |  |  |  |

Provide an efficiency measure.

| Number of injuries |             |             |            |            |            |  |  |  |  |  |  |
|--------------------|-------------|-------------|------------|------------|------------|--|--|--|--|--|--|
| FY13 Actual        | FY14 Actual | FY15 Actual | FY16 Proj. | FY17 Proj. | FY18 Proj. |  |  |  |  |  |  |
| 1,290              | 1,304       | 1,638       | 1,310      | 1,310      | 1,310      |  |  |  |  |  |  |

| Number of tuberculosis infections among staff                    |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 I |  |  |  |  |  |  |  |  |  |  |
| 40 31 45 40 40 40  |  |  |  |  |  |  |  |  |  |  |

| Fitnes   | Fitness for duty, FMLA, and independent medical evaluations  Number of Evaluations Completed |    |    |    |    |  |  |  |  |  |  |
|--|--|----|----|----|----|--|--|--|--|--|--|
| FY13 Actual FY14 Actual FY15 Actual FY16 Proj. FY17 Proj. FY18 Pro |  |    |    |    |    |  |  |  |  |  |  |
| 81   | 41   | 43 | 70 | 70 | 70 |  |  |  |  |  |  |

Provide the number of clients/individuals served, if applicable.

N/A

Provide a customer satisfaction measure, if available. 7d.

N/A

| Report | 9 De | partment of | of Corrections |
|--------|------|-------------|----------------|
|--------|------|-------------|----------------|

# **DECISION ITEM SUMMARY**

| TOTAL  | 0                    | 0.00    | 0         | 0.00    | 0         | 0.00     | 121,099        | 0.00           |
|--|----------------------|---------|-----------|---------|-----------|----------|----------------|----------------|
| TOTAL  |                      |         |           |         |           |          | <del></del>    |                |
| TOTAL - PS   |                      | 0.00    | 0         | 0.00    |           | 0.00     | 121,099        | 0.00           |
| Pay Pian - 0000012  PERSONAL SERVICES  GENERAL REVENUE | 0                    | 0.00    | 0         | 0.00    | 0         | 0.00     | 121,099        | 0.00           |
| D. D. 000000   | <b>-,-</b> , · · · · |         | 2,223,23  |         | 2,223,233 |          | 5,22.,52.      |                |
| TOTAL  | 6,022,417            | 199.25  | 6,054,947 | 0.00    | 6,054,947 | 0.00     | 6,054,947      | 0.00           |
| TOTAL - PS   | 6,022,417            | 199.25  | 6,054,947 | 0.00    | 6,054,947 | 0.00     | 6,054,947      | 0.00           |
| PERSONAL SERVICES GENERAL REVENUE                      | 6,022,417            | 199.25  | 6,054,947 | 0.00    | 6,054,947 | 0.00     | 6,054,947      | 0.00           |
| CORE   |                      |         |           |         |           |          |                |                |
| OVERTIME   |                      |         |           |         |           |          |                |                |
| Fund   | DOLLAR               | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | DOLLAR         | FTE            |
| <b>Budget Object Summary</b>                           | ACTUAL               | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Decision Item  | FY 2015              | FY 2015 | FY 2016   | FY 2016 | FY 2017   | FY 2017  | FY 2017        | FY 2017        |

