## **HOUSE BILL NO. 19**

## CONSTRUCTION RENOVATION BUDGET NARRATIVE FORMS ALL FUNDS

FY 18-19
GOVERNOR'S
RECOMMENDATIONS

| 19.005 | Department of Elementary and Secondary Education             | School for the Blind              | 2.             |
|--------|--|-----------------------------------|----------------|
| 19.010 | Department of Natural Resources, Division of State<br>Parks  | Various Funds                     | <del>-</del> . |
| 19.015 | Department of Conservation                                   | Conservation Commission           | -              |
| 19.020 | Department of Public Safety, Missouri Veterans<br>Commission | Veterans Commission Capital Trust |                |
| 19.025 | Department of Public Safety, Missouri National Guard         | Federal Funds                     |                |
| 19.030 | Department of Social Services                                | DOSS Educational Improvement      | <del>-</del>   |
|        |  |                                   |                |
|        |  |                                   |                |

NUMBER OF WORK ITEMS 1

Budget Category Key:
MR = Maintenance and Repair
CR = Construction and Renovation

| Department ELEM & SEC EDUCATIO                   | N .                  |                    |                  |                | CI Coordinator<br>DWIGHT BLUMHORST          | Phone n  | number<br>573-522-5053                         |                   |                 |
|--|----------------------|--------------------|------------------|----------------|---|--|--|-------------------|-----------------|
|  |                      |                    |                  |                |   | Governor                                       | 's Recommendation                              |                   |                 |
| Site Location/Asset Name                         | Description          | Budget<br>Category | Dept<br>Priority | Fiscal<br>Year | Fund  | 2018   | 2019   | Biennium<br>Total | H.B.<br>Section |
| MO SCHOOL FOR THE BLIND - ST<br>LOUIS<br>VARIOUS | AGENCY PROGRAM NEEDS | CR                 | 1                | 2018           | GEN REVENUE<br>FAC MAIN RES<br>SCHOOL BLIND | \$0<br>\$0<br>\$0<br>\$1,500,000<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$1,000,000<br>\$0<br>\$0 | \$2,500,000       | 0019.005        |

Governor's Recommendation \$2,500,000

| STATE OF MISSOURI, OFFICE OF ADMINISTRATION                               |  |  |  |                          |            |                   | CONTACT DWIGHT BLUMHORST                                    |  |                  |   |  |
|---|--|--|--|--------------------------|------------|-------------------|---|--|------------------|---|--|
| CAPITAL IMPROVEMENT PROGRAM PROGRAM BUDGET REQUEST ITEM - FO              | ORM 12   |  |  | E000011                  | 4          | CR                | PHONE   | NO 573                                       | -522-50          | 53  |  |
| DEPARTMENT<br>ELEM & SEC EDUCATION  | MO SCHOOL FOR                                  | SITE NAME<br>R THE BLIND - ST  | r Louis .                                    | VARIOUS                  | ASSI       | ET NAME           |   | <del></del>                                  | NU               |   | PRIORITY<br>T PRIORITY 1                   |
|   | <u></u>  |  |  |                          |            |                   |   |  | <u> </u>         | 710 FMD   | CPRIORITY 1                                |
| THE INTENT FOR THIS REQUEST IS TO A FUND TO PAY FOR PROGRAMMATIC RENEEDS. | ALLOW THE SCHOO                                | L FOR THE BLIN   |  |                          | GE TO ITS  | <b>FACILITIES</b> | OOL FOR   |  | D TO H           |   | EXIBILITY TO MAKE<br>IC NEEDS OF ITS EVER  |
|   |  | A STATE OF THE STA |  |                          |            |                   |   |  |                  |   |  |
|   |  |  |  |                          |            |                   |   |  | ,                |   |  |
|   |  |  |  | COMPONENT AG             | E YEARS    |                   | FACILITY  | AGE YE                                       | ARS              |   | ************************                   |
| Prior Approp  | riation  |  | Biennium Bı                                  | udget Request            |            |                   | Long Ra   | nge Plan                                     |                  |   | HB SECTION 0019.005                        |
| \$0   |  | \$0  | Fiscal Year 1                                | Fiscal Year 2            | Fiscal Ye  | ar 3 Fisc         | cal Year 4  | Fiscal Y                                     | ear 5            | Fiscal Year 6   | 1 0010.000                                 |
| \$0<br>\$0  |  | \$0<br>\$0   | 2018<br>\$1,500,000                          | 2019<br>\$1,000,000      | 2020       | \$0               | 2021  | 202  | \$0              | 2023  | TOTAL GOV<br>RECOMMENDATION<br>\$2,500,000 |
| Governor's Reco   | nmendation                                     |  | }  | TAFP                     | Appropriat | ion               |   | <u>.                                    </u> | Opera            | tions Budget Im                                       | pact Expenditure Plan for                  |
| Fund Name   | 2018   | 2019   |  | Fund Name                |            | 2018              | 2   | 019  |                  | Item  | Cost                                       |
| GENERAL REVENUE<br>FACILITIES MAINTENANCE RESERVE<br>SCHOOL FOR THE BLIND | \$0<br>\$0<br>\$0<br>\$1,500,000<br>\$0<br>\$0 |  |  | VENUE<br>IINTENANCE RESE | RVE .      |                   | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0  | Equipm<br>Equipm | ersonal Services<br>lent and Expen-<br>lent Purchases |  |
| TOTAL   | \$1,500,000                                    | \$1,000,000  | <u>,                                    </u> | TOTAL \$0                |            | \$0               | 0 \$0 TOTAL   |  | \$0              |   |  |

| Department DNR-PARKS & HISTOR |                    | CI Coordinator<br>CHRIS CROCKER | Phone nui<br>573-7 | mber<br>51-5360 |   |  |  |                   |                 |
|-------------------------------|--------------------|---------------------------------|--------------------|-----------------|---|--|--|-------------------|-----------------|
|                               |                    |                                 |                    |                 |   | Governor's   | Recommendation                                     | <del></del>       |                 |
| Site Location/Asset Name      | Description        | Budget<br>Category              | Dept<br>Priority   | Fiscal<br>Year  | Fund  | 2018   | 2019   | Biennium<br>Total | H.B.<br>Section |
| STATE PARKS<br>VARIOUS        | NEW CONSTRUCTION   | CR                              | 1                  | 2018            | GEN REVENUE<br>FAC MAIN RES<br>ST PARK EARN                 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$2,650,000<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$2,805,000<br>\$0<br>\$0     | \$5,455,000       | 0019.010        |
| STATE PARKS<br>VARIOUS        | LAND ACQUISITIONS  | CR                              | 2                  | 2018            | GEN REVENUE<br>FAC MAIN RES<br>ST PARK EARN                 | \$0<br>\$0<br>\$0<br>\$0<br>\$650,000<br>\$0<br>\$0          | \$0<br>\$0<br>\$0<br>\$650,000<br>\$0<br>\$0       | \$1,300,000       | 0019.010        |
| STATE PARKS<br>VARIOUS        | SPENDING AUTHORITY | CR                              | 3                  | 2018            | GEN REVENUE<br>FAC MAIN RES<br>NAT RESOURCE<br>ST PARK EARN | \$0<br>\$0<br>\$500,000<br>\$500,000<br>\$0<br>\$0           | \$0<br>\$0<br>\$500,000<br>\$500,000<br>\$0<br>\$0 | \$2,000,000       | 0019.010        |
| STATE PARKS<br>VARIOUS        | EXHIBITS           | CR                              | 4                  | 2018            | GEN REVENUE<br>FAC MAIN RES<br>ST PARK EARN                 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$30,000<br>\$0<br>\$0    | \$0<br>\$0<br>\$0<br>\$30,000<br>\$0               | \$60,000          | 0019.010        |
| NUMBER OF WORK ITEMS 4        |                    | 1                               |                    | ÷               | (   | Governor's Recommen  | dation \$8,815,000                                 |                   |                 |

