Department of Agriculture

Eric R. Greitens Governor State of Missouri



Chris Chinn
Director
Department of Agriculture

Governor's Recommended Budget Fiscal Year 2019

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Missouri Department of Agriculture Department Overview

The Missouri Department of Agriculture (MDA) provides leadership for Missouri's agricultural community through programs that build economic opportunity. Our mission is to be the leading state agency in the marketing of all food and agricultural products. This continues to complement our regulatory functions. We value agricultural innovation and success. Through agricultural business development and market information, we maximize the return on today's agricultural products while implementing strategies to generate opportunities for the future. Concurrently, through animal and plant health, grain storage auditing and inspection, weights and measures testing, and milk inspections, MDA provides the framework for food safety and helps ensure the integrity of the marketplace. MDA also builds partnerships with industry, universities, and all levels of government to ensure that producers and agribusinesses have the tools necessary to reach their full potential.

State Auditor's Reports, Oversight Evaluations, and Missouri Sunset Act Reports

| Program or Division Name | Type of Report | Date Issued | <u>Website</u> |
|---|--------------------|--------------------|----------------------|
| Missouri State Fair | State Auditor | December 2015 | www.auditor.mo.gov |
| Department of Agriculture | State Auditor | December 2014 | www.auditor.mo.gov |
| Grain Regulatory Services Program | State Auditor | August 2010 | www.auditor.mo.gov |
| State Milk Board | State Auditor | May 2010 | www.auditor.mo.gov |
| Program Evaluation: Ethanol Incentives and Tax Credits | Oversight Division | January 2009 | www.moga.state.mo.us |
| Department of Agriculture | State Auditor | July 2008 | www.auditor.mo.gov |
| State Milk Board | State Auditor | April 2007 | www.auditor.mo.gov |
| State of Missouri Single Audit of Federal Funds | State Auditor | March 2007 | www.auditor.mo.gov |
| New Generation Cooperative Tax Credit Program | State Auditor | February 2007 | www.auditor.mo.gov |
| Agricultural Products Utilization Contributor Tax Credit Program | State Auditor | February 2007 | www.auditor.mo.gov |
| Missouri State Fair | State Auditor | December 2005 | www.auditor.mo.gov |
| State Milk Board | State Auditor | December 2004 | www.auditor.mo.gov |
| Follow-Up Review of the Animal Care Facilities Inspection Program | State Auditor | December 2004 | www.auditor.mo.gov |
| Cost of Promotional Items | State Auditor | July 2, 2004 | www.auditor.mo.gov |
| State Vehicle Maintenance Facility and Fleet Fuel Cards | State Auditor | October 22, 2003 | www.auditor.mo.gov |
| State Milk Board | State Auditor | May 2003 | www.auditor.mo.gov |
| Manufacture and Distribution of Commercial Feed Products | State Auditor | October 1, 2002 | www.auditor.mo.gov |
| State Departments' Travel Regulations, Policies, and Procedures | State Auditor | September 25, 2001 | www.auditor.mo.gov |
| Audit of State Fleet Management | State Auditor | September 25, 2001 | www.auditor.mo.gov |
| Management of Cellular Telephones at State Agencies | State Auditor | September 17, 2001 | www.auditor.mo.gov |
| State Agency-Provided Food Expenditures | State Auditor | September 11, 2001 | www.auditor.mo.gov |
| State Milk Board | State Auditor | May 2001 | www.auditor.mo.gov |
| Animal Care Facilities Inspection Program | State Auditor | February 2001 | www.auditor.mo.gov |
| State Milk Board | State Auditor | July 2000 | www.auditor.mo.gov |
| Department of Agriculture | State Auditor | May 2000 | www.auditor.mo.gov |
| Program Evaluation: Animal Care Facilities Act | Oversight Division | February 2000 | www.moga.state.mo.us |

NEW DECISION ITEM

| | | | | RANK:_ | 2 | OF | 10 | | | | |
|---|-----------------------|-----------------|------------------|----------------|-------------|--------------------|---------------------|---------------|----------------|------------|-------------|
| Agriculture | • | | | | | Budget Unit | Department-w | vide | | <u> </u> | |
| Department-\ | Vide | • | | | | | | | | | |
| FY19 Pay Pla | n | | | | | HB Section | <u>Various</u> | | | | |
| Page Page | | | | | | | | | | | |
| | FY | 2019 Budget | Request | | | | FY 2019 | Governor's | Recommend | lation | |
| | GR | Federal | Other | Total E | • | | GR | Federal | Other | _TotalE | : |
| PS | 0 | 0 | 0 | 0 | | PS | 43,278 | 23,422 | 177,378 | 244,078 | |
| EE | 0 | 0 | 0 | 0 | | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | | TRF | 0 | 0 | 0 | 0 | |
| Total | 0 | 0 | 0 | 0 | | Total | 43,278 | 23,422 | 177,378 | 244,078 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 [| 0 | 0 | 0 | | Est. Fringe | 13,182 | 7,134 | 54,029 | 74,346 | |
| | budgeted in Hou | se Bill 5 excer | t for certain fi | ringes | | Note: Fringe | | | | | |
| | • | | | * | | | | | | | |
| Other Funds: | JEST CAN BE CA | ATEGORIZED | AS: | | | Other Funds: | | | | | |
| | | | | | | | | | | | |
| | • | | _ | | | | _ | | | | |
| | | | _ | | | | _ | | | | |
| | 3R Pick-Up | | _ | ; | Space Re | equest | _ | 1 | Equipment Re | eplacement | |
| F | Pay Plan | | _ | | Other: | | | | | | |
| | | | | | FOR ITE | EMS CHECKED | IN #2. INCLUE | DE THE FEDE | RAL OR STA | ATE STATUT | ORY OR |
| | | | | · | | - | _ | | | | |
| 1 | | | | | | | | | | | |
| The Govern | or's Fiscal Year 2 | 019 budget ind | ludes appror | riation autho | rity for a | \$650 pay raise fo | or state employ | ees making \$ | 50,000 or les: | S. | |
| 1,110,000,011 | 01 0 1 1000k 1 0 di 2 | o to badgot an | siddos appi op | , todo : Eanie | nig tot a | 4000 pm, 12.00 | ,, otato ott, p.o., | | -0,000 000 | • | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
|] | | | | | | | | | | | |

NEW DECISION ITEM

RANK: 2 OF

| Agriculture | Budget Unit Department-wide |
|---|--|
| Department-Wide | |
| FY19 Pay Plan | HB Section Various |
| | |
| 4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIF | IC REQUESTED AMOUNT. (How did you determine that the requested |
| number of FTE were appropriate? From what source or standard did you der | ive the requested levels of funding? Were alternatives such as |
| outsourcing or automation considered? If based on new legislation, does re- | quest tie to TAFP fiscal note? If not, explain why. Detail which portions of |
| the request are one-times and how those amounts were calculated.) | |

10

The appropriated amount for the Fiscal Year 19 pay plan was based on the core personal service appropriations for those making \$50,000 or less.

| 5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS. | | | | | | | | | | |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|---|
| | Dept Req | |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | E |
| | | | | | | | | | | |
| | | | | | | | 0 | 0.0 | + | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |
| | | | | | | | | | | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |
| l . | | | | | | | | | | |

| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS | <u>E</u> |
|-------------------------------|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|----------|
| 100-Salaries and Wages | 43,278 | 0.0 | 23,422 | 0.0 | 177,378 | 0.0 | 244,078 | 0.0 | | |
| Total PS | 43,278 | 0.0 | 23,422 | 0.0 | 177,378 | 0.0 | 244,078 | 0.0 | 0 | |
| Grand Total | 43,278 | 0.0 | 23,422 | 0.0 | 177,378 | 0.0 | 244,078 | 0.0 | 0 | |

| DEC | 1121. | $\cap N$ | ITEM | DET | ΊΔΊ |
|-----|----------|----------|------|-----|--------|
| | <i>-</i> | | 171 | | \sim |

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|--------------------------------|---------|---------|---------|---------|-------------|----------|-------------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| DIRECTOR'S OFFICE | | | | | | | | |
| Pay Plan - 0000012 | | | | | | | | |
| ADMIN OFFICE SUPPORT ASSISTANT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| OFFICE SUPPORT ASSISTANT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 975 | 0.00 |
| ACCOUNTANT II | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,950 | 0.00 |
| PERSONNEL ANAL II | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| PUBLIC INFORMATION SPEC II | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| GRAIN REGULATORY AUDITOR II | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 26 | 0.00 |
| GRAIN REGULATORY AUDITOR III | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 26 | 0.00 |
| OFFICE WORKER MISCELLANEOUS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,217 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 6,144 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$6,144 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$975 | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$5,169 | 0.00 |

| Budget Unit Decision Item Budget Object Class | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|---------------------------------------|---------------------------|
| AGRI BUSINESS DEVELOPMENT DIV | | | | | ~~ . | | · · · · · · · · · · · · · · · · · · · | |
| Pay Plan - 0000012 | | | | | | | | |
| SR OFFICE SUPPORT ASSISTANT | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| PUBLIC INFORMATION COOR | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| AGRICULTURE MARKET REPORTER | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 4,875 | 0.00 |
| MARKETING SPECIALIST ! | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 1,950 | 0.00 |
| MARKETING SPECIALIST II | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 1,931 | 0.00 |
| MARKETING SPECIALIST III | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 2,600 | 0.00 |
| OFFICE WORKER MISCELLANEOUS | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| MISCELLANEOUS PROFESSIONAL | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 975 | 0.00 |
| TOTAL - PS | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 14,281 | 0.00 |
| GRAND TOTAL | \$(| 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$14,281 | 0.00 |
| GENERAL REVENUE | \$(| 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$780 | 0.00 |
| OTHER FUNDS | \$(| 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$13,501 | 0.00 |

| Budget Unit Decision Item | FY 2017 ACTUAL | FY 2017 ACTUAL | FY 2018 BUDGET | FY 2018 BUDGET | FY 2019 DEPT REQ | FY 2019 DEPT REQ | FY 2019 GOV REC | FY 2019 GOV REC |
|------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Budget Object Class | DOLLAR | FTE | DÖLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| WINE AND GRAPE BOARD | | | | | | | | |
| Pay Plan - 0000012 | | | | | | | | |
| EXECUTIVE I | 1 | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| MARKETING SPECIALIST III | 1 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,300 | 0.00 |
| TOTAL - PS | ··· | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,950 | 0.00 |
| GRAND TOTAL | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$1,950 | 0.00 |
| GENERAL REVENUE | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDŞ | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$1,950 | 0.00 |

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 | |
|------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|--|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC | |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | |
| AG & SMALL BUSINESS DEV AUTH | <u></u> | · | | | | | | | |
| Pay Plan - 0000012 | | | | | | | | | |
| SR OFFICE SUPPORT ASSISTANT | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 | |
| AGRICULTURAL LOAN OFFICER | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 1,300 | 0.00 | |
| TOTAL - PS | | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,950 | 0.00 | |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$1,950 | 0.00 | |
| GENERAL REVENUE | \$(| 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | |
| OTHER FUNDS | \$6 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$1,950 | 0.00 | |

| DECIS | NO | ITEM | DETAIL |
|-------|-------|------|--------|
| | ~ ~ ~ | | |

| · · · · · · · · · · · · · · · · · · · | | | | | | | | |
|---------------------------------------|---------|---------|---------|---------|--|----------|---------|---------|
| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DÓLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| AG DEVELOPMENT FUND PROGRAM | | | | | ·-···································· | | | |
| Pay Plan - 0000012 | | | | | | | | |
| SR OFFICE SUPPORT ASSISTANT | | 0.00 | 0 | 0.00 | 0 | 0.00 | 65 | 0.00 |
| PLANNER II | 1 | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| AGRICULTURE DEV FUND REP | | 0.00 | 0 | 0.00 | 0 | 0.00 | 325 | 0.00 |
| TOTAL - PS | | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,040 | 0.00 |
| GRAND TOTAL | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$1,040 | 0.00 |
| GENERAL REVENUE | \$ | 0 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$1,040 | 0.00 |

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DÖLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| ANIMAL HEALTH ADMINISTRATION | | | | | | • | | |
| Pay Plan - 0000012 | | | | | | | | |
| ADMIN OFFICE SUPPORT ASSISTANT | C | 0.00 | 0 | 0.00 | 0 | 0.00 | 2,601 | 0.00 |
| SR OFFICE SUPPORT ASSISTANT | C | 0.00 | 0 | 0.00 | 0 | 0.00 | 2,601 | 0.00 |
| EXECUTIVE I | C | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,463 | 0.00 |
| PUBLIC HEALTH LAB SCIENTIST | C | 0.00 | 0 | 0.00 | 0 | 0.00 | 2,373 | 0.00 |
| SENIOR PUBLIC HLTH LAB SCINTST | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 2,503 | 0.00 |
| ENV PUBLIC HEALTH SPEC III | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 11,375 | 0.00 |
| INVESTIGATOR II | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| EMERGENCY MGMT OFFICER III | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| ANIMAL HEALTH PROG COOR | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| ANIMAL HEALTH OFFICER | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 10,401 | 0.00 |
| LABORATORY MANAGER B2 | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 1,300 | 0.00 |
| OFFICE WORKER MISCELLANEOUS | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 813 | 0.00 |
| PROPERTY ASSISTANT | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 273 | 0.00 |
| TOTAL - PS | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 37,653 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$37,653 | 0.00 |
| GENERAL REVENUE | \$(| 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$25,788 | 0.00 |
| FEDERAL FUNDS | \$(| 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$7,703 | 0.00 |
| OTHER FUNDS | \$6 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$4,162 | 0.00 |

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DÖLLAR | FTE |
| GRAIN REGULATORY SERVICES | | | | · | | | | |
| Pay Plan - 0000012 | | | | | | | | |
| ACCOUNTANT I | | 0.00 | 0 | 0.00 | 0 | 0.00 | 423 | 0.00 |
| ACCOUNTANT II | | 0.00 | 0 | 0.00 | 0 | 0.00 | 976 | 0.00 |
| EXECUTIVE I | 1 | 0.00 | 0 | 0.00 | 0 | 0.00 | 325 | 0.00 |
| GRAIN REGULATORY AUDITOR I | 1 | 0.00 | 0 | 0.00 | 0 | 0.00 | 2,763 | 0.00 |
| GRAIN REGULATORY AUDITOR II | | 0.00 | 0 | 0.00 | 0 | 0.00 | 4,063 | 0.00 |
| GRAIN REGULATORY AUDITOR III | | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,365 | 0.00 |
| TOTAL - PS | | 0.00 | 0 | 0.00 | 0 | 0.00 | 9,915 | 0.00 |
| GRAND TOTAL | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$9,915 | 0.00 |
| GENERAL REVENUE | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$9,589 | 0.00 |
| FEDERAL FUNDŞ | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$326 | 0.00 |
| OTHER FUNDS | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| GRAIN INSPECTION SERVICES | | • | | | | | | |
| Pay Plan - 0000012 | | | | | | | | |
| ADMIN OFFICE SUPPORT ASSISTANT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,950 | 0.00 |
| ACCOUNTANT | O | 0.00 | 0 | 0.00 | 0 | 0.00 | 228 | 0.00 |
| EXECUTIVE I | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 488 | 0.00 |
| GRAIN INSPECTOR I | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 7,800 | 0.00 |
| GRAIN INSPECTOR II | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 3,900 | 0.00 |
| GRAIN INSPECTOR III | C | 0.00 | 0 | 0.00 | 0 | 0.00 | 5,850 | 0.00 |
| GRAIN INSPECTOR IV | C | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,950 | 0.00 |
| GRAIN INSPECTION WORKER | C | 0.00 | 0 | 0.00 | 0 | 0.00 | 15,535 | 0.00 |
| TOTAL - PS | · | 0.00 | 0 | 0.00 | 0 | 0.00 | 37,701 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$37,701 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$37,701 | 0.00 |

| | | · | | | | | | |
|-----------------------------|---------|---------|---------|---------|-------------|----------|---------|----------|
| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE _ | DOLLAR | FTE | DOLLAR | FTE |
| COMM MERCHANDISING ADMIN | | | | | | | | <u> </u> |
| Pay Plan - 0000012 | | | | | | | | |
| STUDENT WORKER | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 390 | 0.00 |
| OFFICE WORKER MISCELLANEOUS | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 423 | 0.00 |
| TOTAL - PS | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 813 | 0.00 |
| GRAND TOTAL | \$(| 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$813 | 0.00 |
| GENERAL REVENUE | \$(| 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$813 | 0.00 |

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|--------------------------------|---------|----------|---------|---------|----------|----------|----------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DÖLLAR | FTE |
| PLANT INDUSTRIES PROGRAMS | | <u> </u> | | · | | | | |
| Pay Plan - 0000012 | | | | | | | | |
| ADMIN OFFICE SUPPORT ASSISTANT | C | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,950 | 0.00 |
| SR OFFICE SUPPORT ASSISTANT | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 2,470 | 0.00 |
| PLANNER II | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| CHEMIST I | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 1,157 | 0.00 |
| CHEMIST II | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| CHEMIST III | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 1,365 | 0.00 |
| CHEMIST IV | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 1,300 | 0.00 |
| SEED ANALYST I | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| SEED ANALYST III | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| PESTICIDE USE INVESTIGATOR | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 6,500 | 0.00 |
| PLANT PROTECTION SPECIALIST | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 6,175 | 0.00 |
| FEED & SEED INSPECTOR I | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 1,300 | 0.00 |
| FEED & SEED INSPECTOR II | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 5,525 | 0.00 |
| PLANT INDUSTRIES PRG COOR | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 6,110 | 0.00 |
| LABORATORY MGR B1 | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| LABORATORY MANAGER 82 | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| LABORATORY TECHNICIAN | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| PLANT INDUSTRIES WORKER | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 1,125 | 0.00 |
| TOTAL - PS | | 0.00 | 0 | 0.00 | 0 | 0.00 | 39,527 | 0.00 |
| GRAND TOTAL | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$39,527 | 0.00 |
| GENERAL REVENUE | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$11,915 | 0.00 |
| OTHER FUNDS | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$27,612 | 0.00 |

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|--------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| INVASIVE PEST CONTROL PROGRAM | | | | | | | | |
| Pay Plan - 0000012 | | | | | | | | |
| ADMIN OFFICE SUPPORT ASSISTANT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 195 | 0.00 |
| PLANT INDUSTRIES PRG COOR | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| PLANT INDUSTRIES WORKER | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 2,211 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 3,056 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$3,056 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$1,073 | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$1,983 | 0.00 |

| ח | FC | 191 | AN. | ITEM | DETAIL |
|---|----|-----|------|------|--------|
| U | C | 131 | VIV. | | UETAIL |

| Budget Unit Decision Item | FY 2017 ACTUAL | FY 2017 ACTUAL | FY 2018 BUDGET | FY 2018 BUDGET | FY 2019 DEPT REQ | FY 2019 DEPT REQ | FY 2019 GOV REC | FY 2019 GOV REC |
|------------------------------|-------------------|---|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| BOLL WEEVIL ERADICATION PGM | | · • · · · · · · · · · · · · · · · · · · | | | | | | |
| Pay Plan - 0000012 | | | | | | | | |
| SR OFFICE SUPPORT ASSISTANT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 325 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | Ō | 0.00 | 325 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$325 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$325 | 0.00 |

| | | | | | | 0 | ECISION IT | EM DETAIL |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|--------------|
| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| WEIGHTS MEASURES & CONSMR PROT | | | | | | | · - | |
| Pay Plan - 0000012 | | | | | | | | |
| ADMIN OFFICE SUPPORT ASSISTANT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 651 | 0.00 |
| SR OFFICE SUPPORT ASSISTANT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,950 | 0.00 |
| EXECUTIVE II | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| CHEMIST I | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| CHEMIST III | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 2,925 | 0.00 |
| CHEMIST IV | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| METROLOGY SPECIALIST | O | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| FUEL DEVICE SAFETY INSPECTOR | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 15,770 | 0.00 |
| WEIGHTS & MEASURES INSP I | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 14,067 | 0.00 |
| WEIGHTS & MEASURES INSP II | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 651 | 0.00 |
| FUEL DEVICE SAFETY SPECIALIST | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,300 | 0.00 |
| LABORATORY MGR B1 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 651 | 0.00 |
| LABORATORY MANAGER B2 | C | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| OFFICE WORKER MISCELLANEOUS | C | 0.00 | 0 | 0.00 | 0 | 0.00 | 137 | 0.00 |
| LABORATORY TECHNICIAN | C | 0.00 | 0 | 0.00 | 0 | 0.00 | 325 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 41,677 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$41,677 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$6,730 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$650 | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$34,297 | 0.00 |

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|------------------------------|---------|---------|---------|---------|----------|----------|------------------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| STATE LAND SURVEY OPERATIONS | | | | | | | · · - | |
| Pay Plan - 0000012 | | | | | | | | |
| EXECUTIVE I | (| 0.00 | 0 | 0.00 | O | 0.00 | 650 | 0.00 |
| TECHNICAL ASSISTANT III | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| TECHNICAL ASSISTANT IV | t | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,300 | 0.00 |
| LAND SURVEY SPECIALIST I | | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,950 | 0.00 |
| LAND SURVEY SPECIALIST II | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| LAND SURVEYOR I | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 1,300 | 0.00 |
| TOTAL - PS | (| 0.00 | 0 | 0.00 | 0 | 0.00 | 6,500 | 0.00 |
| GRAND TOTAL | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$6,500 | 0.00 |
| GENERAL REVENUE | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$6,500 | 0.00 |

| | | | | | | D | ECISION ITI | M DETAIL |
|--------------------------------|---------|---------|---------|---------|----------|----------|-------------|----------|
| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| STATE FAIR ADMINISTRATION | | | | | | | ···· | |
| Pay Plan - 0000012 | | | | | | | | |
| ADMIN OFFICE SUPPORT ASSISTANT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,385 | 0.00 |
| OFFICE SUPPORT ASSISTANT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,300 | 0.00 |
| PUBLIC INFORMATION SPEC I | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| EXECUTIVE | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| BUILDING MGR I | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| SECURITY GUARD | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| LABORER II | 0 | 0.00 | 0 | 0.00 | ū | 0.00 | 1,300 | 0.00 |
| GROUNDSKEEPER II | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| MAINTENANCE WORKER II | 0 | 0.00 | 0 | 0.00 | ۵ | 0.00 | 1,950 | 0.00 |
| MAINTENANCE SPV I | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| MOTOR VEHICLE MECHANIC | 0 | 0.00 | 0 | 0.00 | n | 0.00 | 650 | 0.00 |
| CARPENTER | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| ELECTRICIAN | 0 | 0.00 | 0 | 0.00 | ū | 0.00 | 650 | 0.00 |
| PAINTER | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| PLUMBER | 0 | 0.00 | 0 | 0.00 | Ď | 0.00 | 650 | 0.00 |
| ST FAIR EVENTS/CONCESSIONS CRD | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 651 | 0.00 |
| PUB INF & MKTG COOR STATE FAIR | O | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| FISCAL & ADMINISTRATIVE MGR B1 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| FAIR WEEK EMPLOYEE | O | 0.00 | 0 | 0.00 | 0 | 0.00 | 14,950 | 0.00 |
| SEASONAL FAIR WORKER | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 6,403 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 36,389 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$36,389 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$36,389 | 0.00 |

| Budget Unit Decision Item | FY 2017 ACTUAL | FY 2017 ACTUAL | FY 2018 BUDGET | FY 2018 BUDGET | FY 2019 DEPT REQ | FY 2019 | FY 2019 | FY 2019 |
|------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|-----------------|-------------------|----------------|
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | DEPT REQ FTE | GOV REC DÖLLAR | GOV REC FTE |
| STATE MILK BOARD | | | | | | " | | |
| Pay Plan - 0000012 | | | | | | | | |
| EXECUTIVE II | C | 0.00 | 0 | 0.00 | 0 | 0.00 | 651 | 0.00 |
| ENV PUBLIC HEALTH SPEC III | C | 0.00 | 0 | 0.00 | 0 | 0.00 | 2,276 | 0.00 |
| ENV PUBLIC HEALTH SPEC IV | C | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,950 | 0.00 |
| OFFICE WORKER MISCELLANEOUS | C | 0.00 | 0 | 0.00 | 0 | 0.00 | 280 | 0.00 |
| TOTAL - PS | C | 0.00 | 0 | 0.00 | 0 | 0.00 | 5,157 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$5,157 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$1,171 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$3,986 | 0.00 |

DECISION ITEM SUMMARY

| Budget Unit | <u> </u> | | | • | | | ISION ITEM | |
|--|-----------|---------|---------------------------------------|--------------|-----------|--------------|------------|--------------|
| Decision Item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| DIRECTOR'S OFFICE | | | | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| AGRICULTURE-FEDERAL AND OTHER | 171,463 | 3.07 | 199,293 | 3.45 | 199,293 | 3.45 | 199,293 | 3.45 |
| ANIMAL HEALTH LABORATORY FEES | 56,251 | 0.90 | 23,283 | 0.44 | 23,283 | 0.44 | 23,283 | 0.44 |
| ANIMAL CARE RESERVE | 23,092 | 0.33 | 23,222 | 0.34 | 23,222 | 0.34 | 23,222 | 0.34 |
| STATE FAIR FEE | 33,172 | 0.50 | 33,498 | 0.43 | 33,498 | 0.43 | 33,498 | 0.43 |
| GRAIN INSPECTION FEES | 28,002 | 0.45 | 18,455 | 0.45 | 18,455 | 0.45 | 18,455 | 0.45 |
| PETROLEUM INSPECTION FUND | 27,022 | 0.45 | 27,382 | 0.62 | 27,382 | 0.62 | 27,382 | 0.62 |
| MISSOURI LAND SURVEY FUND | 8,180 | 0.13 | 8,396 | 0.10 | 8,396 | 0.10 | 8,396 | 0.10 |
| MISSOURI WINE AND GRAPE FUND | 13,621 | 0.22 | 13,953 | 0.31 | 13,953 | 0.31 | 13,953 | 0.31 |
| AGRICULTURE PROTECTION | 721,402 | 11.94 | 756,773 | 14.61 | 732,424 | 14.61 | 732,424 | 14.61 |
| TOTAL - PS | 1,082,205 | 17.99 | 1,104,255 | 20.75 | 1,079,906 | 20.75 | 1,079,906 | 20.75 |
| EXPENSE & EQUIPMENT | | | | | .,, | | 1,010,100 | |
| AGRICULTURE-FEDERAL AND OTHER | 42.636 | 0.00 | 384,374 | 0.00 | 384,374 | 0.00 | 384,374 | 0.00 |
| ANIMAL HEALTH LABORATORY FEES | 248,005 | 0.00 | 2,500 | 0.00 | 2,500 | 0.00 | 2,500 | 0.00 |
| ANIMAL CARE RESERVE | 2,493 | 0.00 | 2,494 | 0.00 | 2,494 | 0.00 | 2,494 | 0.00 |
| STATE FAIR FEE | 3,597 | 0.00 | 3,597 | 0.00 | 3,597 | 0.00 | 3,597 | 0.00 |
| GRAIN INSPECTION FEES | 88,673 | 0.00 | 1,982 | 0.00 | 1,982 | 0.00 | 1,982 | 0.00 |
| PETROLEUM INSPECTION FUND | 2,940 | 0.00 | 2,940 | 0.00 | 2,940 | 0.00 | 2,940 | 0.00 |
| MISSOURI LAND SURVEY FUND | 901 | 0.00 | 901 | 0.00 | 901 | 0.00 | 901 | 0.00 |
| MISSOURI WINE AND GRAPE FUND | 1,499 | 0.00 | 1,499 | 0.00 | 1,499 | 0.00 | 1,499 | 0.00 |
| AGRICULTURE PROTECTION | 130,227 | 0.00 | 113,725 | 0.00 | 113,725 | 0.00 | 113,725 | 0.00 |
| TOTAL - EE | 520,971 | 0.00 | 514,012 | 0.00 | 514,012 | 0.00 | 514,012 | 0.00 |
| PROGRAM-SPECIFIC | , | | , | | | | | 0.00 |
| AGRICULTURE-FEDERAL AND OTHER | 725.046 | 0.00 | 3,459,917 | 0.00 | 584,633 | 0.00 | 584,633 | 0.00 |
| ANIMAL HEALTH LABORATORY FEES | 3,000 | 0.00 | 0, 100,017 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| AGRICULTURE PROTECTION | 2,543 | 0.00 | 28,500 | 0.00 | 28,500 | 0.00 | 28,500 | 0.00 |
| TOTAL - PD | 730,589 | 0.00 | 3,488,417 | 0.00 | 613,133 | 0.00 | 613,133 | 0.00 |
| TOTAL | 2,333,765 | 17.99 | 5,106,684 | 20.75 | 2,207,051 | 20.75 | 2,207,051 | 20.75 |
| Pay Plan - 0000012 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| AGRICULTURE-FEDERAL AND OTHER | 0 | 0.00 | ^ | 0.00 | n | 0.00 | ATE | 6.00 |
| GRAIN INSPECTION FEES | 0 | 0.00 | 0 | 0.00 0.00 | 0 | 0.00 0.00 | 975 46 | 0.00 0.00 |
| —————————————————————————————————————— | | 0.00 | · · · · · · · · · · · · · · · · · · · | 0.00 | | 0.00 | 45 | 0.00 |

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im_disummary

CORE DECISION ITEM

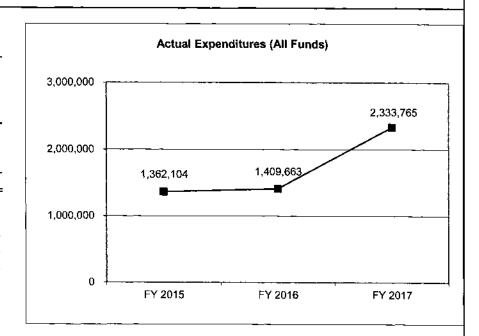
| FY 2019 Budget Request FY 2019 Governor's Recommendation FY 2019 Governor's Recommendation GR | | Agriculture | | | | Budget Unit | 351100 | | | | |
|--|---------------------------------|--|----------------|---------------|------------|--|--------|-----------|-----------|-----------|--|
| 1. CORE FINANCIAL SUMMARY | | Director's Office | | | | _ | | | | | |
| FY 2019 Budget Request FY 2019 Governor's Recommendation GR Federal Other Total GR Fed Tot | ore: | Director's Office | | | | HB Section | 6.005 | | | | |
| PS | CORE FINAL | NCIAL SUMMARY | | | | | | | | | |
| PS | | F | Y 2019 Budge | et Request | | FY 2019 Governor's Recommendation | | | | | |
| EE 0 384,374 129,638 514,012 EE 0 384,374 129,638 514,012 PSD 0 584,633 28,500 613,133 PSD 0 584,633 28,500 613, 78 TRF 0 0 0 0 TRF 0 0 0 0 Total 0 1,168,300 1,038,751 2,207,051 Total 0 1,168,300 1,038,751 2,207, FTE 0.00 3.45 17.30 20.75 FTE 0.00 3.45 17.30 2 Est. Fringe 0 96,409 448,174 544,583 Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation. Other Funds: Animal Health Lab, Animal Care, State Fair Fee, Grain Inspection, Petroleum Inspection, Land Survey, Wine & Conservation | | GR | Federal | Other | Total | | GR | Fed | Other | Total | |
| PSD 0 584,633 28,500 613,133 TRF 0 0 0 0 0 Trotal 0 1,168,300 1,038,751 2,207,051 Total 0 0 1,168,300 1,038,751 2,207,051 Tota | | 0 | • | 880,613 | | | 0 | 199,293 | 880,613 | 1,079,906 | |
| TRF 0 0 0 0 Total TRF 0 0 0 0 Total Trest 0 0 1,168,300 1,038,751 2,207,051 Total 0 1,168,300 1,038,751 2,207,051 FTE 0.00 3.45 17.30 20.75 FTE 0.00 3.45 17.30 20.75 FTE 0.00 3.45 17.30 2 Est. Fringe 0 96,409 448,174 544,583 Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation. Other Funds: Animal Health Lab, Animal Care, State Fair Fee, Grain Inspection, Petroleum Inspection, Land Survey, Wine & Grape, and Agriculture Protection Funds TRF 0 0 0 0 0 Total 0 1,168,300 1,038,751 2,207, FTE 0.00 3.45 17.30 2 Est. Fringe 0 96,409 448,174 544,583 Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation Other Funds Animal Health Lab, Animal Care, State Fair Fee, Grain Inspection, Petroleum Inspection, Land Survey, Wine & Grape, and Agriculture Protection Funds | | 0 | 384,374 | 129,638 | - | | 0 | 384,374 | 129,638 | 514,012 | |
| Total O 1,168,300 1,038,751 2,207,051 Total O 1,168,300 1,038,751 2,207, FTE O.00 3.45 17.30 20.75 FTE O.00 3.45 17.30 20.75 FTE O.00 3.45 17.30 2 Est. Fringe O 96,409 448,174 544,583 Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation. Other Funds: Animal Health Lab, Animal Care, State Fair Fee, Grain Inspection, Petroleum Inspection, Land Survey, Wine & Grape, and Agriculture Protection Funds Total O 1,168,300 1,038,751 2,207, FTE O.00 3.45 17.30 2 Est. Fringe O 96,409 448,174 544,583 Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation Other Funds Animal Health Lab, Animal Care, State Fair Fee, Grain Inspection, Petroleum Inspection, Land Survey, Wine & Grape, and Agriculture Protection Funds | | 0 | 584,633 | 28,500 | 613,133 | PSD | 0 | 584,633 | 28,500 | 613,133 | |
| FTE 0.00 3.45 17.30 20.75 FTE 0.00 3.45 17.30 20.75 FTE 0.00 3.45 17.30 2 Est. Fringe 0 0 96,409 448,174 544,583 Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation. Other Funds: Animal Health Lab, Animal Care, State Fair Fee, Grain Inspection, Petroleum Inspection, Land Survey, Wine & Grape, and Agriculture Protection Funds FTE 0.00 3.45 17.30 2 Est. Fringe 0 96,409 448,174 544,583 Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation Other Funds Animal Health Lab, Animal Care, State Fair Fee, Grain Inspection, Petroleum Inspection, Land Survey, Wine & Grape, and Agriculture Protection Funds | | 0 | | | | TRF | 0 | | | 0 | |
| Est. Fringe 0 96,409 448,174 544,583 Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation. Other Funds: Animal Health Lab, Animal Care, State Fair Fee, Grain Inspection, Petroleum Inspection, Land Survey, Wine & Grape, and Agriculture Protection Funds Est. Fringe 0 96,409 448,174 544,583 Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation Other Funds Animal Health Lab, Animal Care, State Fair Fee, Grain Grain Inspection, Petroleum Inspection, Land Survey, Wine & Grape, and Agriculture Protection Funds | otal | 0 | 1,168,300 | 1,038,751 | 2,207,051 | Total | 0 | 1,168,300 | 1,038,751 | 2,207,051 | |
| Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation. Other Funds: Animal Health Lab, Animal Care, State Fair Fee, Grain Inspection, Petroleum Inspection, Land Survey, Wine & Grape, and Agriculture Protection Funds Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation budgeted directly to MoDOT, Highway Patrol, and Conservation Other Funds Animal Health Lab, Animal Care, State Fair Fee, Grain Inspection, Petroleum Inspection, Land Sun Wine & Grape, and Agriculture Protection Funds | ΤE | 0.00 | 3.45 | 17.30 | 20.75 | FTE | 0.00 | 3.45 | 17.30 | 20.75 | |
| Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation. Other Funds: Animal Health Lab, Animal Care, State Fair Fee, Grain Inspection, Petroleum Inspection, Land Survey, Wine & Grape, and Agriculture Protection Funds Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation budgeted directly to MoDOT, Highway Patrol, and Conservation Other Funds Animal Health Lab, Animal Care, State Fair Fee, Grain Inspection, Petroleum Inspection, Land Sun Wine & Grape, and Agriculture Protection Funds | st. Fringe | 0 | 96,409 | 448,174 | 544,583 | Est. Fringe | 0 | 96,409 | 448,174 | 544.583 | |
| Inspection, Petroleum Inspection, Land Survey, Wine & Grain Inspection, Petroleum Inspection, Land Sun Grape, and Agriculture Protection Funds Wine & Grape, and Agriculture Protection Funds | • | - | • | _ | s budgeted | _ | _ | | • | • | |
| 2. CORÉ DESCRIPTION | | Inspection, Petrol Grape, and Agric | eum Inspectio | n, Land Surve | · | Grain Inspection, Petroleum Inspection, Land Surve | | | | | |
| The Director's Office determines department policy, assigns duties among departmental units, obtains financial and personnel resources to accomplish d responsibilities, and monitors department performance. The Director's Office also provides department-wide administrative services through its Financial Human Resources, and Strategic Communication functions. | The Director's responsibilities | Office determines de | rtment perforn | nance. The D | | | | | | | |

CORE DECISION ITEM

| Department: | Agriculture | Budget Unit 35110C |
|-------------|-------------------|--------------------|
| Division: | Director's Office | |
| Core: | Director's Office | HB Section 6.005 |
| | | |

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---|-----------------------|------------------------|---------------------------|------------------------|
| Appropriation (All Funds) | 1,766,740 | 2,223,793 | 5,620,972 | 3,995,301 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 1,766,740 | 2,223,793 | 5,620,972 | N/A |
| Actual Expenditures (All Funds) | 1,362,104 | 1,409,663 | 2,333,765 | N/A |
| Unexpended (All Funds) | 404,636 | 814,130 | 3,287,207 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 3,639 400,997 0 | 0 797,700 16,430 | 500,000 2,787,207 0 | N/A N/A N/A |



NOTES:

- Reverted includes the statutory three-percent reserve amount (when applicable).
 Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

| DEPARTMENT OF AGRICULTURE | |
|---------------------------|--|
| DIRECTOR'S OFFICE | |

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------|-------------|-----------------|-------|----|-------------|-----------|-------------|--|
| TAFP AFTER VETO | DES | | | | | | | |
| | | PS | 20.75 | 0 | 199,293 | 904,962 | 1,104,255 | |
| | | EE | 0.00 | 0 | 384,374 | 129,638 | 514,012 | |
| | | PD | 0.00 | 0 | 3,459,917 | 28,500 | 3,488,417 | • |
| | | Total | 20.75 | 0 | 4,043,584 | 1,063,100 | 5,106,684 | |
| DEPARTMENT CO | RE ADJUSTME | NTS | | | | | | - |
| 1x Expenditures | 1506 3257 | PD | 0.00 | 0 | (2,875,284) | 0 | (2,875,284) | FOR BIOFUEL INFRASTRUCTURE PARTNERSHIP |
| Transfer Out | 1342 7855 | PS | 0.00 | 0 | 0 | (24,349) | (24,349) | TO GOVERNOR'S OFFICE |
| NET D | EPARTMENT (| CHANGES | 0.00 | 0 | (2,875,284) | (24,349) | (2,899,633) | 1 |
| DEPARTMENT CO | RE REQUEST | | | | | | | |
| | | PS | 20.75 | 0 | 199,293 | 880,613 | 1,079,906 | 3 |
| | | EE | 0.00 | 0 | 384,374 | 129,638 | 514,012 | 2 |
| | | PD | 0.00 | 0 | 584,633 | 28,500 | 613,133 | 3 |
| | | Total | 20.75 | 0 | 1,168,300 | 1,038,751 | 2,207,051 | |
| GOVERNOR'S REC | COMMENDED | CORE | | | | | | _ |
| | | PS | 20.75 | 0 | 199,293 | 880,613 | 1,079,906 | 6 |
| | | EE | 0.00 | 0 | 384,374 | 129,638 | 514,012 | 2 |
| | | PD | 0.00 | 0 | _584,633 | 28,500 | 613,133 | 3_ |
| | | Total | 20.75 | | 1,168,300 | 1,038,751 | 2,207,051 | <u>l</u> |

FLEXIBILITY REQUEST FORM

| BUDGET UNIT NUMBER: 35110C | | DEPARTMENT: Agriculture | | | | | |
|---|---|---|---|--|--|--|--|
| BUDGET UNIT NAME: Director's Office | | DIVISION: Director's Office | | | | | |
| Provide the amount by fund of personal service and percentage terms and explain why the flex flexibility you are requesting in dollar and percentage. | ribility is needed. If flexibil | lity is being requested am | equipment flexibility you are requesting in dollar long divisions, provide the amount by fund of led. | | | | |
| | DEPARTMEN | IT REQUEST | | | | | |
| We are requesting 75% flexibility between funds and resources and to meet the department's statutory res | | d EE. This flexibility is nee | ded to maximize the efficiency of available financial | | | | |
| Estimate how much flexibility will be used for t Budget? Please specify the amount. | the budget year. How muc | th flexibility was used in t | he Prior Year Budget and the Current Year | | | | |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED | ESTIMATED AMO | ENT YEAR UNT OF FLEXIBLITY LL BE USED | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED | | | | |
| \$386,000 | The Director's Office beli flex up to 75% of its Pers Expense and Equipment funds. | onal Services and/or | The Director's Office believes that it may need to flex up to 75% of its Personal Services and/or Expense and Equipment appropriations between funds. | | | | |
| 3. Was flexibility approved in the Prior Year Budg | get or the Current Year Buc | dget? If so, how was the | flexibility used during those years? | | | | |
| PRIOR YEAR EXPLAIN ACTUAL USE | | CURRENT YEAR EXPLAIN PLANNED USE | | | | | |
| \$340,000 of the flexibility was used to meet unexpectused to better align the budget to revenues. | ted EE needs. \$46,000 was | The requested flexibility will most likely be used for essential Personal Service and/or Expense and Equipment expenditures (e.g. maintenance, repair, or replacement of equipment; supply purchases; etc.) that would impair the department's operation if not made. | | | | | |

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|--------------------------------|---------------------|---------|-----------|---------|-----------|----------|-----------|-----------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| DIRECTOR'S OFFICE | | | | | | | | · · · · · |
| CORE | | | | | | | | |
| ADMIN OFFICE SUPPORT ASSISTANT | 31,961 | 0.92 | 22,584 | 0.75 | 34,584 | 1.00 | 34,584 | 1.00 |
| OFFICE SUPPORT ASSISTANT | 37,147 | 1.35 | 13,959 | 0.50 | 38,959 | 1.50 | 38,959 | 1.50 |
| ACCOUNTANT II | 121,837 | 2.92 | 122,365 | 3.00 | 122,365 | 3.00 | 122,365 | 3.00 |
| PERSONNEL ANAL II | 42,745 | 1.01 | 42,797 | 1.00 | 42,797 | 1.00 | 42,797 | 1.00 |
| PUBLIC INFORMATION SPEC !! | 46,019 | 1.01 | 46,149 | 1.00 | 46,149 | 1.00 | 46,149 | 1.00 |
| PLANNER IV , | 51, 6 81 | 0.79 | 48,919 | 1.00 | 60,919 | 1.00 | 60,919 | 1.00 |
| GRAIN REGULATORY AUDITOR II | 0 | 0.00 | 364 | 0.04 | 364 | 0.04 | 364 | 0.04 |
| GRAIN REGULATORY AUDITOR III | 0 | 0.00 | 544 | 0.04 | 544 | 0.04 | 544 | 0.04 |
| FISCAL & ADMINISTRATIVE MGR B2 | 77,202 | 1.01 | 77,362 | 1.00 | 77,362 | 1.00 | 77,362 | 1.00 |
| FISCAL & ADMINISTRATIVE MGR B3 | 77,202 | 1.01 | 77,453 | 1.00 | 77,453 | 1.00 | 77,453 | 1.00 |
| HUMAN RESOURCES MGR B1 | 60,124 | 0.99 | 60,638 | 1.00 | 60,638 | 1.00 | 60,638 | 1.00 |
| STATE DEPARTMENT DIRECTOR | 140,232 | 1.14 | 124,443 | 1.00 | 124,443 | 1.00 | 124,443 | 1.00 |
| DEPUTY STATE DEPT DIRECTOR | 129,759 | 1.20 | 107,821 | 1.00 | 107,821 | 1.00 | 107,821 | 1.00 |
| DESIGNATED PRINCIPAL ASST DEPT | 49,661 | 0.69 | 106,373 | 2.00 | 57,024 | 1.00 | 57,024 | 1.00 |
| DESIGNATED PRINCIPAL ASST DIV | 7,475 | 0.11 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| LEGAL COUNSEL | 113,169 | 1.20 | 94,252 | 1.00 | 100,252 | 1.00 | 100,252 | 1.00 |
| OFFICE WORKER MISCELLANEOUS | 22,278 | 0.96 | 36,799 | 1.87 | 36,799 | 1.87 | 36,799 | 1.87 |
| MISCELLANEOUS TECHNICAL | 260 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| SPECIAL ASST PROFESSIONAL | 71,982 | 1.65 | 121,433 | 3.55 | 91,433 | 3.30 | 91,433 | 3.30 |
| SPECIAL ASST OFFICE & CLERICAL | 1,175 | 0.03 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| CHIEF OPERATING OFFICER | 296 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 1,082,205 | 17.99 | 1,104,255 | 20.75 | 1,079,906 | 20.75 | 1,079,906 | 20.75 |
| TRAVEL, IN-STATE | 34,745 | 0.00 | 34,209 | 0.00 | 34,209 | 0.00 | 34,209 | 0.00 |
| TRAVEL, OUT-OF-STATE | 12,994 | 0.00 | 9,968 | 0.00 | 9,968 | 0.00 | 9,968 | 0.00 |
| SUPPLIES | 264,102 | 0.00 | 31,249 | 0.00 | 31,249 | 0.00 | 31,249 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 14,178 | 0.00 | 28,663 | 0.00 | 28,663 | 0.00 | 28,663 | 0.00 |
| COMMUNICATION SERV & SUPP | 30,388 | 0.00 | 25,394 | 0.00 | 25,394 | 0.00 | 25,394 | 0.00 |
| PROFESSIONAL SERVICES | 18,926 | 0.00 | 293,774 | 0.00 | 293,774 | 0.00 | 293,774 | 0.00 |
| HOUSEKEEPING & JANITORIAL SERV | 1,510 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 |
| M&R SERVICES | 16,833 | 0.00 | 8,123 | 0.00 | 8,123 | 0.00 | 8,123 | 0.00 |
| MOTORIZED EQUIPMENT | 0 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 |
| OFFICE EQUIPMENT | 2,880 | 0.00 | 9,528 | 0.00 | 9,528 | 0.00 | 9,528 | 0.00 |

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| DEC | ICIO | M IT | TE M | DET | LV II |
|-----|------|--------|------|-----|-------|
| | เงเบ | 14 1 1 | | UEI | MIL |

| Budget Unit Decision Item | FY 2017 ACTUAL | FY 2017 ACTUAL | FY 2018 BUDGET | FY 2018 BUDGET | FY 2019 DEPT REQ | FY 2019 DEPT REQ | FY 2019 GOV REC | FY 2019 GOV REC | |
|------------------------------|-------------------|-------------------|---------------------------------------|-------------------|---------------------|---------------------|--------------------|--------------------|--|
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | |
| DIRECTOR'S OFFICE | | | · · · · · · · · · · · · · · · · · · · | | | · <u> </u> | | | |
| CORE | | | | | | | | | |
| OTHER EQUIPMENT | 96,050 | 0.00 | 36,282 | 0.00 | 23,282 | 0.00 | 23,282 | 0.00 | |
| PROPERTY & IMPROVEMENTS | 12,700 | 0.00 | 0 | 0.00 | 13,000 | 0.00 | 13,000 | 0.00 | |
| BUILDING LEASE PAYMENTS | 990 | 0.00 | 308 | 0.00 | 308 | 0.00 | 308 | 0.00 | |
| EQUIPMENT RENTALS & LEASES | 8,191 | 0.00 | 404 | 0.00 | 3,404 | 0.00 | 3,404 | 0.00 | |
| MISCELLANEOUS EXPENSES | 6,484 | 0.00 | 10,110 | 0.00 | 7,110 | 0.00 | 7,110 | 0.00 | |
| REBILLABLE EXPENSES | 0 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | |
| TOTAL - EE | 520,971 | 0.00 | 514,012 | 0.00 | 514,012 | 0.00 | 514,012 | 0.00 | |
| PROGRAM DISTRIBUTIONS | 725,046 | 0.00 | 3,474,917 | 0.00 | 599,633 | 0.00 | 599,633 | 0.00 | |
| REFUNDS | 5,543 | 0.00 | 13,500 | 0.00 | 13,500 | 0.00 | 13,500 | 0.00 | |
| TOTAL - PD | 730,589 | 0.00 | 3,488,417 | 0.00 | 613,133 | 0.00 | 613,133 | 0.00 | |
| GRAND TOTAL | \$2,333,765 | 17.99 | \$5,106,684 | 20.75 | \$2,207,051 | 20.75 | \$2,207,051 | 20.75 | |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | |
| FEDERAL FUNDS | \$939,145 | 3.07 | \$4,043,584 | 3.45 | \$1,168,300 | 3.45 | \$1,168,300 | 3.45 | |
| OTHER FUNDS | \$1,394,620 | 14.92 | \$1,063,100 | 17.30 | \$1,038,751 | 17.30 | \$1,038,751 | 17.30 | |

Department: Agriculture

Program Name: Director's Office

Program is found in the following core budget(s): Director's Office

1a. What strategic priority does this program address? Feed, Reach, Connect & Empower MORE Missourians

1b. What does this program do?

The Missouri Department of Agriculture (MDA) is designed to be the leading state agency in the marketing of food and agricultural products. To realize the mission, the Director of Agriculture assigns duties among departmental units, obtains financial and personnel resources to discharge departmental responsibilities, and monitors departmental performance. This core request provides financial resources for the following administrative functions:

Financial Services

Financial services are provided through the coordinated efforts of budget and planning, the fiscal office, and grants management. Budget and Planning is responsible for the development and coordination of the department's strategic plan and annual operating budget. The office also administers the ethanol and biodiesel producer incentive funds, including the development of state regulations that guide the program. In addition, Budget and Planning coordinates the development of fiscal notes on legislation being considered by the Missouri General Assembly.

The Fiscal Office provides purchasing, payroll, accounting, and internal audit services for each division as well as the State Fair and the State Milk Board. Specific tasks performed include: processing purchases and vendor payments; preparing payroll; compiling statistical information; and assisting in the preparation of the annual budget request. The fiscal office is also responsible for inventory control, leased and state-owned office space, vehicle management, and mail services for the department.

Grants Management seeks and identifies additional funding opportunities that will leverage current state funding and improve the effectiveness of department activities. Responsibilities include grant writing, proposal development, compliance monitoring, technical review, staff training, a range of accounting and administrative services, and serving as a direct liaison with federal government sources.

Human Resources

Human Resources assists in recruiting, selecting, placing and training employees. Other responsibilities include management of employee fringe benefit programs such as group life and medical insurance, workers' compensation, retirement and leave; maintenance of employee personnel records; and administration of the employee performance appraisal program.

Strategic Communications

Strategic Communications is responsible for coordinating all media and public relations activities for the department's five divisions. The main duties of the program's staff include writing news releases, soliciting news coverage of special events, handling media inquiries, planning and coordinating news conferences and briefings, reviewing and editing printed materials, developing information brochures, marketing special events, serving as a liaison to the governor's office and acting as an aide to the director. The public information office is involved in most of the department's events, and a majority of the workload is associated with

2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Chapter 261 RSMo.

Department: Agriculture

Program Name: Director's Office

Program is found in the following core budget(s): Director's Office

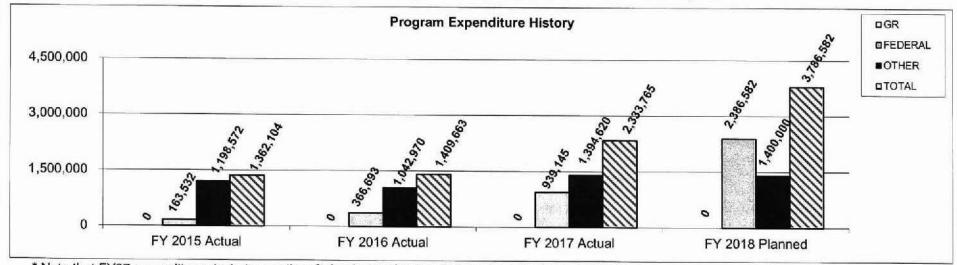
3. Are there federal matching requirements? If yes, please explain.

No.

4. Is this a federally mandated program? If yes, please explain.

No.

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



^{*} Note that FY07 expenditures include one-time federal grant funding for Livestock Assistance Grants.

6. What are the sources of the "Other " funds?

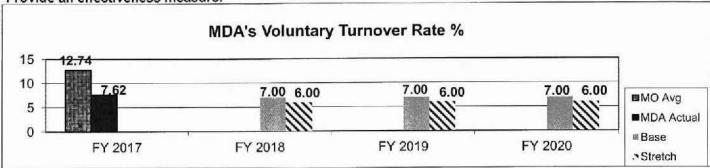
Animal Health Lab Fees (292), Animal Care Reserve (295), State Fair Fee (410), Grain Inspection Fees (647), Petroleum Inspection Fees (662), Land Survey Fund (669), Wine & Grape Fund (787), Agriculture Protection Fund (970)

Department: Agriculture

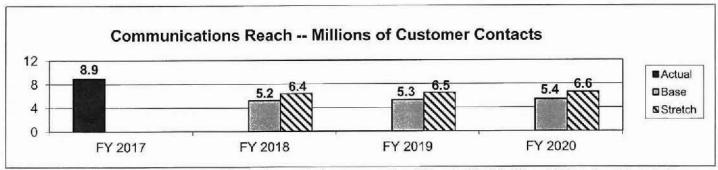
Program Name: Director's Office

Program is found in the following core budget(s): Director's Office

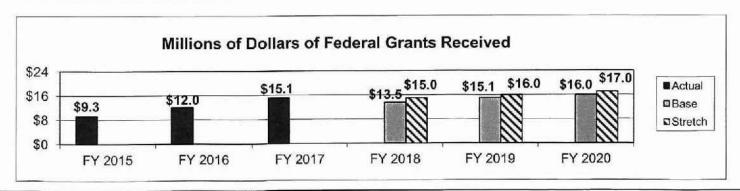
7a. Provide an effectiveness measure.



This is a new measure beginning in FY17 and compares MDA to the average Missouri Executive Branch state agency.



In FY17, MDA served as an information clearinghouse for the response to wildfires in TX, OK, KS and CO so the data includes contacts from five states during that time.

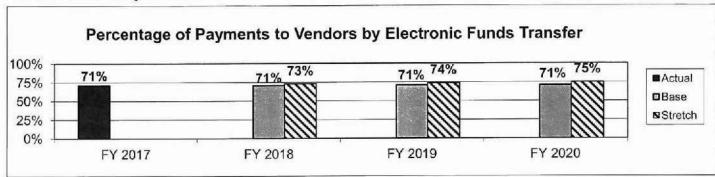


Department: Agriculture

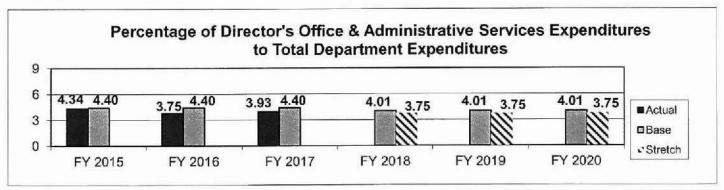
Program Name: Director's Office

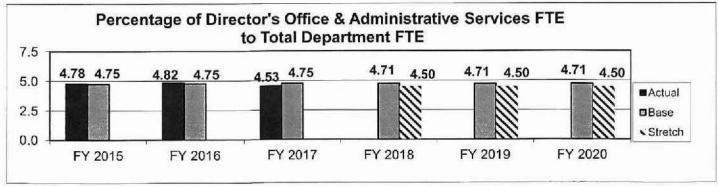
Program is found in the following core budget(s): Director's Office

7b. Provide an efficiency measure.



This is a new measure beginning in FY17.





Department: Agriculture

Program Name: Director's Office

Program is found in the following core budget(s): Director's Office

7c. Provide the number of clients/individuals served, if applicable.

Division measures are the best source for the number of clients/individuals served.

7d. Provide a customer satisfaction measure, if available.

A new measure is being developed to determine customer satisfaction with the program's services.

DECISION ITEM SUMMARY

| Budget Unit Decision Item Budget Object Summary Fund | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE_ | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|--|-----------------------------|--------------------------|-----------------------------|---------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| VETERINARY ST LOAN TRANSFER | | | | | | | | . — |
| CORE | | | | | | | | |
| FUND TRANSFERS LOTTERY PROCEEDS | 116,386 | | 120,000 | 0.00 | 120,000 | | 120,000 120,000 | 0.00 |
| TOTAL - TRF | 116,386 | | 120,000 | 0.00 | 120,000 | | | 0.00 |
| TOTAL | 116,386 | 0.00 | 120,000 | 0.00 | 120,000 | 0.00 | 120,000 | 0.00 |
| GRAND TOTAL | \$116,386 | 0.00 | \$120,000 | 0.00 | \$120,000 | 0.00 | \$120,000 | 0.00 |

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| Department: | Agriculture | | | | Budget Uni | t 35122C | | ••• | |
|------------------|--------------------------------------|------------------|----------------|----------|--------------|------------------------------------|-----------------|-----------------|------------|
| Division: | Directors Office | | | | | _ | | | |
| Core: | Veterinary Stude | nt Loan Transfei | - | | HB Section | 6.010 | | | |
| 1. CORE FINAL | NCIAL SUMMARY | | | • | | | | | |
| | F | Y 2019 Budget | Request | | | FY 2019 | 9 Governor's | Recommend | lation |
| | GR | Federal | Other | Total | | GR | Fed | Other | Total |
| P\$ | | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | (| 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | (| 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | (|) 0 | 120,000 | 120,000 | TRF | 0 | 0 | 120,000 | 120,000 |
| Total | (|) 0 | 120,000 | 120,000 | Total | 0 | 0 | 120,000 | 120,000 |
| FTE | 0.0 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | | | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| - | oudgeted in House E | • | • | budgeted | Note: Fringe | es budgeted in F | louse Bill 5 e. | xcept for certa | in fringes |
| directly to MoDO | OT, Highway Patrol, | and Conservation | on. | | budgeted di | rectly to MoDOT | , Highway Pa | trol, and Cons | ervation. |
| Other Funds: | Veterinary Stude Lottery Proceeds | | it Fund (0803) |) | Other Funds | : Veterinary Stu Lottery Procee | | yment Fund (0 | 0803) |
| 2. CORE DESC | | | | | . | | | | |

The Veterinary Student Loan program was established by SB 320 (2007) to address the statewide shortage of large animal veterinarians. The legislation allows six (6) students to receive loans of \$20,000 per year for up to four (4) years of veterinary school. Upon graduation, participants are forgiven \$20,000 for each year of service in a designated area of need.

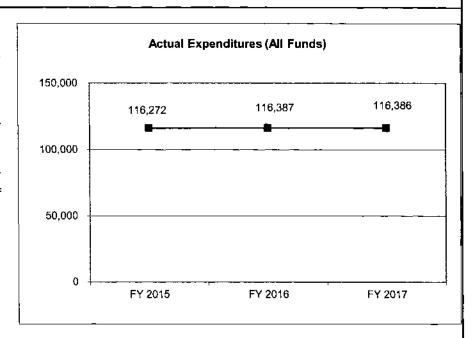
3. PROGRAM LISTING (list programs included in this core funding)

Veterinary Student Loan Program

| Department: | Agriculture | Budget Unit 35122C |
|-------------|----------------------------------|--------------------|
| Division: | Directors Office | |
| Core: | Veterinary Student Loan Transfer | HB Section6.010 |

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 120,000 | 120,000 | 120,000 | 120,000 |
| Less Reverted (All Funds) | (3,600) | (3,600) | (3,600) | N/A |
| Less Restricted (All Funds) | `´o´ |) o | o o | N/A |
| Budget Authority (All Funds) | 116,400 | 116,400 | 116,400 | N/A |
| Actual Expenditures (All Funds) | 116,272 | 116,387 | 116,386 | N/A |
| Unexpended (All Funds) | 128 | 13 | 14 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 128 | 13 | 14 | N/A |



NOTES:

- 1). Reverted includes the statutory three-percent reserve amount (when applicable).
- 2). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE VETERINARY ST LOAN TRANSFER

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | |
|-------------------------|--------|------|----|---------|---------|---------|----|
| | Class | FTE | GR | Federal | Other | Total | Ex |
| TAFP AFTER VETOES | | | | | | | |
| | TRF | 0.00 | C | 0 | 120,000 | 120,000 |) |
| | Total | 0.00 | C | 0 | 120,000 | 120,000 | |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | TRF | 0.00 | C | 0 | 120,000 | 120,000 |) |
| | Total | 0.00 | (|) 0 | 120,000 | 120,000 | |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | TRF | 0.00 | (| 0 | 120,000 | 120,000 |) |
| | Total | 0.00 | | 0 | 120,000 | 120,000 |) |

DECISION ITEM DETAIL

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|-----------------------------|-----------|---------|-----------|---------|-----------|----------|-----------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| VETERINARY ST LOAN TRANSFER | | | | | | | <u> </u> | |
| CORE | | | | | | | | |
| TRANSFERS OUT | 116,386 | 0.00 | 120,000 | 0.00 | 120,000 | 0.00 | 120,000 | 0.00 |
| TOTAL - TRF | 116,386 | 0.00 | 120,000 | 0.00 | 120,000 | 0.00 | 120,000 | 0.00 |
| GRAND TOTAL | \$116,386 | 0.00 | \$120,000 | 0.00 | \$120,000 | 0.00 | \$120,000 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$116,386 | 0.00 | \$120,000 | 0.00 | \$120,000 | 0.00 | \$120,000 | 0.00 |

DECISION ITEM SUMMARY

| TOTAL | 116,400 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| TOTAL - PD | 116,400 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 |
| PROGRAM-SPECIFIC VETERINARY STUDENT LN PAYMENT | 116,400 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 |
| VETERINARY ST LOAN PROGRAM CORE | | | | | | | | |
| Decision Item Budget Object Summary Fund | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |

im_disummary

| Department: | Agriculture | | | | Budget Unit | 35124C | | • | _ |
|------------------|--------------------|------------------|---------------|----------|-------------------|----------------|----------------|-----------------|------------|
| Division: | Directors Office | | | | _ | | | | |
| Core: | Veterinary Stude | ent Loan Progran | 1 | | HB Section | 6.015 | | | |
| 1. CORE FINA | NCIAL CIRABA | | | | | | | · | |
| I. CORE FINA | NCIAL SUMMARY | | | | | · | | <u> </u> | |
| | | FY 2019 Budget | Request | | | FY 2019 | Governor's | Recommend | lation |
| | GR | Federal | Other | Total | | GR | Fed | Other | Total |
| PS | | 0 0 | 0 | 0 | PS - | 0 | 0 | 0 | 0 |
| EE | | 0 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | | 0 0 | 180,000 | 0 | PSD | 0 | 0 | 180,000 | 0 |
| TRF | | 0 0 | 0 | 0 | TRF | 0 | 0 | Ó | Ô |
| Total | | 0 0 | 180,000 | 0 | Total | 0 | 0 | 180,000 | 0 |
| FTE | 0.0 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | | 0 0 | 0 | 0 | Est. Fringe | 01 | οT | | |
| | udgeted in House i | | | budgeted | Note: Fringes | | louse Bill 5 e | xcept for certa | in fringes |
| directly to MoDe | DT, Highway Patrol | and Conservation | on. | | budgeted direc | | | | |
| | | | | _ | | | | | |
| Other Funds: | Veterinary Stude | ent Loan Paymer | t Fund (0803) |) | Other Funds: \ | eterinary Stud | dent Loan Pa | yment Fund (0 | 0803) |
| 2. CORE DESC | RIPTION | <u> </u> | | | | | - | | |
| | | | *** | | · | - | <u> </u> | | |

The Veterinary Student Loan program was established by SB 320 (2007) to address the statewide shortage of large animal veterinarians. The legislation allows six (6) students to receive loans of \$20,000 per year for up to four (4) years of veterinary school. Upon graduation, participants are forgiven \$20,000 for each year of service in a designated area of need.