| Department      | Corrections         |                  | ***             |           | E              | Budget Unit     | 95440C          |                |           |
|-----------------|---------------------|------------------|-----------------|-----------|----------------|-----------------|-----------------|----------------|-----------|
| Division        | Human Services      |                  |                 |           |                | -               |                 |                |           |
| Core -          | Compensatory O      | vertime Pool     |                 |           |                |                 |                 |                |           |
| 1. CORE FINA    | NCIAL SUMMARY       | · ·              |                 |           |                |                 |                 |                |           |
|                 | FY                  | ′ 2017 Budge     | t Request       |           |                | FY 2017         | Governor's R    | ecommend       | ation     |
|                 | GR                  | Federal          | Other           | Total     |                | GR              | Federal         | Other          | Total     |
| PS              | 6,054,947           | 0                | 0               | 6,054,947 | PS             | 6,054,947       | 0               | 0              | 6,054,947 |
| EE              | 0                   | 0                | 0               | 0         | EE             | 0               | 0               | 0              | 0         |
| PSD             | 0                   | 0                | 0               | 0         | PSD            | 0               | 0               | 0              | 0         |
| Total           | 6,054,947           | 0                | 0               | 6,054,947 | Total =        | 6,054,947       | 0               | 0              | 6,054,947 |
| FTE             | 0.00                | 0.00             | 0.00            | 0.00      | FTE            | 0.00            | 0.00            | 0.00           | 0.00      |
| Est. Fringe     | 1,654,212           | 0                | 0               | 1,654,212 | Est. Fringe    | 1,654,212       | 0               | 0              | 1,654,212 |
| Note: Fringes b | oudgeted in House E | Bill 5 except fo | r certain fring | ges       | Note: Fringes  | budgeted in Ho  | use Bill 5 exce | pt for certail | n fringes |
| budgeted direct | ly to MoDOT, Highw  | ay Patrol, and   | l Conservation  | on.       | budgeted direc | tly to MoDOT, I | Highway Patro   | l, and Conse   | ervation. |
| Other Funds:    | None.               |                  |                 |           | Other Funds: N | None.           |                 |                |           |
| 2. CORE DESC    | RIPTION             |                  | •               |           |                |                 |                 |                |           |

This request is in accordance with Chapter 105.935 RSMo. which requires state agencies to pay off all non-exempt 24/7 institutional employees' compensatory time balances annually. Chapter 105.935 RSMo. also states that all non-exempt 24/7 institutional custody employees may receive payment for compensatory time balances (a minimum of 20 hours) monthly upon request. Statute also states that state agencies must budget all funds for payments of compensatory time to those designated employees in one House Bill section. This request will allow the Department to comply with that statute. Depending upon availability of funds, this appropriation is also used to pay compensatory time balances to other Department staff not expressly identified in Chapter 105.935 RSMo.

## 3. PROGRAM LISTING (list programs included in this core funding)

Office of the Inspector General

Staff Training

**Employee Health and Safety** 

**Adult Corrections Institutional Operations** 

Central Transfer Authority/Central Transportation Unit

Substance Abuse Services

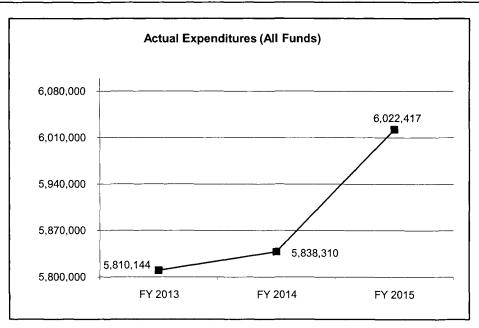
Assessment and Supervision Services

Community Release Centers **Community Supervision Centers** 

| Department | Corrections                | Budget Unit 95440C |
|------------|----------------------------|--------------------|
| Division   | Human Services             |                    |
| Core -     | Compensatory Overtime Pool |                    |

# 4. FINANCIAL

|  | FY 2013<br>Actual | FY 2014<br>Actual | FY 2015<br>Actual | FY 2016<br>Current Yr. |
|--|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)                          | 5,990,099         | 5,994,997         | 6,022,474         | 6,054,947              |
| Less Reverted (All Funds)                          | (179,703)         | (149,850)         | 0                 | N/A                    |
| Less Restricted (All Funds)                        | 0                 | 0                 | 0                 | N/A                    |
| Budget Authority (All Funds)                       | 5,810,396         | 5,845,147         | 6,022,474         | N/A                    |
| Actual Expenditures (All Funds)                    | 5,810,144         | 5,838,310         | 6,022,417         | N/A                    |
| Unexpended (All Funds)                             | 252               | 6,837             | 57                | N/A                    |
| Unexpended, by Fund: General Revenue Federal Other | 252<br>0<br>0     | 6,837<br>0<br>0   | 57<br>0<br>0      | N/A<br>N/A<br>N/A      |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary expenditure restrictions.

## NOTES:

## FY13:

Comp Time Pool was core reduced by the FY12 restricted amount of \$2,000,000.