| STATE OF MISSOURI, OFFICE OF ADMINISTRATION  |  |            |                     | REQUEST          | NO                     | CATE    | GORY                                   | CONTAC                   | r chr      | IS CRO  | CKER  |          |                            |
|--|--|------------|---------------------|------------------|------------------------|---------|--|--------------------------|------------|---------|---|----------|----------------------------|
| CAPITAL IMPROVEMENT PROGRAM  |  |            |                     | X00023           |                        |         | CR .                                   |                          |            |         |   |          |                            |
| PROGRAM BUDGET REQUEST ITEM - F  | ORM 12   |            |                     |                  |                        |         | -                                      | PHONE N                  | O 573-     | 751-53  | 60  |          |                            |
| DEPARTMENT   | 07.75 0.00                                     | SITE NAME  |                     |                  | AS                     | SET NAM | ME                                     |                          |            |         | ORG   |          | PRIORITY                   |
| DNR-PARKS & HISTORIC PRESERV   | STATE PARKS                                    |            |                     | VARIOUS          |                        |         |  |                          |            | I NU    | MBER [  | DEPT P   | RIORITY 1                  |
|  |  |            |                     |                  |                        |         |  |                          |            | 2       | 2600 F  | MDCP     | RIORITY 1                  |
| DESCRIPTION OF   | WORK NEW CONS                                  | TRUCTION   |                     |                  |                        |         |  | JUSTII                   | CATIO      | N       |   |          | . <u>.</u>                 |
| NEW CONSTRUCTION PROJECTS SUCH<br>VISITOR CENTERS, SHELTERS, RESTRI<br>INSTALLATION OF UTILITIES, ROADS AN<br>BUILDINGS, AND OTHER FACILITIES NE<br>PROVIDE OR ENHANCE SERVICE TO TH | OUNDS,<br>SERVICE                              |            | HIS AUTH<br>N STATE | ORIZAT<br>PARK F | TION OF                | FUNDS V | OULD I                                 | ENABLE                   | E THE DIVI | SION O  | IC SITE<br>F STATE PARKS TO<br>ESSARY THROUGH |          |                            |
|  |  |            |                     | COMPONENT AG     | E YEAR                 | s       | F.F                                    | CILITY A                 | GE YE      | ARS     |   | -        |                            |
| Prior Approp   | riation  |            | Biennium Bu         | ıdget Request    |                        |         | L                                      | ong Ran                  | ge Plan    |         |   |          | HB SECTION                 |
| \$0  |  | \$0        | Fiscal Year 1       | Fiscal Year 2    | Fiscal `               | Year 3  | Fiscal \                               | ear 4                    | Fiscal Y   | ear 5   | Fiscal Yea                                    | ar 6     | 0019.010                   |
| \$0  |  | \$0        | 2018                | 2019             | 20                     | 20      | 202                                    | n                        | 202        | ,       | 2023  | -        | TOTAL GOV                  |
|  |  |            |                     |                  | 2.0                    |         | 2.02                                   |                          | 202        |         | 2023  |          | RECOMMENDATION             |
| \$0  |  | \$0        | \$2,650,000         | \$2,805,000      |                        | \$0     |  | \$0                      |            | \$0     |   | \$0      | \$5,455,000                |
|  |  |            |                     |                  |                        |         |  |                          |            |         |   |          |                            |
| Governor's Reco  | mmendation                                     |            |                     | TAFF             | Appropr                | iation  |  |                          |            | Opera   | tions Budge                                   | et Impar | t Expenditure Plan for     |
| Fund Name  | i  | 0010       | <b>—</b>            |                  | Т                      | 20-     | 10                                     |                          |            | - Орога |   |          |                            |
|  | 2018   | 2019       |                     | Fund Name        |                        |         |  | 201                      |            |         | Item  |          | Cost                       |
| GENERAL REVENUE<br>FACILITIES MAINTENANCE RESERVE<br>STATE PARKS EARNINGS  | \$0<br>\$0<br>\$0<br>\$2,650,000<br>\$0<br>\$0 |            |                     |                  | NUE<br>TENANCE RESERVE |         | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0 |            | Equipm  | ersonal Sen<br>nent and Ex<br>nent Purcha     | penses   | \$0.00<br>\$0.00<br>\$0.00 |
| TOTAL  | \$2,650,000                                    | \$2,805,00 |                     | TOTAL            | -                      | \$0     |  | \$0                      | \$0 TOTAL  |         | \$0   |          |                            |

