



**GOVERNOR OF MISSOURI**

**JEFFERSON CITY  
65102**

**JEREMIAH W. (JAY) NIXON  
GOVERNOR**

**P.O. Box 720  
(573) 751-3222**

**May 6, 2016**

**TO THE CHIEF CLERK OF THE  
HOUSE OF REPRESENTATIVES  
98th GENERAL ASSEMBLY  
SECOND REGULAR SESSION  
STATE OF MISSOURI**

**Herewith I return to you Conference Committee Substitute for Senate Committee Substitute for House Committee Substitute for House Bill No. 2007 entitled:**

**AN ACT**

**To appropriate money for the expenses, grants, refunds, and distributions of the Department of Economic Development, Department of Insurance, Financial Institutions and Professional Registration, Department of Labor and Industrial Relations and the several divisions and programs thereof to be expended only as provided in Article IV, Section 28 of the Constitution of Missouri, and to transfer money among certain funds for the period beginning July 1, 2016 and ending June 30, 2017; provided that no funds from these sections shall be expended for the purpose of costs associated with the travel or staffing of the offices of the Governor, Lieutenant Governor, Secretary of State, State Auditor, State Treasurer, or Attorney General.**

**On May 6, 2016 I approved said Conference Committee Substitute for Senate Committee Substitute for House Committee Substitute for House Bill No. 2007.**

**Respectfully submitted,**

A handwritten signature in black ink, appearing to read "Jay Nixon".

**Jeremiah W. (Jay) Nixon  
Governor**