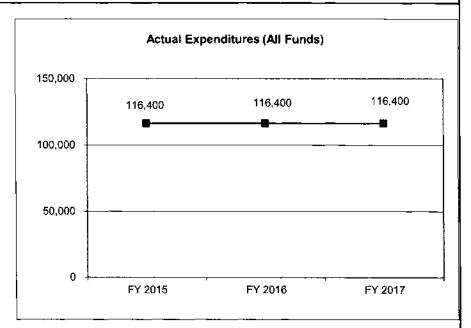
3. PROGRAM LISTING (list programs included in this core funding)

Veterinary Student Loan Program

| Division: Directors Office | |
|---------------------------------------|-----------------|
| Core: Veterinary Student Loan Program | HB Section6.015 |

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 180,000 | 180,000 | 180,000 | 180,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 180,000 | 180,000 | 180,000 | N/A |
| Actual Expenditures (All Funds) | 116,400 | 116,400 | 116,400 | N/A |
| Unexpended (All Funds) | 63,600 | 63,600 | 63,600 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 63,600 | 63,600 | 63,600 | N/A |



NOTES:

- 1). Reverted includes the statutory three-percent reserve amount (when applicable).
- 2). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE VETERINARY ST LOAN PROGRAM

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | |
|-------------------------|--------|------|----|---------|---------|---------|-------------|
| | Class | FTE | GR | Federal | Other | _Total | Ex |
| TAFP AFTER VETOES | | | | | | | |
| | PD | 0.00 | 0 | 0 | 180,000 | 180,000 |) |
| | Total | 0.00 | | 0 | 180,000 | 180,000 |) |
| DEPARTMENT CORE REQUEST | | | | | | | _ |
| | PD | 0.00 | C | 0 | 180,000 | 180,000 |) |
| | Total | 0.00 | | 0 | 180,000 | 180,000 | _) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | _PD | 0.00 | C | 0 | 180,000 | 180,000 |) |
| | Total | 0.00 | (| 0 | 180,000 | 180,000 |) |

DECISION ITEM DETAIL

| | | | | | | _ | | |
|----------------------------|-----------|---------|-----------|---------|-----------|----------|-----------|---------|
| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| VETERINARY ST LOAN PROGRAM | | - | | | · | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 116,400 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 |
| TOTAL - PD | 116,400 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 | 180,000 | 0.00 |
| GRAND TOTAL | \$116,400 | 0.00 | \$180,000 | 0.00 | \$180,000 | 0.00 | \$180,000 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$116,400 | 0.00 | \$180,000 | 0.00 | \$180,000 | 0.00 | \$180,000 | 0.00 |

Department: Agriculture

Program Name: Veterinary Student Loans

Program is found in the following core budget(s): Veterinary Student Loans

1a. What strategic priority does this program address? Empower more livestock producers.

1b. What does this program do?

The Veterinary Student Loan program was established by SB 320 (2007) to address the statewide shortage of large animal veterinarians. The legislation allows six (6) students to receive loans of \$20,000 per year for up to four (4) years of veterinary school. Upon graduation, participants are forgiven \$20,000 for each year of service in a designated area of need.

2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

The state statute is Section 340.337 - 340.350 RSMo.

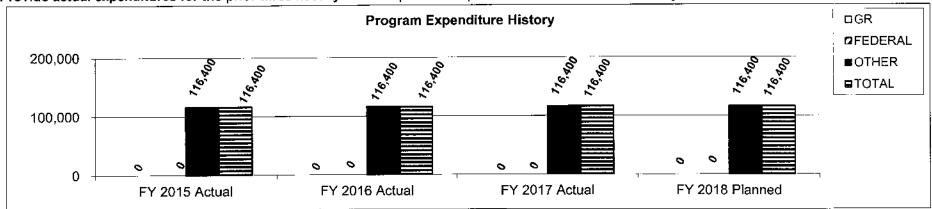
3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other " funds?

Veterinary Student Loan Payment Fund (0803); Lottery Fund (0291)

Department: Agriculture

Program Name: Veterinary Student Loans
Program is found in the following core budget(s): Veterinary Student Loans

7a. Provide an effectiveness measure.

| Disease Control Status | FY: | 2015 | FY | 2016 | FY: | 2017 | FY 2018 | FY 2019 | FY 2020 |
|------------------------|-------|--------|-------|---------------|--------------|---------------|--------------|--------------|--------------|
| | Proj. | Actual | Proj. | <u>Actual</u> | <u>Proj.</u> | <u>Actual</u> | <u>Proj.</u> | <u>Proj.</u> | <u>Proj.</u> |
| Brucellosis | Free | Free | Free | Free | Free | Free | Free | Free | Free |
| Tuberculosis | Free | Free | Free | Free | Free | Free | Free | Free | Free |
| Pseudorabies | Free | Free | Free | Free ' | Free | Free | Free | Free | Free |
| Pullorum-Typhoid | Free | Free | Free | Free | Free | Free | Free | Free | Free |
| | | | _ | | | | | | |

7b. Provide an efficiency measure.

Percentage of loan recipient graduates practicing Large Animal Veterinary Medicine in Missouri

| | FY: | 2015 | FY | 2016 | FY 2 | 2017 | FY 2018_ | FY 2019 | FY 2020 |
|-------------------------------|--------------|--------|--------------|--------|--------------|--------|--------------|--------------|--------------|
| % of loan recipient graduates | <u>Proj.</u> | Actual | <u>Proj.</u> | Actual | <u>Proj.</u> | Actual | <u>Proj.</u> | <u>Proj.</u> | <u>Proj.</u> |
| practicing in Missouri | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |

7c. Provide the number of clients/individuals served, if applicable.

A measure of the clients served by large animal veterinary services.

| 1 | FY 2 | 015 | FY 2 | 016 | FY 2 | 2017 | FY 2018 | FY 2019 | FY 2020 |
|--|--------|--------|--------|--------|--------|--------|----------|---------|---------|
| Program | Proj. | Actual | Proj. | Actual | Proj. | Actual | Proj. | Proj. | Proj. |
| Livestock markets | 105 | 104 | 105 | 104 | 105 | 107 | 107 | 107 | 107 |
| Dealers registered | 154 | 120 | 154 | 120 | 150 | 131 | 140 | 140 | 140 |
| Voluntary disease control program participants | 600 | 466 | 600 | 466 | 600 | 635 | 650 | 675 | 700 |
| Private veterinarians served | 2,500 | 2,866 | 2,500 | 2,866 | 2,500 | 3,098 | 3,200 | 3,300 | 3,400 |
| Clients served by the diagnostic laboratories | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| Number of registered brands | 4,600 | 4,406 | 4,600 | 4,406 | 4,400 | 4,596 | 4,600 | 4,600 | 4,600 |
| Number of poultry flocks tested | 7,900 | 7,722 | 7,900 | 7,722 | 7,900 | 7,900 | 8,000 | 8,000 | 8,000 |
| Totals | 40,859 | 40,684 | 40,859 | 40,684 | 40,655 | 41,467 | _ 41,697 | 41,822 | 41,947 |

| Department: Agriculture | · · | | - |
|---|-------------------------|------|---|
| Program Name: Veterinary Student Loans | | | |
| Program is found in the following core budget(s): V | eterinary Student Loans | | |
| 7d. Provide a customer satisfaction measure, Not available. | if available. | | |

DECISION ITEM SUMMARY

| Budget Unit Decision Item Budget Object Summary Fund | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|---|---------------------------|
| BIODIESEL INCENTIVE TRANSFER | | | | | | | <u>, : </u> | |
| CORE FUND TRANSFERS | | | | | | | | |
| GENERAL REVENUE | 3,850,638 | 0.00 | 4,573,778 | 0.00 | 4,017,213 | 0.00 | 1,017,213 | 0.00 |
| TOTAL - TRF | 3,850,638 | 0.00 | 4,573,778 | 0.00 | 4,017,213 | 0.00 | 1,017,213 | 0.00 |
| TOTAL | 3,850,638 | 0.00 | 4,573,778 | 0.00 | 4,017,213 | 0.00 | 1,017,213 | 0.00 |
| GRAND TOTAL | \$3,850,638 | 0.00 | \$4,573,778 | 0.00 | \$4,017,213 | 0.00 | \$1,017,213 | 0.00 |

im_disummary

| Department: | Agriculture | | | | Budget Units | s 35119C | | | |
|-----------------|------------------------|------------------|----------------|-----------|--------------|-----------------|----------------|----------------|-------------|
| Division: | Directors Office | | | | | | | | |
| Core: | Biodiesel Producer | Incentive Tran | sfer | | HB Section | 6.020 | | | |
| 1. CORE FINA | NCIAL SUMMARY | | | | | | | | |
| | FY | 2019 Budget | Request | | | FY 2019 | Governor's | Recommen | dation |
| | GR | Federal | Other | Total | | GR | Fed | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 4,017,213 | 0 | 0 | 4,017,213 | TRF | 1,017,213 | 0 | 0 | 1,017,213 |
| Total | 4,017,213 | 0 | 0 | 4,017,213 | Total | 1,017,213 | 0 | 0 | 1,017,213 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 1 0 | ō | 0 | 0 |
| Note: Fringes b | oudgeted in House Bill | 5 except for ce | ertain fringes | budgeted | Note: Fringe | s budgeted in H | louse Bill 5 e | xcept for cert | ain fringes |
| | OT, Highway Patrol, al | مثلما سممسم المم | n | | budaeted din | ectly to MoDOT, | Highway Pa | atrol and Con | caruation |

2. CORE DESCRIPTION

Biodiesel incentives earned in FY13 - FY14 have not yet been paid. At the end of FY18, the deferred payment total is estimated to equal \$4,017,213.

The Department of Agriculture is charged with administering the "Missouri Qualified Biodiesel Producer Incentive Fund' authorized in Section 142.031 RSMo. Under current statutes, a qualified biodiesel producer is eligible for a total grant in any fiscal year equal to 30 cents per gallon for the first 15 million gallons of qualified fuel ethanol produced plus ten cents per gallon for the next 15 million gallons of qualified biodiesel produced in the fiscal year. A Missouri qualified biodiesel producer is eligible to receive grants for a total of 60 consecutive months. In total, thirteen (13) biodiesel plants have received producer incentives.

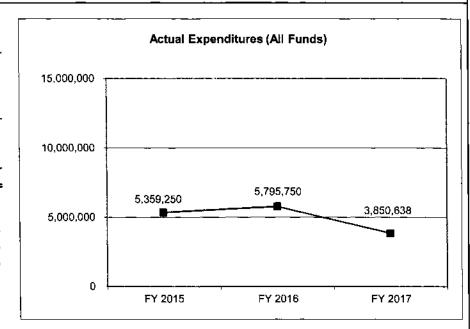
3. PROGRAM LISTING (list programs included in this core funding)

Biodiesel Producer Incentives

| Department: Agricu | ulture | Budget Units | 35119C _ |
|--------------------|----------------------------------|--------------|----------|
| Division: Direct | tors Office | | |
| Core: Biodie | esel Producer Incentive Transfer | HB Section | 6.020 |

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 5,525,000 | 5,975,000 | 9,903,925 | 4,573,778 |
| Less Reverted (All Funds) | (165,750) | (179,250) | (238,184) | N/A |
| Less Restricted (All Funds) | 0 | 0 | (5,815,103) | N/A |
| Budget Authority (All Funds) | 5,359,250 | 5,795,750 | 3,850,638 | N/A |
| Actual Expenditures (All Funds) | 5,359,250 | 5,795,750 | 3,850,638 | N/A |
| Unexpended (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 0 | 0 | 0 | N/A |



NOTES:

- 1). Reverted includes the statutory three-percent reserve amount (when applicable).
- 2). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE ____ __ BIODIESEL INCENTIVE TRANSFER ____

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | | Total | Explanation |
|------------------|-------------|-----------------|-------|-------------|---------|-------|-----|-------------|-------------------------|
| TAFP AFTER VETOI | ES | | | | | | | | |
| | | TRF | 0.00 | 4,573,778 | 0 | _(|) _ | 4,573,778 | |
| | | Total | 0.00 | 4,573,778 | 0 | |) | 4,573,778 | |
| DEPARTMENT COR | E ADJUSTME | NTS | | | | - | | _ | - |
| 1x Expenditures | 1575 T443 | TRF | 0.00 | (556,565) | 0 | (|) | (556,565) | ESTIMATED FY18 PAYMENTS |
| NET DE | PARTMENT (| CHANGES | 0.00 | (556,565) | 0 | (|) | (556,565) | ı |
| DEPARTMENT COR | E REQUEST | | | | | | | | |
| | | TRF | 0.00 | 4,017,213 | 0 | (|) | 4,017,213 | l . |
| | | Total | 0.00 | 4,017,213 | 0 | |) | 4,017,213 | |
| GOVERNOR'S ADD | ITIONAL COR | E ADJUST | MENTS | | | | | | |
| Core Reduction | 1856 T443 | TRF | 0.00 | (3,000,000) | 0 | (| 0 | (3,000,000) |) |
| NET GO | OVERNOR CH | ANGES | 0.00 | (3,000,000) | 0 | (| 0 | (3,000,000) | • |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | | |
| | | TRF | 0.00 | 1,017,213 | 0 | (| 0 | 1,017,213 | 3 |
| | | Total | 0.00 | 1,017,213 | 0 | | 0 | 1,017,213 | - } - |

DECISION ITEM DETAIL

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|------------------------------|-------------|---------|-------------|---------|-------------|----------|-------------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| BIODIESEL INCENTIVE TRANSFER | | | | | | | | |
| CORE | | | | | | | | |
| TRANSFERS OUT | 3,850,638 | 0.00 | 4,573,778 | 0.00 | 4,017,213 | 0.00 | 1,017,213 | 0.00 |
| TOTAL - TRF | 3,850,638 | 0.00 | 4,573,778 | 0.00 | 4,017,213 | 0.00 | 1,017,213 | 0.00 |
| GRAND TOTAL | \$3,850,638 | 0.00 | \$4,573,778 | 0.00 | \$4,017,213 | 0.00 | \$1,017,213 | 0.00 |
| GENERAL REVENUE | \$3,850,638 | 0.00 | \$4,573,778 | 0.00 | \$4,017,213 | 0.00 | \$1,017,213 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |

DECISION ITEM SUMMARY

| Budget Unit Decision Item Budget Object Summary Fund | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| BIODIESEL INCENTIVE GRANT PRGM | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM-SPECIFIC MO QUALIFIED BIODIESEL PROD IN | 3,850,638 | 0.00 | 4,573,778 | 0.00 | 4,017,213 | 0.00 | 1,017,213 | 0.00 |
| TOTAL - PD | 3,850,638 | 0.00 | 4,573,778 | 0.00 | 4,017,213 | 0.00 | 1,017,213 | 0.00 |
| TOTAL | 3,850,638 | 0.00 | 4,573,778 | 0.00 | 4,017,213 | 0.00 | 1,017,213 | 0.00 |
| GRAND TOTAL | \$3,850,638 | 0.00 | \$4,573,778 | 0.00 | \$4,017,213 | 0.00 | \$1,017,213 | 0.00 |

im_disummary

| Department: | Agriculture | | | · · | | Budget Units | 35121C | | | |
|-----------------------|------------------|-----------|--------------|-----------|-----------|----------------|---------------|-------------|-----------------|-------------|
| Division: | Directors Offi | ice | | | | - | | | | |
| Core: | Biodiesel Pro | ducer Ir | ncentive Gra | nts | | HB Section _ | 6.025 | | | |
| 1. CORE FINA | NCIAL SUMMA | RY | | | | | | | | |
| | | FY 2 | 019 Budget | Request | | | FY 2019 | Governor' | s Recommen | dation |
| | GR | | Federal | Other | Total | | GR | Fed | Other | Total |
| P\$ | | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | | 0 | 0 | 4,017,213 | 4,017,213 | PSD | 0 | 0 | 1,017,213 | 1,017,213 |
| TRF | | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | | 0 | 0 | 4,017,213 | 4,017,213 | Total | C | 0 | 1,017,213 | 1,017,213 |
| FTE | | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | | 0 | 0 | 0 | 0 | Est. Fringe | <u>o</u> l | 0 | ol | 0 |
| | oudgeted in Hous | | | | budgeted | Note: Fringes | budgeted in H | ouse Bill 5 | except for cert | ain fringes |
| dina atticita 1 da Di | OT, Highway Pat | trol, and | Conservation | on. | | budgeted direc | tly to MoDOT, | Highway P | atrol, and Con | servation. |

2. CORE DESCRIPTION

Biodiesel incentives earned in FY13 - FY14 have not yet been paid. At the end of FY18, the deferred payment total is estimated to equal \$4,017,213.

The Department of Agriculture is charged with administering the "Missouri Qualified Biodiesel Producer Incentive Fund' authorized in Section 142.031 RSMo. Under current statutes, a qualified biodiesel producer is eligible for a total grant in any fiscal year equal to 30 cents per gallon for the first 15 million gallons of qualified fuel ethanol produced plus ten cents per gallon for the next 15 million gallons of qualified biodiesel produced in the fiscal year. A Missouri qualified biodiesel producer is eligible to receive grants for a total of 60 consecutive months. In total, thirteen (13) biodiesel plants have received producer incentives.

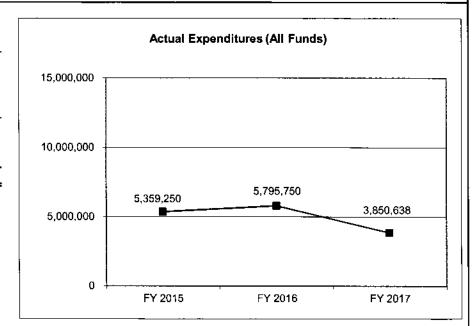
3. PROGRAM LISTING (list programs included in this core funding)

Biodiesel Producer Incentives

| Department: | Agriculture | Budget Units 35121C | |
|-------------|-------------------------------------|---------------------|--|
| Division: | Directors Office | | |
| Core: | Biodiesel Producer Incentive Grants | HB Section 6.025 | |

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 5,525,000 | 5,975,000 | 9,903,925 | 4,573,778 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 5,525,000 | 5,975,000 | 9,903,925 | N/A |
| Actual Expenditures (All Funds) | 5,359,250 | 5,795,750 | 3,850,638 | N/A |
| Unexpended (All Funds) | 165,750 | 179,250 | 6,053,287 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | Ŏ | Ŏ | ŏ | N/A |
| Other | 165,750 | 179,250 | 6,053,287 | N/A |



NOTES:

- 1). Reverted includes the statutory three-percent reserve amount (when applicable).
- 2). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE BIODIESEL INCENTIVE GRANT PRGM

5. CORE RECONCILIATION DETAIL **Budget** Class FTE GR Other Explanation Federal Total **TAFP AFTER VETOES** 4,573,778 4,573,778 PD 0.00 0 0 Total 0.00 4,573,778 4,573,778 **DEPARTMENT CORE ADJUSTMENTS** 1x Expenditures (556,565) (556,565) ESTIMATED FY18 PAYMENTS 1576 7519 0.00 0 0 **NET DEPARTMENT CHANGES** 0.00 0 (556,565) (556,565)**DEPARTMENT CORE REQUEST** 4,017,213 4,017,213 PD 0.00 0 0 0 Total 0.00 4.017.213 4,017,213 **GOVERNOR'S ADDITIONAL CORE ADJUSTMENTS** Core Reduction 1857 7519 PD 0.00 0 (3,000,000)(3,000,000)**NET GOVERNOR CHANGES** (3,000,000)(3,000,000)0.00 0 **GOVERNOR'S RECOMMENDED CORE** PD 0.00 0 0 1,017,213 1,017,213 **Total** 0.00 0 0 1,017,213 1,017,213

| n | F | CI | SI | O | N | ITEI | М | DEI | ΓΔΙ | ı |
|---|---|----|----|---|---|------|-----|-----|-----|----|
| | _ | vı | v. | • | | | YI. | | _ | ıL |

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|--------------------------------|-------------|---------|-------------|---------|-------------|----------|-------------|----------------|
| Decision Item | ACTUAL | ACTUAL. | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| BIODIESEL INCENTIVE GRANT PRGM | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 3,850,638 | 0.00 | 4,573,778 | 0.00 | 4,017,213 | 0.00 | 1,017,213 | 0.00 |
| TOTAL - PD | 3,850,638 | 0.00 | 4,573,778 | 0.00 | 4,017,213 | 0.00 | 1,017,213 | 0.00 |
| GRAND TOTAL | \$3,850,638 | 0.00 | \$4,573,778 | 0.00 | \$4,017,213 | 0.00 | \$1,017,213 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$3,850,638 | 0.00 | \$4,573,778 | 0.00 | \$4,017,213 | 0.00 | \$1,017,213 | 0.00 |

Department: Agriculture

Program Name: Biodiesel Incentives

Program is found in the following core budget(s): Biodiesel Incentives

1a. What strategic priority does this program address? Empower more agricultural producers.

1b. What does this program do?

The Department of Agriculture is charged with administering the Missouri Qualified Biodiesel Producer Incentive Fund authorized in Section 142.031 RSMo. Under current statutes, a qualified biodiesel producer is eligible for a total grant in any calendar year equal to 30 cents per gallon for the first 15 million gallons of qualified biodiesel produced from Missouri agricultural products in the fiscal year plus ten cents per gallon for the next 15 million gallons of qualified biodiesel produced. A Missouri qualified biodiesel producer is eligible to receive grants for a total of 60 months.

Thirteen (13) biodiesel plants have received producer incentives. These plants are located in Bunceton, Carrollton, Deerfield, Dexter, Hayti, High Hill, Kansas City, Lilbourn, Mexico, Moberly, and three plants in St. Joseph. The FY19 request will be used to pay down the remaining

- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

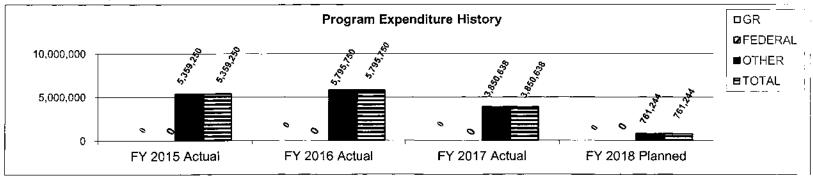
 The state statute is Section 142.031 RSMo.
- 3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other" funds?

Not applicable.

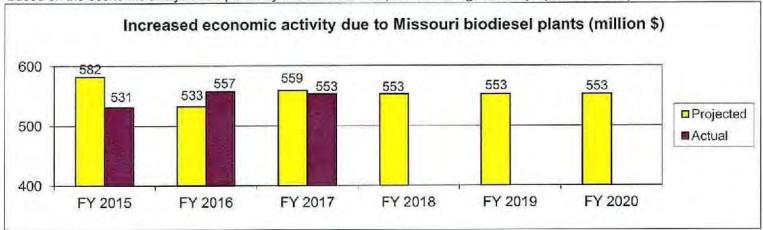
Department: Agriculture

Program Name: Biodiesel Incentives

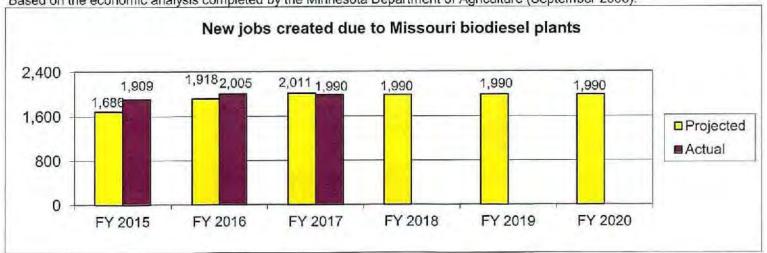
Program is found in the following core budget(s): Biodiesel Incentives

7a. Provide an effectiveness measure.

Based on the economic analysis completed by the Minnesota Department of Agriculture (September 2006).



Based on the economic analysis completed by the Minnesota Department of Agriculture (September 2006).

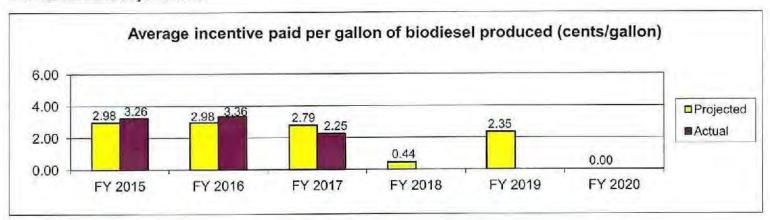


Department: Agriculture

Program Name: Biodiesel Incentives

Program is found in the following core budget(s): Biodiesel Incentives

7b. Provide an efficiency measure.



7c. Provide the number of clients/individuals served, if applicable.

Number of Missouri farmer/producers originally invested in selected Missouri biodiesel plants

| FY 2015 | | FY 2016 | | FY 2017 | | FY 2018 | FY 2019 | FY 2020 |
|-----------|-----------------------------|--|---|---|--|---|--|--|
| Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| 1,046 | 1,046 | 1,046 | 1,046 | 1,046 | 1,046 | 0 | 0 | 0 |
| 475 | 475 | 475 | 475 | 475 | 475 | 475 | 475 | 475 |
| 345 | 345 | 345 | 345 | 345 | 345 | 345 | 345 | 345 |
| N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| 1,866 | 1,866 | 1,866 | 1,866 | 1,866 | 1,866 | 820 | 820 | 820 |
| | 1,046 475 345 N.A. | Projected Actual 1,046 1,046 475 475 345 345 N.A. N.A. | Projected Actual Projected 1,046 1,046 1,046 475 475 475 345 345 345 N.A. N.A. N.A. | Projected Actual Projected Actual 1,046 1,046 1,046 1,046 475 475 475 475 345 345 345 345 N.A. N.A. N.A. N.A. | Projected Actual Projected Actual Projected 1,046 1,046 1,046 1,046 1,046 475 475 475 475 475 345 345 345 345 345 N.A. N.A. N.A. N.A. N.A. | Projected Actual Projected Actual Projected Actual 1,046 1,046 1,046 1,046 1,046 1,046 475 475 475 475 475 345 345 345 345 345 N.A. N.A. N.A. N.A. N.A. | Projected Actual Projected Actual Projected Actual Projected Actual Projected 1,046 1,046 1,046 1,046 1,046 0 475 475 475 475 475 345 345 345 345 345 N.A. N.A. N.A. N.A. N.A. | Projected Actual Projected Actual Projected Actual Projected Project |

Note 1: After the sale of the Deerfield facility in December 2016 the plant was no longer owned primarily by MO farmer/producers.

Note 2: The St. Joe/AGP data on Missouri farmer/producer investment is not available since this facility qualified by its use of at least 80% MO feedstock and not by having at least 51% of its ownership consisting of Missouri farmer/producers.

Note 3: The four plants listed above accounted for 89% of the biodiesel incentives earned under this program.

7d. Provide a customer satisfaction measure, if available.

Not available

DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|--------------------------------|-------------|---------|-------------|-------------|-------------|----------|-------------|----------------|
| Decision Item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| AGRI BUSINESS DEVELOPMENT DIV | | _ | | | <u> </u> | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| AGRICULTURE-FEDERAL AND OTHER | 7,165 | 0.18 | 62,205 | 1.26 | 62,205 | 1.26 | 62,205 | 1.26 |
| AGRICULTURE BUSINESS DEVELOPMT | 3,629 | 0.07 | 18,290 | 0.55 | 18,290 | 0.55 | 18,290 | 0.55 |
| AGRICULTURE PROTECTION | 1,180,829 | 25.76 | 1,256,616 | 27.70 | 1,293,773 | 28.67 | 1,293,773 | 28.67 |
| TOTAL - PS | 1,191,623 | 26.01 | 1,337,111 | 29.51 | 1,374,268 | 30.48 | 1,374,268 | 30.48 |
| EXPENSE & EQUIPMENT | | | | | | | | |
| AGRICULTURE-FEDERAL AND OTHER | 12,257 | 0.00 | 29,451 | 0.00 | 29,451 | 0.00 | 29,451 | 0.00 |
| AGRICULTURE BUSINESS DEVELOPMT | 245,471 | 0.00 | 354,008 | 0.00 | 354,008 | 0.00 | 354,008 | 0.00 |
| AGRIMISSOURI | 0 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 |
| AGRICULTURE PROTECTION | 558,734 | 0.00 | 500,218 | 0.00 | 693,970 | 0.00 | 693,970 | 0.00 |
| TOTAL - EE | 816,462 | 0.00 | 893,677 | 0.00 | 1,087,429 | 0.00 | 1,087,429 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| AGRICULTURE-FEDERAL AND OTHER | 94,663 | 0.00 | 163,759 | 0.00 | 163,759 | 0.00 | 163,759 | 0.00 |
| AGRICULTURE BUSINESS DEVELOPMT | 58,098 | 0.00 | 43,365 | 0.00 | 43,365 | 0.00 | 43,365 | 0.00 |
| AGRIMISSOURI | 0 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 |
| AGRICULTURE PROTECTION | 102,793 | 0.00 | 183,316 | 0.00 | 208,320 | 0.00 | 208,320 | 0.00 |
| TOTAL - PD | 255,554 | 0.00 | 420,440 | 0.00 | 445,444 | 0.00 | 445,444 | 0.00 |
| TOTAL | 2,263,639 | 26.01 | 2,651,228 | 29.51 | 2,907,141 | 30.48 | 2,907,141 | 30.48 |
| Pay Plan - 0000012 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| AGRICULTURE-FEDERAL AND OTHER | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 780 | 0.00 |
| AGRICULTURE BUSINESS DEVELOPMT | Ō | 0.00 | Ō | 0.00 | ō | 0.00 | 260 | 0.00 |
| AGRICULTURE PROTECTION | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 13,241 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 14,281 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 14,281 | 0.00 |
| GRAND TOTAL | \$2,263,639 | 26.01 | \$2,651,228 | 29.51 | \$2,907,141 | 30.48 | \$2,921,422 | 30.48 |

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| DF | CISIO | N | ITFM | SIJ | MM. | ΔRY |
|----|-------|---|------|-----|-----|-----|
| | | | | | | |

| | | | | | | <u> </u> | IOIOIT ITEM | COMME |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| Budget Unit Decision Item Budget Object Summary Fund | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
| AGRI MISSOURI PROGRAM | | | | | | | · | |
| CORE | | | | | | | | |
| PERSONAL SERVICES AGRICULTURE PROTECTION | 3 6 ,761 | 0.86 | 37,157 | 0.97 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 36,761 | 0.86 | 37,157 | 0.97 | 0 | 0.00 | | 0.00 |
| EXPENSE & EQUIPMENT AGRICULTURE PROTECTION | 86,990 | 0.00 | 193,752 | 0.00 | 0 | | 0 | 0.00 |
| TOTAL - EE | 86,990 | 0.00 | 193,752 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC AGRICULTURE PROTECTION | 48,599 | 0.00 | 25,004 | 0.00 | 0 | | 0 | |
| TOTAL - PD | 48,599 | 0.00 | 25,004 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL | 172,350 | 0.86 | 255,913 | 0.97 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$172,350 | 0.86 | \$255,913 | 0.97 | \$0 | 0.00 | \$0 | 0.00 |

| Department: | Agriculture | | | | Budget Unit | 35310C | | | |
|----------------|--|------------------|-----------|------------|-----------------|---|-------------|----------------|--------------|
| Division: | Agriculture Busines | s Developme | ent | | _ | | | | |
| Core: | Agriculture Busines | s Developme | ent | | HB Section _ | 6.030 | | | |
| 1. CORE FINAN | ICIAL SUMMARY | | | | | | | | |
| | FY | 2019 Budget | t Request | | | FY 2019 | Gavernor's | Recommen | dation |
| | GR | Federal | Other | Total | | GR | Fed | Other | Total |
| PS | 0 | 62,205 | 1,312,063 | 1,374,268 | P\$ | 0 | 62,205 | 1,312,063 | 1,374,268 |
| EE | 0 | 29,451 | 1,057,978 | 1,087,429 | EE | 0 | 29,451 | 1,057,978 | 1,087,429 |
| PSD | 0 | 163,759 | 281,685 | 445,444 | PSD | 0 | 163,759 | 281,685 | 445,444 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 255 <u>,</u> 415 | 2,651,726 | 2,907,141 | Total = | Ō | 255,415 | 2,651,726 | 2,907,141 |
| FTE | 0.00 | 1.26 | 29.22 | 30.48 | FTE | 0.00 | 1.26 | 29.22 | 30.48 |
| Est. Fringe | 0 | 32,068 | 704,908 | 736,976 | Est. Fringe | 0 | 31,463 | 690,882 | 722,345 |
| | dgeted in House Bill | | | s budgeted | Note: Fringes t | | | | |
| атесту то моро | T, Highway Patrol, an | id Conservat | ion. | | budgeted direct | ly to MoDOT, | Highway Pa | atrol, and Cor | nservation. |
| Other Funds; | Aquaculture Market Business Developm (0925), Ag Protection | nent (0683); { | | _ | | Aquaculture M Business Devi 0925), Ag Pro | elopment (0 | 683); State in | |

2. CORE DESCRIPTION

The Agriculture Business Development Division (ABD) helps increase the profitability of Missouri's farmers and agribusinesses by providing accurate market information and increasing the international and domestic sales of agricultural products grown, raised or processed in Missouri. ABD is a leader in agriculture business development and a valued partner to Missouri's farmers, agribusinesses, farm groups and public sector organizations. The Division's mission is to provide business development services including international and domestic marketing assistance, targeted business counseling, industry facilitation, product promotion and financial programs.

The AgriMissouri program is designed to increase consumer awareness of products grown, raised and processed in Missouri to help Missouri farmers and agribusinesses increase product sales. AgriMissouri provides services in a variety of marketing channels, including retail, wholesale, foodservice, restaurants, institutions, and direct-marketing. The program also works to promote agritourism operations and farmers' markets. To help facilitate global sales of Missouri agricultural products, the International Marketing program provides agent/distributor searches, export finance assistance, market research, trade counseling, export document issuance, and a foreign trade office in Taipei, Taiwan. ABD also partners with the Missouri Department of Economic Development and trade organizations for in-country representation in other regions of the world.

The Division provides third-party, unbiased commodity price reporting and information for livestock, grains and hay. In addition, it provides education and livestock grading services for producers, assisting in improving the quality of livestock in Missouri. The Division also provides programs and services that support opportunities for the development of Missouri's agriculture-based youth. Young men and women are encouraged to pursue education and careers in the agriculture industry through programs such as the Missouri Agribusiness Academy. The Division also promotes agriculture and MDA services to urban, rural, farm, and non-farm audiences as a means of educating and informing the public while improving the reach and effectiveness of agriculture.

| Department: | Agriculture | Budget Unit 35310C |
|-------------|----------------------------------|--------------------|
| Division: | Agriculture Business Development | |
| Core: | Agriculture Business Development | HB Section 6.030 |
| | | |

3. PROGRAM LISTING (list programs included in this core funding)

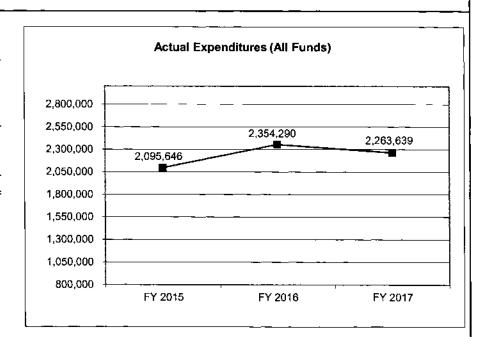
AgriMissouri

International Marketing

Market News

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 2,452,112 | 2,814,280 | 5,045,294 | 2,651,228 |
| Less Reverted (All Funds) | 0 | 0 | (17,224) | N/A |
| Less Restricted (All Funds) | 0 | (250,000) | (2,356,919) | N/A |
| Budget Authority (All Funds) | 2,452,112 | 2,564,280 | 2,671,151 | N/A |
| Actual Expenditures (All Funds) | 2,095,646 | 2,354,290 | 2,263,639 | N/A |
| Unexpended (All Funds) | 356,466 | 209,990 | 407,512 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 132,854 | 87,030 | 141,330 | N/A |
| Other | 223,612 | 122,960 | 266,182 | N/A |



NOTES:

- 1). Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.
- 2). Any reverted amounts for FY12 FY14 may also include the restricted amounts.

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE AGRI BUSINESS DEVELOPMENT DIV

5. CORE RECONCILIATION DETAIL

| | | Budget Class | CTC | CD | Fadasal | Other | T -4-1 | Foots of |
|-------------------|-------------|-----------------|-------|----|---------|-----------|---------------|-------------------------|
| | | Class | FTE | GR | Federal | Other | <u>Total</u> | Explanation |
| TAFP AFTER VETO | ES | | | | | | | |
| | | PS | 29.51 | 0 | 62,205 | 1,274,906 | 1,337,111 | |
| | | EE | 0.00 | 0 | 29,451 | 864,226 | 893,677 | • |
| | | PD_ | 0.00 | 0 | 163,759 | 256,681 | 420,440 | 1_ |
| | | Total | 29.51 | 0 | 255,415 | 2,395,813 | 2,651,228 | <u>.</u> |
| DEPARTMENT COI | RE ADJUSTME | NTS | | | | | | _ |
| Core Reallocation | 1358 7859 | PS | 0.97 | O | 0 | 37,157 | 37,157 | FROM AGRI MISSOURI CORE |
| Core Reallocation | 1358 7860 | ΕE | 0.00 | O | 0 | 193,752 | 193,752 | PROM AGRI MISSOURI CORE |
| Core Reallocation | 1358 7860 | PD | 0.00 | C | 0 | 25,004 | 25,004 | FROM AGRI MISSOURI CORE |
| NET D | EPARTMENT (| CHANGES | 0.97 | O | 0 | 255,913 | 255,913 | , |
| DEPARTMENT COI | RE REQUEST | | | | | | | |
| | | PS | 30.48 | C | 62,205 | 1,312,063 | 1,374,268 | 3 |
| | | EE | 0.00 | C | 29,451 | 1,057,978 | 1,087,429 | |
| | | PD | 0.00 | C | 163,759 | 281,685 | 445,444 | |
| | | Total | 30.48 | C | 255,415 | 2,651,726 | 2,907,141 | - |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | = |
| | | PS | 30.48 | C | 62,205 | 1,312,063 | 1,374,268 | 3 |
| | | EE | 0.00 | C | 29,451 | 1,057,978 | 1,087,429 | |
| | | PD | 0.00 | C | 163,759 | 281,685 | 445,444 | |
| | | Total | 30.48 | C | 255,415 | 2,651,726 | 2,907,141 | - I |

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE AGRI MISSOURI PROGRAM

| 5. CORE RECONCI | LIATION DETA | JL . | | | · | | | | |
|---------------------|--------------|-----------------|--------|---------------------------------------|---------|---|-----------|---------------|------------------------------------|
| | | Budget Class | FTE | GR | Federal | | Other | Total | Explanation |
| TAFP AFTER VETO | ES | | | | | | | | |
| | | PS | 0.97 | (|) | 0 | 37,157 | 37,157 | |
| | | EΕ | 0.00 | (|) | 0 | 193,752 | 193,752 | |
| | | PD | 0.00 | _ (| כ | 0 | 25,004 | 25,004 | |
| | | Total | 0.97 | | 0 | 0 | 255,913 | 255,913 | |
| DEPARTMENT CO | RE ADJUSTME | NTS | | | | | | | - |
| Core Reallocation | 1346 7861 | PS | (0.97) | (|) | 0 | (37,157) | (37,157) | TO AG BUSINESS DEVELOPMENT CORE |
| Core Reallocation | 1346 7862 | ĒE | 0.00 | (| 0 | 0 | (193,752) | (193,752) | TO AG BUSINESS DEVELOPMENT CORE |
| Core Reallocation | 1346 7862 | PD | 0.00 | (| 0 | 0 | (25,004) | (25,004) | TO AG BUSINESS DEVELOPMENT CORE |
| NET DEPARTMENT CHAI | | CHANGES | (0.97) | (| 0 | 0 | (255,913) | (255,913) | ı |
| DEPARTMENT CO | RE REQUEST | | | | | | | | |
| | | PS | 0.00 | (| 0 | 0 | 0 | 0 | • |
| | | EE | 0.00 | (| 0 | 0 | 0 | 0 | • |
| | | PD | 0.00 | · · · · · · · · · · · · · · · · · · · | 0 | 0 | 0 | 0 | |
| | | Total | 0.00 | | 0 | 0 | 0 | 0 | - - |
| GOVERNOR'S REC | OMMENDED | CORE | ··· | | | | · | - | - |
| | | PS | 0.00 | I | 0 | 0 | 0 | 0 | 1 |
| | | EE | 0.00 | 1 | 0 | 0 | 0 | 0 | |
| | | PD | 0.00 | | 0 | 0 | 0 | 0 | |
| | | Total | 0.00 | | 0 | 0 | 0 | 0 | - } |

FLEXIBILITY REQUEST FORM

| BUDGET UNIT NUMBER: 35310C | | DEPARTMENT: Agricult | ure | | | | | |
|---|---|--|---|--|--|--|--|--|
| BUDGET UNIT NAME: Agriculture Business Devel | opment | DIVISION: Agriculture Business Development | | | | | | |
| Provide the amount by fund of personal service dollar and percentage terms and explain why the fund of flexibility you are requesting in dollar and the fund of flexibility you are requesting in dollar and the fundamental force. | ne flexibility is needed. If | flexibility is being reques | ted among divisions, provide the amount by | | | | | |
| | DEPARTMEN | T REQUEST | | | | | | |
| We are requesting 75% flexibility between funds in the Equipment appropriations, provided that no flexibility is resources and to meet the department's statutory resp | s allowed between PS and I onsibilities. | EE. This flexibility is needed | to maximize the efficiency of available financial | | | | | |
| Budget? Please specify the amount. | 1 | <u> </u> | | | | | | |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED | ESTIMATED AMO | NT YEAR UNT OF FLEXIBLITY L BE USED | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED | | | | | |
| None | The Agriculture Business believes that it may need Personal Services and/or appropriations between for | to flex up to 75% of its Expense and Equipment | The Agriculture Business Development division believes that it may need to flex up to 75% of its Personal Services and/or Expense and Equipment appropriations between funds. | | | | | |
| 3. Was flexibility approved in the Prior Year Budge | et or the Current Year Bud | get? If so, how was the fl | exibility used during those years? | | | | | |
| PRIOR YEAR EXPLAIN ACTUAL USE | | CURRENT YEAR EXPLAIN PLANNED USE | | | | | | |
| Not applicable | | The requested flexibility will most likely be used for essential Personal Services and/or Expense and Equipment expenditures (e.g. maintenance, repair, or replacement of equipment; supply purchases; etc.) that would impain the department's operation if not made. | | | | | | |

DECISION ITEM DETAIL

| Budget Unit Decision Item | FY 2017 ACTUAL | FY 2017 ACTUAL | FY 2018 BUDGET | FY 2018 BUDGET | FY 2019 DEPT REQ | FY 2019 DEPT REQ | FY 2019 GOV REC | FY 2019 GOV REC |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|----------------------|---------------------|--------------------|--------------------|
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| AGRI BUSINESS DEVELOPMENT DIV | | | | · | · · · - · | | | · |
| CORE | | | | | | | | |
| OFFICE SUPPORT ASSISTANT | 1,726 | 0.06 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| SR OFFICE SUPPORT ASSISTANT | 26,970 | 0.92 | 31,290 | 1.00 | 31,290 | 1.00 | 31,290 | 1.00 |
| PUBLIC INFORMATION COOR | 42,745 | 1.00 | 42,900 | 1.00 | 42,900 | 1.00 | 42,900 | 1.00 |
| AGRICULTURE MARKET REPORTER | 222,294 | 6.23 | 285,054 | 7.50 | 285,054 | 7.50 | 285,054 | 7.50 |
| MARKETING SPECIALIST I | 92,946 | 2.44 | 113,967 | 3.00 | 113,967 | 3.00 | 113,967 | 3.00 |
| MARKETING SPECIALIST II | 169,348 | 3.96 | 85,687 | 2.00 | 142,844 | 2.97 | 142,844 | 2.97 |
| MARKETING SPECIALIST III | 123,153 | 2.43 | 152,845 | 4.00 | 152,845 | 4.00 | 152,845 | 4.00 |
| AGRICULTURE MGR B2 | 188,844 | 3.42 | 226,333 | 4.35 | 226,333 | 4.35 | 226,333 | 4.35 |
| DIVISION DIRECTOR | 82,864 | 1.00 | 82,811 | 1.00 | 82,811 | 1.00 | 82,811 | 1.00 |
| DESIGNATED PRINCIPAL ASST DIV | 97,169 | 2.04 | 117,992 | 2.00 | 97,992 | 2.00 | 97,992 | 2.00 |
| OFFICE WORKER MISCELLANEOUS | 2,628 | 0.12 | 21,841 | 1.00 | 21,841 | 1.00 | 21,841 | 1.00 |
| MISCELLANEOUS PROFESSIONAL | 73,229 | 1.32 | 88,177 | 1.50 | 88,177 | 1.50 | 88,177 | 1,50 |
| SPECIAL ASST PROFESSIONAL | 35,134 | 0.97 | 44,700 | 1.00 | 44,700 | 1.00 | 44,700 | 1.00 |
| MARKET REPORTER | 32,573 | 0.10 | 43,514 | 0.16 | 43,514 | 0.16 | 43,514 | 0.16 |
| TOTAL - P\$ | 1,191,623 | 26.01 | 1,337,111 | 29.51 | 1,374,268 | 30.48 | 1,374,268 | 30.48 |
| TRAVEL, IN-STATE | 88,936 | 0.00 | 63,996 | 0.00 | 89,602 | 0.00 | 89,602 | 0.00 |
| TRAVEL, OUT-OF-STATE | 53,496 | 0.00 | 53,696 | 0.00 | 56,402 | 0.00 | 56,402 | 0.00 |
| FUEL & UTILITIES | 0 | 0.00 | 35 | 0.00 | 35 | 0.00 | 35 | 0.00 |
| SUPPLIES | 59,665 | 0.00 | 24,897 | 0.00 | 65,222 | 0.00 | 65,222 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 215,290 | 0.00 | 248,276 | 0.00 | 256,694 | 0.00 | 256,694 | 0.00 |
| COMMUNICATION SERV & SUPP | 30,429 | 0.00 | 37,035 | 0.00 | 40,149 | 0.00 | 40,149 | 0.00 |
| PROFESSIONAL SERVICES | 220,947 | 0.00 | 218,707 | 0.00 | 306,497 | 0.00 | 306,497 | 0.00 |
| HOUSEKEEPING & JANITORIAL SERV | 706 | 0.00 | 208 | 0.00 | 208 | 0.00 | 208 | 0.00 |
| M&R SERVICES | 14,585 | 0.00 | 18,949 | 0.00 | 21,094 | 0.00 | 21,094 | 0.00 |
| MOTORIZED EQUIPMENT | 0 | 0.00 | 49,961 | 0.00 | 49,961 | 0.00 | 49,961 | 0.00 |
| OFFICE EQUIPMENT | 6,067 | 0.00 | 13,975 | 0.00 | 14,681 | 0.00 | 14,681 | 0.00 |
| OTHER EQUIPMENT | 14,761 | 0.00 | 6,092 | 0.00 | 16,805 | 0.00 | 16,805 | 0.00 |
| BUILDING LEASE PAYMENTS | 6,348 | 0.00 | 6,654 | 0.00 | 15,591 | 0.00 | 15,591 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 10,252 | 0.00 | 6,011 | 0.00 | 6,417 | 0.00 | 6,417 | 0.00 |
| MISCELLANEOUS EXPENSES | 94,980 | 0.00 | 140,185 | 0.00 | 143,071 | 0.00 | 143,071 | 0.00 |
| REBILLABLE EXPENSES | 0 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 |
| TOTAL - EE | 816,462 | 0.00 | 893,677 | 0.00 | 1,087,429 | 0.00 | 1,087,429 | 0.00 |

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DECISION ITEM DETAIL

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 | |
|-------------------------------|-------------|---------|-------------|---------|-------------|----------|-------------|---------|--|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC | |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | |
| AGRI BUSINESS DEVELOPMENT DIV | | | <u>-</u> | | | | | | |
| CORE | | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 254,612 | 0.00 | 418,690 | 0.00 | 443,694 | 0.00 | 443,694 | 0.00 | |
| REFUNDS | 942 | 0.00 | 1,750 | 0.00 | 1,750 | 0.00 | 1,750 | 0.00 | |
| TOTAL - PD | 255,554 | 0.00 | 420,440 | 0.00 | 445,444 | 0.00 | 445,444 | 0.00 | |
| GRAND TOTAL | \$2,263,639 | 26.01 | \$2,651,228 | 29.51 | \$2,907,141 | 30.48 | \$2,907,141 | 30.48 | |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | |
| FEDERAL FUNDS | \$114,085 | 0.18 | \$255,415 | 1.26 | \$255,415 | 1.26 | \$255,415 | 1.26 | |
| OTHER FUNDS | \$2,149,554 | 25.83 | \$2,395,813 | 28.25 | \$2,651,726 | 29.22 | \$2,651,726 | 29.22 | |

| DEC | ISIO | MI IT | CE BA | DET | FAIL |
|-----|------|-------|-------|-----|------|
| DEV | JOIL | ו אוי | - М | | ш |

| Budget Unit Decision Item Budget Object Class | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|--|------------------------------|---------------------------|
| AGRI MISSOURI PROGRAM | | | | | <u>-i-i</u> | ······································ | <u> </u> | <u> </u> |
| CORE | | | | | | | | |
| MARKETING SPECIALIST II | 36,761 | 0.86 | 37,157 | 0.97 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 36,761 | 0.86 | 37,157 | 0.97 | 0 | 0.00 | 0 | 0.00 |
| TRAVEL, IN-STATE | 3,293 | 0.00 | 25,606 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TRAVEL, OUT-OF-STATE | 1,356 | 0.00 | 2,706 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| SUPPLIES | 8,652 | 0.00 | 20,325 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 24,836 | 0.00 | 28,418 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| COMMUNICATION SERV & SUPP | 0 | 0.00 | 3,114 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 44,173 | 0.00 | 97,790 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| M&R SERVICES | 963 | 0.00 | 2,145 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| OFFICE EQUIPMENT | 0 | 0.00 | 706 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| OTHER EQUIPMENT | 0 | 0.00 | 713 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| BUILDING LEASE PAYMENTS | 3,484 | 0.00 | 8,937 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 0 | 0.00 | 406 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 233 | 0.00 | 2,886 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 86,990 | 0.00 | 193,752 | 0.00 | O | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 48,599 | 0.00 | 25,004 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 48,599 | 0.00 | 25,004 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$172,350 | 0.86 | \$255,913 | 0.97 | \$0 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$172,350 | 0.86 | \$255,913 | 0.97 | \$0 | 0.00 | | 0.00 |

Department: Agriculture

Program Name: AgriMissouri

Program is found in the following core budget's: AgriMissouri

1a. What strategic priority does this program address? Feed More Missourians

1b. What does this program do?

This program, established in 1985, is designed to increase consumer awareness of products grown, raised and processed in Missouri to help Missouri farmers and agribusinesses increase product sales. The program assists producers in marketing their products through a variety of marketing channels, including retail, wholesale, foodservice, restaurants, institutions and direct-marketing. The program also works to promote agritourism operations and farmers' markets. AgriMissouri memberships at all levels have steadily increased to more than 2300 in 2017 and over 200 Farmers' Markets with Missouri ranking 6th in the nation. Members can join at varying levels. AgriMissouri promotes Missouri products and agritourism destinations and helps connect producers to consumers and consumers to agriculture. AgriMissouri has also launched additional promotions and initiatives to increase the awareness of Missouri foods, including the new AgriMissouri fundraiser program to allow local groups, such as FFA chapters, to utilize Missouri products in their fundraising efforts. In addition, an increase in efforts with retailers by AgriMissouri staff has resulted in Missouri product on shelves at numerous retail locations across Missouri.

2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
Sections 261.030, 261.035, 261.230, 261.235, 348.410

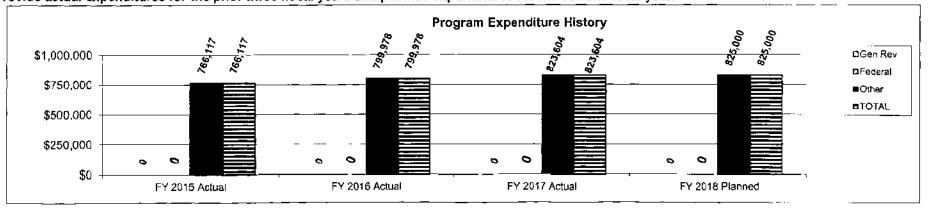
3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Agriculture

Program Name: AgriMissouri

Program is found in the following core budget's: AgriMissouri

6. What are the sources of the "Other " funds?

Marketing Development (0683), Ag Protection Fund (0970)

7a. Provide an effectiveness measure.



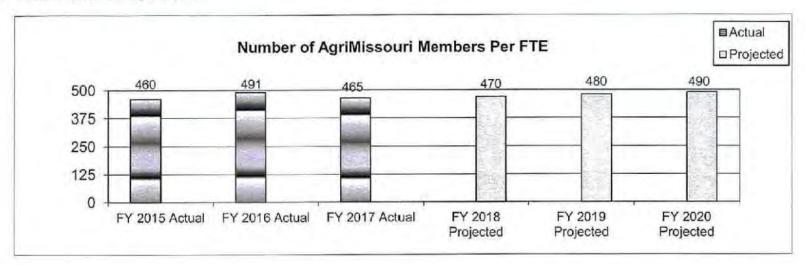


Department: Agriculture

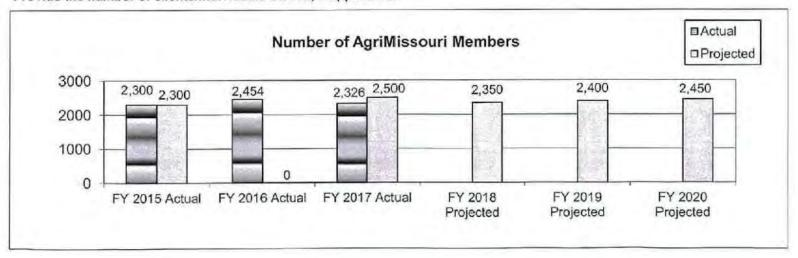
Program Name: AgriMissouri

Program is found in the following core budget's: AgriMissouri

7b. Provide an efficiency measure.



7c. Provide the number of clients/individuals served, if applicable.

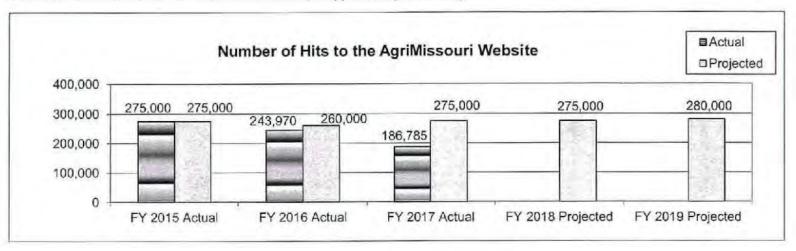


Department: Agriculture

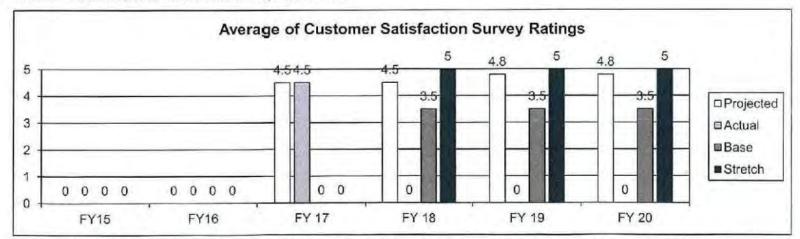
Program Name: AgriMissouri

Program is found in the following core budget's: AgriMissouri

7c. Provide the number of clients/individuals served, if applicable (continued).



7d. Provide a customer satisfaction measure, if available.



Customer Satisfaction Surveys will be provided to agribusinesses that participate in activities such as Missouri Grown Promotion, Farmers' Market Promotion, Farm to Institution Programs, Missouri Grown Retail Initiative, AgriMissouri Market and Bistro at the State Fair, and other market events.

Program Name: International Marketing

Program is found in the following core budget(s): Agriculture Business Development

1a. What strategic priority does this program address? Reach More Consumers

1b. What does this program do?

This program is designed to offer services that grow the profitability of Missouri's farmers and agribusinesses by increasing international sales of agricultural products that are grown, raised or processed in Missouri.

Services including business consultations, agent/distributor searches, finance assistance, market research, trade counseling, export document issuance, and the facilitation of trade missions and trade shows should provide Missouri's agriculture industry with opportunities to expand or develop new markets for its products.

We believe our efforts to introduce MDA's services to companies, ability to work with partners to provide access to as many tools and resources as possible, and the ability to facilitate events that connect buyers to Missouri's agribusinesses provide competitive advantages over other states and countries serving both the domestic and international marketplace.

2. What is the authorization for this program, i.e. federal or state statute, etc.?

Sections 261.030, 261.035, 261.230, 261.095, 261.235, 261.239, 348.410, 348.438

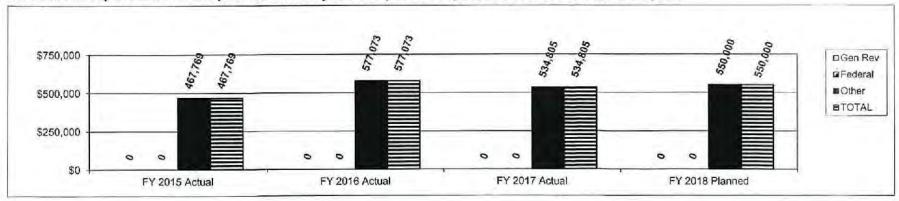
3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Agriculture

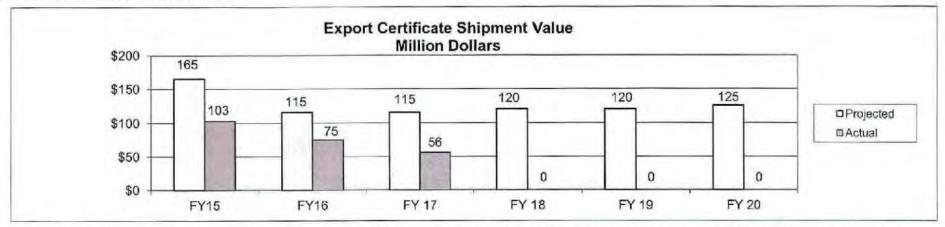
Program Name: International Marketing

Program is found in the following core budget(s): Agriculture Business Development

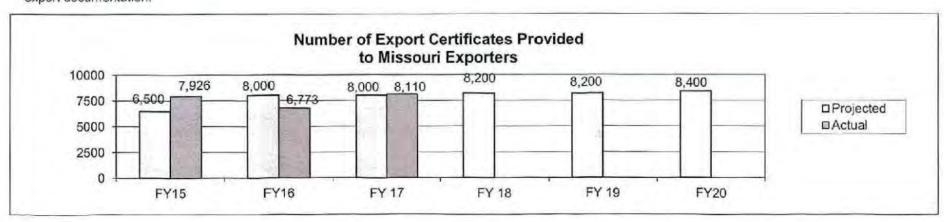
6. What are the sources of the "Other " funds?