| STATE OF MISSOURI, OFFICE OF ADMINISTRATION  |   |                                |   | REQUEST  | NO                  | CATEGO                                 | RY CONT                               | ACT CHF               | IS CRO           | CKER                                      |          |   |
|--|---|--------------------------------|---|--|---------------------|--|---------------------------------------|-----------------------|------------------|---|----------|---|
| CAPITAL IMPROVEMENT PROGRAM  |   |                                |   | X00025   |                     | CR                                     |                                       |                       |                  |   |          |   |
| PROGRAM BUDGET REQUEST ITEM -  | FORM 12   |                                |   | 7,00020  |                     |  | PHON                                  | E NO 573              | -751-53          | 60  |          |   |
| DEPARTMENT<br>DNR-PARKS & HISTORIC PRESERV   | STATE PARKS   | SITE NAME                      |   | VARIOUS  | ASS                 | ET NAME                                | · · · · · · · · · · · · · · · · · · · |                       |                  | ORG<br>MBER                               | DEPT P   | PRIORITY<br>RIORITY 2                       |
|  |   |                                |   |  |                     |  |                                       |                       | 2                | 2600                                      | FMDCP    | RIORITY 1                                   |
| DESCRIPTION O  | F WORK LAND ACQ                                     | UISITIONS                      |   |  |                     |  | JUS                                   | STIFICATIO            | N                |   |          |   |
| TO PURCHASE LANDS IDENTIFIED IN PLANS AS POTENTIAL PURCHASE UN DEEMED SIGNIFICANT TO THE OPERA SYSTEM. THESE INCLUDE INHOLDING AVAILABLE FOR SALE. | ITS, AS WELL AS OTH<br>ATION AND MANAGEN            | HER LANDS THA<br>MENT OF THE S | T MAY BE<br>TATE PARK                   | THE PURCHASE (PLANS, AND OTH PROTECT KEY RIWOULD ALLOW F | ER SIGNI<br>ESOURCE | FICANT PE<br>ES AND AD                 | ROPERTIES<br>DRESS MA                 | I, WOULD A<br>NAGEMEN | ALLOW<br>IT ISSU | MISSOUR                                   | I STATE  | EVELOPMENT<br>PARKS TO<br>RIZATION OF FUNDS |
|  |   |                                |   |  |                     |  |                                       |                       |                  |   |          |   |
|  |   |                                |   | COMPONENT AG   | E YEARS             | · · · · · · · · · · · · · · · · · · ·  | FACILIT                               | Y AGE YE              | ARS              |   |          | ···   |
| Prior Appro  | opriation   |                                | Biennium Bu                             | Idget Request  |                     |  | Long F                                | ange Plan             |                  |   | —Т       | HB SECTION                                  |
| \$0  | -   | \$0                            | Fiscal Year 1                           | Fiscal Year 2  | Fiscal Y            | ear 3   Fi                             | scal Year 4                           | Fiscal Y              | ear 5            | Fiscal Ye                                 | 25.6     | 0019.010                                    |
|  |   |                                |   |  |                     | i                                      |                                       |                       |                  |   | L        | ·   |
| \$0<br>\$0   |   | \$0<br>\$0                     | 2018<br>\$650,000                       | 2019<br>\$650,000  | 202                 | \$0                                    | 2021<br>\$                            | 202                   | \$2<br>\$0       | 2023                                      |          | TOTAL GOV<br>RECOMMENDATION<br>\$1,300,000  |
|  |   |                                |   |  |                     |  |                                       |                       |                  |   |          |   |
| Governor's Rec   | commendation  | <u>-</u> l                     | T                                       | TAFP   | Appropria           | ation                                  | <del></del>                           | <u>-l</u>             | Opera            | tions Budg                                | et Impac | t Expenditure Plan for                      |
| Fund Name  | 2018  | 2019                           | <del> </del>                            |  |                     | 2018                                   | ····· [                               | 2019                  |                  | Item                                      |          | Cost  |
| GENERAL REVENUE<br>FACILITIES MAINTENANCE RESERVE<br>STATE PARKS EARNINGS  | \$0<br>\$0<br>\$0<br>\$0<br>\$650,000<br>\$0<br>\$0 | \$1                            | D GENERAL REV<br>D FACILITIES MA<br>D D | · · · · · · · · · · · · · · · · · · ·                    |                     | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 |                                       | \$0<br>\$0            | Equipn           | ersonal Ser<br>nent and Ex<br>nent Purcha | penses   | \$0.00<br>\$0.00<br>\$0.00                  |
| TOTAL  | \$650,000   | \$650,00                       | o                                       | TOTAL \$0  |                     |  |                                       | \$0                   | \$0 TOTAL        |   |          | \$0   |

| STATE OF MISSOURI, OFFICE OF ADMINISTRATION  |   |   |   | REQUEST  | NO   | CATEGOR  | Y CONTA   | CT CHF  | RIS CRO  | CKER   |             |                               |
|--|---|---|---|--|--|--|---|---|--|--|-------------|-------------------------------|
| CAPITAL IMPROVEMENT PROGRAM  |   |   |   | X00027   |  | CR   |   |   |  |  |             |                               |
| PROGRAM BUDGET REQUEST ITEM - FOR  | RM 12   |   |   | 7100027  |  |  | PHONE   | NO 573  | -751-53  | 60   |             |                               |
| DEPARTMENT<br>DNR-PARKS & HISTORIC PRESERV   | STATE PARKS   | SITE NAME   |   | VARIOUS  | ASS  | SET NAME   |   |   | NU   |  | DEPT P      | PRIORITY<br>PRIORITY 3        |
|  |   |   |   |  |  |  |   |   | 2  | 2600   | FMDCP       | RIORITY 1                     |
| DESCRIPTION OF WO  | ORK SPENDING  | AUTHORITY   |   |  |  |  | JUS   | TIFICATIO   | N  |  |             |                               |
| THE DIVISION OF STATE PARKS REQUES<br>FUNDS RECEIVED AS THE RESULT OF DO<br>AWARDS OR GRANTS, FOR THE COMPLE | ENTS, COURT   | 253.040 OF THE M<br>GIFTS, BEQUEST<br>BE EXPENDED FO<br>CONTRIBUTIONS<br>WITH THE STATE | COURT AMISSOUR<br>S, OR CO<br>OR ANY (<br>OF MON<br>TREASUN AUTHO | WARDS, OR ( I REVISED S' DINTRIBUTION OF THE PURF IEY TO THE [ IRER TO THE | GRANTS E<br>TATUTES<br>IS OF MOP<br>POSES OF<br>DEPARTME<br>E CREDIT ( | DIRECTED AUTHORI NEY OR C SECTION ENT OF N. DF THE S | ) TOWA<br>ZES TH<br>)THER I<br>IS 253.(<br>ATURA<br>TATE P. | RD A SPEC<br>IE DEPART<br>REAL OR P<br>)10 TO 253<br>L RESOUR<br>ARK EARN | CIFIC P<br>MENT<br>ERSON<br>.100; EX<br>CES SH<br>INGS F | URPOSE. SECTION TO " ACCEPT VAL PROPERTY TO VCEPT THAT ANY VALL BE DEPOSITED |             |                               |
|  |   |   |   | COMPONENT AG   | E YEAR   | 3  | FACILITY  | AGE YE  | ARS  |  |             |                               |
| Prior Appropria  | ation   |   | Biennium Bu   | idget Request  |  |  | Long Ra   | inge Plan   |  |  | ··.         | HB SECTION                    |
| \$0  | 1.1.  | \$0   | Fiscal Year 1   | Fiscal Year 2  | Fiscal Y   | ear 3 Fisc   | al Year 4   | Fiscal Y  | ear 5  | Fiscal Ye  | ar 6        | 0019.010                      |
| \$0  |   | \$0   | 2018  | 2019   | 202  | 20   | 2021  | 202   | 2  | 2023   | , <b>-</b>  | TOTAL GOV                     |
| \$0  |   | \$0   | \$1,000,000   | \$1,000,000  |  | \$0  | \$0   |   | \$0  |  |             | RECOMMENDATION<br>\$2,000,000 |
| Governor's Recom   | mendation   |   |   | TAFF   | Appropri   | ation  | <del></del>   |   | Opera  | itions Budge   | et Impa     | ct Expenditure Plan for       |
| Fund Name  | 2018  | 2019  | <del> </del>  | Fund Name  |  | 2018   | 7 2   | 019   |  | Item   | *********** | Cost                          |
| GENERAL REVENUE<br>FACILITIES MAINTENANCE RESERVE<br>DEPT NATURAL RESOURCES<br>STATE PARKS EARNINGS          | \$0 \$0 \$0 GENERAL \$0 \$0 \$500,000 \$500,000 \$0 \$0 \$0 |   |   | MAINTENANCE RESERVE \$0 \$0  |  |  | 50  |   |  | \$0.00<br>\$0.00<br>\$0.00   |             |                               |
| TOTAL  | \$1,000,000   | \$1,000,000   |   | TOTAL \$0  |  |  |   | \$0   | \$0 TOTAL  |  |             | \$0                           |