# CORE RECONCILIATION DETAIL

# OPERATING

**OVERTIME** 

# 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR        | Federal | Other  |   | Total     | Ex     |
|-------------------------|-----------------|------|-----------|---------|--------|---|-----------|--------|
| TAFP AFTER VETOES       |                 |      |           |         | · ",,, |   |           |        |
|                         | PS              | 0.00 | 6,054,947 | 0       |        | 0 | 6,054,947 | ,      |
|                         | Total           | 0.00 | 6,054,947 | 0       |        | 0 | 6,054,947 | -<br>- |
| DEPARTMENT CORE REQUEST |                 |      |           |         |        |   |           | -      |
|                         | PS              | 0.00 | 6,054,947 | 0       |        | 0 | 6,054,947 | •      |
|                         | Total           | 0.00 | 6,054,947 | 0       |        | 0 | 6,054,947 | -<br>• |
| GOVERNOR'S RECOMMENDED  | CORE            |      |           |         |        |   |           |        |
|                         | PS              | 0.00 | 6,054,947 | 0       |        | 0 | 6,054,947 | •      |
|                         | Total           | 0.00 | 6,054,947 | 0       |        | 0 | 6,054,947 | -<br>• |

# **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 95440C  |  | DEPARTMENT:             | Corrections   |                        |  |
|---|--|-------------------------|---|------------------------|--|
| BUDGET UNIT NAME: Overtime Co   | mpensation                                 | DIVISION:               | DIVISION: Department wide   |                        |  |
| Provide the amount by fund of personal requesting in dollar and percentage terms provide the amount by fund of flexibility years. | and explain why the flexib                 | ility is needed. If fle | exibility is being requested a  | mong divisions,        |  |
| DEPARTMENT REQU   | EST  |                         | GOVERNOR RECOMMENDAT  | FION                   |  |
| This request is for not more than ten between section   | , , ,                                      | This request            | s for not more than ten perc<br>between sections.                                 | ent (10%) flexibility  |  |
| 2. Estimate how much flexibility will be use Year Budget? Please specify the amount.  | sed for the budget year. Ho                | ow much flexibility \   | was used in the Prior Year Bu   | udget and the Current  |  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED  | CURRENT ESTIMATED AM FLEXIBILITY THAT W    | OUNT OF                 | BUDGET RE<br>ESTIMATED AI<br>FLEXIBILITY THAT                                     | MOUNT OF               |  |
| No flexibility was used in FY15.  | Approp.<br>PS-7257<br>Total GR Flexibility | \$605,495<br>\$605,495  | Approp. PS-7257 Total GR Flexibility  | \$617,605<br>\$617,605 |  |
| 3. Please explain how flexibility was used  | in the prior and/or current                | years.                  |   |                        |  |
| PRIOR YEAR<br>EXPLAIN ACTUAL U  | JSE  |                         | CURRENT YEAR<br>EXPLAIN PLANNED USE   |                        |  |
| N/A   |  | 1                       | used as needed for Persona<br>obligations in order for the D<br>daily operations. | •                      |  |