Agriculture Development (904), Marketing Development (683), Institution Gift Trust (925), Ag Protection (970)

Provide an effectiveness measure.



The International Marketing Program within the Department of Agriculture issues export certificates to companies exporting food and feed products. Not all agricultural products that leave the state will require an export certificate from this program, as some countries do not require a certificate; and, some products, including raw meats and dairy, require a specific regulatory agency such as the USDA Food Safety and Inspection Service or the State Milk Board to issue the export documentation.

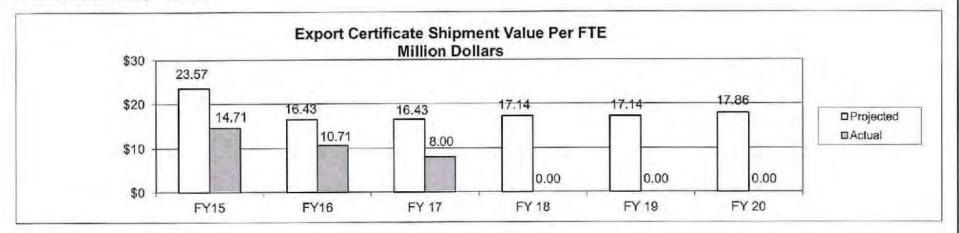


Department: Agriculture

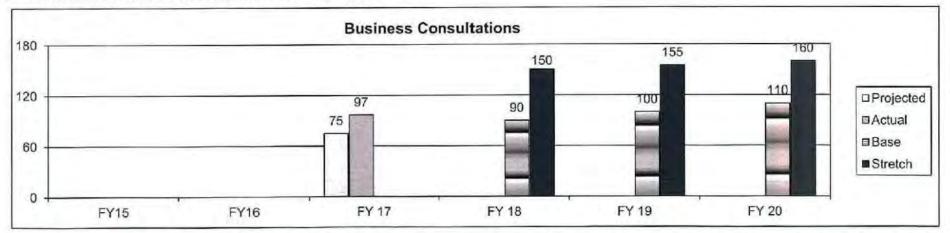
Program Name: International Marketing

Program is found in the following core budget(s): Agriculture Business Development

7b. Provide an efficiency measure



7c. Provide the number of clients/individuals served, if applicable.



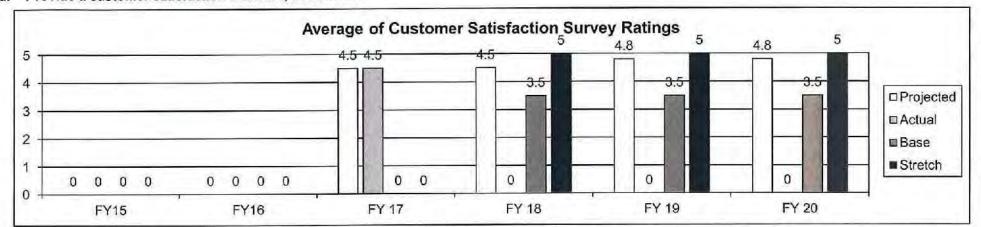
Business consultations are meetings held with a producer or agribusiness with the purpose of discussing specific business operations and needs for continued growth. The meetings provide an opportunity for the business to learn about services available to them through the Department of Agriculture and other partner organizations, a platform for the company to discuss business needs or constraints to their operation, and a chance for the business to make a relationship with the Department who is a point of contact for any issue that may arise whether that be within the Department's jurisdiction or not.

Department: Agriculture

Program Name: International Marketing

Program is found in the following core budget(s): Agriculture Business Development

7d. Provide a customer satisfaction measure, if available.



Customer Satisfaction Surveys will be provided to agribusinesses that participate in activities such as Buyers Missions, Trade Missions, Trade Shows and Educational Seminars facilitated by the Department of Agriculture.

Program Name: Market News Program

Program is found in the following core budget(s): Division of Ag Business Development

1a. What strategic priority does this program address?

Empower More Farmers and Agribusinesses

1b. What does this program do?

This program is designed to provide customers with accurate market information on price, quantity and quality of livestock, grain and hay sold in Missouri. This unbiased market news information is made available to the public, including bankers, economists and producers, on a daily and weekly basis. Full and part-time market news reporters/graders are employed throughout the state, reporting markets from 24 livestock auctions, with several of those markets having multiple auctions per week. In addition to those markets around the state, reporters also report the Interior Missouri Hog Market, Missouri Direct Slaughter Cattle, Missouri Daily Cash Grain, a Weekly Hay Summary, and prices from local Farmers' Markets statewide. Market News is disseminated and available to the public daily through the internet, media (including radio, newspaper and television), market news hotline and the Weekly Market Summary, which is available on-line or for a \$25 annual subscription in hard copy. In addition, a newly revamped website is available with a wide variety of market news information, including links to market reports, podcasts of regional and statewide reports and other pertinent market information. The Chicago Mercantile Exchange utilizes the market news information to establish the national daily weighted average feeder cattle index. This information is used as a base for feeder cattle futures contract settlements. All the data collected is archived for future use and reference. In addition, market reporters are also approved USDA graders. Missouri graders are requested throughout the year to assign grades to different classes of livestock including, replacement heifers, feeder cattle, feeder lambs, market lambs, slaughter ewes and goats. This service is educational, adds market value and encourages the production of uniform, high quality animals. These services help Missouri maintain its status as a leader in agricultural production.

2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

RSMo 261.030 states the director "may collect and disseminate by telegraph, mail or otherwise, timely information useful to producers, distributors and consumers concerning the weather, the supply, demand, prevailing prices, market conditions and commercial movements of farm products."

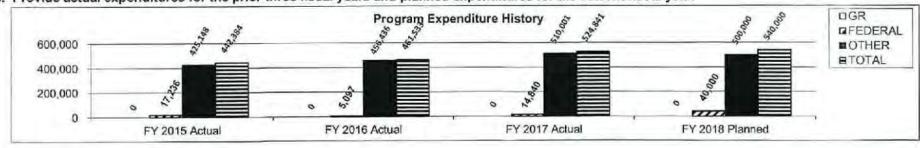
3. Are there federal matching requirements? If yes, please explain.

The Missouri Department of Agriculture works with the United States Department of Agriculture through a cooperative agreement to provide market news for grain and livestock. USDA provides the Department an annual grant of \$10,000 to offset of portion of the costs for collecting market information around the state. The

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Agriculture

Program Name: Market News Program

Program is found in the following core budget(s): Division of Ag Business Development

6. What are the sources of the "Other " funds?

Ag Protection Fund (0970)

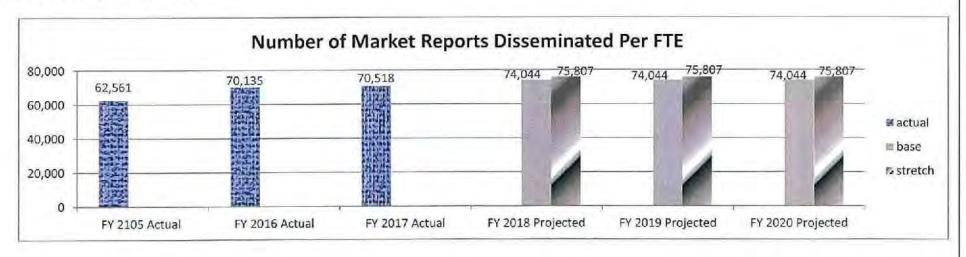
7a. Provide an effectiveness measure.

Market News information collected and disseminated by the program allows the industry to make informed marketing decisions about buying and selling livestock and grain.

Number of unique official USDA/MDA reports published yearly
Number of head of livestock reported by USDA-MDA Market Reporters
Base target: Increase the total number of reported livestock by 5 percent
Stretch target: Increase the number of reported livestock by 10 percent

FY 2016 FY 2019 FY 2020 FY 2015 FY 2017 FY 2018 Actual Actual Projected Projected Projected Actual 4,447 4,457 4,457 4,460 4,460 4,460 2.08 million 2.19 million 2.3 million 2.3 million 2.3 million 2.3 million

7b. Provide an efficiency measure.

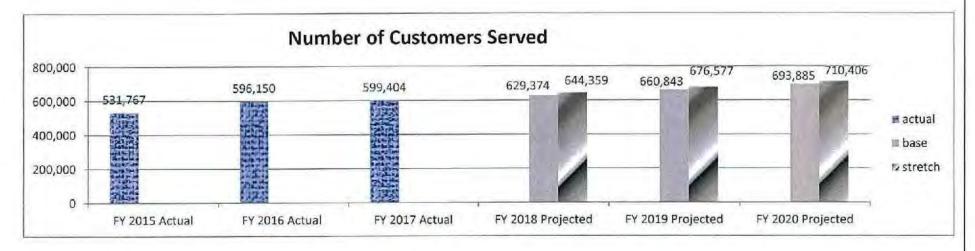


Department: Agriculture

Program Name: Market News Program

Program is found in the following core budget(s): Division of Ag Business Development

7c. Provide the number of clients/individuals served, if applicable.



| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Projected | FY 2019 Projected | FY 2020 Projected |
|---|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|
| Total Number of Customers Served | 531,767 | 596,150 | 599,404 | 629,374 | 660,843 | 693,885 |
| Weekly Market Summary subscriber (paper) | 297 | 267 | 220 | 200 | 200 | 200 |
| Weekly Market Summary subscriber (electronic) | 697 | 924 | 1,168 | 1,200 | 1,300 | 1,400 |
| Number of hits to Internet market information | 420,000 | 466,751 | 485,581 | 503,974 | 520,343 | 548,285 |
| Number of calls to Market News Hotline | 87,273 | 104,208 | 88,435 | 100,000 | 115,000 | 120,000 |
| Number of market news reports to newspapers, television, radio and wire services. | 23,500 | 24,000 | 24,000 | 24,000 | 24,000 | 24,000 |

7d. Provide a customer satisfaction measure, if available.

A new measure is being developed to determine customer satisfaction with market news program services.

DECISION ITEM SUMMARY

| Budget Unit Decision Item Budget Object Summary Fund | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| ABATTOIR | | | | | | | | <u> </u> |
| CORE | | | | | | | | |
| PROGRAM-SPECIFIC | | 0 000 | 40.000 | 0.00 | 10.000 | 0.00 | 10.000 | 0.00 |
| GENERAL REVENUE | | 0.00 | . _ | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 |
| TOTAL - PD | | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 |
| TOTAL | | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 |
| GRAND TOTAL | <u> </u> | \$0 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 |

CORE DECISION ITEM

| Department: | Agriculture | | | - | Budget Unit | 35335C | | | |
|------------------|---------------------|-----------------|----------------|----------|-----------------|----------------|----------------|----------------|---------|
| Division: | Agriculture Busir | ness Developr | ment | | _ | | | | |
| Core: | University of Mis | souri - Colum | bia's Abattoir | | HB Section | 6.030 | | | |
| 1. CORE FINAL | NCIAL SUMMARY | | | | | | | | |
| | FY | Y 2019 Budge | et Request | • | | FY 2019 G | overnor's R | ecommenda | tion |
| | GR | Federal | Other | Total | | GR | Fed | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 10,000 | 0 | 0 | 10,000 | PSD | 10,000 | 0 | 0 | 10,000 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 10,000 | 0 | 0 | 10,000 | Total | 10,000 | 0 | 0 | 10,000 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | ō | |
| | oudgeted in House E | | | | Note: Fringes b | udgeted in Hou | se Bill 5 exce | pt for certain | fringes |
| budgeted directi | ly to MoDOT, Highw | vay Patrol, and | d Conservatio | n. | budgeted direct | | | | |
| Other Funds: | | | | | Other Funds: | | | | |
| 2 CORE DESC | PIDTION | _ | | <u>_</u> | | | - | | |

2. CORE DESCRIPTION

In FY13, \$200,000 of one-time funding was appropriated to facilitate the development and implementation of an abattoir on the University of Missouri - Columbia's east campus. Due to the extended time required for project approval, the same \$200,000 was appropriated again in FY14. In FY16 - FY18, \$10,000 GR was appropriated to continue the project. This request continues the \$10,000 appropriation that began in FY16.

The project would result in the construction of a harvest and processing plant to serve as an industry model for education, training, technical support, and research in meat animal discovery, production, and information transfer. The facility will accommodate the research and development of many smaller meat processors. The 13,500 sq ft facility will be an industry standard building fitted with classrooms and conference meeting space to meet the growing education and technical support demands of the undergraduate students, graduate students, processors, and regulatory agencies in Missouri.

3. PROGRAM LISTING (list programs included in this core funding)

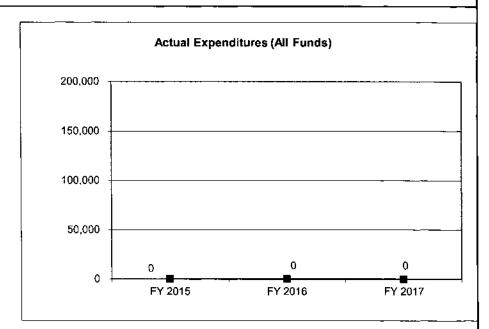
University of Missouri - Columbia's Abattoir

CORE DECISION ITEM

| Department: | Agriculture | Budget Unit 35335C |
|-------------|--|--------------------|
| Division: | Agriculture Business Development | |
| Core: | University of Missouri - Columbia's Abattoir | HB Section 6.030 |
| | · | |

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 0 | 10,000 | 10,000 | 10,000 |
| Less Reverted (All Funds) | 0 | (300) | 0 | N/A |
| Less Restricted (All Funds) | 0 | Ô | (10,000) | N/A |
| Budget Authority (All Funds) | 0 | 9,700 | 0 | N/A |
| Actual Expenditures (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended (All Funds) | 0 | 9,700 | 0 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 9,700 | N/A |
| Federal | 0 | 0 | . 0 | N/A |
| Other | 0 | 9,700 | 0 | N/A |



NOTES:

- 1). Reverted includes the statutory three-percent reserve amount (when applicable).
- 2). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE ABATTOIR

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | | Total | E |
|-------------------------|-----------------|------|---------|---------|-------|---|--------|-------------|
| TAFP AFTER VETOES | | | <u></u> | | | | | _ |
| | PD | 0.00 | 10,000 | 0 | I | 0 | 10,000 |) |
| | Total | 0.00 | 10,000 | 0 | | 0 | 10,000 | <u> </u> |
| DEPARTMENT CORE REQUEST | | | | | | | | _ |
| | PD | 0.00 | 10,000 | 0 | | 0 | 10,000 |) |
| | Total | 0.00 | 10,000 | 0 | • | 0 | 10,000 | _) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | PD | 0.00 | 10,000 | 0 | | 0 | 10,000 |) |
| | Total | 0.00 | 10,000 | 0 | | 0 | 10,000 |) |

DECISION ITEM DETAIL

| Budget Unit Decision Item Budget Object Class | FY 2017 ACTUAL DOLLAR | | Y 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE | |
|---|-----------------------------|-------------|-------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|--|
| ABATTOIR | | | | | | | <u> </u> | | | |
| CORE | | | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | 0 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | |
| TOTAL - PD | | 0 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | |
| GRAND TOTAL | | \$0 | 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 | |
| GENERAL REVENUE | <u> </u> | \$0 | 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 | |
| FEDERAL FUNDS | | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | |
| OTHER FUNDS | ! | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | |

DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|------------------------------|-------------|---------|-------------|---------|-------------|----------|-------------|---------|
| Decision Item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| <u>Fund</u> | DÓLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| WINE AND GRAPE BOARD | | | | | | | | , |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| MISSOURI WINE AND GRAPE FUND | 263,351 | 4.84 | 269,231 | 5.00 | 275,231 | 5.25 | 269,231 | 5.00 |
| TOTAL - PS | 263,351 | 4.84 | 269,231 | 5.00 | 275,231 | 5.25 | 269,231 | 5.00 |
| EXPENSE & EQUIPMENT | | | | | | | | |
| MISSOURI WINE AND GRAPE FUND | 1,291,320 | 0.00 | 1,598,695 | 0.00 | 1,598,695 | 0.00 | 1,598,695 | 0.00 |
| TOTAL - EE | 1,291,320 | 0.00 | 1,598,695 | 0.00 | 1,598,695 | 0.00 | 1,598,695 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| MISSOURI WINE AND GRAPE FUND | 30 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 30 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL | 1,554,701 | 4.84 | 1,867,926 | 5.00 | 1,873,926 | 5.25 | 1,867,926 | 5.00 |
| Pay Plan - 0000012 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| MISSOURI WINE AND GRAPE FUND | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,950 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,950 | 0.00 |
| TOTAL | 0 | 0.00 | | 0.00 | 0 | 0.00 | 1,950 | 0.00 |
| GRAND TOTAL | \$1,554,701 | 4.84 | \$1,867,926 | 5.00 | \$1,873,926 | 5.25 | \$1,869,876 | 5.00 |

im_disummary

CORE DECISION ITEM

| Department: | Agriculture | | | | Budget Unit | 35320C | | | |
|-----------------|---------------------|-----------------|------------------|-----------|----------------|----------------|---------------|----------------|-------------|
| Division: | Agriculture Busin | ess Develop | ment | | • | | | | |
| Соге: | Wine and Grape | Board | | | HB Section | 6.035 | | | |
| 1. CORE FINAL | NCIAL SUMMARY | | _ | | | | - | | |
| | FY | ' 2019 Budg | et Request | | | FY 2019 | Governor's | Recommen | dation |
| l | GR | Federal | Other | Total | | GR | Fed | Other | Total |
| PS | 0 | 0 | 275,231 | 275,231 | PS | 0 | 0 | 269,231 | 269,231 |
| EE | 0 | 0 | 1,598,695 | 1,598,695 | EE | 0 | 0 | 1,598,695 | 1,598,695 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 1,873,926 | 1,873,926 | Total | 0 | 0 | 1,867,926 | 1,867,926 |
| FTE | 0.00 | 0.00 | 5.25 | 5.25 | FTE | 0.00 | 0.00 | 5.00 | 5.00 |
| Est. Fringe | | 0 | 138,381 | 138,381 | Est. Fringe | 0 [| 0 | 133,902 | 131,502 |
| Note: Fringes b | oudgeted in House E | Bill 5 except f | or certain fring | ges | Note: Fringes | budgeted in Ho | ouse Bill 5 e | xcept for cert | ain fringes |
| budgeted direct | ly to MoDOT, Highw | ay Patrol, ar | nd Conservati | on. | budgeted direc | tly to MoDOT, | Highway Pa | trol, and Con | servation. |
| Other Funds: | MO Wine and G | rape (0787) | | | Other Funds: | MO Wine and | Grape (078 | 7) | |
| 2. CORE DESC | RIPTION | | | • | | | | | |

The Missouri Wine and Grape Board was created by the Missouri General Assembly in 2004 as an independent political and corporate body of the State of Missouri (Missouri statute 262.820). Prior to this date, the Board existed in an advisory form, with members appointed by the Director of Agriculture in the early 1980's. The purpose of the Board is to further the growth and economic development of the grape growing industry in the State of Missouri.

Moneys deposited into the Wine and Grape fund are to be expended for agricultural marketing development purposes. RSMo 311 states "...there shall be paid to and collected by the director of revenue for the privilege of selling wine, an additional charge of twelve cents per gallon or fraction thereof...The revenue derived from the additional charge imposed shall be deposited by the State Treasurer to the credit of a the Missouri Wine & Grape fund (RSMo 261,035). Monies credited to the fund develop programs for growing, selling, and marketing grapes and grape products grown in Missouri, including all necessary funding for employment of experts in the fields of viticulture and enology as deemed necessary, and programs aimed at improving marketing of all varieties of grapes grown in Missouri; and shall be appropriated and used for no other purpose." The Board is funded by the collection at the rate of 12 cents per gallon. The additional six cents must be used in funding research and advisement of grapes and grape products.

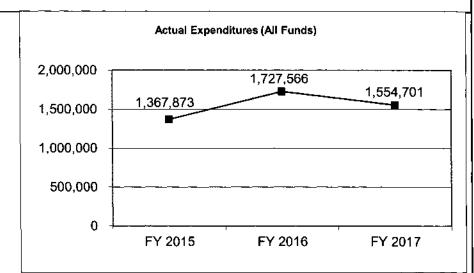
CORE DECISION ITEM

| Department: | Agriculture | Budget Unit 35320C |
|-------------|----------------------------------|--------------------|
| Division: | Agriculture Business Development | |
| Core: | Wine and Grape Board | HB Section6.035 |
| · | | |

3. PROGRAM LISTING (list programs included in this core funding)

Missouri Wine and Grape Board

| 4. FINANCIAL HISTORY | | | | |
|---------------------------------|-----------|-----------|-----------|-------------|
| | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
| | Actual | Actual | Actual | Current Yr. |
| Appropriation (All Funds) | 1,861,230 | 1,862,647 | 1,867,926 | 1,867,926 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 1,861,230 | 1,862,647 | 1,867,926 | N/A |
| Actual Expenditures (All Funds) | 1,367,873 | 1,727,566 | 1,554,701 | N/A |
| Unexpended (All Funds) | 493,357 | 135,081 | 313,225 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 493,357 | 135,081 | 313,225 | N/A |



NOTES:

- 1). Reverted includes the statutory three-percent reserve amount (when applicable).
- 2). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE WINE AND GRAPE BOARD

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|-------------|----|---------|-----------|-----------|---|
| TAFP AFTER VETO | FS | | | | | | | |
| IAIT ATTER VETO | LO | PS | 5.00 | 0 | 0 | 269,231 | 269,231 | |
| | | EE | 0.00 | 0 | 0 | 1,598,695 | 1,598,695 | |
| | | Total | 5.00 | 0 | 0 | 1,867,926 | 1,867,926 | |
| DEPARTMENT COR | RE ADJUSTME | NTS | | | | | | - |
| Core Reallocation | 1705 2130 | PS | 0.25 | 0 | 0 | 6,000 | 6,000 | TO BETTER ALIGN BUDGET TO PLANNED EXPENDITURES. |
| NET DE | PARTMENT (| CHANGES | 0.25 | 0 | 0 | 6,000 | 6,000 | |
| DEPARTMENT COR | RE REQUEST | | | | | | | |
| | | P\$ | 5.25 | 0 | 0 | 275,231 | 275,231 | |
| | | EE | 0.00 | 0 | 0 | 1,598,695 | 1,598,695 | i e |
| | | Total | 5.25 | 0 | 0 | 1,873,926 | 1,873,926 | |
| GOVERNOR'S ADD | ITIONAL COR | E ADJUST | MENTS | | | | | |
| Core Reallocation | 1705 2130 | PS | (0.25) | 0 | 0 | (6,000) | (6,000) | TO BETTER ALIGN BUDGET TO PLANNED EXPENDITURES. |
| NET GO | OVERNOR CH | ANGES | (0.25) | 0 | 0 | (6,000) | (6,000) | • |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | |
| | | P\$ | 5.00 | 0 | 0 | 269,231 | 269,231 | |
| | | EE | 0.00 | 0 | 0 | 1,598,695 | 1,598,695 | |
| | | Total | 5.00 | 0 | 0 | 1,867,926 | 1,867,926 | - 5 |

DECISION ITEM DETAIL

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|--------------------------------|-------------|---------|-------------|---------|-------------|----------|-------------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| WINE AND GRAPE BOARD | | | | | | | | |
| CORE | | | | | | | | |
| EXECUTIVE I | 41,761 | 1.01 | 41,433 | 1.00 | 41,433 | 1.00 | 41,433 | 1.00 |
| MARKETING SPECIALIST II | 20,675 | 0.49 | 87,697 | 2.00 | 0 | 0.00 | 0 | 0.00 |
| MARKETING SPECIALIST III | 61,078 | 1.33 | 0 | 0.00 | 87,697 | 2.00 | 87,697 | 2.00 |
| AGRICULTURE MGR B2 | 63,399 | 1.01 | 63,472 | 1.00 | 63,472 | 1.00 | 63,472 | 1.00 |
| OFFICE WORKER MISCELLANEOUS | 0 | 0.00 | 0 | 0.00 | 6,000 | 0.25 | 0 | 0.00 |
| PRINCIPAL ASST BOARD/COMMISSON | 76,438 | 1.00 | 76,629 | 1.00 | 76,629 | 1.00 | 76,629 | 1.00 |
| TOTAL - PS | 263,351 | 4.84 | 269,231 | 5.00 | 275,231 | 5.25 | 269,231 | 5.00 |
| TRAVEL, IN-STATE | 17,025 | 0.00 | 19,052 | 0.00 | 19,052 | 0.00 | 19,052 | 0.00 |
| TRAVEL, OUT-OF-STATE | 9,074 | 0.00 | 9,950 | 0.00 | 9,950 | 0.00 | 9,950 | 0.00 |
| SUPPLIES | 42,525 | 0.00 | 54,200 | 0.00 | 54,200 | 0.00 | 54,200 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 27,587 | 0.00 | 27,750 | 0.00 | 27,750 | 0.00 | 27,750 | 0.00 |
| COMMUNICATION SERV & SUPP | 5,483 | 0.00 | 7,250 | 0.00 | 7,250 | 0.00 | 7,250 | 0.00 |
| PROFESSIONAL SERVICES | 1,174,940 | 0.00 | 1,463,523 | 0.00 | 1,463,523 | 0.00 | 1,463,523 | 0.00 |
| M&R SERVICES | 2,546 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 |
| OFFICE EQUIPMENT | 954 | 0.00 | 2,500 | 0.00 | 2,500 | 0.00 | 2,500 | 0.00 |
| OTHER EQUIPMENT | 1,808 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 |
| BUILDING LEASE PAYMENTS | 3,273 | 0.00 | 3,500 | 0.00 | 3,500 | 0.00 | 3,500 | 0.00 |
| MISCELLANEOUS EXPENSES | 6,105 | 0.00 | 7,970 | 0.00 | 7,970 | 0.00 | 7,970 | 0.00 |
| TOTAL - EE | 1,291,320 | 0.00 | 1,598,695 | 0.00 | 1,598,695 | 0.00 | 1,598,695 | 0.00 |
| REFUNDS | 30 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 30 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$1,554,701 | 4.84 | \$1,867,926 | 5.00 | \$1,873,926 | 5.25 | \$1,867,926 | 5.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$1,554,701 | 4.84 | \$1,867,926 | 5.00 | \$1,873,926 | 5.25 | \$1,867,926 | 5.00 |

Program Name: Wine and Grape Board

Program is found in the following core budgets: Wine and Grape Board

1a. What strategic priority does this program address?

Reach more potential wine consumers

1b. What does this program do?

The Wine and Grape Board is designed to stimulate growth of the grape and wine industry for the economic and social benefit of the citizens of Missouri. The number of wineries in the state has grown from 52 in 2004 to 134 in 2017. Wine, grape, and related industries supported an estimated 14,959 jobs and \$1.76 billion of total economic value to the state in 2013 (Frank, Rimerman + Co. LLP, 2015).

The Wine and Grape Board funds a Viticulture and Enology Advisory Program. The Grape and Wine Institute headquartered at the University of Missouri, Columbia. Grape and wine research is conducted by staff at this facility. Marketing and public relations activities are coordinated by five full-time staff in the Jefferson City office. The marketing goals and objectives include generating overall brand awareness, educating consumers about the varietals Missouri wineries have to offer, encouraging visits to wineries and increasing market share for Missouri wines.

Winery Locations (As of July 2016) Explore Missouri Vine Lountry (C) Jugar Dreif Wilson and Manager Their The Couper (I) xxxxx St name Percei sel (i) man was set mayor Studen West Annua Cred Moment & Money Index Service & Married **BACIS (i) migagent may (nomb () umbde beg (a) he have brand Balares When 5) Administratory has and Wesquelle II 1/4411 GO WALKER WAY Later Stip Street SE -S and report & When Barrellan **** terate and 423.50 Francistes (C) Sparte Wang & House (3) topic per man there 6) was began O Casette Waged Story ***** Perfect ages *** *Indiana --(F) WHAT YEAR (Hum S met am acres (A) deidin Spe Blog t In S composition 44.5 ***** Torr fore Way @ supere Rain Wheep and --() and the party benegated ******** F- 22 (i) -----(i) makes theny 100 Libra Sanaton Many Die Belle Code Westpark berd W. Coperts trop way see forgan (c) Last Dark Margari O MANUTE MATERIAL TARRES (S) Came May Mary CHECK BE the Stip Stated Wo \$23 Mire Japhone Hogard & West (ii) such king they 13750 (S) Charles and - Brand THE PRES. 1445111 Dear son and THE REPORT AND PERSONS (I) has dred the drawn Telephonoston Complete Sent sent Status ball Wrong (2) Name Wougard a William CAL IN COST SPRINTING Sectes that Disposit (I) Disper of York Wilson *411 (S) come may to ***** Chicago and Asset CAmenities 110110 O CALLED BOYLER (2) STATEMENT THEORY STORY (B) We serve When (S) I Junea Mayori (E) has being a dealthing militar .. (correspond (a) Bernsteine desper of the -(was (I) cover emp @ alm my (manny 0.5 INCHES (a) see see (b) (2) Search Sent Property (C) below had then (i) a selection when 8----(S) standing want (i) medaleted ton 1.6118 (a) time the they set to @ total 1000 0000 Bert Bergerb (C) Phone Street & Street Missouri @ ----STARTE. teater turny What 2 -Trails Carrielles Wines SCHOOL STATE ***** Spile Sile Maryanti & Woody (belee to tree 1.42.531 (www. (I but how ****** Ta b b B ---

Program Name: Wine and Grape Board

Program is found in the following core budgets: Wine and Grape Board

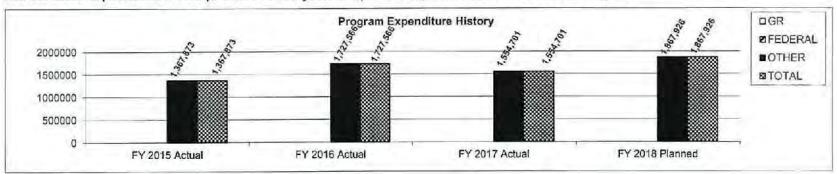
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) State Statute Privilege of Selling Wine, Additional Revenue Charge--Purpose--Limitation on Use of Revenue (RSMo 311.554) authorizes the director of revenue to collect an additional charge of twelve cents per gallon of wine sold in Missouri. These funds are to be used to develop programs for growing, selling, and marketing of grapes and grape products grown in Missouri, including all necessary funding for employment of experts in the fields of viticulture and enology as deemed necessary, and for programs aimed at improving marketing of all varieties of grapes grown in Missouri.
- 3. Are there federal matching requirements? If yes, please explain.

No

Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other" funds?

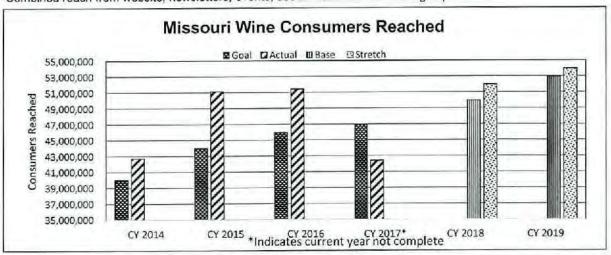
SB 355 (2005) created the Wine and Grape Board and the Wine and Grape Fund. Section 262.850 states "the board may employ technical experts and such other officers, agents and employees as they deem necessary, and may fix their qualifications, duties and compensation." In addition, wine and grape revenues currently deposited into the Marketing Development Fund will be credited to the Missouri Wine and Grape fund beginning July 1, 2006. This request includes funding to meet the Board's personnel services needs and to begin transferring program funding from the Market Development fund to the Missouri Wine and Grape fund.

Program Name: Wine and Grape Board

Program is found in the following core budgets: Wine and Grape Board

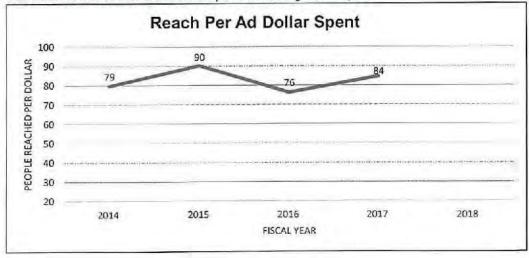
7a. Provide an effectiveness measure.

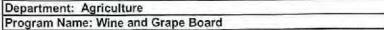
*Combined reach from website, newsletters, events, social media and advertising impressions



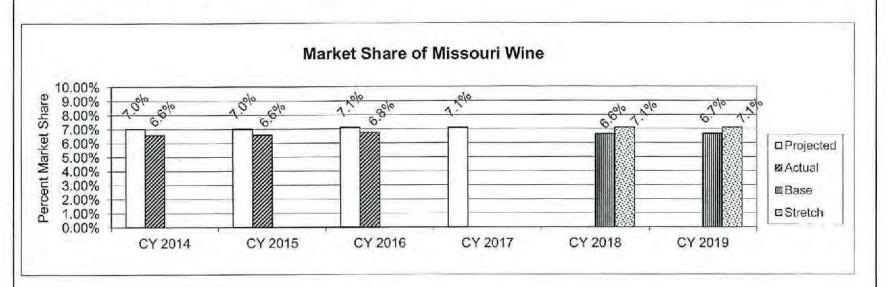
7b. Provide an efficiency measure.

The number of consumers reached per advertising dollar spent.

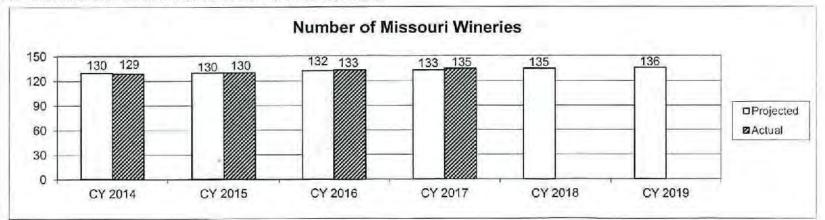




Program is found in the following core budgets: Wine and Grape Board



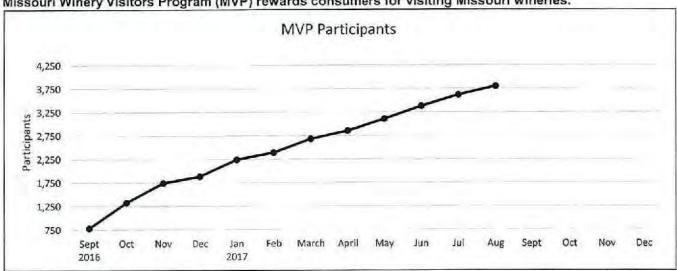
7c. Provide the number of clients/individuals served, if applicable.



Program Name: Wine and Grape Board

Program is found in the following core budgets: Wine and Grape Board

Missouri Winery Visitors Program (MVP) rewards consumers for visiting Missouri wineries.



7d. Provide a customer satisfaction measure, if available.

Customer Satisfaction Surveys will be provided to participants of our Missouri Winery Visitors Program (MVP) that earn points and rewards for visiting Missouri wineries. The program currently has 4,295 participants (as of 10.18.17). The survey will be conducted in Spring 2018. Customer satisfaction will be rated on a ten point scale.



| Ag & Small Bus Dev Auth |
|-------------------------|

DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|------------------------------|----------|---------|-----------|---------|-----------|----------|------------------|---------|
| Decision Item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| AG & SMALL BUSINESS DEV AUTH | | | | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| SP ANIMAL FAC LOAN PROGRAM | 72,477 | 2.02 | 113,861 | 3.00 | 113,861 | 3.00 | 113,861 | 3.00 |
| LIVSTK FEED CROP LOAN PRGM | 0 | 0.00 | 11,435 | 0.20 | 11,435 | 0.20 | 11,435 | 0.20 |
| TOTAL - PS | 72,477 | 2.02 | 125,296 | 3.20 | 125,296 | 3.20 | 125,296 | 3.20 |
| EXPENSE & EQUIPMENT | | | | | | | | |
| SP ANIMAL FAC LOAN PROGRAM | 6,143 | 0.00 | 9,254 | 0.00 | 9,254 | 0.00 | 9,254 | 0.00 |
| AG PRODUCT UTILIZATION GRANT | 0 | 0.00 | 100 | 0.00 | 100 | 0.00 | 100 | 0.00 |
| LIVSTK FEED CROP LOAN PRGM | 0 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 |
| TOTAL - EE | 6,143 | 0.00 | 11,354 | 0.00 | 11,354 | 0.00 | 11,354 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| SP ANIMAL FAC LOAN PROGRAM | 0 | 0.00 | 10 | 0.00 | 10 | 0.00 | 10 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 10 | 0.00 | 10 | 0.00 | 10 | 0.00 |
| TOTAL | 78,620 | 2.02 | 136,660 | 3.20 | 136,660 | 3.20 | 136,660 | 3.20 |
| Pay Plan - 0000012 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| SP ANIMAL FAC LOAN PROGRAM | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,950 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,950 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,950 | 0.00 |
| MASBDA Vehicles - 1350003 | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| SP ANIMAL FAC LOAN PROGRAM | 0 | 0.00 | 0 | 0.00 | 46,393 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 46,393 | 0.00 | 0 | 0.00 |
| TOTAL | | 0.00 | 0 | 0.00 | 46,393 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$78,620 | 2.02 | \$136,660 | 3.20 | \$183,053 | 3.20 | \$138,610 | 3.20 |

im_disummary

DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | | |
|---------------------------|---------|-----|------|---------|---------|----------|----------|---------|---------|
| Decision Item | FY 2017 | FY | 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Budget Object Summary | ACTUAL | AC | TUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Fund | DOLLAR | F | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| SINGL ANIMAL FAC LOAN TRF | | | • | | | <u> </u> | • | | |
| CORE | | | | | | | | | |
| FUND TRANSFERS | | | | | | | | | |
| GENERAL REVENUE | | 0 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 |
| TOTAL - TRF | | 0 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 |
| TOTAL | <u></u> | 0 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 |
| GRAND TOTAL | | \$0 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 |

| DECISION | ITEM S | UMMARY |
|----------|--------|--------|
|----------|--------|--------|

| TOTAL | | 0 | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 |
|--|-----------------------------|-----|--------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| TOTAL - PD | | | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 |
| PROGRAM-SPECIFIC SP ANIMAL FAC LOAN GUARANTEE | | 0 | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 |
| SINGL ANIMAL FAC LOAN PRG CORE | | | | | | | | | |
| Decision Item Budget Object Summary Fund | FY 2017 ACTUAL DOLLAR | AC1 | 2017 TUAL TE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |

| Budget Unit | <u> </u> | | | | • | | | |
|-----------------------------|----------|----------|----------|----------|----------|----------|----------|---------|
| Decision Item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| MO VALUE-ADDED LOAN PRG TRF | | • | | <u> </u> | | | | |
| CORE | | | | | | | | |
| FUND TRANSFERS | | | | | | | | |
| GENERAL REVENUE | | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 |
| TOTAL - TRF | | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 |
| TOTAL | | 0 0.00 | 15,000 | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 |
| GRAND TOTAL | | \$0 0.00 | \$15,000 | 0.00 | \$15,000 | 0.00 | \$15,000 | 0.00 |

| Budget Unit Decision Item Budget Object Summary Fund | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| MO VALUE-ADDED LOAN PROGRAM | | •- | | | | | , | |
| CORE PROGRAM-SPECIFIC PROD UTIL/BUS DEVELOP GUARANTE | | 0 0 | .00 624,501 | 0.00 | 624,501 | 0.00 | 624.501 | 0.00 |
| TOTAL - PD | | | .00 624,501 | | 624,501 | 0.00 | 624,501 | 0.00 |
| TOTAL | | 0 0 | .00 624,501 | 0.00 | 624,501 | 0.00 | 624,501 | 0.00 |
| GRAND TOTAL | | \$0 0 | .00 \$624,501 | 0.00 | \$624,501 | 0.00 | \$624,501 | 0.00 |

| Budget Unit Decision Item Budget Object Summary Fund | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| LIVESTOCK FEED&CROP LOAN TRF | | | | | | | | |
| CORE | | | | | | | | |
| FUND TRANSFERS GENERAL REVENUE | | 0 0. | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 |
| TOTAL - TRF | ···· | 0 0. | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 |
| TOTAL | | 0 0. | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 |
| GRAND TOTAL | | \$0 O. | 00 \$5,000 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 |

| Budget Unit Decision Item Budget Object Summary Fund | FY 2017 ACTUAL DOLLAR | - | Y 2017 CTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|--|-----------------------------|-----|------------------------|-----------------------------|---------------------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| LIVESTOCK FEED&CROP LOAN | - | | | | · · · · · · · · · · · · · · · · · · · | | · | | |
| CORE | | | | | | | | | |
| PROGRAM-SPECIFIC LIVESTOCK FEED CROP INPUT LOAN | | 0 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 |
| TOTAL - PD | | | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 |
| TOTAL | | 0 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 |
| GRAND TOTAL | | \$0 | 0.00 | \$50,000 | 0.00 | \$50,000 | 0.00 | \$50,000 | 0.00 |

CORE DECISION ITEM

Pudast Unit

251150

| Telephone Tele | |
|--|-----------|
| 1. CORE FINANCIAL SUMMARY FY 2019 Budget Request FY 2019 Governor's Recommendate of the commendate | |
| FY 2019 Budget Request FY 2019 Governor's Recommendate GR FY 2019 Governor's Recommendate GR Federal Other PS GR Fed Other PS 0 0 125,296 PS 0 0 125,296 EE 0 0 11,354 EE 0 0 11,354 EE 0 0 11,354 EE 0 0 11,354 EE 0 0 875,557 PSD 0 0 875,557 TRF 25,000 0 0 0 <th></th> | |
| PS 0 125,296 125,296 PS 0 0 125,296 EE 0 0 11,354 EE 0 0 11,354 PSD 0 0 875,557 875,557 PSD 0 0 875,557 TRF 25,000 0 0 25,000 TRF 25,000 0 0 | |
| PS 0 0 125,296 125,296 PS 0 0 125,296 EE 0 0 11,354 EE 0 0 11,354 PSD 0 0 875,557 PSD 0 0 875,557 TRF 25,000 0 0 25,000 TRF 25,000 0 0 | tion |
| EE 0 0 11,354 11,354 EE 0 0 11,354 PSD 0 0 875,557 875,557 PSD 0 0 875,557 TRF 25,000 0 0 25,000 TRF 25,000 0 0 | Total |
| PSD 0 0 875,557 875,557 PSD 0 0 875,557 TRF 25,000 0 0 25,000 TRF 25,000 0 0 | 125,296 |
| TRF 25,000 0 0 25,000 TRF 25,000 0 0 | 11,354 |
| | 875,557 |
| Total 25,000 0 1,012,207 1,037,207 Total 25,000 0 1,012,207 | 25,000 |
| · · · · · · · · · · · · · · · · · · · | 1,037,207 |
| FTE 0.00 0.00 3.20 3.20 FTE 0.00 0.00 3.20 | 3.20 |
| Est. Fringe 0 0 71,735 71,735 Est. Fringe 0 0 70,199 | 70,199 |
| Note: Fringes budgeted in House Bill 5 except for certain fringes Note: Fringes budgeted in House Bill 5 except for certain is | fringes |
| budgeted directly to MoDOT, Highway Patrol, and Conservation. budgeted directly to MoDOT, Highway Patrol, and Conserv | vation. |
| Other Funds: Single Purpose Animal Facility Loan Program (408) Other Funds: Single Purpose Animal Facility Loan Program (408) Other Funds: Single Purpose Animal Facility Loan Program (408) | m (408) |
| Ag Product Utilization & Bus Dev Loan Guar (0411) Ag Product Utilization & Bus Dev Loan Guar | |
| Livestock Feed Crop & Loan Program (0978) Livestock Feed Crop & Loan Program (0978) | |
| 2. CORE DESCRIPTION | |

The Missouri Agricultural and Small Business Development Authority (MASBDA) was created by the Missouri General Assembly in 1981 as an independent political and corporate body of the state of Missouri (RSMo 348). MASBDA's purpose is to promote the development of agriculture and small business and to reduce, control, and prevent environmental damage in Missouri by providing additional sources of financing. The authority accomplishes this by issuing agricultural development bonds, guarantees on loans to livestock producers, direct loans for animal waste treatment systems. Additionally, the authority administers grant programs, tax credit programs, and loan guarantees related to new generation cooperatives and value-added agricultural projects. Also, MASBDA administers tax credit programs for beef producers and meat processing facilities. MASBDA provides fiscal management of a rural development finance program, the Agriculture Development Fund (ADF). MASBDA also administers three of the programs funded through ADF -- the Crop and Livestock Loan Guaranty Program, Alternative Loan Program, and the Agribusiness Revolving Loan Fund.

3. PROGRAM LISTING (list programs included in this core funding)

Agricultural Product Utilization Contributor Tax Credit Program
Animal Waste Treatment System Loan Program
Beginning Farmer Loan Program
Family Farm Breeding Livestock Loan Program
Livestock Feed and Crop Input Loan Guarantee Program
Meat Processing Facility Investment Tax Credit Program

Donartment:

A muincular can

New Generation Cooperative Incentive Tax Credit Program Qualified Beef Tax Credits Program Single-Purpose Animal Facilities Loan Guarantee Program Value-Added Grant Program Value-Added Loan Guarantee Program

CORE DECISION ITEM

| Department: | Agriculture | Budget Unit 35115C | |
|-------------|--|--------------------------|--|
| Division: | Agriculture Business Development | | |
| Core: | Missouri Agricultural and Small Business Development Authority | HB Section 6.040 - 6.070 | |
| | <u>_</u> | | |

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---------------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 1,009,090 | 1,046,492 | 1,012,207 | 1,012,207 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 1,009,090 | 1,046,492 | 1,012,207 | N/A |
| Actual Expenditures (All Funds) | 71,835 | 73,914 | 78,620 | N/A |
| Unexpended (All Funds) | 937,255 | 972,57 <u>8</u> | 933,587 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 937,255 | 972,578 | 933,587 | N/A |

| | Actual Expen | ditures (All Funds) | |
|---------|--------------|---------------------|---------|
| 150,000 | | | |
| 100,000 | 71,835 | 73,914 | 78,620 |
| 50,000 | | | |
| 0 | FY 2015 | FY 2016 | FY 2017 |

NOTES:

- Reverted includes the statutory three-percent reserve amount (when applicable).
 Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

DEPARTMENT OF AGRICULTURE AG & SMALL BUSINESS DEV AUTH

| | Budget Class | FTE | GR | Federa! | Other | Total | E |
|-------------------------|-----------------|------|-------|----------|---------|---------|-------------|
| | | , IL | - GIV | I edelai | Other | | - |
| TAFP AFTER VETOES | | | | | | | |
| | PS | 3.20 | 0 | 0 | 125,296 | 125,296 | ; |
| | EE | 0.00 | 0 | 0 | 11,354 | 11,354 | ļ |
| | PD | 0.00 | 0 | 0 | 10 | 1(|) |
| | Total | 3.20 | 0 | 0 | 136,660 | 136,660 | -) = |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | PS | 3.20 | 0 | 0 | 125,296 | 125,296 | 3 |
| | EE | 0.00 | 0 | 0 | 11,354 | 11,354 | ŀ |
| | PD | 0.00 | 0 | 0 | 10 | 10 |) |
| | Total | 3.20 | 0 | 0 | 136,660 | 136,660 | - } = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | P\$ | 3.20 | 0 | 0 | 125,296 | 125,296 | 3 |
| | EE | 0.00 | 0 | 0 | 11,354 | 11,35 | 1 |
| | PD | 0.00 | 0 | 0 | 10 | 10 |) |
| | Total | 3.20 | 0 | 0 | 136,660 | 136,66 |) |

DEPARTMENT OF AGRICULTURE SINGL ANIMAL FAC LOAN TRF

| | Budget Class | ETE | GR | Federal | Other | Total | E. |
|-------------------------|-----------------|------|-------|---------|-------|-------|-------------|
| | CidSS | FTE | GR | reuerai | Other | iotai | Exp |
| TAFP AFTER VETOES | | | | | | | |
| | TRF | 0.00 | 5,000 | 0 | 0 | 5,000 |) |
| | Total | 0.00 | 5,000 | 0 | 0 | 5,000 |) |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | TRF | 0.00 | 5,000 | 0 | 0 | 5,000 |) |
| | Total | 0.00 | 5,000 | 0 | 0 | 5,000 | _) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | TRF | 0.00 | 5,000 | 0 | 0 | 5,000 | <u>)</u> |
| | Total | 0.00 | 5,000 | 0 | 0 | 5,000 | _) |

DEPARTMENT OF AGRICULTURE SINGL ANIMAL FAC LOAN PRG

| | Budget | | | | | | |
|-------------------------|--------|------|-----|---------|---------|---------|-------------|
| | Class | FTE | GR | Federal | Other | Total | Expl |
| TAFP AFTER VETOES | | | | | | | |
| | PD | 0.00 | 0 | 0 | 201,046 | 201,046 | 3 |
| | Total | 0.00 | . 0 | 0 | 201,046 | 201,046 | 5 |
| DEPARTMENT CORE REQUEST | | | | | | | - |
| | PD | 0.00 | 0 | 0 | 201,046 | 201,046 | 3 |
| | Total | 0.00 | 0 | 0 | 201,046 | 201,046 | - B = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | PD | 0.00 | 0 | 0 | 201,046 | 201,046 | 3 |
| | Total | 0.00 | 0 | 0 | 201,046 | 201,046 | 5 |

DEPARTMENT OF AGRICULTURE MO VALUE-ADDED LOAN PRG TRF

| | Budget Class | FTE | GR | Federal | Other | | Total | Exp |
|-------------------------|-----------------|-------|--------|---------|-------|---|--------|-------------|
| TAFP AFTER VETOES | | | | | | | | |
| | TRF | 0.00 | 15,000 | 0 | | 0 | 15,000 | } |
| | Total | 0.00 | 15,000 | 0 | | 0 | 15,000 | <u></u> |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | TRF | 0.00 | 15,000 | 0 | | 0 | 15,000 |) |
| | Total | 0.00 | 15,000 | 0 | | 0 | 15,000 | _) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | TRF | _0.00 | 15,000 | 0 | | 0 | 15,000 | <u>)</u> |
| | Total | 0.00 | 15,000 | 0 | | 0 | 15,000 | <u> </u> |

DEPARTMENT OF AGRICULTURE _ MO VALUE-ADDED LOAN PROGRAM

| | Budget Class | FTE | GR | Federal | | Other | Total | Expla |
|-------------------------|-----------------|------|----------|----------|---|---------|---------|----------|
| TAED AETED VETOES | | | <u> </u> | 1 Cuciai | | Outer | Total | LXPIG |
| TAFP AFTER VETOES | PD | 0.00 | 1 |) | 0 | 624,501 | 624,501 | 1 |
| | Total | 0.00 | | 0 | 0 | 624,501 | 624,501 | _ |
| DEPARTMENT CORE REQUEST | | | | | | | | = |
| , | PD | 0.00 | | 0 | 0 | 624,501 | 624,501 | 1 |
| | Total | 0.00 | | 0 | 0 | 624,501 | 624,501 | 1 |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | PD | 0.00 | | 0 | 0 | 624,501 | 624,501 | <u>1</u> |
| | Total | 0.00 | | 0 | 0 | 624,501 | 624,501 | 1 |

DEPARTMENT OF AGRICULTURE LIVESTOCK FEED&CROP LOAN TRF

| | Budget | | | | | | |
|-------------------------|--------|------|-------|---------|-------|-------|----|
| | Class | FTE | GR | Federal | Other | Total | Ex |
| TAFP AFTER VETOES | | | | | | | |
| | TRF | 0.00 | 5,000 | 0 | 0 | 5,00 | 0 |
| | Total | 0.00 | 5,000 | 0 | 0 | 5,00 | 0 |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | TRF | 0.00 | 5,000 | 0 | 0 | 5,00 | 0 |
| | Total | 0.00 | 5,000 | 0 | 0 | 5,00 | 0 |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | TRF | 0.00 | 5,000 | 0 | 0 | 5,00 | 0 |
| | Total | 0.00 | 5,000 | 0 | 0 | 5,00 | 0 |

DEPARTMENT OF AGRICULTURE LIVESTOCK FEED&CROP LOAN

| | Budget | | 0.5 | | | | _ |
|-------------------------|--------|------|-----|---------|---------|--------|---|
| | Class | FTE | GR | Federal | Other | Total | E |
| TAFP AFTER VETOES | | | | | | | |
| | PD | 0.00 | | 0 0 | 50,000 | 50,000 | 0 |
| | Total | 0.00 | | 0 0 | 50,000 | 50,000 | 0 |
| DEPARTMENT CORE REQUEST | | | | | | | _ |
| | PD | 0.00 | | 0 0 | 50,000 | 50,000 | 0 |
| | Total | 0.00 | | 0 0 | 50,000 | 50,00 | 0 |
| GOVERNOR'S RECOMMENDED | CORE | | | | | •" | _ |
| | ₽D | 0.00 | | 0 0 | 50,000 | 50,00 | D |
| | Total | 0.00 | | 0 0 | 50,000 | 50,00 | 0 |

FLEXIBILITY REQUEST FORM

| BUDGET UNIT NUMBER: 35115C | | DEPARTMENT: Agriculti | ure | | | | |
|---|------------------------------|---|---|--|--|--|--|
| BUDGET UNIT NAME: Missouri Agricultural and S Development Authority (MASBDA) | mall Business | DIVISION: Agriculture Business Development | | | | | |
| Provide the amount by fund of personal service dollar and percentage terms and explain why the fund of flexibility you are requesting in dollar and the service of the | he flexibility is needed. If | flexibility is being request | ed among divisions, provide the amount by | | | | |
| | DEPARTMEN | IT REQUEST | | | | | |
| We are requesting 100% flexibility between Sections 6 This flexibility is needed to ensure adequate resources meet the department's statutory responsibilities. 2. Estimate how much flexibility will be used for the Budget? Please specify the amount. | in the event of loan guara | ntee defaults, to maximize th | e efficiency of available financial resources, and to | | | | |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED | ESTIMATED AMO | INT YEAR UNT OF FLEXIBLITY LL BE USED | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED | | | | |
| None | | ess Development Authority of its current appropriation 5. | The Ag and Small Business Development Authority believes that it may need to flex up to 100% between Sections 6.050, 6.060, and 6.070 in order to meet its statutory responsibilities. | | | | |
| 3. Was flexibility approved in the Prior Year Budge | t or the Current Year Buc | lget? If so, how was the flo | exibility used during those years? | | | | |
| PRIOR YEAR EXPLAIN ACTUAL USE | | CURRENT YEAR EXPLAIN PLANNED USE | | | | | |
| Not applicable | | The current flexibility may r | not be needed in the current year. | | | | |

| Budget Unit Decision Item Budget Object Class | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| AG & SMALL BUSINESS DEV AUTH | | | | | | | | |
| CORE | | | | | | | | |
| SR OFFICE SUPPORT ASSISTANT | 29,460 | 1.00 | 29,574 | 1.00 | 29,574 | 1.00 | 29,574 | 1.00 |
| PLANNER II | 3,590 | 80.0 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| AGRICULTURAL LOAN OFFICER | 39,427 | 0.94 | 84,287 | 2.00 | 84,287 | 2.00 | 84,287 | 2.00 |
| AGRICULTURE MGR B1 | 0 | 0.00 | 11,435 | 0.20 | 11,435 | 0.20 | 11,435 | 0.20 |
| TOTAL - PS | 72,477 | 2.02 | 125,296 | 3.20 | 125,296 | 3.20 | 125,296 | 3.20 |
| TRAVEL, IN-STATE | 1,378 | 0.00 | 156 | 0.00 | 1,356 | 0.00 | 1,356 | 0.00 |
| FUEL & UTILITIES | 0 | 0.00 | 50 | 0.00 | 50 | 0.00 | 50 | 0.00 |
| SUPPLIES | 842 | 0.00 | 2,805 | 0.00 | 1,605 | 0.00 | 1,605 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 27 | 0.00 | 598 | 0.00 | 598 | 0.00 | 598 | 0.00 |
| COMMUNICATION SERV & SUPP | 540 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 |
| PROFESSIONAL SERVICES | 1,637 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 |
| HOUSEKEEPING & JANITORIAL SERV | 0 | 0.00 | 25 | 0.00 | 25 | 0.00 | 25 | 0.00 |
| M&R SERVICES | 791 | 0.00 | 2,345 | 0.00 | 1,845 | 0.00 | 1,845 | 0.00 |
| OFFICE EQUIPMENT | 50 | 0.00 | 600 | 0.00 | 600 | 0.00 | 600 | 0.00 |
| OTHER EQUIPMENT | 325 | 0.00 | 485 | 0.00 | 485 | 0.00 | 485 | 0.00 |
| PROPERTY & IMPROVEMENTS | 0 | 0.00 | 105 | 0.00 | 105 | 0.00 | 105 | 0.00 |
| BUILDING LEASE PAYMENTS | 0 | 0.00 | 750 | 0.00 | 750 | 0.00 | 750 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 0 | 0.00 | 125 | 0.00 | 125 | 0.00 | 125 | 0.00 |
| MISCELLANEOUS EXPENSES | 553 | 0.00 | 155 | 0.00 | 655 | 0.00 | 655 | 0.00 |
| REBILLABLE EXPENSES | 0 | 0.00 | 155 | 0.00 | 155 | 0.00 | 155 | 0.00 |
| TOTAL - EE | 6,143 | 0.00 | 11,354 | 0.00 | 11,354 | 0.00 | 11,354 | 0.00 |
| REFUNDS | 0 | 0.00 | 10 | 0.00 | 10 | 0.00 | 10 | 0.00 |
| TOTAL - PD | | 0.00 | 10 | 0.00 | 10 | 0.00 | 10 | 0.00 |
| GRAND TOTAL | \$78,620 | 2.02 | \$136,660 | 3.20 | \$136,660 | 3.20 | \$136,660 | 3.20 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$78,620 | 2.02 | \$136,660 | 3.20 | \$136,660 | 3.20 | \$136,660 | 3.20 |

| Budget Unit Decision Item Budget Object Class | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| SINGL ANIMAL FAC LOAN TRF | | | | | | | | |
| CORE | | | | | | | | |
| TRANSFERS OUT | 0 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 |
| TOTAL - TRF | 0 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|---------------------------|---------|---------|-----------|---------|---------------------------------------|----------|-----------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| SINGL ANIMAL FAC LOAN PRG | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | C | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 |
| TOTAL - PD | C | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 | 201,046 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$201,046 | 0.00 | \$201,046 | 0.00 | \$201,046 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$201,046 | 0.00 | \$201,046 | 0.00 | \$201,046 | 0.00 |

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|-----|----|-----|-------|-------------|-----|------|
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|-----------------------------|---------|---------|----------|---------|----------|----------|------------|---------|
| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DÓLLAR | FTE | DOLLAR | FTE |
| MO VALUE-ADDED LOAN PRG TRF | | | • | | | 7 | | |
| CORE | | | | | | | | |
| TRANSFERS OUT | (| 0.00 | 15,000 | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 |
| TOTAL - TRF | | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$15,000 | 0.00 | \$15,000 | 0.00 | \$15,000 | 0.00 |
| GENERAL REVENUE | \$(| 0.00 | \$15,000 | 0.00 | \$15,000 | 0.00 | \$15,000 | 0.00 |
| FEDERAL FUNDS | \$(| 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$(| 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |

| Budget Unit Decision Item Budget Object Class | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| MO VALUE-ADDED LOAN PROGRAM | | | • | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 624,501 | 0.00 | 624,501 | 0.00 | 624,501 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 624,501 | 0.00 | 624,501 | 0.00 | 624,501 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$624,501 | 0.00 | \$624,501 | 0.00 | \$624,501 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$624,501 | 0.00 | \$624,501 | 0.00 | \$624,501 | 0.00 |

| DE | | | | |
|-----------|---------|-------|------|-----|
| 111-7 | I SILIN | IITEN | 1111 | ΙАШ |
| | 101011 | | IDL | |

| Budget Unit Decision Item Budget Object Class | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| LIVESTOCK FEED&CROP LOAN TRF | | · | | | | · | | |
| CORE | | | | | | | | |
| TRANSFERS OUT | 0 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 |
| TOTAL - TRF | 0 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 | \$5,000 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |

| Budget Unit Decision Item Budget Object Class | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE | | | | | | | | | |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|--------------------------|--|--|--|--------------|--|--|--|--|
| | | | | | | | | | LIVESTOCK FEED&CROP LOAN | | | ·- · · · · · · · · · · · · · · · · · · | - | | | | |
| | | | | | | | | | CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | | | | | | | | | |
| TOTAL - PD | C | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | | | | | | | | | |
| GRAND TOTAL | \$0 | 0.00 | \$50,000 | 0.00 | \$50,000 | 0.00 | \$50,000 | 0.00 | | | | | | | | | |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | | | | | | | | |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | | | | | | | | |
| OTHER FUNDS | \$0 | 0.00 | \$50,000 | 0.00 | \$50,000 | 0.00 | \$50,000 | 0.00 | | | | | | | | | |

Department: Agriculture

Program Name: Agricultural Product Utilization Contributor Tax Credit Program

Program is found in the following core budget(s): MASBDA

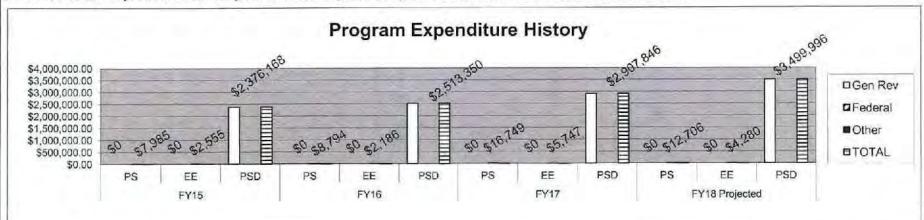
- 1a. What strategic priority does this program address?
- Empower More Agricultural Businesses
- 1b. What does this program do?
 - Allows the Missouri Agricultural and Small Business Development Authority to grant tax credits in an amount up to 100% of a contribution from a person, partnership, corporation, trust, limited liability company or other donor.
 - The contribution must be made to the authority to be used for financial or technical assistance to rural agricultural business concepts as approved by the authority. The tax credits are awarded on a competitive basis.
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) 348.430 RSMo
- 3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other " funds?