| STATE OF MISSOURI, OFFICE OF ADMINISTRATION   |   |  |   | REQUEST                         | NO                   | CATEGO             | ORY CON        | NTACT    | CHRI                    | S CRO              | CKER                        |                                       |                                       |
|---|---|--|---|---------------------------------|----------------------|--------------------|----------------|----------|-------------------------|--------------------|-----------------------------|---------------------------------------|---------------------------------------|
| CAPITAL IMPROVEMENT PROGRAM   |   |  |   | X00029 CR PHONE NO 573-751-5360 |                      |                    |                |          |                         |                    |                             |                                       |                                       |
| PROGRAM BUDGET REQUEST ITEM - FOR   | RM 12   |  |   |                                 |                      |                    | PHO            | ONE NO   | 573-7                   | 751-536            | 60                          |                                       |                                       |
| DEPARTMENT  |   | SITE NAME  |   |                                 | ASS                  | SET NAME           |                |          |                         |                    | RG                          | ******                                | PRIORITY                              |
| DNR-PARKS & HISTORIC PRESERV  | STATE PARKS   |  |   | VARIOUS                         |                      |                    |                |          | 1                       | NUN                | MBER [                      | DEPT PR                               | IORITY 4                              |
|   |   |  |   | i                               |                      |                    |                |          |                         | 2                  | 600 F                       | MDCPR                                 | IORITY 1                              |
| DESCRIPTION   | OF WORK EXHI  | BITS   | *************************************** |                                 |                      |                    | J              | JUSTIFIC | CATIO                   | N                  |                             | ******                                |                                       |
| FUNDS FOR THE REPLACEMENT OF EXIS INTERPRETIVE EXHIBITS WITHIN STATE F STATE. WORK WILL INCLUDE THE REPLA INTERACTIVE DISPLAYS, DISPLAY CASES MISCELLANEOUS ITEMS NECESSARY TO CULTURAL HISTORY OF THE STATE OF M | OUGHOUT THE<br>GRAPHS,<br>OTHER                       | THE DIVISION OF<br>SMALL, THROUG<br>AND TO PROVIDE<br>NATURAL AND HI | HOUT THE NEW EX                         | IE STATE F<br>KHIBITS AN        | PARK SYS<br>ND EQUIP | STEM. D<br>PMENT N | ONR'S<br>IECES | GOAL I   | IS TO KEE!<br>TO BETTE! | P THE E<br>R INTER | XHIBITS UPDATED<br>PRET THE |                                       |                                       |
|   |   | ····   |   | COMPONENT AG                    | E YEAR               | S<br>              |                | LITY AGI |                         | ARS                |                             |                                       | · · · · · · · · · · · · · · · · · · · |
| Prior Appropria   | ation   |  | Biennium Bu                             | idget Request                   |                      |                    | Long           | g Range  | Plan                    |                    |                             |                                       | HB SECTION<br>0019.010                |
| \$0   |   | \$0  | Fiscal Year 1                           | Fiscal Year 2                   | Fiscal \             | rear 3 F           | iscal Year     | ır 4 Fi  | scal Ye                 | ear 5              | Fiscal Yea                  | ar 6                                  |                                       |
| \$0   |   | \$0  | 2018                                    | 2019                            | 20:                  | 20                 | 2021           |          | 202                     | 2                  | 2023                        |                                       | TOTAL GOV                             |
| \$0   |   | \$0  | \$30,000                                | \$30,000                        |                      | \$0                |                | \$0      |                         | \$0                |                             | \$0 R                                 | ECOMMENDATION<br>\$60,000             |
| <b> </b>  |   | ΨΟ   | ψυυ,ουσ                                 | Ψ30,000                         |                      | Ψ0                 |                | *        |                         | Ψ0]                |                             | **                                    | ψυυ,υυυ                               |
|   |   |  |   |                                 |                      |                    |                | -        |                         |                    |                             |                                       |                                       |
| Governor's Recom  | mendation   |  | 1                                       | TAFP                            | Appropri             | ation              |                | L        |                         | Operat             | tions Budge                 | et Impact                             | Expenditure Plan for                  |
| Fund Name   | 2018  | 2019   | -                                       | Fund Name                       | <del></del> T        | 2018               | T              | 2019     |                         | ·····              | Item                        | · · · · · · · · · · · · · · · · · · · | Cost                                  |
| GENERAL REVENUE   | \$0   |  | GENERAL REV                             |                                 |                      |                    |                |          | - 40                    | ETE/Pa             | ersonal Sen                 | vices ()                              | \$0.00                                |
| FACILITIES MAINTENANCE RESERVE \$0 \$0 FACILITIES   |   |  |   | ENUE<br>INTENANCE RESE          | ERVE                 |                    | \$0<br>\$0     |          | sol.                    | Equipm             | ent and Ex                  | penses                                | \$0.00                                |
| STATE PARKS EARNINGS  | \$0 \$0 \$0<br>STATE PARKS EARNINGS \$30,000 \$30,000 |  |   |                                 |                      |                    | \$0<br>\$0     |          | \$0<br>\$0              | Equipm             | ent Purcha                  | ises                                  | \$0.00                                |
| TANG LAMINGG  | \$0   | \$   | o                                       |                                 | Ì                    |                    | \$0            |          | \$0                     |                    |                             |                                       |                                       |
| \$0 \$0   |   |  |   |                                 |                      |                    | \$0            |          | \$0                     |                    |                             |                                       |                                       |
| TOTAL   | OTAL \$30,000 \$30,000                                |  |   |                                 | TOTAL \$0 \$0 TOTAL  |                    |                |          |                         | \$0                |                             |                                       |                                       |

Budget Category Key: MR = Maintenance and Repair CR = Construction and Renovation

| Department CONSERVATION                              |                        |                    |                  |                | CI Coordinator<br>MELANIE CRANE | Phone nu<br>573-5                                    | mber<br>22-4115                                 |                   |                 |
|--|------------------------|--------------------|------------------|----------------|---------------------------------|--|---|-------------------|-----------------|
|  |                        |                    |                  |                | <u> </u>                        | Governor's   | Recommendation                                  |                   |                 |
| Site Location/Asset Name                             | Description            | Budget<br>Category | Dept<br>Priority | Fiscal<br>Year | Fund                            | 2018   | 2019  | Biennium<br>Total | H.B.<br>Section |
| DEPARTMENT OF CONSERVATION<br>MDC - NEW CONSTRUCTION | MDC - NEW CONSTRUCTION | CR                 | 1                | 2018           | CONSER COMM                     | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$30,000,000<br>\$0<br>\$0 | \$60,000,000      | 0019.015        |