| Report 10 Department of Correc Budget Unit | FY 2015   | FY 2015<br>ACTUAL | FY 2016<br>BUDGET | FY 2016<br>BUDGET | FY 2017<br>DEPT REQ | FY 2017  | FY 2017<br>GOV REC | FY 2017<br>GOV REC |
|--|-----------|-------------------|-------------------|-------------------|---------------------|----------|--------------------|--------------------|
| Decision Item                              | ACTUAL    |                   |                   |                   |                     | DEPT REQ |                    |                    |
| Budget Object Class                        | DOLLAR    | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE      | DOLLAR             | FTE                |
| OVERTIME                                   |           |                   |                   |                   |                     |          |                    |                    |
| CORE                                       |           |                   |                   |                   |                     |          |                    |                    |
| SR OFC SUPPORT ASST (CLERICAL)             | 1,223     | 0.04              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| ADMIN OFFICE SUPPORT ASSISTANT             | 1,390     | 0.05              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| OFFICE SUPPORT ASST (KEYBRD)               | 2,644     | 0.11              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| SR OFC SUPPORT ASST (KEYBRD)               | 1,740     | 0.07              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| STOREKEEPER I                              | 831       | 0.03              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| STOREKEEPER II                             | 1,048     | 0.03              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| ACCOUNT CLERK II                           | 651       | 0.03              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| PERSONNEL CLERK                            | 2,378     | 0.09              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| LAUNDRY SPV                                | 579       | 0.02              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| COOK II                                    | 79,920    | 2.96              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| COOK III                                   | 60,806    | 1.97              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| ACADEMIC TEACHER III                       | 133       | 0.00              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| LIBRARIAN II                               | 128       | 0.00              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| CORRECTIONS OFCR I                         | 4,679,508 | 156.29            | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| CORRECTIONS OFCR II                        | 717,169   | 22.30             | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| CORRECTIONS OFCR III                       | 2,303     | 0.07              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| CORRECTIONS SPV I                          | 876       | 0.02              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| RECREATION OFCR I                          | 17,524    | 0.56              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| RECREATION OFCR II                         | 124       | 0.00              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| INST ACTIVITY COOR                         | 879       | 0.03              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| CORRECTIONS TRAINING OFCR                  | 7,969     | 0.20              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| CORRECTIONS CASE MANAGER II                | 3,339     | 0.09              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| FUNCTIONAL UNIT MGR CORR                   | 1,047     | 0.03              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| CORRECTIONS CASE MANAGER I                 | 1,190     | 0.04              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| PROBATION & PAROLE OFCR I                  | 881       | 0.03              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| PROBATION & PAROLE ASST I                  | 295,450   | 9.87              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| PROBATION & PAROLE ASST II                 | 49,842    | 1.54              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| PROBATION & PAROLE OFCR II                 | 3,347     | 0.09              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| INVESTIGATOR I                             | 596       | 0.02              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| INVESTIGATOR II                            | 3,555     | 0.10              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| LABOR SPV                                  | 3,468     | 0.13              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |
| MAINTENANCE WORKER II                      | 3,653     | 0.12              | 0                 | 0.00              | 0                   | 0.00     | 0                  | 0.00               |

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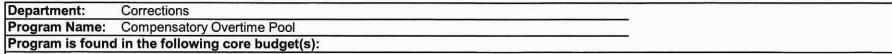
| Report 10 Department of Corrections           |                             |                          |                             |                          |                               |                            | DECISION ITEM DETAIL         |                           |          |  |  |  |  |              |  |  |  |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|----------|--|--|--|--|--------------|--|--|--|
| Budget Unit Decision Item Budget Object Class | FY 2015<br>ACTUAL<br>DOLLAR | FY 2015<br>ACTUAL<br>FTE | FY 2016<br>BUDGET<br>DOLLAR | FY 2016<br>BUDGET<br>FTE | FY 2017<br>DEPT REQ<br>DOLLAR | FY 2017<br>DEPT REQ<br>FTE | FY 2017<br>GOV REC<br>DOLLAR | FY 2017<br>GOV REC<br>FTE |          |  |  |  |  |              |  |  |  |
|   |                             |                          |                             |                          |                               |                            |                              |                           | OVERTIME |  |  |  |  | <del> </del> |  |  |  |
|   |                             |                          |                             |                          |                               |                            |                              |                           | CORE     |  |  |  |  |              |  |  |  |
| MAINTENANCE SPV I                             | 6,651                       | 0.20                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |          |  |  |  |  |              |  |  |  |
| TRACTOR TRAILER DRIVER                        | 1,406                       | 0.05                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |          |  |  |  |  |              |  |  |  |
| LOCKSMITH                                     | 2,865                       | 0.10                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |          |  |  |  |  |              |  |  |  |
| REFRIGERATION MECHANIC II                     | 903                         | 0.03                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |          |  |  |  |  |              |  |  |  |
| POWER PLANT MECHANIC                          | 1,243                       | 0.04                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |          |  |  |  |  |              |  |  |  |
| ELECTRONICS TECH                              | 2,780                       | 0.09                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |          |  |  |  |  |              |  |  |  |
| BOILER OPERATOR                               | 6,121                       | 0.22                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |          |  |  |  |  |              |  |  |  |
| STATIONARY ENGR                               | 50,191                      | 1.48                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |          |  |  |  |  |              |  |  |  |
| PHYSICAL PLANT SUPERVISOR I                   | 2,613                       | 0.07                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |          |  |  |  |  |              |  |  |  |
| FIRE & SAFETY COOR                            | 371                         | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |          |  |  |  |  |              |  |  |  |
| VOCATIONAL ENTER SPV II                       | 290                         | 0.01                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |          |  |  |  |  |              |  |  |  |
| SERVICE MANAGER I                             | 792                         | 0.02                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |          |  |  |  |  |              |  |  |  |
| OTHER   | 0                           | 0.00                     | 6,054,947                   | 0.00                     | 6,054,947                     | 0.00                       | 6,054,947                    | 0.00                      |          |  |  |  |  |              |  |  |  |
| TOTAL - PS                                    | 6,022,417                   | 199.25                   | 6,054,947                   | 0.00                     | 6,054,947                     | 0.00                       | 6,054,947                    | 0.00                      |          |  |  |  |  |              |  |  |  |
| GRAND TOTAL                                   | \$6,022,417                 | 199.25                   | \$6,054,947                 | 0.00                     | \$6,054,947                   | 0.00                       | \$6,054,947                  | 0.00                      |          |  |  |  |  |              |  |  |  |
| GENERAL REVENUE                               | \$6,022,417                 | 199.25                   | \$6,054,947                 | 0.00                     | \$6,054,947                   | 0.00                       | \$6,054,947                  | 0.00                      |          |  |  |  |  |              |  |  |  |
| FEDERAL FUNDS                                 | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |          |  |  |  |  |              |  |  |  |
| OTHER FUNDS                                   | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |          |  |  |  |  |              |  |  |  |