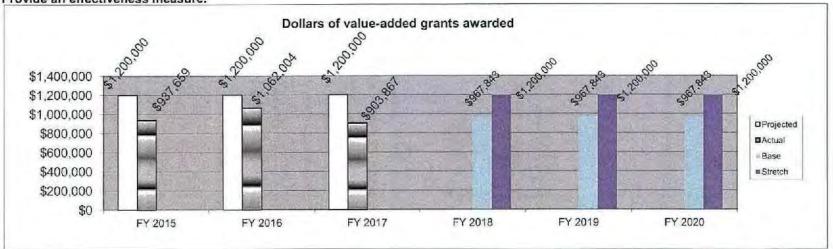
Agriculture Development Fund (0904), Single-Purpose Animal Facilities Loan Guarantee Fund (0409), and other non-state funds

Department: Agriculture

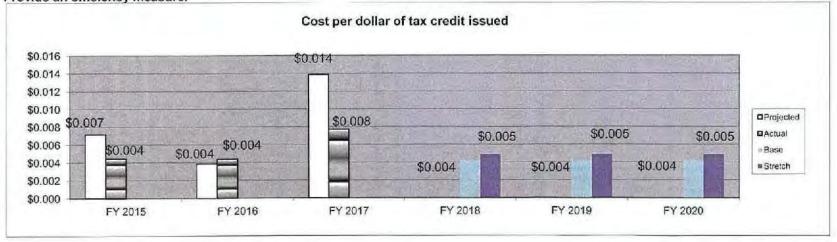
Program Name: Agricultural Product Utilization Contributor Tax Credit Program

Program is found in the following core budget(s): MASBDA

7a. Provide an effectiveness measure.





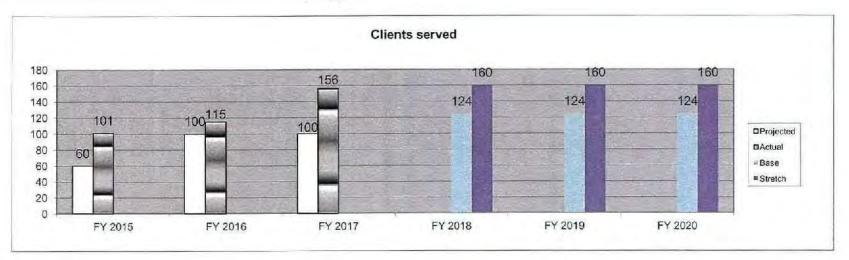


Department: Agriculture

Program Name: Agricultural Product Utilization Contributor Tax Credit Program

Program is found in the following core budget(s): MASBDA

7c. Provide the number of clients/individuals served, if applicable.



7d. Provide a customer satisfaction measure, if available.
None available

Department: Agriculture

Program Name: Animal Waste Treatment System Loan Program

Program is found in the following core budget(s): MASBDA

- 1a. What strategic priority does this program address?
 - Empower More Livestock Producers
- 1b. What does this program do?
 - This program is designed to provide financing to independent livestock and poultry producers for waste treatment systems at fixed interest rates
 - Loan proceeds may be used for financing waste treatment facilities and equipment as identified in the United States Department of Agriculture,
 Natural Resource Conservation Service's conservation standards contained in the Field Office Technical Guide.
 - Loans may be made for up to 10 years but cannot exceed the useful life of the facility or equipment being financed
 - Loans cannot be made to borrowers whose operations exceed 1,000 animal units per site or otherwise required by the Department of Natural Resources to be permitted
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Federal Water Quality Act of 1987, 33 U.S.C. Section 1381, and 348.220 RSMo

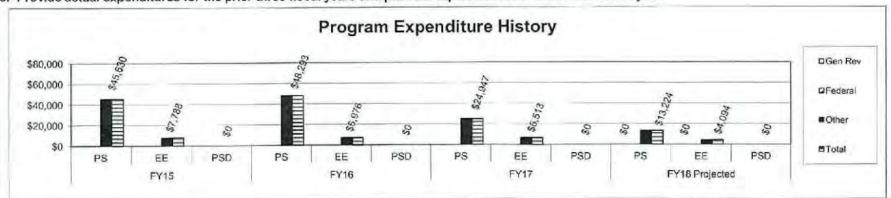
3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other " funds?

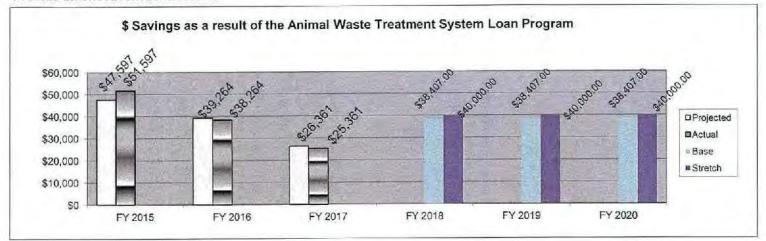
Agriculture Development Fund (0904), Single-Purpose Animal Facilities Loan Guarantee Fund (409), and other non-state funds

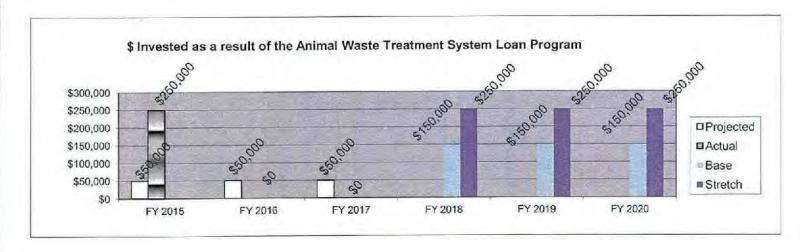
Department: Agriculture

Program Name: Animal Waste Treatment System Loan Program

Program is found in the following core budget(s): MASBDA

7a. Provide an effectiveness measure.



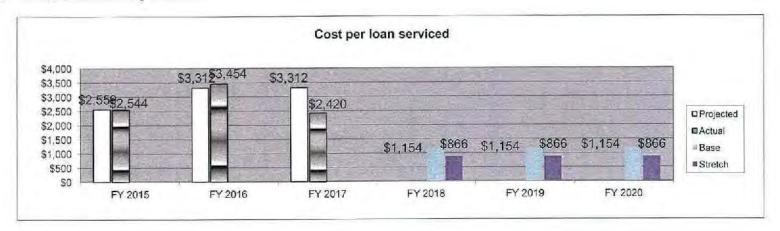


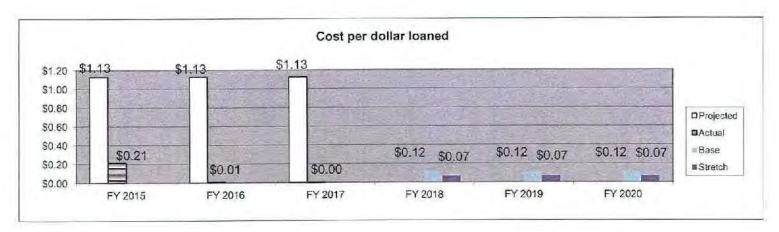
Department: Agriculture

Program Name: Animal Waste Treatment System Loan Program

Program is found in the following core budget(s): MASBDA

7b. Provide an efficiency measure.

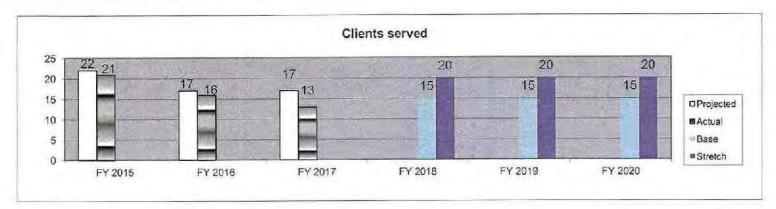




Department: Agriculture

Program Name: Animal Waste Treatment System Loan Program
Program is found in the following core budget(s): MASBDA

Provide the number of clients/individuals served, if applicable.



Provide a customer satisfaction measure, if available.

None available

Department: Agriculture

Program Name: Beginning Farmer Loan Program

Program is found in the following core budget(s): MASBDA

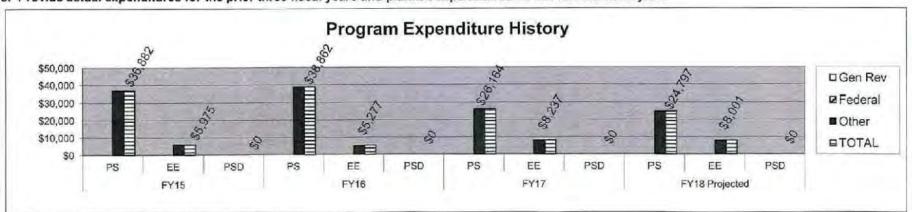
- 1a. What strategic priority does this program address?
 - Empower More Persons Entering Agriculture
- 1b. What does this program do?
 - · This program is designed to provide assistance to beginning farmers in Missouri to acquire agricultural property at reduced interest rates
 - Enables lenders to receive federally tax exempt income on loans made to beginning farmers
 - · Tax savings passed on to beginning farmers in the form of lower interest rates
 - A qualified borrower can borrow up to \$524,200 to purchase agricultural land, farm buildings, equipment, and breeding livestock
 - The maximum loan/bond amount is indexed each January 1st
- What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
 348.070 RSMo, 348.080 RSMo, Internal Revenue Service Section 108
- 3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other" funds?

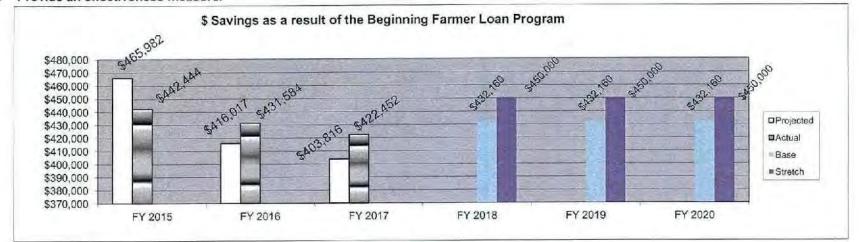
Agriculture Development Fund (0904), Single-Purpose Animal Facilities Loan Guarantee Fund (0409), and other non-state funds

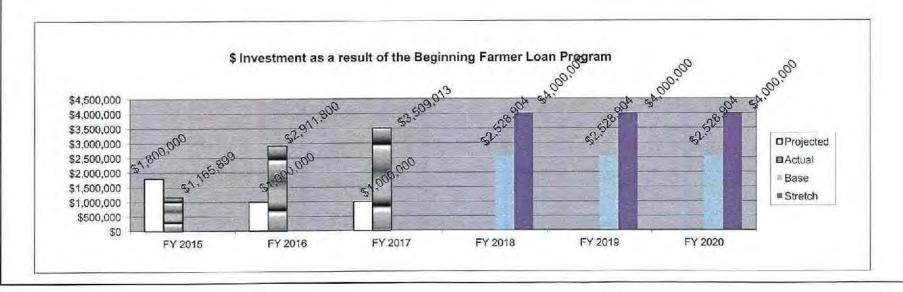
Department: Agriculture

Program Name: Beginning Farmer Loan Program

Program is found in the following core budget(s): MASBDA

7a. Provide an effectiveness measure.



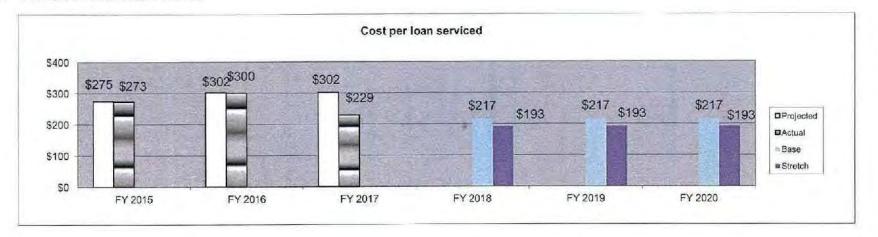


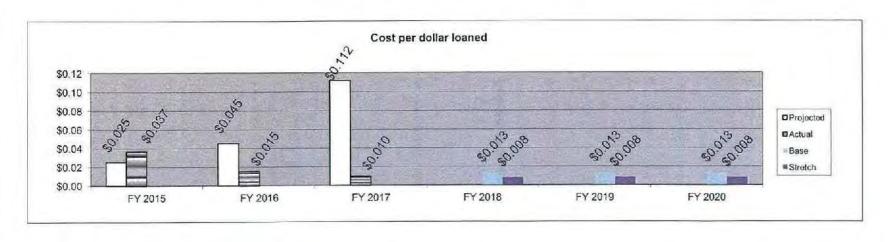
Department: Agriculture

Program Name: Beginning Farmer Loan Program

Program is found in the following core budget(s): MASBDA

7b. Provide an efficiency measure.





Department: Agriculture Program Name: Beginning Farmer Loan Program Program is found in the following core budget(s): MASBDA 7c. Provide the number of clients/individuals served, if applicable. 300 170 170 170 165 157 150 150 200 150 147 □Projected 151 151 151 ■ Actual 100 ■ Base 0 ■ Stretch FY 2018 FY 2019 FY 2020 FY 2015 FY 2016 FY 2017

7d. Provide a customer satisfaction measure, if available.

Not available.

Department: Agriculture

Program Name: Family Farm Breeding Livestock Loan Program

Program is found in the following core budget(s): MASBDA

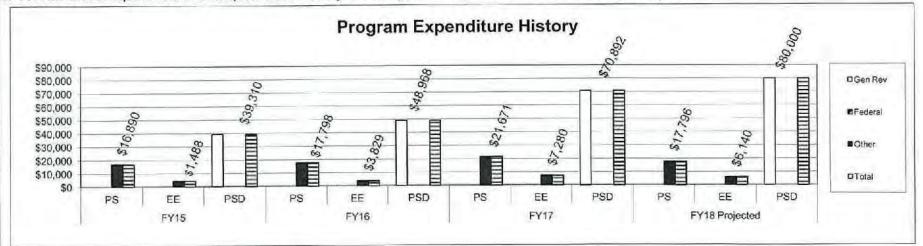
- 1a. What strategic priority does this program address?
 - Empower More Livestock Producers
- 1b. What does this program do?
 - This program is designed to provide Missouri tax credits to Missouri lenders who make breeding livestock loans to "small farmers"
 - "Small farmer" is defined as a Missouri farmer who has less than \$250,000 in gross agricultural product sales per year
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) 348,500 RSMo.
- Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other " funds?

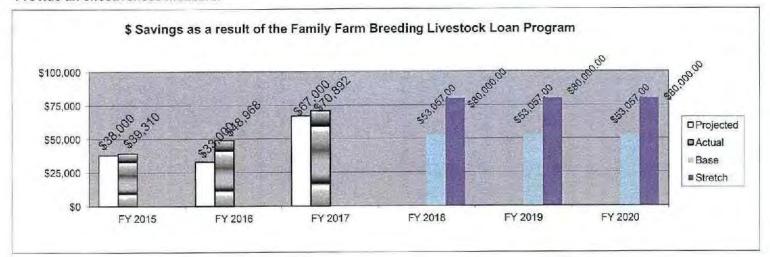
Agriculture Development Fund (0904), Single-Purpose Animal Facilities Loan Guarantee Fund (409), and other non-state funds

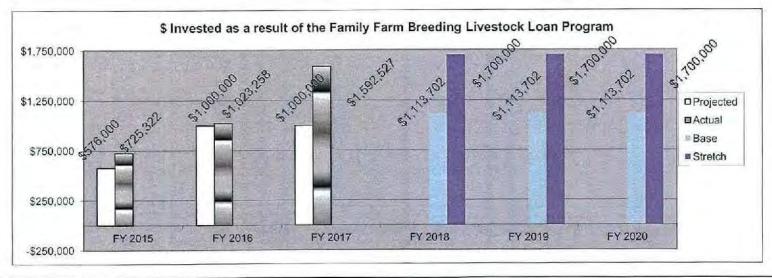
Department: Agriculture

Program Name: Family Farm Breeding Livestock Loan Program

Program is found in the following core budget(s): MASBDA

7a. Provide an effectiveness measure.



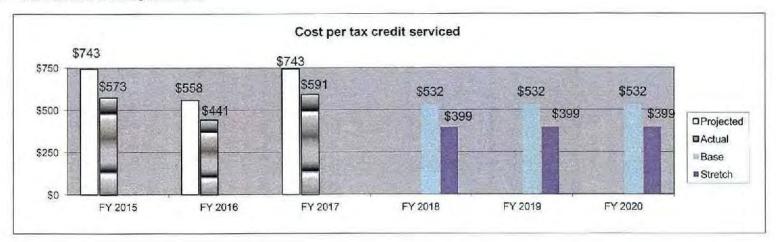


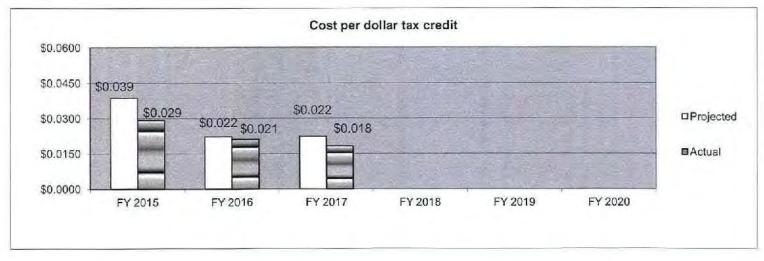
Department: Agriculture

Program Name: Family Farm Breeding Livestock Loan Program

Program is found in the following core budget(s): MASBDA

7b. Provide an efficiency measure.



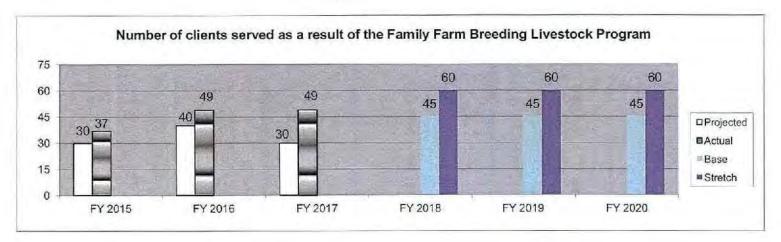


Department: Agriculture

Program Name: Family Farm Breeding Livestock Loan Program

Program is found in the following core budget(s): MASBDA

7c. Provide the number of clients/individuals served, if applicable.



7d. Provide a customer satisfaction measure, if available. n/a

Department: Agriculture

Program Name: Livestock Feed and Crop Input Loan Guarantee

Program is found in the following core budget(s): MASBDA

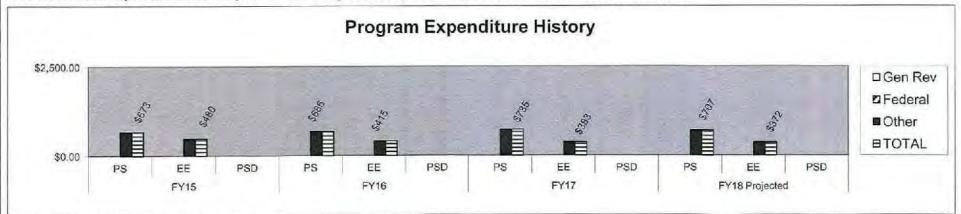
- 1a. What strategic priority does this program address?
 - Empower More Young People
- 1b. What does this program do?
 - This program is designed to provide the opportunity to gain agri-business experience through a 50% guarantee on loans up to \$3,000 that banks and other lenders make to 4-H or FFA members for a project for a two year period
 - . Loan guarantee can be used for purchase of livestock, feed, seed, fertilizer, herbicides, insecticides, fuel, or other related project costs
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) 348.515 RSMo
- 3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



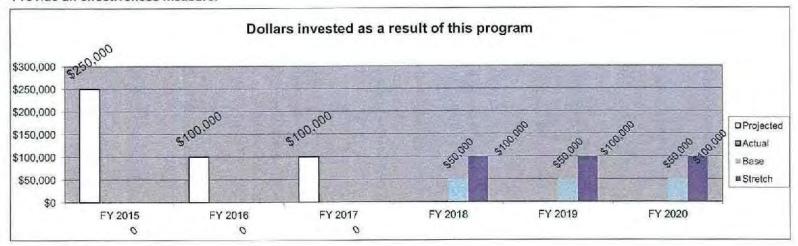
6. What are the sources of the "Other " funds?

Department: Agriculture

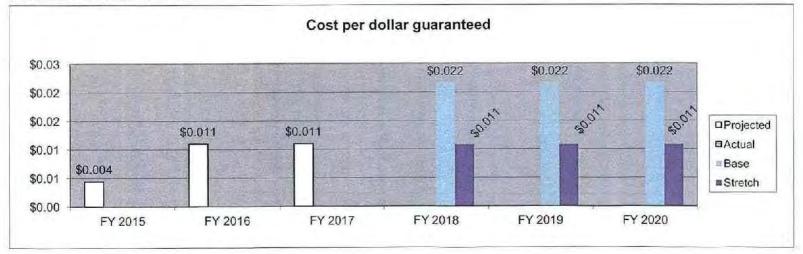
Program Name: Livestock Feed and Crop Input Loan Guarantee

Program is found in the following core budget(s): MASBDA

7a. Provide an effectiveness measure.



7b. Provide an efficiency measure.

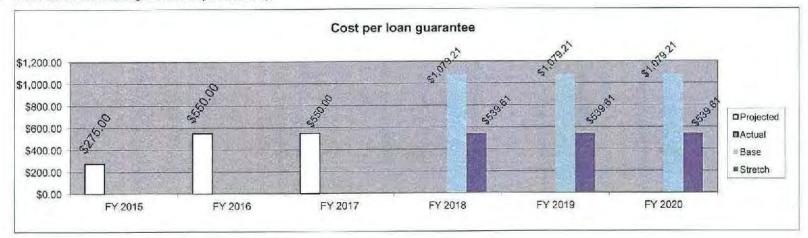


Department: Agriculture

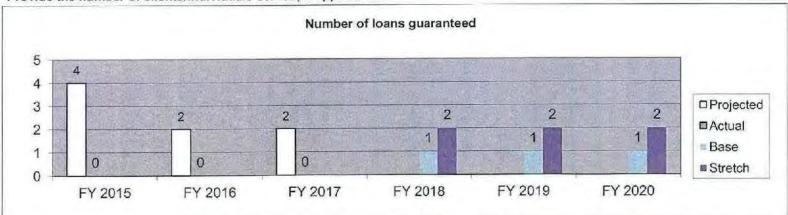
Program Name: Livestock Feed and Crop Input Loan Guarantee

Program is found in the following core budget(s): MASBDA

7b. Provide an efficiency measure (continued).



7c. Provide the number of clients/individuals served, if applicable.



7d. Provide a customer satisfaction measure, if available.

Not available.

Department: Agriculture

Program Name: Meat Processing Facility Investment Tax Credit

Program is found in the following core budget(s): MASBDA

- 1a. What strategic priority does this program address?
 - Empower More Meat Processors

1b. What does this program do?

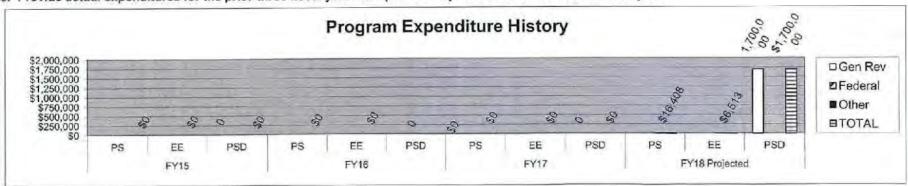
- This program is designed to provide a taxpayer a tax credit for meat processing modernization or expansion at their processing facility
- . The tax credit will be equal to 25% of the amount the taxpayer paid in the tax year for modernization and expansion
- . The tax credit is non-refundable and may be carried forward 4 years
- Taxpayer may not claim more than \$75,000 per year
- If two or more taxpayers own the facility, each may claim a credit in proportion to their ownership, each may claim a credit in proportion to their ownership interest in the facility but combined for one facility cannot exceed the \$75,000 cap.
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
- 3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



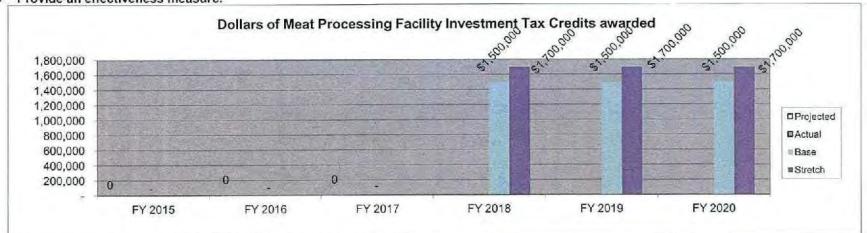
6. What are the sources of the "Other" funds?

Department: Agriculture

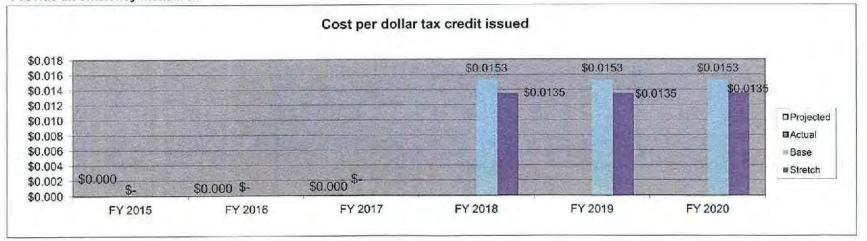
Program Name: Meat Processing Facility Investment Tax Credit

Program is found in the following core budget(s): MASBDA

7a. Provide an effectiveness measure.



7b. Provide an efficiency measure.

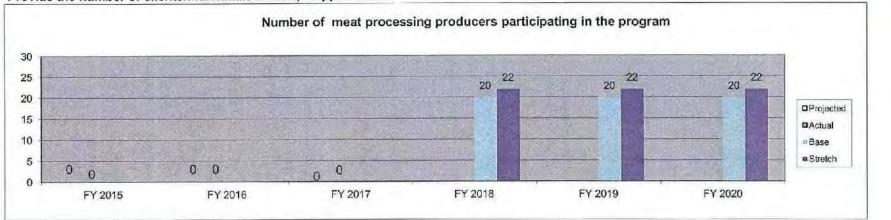


Department: Agriculture

Program Name: Meat Processing Facility Investment Tax Credit

Program is found in the following core budget(s): MASBDA

7c. Provide the number of clients/individuals served, if applicable.



7d. Provide a customer satisfaction measure, if available.

N/A

Department: Agriculture

Program Name: New Generation Cooperative Incentive Tax Credit Program

Program is found in the following core budget(s): MASBDA

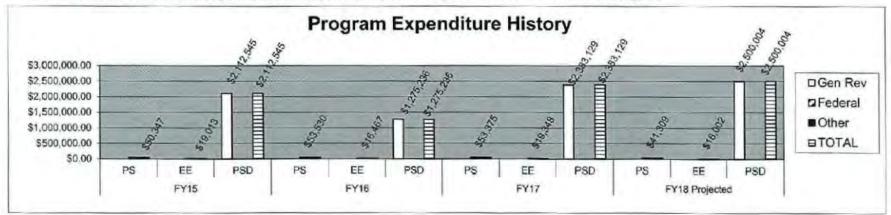
- 1a. What strategic priority does this program address?
 - Empower More Agricultural Producers
- 1b. What does this program do?
 - This program is designed to provide Missouri tax credits to encourage producer investment into new generation processing entities that will
 process Missouri agricultural commodities and products into value-added goods, provide substantial benefits to Missouri's agricultural
 producers, and create jobs for Missourians
 - Tax credit amounts that may be issued to a producer member investing in an eligible entity will be the lesser of: (1) 50% of members cash
 investment (2) \$15,000 (3) Producer members' pro-ration of the maximum amount of tax credits allocated to the project
- What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
- 3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



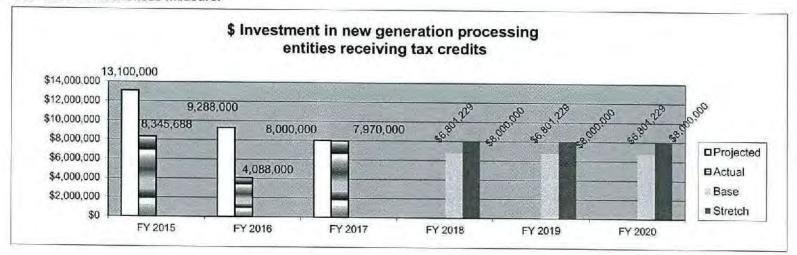
6. What are the sources of the "Other" funds?

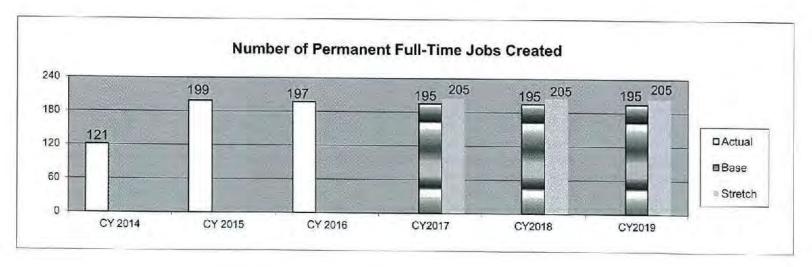
Department: Agriculture

Program Name: New Generation Cooperative Incentive Tax Credit Program

Program is found in the following core budget(s): MASBDA

7a. Provide an effectiveness measure.



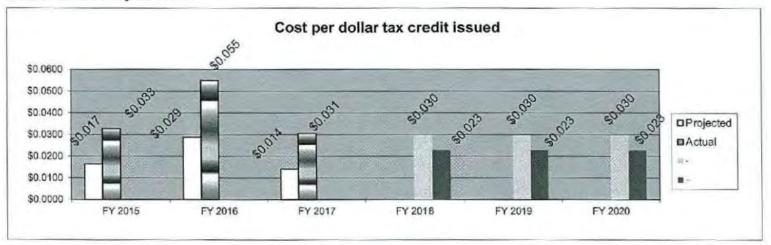


Department: Agriculture

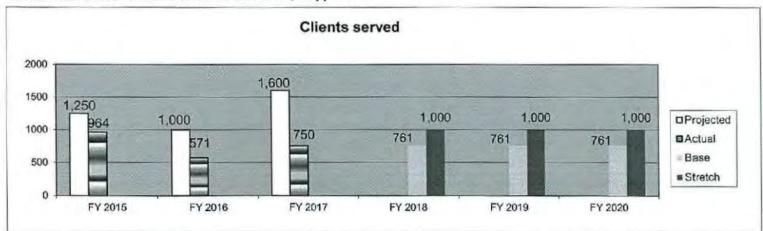
Program Name: New Generation Cooperative Incentive Tax Credit Program

Program is found in the following core budget(s): MASBDA

7b. Provide an efficiency measure.



7c. Provide the number of clients/individuals served, if applicable.



Provide a customer satisfaction measure, if available.
 None available

Department: Agriculture

Program Name: Qualified Beef Tax Credits

Program is found in the following core budget(s): MASBDA

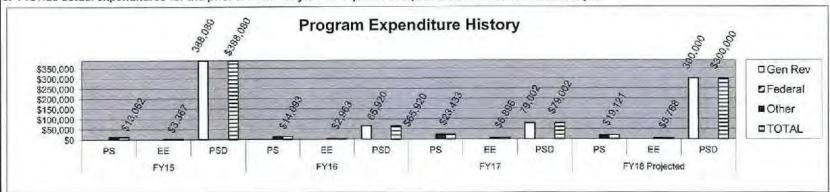
- 1a. What strategic priority does this program address?
 - Empower More Beef Producers
- 1b. What does this program do?
 - . This program is designed to provide two different incentives for Missouri Farmers to background and finish cattle in the state
 - 1. Cattle weighing 599 lbs or less, a \$0.10 per pound tax credit for each pound of cattle gain post an established baseline weight, with a minimum gain of an additional 100lbs each
 - 2. Cattle weighing 600lbs or more, a \$0.25 per pound tax credit for each pound cattle gain past an established baseline weight, with a minimum gain of an additional 100lbs each
 - This generates economic activity in the state by keeping cattle in Missouri that would otherwise be shipped out of state
 - . This also generates additional revenue for support businesses such as veterinarians, feedlots, meat processors, and feed stores
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
 135.679 RSMo
- 3. Are there federal matching requirements? If yes, please explain.

No

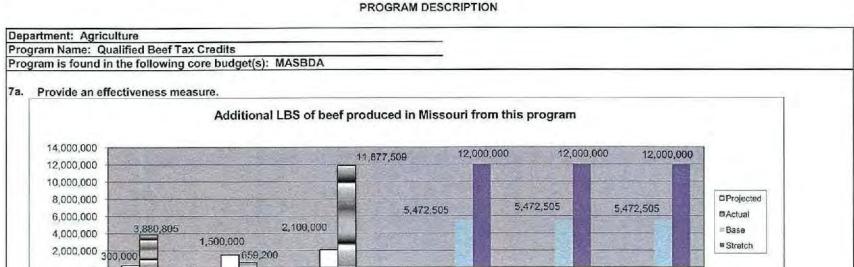
Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



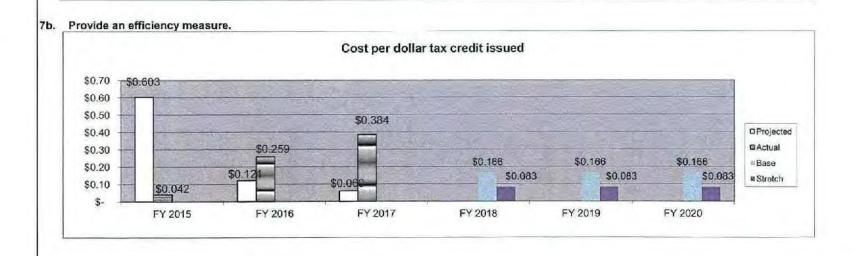
6. What are the sources of the "Other" funds?



FY 2018

FY 2019

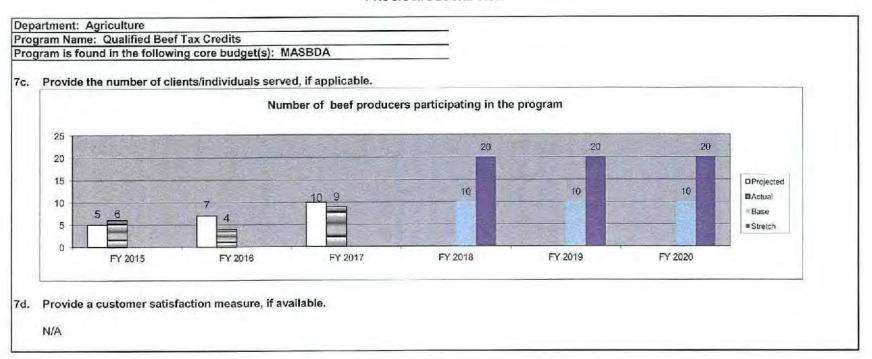
FY 2020



FY 2017

FY 2015

FY 2016



Department: Agriculture

Program Name: Single-Purpose Facilities Loan Guarantee Program

Program is found in the following core budget(s): MASBDA

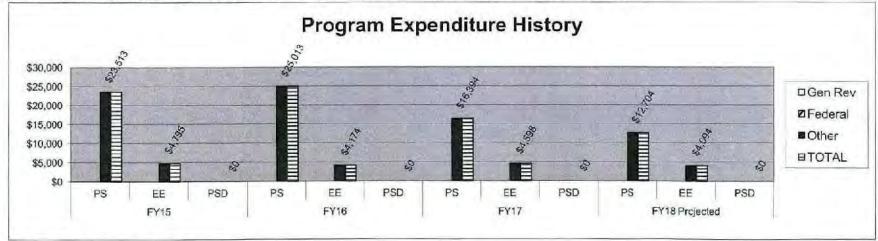
- 1a. What strategic priority does this program address?
 - Empower More Livestock Producers and Lenders
- 1b. What does this program do?
 - The program is designed to provide a 50% first-loss guarantee on collateralized loans up to \$250,000 that lenders make to independent livestock
 producers to finance, refinance, or restructure the acquisition, construction, improvement, rehabilitation, or operation of land, buildings,
 facilities, equipment, machinery, and animal waste facilities used to produce poultry, hogs, beef, dairy cattle or other animals in a single
 purpose animal facility
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) 348.185 RSMo, 348.190 RSMo, 348.195 RSMo, 348.200 RSMo, 348.205 RSMo, 348.210 RSMo, 348.225 RSMo
- 3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



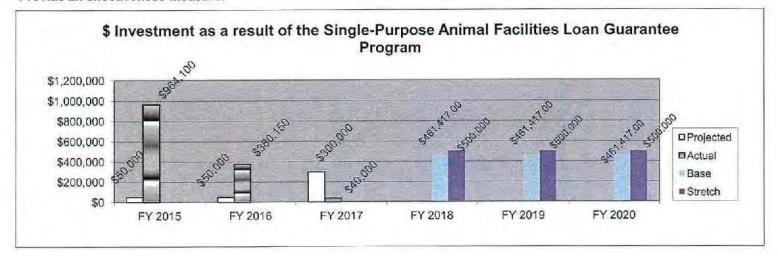
6. What are the sources of the "Other" funds?

Department: Agriculture

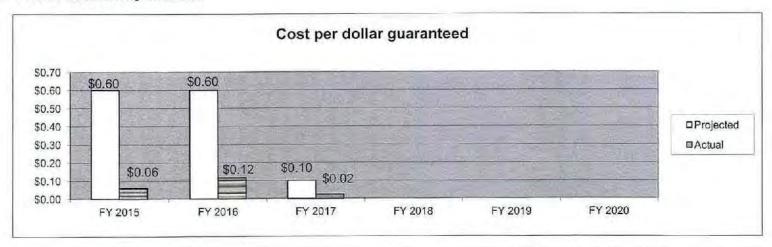
Program Name: Single-Purpose Facilities Loan Guarantee Program

Program is found in the following core budget(s): MASBDA

7a. Provide an effectiveness measure.



7b. Provide an efficiency measure.

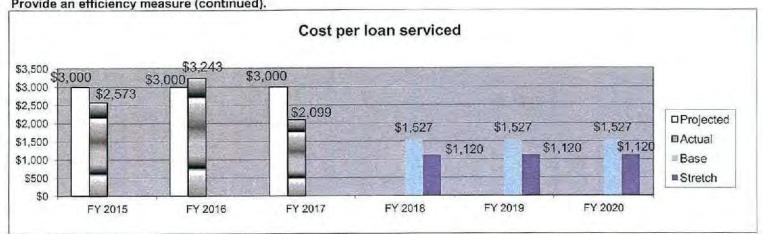


Department: Agriculture

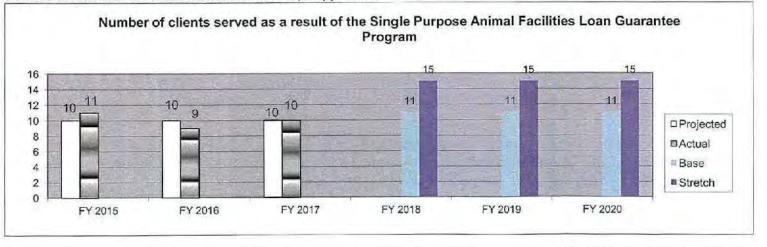
Program Name: Single-Purpose Facilities Loan Guarantee Program

Program is found in the following core budget(s): MASBDA

7b. Provide an efficiency measure (continued).



Provide the number of clients/individuals served, if applicable.



Department: Agriculture

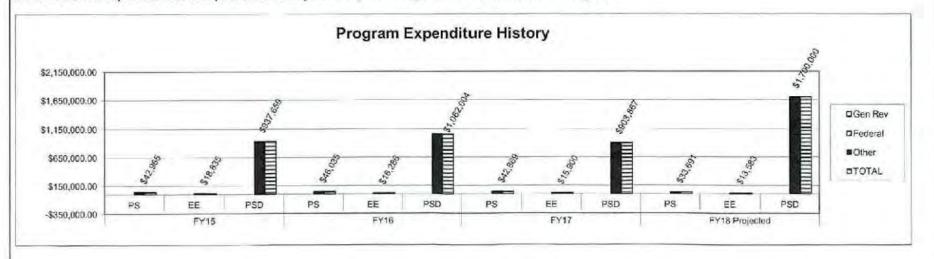
No

Program Name: Missouri Value-Added Grant Program

Program is found in the following core budget(s): MASBDA

- 1a. What strategic priority does this program address?
 - · Empower More Agricultural Producers
- 1b. What does this program do?
 - This program is designed to provide grants for projects that add value to Missouri agricultural products and aid to the economy of a rural community
 - Grant applications will be considered for value-added agricultural business concepts that lead to and result in the development, processing, and
 marketing of new or expanded uses, or technologies for agricultural products, as well as foster agricultural economic development in Missouri's
 rural communities
 - The Farm to Table Value-Added Grant Program provides grants to Missouri small businesses to access resources enabling the accessing and
 processing of locally grown agricultural products for use in various institutions within the state
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
 348,407 RSMo
- Are there federal matching requirements? If yes, please explain.
 No
- Is this a federally mandated program? If yes, please explain.

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Agriculture

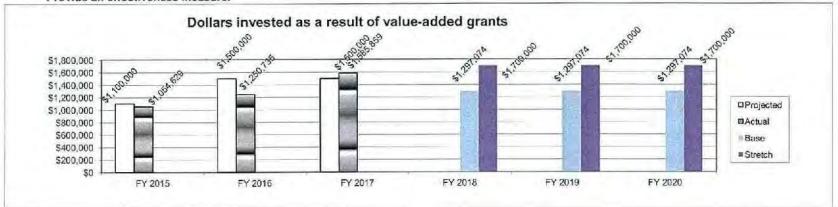
Program Name: Missouri Value-Added Grant Program

Program is found in the following core budget(s): MASBDA

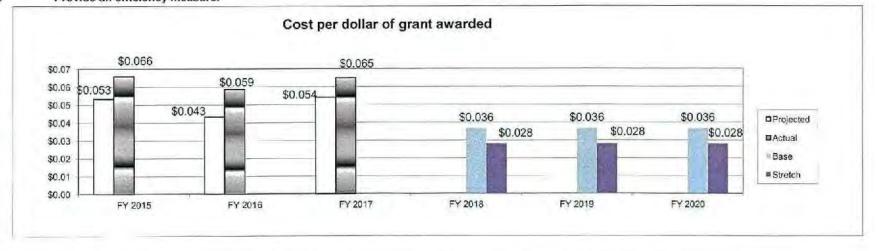
6. What are the sources of the "Other " funds?

Agriculture Development Fund (0904), Single-Purpose Animal Facilities Loan Guarantee Fund (0409), and other non-state funds

Provide an effectiveness measure.



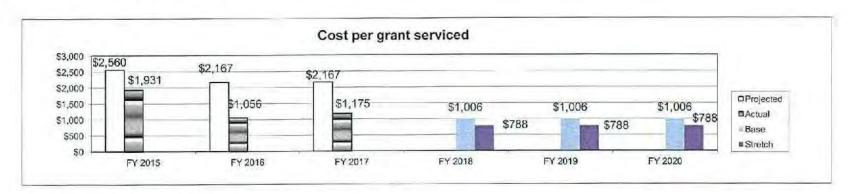
7b. Provide an efficiency measure.



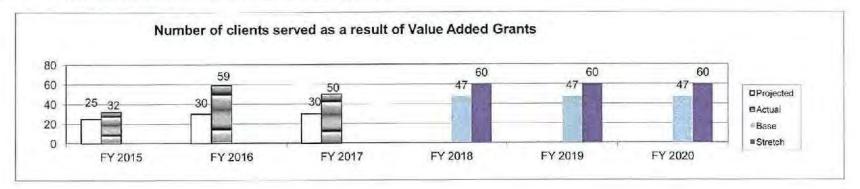
Department: Agriculture

Program Name: Missouri Value-Added Grant Program

Program is found in the following core budget(s): MASBDA



Provide the number of clients/individuals served, if applicable.



7d. Provide a customer satisfaction measure, if available.
None available

Department: Agriculture

Program Name: Missouri Value-Added Loan Guarantee

Program is found in the following core budget(s): MASBDA

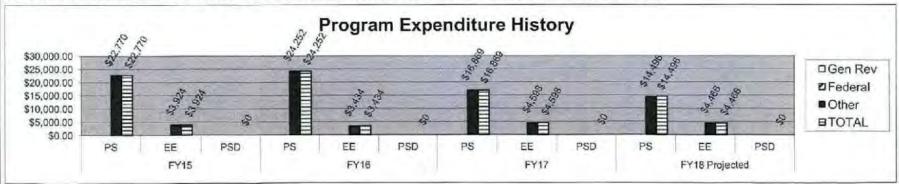
- 1a. What strategic priority does this program address?
 - Empower More Agricultural Producers and Lenders
- 1b. What does this program do?
 - This program is designed to provide a 50% first-loss guarantee to lenders who make agricultural business development loans for the
 acquisition, construction, improvement, or rehabilitation of agricultural property used for processing, manufacturing, marketing, exporting,
 or adding value to an agricultural product.
 - Land, buildings and equipment may be guaranteed as well as the purchase of stock in farmer-owned cooperatives involved in processing agricultural products.
 - Loans made under this program may go up to \$250,000 with no more than 90 percent of a project being financed. Such loans may be made
 for up to 10 years, with the guarantee coinciding with the term of the loan.
- What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
 348.403 RSMo, 348.406 RSMo
- 3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



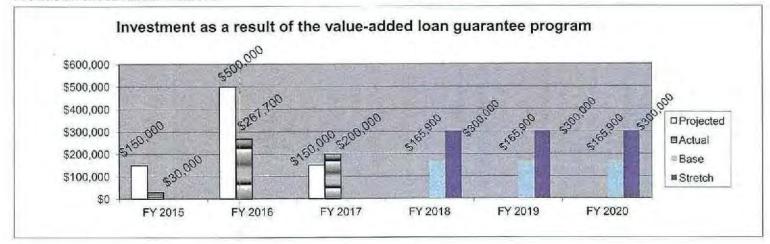
6. What are the sources of the "Other " funds?

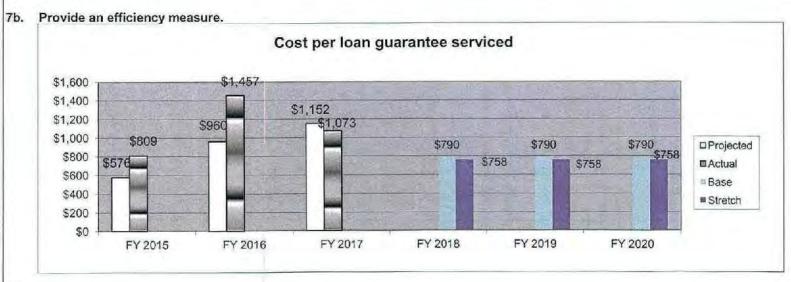
Department: Agriculture

Program Name: Missouri Value-Added Loan Guarantee

Program is found in the following core budget(s): MASBDA

Provide an effectiveness measure.





Department: Agriculture

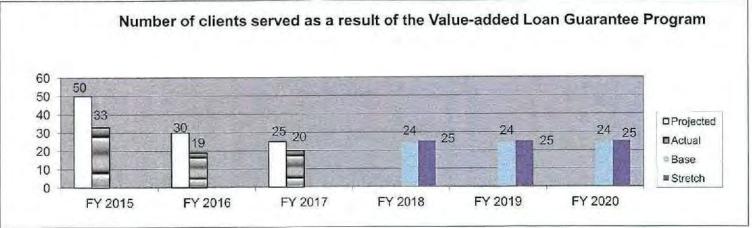
Program Name: Missouri Value-Added Loan Guarantee

Program is found in the following core budget(s): MASBDA

7b. Provide an efficiency measure (continued).



7c. Provide the number of clients/individuals served, if applicable.



7d. Provide a customer satisfaction measure, if available.
None available

NEW DECISION ITEM RANK: 9 OF

| | riculture | | | | | | 35115C | | | |
|---------------|-------------------------|--------------|--------------|----------------|----------------|------------------|----------------|-----------------|-----------------|-------------|
| | ultural and Sm | ıall Bus | iness Deve | elopment Aut | thority | | | | | |
| ehicle Replac | ement | | | | | | | | | |
| . AMOUNT O | F REQUEST | | | | | | | | | <u>.</u> |
| | | FY 20 | 19 Budget | Request | | | FY 2019 | Governor's | Recommend | ation |
| | GR | | ederal | Other | Total | | GR | Federal | Other | Total |
| rs | | 0 | 0 | 0 | 0 | P\$ | 0 | 0 | 0 | 0 |
| E | | 0 | 0 | 46,393 | 46,393 | EE | 0 | 0 | 0 | 0 |
| SD | | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| RF | | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0_ |
| otal | | 0 | 0 | 46,393 | 46,393 | Total | 0 | 0 | 0 | 0 |
| TE | (| 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| st. Fringe | | 0 | 0 | 0 | 0 | Est. Fringe | | -01 | 0 | [0 |
| | budgeted in Hot | ise Bill 5 | 5 except for | certain fringe | | Note: Fringes | budgeted in F | louse Bill 5 ex | cept for certa | in fringes |
| • | lly to MoDOT, H | | • | _ | | budgeted dire | * | | • | - : |
| Other Funds: | Single Purpose | | | | | Other Funds: | Single Purpose | Animal Faciliti | ies Program (40 | 08) |
| . THIS REQUI | EST CAN BE C | <u>ATEGO</u> | RIZED AS: | i i | | | | | | |
| | New Legislati | on | | | New | Program | | F | Fund Switch | |
| | Federal Mand | late | | _ | Prog | ram Expansion | _ | (| Cost to Contin | ue |
| | GR Pick-Up | | | _ | Spac | e Request | _ | X | Equipment Re | placement |
| | _ Pay Plan | | | _ | Othe | r: | | | | |
| | | | | | | | | | | |
| | | CENEN | 2 DROVID | E AN EXPLA | NATION FOR ITE | MS CHECKED IN #2 | . INCLUDE T | HE FEDERAL | OR STATE | STATUTORY C |
| | IS FUNDING NINAL AUTHOR | | | | | | - | | | DIAIOIOII C |

NEW DECISION ITEM

| RANK: | 9 | OF | 10 |
|----------|---|------------|----|
| 12 11111 | | — • | |

| Agriculture | Budget Unit | 35115C | |
|--|-------------|--------|--|
| Missouri Agricultural and Small Business Development Authority | | | |
| Vehicle Penlacement | | | |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Vehicle replacement of a 2007 Dodge Caravan and a 2009 Chevrolet Impala.

| | Dept Req GR | Dept Req GR | Dept Req FED | Dept Req FED | Dept Req OTHER | Dept Req OTHER | Dept Req TOTAL | Dept Req TOTAL | Dept Req One-Time |
|---|----------------|----------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|--------------------------|
| Budget Object Class/Job Class | DOLLARS | FT E | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | C |
| Motorized Equipment (560) - 2 vehicles Total EE | 0 | | 0 | | 46,393 46,393 | | 46,393 46,393 | | 46,393 46,39 3 |
| Total PSD | 0 | | 0 | | 0 | | 0 | | (|
| Total TRF | 0 | • | 0 | | 0 | | 0 | | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 46,393 | 0.0 | 46,393 | 0.0 | 46,393 |

NEW DECISION ITEM RANK: 9 OF OF 10

| Agriculture | | _ | Budget Unit | 35115C | | | | | |
|---|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| Missouri Agricultural and Small Busine Vehicle Replacement | ess Development A | uthority | - - | | | | | | |
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS |
| | | | | | | | 0 | 0.0 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | |
| | | | | | | | 0 0 0 | | |
| Total EE | | | | | 0 | | <u>0</u> | | |
| Program Distributions Total PSD | | | 0 | | 0 | | 0 0 | | |
| Transfers Total TRF | 0 | | | | 0 | | 0 | | |
| Grand Total | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | · |

NEW DECISION ITEM

OF

10

RANK: 9

| Agriculture | | Budget Unit | 35115C | | | | | | | | |
|---------------------|---|-----------------|--------------|--|--|--|--|--|--|--|--|
| | pricultural and Small Business Development Authority | | | | | | | | | | |
| Vehicle Replacement | | | | | | | | | | | |
| 6. PERFOR | MANCE MEASURES (If new decision item has an associated core, sepa | arately identif | fy projected | performance with & without additional funding.) | | | | | | | |
| 6a. | Provide an effectiveness measure. | | 6b. | Provide an efficiency measure. | | | | | | | |
| | N/A | | | N/A | | | | | | | |
| 6c. | Provide the number of clients/individuals served, if applicab | ole. | 6d. | Provide a customer satisfaction measure, if available. | | | | | | | |
| | N/A | | | N/A | | | | | | | |
| | | | | | | | | | | | |
| 7. STRATE | GIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS: | · - | , <u>.</u> | | | | | | | | |
| N/A | | | | | | | | | | | |
| | | | | | | | | | | | |
| | * | | | | | | | | | | |

| | CIC. | | ITEM | DET | ГАП |
|----|------|-------|------|-----|-----|
| UE | UI3 | IUIN. | | UCI | ΑП |

| Budget Unit Decision Item Budget Object Class | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| AG & SMALL BUSINESS DEV AUTH | <u>-</u> | | | | | · | | |
| MASBDA Vehicles - 1350003 | | | | | | | | |
| MOTORIZED EQUIPMENT | ı | 0.00 | 0 | 0.00 | 46,393 | 0.00 | 0 | 0.00 |
| TOTAL - EE | | 0.00 | 0 | 0.00 | 46,393 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$ | 0.00 | \$0 | 0.00 | \$46,393 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$ | 0.00 | \$0 | 0.00 | \$46,393 | 0.00 | | 0.00 |

DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|-----------------------------|----------|---------|-----------|---------|-----------|----------|-----------|---------|
| Decision Item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DÖLLAR | FTE | DOLLAR | FTE |
| AG DEVELOPMENT FUND PROGRAM | | | | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| AGRICULTURE DEVELOPMENT | 47,828 | 1.00 | 76,927 | 1.60 | 76,927 | 1.60 | 76,927 | 1.60 |
| TOTAL - PS | 47,828 | 1.00 | 76,927 | 1.60 | 76,927 | 1.60 | 76,927 | 1.60 |
| EXPENSE & EQUIPMENT | | | | | | | | |
| AGRICULTURE DEVELOPMENT | 38,575 | 0.00 | 41,624 | 0.00 | 41,624 | 0.00 | 41,624 | 0.00 |
| TOTAL - EE | 38,575 | 0.00 | 41,624 | 0.00 | 41,624 | 0.00 | 41,624 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| AGRICULTURE DEVELOPMENT | 9,178 | 0.00 | 100,120 | 0.00 | 100,120 | 0.00 | 100,120 | 0.00 |
| TOTAL - PD | 9,178 | 0.00 | 100,120 | 0.00 | 100,120 | 0.00 | 100,120 | 0.00 |
| TOTAL | 95,581 | 1.00 | 218,671 | 1.60 | 218,671 | 1.60 | 218,671 | 1.60 |
| Pay Plan - 0000012 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| AGRICULTURE DEVELOPMENT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,040 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,040 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,040 | 0.00 |
| GRAND TOTAL | \$95,581 | 1.00 | \$218,671 | 1.60 | \$218,671 | 1.60 | \$219,711 | 1.60 |

im_disummary

CORE DECISION ITEM

| Department: | Agriculture | | <u> </u> | _ | Budget Unit | 35330C | | | |
|------------------|---------------------|------------------|-----------------|---------|--|------------------|----------------|----------------|---------|
| Division: | Agriculture Busin | ness Developn | nent | | | | | | |
| Core: | Agriculture Deve | elopment Fund | | | HB Section | 6.075 | | | |
| 1. CORE FINAL | NCIAL SUMMARY | | | · | <u>. </u> | | <u>-</u> | | |
| | F | Y 2019 Budge | t Request | | | FY 2019 G | iovernor's R | ecommenda | tion |
| | GR | Federal | Other | Total | | GR | Fed | Other | Total |
| PS | 0 | 0 | 76,927 | 76,927 | P\$ | 0 | 0 | 76,927 | 76,927 |
| EE | 0 | 0 | 41,624 | 41,624 | EE | 0 | 0 | 41,624 | 41,624 |
| PSD | 0 | 0 | 100,120 | 100,120 | PSD | 0 | 0 | 100,120 | 100,120 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 218,671 | 218,671 | Total | 0 | . 0 | 218,671 | 218,671 |
| FTE | 0.00 | 0.00 | 1.60 | 1.60 | FTE | 0.00 | 0.00 | 1.60 | 1.60 |
| Est. Fringe | 01 | 01 | 40,108 | 40,108 | Est. Fringe | | 0 | 40,108 | 40,108 |
| Note: Fringes b | oudgeted in House i | Bill 5 except fo | r certain fring | es | Note: Fringes b | oudgeted in Hou | se Bill 5 exce | pt for certain | fringes |
| budgeted directi | ly to MoDOT, Highv | vay Patrol, and | d Conservatio | n. | budgeted directi | ly to MoDOT, Hi | ighway Patro | l, and Conser | vation. |
| Other Funds: | Agriculture Deve | elopment (090 | 4) | | Other Funds: A | griculture Devel | opment (0904 | 1) | |
| | | | | | | | | | |

2. CORE DESCRIPTION

The Agriculture Development Fund provides assistance to Missouri farm families and youth through various loan and grant programs, and youth development programs. The funds as stipulated under RSMo 261 are derived from the Rural Rehabilitation Assets and the income, proceeds, and acquisitions there from. A "Use Agreement" between the United States Department of Agriculture (Farm Service Agency) and the State of Missouri (Department of Agriculture) stipulates the funds are to be used for rural Missourians by providing direct or indirect assistance. The Missouri Agricultural and Small Business Development Authority is responsible for the fiscal management of the fund for the Missouri Department of Agriculture and has daily operational control over the Alternative Loan Program, Crop and Livestock Loan Guaranty Program, and Agribusiness Revolving Loan Fund. Promotional and daily operational control of the Building Our American Communities (BOAC) Grant, and the Missouri Agribusiness Academy are the responsibility of the Agriculture Business Development Division.