NUMBER OF WORK ITEMS 1

Governor's Recommendation \$60,000,000

| STATE OF MISSOURI, OFFICE OF ADMIN   | E OF ADMINISTRATION   |   |   | REQUEST   | NO         | CATEGOR      | CONTAC  | T MEL    | ANIE CI  | RANE  |   |                                       |                            |
|--|---|---|---|---|------------|--------------|---|----------|----------|---|---|---------------------------------------|----------------------------|
| CAPITAL IMPROVEMENT PROGRAM  |   |   |   | B000000   | 3          | CR           |   |          |          |   |   |                                       |                            |
| PROGRAM BUDGET REQUEST ITEM - FO   | ORM 12  |   | <i>(</i>  |   |            |              | PHONE   | NO 573-  | 522-41   | 15  |   |                                       |                            |
| DEPARTMENT<br>CONSERVATION   | DEPARTMENT O  | SITE NAME<br>F CONSERVATIO  | DN  | MDC - NEW CONS  |            | ET NAME<br>N |   |          | NUI      |   | EPT PRI                                 | PRIORITY ORITY 1                      |                            |
|  |   |   |   | <del></del>   |            |              |   | =104=10  | <u> </u> | 400 F   | MDCPRI                                  | ORITY 1                               |                            |
| DESCRIPTION OF WO  |   |   |   |   |            |              |   | FICATIO  |          |   | • |                                       | _ ,                        |
| FOR MAJOR REPAIRS, RENOVATIONS, I (INCLUDING MATERIALS, SUPPLIES, AN ACCESSES, LAKES, ROADS, PARKING L OTHER DEPARTMENT STRUCTURES. F ADDITIONS TO EXISTING AREAS, STREAT CONSERVATION PURPOSES. FUNDING CONTROL AND LAND IMPROVEMENT OF FINANCIAL ASSISTANCE TO OTHER PURPOSES. | D LABOR) OF STRE<br>OTS, HATCHERIES<br>OR ACQUISITIONS<br>AM ACCESS, NATUI<br>FOR SOIL CONSER<br>N DEPARTMENTAL | EAM ACCESSES,<br>, NATURE CENT<br>OF IN-HOLDING<br>RE AREAS, AND<br>RVATION ACTIVI<br>LAND. FUNDING | LAKE<br>ERS, AND<br>AND<br>OTHER<br>TIES EROSION<br>G FOR | IT IS ESTIMATED<br>FY2018 AND \$30,<br>THE DESCRIPTIO | 000,000 FC | OR FY2019    | TO FUND CA                                    |          |          |   |   |                                       |                            |
|  |   |   |   |   |            |              |   |          |          |   |   |                                       |                            |
|  |   |   |   |   |            |              |   |          |          |   |   |                                       |                            |
|  |   |   |   |   |            |              |   |          |          |   |   |                                       |                            |
|  |   |   |   |   |            |              |   |          |          |   |   |                                       |                            |
|  |   |   |   |   |            |              |   |          |          |   |   |                                       |                            |
|  |   |   |   |   |            |              |   |          |          |   |   |                                       |                            |
|  |   |   |   |   |            |              |   |          |          |   |   |                                       |                            |
|  |   |   |   |   |            |              |   |          |          |   |   |                                       |                            |
|  |   | •   |   | COMPONENT AG  | E VEARS    |              | FACILITY                                      | AGE VE   | ARS      |   |   | · · · · · · · · · · · · · · · · · · · |                            |
| Data Assess  |   | ·····   |   |   |            |              |   |          | -110     |   | <del></del>                             | LID CECTION                           |                            |
| Prior Approp   | riation<br>————————————————————————————————————   | <u> </u>  | <del></del>   | dget Request  |            | ·····        | Long Rar                                      |          |          |   |   | HB SECTION<br>0019.015                |                            |
| \$0  |   | \$0   | Fiscal Year 1   | Fiscal Year 2   | Fiscal Ye  | ear 3   Fisc | cal Year 4                                    | Fiscal Y | ear 5    | Fiscal Yea                                    | r6                                      |                                       |                            |
| \$0  |   | \$0   | 2018  | 2019  | 202        | 0            | 2021  | 202      | 2        | 2023  |   | TOTAL GOV                             |                            |
| \$0  |   | \$0   | \$30,000,000  | \$30,000,000  |            | \$0          | \$0   |          | \$0      |   | \$0 RI                                  | ECOMMENDAT<br>\$60,000,000            | ION                        |
| ·  |   |   |   |   |            | ļ            |   |          |          |   | ĺ                                       |                                       |                            |
|  |   | i   |   |   |            |              |   |          |          |   |   |                                       |                            |
| Governor's Reco  | mmendation  |   |   | TAFP  | Appropria  | tion         |   |          | Opera    | tions Budget                                  | t Impact                                | Expenditure Pla                       | n for                      |
| Fund Name  | 2018  | 2019  | F   | und Name  |            | 2018         | 20  | 19       |          | Item  |   | Cost                                  |                            |
| CONSERVATION COMMISSION  | \$0<br>\$0<br>\$0<br>\$30,000,000<br>\$0  | \$1<br>\$1<br>\$30,000,000<br>\$5   |   | ·   |            |              | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0      | Equipm   | ersonal Servi<br>nent and Exp<br>nent Purchas | enses                                   | 1                                     | \$0.00<br>\$0.00<br>\$0.00 |
| TOTAL  | \$30,000,000  | \$30,000,000  |   | TOTAL   |            | <del></del>  | \$0   | \$0      |          | TOTAL   |   |                                       | \$0                        |

Budget Category Key: MR = Maintenance and Repair CR = Construction and Renovation

| Department MO VETERANS COMM                         | IISSION               |                    | CI Coordinator<br>TIM NORTON | Phone nur<br>573-522-14 |  |  |                |  |                   |                 |  |  |  |  |
|---|-----------------------|--------------------|------------------------------|-------------------------|--|--|----------------|--|-------------------|-----------------|--|--|--|--|
|   |                       |                    |                              |                         | Governor's Recommendation                  |  |                |  |                   |                 |  |  |  |  |
| Site Location/Asset Name                            | Description           | Budget<br>Category | Dept<br>Priority             | Fiscal<br>Year          | Fund                                       | 2018   | 2019           |  | Biennium<br>Total | H.B.<br>Section |  |  |  |  |
| ST JAMES VETERANS HOME<br>NEW CHAPEL                | NEW CHAPEL & PAVILION | CR                 | 1                            | 2018                    | GEN REVENUE<br>FAC MAIN RES<br>VET COMM CI | \$0<br>\$0<br>\$0<br>\$2,059,478<br>\$0<br>\$0 |                | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$2,059,478       | 0019.020        |  |  |  |  |
| BLOOMFIELD VETERANS<br>CEMETERY<br>COLUMBARIUM WALL | COLUMBARIUM WALL      | CR                 | 2                            | 2018                    | GEN REVENUE<br>FAC MAIN RES<br>VET COMM CI | \$0<br>\$0<br>\$0<br>\$3,173,711<br>\$0<br>\$0 |                | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$3,173,711       | 0019.020        |  |  |  |  |
| NUMBER OF WORK ITEMS 2                              |                       |                    |                              |                         |  | Governor's Recommend                           | lation \$5,233 | 3,189                                  |                   |                 |  |  |  |  |