Department: Corrections Compensatory Overtime Pool Program Name: Program is found in the following core budget(s): Assessment Community Office of the **Employee** Adult Corr. Substance Community Staff and CTA/CTU Inspector Health & Inst. Abuse Release Supervision Training Supervision General Safety Operations Services Centers Centers Services GR: \$4,151 \$371 \$7,969 \$5,576,844 \$31.684 \$49,410 \$12,501 \$207.639 \$131.848 FEDERAL: \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 OTHER: \$31.684 \$49,410 \$12,501 \$207.639 TOTAL: \$4,151 \$371 \$7,969 \$5,576,844 \$131,848 Total GR: \$6,022,417 FEDERAL: \$0 OTHER: \$0 TOTAL: \$6,022,417

## 1. What does this program do?

This section is in accordance with Chapter 105.935 RSMo. which requires state agencies to pay off all non-exempt 24/7 institutional employees' compensatory time balance annually. Chapter 105.935 RSMo. also states that all non-exempt 24/7 institutional custody employees may receive payments for compensatory time balances (a minimum of 20 hours) monthly upon request. Statute also states that state agencies must budget all funds for payments of compensatory time to those designated employees in one House Bill section. Depending upon the availability of funds, this appropriation is also used to pay compensatory time balances to other Department staff not expressly identified in Chapter 105.935 RSMo.

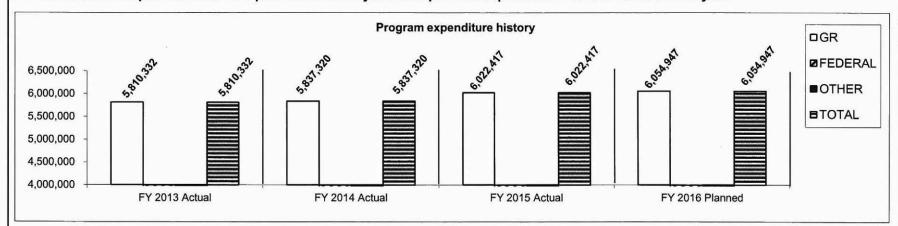
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapter 105.935 RSMo.
- 3. Are there federal matching requirements? If yes, please explain.



4. Is this a federally mandated program? If yes, please explain.

No.

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other " funds?

N/A

7a. Provide an effectiveness measure.

N/A

Provide an efficiency measure.

**7b**. N/A

7c. Provide the number of clients/individuals served, if applicable.

N/A

7d. Provide a customer satisfaction measure, if available.

N/A