3. PROGRAM LISTING (list programs included in this core funding)

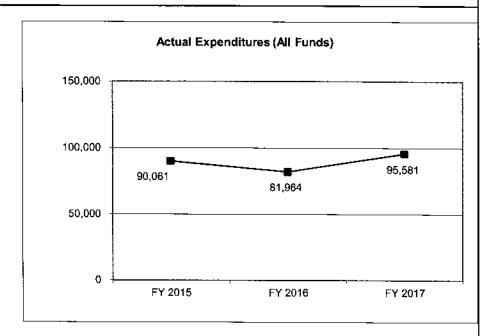
Agribusiness Revolving Loan Fund
Alternative Loan Program
Building Our American Communities (BOAC) Grant Program
Crop and Livestock Loan Guaranty Program
Missouri Agribusiness Academy

CORE DECISION ITEM

| Department: | Agriculture | Budget Unit 35330C |
|-------------|----------------------------------|--------------------|
| Division: | Agriculture Business Development | |
| Core: | Agriculture Development Fund | HB Section6.075 |

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 216,758 | 217,163 | 218,671 | 218,671 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 216,758 | 217,163 | 218,671 | N/A |
| Actual Expenditures (All Funds) | 90,061 | 81,964 | 95,581 | N/A |
| Unexpended (All Funds) | 126,697 | 135,199 | 123,090 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 126,697 | 135,199 | 123,090 | N/A |



NOTES:

- Reverted includes the statutory three-percent reserve amount (when applicable).
 Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE AG DEVELOPMENT FUND PROGRAM

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | Total | E |
|-------------------------|-----------------|------|----|---------|--------------|---------------------|----------|
| TAFP AFTER VETOES | | | | | , | <u> </u> | |
| | PS | 1.60 | 0 | 0 | 76,927 | 76,927 | 7 |
| | EE | 0.00 | 0 | | 41,624 | 41,624 | |
| | PD | 0.00 | 0 | 0 | 100,120 | 100,120 |) |
| | Total | 1.60 | 0 | 0 | 218,671 | 218,67 ⁻ | <u></u> |
| DEPARTMENT CORE REQUEST | | , | | | | | _ |
| | PS | 1.60 | 0 | 0 | 76,927 | 76,92 | 7 |
| | EE | 0.00 | 0 | 0 | 41,624 | 41,62 | 1 |
| | PD | 0.00 | 0 | 0 | 100,120 | 100,120 |) |
| | Total | 1.60 | 0 | 0 | 218,671 | 218,67 ⁻ | <u>-</u> |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | _ |
| | PS | 1.60 | 0 | 0 | 76,927 | 76,92 | 7 |
| | EE | 0.00 | 0 | 0 | 41,624 | 41,62 | 4 |
| | PD | 0.00 | 0 | 0 | 100,120 | 100,120 |) |
| | Total | 1.60 | 0 | 0 | 218,671 | 218,67 | _ 1 |

DECISION ITEM DETAIL

| Budget Unit | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|-----------------------------|-----------------------------|--------------------------|-----------------------------|---------|-------------------------------|----------------------------|------------------------------|---------------------------|
| Decision Item | | | | BUDGET | | | | |
| Budget Object Class | | | | FTE | | | | |
| AG DEVELOPMENT FUND PROGRAM | | | | | | | | |
| CORE | | | | | | | | |
| SR OFFICE SUPPORT ASSISTANT | 0 | 0.00 | 6,154 | 0.10 | 6,154 | 0.10 | 6,154 | 0.10 |
| ACCOUNTANT I | 0 | 0.00 | 1,472 | 0.00 | 1,472 | 0.00 | 1,472 | 0.00 |
| PLANNER II | 47,828 | 1.00 | 47,770 | 1.00 | 47,770 | 1.00 | 47,770 | 1.00 |
| AGRICULTURE DEV FUND REP | 0 | 0.00 | 21,531 | 0.50 | 21,531 | 0.50 | 21,531 | 0.50 |
| TOTAL - PS | 47,828 | 1.00 | 76,927 | 1.60 | 76,927 | 1.60 | 76,927 | 1.60 |
| TRAVEL, IN-STATE | 15,838 | 0.00 | 15,029 | 0.00 | 16,029 | 0.00 | 16,029 | 0.00 |
| SUPPLIES | 3,733 | 0.00 | 2,740 | 0.00 | 3,740 | 0.00 | 3,740 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 3,225 | 0.00 | 2,595 | 0.00 | 3,595 | 0.00 | 3,595 | 0.00 |
| COMMUNICATION SERV & SUPP | 1,152 | 0.00 | 2,369 | 0.00 | 1,869 | 0.00 | 1,869 | 0.00 |
| PROFESSIONAL SERVICES | 2,878 | 0.00 | 4,352 | 0.00 | 3,352 | 0.00 | 3,352 | 0.00 |
| M&R SERVICES | 424 | 0.00 | 1,847 | 0.00 | 847 | 0.00 | 847 | 0.00 |
| OTHER EQUIPMENT | 462 | 0.00 | 0 | 0.00 | 500 | 0.00 | 500 | 0.00 |
| BUILDING LEASE PAYMENTS | 600 | 0.00 | 4,055 | 0.00 | 1,055 | 0.00 | 1,055 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 0 | 0.00 | 176 | 0.00 | 176 | 0.00 | 176 | 0.00 |
| MISCELLANEOUS EXPENSES | 10,263 | 0.00 | 8,461 | 0.00 | 10,461 | 0.00 | 10,461 | 0.00 |
| TOTAL - EE | 38,575 | 0.00 | 41,624 | 0.00 | 41,624 | 0.00 | 41,624 | 0.00 |
| PROGRAM DISTRIBUTIONS | 9,178 | 0.00 | 100,000 | 0.00 | 100,000 | 0.00 | 100,000 | 0.00 |
| REFUNDS | 0 | 0.00 | 120 | 0.00 | 120 | 0.00 | 120 | 0.00 |
| TÖTAL - PD | 9,178 | 0.00 | 100,120 | 0.00 | 100,120 | 0.00 | 100,120 | 0.00 |
| GRAND TOTAL | \$95,581 | 1.00 | \$218,671 | 1.60 | \$218,671 | 1.60 | \$218,671 | 1.60 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$95,581 | 1.00 | \$218,671 | 1.60 | \$218,671 | 1.60 | \$218,671 | 1.60 |

Department: Agriculture

Program Name: Agribusiness Revolving Loan Fund

Program is found in the following core budget(s): Agriculture Development Fund

1a. What strategic priority does this program address?

Empower More Rural Businesses

1b. What does this program do?

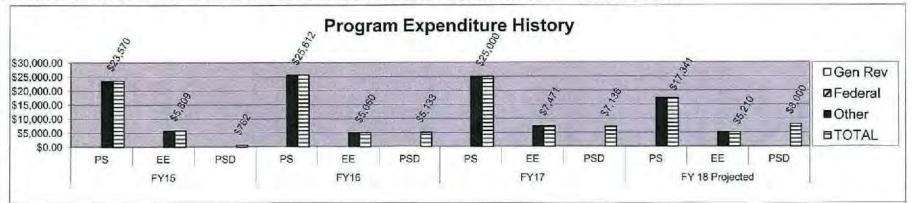
- This program is designed to offer financing to rural value-added agriculture enterprises, support businesses, marketers or retailers, and emerging technological businesses
- 80% of funding received through USDA's Rural Development Intermediary Relending Program
- Maximum loan is 75% of project cost, not to exceed \$112,500
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
 Catalog of Federal Domestic Assistance Number 10.767, RSMO 348.070.
- 3. Are there federal matching requirements? If yes, please explain.

Yes, 80% federal funds and 20% MASBDA funds.

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



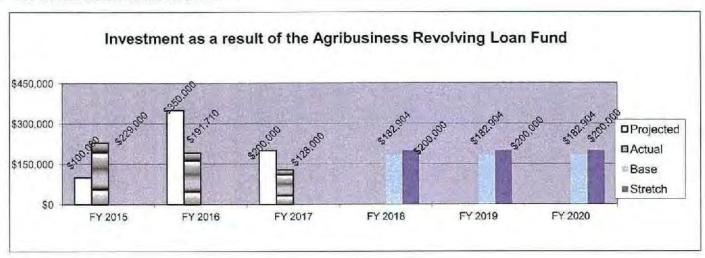
6. What are the sources of the "Other" funds?

Department: Agriculture

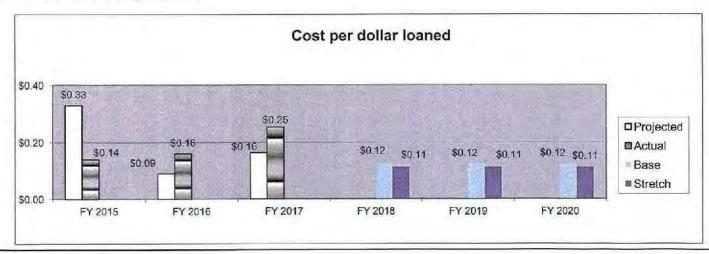
Program Name: Agribusiness Revolving Loan Fund

Program is found in the following core budget(s): Agriculture Development Fund

7a. Provide an effectiveness measure.



7b. Provide an efficiency measure.

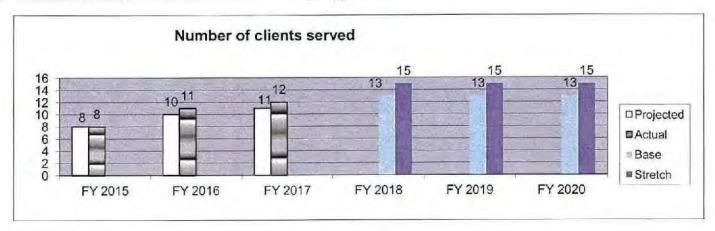


Department: Agriculture

Program Name: Agribusiness Revolving Loan Fund

Program is found in the following core budget(s): Agriculture Development Fund

7c. Provide the number of clients/individuals served, if applicable.



7d. Provide a customer satisfaction measure, if available.
None available

Department: Agriculture

Program Name: Alternative Loan Program

Program is found in the following core budget(s): Ag Development Fund

- 1a. What strategic priority does this program address?
 - Empower More Small Agricultural Producers
- 1b. What does this program do?
 - This program is designed to provide financial assistance for rural Missourians to finance the production, processing, and marketing needs of an alternative enterprise.
 - Agricultural alternative project is something different from traditional rural farming operations
 - Maximum loan is \$20,000 for up to 5 years
 - Short –term loans may also be made to Missouri land owners with a NRCS cost-share contract or Soil and Water Conservation contract to offset initial costs of implementation until cost-share money is received
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

261.026 & .027 and a "Use Agreement" between the USDA and the MO Department of Agriculture. Effective 10/01/02 the Missouri Agricultural and Small Business Development Authority has fiscal management of the Agriculture Development Fund.

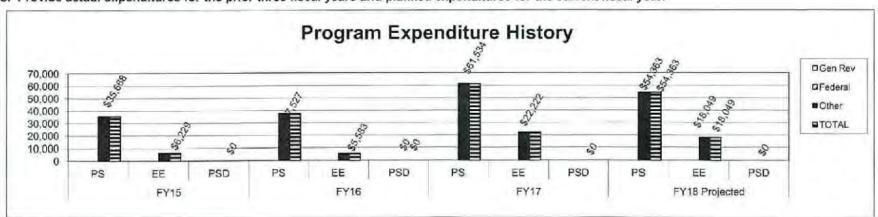
3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



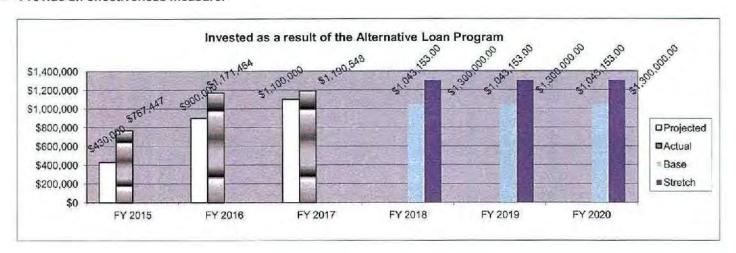
6. What are the sources of the "Other " funds?

Department: Agriculture

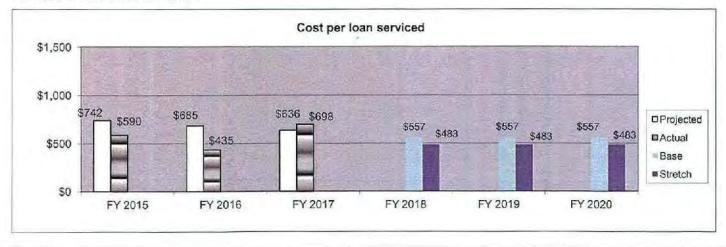
Program Name: Alternative Loan Program

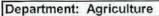
Program is found in the following core budget(s): Ag Development Fund

7a. Provide an effectiveness measure.



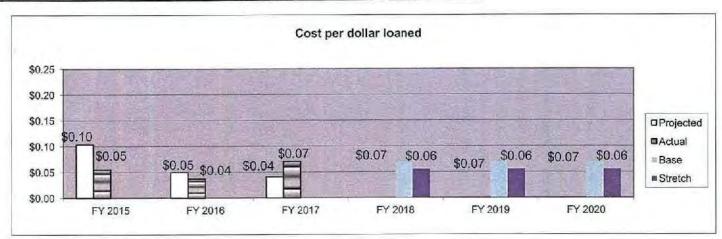
7b. Provide an efficiency measure.



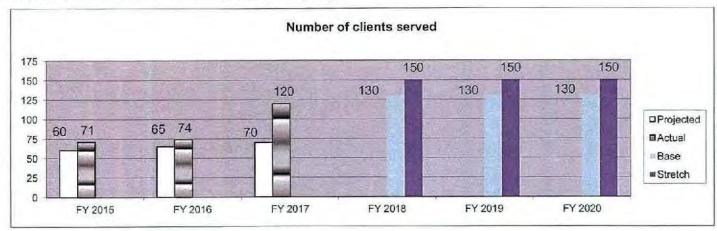


Program Name: Alternative Loan Program

Program is found in the following core budget(s): Ag Development Fund



7c. Provide the number of clients/individuals served, if applicable.



7d. Provide a customer satisfaction measure, if available.

None available

Department: Agriculture HB Section(s): _____6.080 ____
Program Name: BOAC Grant Program

Program is found in the following core budget(s): Ag Development Fund

1a. What strategic priority does this program address? Empower more agricultural youth.

1b. What does this program do?

Building Our American Communities (BOAC) is designed to improve public use areas and rehabilitate rural communities while providing leadership and community development opportunities for youth. The program annually awards twelve (12) 4-H clubs and twelve (12) FFA chapters a grant (not exceeding \$500 each) for these purposes. Examples of some of the projects funded through the BOAC Grant Program include: construction and improvement of various facilities at county fairgrounds; landscaping projects for various community buildings and schools; renovation of a community building; landscaping and improvements to a community walking track. Upon completion, projects are inspected by Department representatives before payment is made.

2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

RSMo 261.027. The Agriculture Development Fund and any income or interest received from the investment thereof may be released by and at the discretion of the director of agriculture and United States Department of Agriculture for agricultural development and rehabilitation purposes.

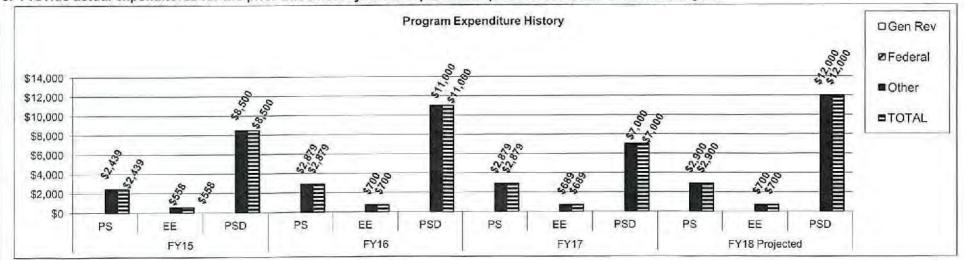
3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



HB Section(s):

6.080

Department: Agriculture

Program Name: BOAC Grant Program

Program is found in the following core budget(s): Ag Development Fund

6. What are the sources of the "Other" funds?

Agriculture Development Fund

7a. Provide an effectiveness measure.

Ratio of BOAC project cost to Grants awarded (leverage ratio)

| | Natio of BOAC project cost to Grants awarded (leverage ratio) | | | | | | | | | | | |
|--------------|---|----------|-----------|-----------|-----------|-----------|--|--|--|--|--|--|
| | FY 2015 | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | | | | | | |
| | Actual | Actual | Actual | Estimated | Estimated | Estimated | | | | | | |
| Project cost | \$40,865 | \$44,608 | \$183,560 | \$55,000 | \$55,000 | \$55,000 | | | | | | |
| BOAC Grants | \$8,500 | \$11,000 | \$7,000 | \$12,000 | \$12,000 | \$12,000 | | | | | | |
| Ratio | 4.81 | 4.06 | 26.22 | 4.58 | 4.58 | 4.58 | | | | | | |

7b. Provide an efficiency measure.

Application forms for the BOAC Grant Program are available only on the Internet to save printing and postage costs. Projects inspections are coordinated with established staff travel combing trips for efficiency and cost savings

7c. Provide the number of clients/individuals served, if applicable.

Number of BOAC applications received:

| Multiper of Borto applications foother. | | | | | | | | | | |
|---|---------|---------|---------|-----------|-----------|-----------|--|--|--|--|
| | FY 2015 | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | | | | |
| | Actual | Actual | Actual | Estimated | Estimated | Estimated | | | | |
| 4-H | 14 | 10 | 22 | 15 | 15 | 15 | | | | |
| FFA | 11 | 12 | 10 | 15 | 15 | 15 | | | | |

7d. Provide a customer satisfaction measure, if available.

N.A.

Department: Agriculture

Program Name: Crop & Livestock Loan Guaranty Program

Program is found in the following core budget: Agricultural Development Fund

1a. What strategic priority does this program address?

Empower More Young People

1b. What does this program do?

- This program is designed to provide the opportunity to gain agri-business experience through a 50% guarantee on loans up to \$3,000 that banks and other lenders make to 4-H or FFA members for a project for a two year period
- · Loan guarantee can be used for purchase of livestock, feed, seed, fertilizer, herbicides, insecticides, fuel, or other related project costs

2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

261.026 & .027 and a "Use Agreement" between the USDA and the MO Department of Agriculture. Effective 10/01/02 the Missouri Agricultural and Small Business Development Authority has fiscal management of the Agriculture Development Fund.

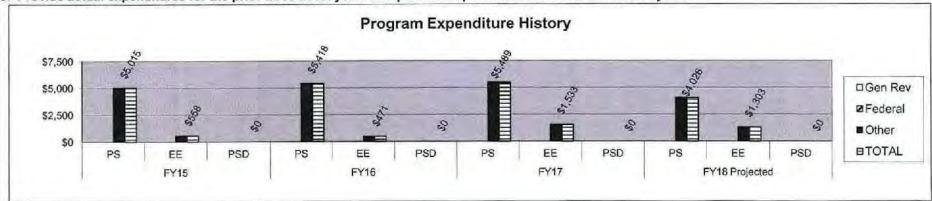
3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other" funds?

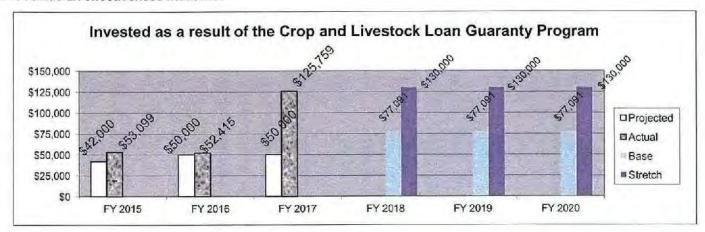
Agriculture Development Fund (0904), Single-Purpose Animal Facilities Loan Guarantee Fund (0409), and other non-state funds

Department: Agriculture

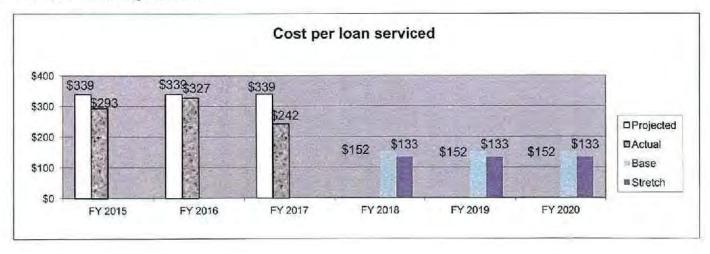
Program Name: Crop & Livestock Loan Guaranty Program

Program is found in the following core budget: Agricultural Development Fund

7a. Provide an effectiveness measure.



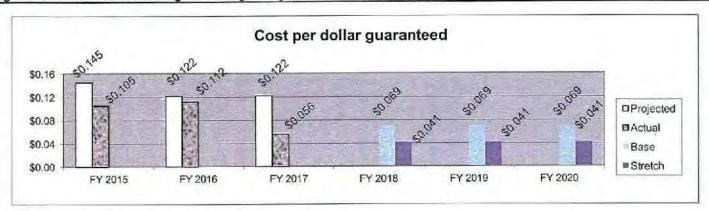
7b. Provide an efficiency measure.



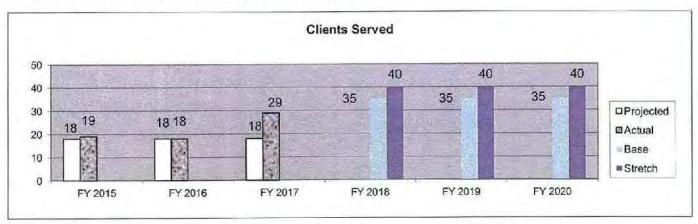
Department: Agriculture

Program Name: Crop & Livestock Loan Guaranty Program

Program is found in the following core budget: Agricultural Development Fund



7c. Provide the number of clients/individuals served, if applicable.



7d. Provide a customer satisfaction measure, if available.

None available

Department: Agriculture

Program Name: Missouri Agribusiness Academy

Program is found in the following core budget(s): Ag Development Fund

1a. What strategic priority does this program address?

Empower more agricultural youth.

1b. What does this program do?

This program is designed to provide thirty high school sophomores the opportunity to build leadership and communication skills for a lifetime. The students are selected through a competitive application process each year to participate in the Missouri Agribusiness Academy (MAbA). Applicants must participate in 4-H or FFA or have a family farm background. The selection process involves a written application and in-person interview. The Academy program is a five-day agribusiness tour, rotating annually to the cities of St. Louis, Springfield and Kansas City. Members are introduced to professional ag related speakers and provided insight on agricultural occupations. Activities also build communication and leadership skills. Many Academy graduates go on to serve as state officers in 4-H and FFA and most continue on

2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

RSMo 261.027. The Agriculture Development Fund and any income or interest received from the investment thereof may be released by and at the discretion of the director of agriculture and United States Department of Agriculture for agricultural development and rehabilitation purposes.

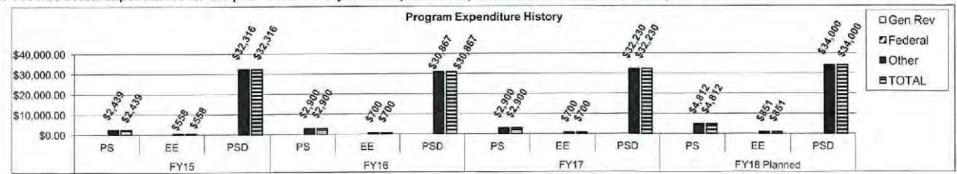
3. Are there federal matching requirements? If yes, please explain.

No

Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other " funds?

Agriculture Development Fund

Department: Agriculture

Program Name: Missouri Agribusiness Academy

Program is found in the following core budget(s): Ag Development Fund

7a. Provide an effectiveness measure.

Number of applications received

FY 2015 FY 2016 FY 2017 FY 2018 (est) FY 2019 (est) FY 2020 (est) 220 191 165 200 210 210

7b. Provide an efficiency measure.

Cost per Academy member

FY 2015 FY 2016 FY 2017 FY 2018 (est) FY 2019 (est) FY 2020 (est) \$1,077 \$1,029 \$1,074 \$1,100 \$1,100

7c. Provide the number of clients/individuals served, if applicable.

Number of Missouri Agribusiness Academy Alumni

FY 2015 FY 2016 FY 2017 FY 2018 (est) FY 2019 (est) FY 2020 (est) 840 870 900 930 960 990

7d. Provide a customer satisfaction measure, if available.

The program is recognized throughout the industry as encouraging careers in agriculture.

DECISION ITEM SUMMARY

| Budget Unit Decision Item Budget Object Summary Fund | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|--|-----------------------------|---------------------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| DAIRY REVITALIZATION TRF | | · · · · · · · · · · · · · · · · · · · | | | | | | <u>.</u> |
| CORE | | | | | | | | |
| FUND TRANSFERS | | | | | | | | |
| GENERAL REVENUE | 70,000 | 0.00 | 700,000 | 0.00 | 700,000 | 0.00 | 40,000 | 0.00 |
| TOTAL - TRF | 70,000 | 0.00 | 700,000 | 0.00 | 700,000 | 0.00 | 40,000 | 0.00 |
| TOTAL | 70,000 | 0.00 | 700,000 | 0.00 | 700,000 | 0.00 | 40,000 | 0.00 |
| GRAND TOTAL | \$70,000 | 0.00 | \$700,000 | 0.00 | \$700,000 | 0.00 | \$40,000 | 0.00 |

CORE DECISION ITEM

| Department: | Agriculture | | | | Budget Unit | 35943C | | | |
|-----------------|--------------------|------------------|---------------|---------|-----------------|----------------|--------------|---------------|---------|
| Division: | Agriculture Busi | ness Developr | nent | | | | | | |
| Core: | Dairy Industry R | evitalization T | ransfer | | HB Section | 6.080 | | | |
| 1. CORE FINA | NCIAL SUMMARY | <u>-</u> . | | | | | | | |
| | F | Y 2019 Budge | t Request | | | FY 2019 G | Sovernor's R | ecommenda | tion |
| | GR | Federal | Other | Total | | GR | Fed | Other | Total |
| PS | 0 | 0 | Ö | 0 | PS | 0 | Ö | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 700,000 | 0 | 0 | 700,000 | TRF | 40,000 | 0 | 0 | 40,000 |
| Total | 700,000 | 0 | 0 | 700,000 | Total | 40,000 | 0 | 0 | 40,000 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | | 0 | _ 0_[| 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| - | budgeted in House | • | _ | li li | Note: Fringes t | * | | • | • |
| budgeted direct | lly to MoDOT, High | way Patrol, an | d Conservatio | n. | budgeted direct | ly to MoDOT, H | ighway Patro | l, and Conser | vation. |
| Other Funds: | MO Dairy Indus | try Revitalizati | on Fund (041 | 4) | Other Funds: | | | | |
| 2. CORE DESC | RIPTION | · | · | | | | · | | |

The Dairy Revitalization Act (HB 259; 2015) established a premium reimbursement for the federal margin insurance program, a dairy scholarship program, and required the University of Missouri to provide research and risk management training for Missouri dairy producers.

3. PROGRAM LISTING (list programs included in this core funding)

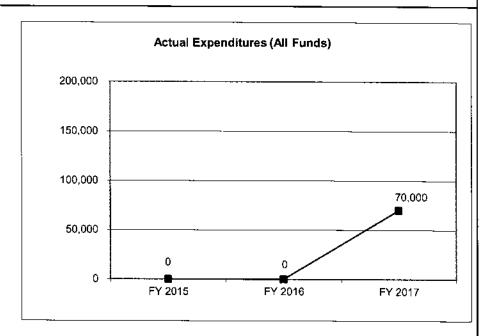
Dairy Margin Insurance Program
Dairy Scholars Program

CORE DECISION ITEM

| Department: | Agriculture | Budget Unit 35943C | · |
|-------------|--|--------------------|---|
| Division: | Agriculture Business Development | | |
| Core: | Dairy Industry Revitalization Transfer | HB Section 6.080 | |
| | | | |

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 0 | 0 | 2,500,000 | 700,000 |
| Less Reverted (All Funds) | 0 | 0 | (39,750) | N/A |
| Less Restricted (All Funds) | 0 | 0 | (2,260,250) | N/A |
| Budget Authority (All Funds) | 0 | 0 | 200,000 | N/A |
| Actual Expenditures (All Funds) | 0 | 0 | 70,000 | N/A |
| Unexpended (All Funds) | 0 | 0 | 130,000 | N/A |
| Unexpended, by Fund: General Revenue | 0 | 0 | 130,000 | N/A |
| Federal | 0 | 0 | 150,000 | N/A |
| Other | 0 | 0 | 0 | N/A |



NOTES:

- 1). Reverted includes the statutory three-percent reserve amount (when applicable).
- 2). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE DAIRY REVITALIZATION TRF

5. CORE RECONCILIATION DETAIL

| | | Budget Class | ETE | GR | Fodorol | Other | | Total | _ |
|-----------------|-------------|-----------------|-------|-----------|---------|-------|----|-----------|----------|
| | | Ciass | FTE | GK | Federal | Otner | | Total | Е |
| TAFP AFTER VETO | ES | | | | | | | | |
| | | TRF | 0.00 | 700,000 | 0 | (| 00 | 700,000 | |
| | | Total | 0.00 | 700,000 | 0 | (| 0 | 700,000 |) = |
| DEPARTMENT CO | RE REQUEST | | | | | | | | |
| | | _TRF_ | 0.00 | 700,000 | 0 | (| 0 | 700,000 |) |
| | | Total | 0.00 | 700,000 | 0 | | 0 | 700,000 | |
| GOVERNOR'S ADD | ITIONAL COR | E ADJUST | MENTS | | | | | | |
| Core Reduction | 1835 T050 | TRF | 0.00 | (660,000) | 0 | I | 0 | (660,000) |) |
| NET G | OVERNOR CH | ANGES | 0.00 | (660,000) | 0 | , | 0 | (660,000) |) |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | | |
| | | TRF | 0.00 | 40,000 | 0 | | 0 | 40,000 |) |
| | | Total | 0.00 | 40,000 | 0 | _ | 0 | 40,000 | <u> </u> |

DECISION ITEM DETAIL

| Budget Unit Decision Item Budget Object Class | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|---------------------------------------|----------------------------|------------------------------|---------------------------|
| DAIRY REVITALIZATION TRF | | | | *** | · · · · · · · · · · · · · · · · · · · | - ' | | |
| CORE | | | | | | | | |
| TRANSFERS OUT | 70,000 | 0.00 | 700,000 | 0.00 | 700,000 | 0.00 | 40,000 | 0.00 |
| TOTAL - TRF | 70,000 | 0.00 | 700,000 | 0.00 | 700,000 | 0.00 | 40,000 | 0.00 |
| GRAND TOTAL | \$70,000 | 0.00 | \$700,000 | 0.00 | \$700,000 | 0.00 | \$40,000 | 0.00 |
| GENERAL REVENUE | \$70,000 | 0.00 | \$700,000 | 0.00 | \$700,000 | 0.00 | \$40,000 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |

DECISION ITEM SUMMARY

| Budget Unit Decision Item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|---|----------|----------|-------------|---------|-----------|-------------|----------|---------|
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FT€ | DOLLAR | FTE |
| DAIRY IND REVITALIZATION | • | <u> </u> | | | | | | |
| CORE | | | | | | | | |
| PROGRAM-SPECIFIC MO DAIRY INDSTRY REVITLIZATION | 70,000 | 0.00 | 700,000 | 0.00 | 700,000 | 0.00 | 40,000 | 0.00 |
| TOTAL - PD | 70,000 | 0.00 | 700,000 | 0.00 | 700,000 | 0.00 | 40,000 | 0.00 |
| TOTAL | 70,000 | 0.00 | 700,000 | 0.00 | 700,000 | 0.00 | 40,000 | 0.00 |
| GRAND TOTAL | \$70,000 | 0.00 | \$700,000 | 0.00 | \$700,000 | 0.00 | \$40,000 | 0.00 |

CORE DECISION ITEM

| Department: | Agriculture | | | | Budget Unit | 35945C | | | |
|------------------|--------------------|-----------------|---------------|------------|-----------------|-----------------|----------------|---------------------|---------|
| Division: | Agriculture Busin | ess Developn | nent | | | | | | |
| Core: | Dairy Industry Re | vitalization Ad | pt . | | HB Section | 6.085 | | | |
| 1. CORE FINAI | NCIAL SUMMARY | | | | | | | | |
| | FY | 2019 Budge | t Request | | | FY 2019 G | Sovernor's R | ecommenda | tion |
| | GR | Federal | Other | Total | | GR | Fed | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 700,000 | 700,000 | PSD | 0 | 0 | 40,000 | 40,000 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 700,000 | 700,000 | Total | 0 | 0 | 40,000 | 40,000 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | Ö | 0 | 0 | |
| | udgeted in House B | | | | Note: Fringes b | oudgeted in Hou | se Bill 5 exce | pt for certain | fringes |
| budgeted directl | ly to MoDOT, Highw | ay Patrol, and | l Conservatio | n. | budgeted direct | ly to MoDOT, Hi | ighway Patroi | <u>,</u> and Conser | vation. |
| Other Funds: | MO Dairy Industr | y Revitalizatio | on Fund (0414 | !) | Other Funds: | | | | |
| 2. CORE DESC | RIPTION | · | | | | | | | |

The Dairy Revitalization Act (HB 259; 2015) established a premium reimbursement for the federal margin insurance program, a dairy scholarship program, and required the University of Missouri to provide research and risk management training for Missouri dairy producers.

3. PROGRAM LISTING (list programs included in this core funding)

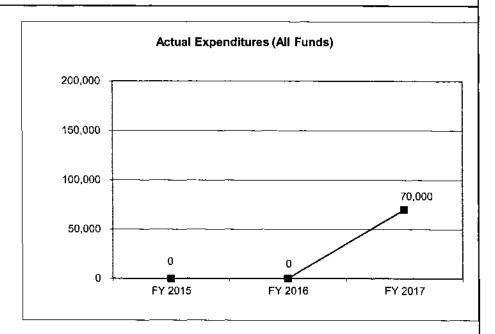
Dairy Margin Insurance Program Dairy Scholars Program

CORE DECISION ITEM

| Department: | Agriculture | Budget Unit 35945C |
|-------------|-----------------------------------|--------------------|
| Division: | Agriculture Business Development | |
| Core: | Dairy Industry Revitalization Act | HB Section 6.085 |
| | | |

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 0 | 0 | 2,500,000 | 700,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 0 | 0 | 2,500,000 | N/A |
| Actual Expenditures (All Funds) | 0 | 0 | 70,000 | N/A |
| Unexpended (All Funds) | 0 | 0 | 2,430,000 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 0 | 0 | 2,430,000 | N/A |



NOTES:

- 1). Reverted includes the statutory three-percent reserve amount (when applicable).
- 2). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE DAIRY IND REVITALIZATION

5. CORE RECONCILIATION DETAIL

| | | Budget | | | | | | |
|------------------|------------|----------|-------|----|---------|-----------|-----------|----------|
| | | Class | FTE | GR | Federal | Other | Total | E |
| TAFP AFTER VETOE | s | | | | | | | |
| | | PD | 0.00 | 0 | 0 | 700,000 | 700,000 |) |
| | | Total | 0.00 | 0 | 0 | 700,000 | 700,000 |) |
| DEPARTMENT CORI | E REQUEST | | | | | | | - |
| | | PD | 0.00 | 0 | 0 | 700,000 | 700,000 |) |
| | | Total | 0.00 | 0 | 0 | 700,000 | 700,000 | _] |
| GOVERNOR'S ADDI | TIONAL COR | E ADJUST | MENTS | | | | | |
| Core Reduction | 1932 1579 | PD | 0.00 | 0 | 0 | (660,000) | (660,000) |) |
| NET GO | VERNOR CH | ANGES | 0.00 | 0 | 0 | (660,000) | (660,000) |) |
| GOVERNOR'S RECO | OMMENDED (| CORE | | | | | | |
| | | PD | 0.00 | 0 | 0 | 40,000 | 40,000 | <u>)</u> |
| | | Total | 0.00 | 0 | 0 | 40,000 | 40,000 |) |

DECISION ITEM DETAIL

| Budget Unit Decision Item | FY 2017 ACTUAL | FY 2017 ACTUAL | FY 2018 BUDGET | FY 2018 BUDGET | FY 2019 DEPT REQ | FY 2019 DEPT REQ | FY 2019 GOV REC | FY 2019 GOV REC | |
|------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|--|
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | |
| DAIRY IND REVITALIZATION | | | | | · · | | | | |
| CORE | | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 70,000 | 0.00 | 700,000 | 0.00 | 700,000 | 0.00 | 40,000 | 0.00 | |
| TOTAL - PD | 70,000 | 0.00 | 700,000 | 0.00 | 700,000 | 0.00 | 40,000 | 0.00 | |
| GRAND TOTAL | \$70,000 | 0.00 | \$700,000 | 0.00 | \$700,000 | 0.00 | \$40,000 | 0.00 | |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | |
| OTHER FUNDS | \$70,000 | 0.00 | \$700,000 | 0.00 | \$700,000 | 0.00 | \$40,000 | 0.00 | |

Department: Agriculture

Program Name: Dairy Producer Margin Insurance Assistance Program

Program is found in the following core budget(s): MASBDA

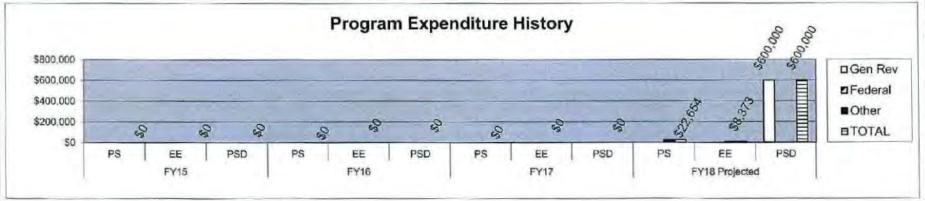
- 1a. What strategic priority does this program address?
 - Empower More Dairy Producers
- 1b. What does this program do?
 - This program is designed to provide a margin insurance premium reimbursement to eligible dairy producers that participate in the USDA's Margin Protection Program for Dairy.
 - Assistance provided by the Missouri Program allows dairy producers to purchase more comprehensive coverage in order to better insure them from price swings in milk and feed costs
 - Eligible dairy producers can receive reimbursement of 70% of the Eligible federal premium costs up to a maximum rate of \$.34 per CWT of milk
- What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
 261.280 RSMo
- 3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other " funds?

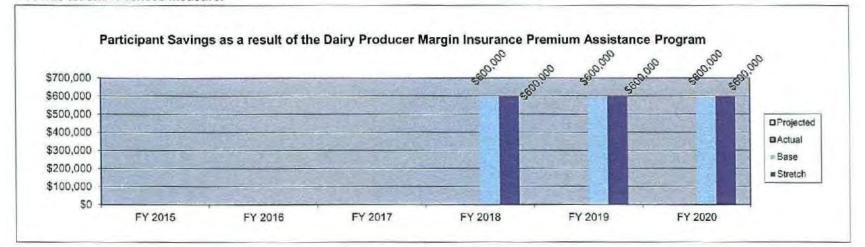
Agriculture Development Fund (0904), Single-Purpose Animal Facilities Loan Guarantee Fund (0409), and other non-state funds

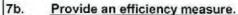
Department: Agriculture

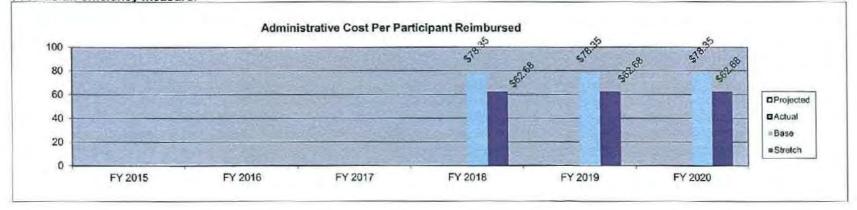
Program Name: Dairy Producer Margin Insurance Assistance Program

Program is found in the following core budget(s): MASBDA

7a. Provide an effectiveness measure.







Department: Agriculture

Program Name: Dairy Producer Margin Insurance Assistance Program

Program is found in the following core budget(s): MASBDA

7c. Provide the number of clients/individuals served, if applicable.



7d. Provide a customer satisfaction measure, if available.

n/a

Department: Agriculture

Program Name: Missouri Dairy Scholars Program

Program is found in the following core budget(s): MASBDA

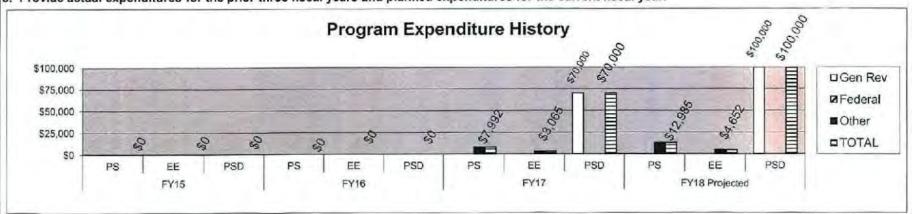
- 1a. What strategic priority does this program address?
 - Empower More Students Entering Agriculture
- 1b. What does this program do?
 - This program is designed to provide up to 20 scholarships of \$5,000 each for students pursuing degrees in agriculture
 - · The program is designed to increase the number of students that consider the dairy industry career path
 - The scholarship requires a dairy related internship for 3 months of each year the scholarship is awarded and two years of work in the
 agriculture industry in Missouri for every one year the scholarship is received
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) 261.285 RSMo
- 3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other " funds?

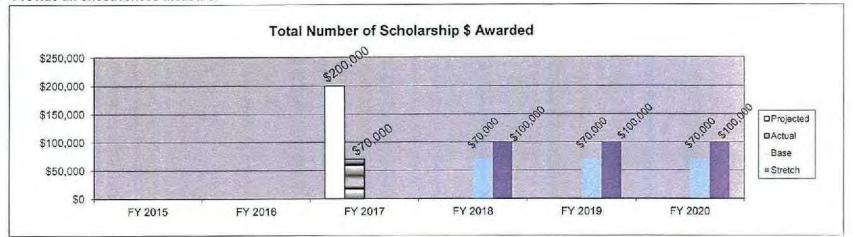
Agriculture Development Fund (0904), Single-Purpose Animal Facilities Loan Guarantee Fund (0409), and other non-state funds

Department: Agriculture

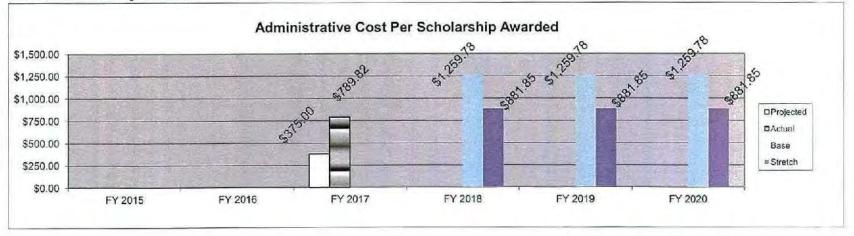
Program Name: Missouri Dairy Scholars Program

Program is found in the following core budget(s): MASBDA

7a. Provide an effectiveness measure.



7b. Provide an efficiency measure.

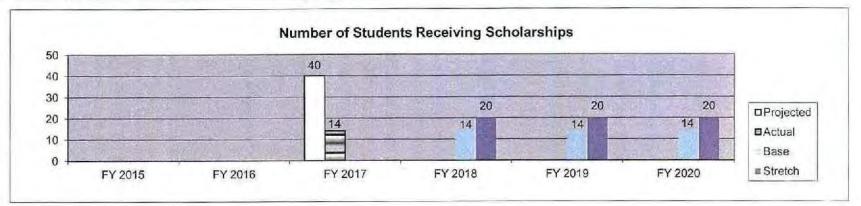


Department: Agriculture

Program Name: Missouri Dairy Scholars Program

Program is found in the following core budget(s): MASBDA

7c. Provide the number of clients/individuals served, if applicable.



7d. Provide a customer satisfaction measure, if available.

n/a

DECISION ITEM SUMMARY

| Budget Unit | | | - | | | | OIOIT II EIII | |
|--------------------------------|-----------|---------|-----------|---------|-----------|----------|---------------|-----------|
| Decision item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| ANIMAL HEALTH ADMINISTRATION | | | <u></u> | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | 2,240,482 | 45.51 | 2,629,803 | 57.42 | 2,629,803 | 57.42 | 2,629,803 | 57.42 |
| AGRICULTURE-FEDERAL AND OTHER | 705,652 | 16.33 | 807,745 | 18.60 | 807,745 | 18.60 | 807,745 | 18.60 |
| ANIMAL HEALTH LABORATORY FEES | 9,302 | 0.44 | 107,477 | 1.20 | 107,477 | 1.20 | 107,477 | 1.20 |
| ANIMAL CARE RESERVE | 559,315 | 12.96 | 464,868 | 7.20 | 464,868 | 7.20 | 464,868 | 7.20 |
| LIVESTOCK BRANDS | 0 | 0.00 | 111 | 0.00 | 111 | 0.00 | 111 | 0.00 |
| TOTAL - PS | 3,514,751 | 75.24 | 4,010,004 | 84.42 | 4,010,004 | 84.42 | 4,010,004 | 84.42 |
| EXPENSE & EQUIPMENT | | | | | , | | 1,0 10,00 | - · · · - |
| GENERAL REVENUE | 746,349 | 0.00 | 907,293 | 0.00 | 907,293 | 0.00 | 907,293 | 0.00 |
| AGRICULTURE-FEDERAL AND OTHER | 399,451 | 0.00 | 402.803 | 0.00 | 402,803 | 0.00 | 402,803 | 0.00 |
| ANIMAL HEALTH LABORATORY FEES | 716,777 | 0.00 | 917,000 | 0.00 | 917,000 | 0.00 | 917,000 | 0.00 |
| ANIMAL CARE RESERVE | 139,483 | 0.00 | 187,956 | 0.00 | 183,956 | 0.00 | 183,956 | 0.00 |
| LIVESTOCK BRANDS | 13,235 | 0.00 | 30,498 | 0.00 | 30,498 | 0.00 | 30,498 | 0.00 |
| LIVESTOCK SALES & MARKETS FEES | 4,863 | 0.00 | 30,490 | 0.00 | 30,490 | 0.00 | 30,490 | 0.00 |
| AGRICULTURE PROTECTION | 293 | 0.00 | 2,462 | 0.00 | 2,462 | 0.00 | 2,462 | 0.00 |
| PUPPY PROTECTION TRUST | 1,000 | 0.00 | 0 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 |
| TOTAL - EE | 2,021,451 | 0.00 | 2,478,502 | 0.00 | 2,479,502 | 0.00 | 2,479,502 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | _, _, | |
| AGRICULTURE-FEDERAL AND OTHER | 0 | 0.00 | 163,580 | 0.00 | 163,580 | 0.00 | 163,580 | 0.00 |
| ANIMAL HEALTH LABORATORY FEES | 273 | 0.00 | 50 | 0.00 | 50 | 0.00 | 50 | 0.00 |
| ANIMAL CARE RESERVE | 932 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 |
| LIVESTOCK BRANDS | 0 | 0.00 | 200 | 0.00 | 200 | 0.00 | 200 | 0.00 |
| LIVESTOCK SALES & MARKETS FEES | 0 | 0.00 | 200 | 0.00 | 200 | 0.00 | 200 | 0.00 |
| MISSOURI PET SPAY/NEUTER | 14,730 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 |
| AGRICULTURE BOND TRUSTEE | 0 | 0.00 | 129,000 | 0.00 | 129,000 | 0.00 | 129,000 | 0.00 |
| INSTITUTION GIFT TRUST | 0 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 |
| PUPPY PROTECTION TRUST | 0 | 0.00 | 1,000 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| LARGE CARNIVORE | 0 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 |
| TOTAL - PD | 15,935 | 0.00 | 356,030 | 0.00 | 355,030 | 0.00 | 355,030 | 0.00 |
| TOTAL | 5,552,137 | 75.24 | 6,844,536 | 84.42 | 6,844,536 | 84.42 | 6,844,536 | 84.42 |

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im_disummary

DECISION ITEM SUMMARY

| GRAND TOTAL | \$5,552,13 | 7 75.24 | \$6,844,536 | 84.42 | \$6,844,536 | 84.42 | \$6,882,189 | 84.42 |
|-----------------------------------|------------|---------|-------------|---------|-------------|----------|-------------|---------|
| TOTAL | | 0.00 | 0 | 0.00 | 0 | 0.00 | 37,653 | 0.00 |
| TOTAL - PS | | 00.00 | 0 | 0.00 | 0 | 0.00 | 37,653 | 0.00 |
| ANIMAL CARE RESERVE | | 0.00 | 0 | 0.00 | 0 | 0.00 | 3,381 | 0.00 |
| ANIMAL HEALTH LABORATORY FEES | 1 | 0.00 | 0 | 0.00 | 0 | 0.00 | 781 | 0.00 |
| AGRICULTURE-FEDERAL AND OTHER | 1 | 0.00 | 0 | 0.00 | 0 | 0.00 | 7,703 | 0.00 |
| PERSONAL SERVICES GENERAL REVENUE | 1 | 0.00 | 0 | 0.00 | 0 | 0.00 | 25,788 | 0.00 |
| Pay Plan - 0000012 | | | | | | | | |
| ANIMAL HEALTH ADMINISTRATION | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Decision Item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Budget Unit | | | | | | | | |

CORE DECISION ITEM

| Department: | Agriculture | | | | Budget Unit | 35510C | | | | | | | |
|---|-------------------------------------|------------|------------|----------------------|-------------|---|-----------|---------------|-----------|--------------------|--|--|--|
| Division: | Animal Health | | | | | | | | | | | | |
| Core: | Animal Health | · <u>-</u> | | | HB Section | 6.090 | | | | | | | |
| 1. CORE FIN | ANCIAL SUMMA | RY | | | | | | <u> </u> | | | | | |
| | FY | 2019 Budge | et Request | | | FY 2019 Governor's Recommendation | | | | | | | |
| | GR | Federal | Other | Total | | GR | Fed | Other | Total | | | | |
| PS | 2,629,803 | 807,745 | 572,456 | 4,010,004 | PS | 2,629,803 | 807,745 | 572,456 | 4,010,004 | | | | |
| EE | 907,293 | 402,803 | 1,169,406 | 2,479,502 | EE | 907,293 | 402,803 | 1,169,406 | 2,479,502 | | | | |
| PSD | 0 | 163,580 | 191,450 | 355,030 | PSD | 0 | 163,580 | 191,450 | 355,030 | | | | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | | | | |
| Total | 3,537,096 | 1,374,128 | 1,933,312 | 6,844,536 | Total | 3,537,096 | 1,374,128 | 1,933,312 | 6,844,536 | ı | | | |
| FTE | 57.42 | 18.60 | 8.40 | 84.42 | FTE | 57.42 | 18.60 | 8.40 | 84.42 | | | | |
| Est. Fringe | 1,400,498 | 440,557 | 260,639 | 2,101,694 | Est. Fringe | 1,400,498 | | | 2,101,694 | | | | |
| - | budgeted in Hou ctly to MoDOT, H | | • | ~ | | s budgeted in I ted directly to | | • | | | | | |
| Other Funds: Animal Health Laboratory (292), Animal Care Reserve (295), Livestock Brands (299), Livestock Sales & Market Fees (581), Livestock Dealer (624), Agriculture Bond Trustee (756), MO Pet | | | | | | Other Funds: Animal Health Laboratory (292), Animal Care Reserve (295), Livestock Brands (299), Livestock Sales & Market Fees (581), Livestock Dealer (624), Agriculture Bond Trustee (756), MO Pet | | | | | | | |
| | Spay/Neuter (74 | | | 110000 (100), 1110 1 | . . | | | Protection (9 | | 5 (130), IIIO 1 CC | | | |
| 2. CORE DES | CRIPTION | | | | | | | | - | | | | |

Livestock and poultry account for \$3 billion of the state's agricultural cash receipts. As directed by the state veterinarian, the division administers disease control/herd certification programs under the Diseased Animal Law, including brucellosis, pseudorables, tuberculosis, EIA, Pullorum-Typhoid, Avian Influenza. Vesicular Stomatitis, Johne's, BLV, Transmissible Spongiform Encephalopathies (TSEs), and Trichomoniasis. These programs are designed to control and eradicate the most economically damaging diseases.

The division coordinates state and federal resources in prevention, preparedness, response, and recovery during an animal health emergency. Continuous surveillance by this division for livestock and poultry diseases and other possible emerging pathogens helps prevent outbreaks of infectious animal diseases that could jeopardize the sale and export of Missouri animals and animals products. In some cases, human health may also be directly threatened because many diseases (i.e. Tuberculosis, Brucellosis, Rabies, some forms of influenza and food-borne disease organisms) can also be transmitted directly from animals to humans, increasing consumer concern about food safety and quality assurance. This division works directly with Department of Public Safety, Department of Homeland Security. State Emergency Management Agency, and the Regional Homeland Security Oversight Committees to ensure the most effective planning. training, and equipment is in place to respond to an animal emergency. Recent food born disease outbreaks have raised the need for expansion of the agrisecurity and Food safety programs. The need for expanded surveillance and response capability is a top priority at all levels.

The Division of Animal Health administers the National Poultry Improvement Program (NPIP) through a Memorandum of Understanding with USDA. The NPIP is an industry/state/federal program designed to control hatchery disseminated diseases and provide basic provisions for disease control and certification of poultry breeding flocks and hatcheries. Diseases included in the NPÍP are Pullorum-typhoid, Salmonella enteriditis, Mycoplasmosis, and Avian Influenza.

CORE DECISION ITEM

| Department: | Agriculture | Budget Unit | 35510C |
|-------------|---------------|-------------------|-------------|
| Division: | Animal Health | | |
| Core: | Animal Health | HB Section | 6.090 |
| | | | |

2. CORE DESCRIPTION (continued)

The Missouri Meat and Poultry Inspection Program (MMPIP) provides consumers with confidence in the safety and wholesomeness of Missouri processed meat and poultry products. The MMPIP provides inspection services to licensed state establishments and conducts frequent sanitation reviews of custom exempt slaughter and meat processing facilities. Warehouses, wholesale distribution, rendering and retail product safety are monitored by MMPIP compliance officers.

The companion animal industry is a source of revenue for Missouri. To protect and promote this industry, the Animal Care Facility Act Program (ACFA) ensures companion animals receive adequate care, proper shelter, and veterinary care.

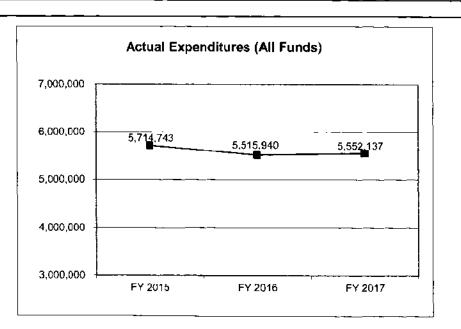
3. PROGRAM LISTING (list programs included in this core funding)

Animal Care Facility Act Disease Control

State Meat and Poultry Inspection

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---|-----------------------------|------------------------------|-------------------------------|------------------------|
| | | | | |
| Appropriation (All Funds) | 6,658,574 | 6,565,903 | 6,644,536 | 6,844,536 |
| Less Reverted (Al: Funds) | (104,151) | (104,566) | (106,113) | N/A |
| Less Restricted (All Funds) | 0 | 0 | . 0 | N/A |
| Budget Authority (All Funds) | 6,554,423 | 6,461,337 | 6,538,423 | N/A |
| Actual Expenditures (All Funds) | 5,714,743 | 5,515,940 | 5,552,137 | N/A |
| Unexpended (All Funds) | 839,680 | 945,397 | 986,286 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 7,291 170,349 662,040 | 19,118 358,668 567,611 | 444,152 269,025 273,109 | N/A N/A N/A |



NOTES:

- 1). Reverted includes the statutory three-percent reserve amount (when applicable).
- 2). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE ANIMAL HEALTH ADMINISTRATION

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-----------|-----------------|-------|-----------|-----------|-----------|-----------|--|
| TAFP AFTER VETO | ES | | | | | | | |
| TAIT ATTEN VETO | | PS | 84.42 | 2,629,803 | 807,745 | 572,456 | 4,010,004 | ļ |
| | | EE | 0.00 | 907,293 | 402,803 | 1,168,406 | 2,478,502 | ! |
| | | PD | 0.00 | 0 | 163,580 | 192,450 | 356,030 | 1 |
| | | Total | 84.42 | 3,537,096 | 1,374,128 | 1,933,312 | 6,844,536 | • |
| DEPARTMENT COI | RE ADJUST | MENTS | | | | | | - |
| Core Reallocation | 1707 889 | 01 EE | 0.00 | 0 | 0 | 5,000 | 5,000 | TO BETTER ALIGN BUDGET TO PLANNED EXPENDITURE. |
| Core Reallocation | 1707 218 | 37 EE | 0.00 | 0 | 0 | (4,000) | (4,000) | TO BETTER ALIGN BUDGET TO PLANNED EXPENDITURE. |
| Core Reallocation | 1707 889 | 91 PD | 0.00 | 0 | 0 | (1,000) | (1,000) | TO BETTER ALIGN BUDGET TO PLANNED EXPENDITURE. |
| NET D | EPARTMEN | T CHANGES | 0.00 | 0 | 0 | 0 | C |) |
| DEPARTMENT CO | RE REQUES | ST . | | | | | | |
| | | PS | 84.42 | 2,629,803 | 807,745 | 572,456 | 4,010,004 | , |
| | | EE | 0.00 | 907,293 | 402,803 | 1,169,406 | 2,479,502 | 2 |
| | | PD | 0.00 | 0 | 163,580 | 191,450 | 355,030 | <u>)</u> |
| | | Total | 84.42 | 3,537,096 | 1,374,128 | 1,933,312 | 6,844,536 | |
| GOVERNOR'S REC | OMMENDE | D CORE | | | | | | _ |
| | • | P\$ | 84.42 | 2,629,803 | 807,745 | 572,456 | 4,010,004 | 4 |
| | | EE | 0.00 | 907,293 | 402,803 | 1,169,406 | 2,479,502 | 2 |
| | | PD | 0.00 | 0 | 163,580 | 191,450 | 355,030 | <u>)</u> |
| | | Total | 84.42 | 3,537,096 | 1,374,128 | 1,933,312 | 6,844,530 | 6 |

FLEXIBILITY REQUEST FORM

| BUDGET UNIT NUMBER: 35510C | | DEPARTMENT: Agriculture | | | | | |
|--|---|---|---|--|--|--|--|
| BUDGET UNIT NAME: Animal Health | | DIVISION: Animal Health | | | | | |
| Provide the amount by fund of personal service dollar and percentage terms and explain why fund of flexibility you are requesting in dollar. | the flexibility is needed. It | flexibility is being reque | ested among divisions, provide the amount by | | | | |
| | DEPARTMEN | IT REQUEST | | | | | |
| to meet the department's statutory responsibilities. 2. Estimate how much flexibility will be used for t | etween PS and EE. This flo | exibility is needed to maxin | nize the efficiency of available financial resources and | | | | |
| Budget? Please specify the amount. PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED | ESTIMATED AMO | INT YEAR UNT OF FLEXIBLITY LL BE USED | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED | | | | |
| \$105,000 | The Animal Health Divisi need to flex up to 75% of and/or Expense and Equ | its Personal Services | The Animal Health Division believes that it may need to flex up to 75% of its Personal Services and/or Expense and Equipment appropriation. | | | | |
| 3. Was flexibility approved in the Prior Year Budg | et or the Current Year Bud | lget? If so, how was the | flexibility used during those years? | | | | |
| PRIOR YEAR EXPLAIN ACTUAL USE | | CURRENT YEAR EXPLAIN PLANNED USE | | | | | |
| \$100,000 of PS appropriation authority was flexed fro Health Lab Fees to the Animal Care Fund to cover re- appropriations. | | The requested flexibility will most likely be used for essential Expense and Equipment expenditures (e.g. maintenance, repair, or replacement of equipment; supply purchases; etc.) that would impair the department's operation if not made. | | | | | |

| DECISION | ITEM | DE. | TAIL | _ |
|----------|------|-------|------|---|
| FY 2019 | F | Y 201 | 9 | _ |

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|--------------------------------|-----------|---------|-----------|---------|-----------|----------|-----------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| ANIMAL HEALTH ADMINISTRATION | | | | | | | | |
| CORE | | | | | | | | |
| ADMIN OFFICE SUPPORT ASSISTANT | 98,146 | 2.90 | 136,988 | 4.00 | 136,988 | 4.00 | 136,988 | 4.00 |
| SR OFFICE SUPPORT ASSISTANT | 133,776 | 4.54 | 116,551 | 4.00 | 116,551 | 4.00 | 116,551 | 4.00 |
| EXECUTIVE I | 78,758 | 2.00 | 77,614 | 2.25 | 77,614 | 2.25 | 77,614 | 2.25 |
| PLANNER IV | 13,545 | 0.21 | 31,975 | 0.50 | 31,975 | 0.50 | 31,975 | 0.50 |
| PUBLIC HEALTH LAB SCIENTIST | 148,297 | 3.84 | 152,594 | 3.65 | 152,594 | 3.65 | 152,594 | 3.65 |
| SENIOR PUBLIC HITH LAB SCINTST | 170,980 | 4.00 | 180,487 | 3.85 | 180,487 | 3.85 | 180,487 | 3.85 |
| ENV PUBLIC HEALTH SPEC III | 677,758 | 16.13 | 661,119 | 17.50 | 736,119 | 17.50 | 736,119 | 17.50 |
| ENV PUBLIC HEALTH SPEC V | 100,142 | 2.00 | 100,241 | 2.00 | 100,241 | 2.00 | 100,241 | 2.00 |
| INVESTIGATOR II | 36,554 | 0.87 | 48,226 | 1.00 | 48,226 | 1.00 | 48,226 | 1.00 |
| EMERGENCY MGMT OFFICER III | 47,829 | 1.00 | 48,936 | 1.00 | 48,936 | 1.00 | 48,936 | 1.00 |
| ANIMAL HEALTH PROG COOR | 49,076 | 1.00 | 55,737 | 1.00 | 50,737 | 1.00 | 50,737 | 1.00 |
| ANIMAL HEALTH OFFICER | 563,162 | 15.24 | 675,919 | 16.00 | 600,919 | 16.00 | 600,919 | 16.00 |
| VETERINARIAN I | 363,879 | 5.46 | 496,564 | 7.50 | 496,564 | 7.50 | 496,564 | 7.50 |
| VETERINARIAN II | 273,794 | 3.84 | 280,656 | 4.50 | 280,656 | 4.00 | 280,656 | 4.00 |
| VETERINARY EPIDEMIOLOGIST | 74,160 | 1.00 | 74,945 | 1.00 | 74,945 | 1.00 | 74,945 | 1.00 |
| VETERINARY PATHOLOGIST | 75,601 | 1.00 | 74,656 | 1.00 | 74,656 | 1.00 | 74,656 | 1.00 |
| LABORATORY MANAGER B2 | 74,247 | 1.33 | 112,250 | 2.00 | 112,250 | 2.00 | 112,250 | 2.00 |
| AGRICULTURE MGR B1 | 45,960 | 0.88 | 109,714 | 2.00 | 109,714 | 2.00 | 109,714 | 2.00 |
| AGRICULTURE MGR B2 | 130,161 | 2.00 | 160,949 | 2.50 | 160,949 | 2.50 | 160,949 | 2.50 |
| DESIGNATED PRINCIPAL ASST DEPT | 190,230 | 2.44 | 242,900 | 3.00 | 233,900 | 3.00 | 233,900 | 3.00 |
| DIVISION DIRECTOR | 88,349 | 1.00 | 90,176 | 1.50 | 90,176 | 1.50 | 90,176 | 1.50 |
| DESIGNATED PRINCIPAL ASST DIV | 26,597 | 0.71 | 39,507 | 1.00 | 39,507 | 1.00 | 39,507 | 1.00 |
| OFFICE WORKER MISCELLANEOUS | 26,143 | 1.13 | 26,100 | 1.25 | 26,100 | 1.25 | 26,100 | 1.25 |
| PROPERTY ASSISTANT | 12,968 | 0.36 | 15,200 | 0.42 | 15,200 | 0.42 | 15,200 | 0.42 |
| INSPECTOR | 849 | 0.03 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| SPECIAL ASST PROFESSIONAL | 13,790 | 0.33 | 0 | 0.00 | 14,000 | 0.50 | 14,000 | 0.50 |
| TOTAL - P\$ | 3,514,751 | 75.24 | 4,010,004 | 84.42 | 4,010,004 | 84.42 | 4,010,004 | 84.42 |
| TRAVEL, IN-STATE | 70,797 | 0.00 | 67,616 | 0.00 | 67,616 | 0.00 | 67,616 | 0.00 |
| TRAVEL, OUT-OF-STATE | 75,811 | 0.00 | 72,733 | 0.00 | 72,733 | 0.00 | 72,733 | 0.00 |
| SUPPLIES | 991,341 | 0.00 | 1,226,377 | 0.00 | 1,227,377 | 0.00 | 1,227,377 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 53,289 | 0.00 | 38,246 | 0.00 | 38,246 | 0.00 | 38,246 | 0.00 |
| COMMUNICATION SERV & SUPP | 92,129 | 0.00 | 92,872 | 0.00 | 92,872 | 0.00 | 92,872 | 0.00 |

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DECISION ITEM DETAIL

| Budget Unit Decision Item | FY 2017 ACTUAL | FY 2017 ACTUAL | FY 2018 BUDGET | FY 2018 BUDGET | FY 2019 DEPT REQ | FY 2019 DEPT REQ | FY 2019 GOV REC | FY 2019 GOV REC |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| ANIMAL HEALTH ADMINISTRATION | | | | | | <u> </u> | | |
| CORE | | | | | | | | |
| PROFESSIONAL SERVICES | 176,759 | 0.00 | 222,410 | 0.00 | 222,410 | 0.00 | 222,410 | 0.00 |
| HOUSEKEEPING & JANITORIAL SERV | 856 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 |
| M&R SERVICES | 144,678 | 0.00 | 262,572 | 0.00 | 262,572 | 0.00 | 262,572 | 0.00 |
| COMPUTER EQUIPMENT | 0 | 0.00 | 14,200 | 0.00 | 14,200 | 0.00 | 14,200 | 0.00 |
| MOTORIZED EQUIPMENT | 262,657 | 0.00 | 228,124 | 0.00 | 228,124 | 0.00 | 228,124 | 0.00 |
| OFFICE EQUIPMENT | 48,908 | 0.00 | 30,908 | 0.00 | 30,908 | 0.00 | 30,908 | 0.00 |
| OTHER EQUIPMENT | 92,338 | 0.00 | 190,615 | 0.00 | 190,615 | 0.00 | 190,615 | 0.00 |
| BUILDING LEASE PAYMENTS | 9,192 | 0.00 | 18,772 | 0.00 | 18,772 | 0.00 | 18,772 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 585 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 2,111 | 0.00 | 8,757 | 0.00 | 8,757 | 0.00 | 8,757 | 0.00 |
| REBILLABLE EXPENSES | 0 | 0.00 | 3,300 | 0.00 | 3,300 | 0.00 | 3,300 | 0.00 |
| TOTAL - EE | 2,021,451 | 0.00 | 2,478,502 | 0.00 | 2,479,502 | 0.00 | 2,479,502 | 0.00 |
| PROGRAM DISTRIBUTIONS | 14,730 | 0.00 | 353,580 | 0.00 | 352,580 | 0.00 | 352,580 | 0.00 |
| REFUNDS | 1,205 | 0.00 | 2,450 | 0.00 | 2,450 | 0.00 | 2,450 | 0.00 |
| TOTAL - PD | 15,935 | 0.00 | 356,030 | 0.00 | 355,030 | 0.00 | 355,030 | 0.00 |
| GRAND TOTAL | \$5,552,137 | 75.24 | \$6,844,536 | 84.42 | \$6,844,536 | 84.42 | \$6,844,536 | 84.42 |
| GENERAL REVENUE | \$2,986,831 | 45.51 | \$3,537,096 | 57.42 | \$3,537,096 | 57.42 | \$3,537,096 | 57.42 |
| FEDERAL FUNDS | \$1,105,103 | 16.33 | \$1,374,128 | 18.60 | \$1,374,128 | 18.60 | \$1,374,128 | 18.60 |
| OTHER FUNDS | \$1,460,203 | 13.40 | \$1,933,312 | 8.40 | \$1,933,312 | 8.40 | \$1,933,312 | 8.40 |

Department - Agriculture

Program Name - Animal Care Facilities Act Program

Program is found in the following core budget(s): Animal Health

1a. What is the strategic priority of this program?