| STATE OF MISSOURI, OFFICE OF ADMINISTRATION  |  |                        |               | REQUEST   | NO                                     | CATE     | GORY     | CONTAC   | TIM      | NORTO   | ON              |                            |                                  |
|--|--|------------------------|---------------|---|--|----------|----------|----------|----------|---------|-----------------|----------------------------|----------------------------------|
| CAPITAL IMPROVEMENT PROGRAM  |  |                        |               | U000000   | 18                                     | Cı       | .R       |          |          |         |                 |                            |                                  |
| PROGRAM BUDGET REQUEST ITEM -  | FORM 12  |                        |               | 500000  |  |          | "\       | PHONE    | NO 573   | -522-14 | 03              |                            |                                  |
| DEPARTMENT<br>MO VETERANS COMMISSION   | ST JAMES VETE                                  | SITE NAME<br>RANS HOME |               | NEW CHAPEL  | AS                                     | SET NAM  | ME       |          |          | NU      |                 |                            | PRIORITY RIORITY 1               |
| DESCRIPTION OF   | MODIC NEW OWNER                                |                        |               | -   |  | ·····    |          |          |          | 1       | 1030            | FMDCP                      | RIORITY 1                        |
|  | WORK NEW CHAPE                                 |                        |               |   |  |          |          |          | IFICATIO |         |                 |                            |                                  |
| CONSTRUCT A NEW CHAPEL THAT IS<br>CONSTRUCT A NEW PAVILION FOR V                   |  |                        |               |   | VETER.                                 | ANS. A Ń | NEW CH   | IAPEL A  | TACHE    | TO TH   | IE VETERA       |                            | RMANENT CHAPEL<br>ME WOULD ALLOW |
|  |  |                        |               | HELP SUPPLEMENT THE COST OF THIS PROJECT. ANY FEDERAL GRANT FUNDS RECEIVE BE TO REIMBURSE THE FUND IN WHICH THE ORIGINAL INVOICE WAS PAID. FEDERAL FUN THIS PROJECT IS SPECIFIC TO THIS PROJECT AND FACILITY AS REQUIRED BY THE DEPAF VETERANS AFFAIRS GUIDELINES FOR FEDERAL GRANTS. |  |          |          |          |          |         | RAL FUNDING FOR |                            |                                  |
|  |  |                        |               | COMPONENT AG  | E 20 YE                                | ARS      |          | FACILI   | TY AGE 2 | 20 YEA  | RS              |                            |                                  |
| Prior Appr   | opriation                                      |                        | Biennium Bu   | idget Request   |  |          | l        | Long Rar | nge Plan |         |                 |                            | HB SECTION                       |
| \$0  | ****   | \$0                    | Fiscal Year 1 | Fiscal Year 2   | Fiscal                                 | Year 3   | Fiscal \ | Year 4   | Fiscal Y | ear 5   | Fiscal Ye       | ar 6                       | 0019.020                         |
| \$0  |  | \$0                    | 2018          | 2019  | 20                                     | )20      | 20:      | 21       | 202      | 2       | 2023            | ,                          | TOTAL GOV                        |
| \$0  |  | \$0                    | \$2,059,478   |   |  | \$0      |          | \$0      |          | \$0     |                 |                            | RECOMMENDATION<br>\$2,059,478    |
|  | 7  |                        |               |   |  |          |          |          |          |         |                 |                            |                                  |
| Governor's Re  | commendation                                   |                        |               | TAFF  | Approp                                 | riation  |          |          |          | Opera   | itions Budg     | et Impa                    | ct Expenditure Plan for          |
| Fund Name  | 2018   | 2019                   | 1             | und Name  | _                                      | 201      | 8        | 20       | 19       |         | Item            |                            | Cost                             |
| GENERAL REVENUE<br>FACILITIES MAINTENANCE RESERVE<br>VETERANS' COMMISSION CI TRUST | MAINTENANCE RESERVE \$0 \$0 FACILITIES \$0 \$0 |                        |               |   | MAINTENANCE RESERVE   \$0   \$0   Equi |          |          |          | sol      |         |                 | \$0.00<br>\$0.00<br>\$0.00 |                                  |
| TOTAL  | \$2,059,478 \$0 TOTAL \$0 \$0 TOTAL            |                        |               |   |  |          |          | \$0      |          |         |                 |                            |                                  |

| STATE OF MISSOURI, OFFICE OF ADMIN   | REQUEST NO CATEGORY CONTACT TIM NORTON         |  |               |                                      |                                     |                        |   |                                   |                              |  |            |  |
|--|--|--|---------------|--------------------------------------|-------------------------------------|------------------------|---|-----------------------------------|------------------------------|--|------------|--|
| CAPITAL IMPROVEMENT PROGRAM  |  |  |               | U000001                              | CR                                  |                        |   |                                   |                              |  |            |  |
| PROGRAM BUDGET REQUEST ITEM - FO   | RM 12  |  |               | 0000001                              | Ö                                   | 0.1                    | PHONE   | NO 573                            | 3-522-1403                   |  |            |  |
| DEPARTMENT<br>MO VETERANS COMMISSION   | BLOOMFIELD VE                                  | SITE NAME<br>TERANS CEMET  | ERY           | COLUMBARIUM V                        |                                     |                        | NU  |                                   | PRIORITY RIORITY 2 RIORITY 1 |  |            |  |
| DESCRIPTION OF V   | VORK COLLIMBAE                                 | I IAW MI IIS   |               |                                      | ·                                   |                        | II IS.  | TIEICATIO                         | <u> </u>                     | 1000   | MDCFI      | NONTT  |
| CONSTRUCT NEW COLUMBARIUM WALL   | COMMODATE                                      | JUSTIFICATION  E   AT THE CURRENT RATE, THE EXISTING COLUMBARIUM WALL WILL BE COMPLETELY FULL BY THE |               |                                      |                                     |                        |   |                                   |                              |  |            |  |
| WALL.  | COMMODATE                                      | FALL OF 2021. THE NEW WALL WOULD BE EXPECTED TO ADD AN ADDITIONAL 10 - 15 YEARS.                     |               |                                      |                                     |                        |   |                                   |                              |  |            |  |
|  |  |  |               | HELP SUPPLEME<br>BE TO REIMBURS      | NT THE C<br>SE THE FU<br>S SPECIFIC | OST OF THUS IND IN WHI | IIS PROJEC<br>CH THE OR<br>PROJECT A          | T. ANY F<br>IGINAL IN<br>ND FACIL | EDERA<br>IVOICE<br>ITY AS    | L GRANT F<br>WAS PAID.   | UNDS I     | ERANS AFFAIRS TO<br>RECEIVED SHALL<br>RAL FUNDING FOR<br>E DEPARTMENT OF |
|  |  |  |               | COMPONENT AG                         | E 15 YEA                            | RS                     | FACIL   | TY AGE 1                          | 5 YEA                        | RS   |            |  |
| Prior Appropr  | iation   | ·····  | Biennium Bu   | Budget Request Long Range Plan HB SE |                                     |                        |   |                                   |                              |  | HB SECTION |  |
| \$0  | · · · · · · · · · · · · · · · · · · ·          | \$0  | Fiscal Year 1 | Fiscal Year 2                        | Fiscal Y                            | ear 3 Fig              | cal Year 4                                    |                                   |                              | Fiscal Yea   | vr 6       | 0019.020   |
|  |  | ·  |               |                                      |                                     |                        |   |                                   |                              |  | ""         |  |
| \$0  |  | \$0  | 2018          | 2019                                 | 202                                 | 0                      | 2021  | 202                               | 22                           | 2023   |            | TOTAL GOV<br>RECOMMENDATION  |
| \$0  |  | \$0  | \$3,173,711   | \$0                                  |                                     | \$0                    | \$0   |                                   | \$0                          |  | \$0        | \$3,173,711  |
| Governor's Recon   | nmendation                                     | <del></del>  |               | TAFP                                 | Appropria                           | ition                  |   |                                   | Opera                        | tions Budge  | t Impac    | t Expenditure Plan for   |
| Fund Name  | 2018   | 2019   |               | Fund Name                            |                                     | 2018                   | 2   | 019                               |                              | Item   |            | Cost   |
| GENERAL REVENUE<br>FACILITIES MAINTENANCE RESERVE<br>VETERANS' COMMISSION CI TRUST | \$0<br>\$0<br>\$0<br>\$3,173,711<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0   | <b>,</b>      | ENUE<br>IINTENANCE RESE              | ERVE                                |                        | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0                               | Equipn<br>Equipn             | E/Personal Services 0<br>uipment and Expenses<br>uipment Purchases |            | \$0.00<br>\$0.00<br>\$0.00   |
| TOTAL  | \$3,173,711                                    | \$0  |               | TOTAL                                |                                     | 7                      | \$0   | \$0                               |                              | TOTAL  |            | \$0  |

