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STATE OF MISSOURI

MONTHLY EXPENSE REPORT

FOR MONTH OF	PAGE _____ OF _____
THE WHITE AREAS MUST BE COMPLETED. THE GRAY AREAS ARE OPTIONAL FOR AGENCY USE. SEE INSTRUCTIONS ON BACK.	DEPARTMENT/DIVISION OR INSTITUTION
EMPLOYEE NAME (LAST, FIRST)	VENDOR CODE (SOCIAL SECURITY NUMBER)

OFFICE ADDRESS	WORK PHONE NO.	UNIT/COUNTY	LOCATION CODE OR DOCUMENT NO.

DATE	FROM/TO & PURPOSE	OVER-NIGHT STAY (X)	RET (X)	STANDARD MILES	FLEET MILES	BREAK-FAST	LUNCH	DINNER	LODGING	OTHER*	TOTAL