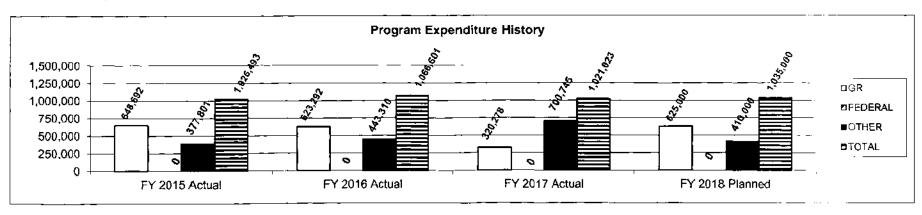
Empower more dog and cat professionals.

1b. What does this program do?

This program is designed to ensure compliance among individuals and entities that enter dogs or cats into commerce as prescribed under state statute. The program inspects breeding kennels, boarding kennels, public and private shelters, dealers, and pet shops to ensure that they meet minimum standards for feed, water, shelter, veterinary care, building maintenance, socialization, identification, and recordkeeping. In addition, the program regulates large-scale dog breeding operations to ensure that they meet enhanced standards, including continuous access to water, constant and unfettered access to outdoor areas for exercise, enhanced space and flooring standards, and hands-on veterinary examinations.

The ACFA Program is staffed by animal health officers, investigators, and veterinarians located throughout the state. Statutes require that regulated entities be inspected routinely or upon complaint. Staff balance their schedules with routine inspections, complaint investigations, and investigations into unlicensed operations.

- What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
 Sections 273.325 through 273.357, RSMo
- Are there federal matching requirements? If yes, please explain.
 No
- 4. Is this a federally mandated program? If yes, please explain.
 No
- 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.

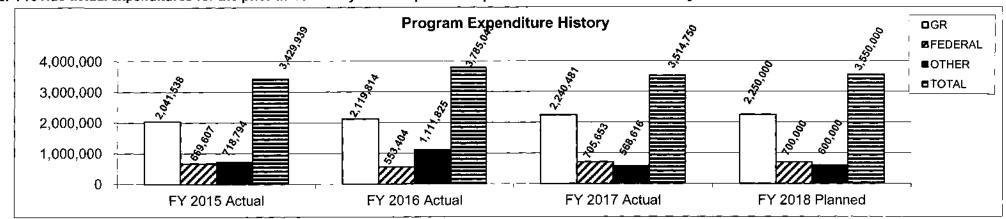


Department: Agriculture

Program Name: Disease Control

Program is found in the following core budget(s): Animal Health

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other " funds?

Laboratory Fees (0292), Livestock Brands (0299), Livestock Sales and Market Fees (0581), Livestock Dealer Law Enforcement (0624)

7a. Provide an effectiveness measure. Disease Free Status achieved by this state

| 1 10 tide all circoliterioss | , ,,,,oaoa, o. | | D 1000001.0 | O GLUCUS GOIII | | | | | |
|------------------------------|----------------|--------|--------------------|----------------|-------|--------|--------|--------|--------|
| | FY2015 | | FY: | 2016 | FY2 | 017 | FY2018 | FY2019 | FY2020 |
| | Proj. | Actual | Proj. | Actual | Proj. | Actual | Proj. | Proj. | Proj. |
| Brucellosis | Free | Free | Free | Free | Free | Free | Free | Free | Free |
| Tuberculosis | Free | Free | Free | Free | Free | Free | Free | Free | Free |
| Pseudorabies | Free | Free | Free | Free | Free | Free | Free | Free | Free |
| Mycoplasma gallisepticu | im | | | | | Free | Free | Free | Free |
| Pullorum-Typhoid | Free | Free | Free | Free | Free | Free | Free | Free | _Free |

Costs for states that are not free of these diseases can be substantial. For example, WY, MT, and ID are not brucellosis free in a portion of the state. The cost to the states and producers due to brucellosis is listed below.

- WY Costs to the state are \$700,000 annually and \$7 \$11 per head of cattle for producers.
- MT Costs to the state are \$2.5 million annually and \$850,000 per year for cattle producers.
- ID Costs to the state average \$450,000 annually and costs to the industry are \$1.75 million per year.

In Michigan, annual costs to the state for not being tuberculosis free in a portion of the state are \$6.3 million per year.

Department - Agriculture

Program Name - Animal Care Facilities Act Program

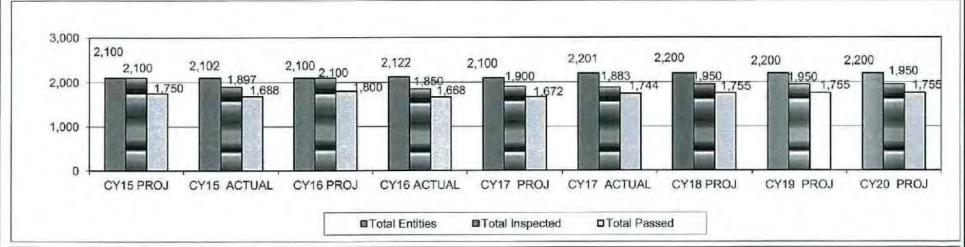
Program is found in the following core budget(s): Animal Health

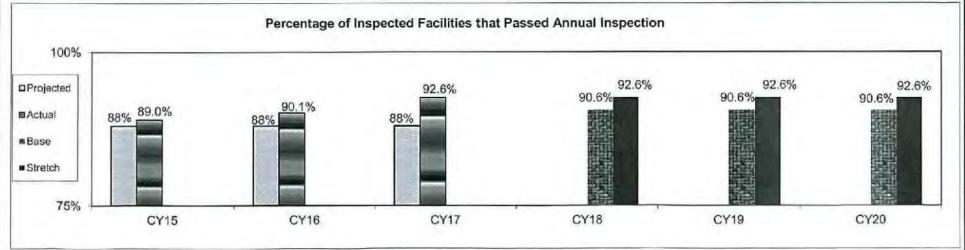
6. What are the sources of the "Other " funds?

Animal Care Reserve (0295), State Institution Gift Trust Fund (0925)

Provide an effectiveness measure.

Total number of animal care facilities, number inspected, and total passed



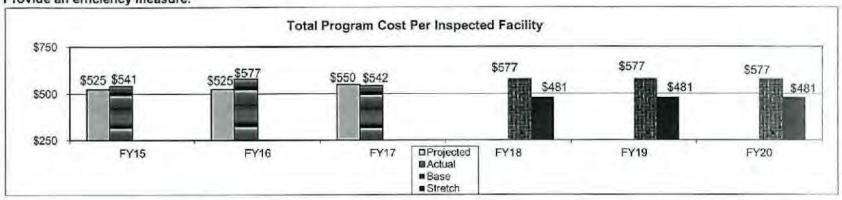


Department - Agriculture

Program Name - Animal Care Facilities Act Program

Program is found in the following core budget(s): Animal Health

7b. Provide an efficiency measure.



7c. Provide the number of clients/individuals served, if applicable.

Number of Licensed and Registered Animal Care Facilities

| 1772 DO TO | CY: | 2014 | CY: | 2015 | CY | 2016 | CY2017 | CY2018 | CY2019 | CY2020 |
|--|-------|--------|-------|--------|-------|--------|--------|--------|--------|--------|
| Program | Proj. | Actual | Proj. | Actual | Proj. | Actual | Proj | Proj | Proj | Proj |
| Animal Shelters | 55 | 56 | 55 | 66 | 65 | 84 | 85 | 85 | 85 | 85 |
| Boarding Kennels | 210 | 221 | 220 | 233 | 230 | 233 | 235 | 240 | 240 | 240 |
| Carriers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Commercial Breeders | 850 | 813 | 800 | 788 | 800 | 849 | 855 | 860 | 860 | 860 |
| Commercial Kennels | 40 | 44 | 40 | 46 | 45 | 55 | 55 | 55 | 55 | 55 |
| Contract Kennels | 20 | 25 | 20 | 24 | 25 | 26 | 25 | 25 | 25 | 25 |
| Dealers | 90 | 83 | 90 | 76 | 80 | 77 | 80 | 80 | 80 | 80 |
| Municipal Dog Pounds | 250 | 240 | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 |
| Exhibitors | 10 | 7 | 10 | 6 | 10 | 7 | 10 | 10 | 10 | 10 |
| Hobby licensed | 25 | 23 | 25 | 18 | 25 | 16 | 20 | 20 | 20 | 20 |
| Hobby registered | 200 | 205 | 200 | 208 | 200 | 205 | 205 | 205 | 205 | 205 |
| Intermediate Handlers | 20 | 17 | 20 | 17 | 20 | 29 | 25 | 25 | 25 | 25 |
| Pet Shops | 155 | 150 | 155 | 150 | 150 | 157 | 150 | 150 | 150 | 150 |
| Pet Sitters | 15 | 17 | 15 | 17 | 20 | 19 | 20 | 20 | 20 | 20 |
| Rescues | 200 | 201 | 200 | 201 | 200 | 173 | 175 | 175 | 175 | 175 |
| TOTAL | 2140 | 2102 | 2100 | 2100 | 2120 | 2180 | 2190 | 2200 | 2200 | 2200 |

7d. Provide a customer satisfaction measure, if available.

A new measure is being developed to determine customer satisfaction with program services.

Department: Agriculture

Program Name: Disease Control

Program is found in the following core budget(s): Animal Health

| | Disease Control | Indemnity | TOTAL |
|---------|--------------------|-----------|-----------|
| GR | 2,100,000 | 10,000 | 2,110,000 |
| FEDERAL | 600,000 | 0 | 600,000 |
| OTHER | 1,100,000 | 0 | 1,100,000 |
| TOTAL | 3,800,000 | 10,000 | 3,810,000 |

1a. What strategic priority does this program address? Empower more livestock producers.

1b. What does this program do?

Under the direction of the state veterinarian, the division is designed to aid and assist with control and eradication of livestock diseases to insure optimum health of Missouri's livestock and poultry industry. The division works with USDA for disease control, surveillance and eradication of diseases that affect animals. This responsibility is carried out through various subprograms i.e. voluntary disease control/eradication programs, livestock marketing licensing, registration of livestock dealers, rendering plant licensing, dead animal surveillance and livestock brand registration.

The division relies on its two (2) diagnostic laboratories located in Jefferson City and Springfield to perform the diagnostic tests needed to maintain Missouri's disease free statuses, clear animals for export, and to increase the value of Missouri livestock, poultry and companion animal operations. The diagnostic tests performed at MDA diagnostic laboratories provide the division an indication of disease prevalence that may jeopardize the value of the state's livestock and poultry population. The laboratories provide producers diagnosis for livestock/poultry and small animal diseases that are a concern to the producers or that have a negative impact on the industry. Fees charged for testing services are deposited in the "Laboratory Fee Fund" to be used to maintain and improve the level of services offered at each of the laboratories.

2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Chapter 267, RSMo - State Veterinarian -- Diseased Animals

Chapter 268, RSMo - Marks and Brands of Animals

Chapter 269, RSMo - Disposal of Dead Animals

Chapter 276, RSMo - Dealer Law

Chapter 277, RSMo - Missouri Livestock Marketing Law

Authority for NPIP: 7U.S.C.429; 7CFR 2.22, 2.80 and 371.4

3. Are there federal matching requirements? If yes, please explain.

No.

4. Is this a federally mandated program? If yes, please explain.

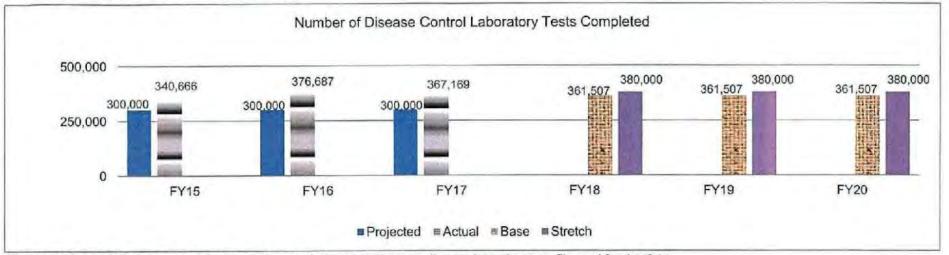
No.

Department: Agriculture

Program Name: Disease Control

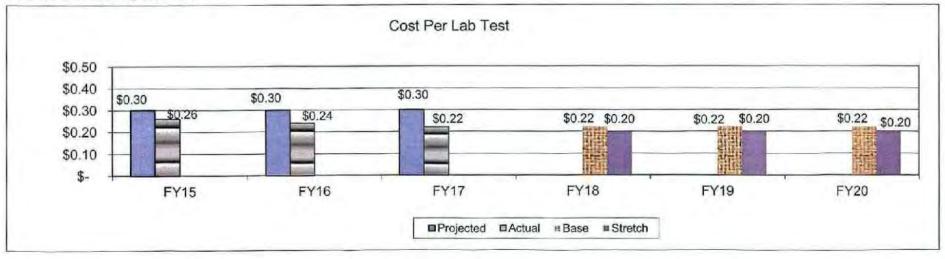
Program is found in the following core budget(s): Animal Health

7a. Provide an effectiveness measure (continued).



Diagnostic lab tests help ensure detection and control of animal diseases, livestock producer profits, and food safety.

7b. Provide an efficiency measure.

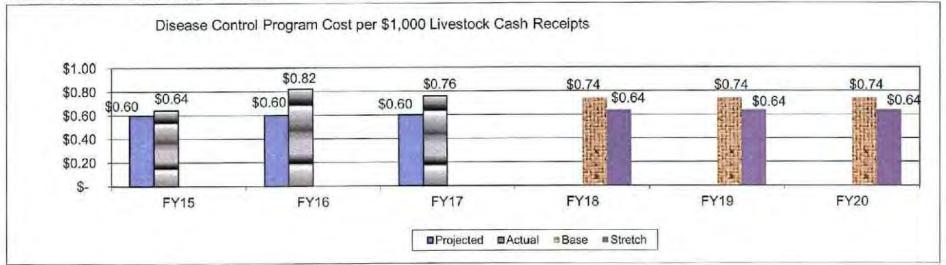


Department: Agriculture

Program Name: Disease Control

Program is found in the following core budget(s): Animal Health

7b. Provide an efficiency measure (continued).



7c. Provide the number of clients/individuals served, if applicable.

| | FY 20 | 015 | FY20 | 16 | FY20 | 017 | FY 2018 | FY 2019 | FY2020 |
|---|--------|--------|--------|--------|--------|--------|---------|---------|--------|
| Program | Proj. | Actual | Proj. | Actual | Proj. | Actual | Proj. | Proj. | Proj. |
| Livestock markets | 105 | 104 | 105 | 100 | 105 | 107 | 107 | 107 | 107 |
| Dealers registered | 154 | 120 | 154 | 144 | 150 | 131 | 140 | 140 | 140 |
| Voluntary disease control program participants | 600 | 466 | 600 | 620 | 600 | 635 | 650 | 675 | 700 |
| Private veterinarians served | 2,500 | 2,866 | 2,500 | 2,987 | 2,500 | 3,098 | 3,200 | 3,300 | 3,400 |
| Clients served by the diagnostic labs | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| Number of registered brands | 4,600 | 4,406 | 4,600 | 4,280 | 4,400 | 4,596 | 4,600 | 4,600 | 4,600 |
| Number of poultry flocks tested | 7,900 | 7,722 | 7,900 | 8,414 | 7,900 | 7,900 | 8,000 | 8,000 | 8,000 |
| Totals | 40,859 | 40,684 | 40,859 | 41,545 | 40,655 | 41,467 | 41,697 | 41,822 | 41,947 |

^{*} New software in FY14 caused a break in the collection of the number of data on the number of clients served by diagnostic laboratories.

Department: Agriculture

Program Name: Disease Control

Program is found in the following core budget(s): Animal Health

7c. Provide the number of clients/individuals served, if applicable (continued).

| | FY15 Act | FY16 Act | FY17 Act | FY 18 Proj | FY 19 Proj | FY 20 Proj |
|----------|-----------|-----------|-----------|------------|------------|------------|
| Bovine | 732,901 | 1,042,847 | 727,219 | 735,000 | 735,000 | 740,000 |
| Swine | 3,163,006 | 4,346,045 | 5,749,163 | 5,900,000 | 6,000,000 | 6,000,000 |
| Equine | 6,605 | 17,584 | 14,287 | 14,500 | 14,500 | 14,500 |
| Sheep | 8,195 | 4,642 | 11,529 | 11,600 | 11,600 | 11,600 |
| Goats | 1,281 | 1,130 | 4,863 | 4,900 | 4,900 | 4,900 |
| Cervidae | 404 | 499 | 718 | 720 | 720 | 720 |

| | FY15 Act | FY16 Act | FY17 Act | FY 18 Proj | FY 19 Proj | FY 20 Proj |
|----------|-----------|-----------|-----------|------------|------------|------------|
| Bovine | 139,806 | 177,336 | 161,990 | 163,000 | 175,000 | 180,000 |
| Swine | 1,824,021 | 2,261,568 | 1,769,177 | 1,800,000 | 1,900,000 | 1,910,000 |
| Equine | 5,803 | 12,911 | 12,554 | 12,700 | 12,800 | 12,900 |
| Sheep | 4,499 | 4,141 | 4,938 | 5,000 | 5,100 | 5,200 |
| Goats | 2,287 | 3,136 | 3,322 | 3,400 | 3,500 | 3,600 |
| Cervidae | 1,432 | 1,266 | 1,662 | 1,675 | 1,675 | 1,680 |

7d. Provide a customer satisfaction measure, if available.

A new measure is being developed to determine the satisfaction of private veterinarians with program services.

Department - Agriculture

Program Name - State Meat and Poultry Inspection

Program is found in the following core budgets: Animal Health

1a. What strategic priority does this program address?

Empower more Missouri meat/poultry producers.

1b. What does this program do?

The Missouri Meat and Poultry Inspection Program (MMPIP) is designed to ensure that licensed inspected facilities produce meat and poultry products that are safe, wholesome, and correctly labeled. MMPIP provides ante-mortem, post-mortem and processing inspection to state establishments and conducts frequent sanitation reviews of custom exempt establishments throughout the state. By providing inspection to small and very small meat and poultry facilities throughout the state, MMPIP provides a tool for livestock producers and meat processors to add value and capture additional profits from Missouri meat and poultry products. In addition to inspection, MMPIP must maintain a compliance program to conduct in-commerce surveillance activities at locations such as warehouses, distribution centers, and retail establishments. The MMPIP compliance program enforces all applicable laws, regulations, and FSIS policies and takes appropriate enforcement action in the event of non-compliance or potentially unsafe product entering commerce.

FSIS provides guidance to state MPI programs under cooperative agreements. State Meat and Poultry Inspection (MPI) Programs are an integral part of the nation's food safety system. In Missouri, there were 268 meat, poultry, and rabbit establishments under the State MPI program in FY17. All of these establishments are small or very small. State MPI programs are characterized as providing more personalized guidance to establishments in developing their food safety oriented operations. (USDA/FSIS, 2009)

Through comprehensive reviews, FSIS determines whether MMPIP is "at least equal to" the Federal inspection program, and includes evaluation of the following nine components: Statutory Authority and Food Safety Regulations, Inspection, Product Sampling, Staffing and Training, Humane Handling, Non-Food Safety Consumer Protection, Compliance, Civil Rights, and Financial Accountability.

In addition to inspection services, MMPIP provides compliance officers, who cover the state by monitoring warehouses, wholesale distribution, rendering and retail product safety.

2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Federal Meat Inspection Act - Title 21, Chapter 12, U.S.C. 601 et seq.; Code of Federal Regulations, Title 9; Part 200 to end Chapter 265, RSMo, Poultry Products Inspection Act, Title 21, Chapter 10, U.S.C. 451 et seq, Humane Slaughter Act, Title 7, Chapter 48, U.S.C. Food Safety and Inspection Service Cooperative Agreement No. 1237-A-470

3. Are there federal matching requirements? If yes, please explain.

Yes - The Missouri Meat and Poultry Inspection Program operates under a cooperative agreement with FSIS. Under this agreement, a state program must enforce requirements "at least equal to" those imposed under the Federal Meat Inspection Act and the Poultry Products Inspection Act. FSIS provides up to 50% of the state's operating funds, as well as training and other assistance. FSIS provides guidance to the State Meat and Poultry Inspection programs under these agreements.

4. Is this a federally mandated program? If yes, please explain.

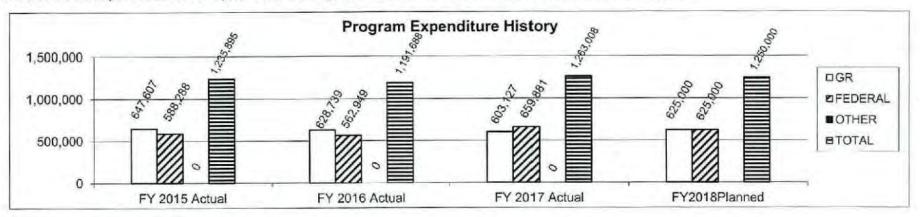
No

Department - Agriculture

Program Name - State Meat and Poultry Inspection

Program is found in the following core budgets: Animal Health

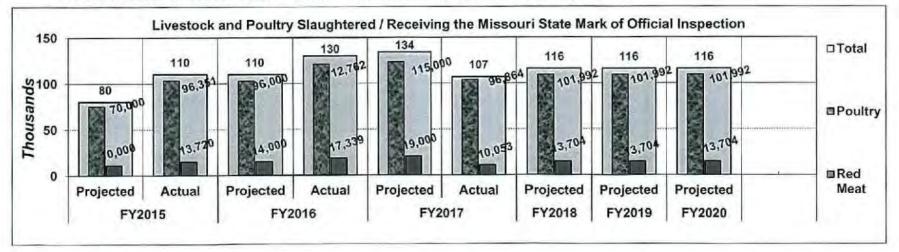
5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other " funds?

Not applicable.

7a. Provide an effectiveness measure. Stretch = 18,000 Red Meat; 115,000 Poultry; 133,000 Total

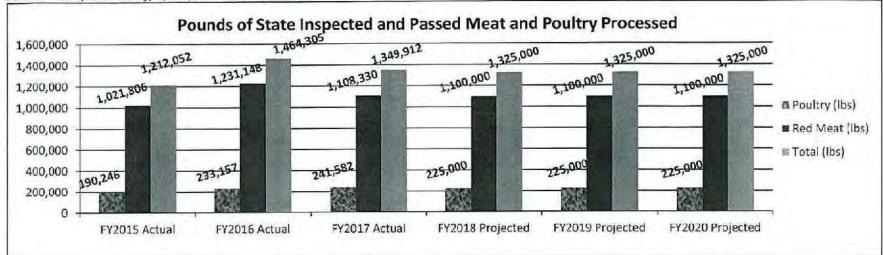


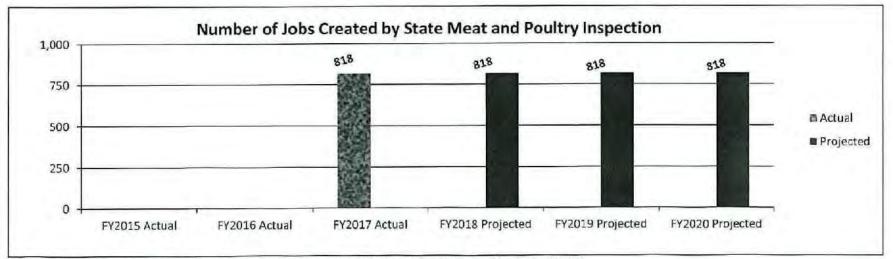
Department - Agriculture

Program Name - State Meat and Poultry Inspection

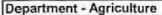
Program is found in the following core budgets: Animal Health

Stretch = 250,000 Poultry; 1,250,000 Red Meat; 1,500,000 Total





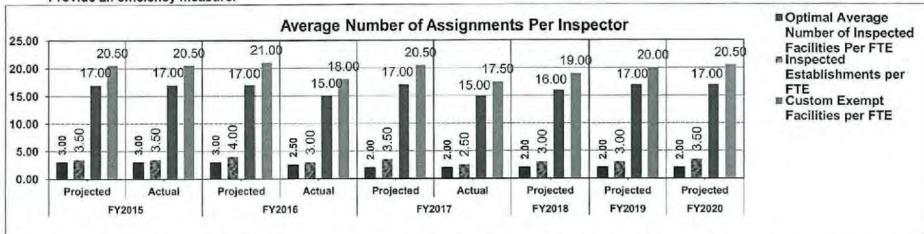
The number of jobs created is based on an economic analysis by the American Meat Institute (2008).



Program Name - State Meat and Poultry Inspection

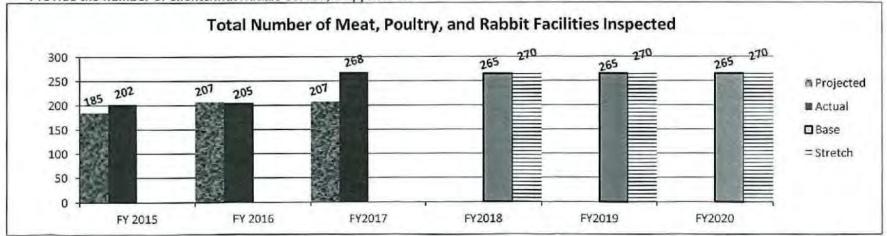
Program is found in the following core budgets: Animal Health

Provide an efficiency measure.



Note: Inspections are only a portion of the services provided. Services also include educational assistance and guidance as requested.

Provide the number of clients/individuals served, if applicable.



Note: FY17 actual data is redefined to include exempt poultry and rabbit facilities that were not included prior to FY17. The base and stretch targets for FY18 - FY20 also include exempt poultry and rabbits.

Department - Agriculture

Program Name - State Meat and Poultry Inspection

Program is found in the following core budgets: Animal Health

7c. Provide the number of clients/individuals served, if applicable (continued).

The 268 facilities in FY17 were made up of the following plant types:

- 31 state inspected facilities
- 145 custom exempt facilities
- 92 exempt poultry and rabbit facilities

7d. Provide a customer satisfaction measure, if available.

A new measure is being developed to determine the satisfaction of meat inspection facilities with program services.

DECISION ITEM SUMMARY

| INDEMNITIES CORE PROGRAM-SPECIFIC GENERAL REVENUE | <u> </u> | _ 0 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 |
|--|----------|-----|------|----------|------|----------|------|----------|------|
| TOTAL - PD TOTAL | | 0 - | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 |
| GRAND TOTAL | | \$0 | 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 |

CORE DECISION ITEM

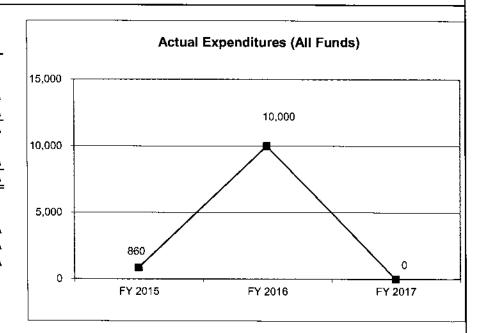
| Department: | Agriculture | | | | Budget Unit | 35540C | • | | |
|--|---|--|--|--|--|--|--|---|--------------------------|
| Division: | Animal Health | | | | | | | | |
| Core: | Indemnities | | | | HB Section _ | 6.095 | | | |
| . CORE FINAN | NCIAL SUMMARY | <u>-</u> | | | | | | | _ |
| <u> </u> | | 2019 Budget | Request | | | FY 2019 G | overnor's F | Recommenda | ation |
| | GR | Federal | Other | Total | | GR | Fed | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS - | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 10,000 | 0 | 0 | 10,000 | PSD | 10,000 | 0 | 0 | 10,000 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 10,000 | 0 | 0 | 10,000 | Total = | 10,000 | 0 | 0 | 10,000 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | |
| | 1 0 | 0.1 | 0.1 | 0 | Fet Fringe | <u> </u> | | 7 | |
| Est. Fringe | 0 budgeted in House Bill | 0 5 except for c | 0 ertain fringes | 0 budgeted | Est. Fringe Note: Fringes | 0 budgeted in Ho | 0 use Bill 5 ex | 0 cept for certa | 0 in fringes |
| Est. Fringe Note: Fringes b | oudgeted in House Bill | 5 except for c | ertain fringes | * | Note: Fringes | budgeted in Ho | use Bill 5 ex | cept for certa | in fringes |
| Est. Fringe Note: Fringes b directly to MoDC | oudgeted in House Bil OT, Highway Patrol, a | 5 except for c | ertain fringes | * | Note: Fringes budgeted direc | budgeted in Ho ctly to MoDOT, | use Bill 5 ex | cept for certa | in fringes |
| Est. Fringe Note: Fringes b | oudgeted in House Bill | 5 except for c | ertain fringes | * | Note: Fringes budgeted direc | budgeted in Ho | use Bill 5 ex | cept for certa | in fringes |
| Est. Fringe Note: Fringes b directly to MoDC Other Funds: | oudgeted in House Bill OT, Highway Patrol, a Not applicable | 5 except for c | ertain fringes | * | Note: Fringes budgeted direc | budgeted in Ho ctly to MoDOT, | use Bill 5 ex | cept for certa | in fringes |
| Est. Fringe Note: Fringes b directly to MoDC | oudgeted in House Bill OT, Highway Patrol, a Not applicable | 5 except for c | ertain fringes | * | Note: Fringes budgeted direc | budgeted in Ho ctly to MoDOT, | use Bill 5 ex | cept for certa | in fringes |
| Est. Fringe Note: Fringes bidirectly to MoDC Other Funds: 2. CORE DESC | oudgeted in House Bill OT, Highway Patrol, a Not applicable CRIPTION Program provides fur | 5 except for cond Conservation | ertain fringes on. | budgeted e animal diseases | Note: Fringes budgeted direct Other Funds: s by removal and depo | budgeted in Hoctly to MoDOT, Not applicable pulation of dise | use Bill 5 ex Highway Pat | cept for certa rol, and Cons or toxin expo | in fringes servation. |
| Est. Fringe Note: Fringes bidirectly to MoDC Other Funds: 2. CORE DESC The Indemnity detection, conta | Not applicable CRIPTION Program provides fur tainment, and eliminate | 5 except for cond Conservation adding to controlion of disease | ertain fringes on. | budgeted e animal diseases hals is the surest n | Note: Fringes budgeted direct Other Funds: s by removal and deponethod to guard agains | budgeted in Hocally to MoDOT, Not applicable pulation of disest further spread | use Bill 5 ex Highway Pat ase-infected d of disease | cept for certa rol, and Cons or toxin expo as well as de | in fringes servation. |
| Est. Fringe Note: Fringes bidirectly to MoDC Other Funds: 2. CORE DESC The Indemnity detection, contawith toxins abo | Not applicable CRIPTION Program provides fur tainment, and eliminate | 5 except for cond Conservation adding to controlion of disease | ertain fringes on. | budgeted e animal diseases hals is the surest n | Note: Fringes budgeted direct Other Funds: s by removal and depo | budgeted in Hocally to MoDOT, Not applicable pulation of disest further spread | use Bill 5 ex Highway Pat ase-infected d of disease | cept for certa rol, and Cons or toxin expo as well as de | in fringes servation. |
| Est. Fringe Note: Fringes bidirectly to MoDC Other Funds: 2. CORE DESC The Indemnity detection, conta | Not applicable CRIPTION Program provides fur tainment, and eliminate | 5 except for cond Conservation adding to controlion of disease | ertain fringes on. | budgeted e animal diseases hals is the surest n | Note: Fringes budgeted direct Other Funds: s by removal and deponethod to guard agains | budgeted in Hocally to MoDOT, Not applicable pulation of disest further spread | use Bill 5 ex Highway Pat ase-infected d of disease | cept for certa rol, and Cons or toxin expo as well as de | in fringes servation. |
| Est. Fringe Note: Fringes bidirectly to MoDC Other Funds: 2. CORE DESC The Indemnity detection, contawith toxins abo | Not applicable CRIPTION Program provides fur tainment, and eliminate | 5 except for cond Conservation adding to controlion of disease | ertain fringes on. | budgeted e animal diseases hals is the surest n | Note: Fringes budgeted direct Other Funds: s by removal and deponethod to guard agains | budgeted in Hocally to MoDOT, Not applicable pulation of disest further spread | use Bill 5 ex Highway Pat ase-infected d of disease | cept for certa rol, and Cons or toxin expo as well as de | in fringes servation. |
| Est. Fringe Note: Fringes bidirectly to MoDC Other Funds: 2. CORE DESC The Indemnity detection, contawith toxins abo | Not applicable CRIPTION Program provides fur tainment, and eliminate | 5 except for cond Conservation adding to controlion of disease | ertain fringes on. | budgeted e animal diseases hals is the surest n | Note: Fringes budgeted direct Other Funds: s by removal and deponethod to guard agains | budgeted in Hocally to MoDOT, Not applicable pulation of disest further spread | use Bill 5 ex Highway Pat ase-infected d of disease | cept for certa rol, and Cons or toxin expo as well as de | in fringes servation. |
| Est. Fringe Note: Fringes bidirectly to MoDC Other Funds: 2. CORE DESC The Indemnity detection, contawith toxins abo | Not applicable CRIPTION Program provides fur tainment, and eliminate | 5 except for cond Conservation adding to controlion of disease | ertain fringes on. | budgeted e animal diseases hals is the surest n | Note: Fringes budgeted direct Other Funds: s by removal and deponethod to guard agains | budgeted in Hocally to MoDOT, Not applicable pulation of disest further spread | use Bill 5 ex Highway Pat ase-infected d of disease | cept for certa rol, and Cons or toxin expo as well as de | in fringes servation. |
| Est. Fringe Note: Fringes bidirectly to MoDC Other Funds: 2. CORE DESC The Indemnity detection, contawith toxins abordestroyed. | Not applicable CRIPTION Program provides furtainment, and eliminatove acceptable levels | 5 except for cond Conservation anding to controlion of disease to enter the for | ertain fringes on. I and eradicat -infected anim od supply safe | e animal diseases nals is the surest n | Note: Fringes budgeted direct Other Funds: s by removal and deponethod to guard agains | budgeted in Hocally to MoDOT, Not applicable pulation of disest further spread | use Bill 5 ex Highway Pat ase-infected d of disease | cept for certa rol, and Cons or toxin expo as well as de | in fringes servation. |
| Est. Fringe Note: Fringes bidirectly to MoDC Other Funds: 2. CORE DESC The Indemnity detection, contawith toxins abordestroyed. | Not applicable CRIPTION Program provides fur tainment, and eliminate | 5 except for cond Conservation anding to controlion of disease to enter the for | ertain fringes on. I and eradicat -infected anim od supply safe | e animal diseases nals is the surest n | Note: Fringes budgeted direct Other Funds: s by removal and deponethod to guard agains | budgeted in Hocally to MoDOT, Not applicable pulation of disest further spread | use Bill 5 ex Highway Pat ase-infected d of disease | cept for certa rol, and Cons or toxin expo as well as de | in fringes servation. |

CORE DECISION ITEM

| Department: | Agriculture | Budget Unit 35540C |
|-------------|---------------|---------------------------------------|
| Division: | Animal Health | |
| Core: | Indemnities | HB Section 6.095 |
| - | | · · · · · · · · · · · · · · · · · · · |

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| | | | | |
| Appropriation (All Funds) | 10,000 | 10,000 | 10,000 | 10,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 10,000 | 10,000 | 10,000 | N/A |
| Actual Expenditures (All Funds) | 860 | 10,000 | 0 | N/A |
| Unexpended (All Funds) | 9,140 | 0 | 10,000 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 9,140 | 0 | 10,000 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 0 | 0 | 0 | N/A |



NOTES:

- Reverted includes the statutory three-percent reserve amount (when applicable).
 Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

| CORE RECONCILIATION D | DETAIL |
|-----------------------|--------|
|-----------------------|--------|

| DEPARTMENT | OF AGRICULTURE | | |
|-------------|----------------|------|--|
| INDEMNITIES | | | |

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | | Total | Ex |
|-------------------------|-----------------|------|---------|----------|-------|---|--------|----------|
| TAFP AFTER VETOES | -01433 | 115 | | - Cuerai | | | Total | |
| | PD | 0.00 | 10,000 | 0 | | 0 | 10,000 |) |
| | Total | 0.00 | 10,000 | 0 | | 0 | 10,000 |) |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | PD | 0.00 | 10,000 | 0 | | 0 | 10,000 |) |
| | Total | 0.00 | 10,000 | 0 | | 0 | 10,000 |) |
| GOVERNOR'S RECOMMENDED | CORE | | - | | | | | |
| | PD | 0.00 | 10,000 | 0 | | 0 | 10,000 | <u>)</u> |
| | Total | 0.00 | 10,000_ | 0 | | 0 | 10,000 |) |

DECISION ITEM DETAIL

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 | |
|-----------------------|---------|---------|----------|---------|----------|----------|----------|----------------|--|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC FTE | |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | | |
| INDEMNITIES | | | | | | | | | |
| CORE | | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | |
| TOTAL - PD | 0 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | |
| GRAND TOTAL | \$0 | 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 | |
| GENERAL REVENUE | \$0 | 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 | |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | |

Department: Agriculture

Program Name: Indemnities

Program is found in the following core budget(s): Indemnities

| | Disease Control | Indemnities | TOTAL |
|---------|--------------------|-------------|-----------|
| GR | 2,250,000 | 10,000 | 2,260,000 |
| FEDERAL | 700,000 | 0 | 700,000 |
| OTHER | 1,100,000 | 0 | 1,100,000 |
| TOTAL | 4,050,000 | 10,000 | 4,060,000 |

1. What does this program do?

The Indemnity Program provides funding to control and eradicate animal diseases by removal and depopulation of disease-infected or toxin exposed animals. Rapid detection, containment, and elimination of disease-infected animals is the surest method to guard against further spread of disease as well as depopulation of animals with toxins above acceptable levels to enter the food supply safely. This funding also helps to minimize economic losses to producers whose livestock have been destroyed.

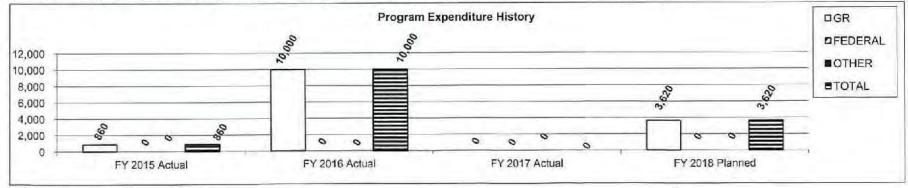
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) 267.170, 267.490, and 267.611RSMo
- 3. Are there federal matching requirements? If yes, please explain.

No.

4. Is this a federally mandated program? If yes, please explain.

No.

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



What are the sources of the "Other " funds?

Department: Agriculture

Program Name: Indemnities

Program is found in the following core budget(s): Indemnities

Not applicable.

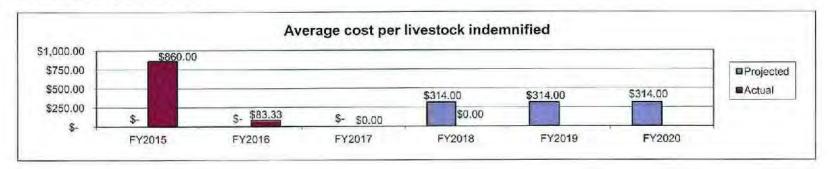
7a. Provide an effectiveness measure.

Disease Free status held by this state

Brucellosis Tuberculosis Pullorum-Typhoid

| FY2015 FY: | | 2016 | | 2017 | FY2018 | FY2019 | FY2020 | |
|------------|------|------|--------|-------|--------|--------|--------|-------|
| Proj. | | | Actual | Proj. | Actual | Proj. | Proj. | Proj. |
| Free | Free | Free | Free | Free | Free | Free | Free | Free |
| Free | Free | Free | Free | Free | Free | Free | Free | Free |
| Free | Free | Free | Free | Free | Free | Free | Free | Free |

7b. Provide an efficiency measure.



7c. Provide the number of clients/individuals served, if applicable.

Herd owners

| FY2015 | | FY2 | 016 | FY2 | 2017 | FY2018 | FY2019 | FY2020 |
|--------|--------|-------|--------|-------|--------|--------|--------|--------|
| Proj. | Actual | Proj. | Actual | Proj. | Actual | Proj. | Proj. | Proj. |
| 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

7d. Provide a customer satisfaction measure, if available.

Not available.

DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|--|-----------|----------|-----------|---------|-----------|----------|-----------|---------|
| Decision Item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| GRAIN REGULATORY SERVICES | | <u>-</u> | | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | 686,223 | 14.68 | 707,473 | 17.00 | 707,473 | 17.00 | 707,473 | 17.00 |
| AGRICULTURE-FEDERAL AND OTHER | 5,995 | 0.12 | 36,337 | 0.50 | 36,337 | 0.50 | 36,337 | 0.50 |
| TOTAL - PS | 692,218 | 14.80 | 743,810 | 17.50 | 743,810 | 17.50 | 743,810 | 17.50 |
| EXPENSE & EQUIPMENT | | | | | | | | |
| GENERAL REVENUE | 83,351 | 0.00 | 85,928 | 0.00 | 85,928 | 0.00 | 85,928 | 0.00 |
| AGRICULTURE-FEDERAL AND OTHER | 7,057 | 0.00 | 10,211 | 0.00 | 10,211 | 0.00 | 10,211 | 0.00 |
| AGRICULTURE PROTECTION | 30,922 | 0.00 | 44,170 | 0.00 | 44,170 | 0.00 | 44,170 | 0.00 |
| TOTAL - EE | 121,330 | 0.00 | 140,309 | 0.00 | 140,309 | 0.00 | 140,309 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| AGRICULTURE-FEDERAL AND OTHER | 0 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 |
| TOTAL | 813,548 | 14.80 | 910,119 | 17.50 | 910,119 | 17.50 | 910,119 | 17.50 |
| Pay Plan - 0000012 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 9,589 | 0.00 |
| AGRICULTURE-FEDERAL AND OTHER | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 326 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | Ö | 0.00 | 9,915 | 0.00 |
| TOTAL | | 0.00 | 0 | 0.00 | 0 | 0.00 | 9,915 | 0.00 |
| Grain Reg Equipment/Training - 1350002 | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| AGRICULTURE PROTECTION | 0 | 0.00 | 0 | 0.00 | 40,830 | 0.00 | 15,830 | 0.00 |
| TOTAL - EE | 0 | 0.00 | | 0.00 | 40,830 | 0.00 | 15,830 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 40,830 | 0.00 | 15,830 | 0.00 |
| GRAND TOTAL | \$813,548 | 14.80 | \$910,119 | 17.50 | \$950,949 | 17.50 | \$935,864 | 17.50 |

im_disummary

CORE DECISION ITEM

| Department: | Agriculture | | | | Budget Unit | 35660C | | | |
|------------------|------------------------|-----------------|----------------|----------|---------------|-----------------|-----------------|-----------------|-------------|
| Division: | Grain Inspection & | Warehousing | | | _ | _ | | | |
| Core: | Grain Regulatory S | ervices | | | HB Section | 6.100 | | | |
| 1. CORE FINAL | NCIAL SUMMARY | | | | | | | | |
| | FY | 2019 Budget | Request | | | FY 2019 | Governor's | Recommend | ation |
| | GR | Federal | Other | Total | _ | GR | Fed | Other | Total |
| PS | 707,473 | 36,337 | 0 | 743,810 | PS | 707,473 | 36,337 | 0 | 743,810 |
| EE | 85,928 | 10,211 | 44,170 | 140,309 | EE | 85,928 | 10,211 | 44,170 | 140,309 |
| PSD | 0 | 26,000 | 0 | 26,000 | PSD | 0 | 26,000 | 0 | 26,000 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 793,401 | 72,548 | 44,170 | 910,119 | Total | 793,401 | 72,548 | 44,170 | 910,119 |
| FTE | 17.00 | 0.50 | 0.00 | 17.50 | FTE | 17.00 | 0.50 | 0.00 | 17.50 |
| Est. Fringe | 393,515 | 16,186 | 0 | 409,702 | Est. Fringe | 393,515 | 16,186 | 0 | 409,702 |
| Note: Fringes b | oudgeted in House Bill | 5 except for c | ertain fringes | budgeted | Note: Fringes | s budgeted in F | louse Bill 5 e. | xcept for certa | ain fringes |
| directly to MoDO | OT, Highway Patrol, ar | nd Conservation | on. | | budgeted dire | ctly to MoDOT | , Highway Pa | trol, and Con- | servation. |
| Other Funds: | Ag Protection Fund | l (0970) | | | Other Funds: | Ag Protection | Fund (0970) | | |

2. CORE DESCRIPTION

The Grain Regulatory Services Program is a statutorily mandated program that provides regulatory oversight to the grain warehouse and grain merchandising industry, which annually generates over \$6.5 billion in economic activity. This oversight ensures the 60,000 Missouri grain farmers of a financially stable grain marketing system where they can both store and merchandise their grain production. Audits of the incentive payments for ethanol and biodiesel production are completed by the GRS program. In addition, the GRS program conducts commodity check off audits to verify collection of assessments for the corn, soybean, beef and sheep councils. GRS also administers the Missouri Agricultural Mediation Program (MAMP) which provides dispute resolution services to Missouri farmers who utilize USDA programs or are extended credit for any agricultural function of business. The MAMP is funded by a grant provided through the Farm Service Agency of the USDA.

3. PROGRAM LISTING (list programs included in this core funding)

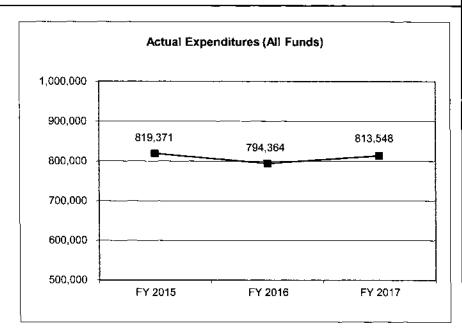
Grain Regulatory Services
Missouri Ag Mediation Program (MAMP)

CORE DECISION ITEM

| Department: | Agriculture | Budget Unit 35660C |
|-------------|--------------------------------|--------------------|
| Division: | Grain Inspection & Warehousing | |
| Core: | Grain Regulatory Services | HB Section 6.100 |
| | - | |

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 891,625 | 895,534 | 910,119 | 910,119 |
| Less Reverted (All Funds) | (23,274) | (23,386) | (23,802) | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 868,351 | 872,148 | 886,317 | N/A |
| Actual Expenditures (All Funds) | 819,371 | 794,364 | 813,548 | N/A |
| Unexpended (All Funds) | 48,980 | 77,784 | 72,769 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 2,640 | 2,854 | 25 | N/A |
| Federal | 46,340 | 62,765 | 59,496 | N/A |
| Other | 0 | 12,165 | 13,248 | N/A |



NOTES:

- 1). Reverted includes the statutory three-percent reserve amount (when applicable).
- 2). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE GRAIN REGULATORY SERVICES

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | Total | E |
|-------------------------|-----------------|-------|---------|---|--------|---------|---|
| TAFP AFTER VETOES | | | | , | | | _ |
| TAT ATTER VETOES | PS | 17.50 | 707,473 | 36,337 | 0 | 743,810 | 3 |
| | EE | 0.00 | 85,928 | 10,211 | 44,170 | 140,309 | |
| | PD | 0.00 | 0 | 26,000 | 0 | 26,000 | |
| | Total | 17.50 | 793,401 | 72,548 | 44,170 | 910,119 | _ |
| DEPARTMENT CORE REQUEST | | 12 | | • | | | = |
| | PS | 17.50 | 707,473 | 36,337 | 0 | 743,810 |) |
| | ĒΕ | 0.00 | 85,928 | 10,211 | 44,170 | 140,309 | |
| | PD | 0.00 | 0 | 26,000 | 0 | 26,000 |) |
| | Total | 17.50 | 793,401 | 72,548 | 44,170 | 910,119 | 9 |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | _ |
| | PS | 17.50 | 707,473 | 36,337 | 0 | 743,810 |) |
| | EE | 0.00 | 85,928 | 10,211 | 44,170 | 140,309 | 9 |
| | PD | 0.00 | 0 | 26,000 | 0 | 26,000 |) |
| | Total | 17.50 | 793,401 | 72,548 | 44,170 | 910,119 | 9 |

FLEXIBILITY REQUEST FORM

| BUDGET UNIT NUMBER: 35660C | | DEPARTMENT: Agricult | ture | | | | |
|--|---|---|--|--|--|--|--|
| BUDGET UNIT NAME: Grain Regulatory Services | | DIVISION: Grain Regulatory Services | | | | | |
| Provide the amount by fund of personal service dollar and percentage terms and explain why the fund of flexibility you are requesting in dollar and the fund of flexibility in the fund of flexibility you are requesting in dollar and the fund of flexibility. | he flexibility is needed. If | filexibility is being reques | ted among divisions, provide the amount by | | | | |
| | DEPARTMEN | IT REQUEST | | | | | |
| We are requesting 75% flexibility between Federal and flexibility is needed to maximize the efficiency of available. | d Other funds and 5% flexib able financial resources and | oility between PS and EE in I to meet the department's s | all funds, including General Revenue (GR). This statutory responsibilities. | | | | |
| Estimate how much flexibility will be used for t Budget? Please specify the amount. | he budget year. How mu | ch flexibility was used in t | he Prior Year Budget and the Current Year | | | | |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED | ESTIMATED AMO | ENT YEAR UNT OF FLEXIBLITY LL BE USED | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED | | | | |
| \$13,422 | The Grain Regulatory Se that it may need to flex up Services and/or Expense appropriation from all fun appropriation between Fe | p to 5% of its Personal and Equipment ds and up to 75% of its | The Grain Regulatory Services' program believes that it may need to flex up to 5% of its Personal Services and/or Expense and Equipment appropriation from all funds and up to 75% of its appropriation between Federal and Other funds. | | | | |
| 3. Was flexibility approved in the Prior Year Budg | et or the Current Year Bu | dget? If so, how was the | flexibility used during those years? | | | | |
| PRIOR YEAR EXPLAIN ACTUAL USE | | CURRENT YEAR EXPLAIN PLANNED USE | | | | | |
| Flexed \$25,000 EE from Federal to Other funds to rep Flexed \$27,500 PS from Federal to GIF for PS needs. Flexed \$15,000 EE from APF to GIF for EE needs. | | The requested flexibility will most likely be used for essential Expense and Equipment expenditures (e.g. maintenance, repair, or replacement of equipment; supply purchases; etc.) that would impair the department's operation if not made. | | | | | |

| | | | | | | | ECISION IT | EM DETAIL |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| Budget Unit Decision Item Budget Object Class | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
| GRAIN REGULATORY SERVICES | | | | | | | | |
| CORE | | | | | | | | |
| ACCOUNTANT | 15,366 | 0.39 | 25,486 | 0.65 | 25,486 | 0.65 | 25,486 | 0.65 |
| ACCOUNTANT II | 51,061 | 1.07 | 58,366 | 1.50 | 58,366 | 1.50 | 58,366 | 1.50 |
| ACCOUNTING GENERALIST II | 5,084 | 0.12 | 0 | 0.00 | 0 | 0.00 | 00,000 | 0.00 |
| EXECUTIVE I | 9,919 | 0.25 | 18,832 | 0.50 | 18,832 | 0.50 | 18,832 | 0.50 |
| GRAIN REGULATORY AUDITOR I | 114,446 | 2.96 | 152,789 | 4.25 | 142,789 | 4.25 | 142,789 | 4.25 |
| GRAIN REGULATORY AUDITOR II | 270,694 | 5.93 | 251,869 | 6.25 | 271.869 | 6.25 | 271,869 | 6.25 |
| GRAIN REGULATORY AUDITOR III | 87,131 | 1.79 | 100,704 | 2.10 | 90,704 | 2.10 | 90,704 | 2.10 |
| AGRICULTURE MGR B2 | 63,070 | 1.04 | 60,014 | 1.00 | 60,014 | 1.00 | 60,014 | 1.00 |
| DIVISION DIRECTOR | 43,600 | 0.50 | 43,204 | 0.50 | 43,204 | 0.50 | 43,204 | 0.50 |
| DESIGNATED PRINCIPAL ASST DIV | 31,847 | 0.75 | 32,546 | 0.75 | 32,546 | 0.75 | 32,546 | 0.75 |
| TOTAL - PS | 692,218 | 14.80 | 743,810 | 17.50 | 743,810 | 17.50 | 743,810 | 17.50 |
| TRAVEL, IN-STATE | 34,395 | 0.00 | 25,380 | 0.00 | 30,380 | 0.00 | 30,380 | 0.00 |
| TRAVEL, OUT-OF-STATE | 6,189 | 0.00 | 6,192 | 0.00 | 6,192 | 0.00 | 6,192 | 0.00 |
| SUPPLIES | 24,846 | 0.00 | 29,204 | 0.00 | 24,204 | 0.00 | 24,204 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 5,076 | 0.00 | 6,602 | 0.00 | 6.602 | 0.00 | 6,602 | 0.00 |
| COMMUNICATION SERV & SUPP | 11,514 | 0.00 | 12,569 | 0.00 | 12,569 | 0.00 | 12,569 | 0.00 |
| PROFESSIONAL SERVICES | 12,691 | 0.00 | 2,833 | 0.00 | 12,833 | 00.0 | 12,833 | 0.00 |
| HOUSEKEEPING & JANITORIAL SERV | 524 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| M&R SERVICES | 11,155 | 0.00 | 15,849 | 0.00 | 15,849 | 0.00 | 15,849 | 0.00 |
| MOTORIZED EQUIPMENT | 9,245 | 0.00 | 36,000 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 |
| OFFICE EQUIPMENT | 1,229 | 0.00 | 1,274 | 0.00 | 1,274 | 0.00 | 1,274 | 0.00 |
| OTHER COMPAGNE | | | | | -,, , | **** | ., | 0.00 |

3,479

265

197

465

140,309

0.00

0.00

0.00

0.00

0.00

3,479

265

197

465

140,309

0.00

0.00

0.00

0.00

0.00

OTHER EQUIPMENT

TOTAL - EE

BUILDING LEASE PAYMENTS

MISCELLANEOUS EXPENSES

EQUIPMENT RENTALS & LEASES

0.00

0.00

0.00

0.00

0.00

3,479

265

197

465

140,309

3,275

407

784

121,330

0

0.00

0.00

0.00

0.00

0.00

DECISION ITEM DETAIL

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 | |
|---------------------------|-----------|---------|-----------|---------|-----------|----------|-----------|----------------|--|
| Decision Item | ACTUAL | AÇTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC FTE | |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | | |
| GRAIN REGULATORY SERVICES | - | | | | | | | | |
| CORE | | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 | |
| TOTAL - PD | 0 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 | |
| GRAND TOTAL | \$813,548 | 14.80 | \$910,119 | 17.50 | \$910,119 | 17.50 | \$910,119 | 17.50 | |
| GENERAL REVENUE | \$769,574 | 14.68 | \$793,401 | 17.00 | \$793,401 | 17.00 | \$793,401 | 17.00 | |
| FEDERAL FUNDS | \$13,052 | 0.12 | \$72,548 | 0.50 | \$72,548 | 0.50 | \$72,548 | 0.50 | |
| OTHER FUNDS | \$30,922 | 0.00 | \$44,170 | 0.00 | \$44,170 | 0.00 | \$44,170 | 0.00 | |
| | | | | | | | | | |

Department: Agriculture

Program Name: Grain Regulatory Services

Program is found in the following core budget(s): Grain Regulatory Services

1a. What strategic priority does this program address?

Empower More Grain Farmers

1b. What does this program do?

This program is designed to provide a financially sound grain industry for Missouri's farmers to utilize when selling and storing their grain.