Budget Category Key: MR = Maintenance and Repair CR = Construction and Renovation

| Department MO NATIONAL GUARD                           | CI Coordinator<br>MICHAEL WINKLER | Phone no<br>57     | umber<br>3-638-9519 |                |  |  |   |                   |                 |  |  |  |  |  |
|--|-----------------------------------|--------------------|---------------------|----------------|--|--|---|-------------------|-----------------|--|--|--|--|--|
|  |                                   |                    |                     |                | Governor's Recommendation                  |  |   |                   |                 |  |  |  |  |  |
| Site Location/Asset Name                               | Description                       | Budget<br>Category | Dept<br>Priority    | Fiscal<br>Year | Fund                                       | 2018                                     | 2019  | Biennium<br>Total | H.B.<br>Section |  |  |  |  |  |
| ADJUTANT GENERAL<br>MONG-STATEWIDE NEW<br>CONSTRUCTION | FEDERAL FUNDING                   | CR .               | 1                   | 2018           | GEN REVENUE<br>FAC MAIN RES<br>ADJ GEN-FED | \$0<br>\$0<br>\$10,000,000<br>\$0<br>\$0 | \$0<br>\$0<br>\$10,000,000<br>\$0<br>\$0<br>\$0 | \$20,000,000      | 0019.025        |  |  |  |  |  |

NUMBER OF WORK ITEMS 1

Governor's Recommendation \$20,000,000

| STATE OF MISSOURI, OFFICE OF ADMINI   |  | REQUEST NO CATEGORY CONTACT MICHAEL WINKLER |                    |  |                     |                            |                       | ***                |                        |               |                            |                                |                         |     |  |     |  |  |  |  |  |      |  |                                |
|---|--|---|--------------------|--|---------------------|----------------------------|-----------------------|--------------------|------------------------|---------------|----------------------------|--------------------------------|-------------------------|-----|--|-----|--|--|--|--|--|------|--|--------------------------------|
| CAPITAL IMPROVEMENT PROGRAM   |  |   |                    | T00012                                     | CR                  |                            |                       |                    |                        |               |                            |                                |                         |     |  |     |  |  |  |  |  |      |  |                                |
| PROGRAM BUDGET REQUEST ITEM - FO  | RM 12                                    |   |                    |  |                     |                            |                       | PHONE              | NO 573-                | 638-95        | 19                         |                                |                         |     |  |     |  |  |  |  |  |      |  |                                |
| DEPARTMENT<br>MO NATIONAL GUARD   | ADJUTANT GENE                            | SITE NAME<br>ERAL                           |                    | ASSET NAME MONG-STATEWIDE NEW CONSTRUCTION |                     |                            |                       |                    |                        | NU            |                            | PRIORITY PRIORITY 1 PRIORITY 1 |                         |     |  |     |  |  |  |  |  |      |  |                                |
| DESCRIPTION OF  | WORK FEDERAL                             | FUNDING                                     | <u> </u>           | JUSTIFICATION                              |                     |                            |                       |                    |                        |               |                            |                                |                         |     |  |     |  |  |  |  |  |      |  |                                |
| THIS REQUEST WOULD AUTHORIZE THE MONG MASTER COOPERATIVE AGREEM PROCEDURES FOR NEW CONSTRUCTIO MILLION ESTIMATED. | i  | THE YEAR. WITH                              | IOUT SU<br>FUNDS I | ICH A STA<br>N SUPPO                       | ATE API<br>ORT OF I | PROPRIA<br>ITS FACI        | ATION, TH<br>LITIES A | HE MON<br>ND TRA   | NG WOULD<br>NNING SITE | BE FO         | RCED TO TURN               |                                |                         |     |  |     |  |  |  |  |  |      |  |                                |
|   |  |   |                    | COMPONENT AGE YEARS FACILITY AGE YEARS     |                     |                            |                       |                    |                        |               |                            |                                |                         |     |  |     |  |  |  |  |  |      |  |                                |
| Prior Appropri  | ation                                    |   | Biennium Bu        | Budget Request Long Range Plan             |                     |                            |                       |                    |                        | HB SECTION    |                            |                                |                         |     |  |     |  |  |  |  |  |      |  |                                |
| \$0   |  | \$0   | Fiscal Year 1      | Fiscal Year 2                              | Fiscal              | Year 3                     | Fiscal `              | al Year 4 Fiscal Y |                        | Fiscal Year 5 |                            | ar 6                           | 0019.025                |     |  |     |  |  |  |  |  |      |  |                                |
| \$0   |  | \$0   | 2018               | 2019                                       |                     |                            |                       |                    | 2022                   |               | 2023                       | L                              | TOTAL GOV               |     |  |     |  |  |  |  |  |      |  |                                |
| \$0   |  | \$0   | \$10,000,000       |  |                     | \$0 2021<br>\$0 \$0<br>\$0 |                       |                    |                        |               |                            |                                |                         | \$0 |  | \$0 |  |  |  |  |  | 2020 |  | RECOMMENDATION<br>\$20,000,000 |
| Governor's Recon  | mendation                                | <u></u> l.                                  | <u> </u>           | TAFP Appropriation                         |                     |                            |                       |                    |                        | Opera         | tions Budge                | et Impa                        | ct Expenditure Plan for |     |  |     |  |  |  |  |  |      |  |                                |
| Fund Name   | 2018                                     | 2019  | ļ                  | Fund Name                                  |                     | 201                        | 18                    | 20                 | )19                    |               | Item                       |                                | Cost                    |     |  |     |  |  |  |  |  |      |  |                                |
| GENERAL REVENUE<br>FACILITIES MAINTENANCE RESERVE<br>ADJUTANT GENERAL-FEDERAL                                     | \$0<br>\$0<br>\$10,000,000<br>\$0<br>\$0 |   |                    |  |                     |                            | \$0                   | 0                  |                        | penses        | \$0.00<br>\$0.00<br>\$0.00 |                                |                         |     |  |     |  |  |  |  |  |      |  |                                |
| TOTAL   | \$10,000,000                             | \$10,000,000                                |                    | TOTAL \$0                                  |                     |                            |                       | \$0                | [<br>TOTAL             |               |                            | \$0                            |                         |     |  |     |  |  |  |  |  |      |  |                                |

| Department DOSS - YOUTH SERVICE      | ES                       |                    |                  |                | CI Coordinator<br>KELLY HAMMACK             | Phone nu<br>573-                             | mber<br>526-0711                       |                   |                 |  |  |  |  |
|--------------------------------------|--------------------------|--------------------|------------------|----------------|---|--|--|-------------------|-----------------|--|--|--|--|
|                                      |                          |                    |                  |                |   | Governor's Recommendation                    |  |                   |                 |  |  |  |  |
| Site Location/Asset Name             | Description              | Budget<br>Category | Dept<br>Priority | Fiscal<br>Year | Fund .                                      | 2018   | 2019                                   | Biennium<br>Total | H.B.<br>Section |  |  |  |  |
| DELMINA WOODS YOUTH CENTER<br>CABINS | FIRE SPRINKLER WATER SYS | CR                 | 1                | 2018           | GEN REVENUE<br>FAC MAIN RES<br>DSS EDUC IMP | \$0<br>\$0<br>\$0<br>\$250,000<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 |                   | 0019.030        |  |  |  |  |

NUMBER OF WORK ITEMS 1

Governor's Recommendation \$250,000

| STATE OF MISSOURI, OFFICE OF ADMINISTRATION   |                   |   |                            | ĺ             | REQUEST NO CATEGORY CONTACT I  |          |                     | KELL       | KELLY HAMMACK   |                |               |              |         |                             |  |  |
|---|-------------------|---|----------------------------|---------------|--|----------|---------------------|------------|-----------------|----------------|---------------|--------------|---------|-----------------------------|--|--|
| CAPITAL IMPROVEMENT PROGRAM   |                   |   | •                          | H000011       | CR   | .        |                     |            |                 |                |               |              |         |                             |  |  |
| PROGRAM BUDGET  | REQUEST ITEM - FO | ORM 12  |                            |               |  |          | PH                  | IONE NO    | NO 573-526-0711 |                |               |              | •       |                             |  |  |
| DEPAI<br>DOSS - YOUTH SER   | RTMENT<br>VICES   | DELMINA WOODS                                       | SITE NAME<br>S YOUTH CENTE | R             | CABINS   | ASS      | SET NAME            | E .        |                 |                | NUM           |              | EPT PRI | PRIORITY ORITY 1            |  |  |
| D.F.  | CODIDION OF WOR   | L SIDE ODDING                                       | D MATER OVO                |               |  |          | <del>-</del> -      |            | KIOTICIO        | 24710          |               | 462 FI       | MDCPRI  | ORITY 1                     |  |  |
|   | SCRIPTION OF WOR  |   |                            | U ED OVOTEN   | JUSTIFICATION  I THIS REQUEST IS TO PROVIDE FUNDING FOR THE NEW WATER STORAGE SYSTEM PERTAINING TO |          |                     |            |                 |                |               |              |         |                             |  |  |
| THIS REQUEST IS F<br>IN NEW CABIN G3. T<br>SPRINKLER NEEDS<br>PROJECT NUMBER<br>IMPROVEMENT FUN |                   | IN SPRIN  | IKLER SY<br>H TO COV       | STEM, A       | S REQUII   | RED B    | Y COD               | E. THE CAP | ACITY F         | OR THIS SYSTEM |               |              |         |                             |  |  |
|   |                   |   |                            |               |  |          |                     |            |                 |                |               |              |         |                             |  |  |
|   |                   |   |                            |               |  |          |                     | •          |                 |                |               |              |         |                             |  |  |
|   |                   |   |                            |               |  |          |                     |            |                 |                |               |              |         |                             |  |  |
|   |                   |   |                            |               |  |          |                     |            |                 |                |               |              |         |                             |  |  |
|   |                   |   |                            |               |  |          |                     |            |                 |                |               |              |         |                             |  |  |
|   |                   |   |                            |               | · •  |          |                     |            |                 |                |               |              |         |                             |  |  |
|   |                   |   |                            |               |  |          |                     |            |                 |                |               |              |         |                             |  |  |
|   |                   |   |                            |               |  | . *      |                     |            |                 |                |               |              |         |                             |  |  |
|   |                   |   |                            | *             | COMPONENT AG   | E YEARS  | 3                   | FAC        | ILITY AGI       | E YEA          | \RS           | ,            | -       |                             |  |  |
|   | Prior Appropr     | iation  | ••                         | Biennium Bu   | Budget Request Long Range P  |          |                     |            |                 | Plan           |               | •            |         | HB SECTION                  |  |  |
| 2017  | \$400,000         | 2016  | \$50,813                   | Fiscal Year 1 |  |          | al Year 3 Fiscal Ye |            | Year 4 Fiscal Y |                | Year 5 Fiscal |              | r 6     | 0019.030                    |  |  |
|   | \$0               |   | \$0                        | 2018          | 2019   | 202      | 20                  | 2021       |                 | 2022           |               | 2023         |         | TOTAL GOV                   |  |  |
|   | \$0               | •   | \$0                        | \$250,000     | \$0  |          | \$0                 | 1          |                 |                |               |              | \$0 RE  | SECOMMENDATION<br>\$250,000 |  |  |
|   |                   |   |                            |               |  |          |                     |            |                 |                |               |              |         |                             |  |  |
|   | Governor's Recor  | mmendation  |                            |               | TAFP   | Appropri | ation               |            |                 |                | Operat        | tions Budget | Impact  | Expenditure Plan for        |  |  |
| Fund  | Name              | 2018  | 2019                       | F             | und Name   |          | 2018                | 3          | 2019            |                |               | Item         |         | Cost                        |  |  |
| GENERAL REVENUE<br>FACILITIES MAINTE<br>DOSS EDUCATIONA   | NANCE RESERVE     | \$0<br>\$0<br>\$0<br>\$0<br>\$250,000<br>\$0<br>\$0 |                            |               | VENUE \$0 AINTENANCE RESERVE \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0                           |          |                     |            |                 | \$0            | \$0 <b>i</b>  |              |         | \$0.00<br>\$0.00<br>\$0.00  |  |  |
| тс  | TAL               | \$250,000   | \$0                        | <del></del>   | TOTAL  | *.       |                     | \$0        |                 | \$0            |               | TOTAL        |         | \$0                         |  |  |