- --Missouri farmers annually harvest up to 677 million bushels of grain valued at more than \$4.8 billion, making grain production one of the state's top industries. The Grain Regulatory Services (GRS) program licenses, bonds and audits grain warehouses and grain dealers to ensure that the grain industry is financially sound for Missouri's farmers to utilize.
- --Missouri farmers provide commodity check off assessments through intermediaries in excess of \$20 million to various commodity groups for the promotion of their farm products. The GRS program conducts commodity check off audits to verify that assessments collected from farmers by these intermediaries are paid to the various commodity programs correctly.
- --The GRS program administers the Missouri Agricultural Mediation Program (MAMP) which provides dispute resolution services to Missouri farmers who participate in USDA programs or are extended credit for an agricultural function of their business. The MAMP is funded by a grant provided through the Farm Service Agency of USDA.
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Missouri Grain Dealer Law 276.401-276.582 RSMo & Missouri Grain Warehouse Law 411 RSMo

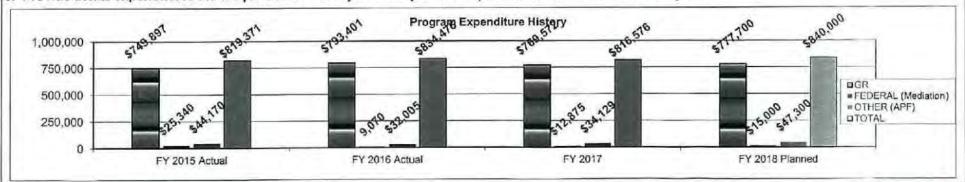
3. Are there federal matching requirements? If yes, please explain.

Yes, the MAMP requires the state to match 30%. GRS program has no matching requirements.

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Agriculture

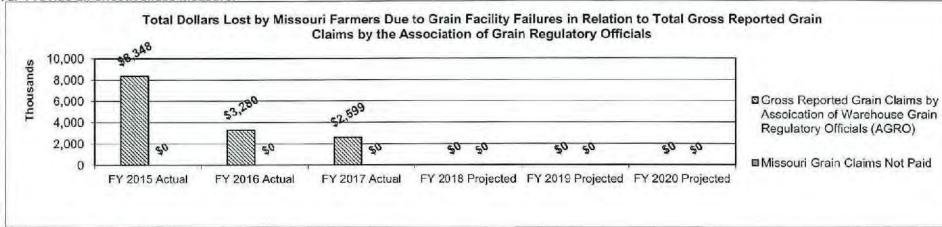
Program Name: Grain Regulatory Services

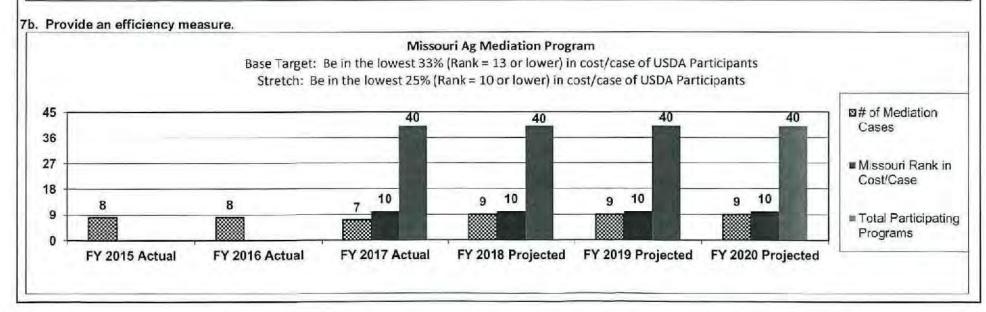
Program is found in the following core budget(s): Grain Regulatory Services

6. What are the sources of the "Other" funds?

Ag Protection Fund (0970)

7a. Provide an effectiveness measure.



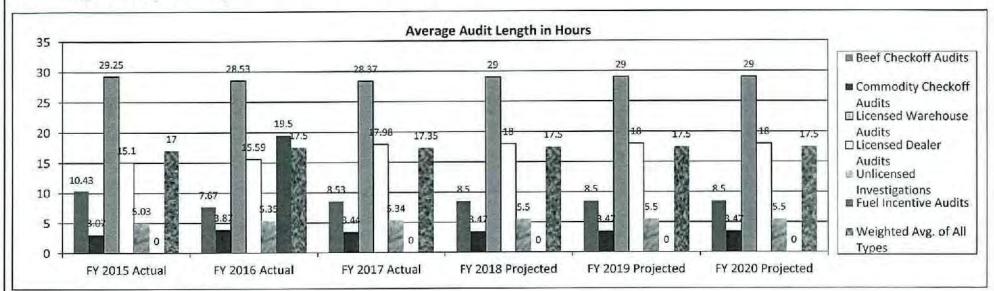


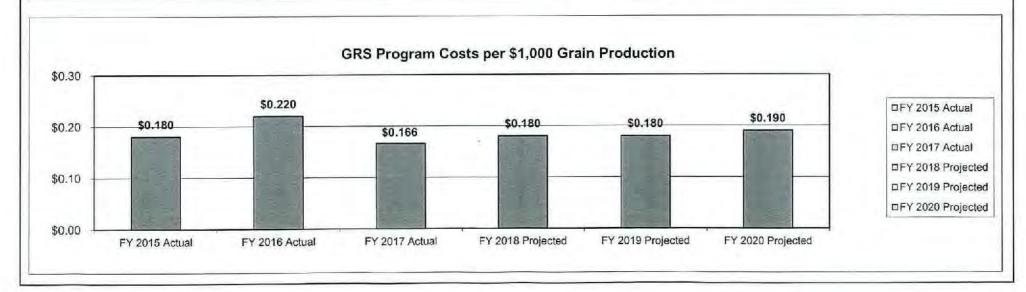
Department: Agriculture

Program Name: Grain Regulatory Services

Program is found in the following core budget(s): Grain Regulatory Services

7b. Efficiency Measure (Continued).

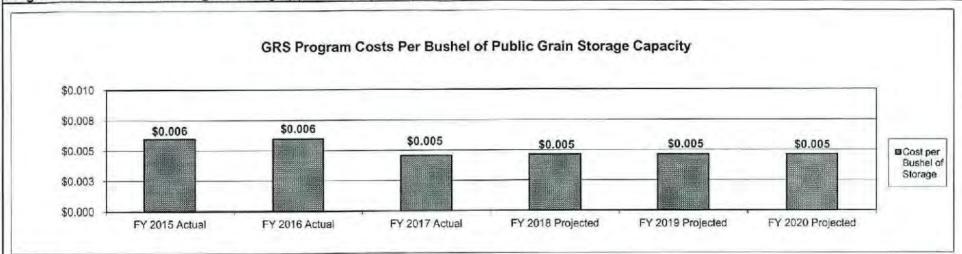






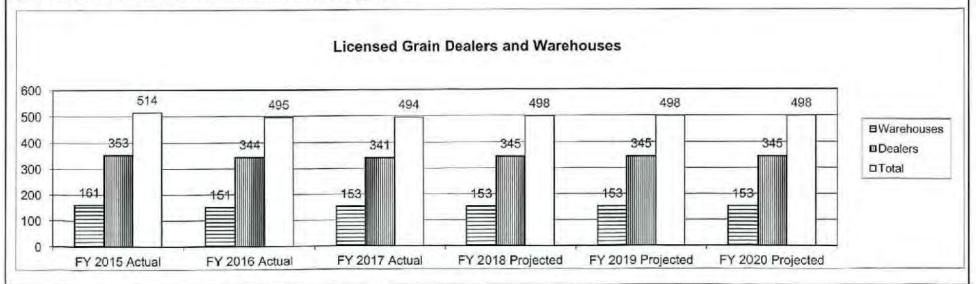
Program Name: Grain Regulatory Services

Program is found in the following core budget(s): Grain Regulatory Services



Public storage capacity has increased from 130M bushels in FY15 to 171M bushels in FY17.

7c. Provide the number of clients/individuals served, if applicable.



Department: Agriculture

Program Name: Grain Regulatory Services

Program is found in the following core budget(s): Grain Regulatory Services

7d. Provide a customer satisfaction measure, if available.



This is a new measure beginning in FY17.

NEW DECISION ITEM

| | | | | RANK: _ | 7 | OF . | 10 | | | | |
|--|---|---|---|---|---|---|---|--|---|--|-----------------------------------|
| Agriculture | | . <u> </u> | | | | Budget Unit | 35660C | | | <u></u> | |
| Grain Inspecti | on & Warehousin | | <u> </u> | | | | | | | | |
| Equipment & | Training | | | | | House Bill | 6.105 | | | | |
| 1. AMOUNT C | F REQUEST | <u> </u> | | | | | | | | | · - |
| | F | Y 2019 Budget | Request | | | | FY 2018 | 8 Governor's | Recommend | ation | |
| ļ | GR | Federal | Other | Total | | | GR | Federal | Other | Total | |
| P\$ | - 0 | | 0 | 0 | | PS | 0 | 0 | 0 | 0 | |
| EE | 0 | 0 | 40,830 | 40,830 | | EE | 0 | 0 | 15,830 | 15,830 | |
| PSD | 0 | 0 | . 0 | 0 | | PSD | 0 | 0 | . 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | | TRF | 0 | 0 | 0 | 0 | |
| Totai | 0 | 0 | 40,830 | 40,830 | | Total | 0 | 0 | 15,830 | 15,830 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | T 01 | 0 | 0 | | Est. Fringe | 0 | 0 | 0 | 0 | |
| | budgeted in House | | | | | Note: Fringes | budgeted in I | House Bill 5 ex | cept for certa | in fringes | |
| budgeted direc | tly to MoDOT, High | way Patrol, and | d Conservatio | n. | | budgeted dire | ctly to MoDO1 | Г, Highway Pa | trol, and Cons | servation. | |
| Other Funds: | Ag Protection Fun | d (0970) | | | | Other Funds: | | | | | |
| 2. THIS REQU | EST CAN BE CAT | EGORIZED AS | : | · · · · · · · · · · · · · · · · · · · | - | | | | | | |
| | New Legislation | | | N | New Prog | ram | | F | Fund Switch | | |
| | Federal Mandate | ; | _ | F | Program E | Expansion | _ | X | Cost to Contin | ue | |
| | GR Pick-Up | | | s | Space Re | quest | | E | Equipment Re | placement | |
| _ | Pay Plan | | _ | | Other: | | | | | | |
| | IS FUNDING NEE | | | | RITEMS | CHECKED IN #2 | . INCLUDE T | HE FEDERAL | OR STATE | STATUTORY | OR |
| CONSTITUTIO | NAL AUTHORIZA | TION FOR TH | IS PROGRAM | <u>I.</u> | | | | | | | |
| maintenance a replacement of access the co | rom the Ag Protecti and service agreem of the fleet of twelve intents of these bins skill set of all staff. | ients (\$3,330), vehicles. Field . Auditors are i | and supplies, d auditors are required to an | fuel and trave required to cli alyze licensee | el costs (\$ imb bins es' grain r | 55,000). GRS fiel with heights of 60 marketing position | ld auditors driv) feet or more ns for specular | ve approx 24,0 and require sp tive risk and co | 000 miles per pecial equipm ontinuing edu | year, requirin ent and traini cation is esse | ng regular ing to ential to |

NEW DECISION ITEM

RANK: 7 OF 10

| Agriculture | Budget Unit 35660C | |
|--------------------------------|--------------------|--|
| Grain Inspection & Warehousing | <u></u> | |
| Equipment & Training | House Bill 6.105 | |
| · · | | |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

GRS field auditors drive approximately 24,000 miles per year, so maintaining the fleet of 12 vehicles requires sufficient resources so that vehicles can be replaced on a regular basis to assure safe and dependable transportation for our staff. GRS auditors are required to climb bins with heights of 60 feet or higher. Special equipment and permitting are at times required to access the contents of these bins. Staff are expected to make safe decisions when climbing and measuring grain operations requiring the need to cover the costs of specialized safety training, equipment and continuing education expenses for staff. GRS auditors are required to analyze licensees' grain marketing positions for speculative risk. Increased spending authority will allow funds for continuing education on new grain marketing concepts being utilized by the grain industry and to improve the skill set of all staff. The GRS program continues to absorb increasing user fees passed through from ITSD for needed services. GRS has expended funds to maintain computer hardware that previously was provided by ITSD. Software support costs provided by an off-the-shelf software vendor have increased at an annual rate of 2.5%.

| 5. BREAK DOWN THE REQUEST BY BUDG | | | | | | | | | |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| - - - | Dept Req |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| | 0 | | | | | | | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| 190 - Supplies | | | | | 5,000 | | 5,000 | | |
| 320 - Professional Dev & Safety Training | | | | | 7,500 | | 7,500 | | |
| 430 - Maint. & Repair Service Agreements | | | | | 3,330 | | 3,330 | | |
| 560 - Motorized Equipment | | | | | 25,000 | | 25,000 | | |
| Total EE | | | 0 | | 40,830 | | 40,830 | | 0 |
| Program Distributions | | | | | | | | | |
| Total PSD | 0 | • | 0 | | 0 | | 0 | | 0 |
| Transfers | | | | | | | | | |
| Total TRF | 0 | • | <u> </u> | | 0 | | 0 | | C |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 40,830 | 0.0 | 40,830 | 0.0 | |
| | - | | | | | | | | |

NEW DECISION ITEM
RANK: 7 OF 10____

| Agriculture Grain Inspection & Warehousing Equipment & Training | <u>-</u> | Budget Unit House Bill | 35660C 6.105 | | | | | | |
|--|--------------------------|---------------------------|---------------------------|-----------------------|-----------------------------------|-------------------------|--|-------------------------|--------------------------------|
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | ō |
| 190 - Supplies 320 - Professional Dev & Safety Training 430 - Maint. & Repair Service Agreements 560 - Motorized Equipment Total EE | 0 | | 0 | | 5,000 7,500 3,330 15,830 | | 5,000 7,500 3,330 0 15,830 | | |
| Program Distributions Total PSD | 0 | | 0 | | | | <u>0</u> | | |
| Transfers Total TRF | 0 | - | 0 | | 0 | | 0 | | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 15,830 | 0.0 | 15,830 | 0.0 | |

| | RAN | NK:7 | OF _ | 10 | - |
|---------------|---|---|-----------------------|-------------------------------|---|
| Agriculture | | Budg | et Unit | 35660C | |
| | ction & Warehousing | | | | _ |
| Equipment & | & Training | Hous | e Bill | 6.105 | _ |
| 6. PERFOR | MANCE MEASURES (If new decision item has an associated programme to the master of the | ciated core, separate | y identify | y projected | performance with & without additional funding.) |
| 6a. | Provide an effectiveness measure. n/a | | | 6b. | Provide an efficiency measure. |
| 6c. | Provide the number of clients/individuals serv | ved, if applicable. | olicable. 6d. | | Provide a customer satisfaction measure, if available. |
| | n/a | | | | |
| | | | | | |
| 7. STRATE | GIES TO ACHIEVE THE PERFORMANCE MEASUREME | NT TARGETS: | | | |
| continue to i | aintain a safe and reliable vehicle fleet. GRS will strive to princrease valuable working knowledge of new grain marketitions about how these merchandising tools apply to the RS and software support will be provided to reduce staff downting | ing strategies and mer SMo 276.401 - 276.582 | chandising and RSM | g tools being Ao 411 statu | g offered. This knowledge will enable them to make to the total to the total to the total |

DECISION ITEM DETAIL

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|--|---------|---------|---------|---------|--------------------|-----------------|----------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ DOLLAR | DEPT REQ FTE | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | | | DOLLAR | FTE |
| GRAIN REGULATORY SERVICES | | | | | | | | |
| Grain Reg Equipment/Training - 1350002 | | | | | | | | |
| SUPPLIES | | 0.00 | 0 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 |
| PROFESSIONAL DEVELOPMENT | (| 0.00 | 0 | 0.00 | 7,500 | 0.00 | 7,500 | 0.00 |
| M&R SERVICES | 1 | 0.00 | 0 | 0.00 | 3,330 | 0.00 | 3,330 | 0.00 |
| MOTORIZED EQUIPMENT | 1 | 0.00 | 0 | 0.00 | 25,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | | 0.00 | 0 | 0.00 | 40,830 | 0.00 | 15,830 | 0.00 |
| GRAND TOTAL | \$ | 0.00 | \$0 | 0.00 | \$40,830 | 0.00 | \$15,830 | 0.00 |
| GENERAL REVENUE | \$ | 0 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$ | 0.00 | \$0 | 0.00 | \$40,830 | 0.00 | \$15,830 | 0.00 |

| DECISION | ITEM | SUMM, | ARY |
|----------|------|-------|-----|
|----------|------|-------|-----|

| Budget Unit | | | - | | | | | |
|---------------------------|-------------|---------|-------------|---------|-------------|----------|-------------|---------|
| Decision Item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Budget Object Summary | AÇTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| GRAIN INSPECTION SERVICES | | | | | " | • | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GRAIN INSPECTION FEES | 1,898,149 | 52.94 | 2,009,013 | 63.00 | 2,009,013 | 63.00 | 2,009,013 | 63.00 |
| TOTAL - PS | 1,898,149 | 52.94 | 2,009,013 | 63.00 | 2,009,013 | 63.00 | 2,009,013 | 63.00 |
| EXPENSE & EQUIPMENT | | | | | | | | |
| GRAIN INSPECTION FEES | 492,803 | 0.00 | 802,429 | 0.00 | 567,944 | 0.00 | 567,944 | 0.00 |
| TOTAL - EE | 492,803 | 0.00 | 802,429 | 0.00 | 567,944 | 0.00 | 567,944 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| GRAIN INSPECTION FEES | 2,193 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 |
| TOTAL - PD | 2,193 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 |
| TOTAL | 2,393,145 | 52.94 | 2,841,442 | 63.00 | 2,606,957 | 63.00 | 2,606,957 | 63.00 |
| Pay Plan - 0000012 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GRAIN INSPECTION FEES | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 37,701 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 37,701 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 37,701 | 0.00 |
| GRAND TOTAL | \$2,393,145 | 52.94 | \$2,841,442 | 63.00 | \$2,606,957 | 63.00 | \$2,644,658 | 63.00 |

CORE DECISION ITEM

| Department: | Agriculture | | _ | | | Budget Unit | 35610C | | | <u>-</u> | |
|------------------|-----------------|------------|--------------------|-----------------|-----------|----------------|-----------------------------------|--------------|----------------|--------------|--|
| Division: | Grain Inspec | ction & V | Varehousing | l | | _ | | | | | |
| Core: | Grain Insped | ction Se | rvices | | | HB Section _ | 6.100 | | | | |
| 1. CORE FINA | NCIAL SUMMA | RY | | | | | | | ·- ·- | | |
| | | FY 2 | 2019 Budget | Request | | | FY 2019 Governor's Recommendation | | | | |
| | GR | | Federal | Other | Total | | GR | Fed | Other | Total | |
| PS | | 0 | 0 | 2,009,013 | 2,009,013 | P\$ | 0 | 0 | 2,009,013 | 2,009,013 | |
| EE | | 0 | 0 | 567,944 | 567,944 | EE | 0 | 0 | 567,944 | 567,944 | |
| PSD | | 0 | 0 | 30,000 | 30,000 | PSD | 0 | 0 | 30,000 | 30,000 | |
| TRF | | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | | 0 | 0 | 2,606,957 | 2,606,957 | Total _ | 0 | 0 | 2,606,957 | 2,606,957 | |
| FTE | | 0.00 | 0.00 | 63.00 | 63.00 | FTE | 0.00 | 0.00 | 63.00 | 63.00 | |
| Est. Fringe | | - o T | 0 1 | 1,276,321 | 1,276,321 | Est. Fringe | 0 | 0 | 1,276,321 | 1,276,321 | |
| Note: Fringes t | budgeted in Hou | ise Bill s | 5 except for o | certain fringes | budgeted | Note: Fringes | budgeted in H | louse Bill 5 | except for cer | tain fringes | |
| directly to MoDe | OT, Highway Pa | atrol, an | d Conservati | ion. | | budgeted direc | tly to MoDOT, | . Highway P | atrol, and Col | nservation. | |
| Other Funds: | Grain Inspe | ction Fe | es (0647) | | | Other Funds: | Grain Inspect | ion Fees (0 | 647) | | |
| 2. CORE DESC | RIPTION | | | | | | | | | | |

2. CORE DESCRIPTION

The Grain Inspection Services Program provides unbiased third-party inspections to determine the quantity, quality, and condition of grain. Inspections are not mandatory except for grain destined for export. Grain producers, buyers, sellers, shippers, and other interested parties request inspection services to facilitate the trading and marketing of grain. Inspection services are provided state-wide through regional inspection offices located in Marshall, New Madrid and St. Joseph. The program is entirely self-supporting as it charges fees for performing inspections and all costs are paid from revenue earned.

The core request provides sufficient spending authority to operate regional inspection offices and provide "official" grain inspection services throughout Missouri.

3. PROGRAM LISTING (list programs included in this core funding)

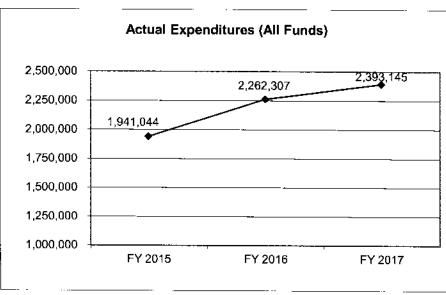
Grain Inspection Services Program

CORE DECISION ITEM

| Department: | Agriculture | Budget Unit 35610C |
|-------------|--------------------------------|--------------------|
| Division: | Grain Inspection & Warehousing | |
| Соге: | Grain Inspection Services | HB Section 6.100 |
| | · | |

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. | | Actual |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|-------------|-----------|
| Appropriation (All Funds) | 2,164,563 | 2,346,041 | 2,460,207 | 2,841,442 | 2,500,000 | |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A | _,,,,,,,, | |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A | 2,250,000 | |
| Budget Authority (All Funds) | 2,164,563 | 2,346,041 | 2,460,207 | N/A | 2,000,000 | 1,941,044 |
| Actual Expenditures (All Funds) | 1,941,044 | 2,262,307 | 2,393,145 | N/A | 4 750 000 | • |
| Unexpended (All Funds) | 223,519 | 83,734 | 67,062 | N/A | 1,750,000 | |
| Unexpended, by Fund: | | <u> </u> | | | 1,500,000 | |
| General Revenue | 0 | 0 | 0 | N/A | 1,250,000 - | |
| Federal | 0 | 0 | 0 | N/A | 1,000,000 | |
| Other | 223,519 | 83,734 | 67,062 | N/A | 1,000,000 | FY 2015 |



NOTES:

- 1). Reverted includes the statutory three-percent reserve amount (when applicable).
- 2). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE GRAIN INSPECTION SERVICES

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|--|-------------|-----------------|-------|----|---------|-----------|--------------|---|
| TAFP AFTER VETO | ES | | | | | | ,- <u></u> , | |
| 74 74 72 72 72 72 72 72 72 72 72 72 72 72 72 | ,20 | PS | 63.00 | 0 | 0 | 2,009,013 | 2,009,013 | |
| | | EE | 0.00 | 0 | 0 | 802,429 | 802,429 | |
| | | PD | 0.00 | 0 | 0 | 30,000 | 30,000 | |
| | | Total | 63.00 | 0 | 0 | 2,841,442 | 2,841,442 | |
| DEPARTMENT CO | RE ADJUSTME | ENTS | | | | | | • |
| 1x Expenditures | 1060 2388 | EE | 0.00 | 0 | 0 | (30,000) | (30,000) | FOR VEHICLES |
| 1x Expenditures | 1096 2388 | EE | 0.00 | 0 | 0 | (9,285) | (9,285) | FOR LABORATORY EQUIPMENT |
| 1x Expenditures | 1098 2388 | EE | 0.00 | 0 | 0 | (195,200) | (195,200) | FOR DOCKAGE MACHINES |
| NET D | EPARTMENT (| CHANGES | 0.00 | 0 | 0 | (234,485) | (234,485) | ı |
| DEPARTMENT CO | RE REQUEST | | | | | | | |
| | | PS | 63.00 | 0 | 0 | 2,009,013 | 2,009,013 | l e e e e e e e e e e e e e e e e e e e |
| | | EE | 0.00 | 0 | 0 | 567,944 | 567,944 | |
| | | PD | 0.00 | 0 | 0 | 30,000 | 30,000 | l' |
| | | Total | 63.00 | 0 | 0 | 2,606,957 | 2,606,957 | , |
| GOVERNOR'S REC | COMMENDED | CORE | | | | | | |
| | | PS | 63.00 | 0 | 0 | 2,009,013 | 2,009,013 | • |
| | | EE | 0.00 | 0 | 0 | 567,944 | 567,944 | ļ |
| | | PD | 0.00 | 0 | 0 | 30,000 | 30,000 | |
| | | Total | 63.00 | 0 | 0 | 2,606,957 | 2,606,957 | - } - |

FLEXIBILITY REQUEST FORM

| BUDGET UNIT NUMBER: 35801C | | DEPARTMENT: Agricult | ure | | | | |
|--|--|---|--|--|--|--|--|
| BUDGET UNIT NAME: Grain Inspection Services | | DIVISION: Grain Inspection and Warehousing | | | | | |
| Provide the amount by fund of personal service dollar and percentage terms and explain why the fund of flexibility you are requesting in dollar and the fund of flexibility in the fund of flexibility you are requesting in dollar and the fund of flexibility. | he flexibility is needed. If | f flexibility is being request | ted among divisions, provide the amount by | | | | |
| | DEPARTMEN | IT REQUEST | | | | | |
| We are requesting 75% flexibility between funds in the appropriations, provided that not more than 5% flexibil resources and to meet the department's statutory resp 2. Estimate how much flexibility will be used for the Budget? Please specify the amount. | ity is allowed between PS a consibilities. | and EE. This flexibility is nee | eded to maximize the efficiency of available financial | | | | |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED | ESTIMATED AMO | ENT YEAR UNT OF FLEXIBLITY LL BE USED | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED | | | | |
| \$0 | Grain Inspection Service to flex up to 5% of its Per Expense and Equipment 75% of its appropriation i | appropriation, and up to | Grain Inspection Services believes it may need to flex up to 5% of its Personal Services and/or Expense and Equipment appropriation, and up to 75% of its appropriation between funds. | | | | |
| 3. Was flexibility approved in the Prior Year Budge PRIOR YEAR EXPLAIN ACTUAL USE | et or the Current Year Bud | CURRENT YEAR EXPLAIN PLANNED USE | | | | | |
| Although not used in the prior year, in earlier years fun to EE to cover field inspection expenses. | nding was flexed from PS | Equipment expenditures (e | Il most likely be used for essential Expense and e.g. maintenance, repair, or replacement of es; etc.) that would impair the department's | | | | |

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|--------------------------------|-----------|---------|-----------|---------|-----------|----------|-----------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| GRAIN INSPECTION SERVICES | | | | | | 774 | | |
| CORE | | | | | | | | |
| ADMIN OFFICE SUPPORT ASSISTANT | 98,080 | 3.00 | 87,820 | 3.00 | 98,820 | 3.00 | 98,820 | 3.00 |
| ACCOUNTANT I | 17,692 | 0.45 | 13,650 | 0.35 | 13,650 | 0.35 | 13,650 | 0.35 |
| ACCOUNTING GENERALIST II | 2,176 | 0.05 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| EXECUTIVE I | 29,757 | 0.75 | 26,520 | 0.75 | 26,520 | 0.75 | 26,520 | 0.75 |
| GRAIN INSPECTOR I | 416,160 | 12.03 | 304,247 | 11.00 | 404,247 | 12.00 | 404,247 | 12.00 |
| GRAIN INSPECTOR II | 181,954 | 4.87 | 190,946 | 6.00 | 190,946 | 6.00 | 190,946 | 6.00 |
| GRAIN INSPECTOR III | 182,941 | 4.54 | 407,432 | 10.00 | 296,432 | 9.00 | 296,432 | 9.00 |
| GRAIN INSPECTOR IV | 164,372 | 3.42 | 144,259 | 3.00 | 144,259 | 3.00 | 144,259 | 3.00 |
| GRAIN INSPECTOR V | 172,833 | 3.00 | 170,556 | 3.00 | 170,556 | 3.00 | 170,556 | 3.00 |
| AGRICULTURE MGR B2 | 67,192 | 1.00 | 64,878 | 1.00 | 64,878 | 1.00 | 64,878 | 1.00 |
| DIVISION DIRECTOR | 43,600 | 0.50 | 42,372 | 0.50 | 42,372 | 0.50 | 42,372 | 0.50 |
| DESIGNATED PRINCIPAL ASST DIV | 22,053 | 0.50 | 21,612 | 0.50 | 21,612 | 0.50 | 21,612 | 0.50 |
| OFFICE WORKER MISCELLANEOUS | 1,800 | 0.09 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAIN INSPECTION WORKER | 497,539 | 18.74 | 534,721 | 23.90 | 534,721 | 23.90 | 534,721 | 23.90 |
| TOTAL - P\$ | 1,898,149 | 52.94 | 2,009,013 | 63.00 | 2,009,013 | 63.00 | 2,009,013 | 63.00 |
| TRAVEL, IN-STATE | 31,992 | 0.00 | 30,200 | 0.00 | 30,200 | 0.00 | 30,200 | 0.00 |
| TRAVEL, OUT-OF-STATE | 5,322 | 0.00 | 7,046 | 0.00 | 7,046 | 0.00 | 7,046 | 0.00 |
| FUEL & UTILITIES | 0 | 0.00 | 1,992 | 0.00 | 1,992 | 0.00 | 1,992 | 0.00 |
| SUPPLIES | 129,176 | 0.00 | 167,431 | 0.00 | 157,431 | 0.00 | 157,431 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 8,659 | 0.00 | 7,725 | 0.00 | 7,725 | 0.00 | 7,725 | 0.00 |
| COMMUNICATION SERV & SUPP | 13,721 | 0.00 | 17,985 | 0.00 | 17,985 | 0.00 | 17,985 | 0.00 |
| PROFESSIONAL SERVICES | 115,953 | 0.00 | 138,000 | 0.00 | 138,000 | 0.00 | 138,000 | 0.00 |
| HOUSEKEEPING & JANITORIAL SERV | 182 | 0.00 | 500 | 0.00 | 500 | 0.00 | 500 | 0.00 |
| M&R SERVICES | 21,265 | 0.00 | 21,718 | 0.00 | 21,718 | 0.00 | 21,718 | 0.00 |
| COMPUTER EQUIPMENT | 23,744 | 0.00 | 0 | 0.00 | 0 | 0.00 | 21,710 | 0.00 |
| MOTORIZED EQUIPMENT | 87,070 | 0.00 | 110,550 | 0.00 | 90,550 | 0.00 | 90,550 | 0.00 |
| OFFICE EQUIPMENT | 8,336 | 0.00 | 6,005 | 0.00 | 6,005 | 0.00 | 6,005 | 0.00 |
| OTHER EQUIPMENT | 39,632 | 0.00 | 289,322 | 0.00 | 79,837 | 0.00 | 79,837 | 0.00 |
| PROPERTY & IMPROVEMENTS | 0 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 |
| BUILDING LEASE PAYMENTS | 5,368 | 0.00 | 1,000 | 0.00 | 6,000 | 0.00 | 6,000 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 0 | 0.00 | 500 | 0.00 | 500 | 0.00 | 500 | 0.00 |

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DECISION ITEM DETAIL

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|---------------------------|-------------|---------|-------------|---------------|--------------------|-----------------|-------------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET FTE | DEPT REQ DOLLAR | DEPT REQ FTE | GOV REC | GOV REC |
| Budget Object Class | DÖLLAR | FTE | DOLLAR | | | | DOLLAR | FTE |
| GRAIN INSPECTION SERVICES | | | | | | | | |
| CORE | | | | | | | | |
| MISCELLANEOUS EXPENSES | 2,383 | 0.00 | 1,455 | 0.00 | 1,455 | 0.00 | 1,455 | 0.00 |
| TOTAL - EE | 492,803 | 0.00 | 802,429 | 0.00 | 567,944 | 0.00 | 567,944 | 0.00 |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 |
| REFUNDS | 2,193 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 2,193 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 |
| GRAND TOTAL | \$2,393,145 | 52.94 | \$2,841,442 | 63.00 | \$2,606,957 | 63.00 | \$2,606,957 | 63.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$2,393,145 | 52.94 | \$2,841,442 | 63.00 | \$2,606,957 | 63.00 | \$2,606,957 | 63.00 |

Department: Agriculture

Program: Grain Inspection Services

Program is found in the following core budget(s): Grain Inspection Services

1a. What strategic priority does this program address?

Empower More Farmers and Agribusinesses

1b. What does this program do?

This program is designed to facilitate grain trade domestically and internationally by providing grain grading and testing services that help ensure accurate pricing. These official grain inspection services are provided to Missouri grain companies upon demand, 24 hours a day, 7 days a week.

Grain Inspection Services (GIS) is authorized by USDA to provide and charge for these services throughout the State of Missouri and operates without the use of any general revenue.

GIS operates 3 field offices and 18 on-site labs throughout the State and serves over 50 grain loading operations on a routine basis.

2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

State: RSMo 411.030

Federal: U.S. Grain Standards Act (Public Law 103-156) and U.S. Agricultural Marketing Act of 1946.

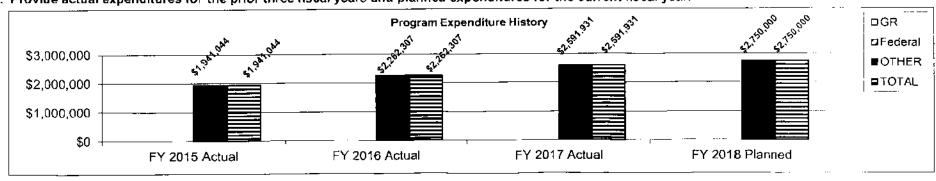
3. Are there federal matching requirements? If yes, please explain.

No.

4. Is this a federally mandated program? If yes, please explain.

No. USDA is responsible for administering the U.S. Grain Standards Act and the U.S. Agricultural Marketing Act. In accordance with these acts, USDA designates or delegates those responsibilities to state departments of agricultural or private grain inspection agencies. USDA provides compliance and operational oversight of the official grain inspection system. Each official grain inspection agency must apply to USDA for re-designation every five years. Missouri's designation period began September 1, 2017 and runs through August 31, 2022.

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Agriculture

Program: Grain Inspection Services

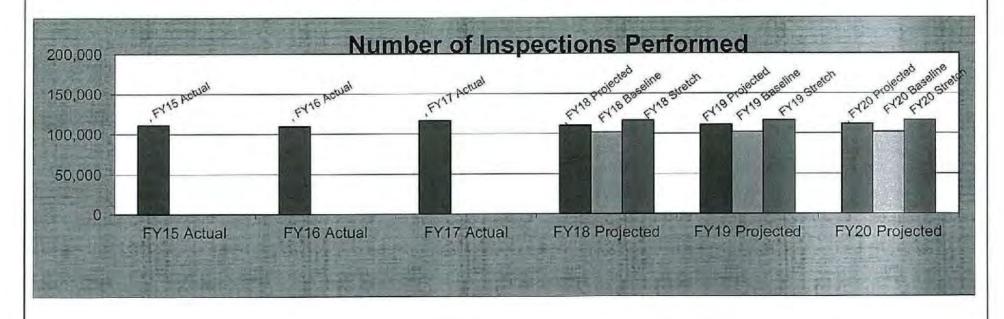
Program is found in the following core budget(s): Grain Inspection Services

6. What are the sources of the "Other" funds?

Grain Inspection Fee Fund (0647)

Provide an effectiveness measure.

The program provided an average of 112,438 grain inspections per year from FY15 through FY17. The most recent USDA Grain Inspection Packers and Stockyards Administration (GIPSA) compliance review of our program, conducted in November, 2016, found no major noncompliance items.

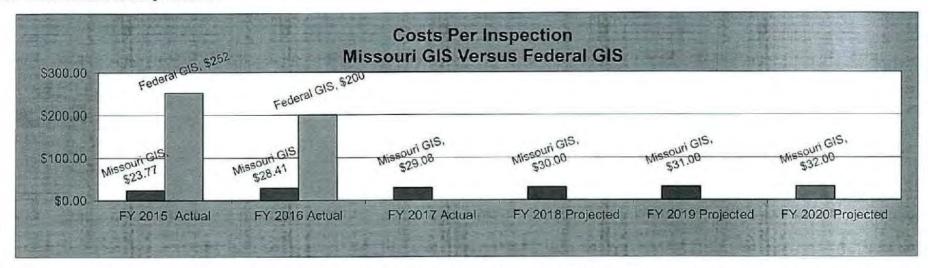


Department: Agriculture

Program: Grain Inspection Services

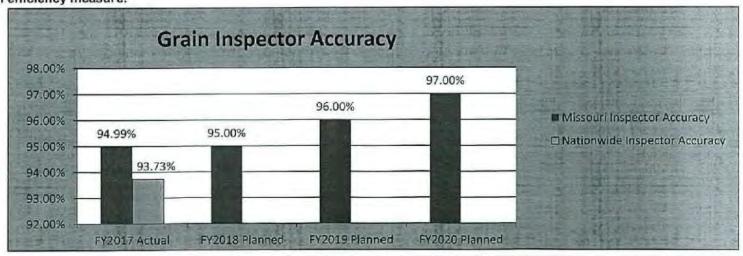
Program is found in the following core budget(s): Grain Inspection Services

7b. Provide an efficiency measure.



^{*} Missouri costs include all personal services, expense and equipment, fringe benefit, worker compensation, unemployment, and state overhead charges.

7b. Provide an efficiency measure.



Department: Agriculture

Program: Grain Inspection Services

Program is found in the following core budget(s): Grain Inspection Services

7c. Provide the number of clients/individuals served, if applicable.

143 grain elevators and grain trading companies requested inspection services in fiscal year 2017.

7d. Provide a customer satisfaction measure, if available.



DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|---|----------|---------|----------|---------|-------------------------|----------|-----------|---------|
| Decision Item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Fund | DOLLAR | FTE_ | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| COMM MERCHANDISING ADMIN | | <u></u> | | | | | · | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| COMMODITY COUNCIL MERCHANISING | 54,191 | 1.14 | 80,081 | 2.25 | 80,081 | 2.25 | 80,081 | 2.25 |
| TOTAL - P\$ | 54,191 | 1.14 | 80,081 | 2.25 | 80,081 | 2.25 | 80,081 | 2.25 |
| EXPENSE & EQUIPMENT | | | | | | | | |
| COMMODITY COUNCIL MERCHANISING | 16,894 | 0.00 | 15,651 | 0.00 | 15,651 | 0.00 | 15,651 | 0.00 |
| TOTAL - EE | 16,894 | 0.00 | 15,651 | 0.00 | 1 5, 6 51 | 0.00 | 15,651 | 0.00 |
| TOTAL | 71,085 | 1.14 | 95,732 | 2.25 | 95,732 | 2.25 | 95,732 | 2.25 |
| Pay Plan - 0000012 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| COMMODITY COUNCIL MERCHANISING | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 813 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 813 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 813 | 0.00 |
| Commodity Council Collections - 1350006 | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| COMMODITY COUNCIL MERCHANISING | 0 | 0.00 | 0 | 0.00 | 16,000 | 0.00 | 16,000 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 16,000 | 0.00 | 16,000 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 16,000 | 0.00 | 16,000 | 0.00 |
| GRAND TOTAL | \$71,085 | 1.14 | \$95,732 | 2.25 | \$111,732 | 2.25 | \$112,545 | 2.25 |

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DECISION ITEM SUMMARY

| Budget Unit | | <u> </u> | | | | | | | |
|--------------------------------|----------|----------|-----------|--------------|-----------|--------------|-----------|---------|--|
| Decision Item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 | |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | |
| COMMODITY MERCHANDISING PROG | <u></u> | | | - | | - | | | |
| CORE | | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | | |
| AQUACULTURE MKTING DEVELOPMENT | 4,710 | 0.00 | 11,000 | 0.00 | 11,000 | 0.00 | 11,000 | 0.00 | |
| APPLE MERCHANDISING | 3,912 | 0.00 | 11,000 | 0.00 | 11,000 | 0.00 | 11,000 | 0.00 | |
| MO WINE MARKETING/RESEARCH DEV | 26,693 | 0.00 | 111,000 | 0.00 | 111,000 | 0.00 | 111,000 | 0.00 | |
| TOTAL - PD | 35,315 | 0.00 | 133,000 | 0.00 | 133,000 | 0.00 | 133,000 | 0.00 | |
| TOTAL | 35,315 | 0.00 | 133,000 | 0.00 | 133,000 | 0.00 | 133,000 | 0.00 | |
| GRAND TOTAL | \$35,315 | 0.00 | \$133,000 | 0.00 | \$133,000 | 0.00 | \$133,000 | 0.00 | |

CORE DECISION ITEM

| Department: | Agriculture | | | | Budget Unit | 35665C | | | | | |
|---------------|--|---------------|---------|----------|--|-------------------------|------------|-----------|---------|--|--|
| Division: | Grain Inspection | & Warehousing | | | _ | | | | | | |
| Core: | Commodity Serv | ices | | | HB Section 6 | <u>.100 & 6.105</u> | | | | | |
| 1. CORE FINAN | NCIAL SUMMARY | | | | - | | | | | | |
| | F | Y 2019 Budget | Request | | | FY 2019 | Governor's | Recommend | ation | | |
| | GR | Federal | Other | Total | | GR | Fed | Other | Total | | |
| PS | | 0 | 80,081 | 80,081 | P\$ | 0 | 0 | 80,081 | 80,081 | | |
| EE | • | 0 0 | 15,651 | 15,651 | EE | 0 | 0 | 15,651 | 15,651 | | |
| PSD | (| 0 0 | 133,000 | 133,000 | PSD | 0 | 0 | 133,000 | 133,000 | | |
| TRF | (| 0 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | | |
| Total | | 0 0 | 228,732 | 228,732 | Total | 0 | 0 | 228,732 | 228,732 | | |
| FTE | 0.0 | 0.00 | 2.25 | 2.25 | FTE | 0.00 | 0.00 | 2.25 | 2.25 | | |
| Est. Fringe | | 0 | 48,057 | 48,057 | Est. Fringe | 0 | 0 | 48,057 | 48,057 | | |
| - | udgeted in House L)T, Highway Patrol, | • | _ | budgeted | Note: Fringes i budgeted direc | _ | | | _ | | |
| Other Funds: | Commodity Council Merchandising (406), Aquaculture Marketing Development (0573), Apple Merchandising (0615), MO Wine Marketing and Research (0855) | | | | Other Funds: Commodity Council Merchandising (4 Aquaculture Marketing Development Merchandising (0615), MO Wine Mar Research (0855) | | | | | | |

2. CORE DESCRIPTION

The Commodity Services Program provides centralized collection and distribution of assessment fees for the nine commodity check off programs.

| Commodity | Check on Rate |
|----------------|---|
| Soybean | ½ of 1% of net market value |
| Beef | \$1 per head |
| Corn | 1 cent per bushel |
| Rice | 2 cents per bushel |
| Grape and Wine | \$6 per ton of grapes or 160 gallons of grape juice to produce wine |
| Aquaculture | \$3 per ton of fish food |
| Sheep and Wool | 25 cents per head-sheep 1 cent per pound wool |
| Apple | 1 and ½ cents per bushel |
| Peach | 6 cents per 100 pounds |
| | |

The program is self-supporting. All operating costs, refunds, and distributions are paid from commodity check off fees or funds received from commodity merchandising councils.

CORE DECISION ITEM

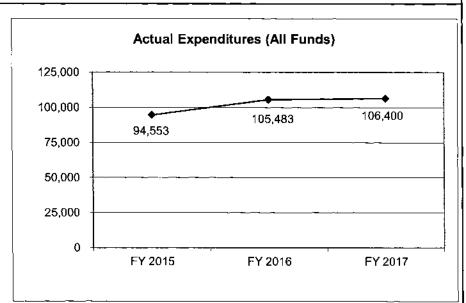
| Department: | Agriculture | Budget Unit 35665C |
|-------------|--------------------------------|--------------------------|
| Division: | Grain Inspection & Warehousing | |
| Core: | Commodity Services | HB Section 6.100 & 6.105 |
| | | |

3. PROGRAM LISTING (list programs included in this core funding)

Commodity Services Program

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 226,740 | 227,162 | 228,732 | 228,732 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 226,740 | 227,162 | 228,732 | N/A |
| Actual Expenditures (All Funds) | 94,553 | 105,483 | 106,400 | N/A |
| Unexpended (All Funds) | 132,187 | 121,679 | 122,332 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 132,187 | 121,679 | 122,332 | N/A |



NOTES:

- 1). Reverted includes the statutory three-percent reserve amount (when applicable).
- 2). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE COMM MERCHANDISING ADMIN

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | |
|-------------------------|--------|------|----|---------|--------|---------------------|----------|
| | Class | FTE | GR | Federal | Other | Total | E |
| TAFP AFTER VETOES | | | | | | | |
| | PS | 2.25 | 0 | 0 | 80,081 | 80,081 | I |
| | EE | 0.00 | 0 | 0 | 15,651 | 15, 6 51 | 1 |
| | Total | 2.25 | 0 | 0 | 95,732 | 95,732 | 2 |
| DEPARTMENT CORE REQUEST | | | | | | | _ |
| | PS | 2.25 | 0 | 0 | 80,081 | 80,08 | 1 |
| | EE | 0.00 | 0 | 0 | 15,651 | 15,651 | 1 |
| | Total | 2.25 | 0 | 0 | 95,732 | 95,732 | 2 |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | PS | 2.25 | 0 | 0 | 80,081 | 80,08 | 1 |
| | EE | 0.00 | 0 | 0 | 15,651 | 15,65 | <u>1</u> |
| | Total | 2.25 | 0 | 0 | 95,732 | 95,732 | 2 |

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE COMMODITY MERCHANDISING PROG

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | | |
|-------------------------|--------|------|----|---------|---|---------|---------|-------------|
| | Class | FTE | GR | Federal | | Other | Total | Expla |
| TAFP AFTER VETOES | - | | | | | | | |
| | PD | 0.00 | C | 0 |) | 133,000 | 133,000 |) |
| | Total | 0.00 | C | 0 |) | 133,000 | 133,000 | <u></u> |
| DEPARTMENT CORE REQUEST | - | | | | | | | - |
| | PD | 0.00 | C | 0 |) | 133,000 | 133,000 |) |
| | Total | 0.00 | C | 0 |) | 133,000 | 133,000 | -) - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | _ |
| | PD | 0.00 | (| |) | 133,000 | 133,000 |) |
| | Total | 0.00 | (| 0 |) | 133,000 | 133,000 | -) |

DECISION ITEM DETAIL

| Budget Unit Decision Item Budget Object Class | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| COMM MERCHANDISING ADMIN | | | | | | | | |
| CORE | | | | | | | | |
| AGRICULTURE MGR B2 | 50,501 | 0.96 | 53,926 | 1.00 | 53,926 | 1.00 | 53,926 | 1.00 |
| STUDENT WORKER | 0 | 0.00 | 10,055 | 0.60 | 10,055 | 0.60 | 10,055 | 0.60 |
| OFFICE WORKER MISCELLANEOUS | 3,690 | 0.18 | 16,100 | 0.65 | 16,100 | 0.65 | 16,100 | 0.65 |
| TOTAL - PS | 54,191 | 1.14 | 80,081 | 2.25 | 80,081 | 2.25 | 80,081 | 2.25 |
| TRAVEL, IN-STATE | 964 | 0.00 | 1,680 | 0.00 | 1,680 | 0.00 | 1,680 | 0.00 |
| SUPPLIES | 2,079 | 0.00 | 7,450 | 0.00 | 7,450 | 0.00 | 7,450 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 150 | 0.00 | 475 | 0.00 | 475 | 0.00 | 475 | 0.00 |
| COMMUNICATION SERV & SUPP | 1,414 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 |
| PROFESSIONAL SERVICES | 2,441 | 0.00 | 2,700 | 0.00 | 2,700 | 0.00 | 2,700 | 0.00 |
| M&R SERVICES | 1,266 | 0.00 | 796 | 0.00 | 796 | 0.00 | 796 | 0.00 |
| OFFICE EQUIPMENT | 0 | 0.00 | 250 | 0.00 | 250 | 0.00 | 250 | 0.00 |
| OTHER EQUIPMENT | 8,405 | 0.00 | 250 | 0.00 | 250 | 0.00 | 250 | 0.00 |
| BUILDING LEASE PAYMENTS | 167 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 8 | 0.00 | 50 | 0.00 | 50 | 0.00 | 50 | 0.00 |
| TOTAL - EE | 16,894 | 0.00 | 15,651 | 0.00 | 15,651 | 0.00 | 15,651 | 0.00 |
| GRAND TOTAL | \$71,085 | 1.14 | \$95,732 | 2.25 | \$95,732 | 2.25 | \$95,732 | 2.25 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$71,085 | 1.14 | \$95,732 | 2.25 | \$95,732 | 2.25 | \$95,732 | 2.25 |

DECISION ITEM DETAIL

| Budget Unit Decision Item Budget Object Class | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|---|---------------------------|
| COMMODITY MERCHANDISING PROG | | - | | | | | · - = = · · · · · · · · · · · · · · · · | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 35,315 35,315 | 0.00 | | 0.00 | 133,000 | 0.00 | 133,000 | 0.00 |
| TOTAL - PD | | | | 0.00 | 133,000 | 0.00 | 133,000 | 0.00 |
| GRAND TOTAL | \$35,315 | 0.00 | \$133,000 | 0.00 | \$133,000 | 0.00 | \$133,000 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$35,315 | 0.00 | \$133,000 | 0.00 | \$133,000 | 0.00 | \$133,000 | 0.00 |

Department: Agriculture

Program: Commodity Services Program

Program is found in the following core budget(s): Commodity Merchandising

1a. What strategic Priority does this program address?

Empower More Farmers and Agribusinesses

1b. What does this program do?

- The Commodity Services Program (CSP) is responsible for check-off collections on nine Missouri commodities: Beef, Corn, Soybeans, Rice, Sheep & Wool, Wine, Aquaculture, Peaches, and Apples.
- Managing monthly submissions of approximately \$21 million annually from more than 600 first-purchasers and producers who are required by law to collect checkoff funds from Missouri farmers.
- Monthly and semi-monthly payments of checkoff funds to the appropriate commodity merchandising councils.
- Prompt, accurate processing and payment of refund requests from producers whose commodities are eligible for refund.
- Monthly and yearly detailed reports for each commodity program.
- Monitoring commodity checkoff collection audit results for compliance problems and administering proper corrective action when appropriate.
- Collection from delinquent remitters and imposing late fee penalties as prescribed by commodity council bylaws, state statutes, and Federal act and order.
- Maintaining a multifaceted, comprehensive computer software program to facilitate administering the entire program.
- Establishing, evaluating and administering the collection of fees charged to commodity councils for the service.
- The Commodity Services Program is responsible for conducting seven annual merchandising council elections on behalf of the director: Beef, Corn, Soybean, Rice, Sheep, Aquaculture, and Wine.
- Creating an annual complex election calendar that stipulates dates for legal notice publication, voter registration opportunities, ballot mailing and annuancing election results.
- Developing an annual election program that specifies which position in each region is up for election within each council and eligibility of each incumbent. Developing and publishing an official legal notice for each election describing all aspects of the upcoming election according to state statutes and council bylaws.
- Creation of a nominating committee and facilitating a meeting of said committee for each council to develop a slate of candidates for each vacancy, all as defined by statutes and bylaws.
- Designing and publishing unique election ballots for each region within each council, including candidate photos and biographies, return materials, and voting instructions.
- Administering the mailing of over 10,000 ballots yearly.
- Maintaining a mailing address database of approximately 10,000 names and addresses.
- CSP is self-supporting. All operating costs, refunds, and distributions are paid from commodity check off fees or funds received from commodity merchandising councils.

Department: Agriculture

Program: Commodity Services Program

Program is found in the following core budget(s): Commodity Merchandising

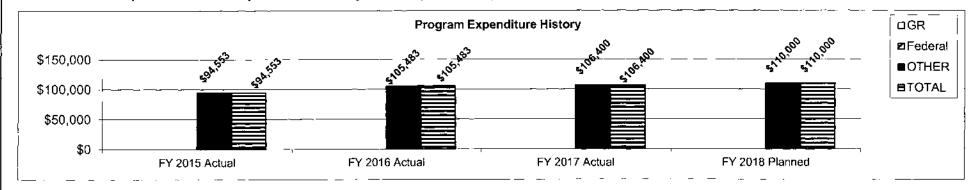
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
 Chapter 265.180, 275.650, 275.454, and 275.466 RSMo
- 3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other " funds?

Commodity Council Merchandising Fund (0406); Aquaculture Marketing Fund (0573); Apple Merchandising Fund (0615); Missouri Wine Marketing and Research Fund (0855)

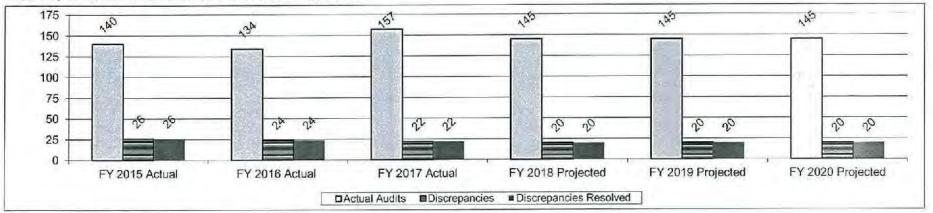
Department: Agriculture

Program: Commodity Services Program

Program is found in the following core budget(s): Commodity Merchandising

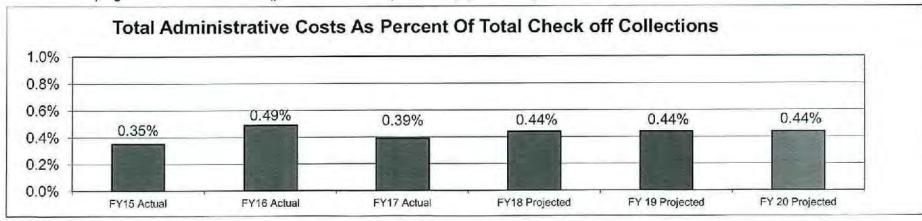
7a. Provide an effectiveness measure.

Accuracy of checkoff collections based on commodity audits .



7b. Provide an efficiency measure.

Measure total program administrative costs (personal service, expense & equipment, fringe benefits, and administrative overhead) to total check off collections.



Department: Agriculture

Program: Commodity Services Program

Program is found in the following core budget(s): Commodity Merchandising

7c. Provide the number of clients/individuals served, if applicable.

The CSP provides check off collection and distribution services for nine merchandising councils. More than 1,000 businesses and individuals serve as collection points and remit check off fees to CMAP.

The program also conducts annual board elections for seven of the merchandising councils. The elections are conducted on behalf of the Director of Agriculture as stipulated in state statues and commodity council bylaws.

7d. Provide a customer satisfaction measure, if available.

The program contracts annually with nine (9) commodity merchandising councils to provide collection and distribution services and makes on-going adjustments to those services as needed to ensure customer satisfaction.

| | | | | RANK: | 10 | OF _ | 10 | | | | | |
|------------------------|----------------|------------------|------------------|----------------|----------|----------------------|-------------------|-----------------------|----------------|--------------|--------|--|
| Agriculture | | | | | | Budget Unit | 35665C | | | | | |
| Grain Inspection & \ | Warehou | sing | | | | • | | | | | | |
| Commodity Service | s E&E | | | | | HB Section | 6.105 | | | | | |
| 1. AMOUNT OF REC | QUEST | | | | | | | | <u> </u> | | | |
| | FY | / 2019 Budget | Request | _ | | <u> </u> | FY 2019 | Governor's | Recommend | ation | | |
| | R | Federal | Other | Total E | | | GR | Federal | Other | Total E | | |
| PS | 0 | 0 | 0 | 0 | | P\$ | 0 | 0 | 0 | 0 | | |
| EE | 0 | 0 | 16,000 | 16,000 | | EE | 0 | 0 | 0 | 16,000 | | |
| PSD | 0 | 0 | 0 | 0 | | PSD | 0 | 0 | 0 | 0 | | |
| TRF | 0 | 0 | 0 | 0 | | TRF | 0 | 0 | 0 | 0 | | |
| Total | 0 | 0 | 16,000 | 16,000 | | Total | 0 | 0_ | 0 | 16,000 | | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | | FTE | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Est. Fringe | 0 | 1 0 | 0 | 0 | | Est. Fringe | 0 | 0 | 0 | 0 | | |
| Note: Fringes budge | ted in Ho | use Bill 5 excep | ot for certain f | ringes | | Note: Fringes | budgeted in F | louse Bill 5 ex | cept for certa | in fringes | | |
| budgeted directly to I | MoDOT, F | lighway Patrol, | and Conserv | ation. | | budgeted direc | ctly to MoDOT | , Highway Pai | trol, and Cons | ervation. | | |
| Other Funds: Comm | | , , , | | | | Other Funds: | Commodity S | ervices (0406 |) | | | |
| 2. THIS REQUEST O | AN BE C | ATEGORIZED | AS: | <u> </u> | | | | | | | | |
| New Leg | gislation | | | N | lew Prog | ıram | Fund Switch | | | | | |
| | Mandate | | - | | | Expansion | _ | X Cost to Continue | | | | |
| GR Pick | (-Up | | _ | | pace Re | | - | Equipment Replacement | | | | |
| Pay Pla | n ['] | | _ | | ther: | · | | | - 1 - 1 | | | |
| 3. WHY IS THIS FU | NDING N | FEDEN2 PRO | VIDE AN EX | PI ANATION | FOR ITE | MS CHECKED IN | I#2 INCLUD | E THE FEDE | DAL OP STA | TE STATUTO | DV OB | |
| CONSTITUTIONAL | | | | | | ING OFFICIALD II | THE. INCLUD | L IIIC I CDL | IVAL ON STA | IL SIXIOIC | JK1 OK | |
| OCHOTI CHOMAL | 4011,010 | ILATION TON | 11110111001 | (V-11)1, | | | · | | <u> </u> | | | |
| | | | | | | | | | | | | |
| This request is to co | | | | | | | | | | | | |
| nine commodity cou | | | | | | | | | | | | |
| This request will mo | ore closely | y match the bu | dgeted amou | nt with planne | d expen | ditures. All costs v | vill be paid froi | m the Commo | dity Services | Program fund | l. | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

RANK: 10 OF 10

| Agriculture | Budget Unit 35665C | |
|--------------------------------|--------------------|--|
| Grain Inspection & Warehousing | <u> </u> | |
| Commodity Services E&E | HB Section 6.105 | |
| | | |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Maintenance costs and enhancements associated with the GIW-IT system put in place to track collections, remittances, reports and refunds continue to increase and need to be paid, as well as additional travel costs associated with mandated audit requirements will need to be covered. Not knowing what OA-ITSD is going to be charging back to the agency on a regular basis has caused issues with having sufficient spending authority.

| | Dept Req | |
|-------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------------|---|
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | _ |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |
| 190 Supplies | | | | | 2,500 | | 2,500 | | | |
| 100 Professional Services | | | | | 7,500 | | 7,500 | | | |
| 430 M&R Services | | | | | 6,000 | | 6,000 | | | |
| Total EE | 0 | | 0 | | 16,000 | | 16,000 | | 0 | _ |
| Program Distributions | | | | | | | 0 | | | |
| Total PSD | 0 | | 0 | | 0 | | 0 | | 0 | |
| Transfers | | | | | | | | | | |
| Total TRF | | | 0 | | 0 | • | 0 | | 0 | |
| Grand Total | | 0.0 | 0 | 0.0 | 16,000 | 0.0 | 16,000 | 0.0 | 0 | |

RANK: 10 OF 10

| Agriculture | | | | Budget Unit | 35665C | | | • | | |
|---|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|--|-------------------------|--------------------------------|---|
| Grain Inspection & Warehousing Commodity Services E&E | | | | HB Section | 6.105 | | | | | |
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS | E |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 0 | 0.0 | 0 | |
| 190 Supplies 400 Professional Services 430 M&R Services Total EE | | | 0 | | | | 2,500 7,500 6,000 16,000 | | 0 | |
| Program Distributions Total PSD | 0 | | Ó | | 0 | | <u>0</u> | | 0 | |
| Transfers Total TRF | 0 | | Ö | | 0 | | 0 | | 0 | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 16,000 | 0.0 | | |

RANK: 10 OF 10

Agriculture Budget Unit 35665C

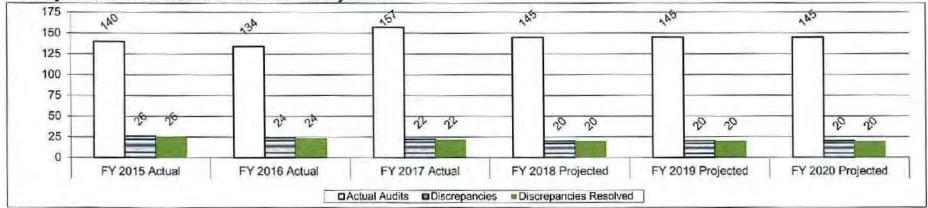
Grain Inspection & Warehousing

Commodity Services E&E HB Section 6.105

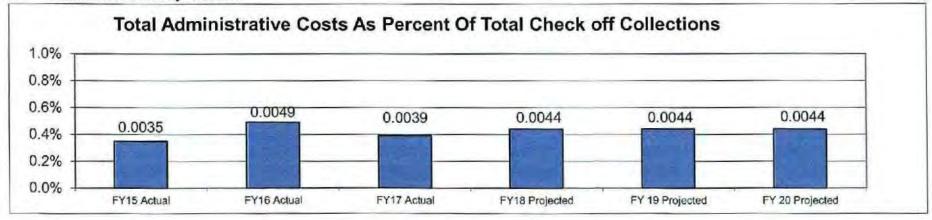
6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

6a. Provide an effectiveness measure.

Accuracy of checkoff collections based on commodity audits .



6b. Provide an efficiency measure.



| NFW | DECISIO | ON ITEM |
|------|----------------|---------|
| ITLE | ULVIU I | |

| | RANK: 10 OF 10 |
|-----------|---|
| Agricultu | |
| | pection & Warehousing |
| Commod | ity Services E&E HB Section 6.105 |
| 6c. | Provide the number of clients/individuals served, if applicable. |
| | The CSP provides check off collection and distribution services for nine merchandising councils. More than 1,000 businesses and individuals serve as collection points and remit check off fees to CMAP. |
| | The program also conducts annual board elections for seven of the merchandising councils. The elections are conducted on behalf of the Director of Agriculture as stipulated in state statues and commodity council bylaws. |
| 6d. | Provide a customer satisfaction measure, if available. |
| | Not available. |
| 7. STRAT | TEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS: |
| Ensure | the effective maintenance and enhancement of the Commodities Program collection and reporting system for seven commodity councils. |
| | |
| | |

DECISION ITEM DETAIL

| Budget Unit Decision Item | FY 2017 ACTUAL | FY 2017 ACTUAL | FY 2018 BUDGET | FY 2018 BUDGET | FY 2019 DEPT REQ | FY 2019 DEPT REQ | FY 2019 GOV REC | FY 2019 GOV REC |
|---|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| COMM MERCHANDISING ADMIN | | | | | | | | |
| Commodity Council Collections - 1350006 | | | | | | | | |
| SUPPLIES | | 0.00 | 0 | 0.00 | 2,500 | 0.00 | 2,500 | 0.00 |
| PROFESSIONAL SERVICES | | 0.00 | 0 | 0.00 | 7,500 | 0.00 | 7,500 | 0.00 |
| M&R SERVICES | | 0.00 | 0 | 0.00 | 6,000 | 0.00 | 6,000 | 0.00 |
| TOTAL - EE | | 0.00 | 0 | 0.00 | 16,000 | 0.00 | 16,000 | 0.00 |
| GRAND TOTAL | \$ | 0.00 | \$0 | 0.00 | \$16,000 | 0.00 | \$16,000 | 0.00 |
| GENERAL REVENUE | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$ | 0.00 | \$0 | 0.00 | \$16,000 | 0.00 | \$16,000 | 0.00 |

DECISION ITEM SUMMARY

| Budget Unit | | | | | | | QQMM7ax | |
|-------------------------------|-------------|---------|-------------|---------|-------------|----------|--------------------|---------|
| Decision Item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| PLANT INDUSTRIES PROGRAMS | | - | | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| AGRICULTURE-FEDERAL AND OTHER | 633,685 | 14.91 | 914,343 | 20.75 | 914,343 | 20.75 | 914,343 | 20.75 |
| AGRICULTURE PROTECTION | 1,753,186 | 41.95 | 1,922,650 | 48.56 | 1,922,650 | 48.56 | 1,922,650 | 48.56 |
| TOTAL - PS | 2,386,871 | 56.86 | 2,836,993 | 69.31 | 2,836,993 | 69.31 | 2,836,993 | 69.31 |
| EXPENSE & EQUIPMENT | | | | | | | _,, | |
| AGRICULTURE-FEDERAL AND OTHER | 427,802 | 0.00 | 1,045,511 | 0.00 | 1,045,511 | 0.00 | 1,040,511 | 0.00 |
| AGRICULTURE PROTECTION | 420,628 | 0.00 | 1,066,924 | 0.00 | 757,924 | 0.00 | 757,924 | 0.00 |
| TOTAL - EE | 848,430 | 0.00 | 2,112,435 | 0.00 | 1,803,435 | 0.00 | 1,798,435 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | .,, | **** |
| AGRICULTURE-FEDERAL AND OTHER | 839 | 0.00 | 25,475 | 0.00 | 25,475 | 0.00 | 25,475 | 0.00 |
| TOTAL - PD | 839 | 0.00 | 25,475 | 0.00 | 25,475 | 0.00 | 25,475 | 0.00 |
| TOTAL | 3,236,140 | 56.86 | 4,974,903 | 69.31 | 4,665,903 | 69.31 | 4,660,903 | 69.31 |
| Pay Plan - 0000012 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| AGRICULTURE-FEDERAL AND OTHER | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 11.915 | 0.00 |
| AGRICULTURE PROTECTION | ō | 0.00 | ő | 0.00 | 0 | 0.00 | 27,612 | 0.00 |
| TOTAL - PS | | 0.00 | 0 | 0.00 | | 0.00 | 39,527 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 39,527 | 0.00 |
| Feed Lab Equipment - 1350001 | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| AGRICULTURE PROTECTION | 0 | 0.00 | 0 | 0.00 | 91,000 | 0.00 | 91,000 | 0.00 |
| TOTAL - EE | 0 | 0.00 | | 0.00 | 91,000 | 0.00 | 91,000 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 91,000 | 0.00 | 91,000 | 0.00 |
| GRAND TOTAL | \$3,236,140 | 56.86 | \$4,974,903 | 69.31 | \$4,756,903 | 69.31 | \$4,791,430 | 69.31 |

im_disummary

CORE DECISION ITEM

| Department: | Agriculture | | • | | Budget Unit | 35710C | | | |
|---|---------------------|------------------|------------------|-----------|-----------------|--------------|----------------|----------------|--------------|
| Division: | Plant Industries | | | | _ | | | | |
| Core: | Plant Industries | | | | HB Section _ | 6.110 | | | |
| 1. CORE FINA | NCIAL SUMMARY | | | | | | <u> </u> | | |
| | FY | 7 2019 Budge | et Request | | | FY 2019 | Governor's | Recommen | dation |
| | GR | Federal | Other | Total | | GR | Fed | Other | Total |
| PS | 0 | 914,343 | 1,922,650 | 2,836,993 | PS | 0 | 914,343 | 1,922,650 | 2,836,993 |
| EE | 0 | 1,045,511 | 757,924 | 1,803,435 | EE | 0 | 1,040,511 | 757,924 | 1,798,435 |
| PSD | 0 | 25,475 | 0 | 25,475 | PSD | 0 | 25,475 | 0 | 25,475 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 1,985,329 | 2,680,574 | 4,665,903 | Total | 0 | 1,980,329 | 2,680,574 | 4,660,903 |
| FTE | 0.00 | 20.75 | 48.56 | 69.31 | FTE | 0.00 | 20.75 | 48.56 | 69.31 |
| Est. Fringe | | 495,411 | 1,094,892 | 1,590,303 | Est. Fringe | 0 | 495,411 | 1,094,892 | 1,590,303 |
| Note: Fringes k | budgeted in House E | Bill 5 except fo | or certain fring | ges | Note: Fringes t | budgeted in | House Bill 5 e | except for cer | tain fringes |
| budgeted directly to MoDOT, Highway Patrol, and Conservation. | | | | | budgeted direct | ly to MoDO | T, Highway P | atrol, and Cor | nservation. |
| Other Funds: | Ag Protection Fu | ınd (0970) | | | Other Funds: A | g Protection | Fund (0970) | | |
| 2 CORE DESC | PIDTION | | | | | - | | | |

12. CORE DESCRIPTION

The Plant Industries Division is comprised of four programs which together administer 12 separate state laws and cooperate in the administration of federal laws. These regulatory laws facilitate agricultural production and marketing and provide food safety, consumer and environmental protection for Missouri citizens by regulating animal feeds and planting seeds, providing necessary certification for interstate and international shipment of agricultural plant and forest crops, eradication, prevention and spread of harmful plant pests, establishing grades and standards for fresh fruits and vegetables, providing education and outreach for produce producers, ensuring the safe use and handling of pesticides and administering standards for quality and distribution of treated wood products. The division also provides oversight of cannibidial oil production.

3. PROGRAM LISTING (list programs included in this core funding)

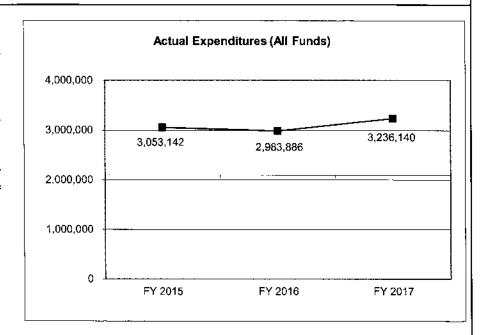
Feed, Seed & Treated Timber Pesticide Control Plant Pest Control Produce Safety

CORE DECISION ITEM

| Department: | Agriculture | Budget Unit 35710C |
|-------------|------------------|--------------------|
| Division: _ | Plant Industries | |
| Core: | Plant Industries | HB Section 6.110 |
| | | |

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---|-------------------------|-------------------------|-------------------------|---------------------------|
| | | | | |
| Appropriation (All Funds) | 4,002,617 | 3,533,812 | 3,983,822 | 4,974,903 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 4,002,617 | 3,533,812 | 3,983,822 | N/A |
| Actual Expenditures (All Funds) | 3,053,142 | 2,983,886 | 3,236,140 | N/A |
| Unexpended (All Funds) | 949,475 | 549,926 | 747,682 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 0 483,083 466,392 | 0 416,815 133,111 | 0 608,900 138,782 | N/A N/A N /A |



NOTES:

- 1). Reverted includes the statutory three-percent reserve amount (when applicable).
- 2). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE PLANT INDUSTRIES PROGRAMS

5. CORE RECONCILIATION DETAIL

| | | Budget | - | 20 | | • | | |
|-----------------|--------------|----------|-----------|----|--------------------|-----------|-----------|--------------------------------------|
| | | Class | FTE | GR | Federal | Other | Total | Explanation |
| TAFP AFTER VETO | OES | | | | | | | |
| | | PS | 69.31 | 0 | 914,343 | 1,922,650 | 2,836,993 | |
| | | EE | 0.00 | 0 | 1,045,5 1 1 | 1,066,924 | 2,112,435 | |
| | | PD | 0.00 | 0 | 25,475 | 0 | 25,475 | |
| | | Total | 69.31 | O | 1,985,329 | 2,989,574 | 4,974,903 | |
| DEPARTMENT CO | RE ADJUSTME | ENTS | | | <u>.</u> | | | - |
| 1x Expenditures | 1061 7867 | ĒΕ | 0.00 | C | 0 | (6,000) | (6,000) | FOR PESTICIDE INVESTIGATOR COMPUTERS |
| 1x Expenditures | 1104 7867 | EE | 0.00 | C | 0 | (44,000) | (44,000) | FOR PESTICIDE INVESTIGATOR VEHICLES |
| 1x Expenditures | 1106 7867 | EE | 0.00 | C | 0 | (259,000) | (259,000) | FOR FEED LABORATORY EQUIPMENT |
| NET D | DEPARTMENT (| CHANGES | 0.00 | C | 0 | (309,000) | (309,000) | 1 |
| DEPARTMENT CO | RE REQUEST | | | | | | | |
| | | P\$ | 69.31 | C | 914,343 | 1,922,650 | 2,836,993 | i e |
| | | EE | 0.00 | C | 1,045,511 | 757,924 | 1,803,435 | i |
| | | PD | 0.00 | (| 25,475 | 0 | 25,475 | i |
| | | Total | 69.31 | (| 1,985,329 | 2,680,574 | 4,665,903 | - |
| GOVERNOR'S AD | DITIONAL COR | E ADJUST | MENTS | | | | | - |
| 1x Expenditures | 2162 0259 | EE | 0.00 | (| (5,000) | 0 | (5,000) | 1 |
| · | SOVERNOR CH | | 0.00 | (| , | | , , , | |
| MET | SOVERNOR CE | IANUES | 0.00 | • | (5,000) | 0 | (5,000) | |
| GOVERNOR'S RE | COMMENDED | | | | | | | |
| | | PS | 69.31 | (| , | 1,922,650 | 2,836,993 | |
| | | EE | 0.00 | (| 1,040,511 | 757,924 | 1,798,435 | |

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE PLANT INDUSTRIES PROGRAMS

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | | Federal | Other | Total | Explanation |
|------------------------|-----------------|-------|----------|---|-----------|-----------|-----------|-------------|
| GOVERNOR'S RECOMMENDED | ORE | | | | | | | |
| | PD | 0.00 | <u>.</u> | 0 | 25,475 | 0 | 25,475 | 5 |
| | Total | 69.31 | | 0 | 1,980,329 | 2,680,574 | 4,660,903 | 3 |

FLEXIBILITY REQUEST FORM

| BUDGET UNIT NUMBER: 35710C | | DEPARTMENT: Agricu | lture | |
|--|--|---|--|--|
| BUDGET UNIT NAME: Plant Industries | | DIVISION: Plant Indust | ries | |
| Provide the amount by fund of personal servi- dollar and percentage terms and explain why fund of flexibility you are requesting in dollar | the flexibility is needed. If | f flexibility is being reque | sted among divisions, provide the amount by | |
| | DEPARTMEN | IT REQUEST | | |
| We are requesting 75% flexibility in the Plant Industri- flexibility is needed to maximize the efficiency of avai | es Federal and Other appro lable financial resources and | priations, provided that no t I to meet the department's | flexibility is allowed between PS and EE. This statutory responsibilities. | |
| Estimate how much flexibility will be used for Budget? Please specify the amount. | the budget year. How mu | ch flexibility was used in | the Prior Year Budget and the Current Year | |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED | ESTIMATED AMO | ENT YEAR UNT OF FLEXIBLITY LL BE USED | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED | |
| None | The Plant Industries divisioneed to flex up to 75% of and/or Expense and Equ | fits Personal Services | The Plant Industries division believes that it may need to flex up to 75% of its Personal Services and/or Expense and Equipment appropriation. | |
| Was flexibility approved in the Prior Year Budg | get or the Current Year Bud | get? If so, how was the | flexibility used during those years? | |
| PRIOR YEAR EXPLAIN ACTUAL USE | | CURRENT YEAR EXPLAIN PLANNED USE | | |
| Not applicable | | The requested flexibility will most likely be used for essential Expense and Equipment expenditures (e.g. maintenance, repair, or replacement of equipment; supply purchases; etc.) that would impair the department's operation if not made. | | |

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | ECISION ITE | FY 2019 |
|--------------------------------|-----------|---------|-------------|---------|-----------|-------------|-------------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| PLANT INDUSTRIES PROGRAMS | | | | | | | | |
| CORE | | | | | | | | |
| ADMIN OFFICE SUPPORT ASSISTANT | 90,659 | 2.72 | 97,561 | 3.00 | 97,561 | 3.00 | 97,561 | 3.00 |
| OFFICE SUPPORT ASSISTANT | 3,567 | 0.13 | . 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| SR OFFICE SUPPORT ASSISTANT | 106,959 | 3.63 | 101,847 | 3.80 | 110,847 | 3.80 | 110,847 | 3.80 |
| PLANNER II | 44,313 | 1.00 | 44,474 | 1.00 | 44,474 | 1.00 | 44,474 | 1.00 |
| PLANNER IV | 0 | 0.00 | 18,440 | 0.50 | 0 | 0.00 | 0 | 0.00 |
| PUBLIC HEALTH LAB SCIENTIST | 1,859 | 0.05 | 0 | 0.00 | 0 | 0.00 | o o | 0.00 |
| CHEMIST I | 48,474 | 1.46 | 37,922 | 1.28 | 47,362 | 1.78 | 47,362 | 1.78 |
| CHEMIST II | 33,817 | 0.92 | 71,400 | 2.00 | 36,760 | 1.00 | 36,760 | 1.00 |
| CHEMIST III | 78,738 | 1.79 | 44,638 | 1.10 | 79,278 | 2.10 | 79,278 | 2.10 |
| CHEMIST IV | 60,351 | 1.22 | 99,952 | 2.00 | 99,952 | 2.00 | 99,952 | 2.00 |
| SEED ANALYST I | 30,479 | 1.00 | 33,871 | 1.00 | 33,871 | 1.00 | 33,871 | 1.00 |
| SEED ANALYST III | 38,968 | 1.00 | 38,865 | 1.00 | 38,865 | 1.00 | 38,865 | 1.00 |
| PESTICIDE USE INVESTIGATOR | 300,771 | 8.00 | 384,939 | 10.00 | 384,939 | 10.00 | 384,939 | 10.00 |
| PLANT PROTECTION SPECIALIST | 348,192 | 8.59 | 383,087 | 9.50 | 383,087 | 9.50 | 383,087 | 9.50 |
| FEED & SEED INSPECTOR I | 42,118 | 1.33 | 63,549 | 2.00 | 63,549 | 2.00 | 63,549 | 2.00 |
| FEED & SEED INSPECTOR II | 235,843 | 6.13 | 321,778 | 8.50 | 321,778 | 8.50 | 321,778 | 8.50 |
| FEED & SEED INSPECTOR III | 1,883 | 0.04 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| PLANT INDUSTRIES PRG COOR | 365,492 | 7.55 | 424,122 | 9.40 | 424,122 | 9.40 | 424,122 | 9.40 |
| LABORATORY MGR B1 | 32,301 | 0.58 | 55,376 | 1.00 | 55,376 | 1.00 | 55,376 | 1.00 |
| LABORATORY MANAGER B2 | 37,408 | 0.67 | 55,881 | 1.00 | 55,881 | 1.00 | 55,881 | 1.00 |
| AGRICULTURE MGR B1 | 9,753 | 0.18 | 55,530 | 1.00 | 55,530 | 1.00 | 55,530 | 1.00 |
| AGRICULTURE MGR B2 | 215,967 | 3.75 | 284,051 | 5.00 | 284,051 | 5.00 | 284,051 | 5.00 |
| DESIGNATED PRINCIPAL ASST DEPT | 32,475 | 0.71 | 0 | 0.50 | 0 | 0.50 | 0 | 0.50 |
| DIVISION DIRECTOR | 50,548 | 0.58 | 86,802 | 1.00 | 86,802 | 1.00 | 86,802 | 1.00 |
| DESIGNATED PRINCIPAL ASST DIV | 121,270 | 2.30 | 41,768 | 1.00 | 41,768 | 1.00 | 41,768 | 1.00 |
| OFFICE WORKER MISCELLANEOUS | 2,925 | 0.14 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS PROFESSIONAL | 1,346 | 0.02 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| LABORATORY TECHNICIAN | 45,037 | 1.16 | 36,816 | 1.00 | 40,816 | 1.00 | 40,816 | 1.00 |
| PLANT INDUSTRIES WORKER | 5,358 | 0.21 | 54,324 | 1.73 | 50,324 | 1.73 | 50,324 | 1.73 |
| TOTAL - PS | 2,386,871 | 56.86 | 2,836,993 | 69.31 | 2,836,993 | 69.31 | 2,836,993 | 69.31 |
| TRAVEL, IN-STATE | 55,038 | 0.00 | 158,317 | 0.00 | 133,317 | 0.00 | 133,317 | 0.00 |
| TRAVEL, OUT-OF-STATE | 39,736 | 0.00 | 14,148 | 0.00 | 39,148 | 0.00 | 39,148 | 0.00 |

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| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | ECISION ITE | |
|--------------------------------|-------------|---------|-------------|-------------|-------------|-----------|-------------|--------------------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | FY 2019 GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| PLANT INDUSTRIES PROGRAMS | | | | | | · <u></u> | | |
| CORE | | | | | | | | |
| FUEL & UTILITIES | 175 | 0.00 | 820 | 0.00 | 820 | 0.00 | 820 | 0.00 |
| SUPPLIES | 205,919 | 0.00 | 263,152 | 0.00 | 263,152 | 0.00 | 263,152 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 55,405 | 0.00 | 99,372 | 0.00 | 79,372 | 0.00 | 79,372 | 0.00 |
| COMMUNICATION SERV & SUPP | 47,748 | 0.00 | 40,492 | 0.00 | 50,492 | 0.00 | 50,492 | 0.00 |
| PROFESSIONAL SERVICES | 257,851 | 0.00 | 583,155 | 0.00 | 583,155 | 0.00 | 583,155 | 0.00 |
| HOUSEKEEPING & JANITORIAL SERV | 706 | 0.00 | 504 | 0.00 | 504 | 0.00 | 504 | 0.00 |
| M&R SERVICES | 65,924 | 0.00 | 194,967 | 0.00 | 194,967 | 0.00 | 194,967 | 0.00 |
| COMPUTER EQUIPMENT | 0 | 0.00 | 15,230 | 0.00 | 9,230 | 0.00 | 4,230 | 0.00 |
| MOTORIZED EQUIPMENT | 75,272 | 0.00 | 98,877 | 0.00 | 54,877 | 0.00 | 54,877 | 0.00 |
| OFFICE EQUIPMENT | 13,699 | 0.00 | 7,533 | 0.00 | 17.533 | 0.00 | 17,533 | 0.00 |
| OTHER EQUIPMENT | 28,458 | 0.00 | 376,025 | 0.00 | 117,025 | 0.00 | 117,025 | 0.00 |
| BUILDING LEASE PAYMENTS | 500 | 0.00 | 8,389 | 0.00 | 8,389 | 0.00 | 8,389 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 0 | 0.00 | 1,173 | 0.00 | 1,173 | 0.00 | 1,173 | 0.00 |
| MISCELLANEOUS EXPENSES | 1,999 | 0.00 | 190,281 | 0.00 | 190,281 | 0.00 | 190,281 | 0.00 |
| REBILLABLE EXPENSES | 0 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 |
| TOTAL - EE | 848,430 | 0.00 | 2,112,435 | 0.00 | 1,803,435 | 0.00 | 1,798,435 | 0.00 |
| PROGRAM DISTRIBUTIONS | 839 | 0.00 | 24,923 | 0.00 | 24,923 | 0.00 | 24,923 | 0.00 |
| REFUNDS | 0 | 0.00 | 552 | 0.00 | 552 | 0.00 | 552 | 0.00 |
| TOTAL - PD | 839 | 0.00 | 25,475 | 0.00 | 25,475 | 0.00 | 25,475 | 0.00 |
| GRAND TOTAL | \$3,236,140 | 56.86 | \$4,974,903 | 69.31 | \$4,665,903 | 69.31 | \$4,660,903 | 69.31 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUND\$ | \$1,062,326 | 14.91 | \$1,985,329 | 20.75 | \$1,985,329 | 20.75 | \$1,980,329 | 20.75 |
| OTHER FUNDS | \$2,173,814 | 41.95 | \$2,989,574 | 48.56 | \$2,680,574 | 48.56 | \$2,680,574 | 48.56 |

| Department: A | ariculture |
|---------------|------------|
|---------------|------------|

Program Name: Feed, Seed & Treated Timber

Program is found in the following core budget(s): Plant Industries

1a. What strategic priority does your program address? Empower More Missourians

1b. What does this program do?

This program is designed to ensure food safety and consumer and producer protection by verifying truth in label guarantees and testing for toxins and adulterants. The Bureau of Feed, Seed and Treated Timber regulates the feed, seed and treated timber industries through the administration of the Missouri Commercial Feed Law, Missouri Seed Law and Missouri Treated Timber Law. The Bureau is staffed with trained inspectors and maintains a seed and a feed (aboratory capable of verifying the label guarantees. These labels are required by Missouri law for both the protection of the companies producing the products and the consumers that buy them.

The feed program regulates all animal feed in Missouri including pet food (cat and dog) and specialty pet food (tank and cage). The Feed Laboratory receives approximately 5,000 samples each year to analyze and verify feed nutrient label claims. In cooperation with the U.S. Food and Drug Administration (FDA), the feed program plays an important food safety role through the administration of the Bovine Spongiform Encephalopathy (BSE) Prevention Program in Missouri. The Bureau monitors, inspects, investigates, and reports the compliance of facilities and individuals that manufacture, distribute, or use products containing prohibited mammalian protein to ensure these proteins are not fed to ruminant animals. These detailed inspections help assure that the U.S. consumption of beef remains safe, protecting both consumers and the Missouri beef industry. The Bureau also conducts both state and federal Good Manufacturing Practices (GMP) inspections of Missouri feed mills. GMP inspections produce highly detailed reports that focus on feed mills licensed by FDA to mix medicated feeds. The Bureau also tests for several toxins found in feed, which could have an effect on food safety. Among these are aflatoxin, vomitoxin and fumonisin.

The seed program regulates agricultural, lawn, and vegetable seed. The Seed Laboratory receives approximately 3,000 samples that are analyzed for purity, noxious weed seed, and germination. The Bureau works in cooperation with United States Department of Agriculture (USDA), Agriculture Marketing Service (AMS), in the interstate shipment of seed to ensure that seed shipped into our state meets the requirements of our seed law. The Bureau also supplies seed samples to the USDA Federal Seed Laboratory in Gastonia, North Carolina, in order to check for interstate shipping violations and works with AMS in the enforcement of federal seed laws.

The treated timber program regulates the quality and distribution of treated wood products through inspections and sampling of treated timber products. The program tests about 300 samples annually for treatment penetration and retention of the various types of preservatives for different wood products. Laboratory analysis of the treated timber samples are conducted by the Feed Laboratory.

The Bureau is responsible for the regulation of the growing and harvesting of hemp extract for the treatment of intractable epitepsy. The oversight of the two licensed producers of the extract includes inspection of the firms processes, facilities and production inventory as well as sampling and testing of the product to determine if the level of tetrahydrocannabinol (THC) remains under the limit of 0.3 percent.

2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

The Missouri Commercial Feed Law RSMo 2000 sections 266.152 to 266.220, the Missouri Seed Law RSMo 2000 sections 266.011-266.111, and the Missouri Treated Timber Law and Regulations RSMo 2000 sections 280.005-280.140 and 263.190-263.474. The Hemp Law is Section 261.265.

3. Are there federal matching requirements? If yes, please explain.

Nο

4. Is this a federally mandated program? If yes, please explain.

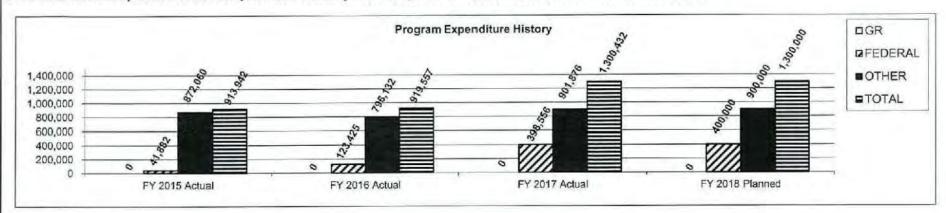
No

Department: Agriculture

Program Name: Feed, Seed & Treated Timber

Program is found in the following core budget(s): Plant Industries

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.

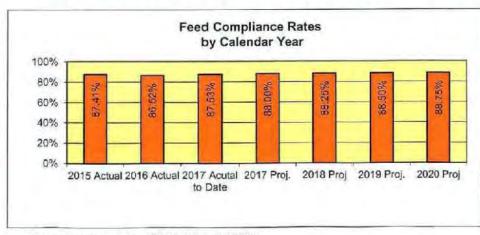


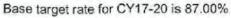
6. What are the sources of the "Other" funds?

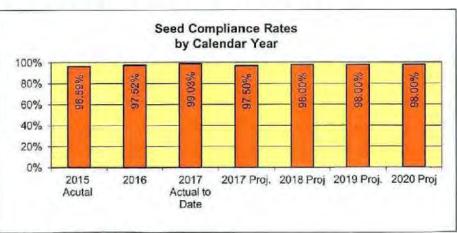
FDA and APF

7a. Provide an effectiveness measure.

The compliance rates for feed, seed and treated timber measure the percentage of feed, seed and treated timber samples meeting label guarantees.





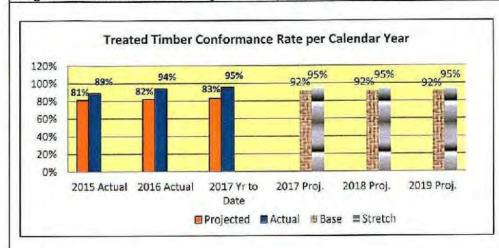


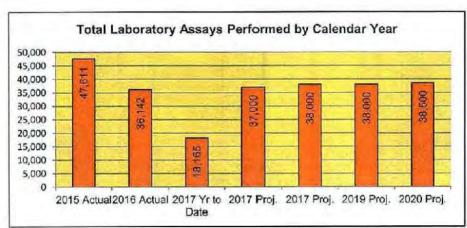
Base target rate for CY17-20 is 97.00%.

Department: Agriculture

Program Name: Feed, Seed & Treated Timber

Program is found in the following core budget(s): Plant Industries

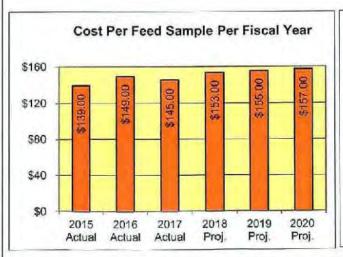


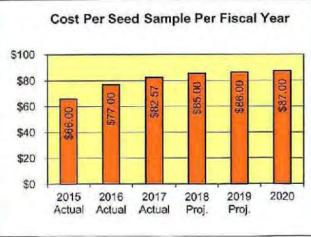


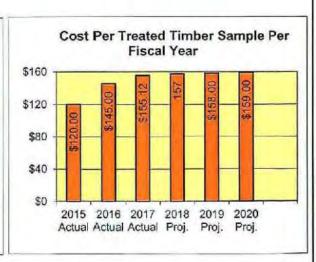
7b. Provide an efficiency measure.

Missouri farmers spent 2 billion dollars¹ for livestock feed in 2012. This figure does not include hay. This is about 24% of farm production expenditures. Pet food manufacturing is Missouri's fifth largest agribusiness, contributing 1.1 billion to the state's GDP¹. Seed and plant purchases in our state amounted to \$635 million² in 2012. This is about 6% of the farm production expenses.

Source: 20121 Farm Facts, Missouri Agricultural Services. Source: Missouri Research and Information Center, Missouri Dept. of Economic Development²





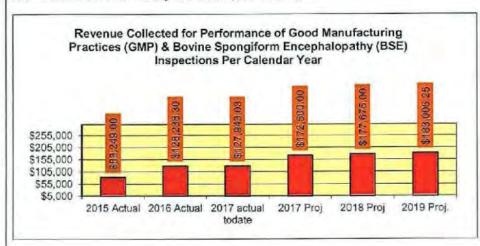


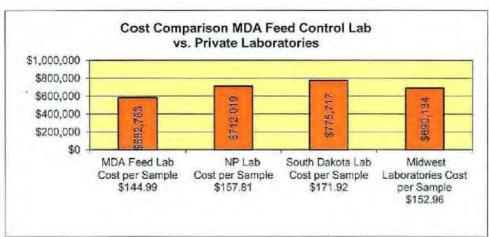
Department: Agriculture

Program Name: Feed, Seed & Treated Timber

Program is found in the following core budget(s): Plant Industries

7b. Provide an efficiency measure (continued).





Calendar Year 2017

Survey of States' sample turn around time reported in days from sample collection to reported laboratory results.

| State | Days Turnaround |
|----------------|-----------------|
| Missouri | 9 |
| Nebraska | 10 |
| Kansas | 12 |
| Kentucky | 14 |
| Michigan | 14 |
| Pennsylvania | 20 |
| North Dakota | 21 |
| Oklahoma | 21 |
| Louisiana | 26 |
| Minnesota | 31 |
| Indiana | 35 |
| Iowa | 38 |
| North Carolina | 54 |

Department: Agriculture

Program Name: Feed, Seed & Treated Timber

Program is found in the following core budget(s): Plant Industries

7c. Provide the number of clients/individuals served, if applicable.

Both product producers and consumers benefit from assurances in product guarantees provided by the program sampling and regulatory action. Feed clients include pet and specialty pet owners, horse owners and livestock producers, as well as manufactures of feeds. Seed clients consist of the purchasers of seed products like corn, soybeans, milo, and wheat as well as seed producers and distributors. Purchasers and produce of vegetables and lawn seed are also clients since that seed is typically analyzed. Treated timber is extensively used by the housing industry, farming community, utilities, and railroads.

| | CAL | ENDAR YEA | R | | | | |
|--|-------------|-------------|------------------------|-----------------|-----------------|-----------------|-----------------|
| | 2015 Actual | 2016 Actual | 2017 Actual to Date | 2017 Project | 2018 Project | 2019 Project | 2020 Project |
| Commercial Feed Licenses Issued | 1856 | 1856 | 1862 | 1885 | 1890 | 1895 | 1895 |
| Seed Permits Issued | 4031 | 3873 | 4038 | 4050 | 4050 | 4050 | 4050 |
| Pet Food Small Package Registered Products | 9,314 | 9,546 | 9,550 | 9,600 | 9,700 | 9,800 | 10,000 |
| Companies Filing Quarterly Tonnage Reports | 1690 | 1687 | 1765 | 1770 | 1770 | 1770 | 1770 |
| Treated Timber Producers | 55 | 48 | 49 | 50 | 50 | 55 | 55 |
| Treated Timber Dealers | 847 | 849 | 840 | 850 | 855 | 860 | 865 |

7d. Provide a customer satisfaction measure, if available.

The program is developing a measure to determine customer satisfaction with its products and services.

Department: Agriculture

Program: Pesticide Control

Program is found in the following core budget(s): Plant Industries

1a. What strategic priority does this program address?

Empower More Missourians.

1b. What does this program do?

This program is designed to prevent unreasonable adverse effects of pesticide use on the health of the citizens of Missouri and the environment while helping assure the availability of pesticides needed to maintain our quality of life.

The Missouri Pesticide program is responsible for regulating the distribution, sale, and use of all pesticides in the state of Missouri. The use of pesticides is an integral part of the quality and quantity of food and fiber produced for the world; however, pesticides have a wide variety of other uses such as: control of pests that cause structural damage to homes and other buildings; protection of aesthetic value provided by ornamental plants and turf; control of pests which may create health concerns; and the prevention of crop and forest damage by invasive species.

The Bureau of Pesticide Control has four main program responsibilities: applicator certification; pesticide technician licensing; federal initiatives (water quality, worker protection and endangered species); and enforcement. Field activities are performed by employees working from their homes with their main assignment in a specific region of the state. The Bureau has averaged 10,282 investigations and inspections over the past three fiscal years including: pesticides at the retail, wholesale and producer levels; applicator use records and dealer sales records; certification credentials; applicator training records; direct supervision requirements; and the inspection of use and alleged misuse of pesticides. The Bureau of Pesticide Control continues to

2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

The Missouri Pesticide Use Act, RSMo Sections 281.005 to 281.115, The Missouri Pesticide Registration Act, RSMo Sections 281.210 to 281.310. The Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), Sec. 24. [136v] AUTHORITY OF STATES.

3. Are there federal matching requirements? If yes, please explain.

Approximately 81% of federal grant program funds received require a 15% match of state funds. Approximately 19% of federal grant program funds received require a 50% match of state funds.

4. Is this a federally mandated program? If yes, please explain.

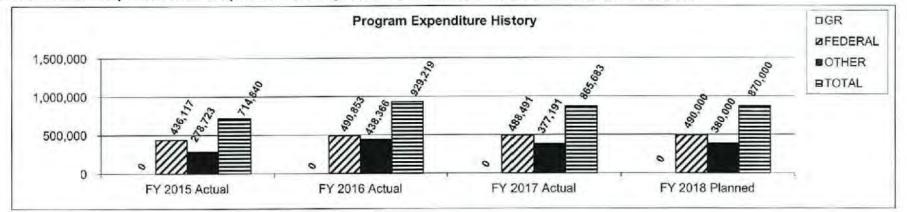
No, however, if Missouri lost program primacy, the federal government (through the Environmental Protection Agency) would pursue program management.

Department: Agriculture

Program: Pesticide Control

Program is found in the following core budget(s): Plant Industries

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.

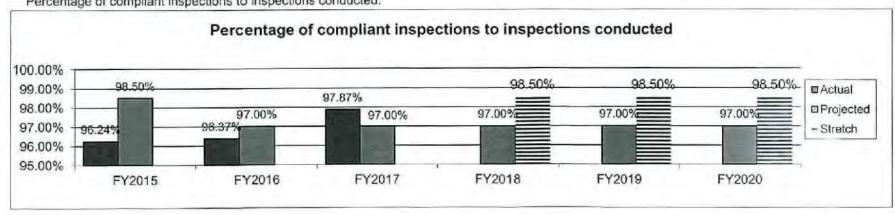


6. What are the sources of the "Other" funds?

N/A

7a. Provide an effectiveness measure.

Percentage of compliant inspections to inspections conducted.



Department: Agriculture

Program: Pesticide Control

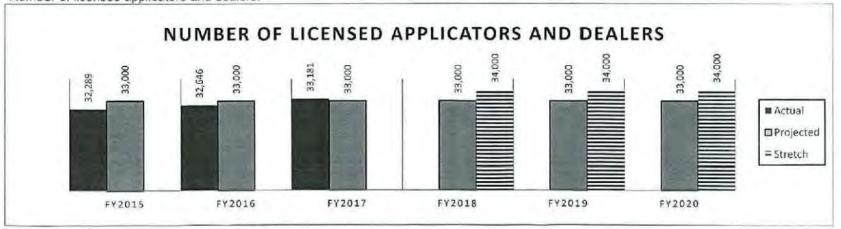
Program is found in the following core budget(s): Plant Industries

7b. Provide an efficiency measure.



7c. Provide the number of clients/individuals served, if applicable.

Number of licensed applicators and dealers.



Department: Agriculture

Program: Pesticide Control

Program is found in the following core budget(s): Plant Industries

7d. Provide a customer satisfaction measure, if available.

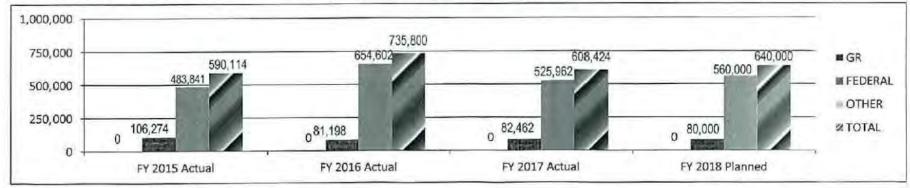
A customer satisfaction measure is being developed to determine satisfaction with the program's accessibility, timeliness and professionalism.

Department: Agriculture

Program Name: Plant Pest Control

Program is found in the following core budget(s): Plant Industries

- 1a. What strategic priority does this program address? Empower more Missourians.
- 1b. What does this program do? This program is designed to facilitate trade and prevent the introduction and spread of economic plant pests. This is accomplished by 1) facilitating interstate and international trade of plant based commodities while preventing the introduction and spread of harmful plant pests within the state of Missouri and to areas outside our borders; 2) providing plant regulatory services (i.e., inspections, certifications, etc.) necessary for the movement of agricultural products in national and international markets; and 3) providing consumer/industry protection and education in the areas of pest prevention and control. These goals are met through the annual inspection of all nursery stock grown in the state, inspection of some stock entering the state from outside sources, significant exotic pest survey activities, and export certification as requested and needed. Nursery stock is a major pathway for exotic pests to gain entrance to our state (gypsy moth, emerald ash borer, sudden oak death, Ralstonia solanacearum R3B2, Thousand Cankers Disease of Walnut). Once here, these pests can cause millions of dollars of damage, not only to nursery/landscape plants but also to agronomic and horticultural food/feed crops, forest industry products and our native forest habitats. Early detection and management is a primary goal of this program. This program also provides inspection and certification services to beekeepers shipping honey bee hives to other states.
- What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
 The Missouri Plant Law, RSMo Sections 263.010 to 263.180 The Missouri Apiculture Law, RSMo Sections 264.011 to 264.101,
- Are there federal matching requirements? If yes, please explain.
- Is this a federally mandated program? If yes, please explain.No.
- 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other " funds?

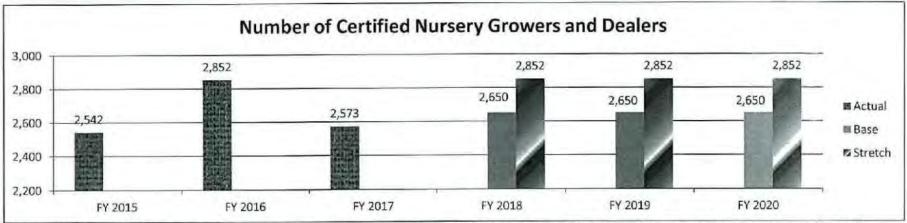
Ag Protection Fund (0970)

Department: Agriculture

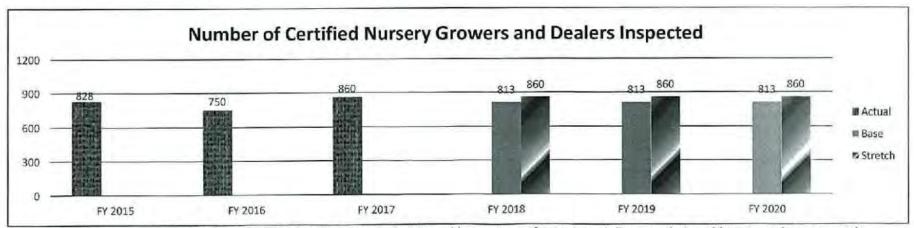
Program Name: Plant Pest Control

Program is found in the following core budget(s): Plant Industries

7a Provide an effectiveness measure.



Certification is required for interstate shipment and to protect Missouri consumers of nursery stock and our agricultural and forest resources. The MO Dept of Conservation estimates \$850 million in losses if thousand cankers disease of walnut is introduced into Missouri. USDA and states have spent over \$600 million eradicating Asian long horned beetle. The US Forest Service spends approximately \$8 million annually slowing the spread of gypsy moth. Nursery stock is a primary pathway for these types of pests, and our nursery certification program serves as an early detection and prevention program.



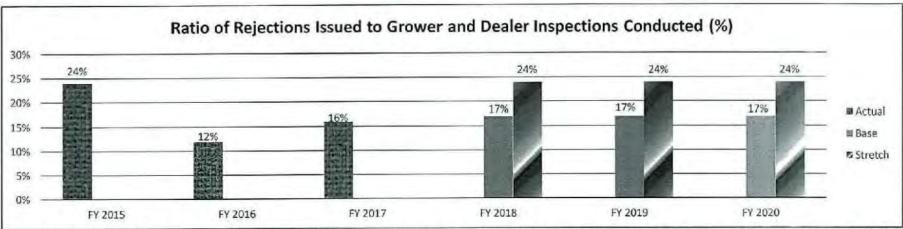
The majority of nursery stock sold at Missouri dealers is from out of state and is a pathway for pests and diseases that could cause serious economic damage to Missouri agricultural and forest resources. Annual inspection of growers is required by statute. Annual dealer inspections are not statutorily mandated but a representative sample is inspected each year.

Department: Agriculture

Program Name: Plant Pest Control

Program is found in the following core budget(s): Plant Industries

Provide an effectiveness measure (continued).



Rejection notices are issued in cases when very harmful pests are detected and notice sent to Missouri nursery, origin nursery and origin department of ag.



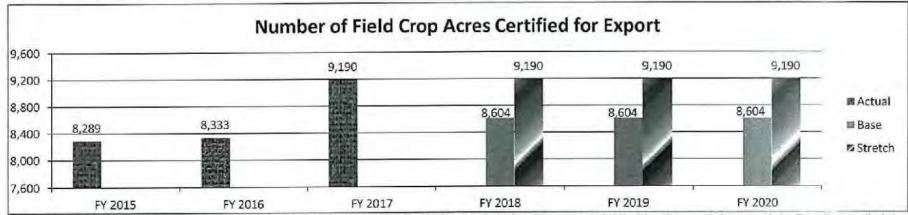
MDA is a cooperator with USDA to provide export certification to Missouri exporters, helping exporters navigate and meet receiving countries requirements for pest freedom. Working together with USDA ensures that Missouri exporters have quick access to export certification services statewide.

Department: Agriculture

Program Name: Plant Pest Control

Program is found in the following core budget(s): Plant Industries

7a. Provide an effectiveness measure (continued).



As a requirement of some receiving countries, MDA inspects crops growing in the field for diseases prohibited by the receiving country. Our diagnostic lab analyzes the plants for those diseases. In CY17, 1.1% of inspected crop acreage was not certified due to the detection of a disease(s) prohibited by the receiving country.

7b. Provide an efficiency measure.



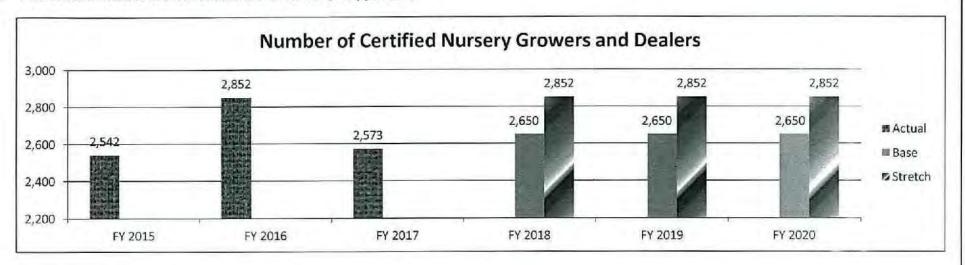
This measure shows total program costs per acre of certified nursery stock. However, this measure overstates actual costs since total program costs also include expenses for export certification, invasive pest surveys and responses, and the operation of the plant disease diagnostic lab.

Department: Agriculture

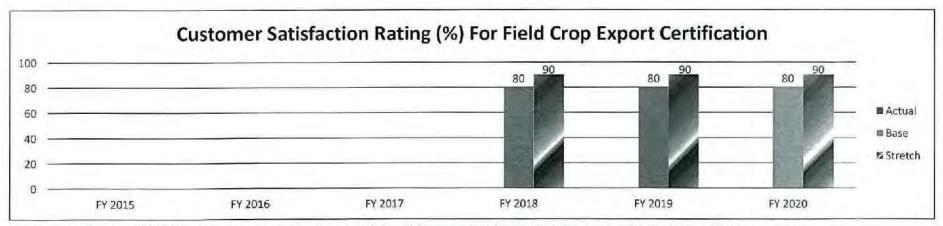
Program Name: Plant Pest Control

Program is found in the following core budget(s): Plant Industries

7c. Provide the number of clients/individuals served, if applicable.



7d. Provide a customer satisfaction measure, if available.



Companies that use MDA field crop export certification services will be surveyed for their customer satisfaction with program services.

| Department: Agriculture | HB Section(s): 6.115 |
|--|--|
| Program Name: Produce Safety | |
| Program is found in the following core budget(s): Plant Industries | |
| 1a. What strategic priority does this program address? | |
| Empower More Missourians | |
| 1b. What does this program do? | |
| This program is designed to reduce consumers' risk of developing food borne illness | s from produce grown or packed in Missouri. |
| Produce Safety is a new program at MDA and is important to both consumers and pillnesses in 1998-2008 were attributable to produce. It is important to farmers since must comply with the federal "Standards for the Growing, Harvesting, Packing, and January 26, 2016. This rule sets a standard for produce farmers that are not exemp Drug Administration (FDA). Rather than FDA conducting the inspections, MDA has a Safety program also includes the established Fresh Fruit and Vegetable Inspection | they want to protect their customers and businesses. In addition, some Holding of Produce for Human Consumption" that became effective and requires them to be inspected by either the state or the Food and received delegated authority to conduct these inspections. The Produce |
| In July 2017, MDA was awarded a four year grant to establish a produce safety propartner with MU and LU Extension to determine the number of farms covered by the with FDA, the program will then develop the regulatory standards needed to meet the safeguard consumers' health and producers' livelihoods. | e rule and to provide outreach and education to producers. In conjunction |
| The Fresh Fruit and Vegetable Inspection program assures buyers and sellers of the conform to established USDA. To facilitate these needs, one state program coordinary Arkansas, northeast Oklahoma, and southeast Kansas. The coordinator does all te produce wholesalers who feel the produce received does not meet the grade requesticensed by the U.S. Department of Agriculture, Agricultural Marketing Service (USD Missouri-grown produce to determine that the correct quality and grade of produce is St. Louis, Missouri. Terminal market inspections confirm quality and grade of produce outlets. Both shipping point and terminal market inspections are provided upon requestive program is a State and USDA-AMS cooperative effort. Federal cooperation assuthroughout all 50 states. | inator is based in Monett, Missouri and covers south Missouri, northwest erminal market inspections which are inspections requested by Missouri ested or ordered. The coordinator is assisted by part-time state inspectors DA-AMS) to help perform shipping point inspections at the point of origin of is packed and shipped. Federal inspectors are stationed in Kansas City and ce received by Missouri wholesale purchasers for distribution to retail juest and at the expense of growers, shippers, or wholesale purchasers. |
| Program coordinator for Fresh Fruit and Vegetable Inspections is certified to perform Good Agricultural Practices (GAP) or Good Handling Practices (GHP). GAP or GHI shippers to reduce the likelihood of microbial contamination. This service is provide Educational programs on GAP, GHP and grading from an auditor's perspective are | P certification is becoming a more common requirement by produce ed upon request and paid for by the entity requesting certification. |
| licensed by the U.S. Department of Agriculture, Agricultural Marketing Service (USD Missouri-grown produce to determine that the correct quality and grade of produce in St. Louis, Missouri. Terminal market inspections confirm quality and grade of produce outlets. Both shipping point and terminal market inspections are provided upon required program is a State and USDA-AMS cooperative effort. Federal cooperation as throughout all 50 states. Program coordinator for Fresh Fruit and Vegetable Inspections is certified to perform Good Agricultural Practices (GAP) or Good Handling Practices (GHP). GAP or GHI shippers to reduce the likelihood of microbial contamination. This service is provided. | DA-AMS) to help perform shipping point inspections at the point of origin of is packed and shipped. Federal inspectors are stationed in Kansas City and ce received by Missouri wholesale purchasers for distribution to retail quest and at the expense of growers, shippers, or wholesale purchasers, sources national consistency of requirements with similar programs on USDA audits to verify whether companies or farms are in compliance with P certification is becoming a more common requirement by produce and upon request and paid for by the entity requesting certification. |

| Department: Agriculture | HB Section(s): 6.115 |
|------------------------------|----------------------|
| Program Name: Produce Safety | |

Program is found in the following core budget(s): Plant Industries

2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Produce Safety: Federal Sec. 117.475(c)(13) published September 17, 2015 (80 FR 55908)
Fresh Fruit and Vegetable Inspection Program: State statute RSMO 265.060 and Federal statute 7 U.S.C. 1621-1627

3. Are there federal matching requirements? If yes, please explain.

There are no federal matching requirements for the Produce Safety program.

The Fresh Fruit and Vegetable Inspection Program operates under a USDA-AMS Cooperative Agreement in which the state agency collects fees established by USDA-AMS for inspections performed by the state. In turn, the state agency reimburses USDA-AMS a percentage of the fees collected. Reimbursement rates are 8% for Terminal Market and 7.7% for Shipping Point inspections.

4. Is this a federally mandated program? If yes, please explain.

The Produce Safety program is a mandatory program and must be implemented by either FDA or the state of Missouri. If Missouri did not participate, FDA would inspect produce farms to ensure compliance with the requirements of the Food Safety Modernization Act (FSMA).

The Fresh Fruit and Vegetable Inspection program is not mandatory.

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Note: FY15 - FY17 expenditures are for the Fresh Fruit and Vegetable Program only. The mandatory Food Safety Modernization Act begins in FY18.

6. What are the sources of the "Other" funds?

The Produce Safety program is entirely funded by FDA but the Fresh Fruit and Vegetable Inspection program is funded by APF as well as inspection fees.

HB Section(s):

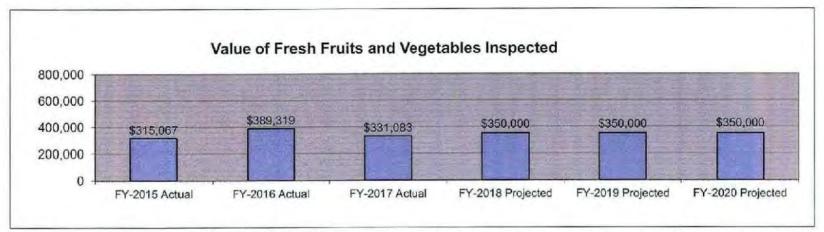
6.115

Department: Agriculture

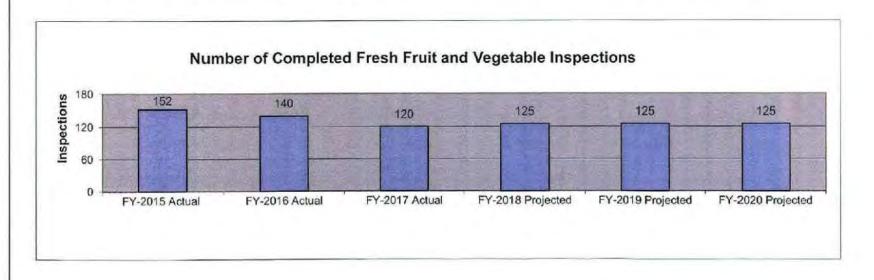
Program Name: Produce Safety

Program is found in the following core budget(s): Plant Industries

7a. Provide an effectiveness measure.



These inspections are requested by Missouri produce wholesalers who believe the produce received does not meet the grade requested or ordered. These third-party inspections are provided upon request at the expense of growers, shippers, or wholesale purchasers.



Department: Agriculture

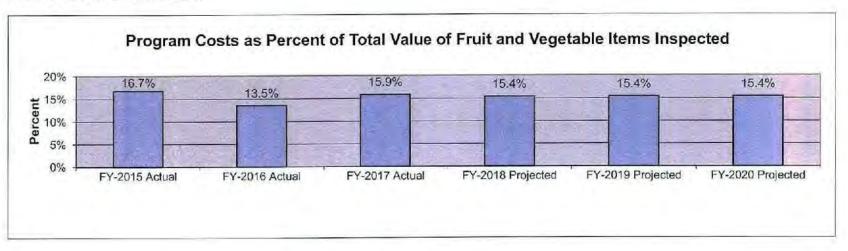
HB Section(s):

6.115

Program Name: Produce Safety

Program is found in the following core budget(s): Plant Industries

7b. Provide an efficiency measure.



7c. Provide the number of clients/individuals served, if applicable.

The Produce Safety program does not know how many clients it will have. FDA has criteria for what farms are covered by the new rule and one component of the grant is for the state to determine the businesses which are within the scope of the rule.

| | FY-2015 | FY-2016 | FY-2017 | FY-2018 | FY-2019 | FY-2020 |
|-------------------------|---------|---------|---------|-----------|-----------|-----------|
| Fruit-Vegetable Clients | Actual | Actual | Actual | Projected | Projected | Projected |
| Terminal Markets * | 24 | 23 | 13 | 13 | 13 | 13 |
| Shipping Point * | 0 | 0 | 0 | 0 | 0 | 0 |

^{*}Terminal market and shipping point inspections are done upon request from client.

7d. Provide a customer satisfaction measure, if available.

A new measure is being developed to determine customer satisfaction with the program's services.

| | | | | | | Budget Unit | 35710C | | | |
|----------------|---------------------|-------------|---------|---------------|--------|-------------------------|---------|------------|----------------|-----------|
| Plant Industri | es | | | | | | | | | |
| eed Lab Equ | ipment Replace | ment | | | | HB Section | 6.115 | | | |
| . AMOUNT O | OF REQUEST | | | | | | | | | |
| | FY | 2019 Budget | Request | | | | FY 2019 | Governor's | Recommend | ation |
| | GR | Federal | Other | Total | E | _ | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | | PS | 0 | 0 | 0 | 0 |
| E | | 0 | 91,000 | 91,000 | | EE | 0 | 0 | 91,000 | 91,000 |
| PSD | 0 | 0 | 0 | 0 | | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 91,000 | 91,000 | | Total | 0 | 0 | 91,000 | 91,000 |
| TE | 0.00 | 0.00 | 0.00 | 0.00 | ı. | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | 1 | Est. Fringe | 0 | 0 | 0 | 0 |
| Other Funds: / | ctly to MoDOT, H | nd (0970) | | WWW. | _ | Other Funds: A | | 5-01-0-0 | | |
| 2. THIS REQU | JEST CAN BE C | ATEGORIZED | AS: | | | | | | | |
| | lew Legislation | | | | New P | rogram | | | Fund Switch | |
| N | ederal Mandate | | - 7 | | Progra | am Expansion | - | (| Cost to Contin | iue |
| | Colored High Colore | | _ | Space Request | | x Equipment Replacement | | | | |
| F | R Pick-Up | | | | Opace | Other: | | | -darbureur Le | placement |

| | . DECIO | OIT II LI | | |
|-------|---------|-----------|----|--|
| RANK: | 6 | OF | 10 | |
| | | | | |

| Agriculture | Budget Unit 35710C |
|--------------------------------|--------------------|
| Plant Industries | |
| Feed Lab Equipment Replacement | HB Section 6.115 |
| | |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Cost associated with the replacement of the ICP was obtained from the equipment manufacturer. Estimate includes the actual testing equipment, peripheral devices associated with the equipment, delivery, setup, training and an extra one year of warranty coverage. This is a one time purchase of equipment.

| 5. BREAK DOWN THE REQUEST BY Budget Object Class/Job Class | Dept Req GR DOLLARS | Dept Req GR FTE | Dept Req FED DOLLARS | Dept Req FED FTE | Dept Req OTHER DOLLARS | Dept Req OTHER FTE | Dept Req TOTAL DOLLARS | Dept Req TOTAL FTE | Dept Req One-Time DOLLARS |
|--|---------------------------|-----------------------|----------------------------|------------------------|------------------------------|--------------------------|------------------------------|--------------------------|---------------------------------|
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| Other Equipment - 590 | | | 0 | | 91,000 | | 91,000 | | 91,000 |
| Total EE | 0 | | 0 | | 91,000 | | 91,000 | | 91,000 |
| Program Distributions Total PSD | | | 0 | | 0 | | 0 | | 0 |
| Transfers Total TRF | 0 | | 0 | | 0 | | 0 | | 0 |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 91,000 | 0.0 | 91,000 | 0.0 | 91,000 |

RANK: ___6 OF ___ 10

| Agriculture Plant Industries | | | | Budget Unit | 35710C | | | | |
|---------------------------------|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| Feed Lab Equipment Replacement | | | | HB Section | 6.115 | | | | |
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | | | | | | | 0 | | |
| Other Equipment - 590 | | | 0 | | 91,000 | | 91,000 | | 91,000 |
| Total EE | 0 | | 0 | | 91,000 | | 91,000 | | 91,000 |
| Program Distributions Total PSD | 0 | | - 0 | | | | 0 | | 0 |
| Transfers | | | | | | | | | |
| Total TRF | 0 | | 0 | | 0 | | 0 | | 0 |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 91,000 | 0.0 | 91,000 | 0.0 | 91,000 |

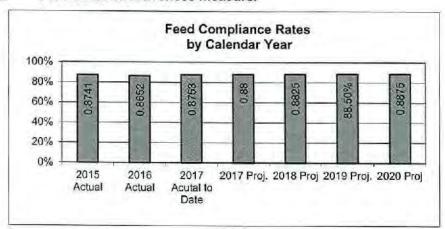
RANK: 6 OF 10

Agriculture Budget Unit 35710C
Plant Industries

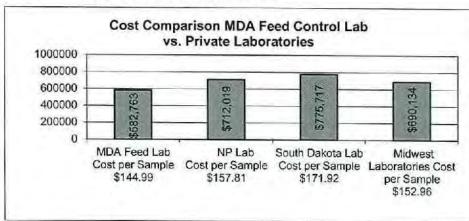
Feed Lab Equipment Replacement HB Section 6.115

6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

6a. Provide an effectiveness measure.



6b. Provide an efficiency measure.



Feed Control Laboratory has a turnaround time of 3.71 days passing samples and 4.68 days for failures

Feed Control Laboratory provides testing not available at all laboratories (antibiotic and mycotoxin)

| ***** | | | |
|-------|---|----|----|
| RANK: | 6 | OF | 10 |

| Agriculture | Budget Unit 35710C |
|--------------------------------|--------------------|
| Plant Industries | |
| Feed Lab Equipment Replacement | HB Section 6.115 |
| | |

6c. Provide the number of clients/individuals served, if applicable.

| | | CALENDAR YEAR | | | | | | | | |
|--|-------------|---------------|------------------------|-----------------|-----------------|-----------------|-----------------|--|--|--|
| | 2015 Actual | 2016 Actual | 2017 Actual to Date | 2017 Project | 2018 Project | 2019 Project | 2020 Project | | | |
| Commercial Feed Licenses Issued | 1,856 | 1,856 | 1,862 | 1,885 | 1,890 | 1,895 | 1,895 | | | |
| Seed Permits Issued | 4,031 | 3,873 | 4,038 | 4,050 | 4,050 | 4,050 | 4,050 | | | |
| Pet Food Small Package Registered Products | 9,314 | 9,546 | 9,550 | 9,600 | 9,700 | 9,800 | 10,000 | | | |
| Companies Filing Quarterly Tonnage Reports | 1,690 | 1,687 | 1,765 | 1,770 | 1,770 | 1,770 | 1,770 | | | |
| Treated Timber Producers | 55 | 48 | 49 | 50 | 50 | 55 | 55 | | | |
| Treated Timber Dealers | 847 | 849 | 840 | 850 | 855 | 860 | 865 | | | |

6d. Provide a customer satisfaction measure, if available.

Not Available

7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

- >The Feed Control Laboratory is pursuing ISO 17025 accreditation as part of the Food Safety Modernization Act (FSMA) and the Animal Feed Regulatory Program Standards (AFRPS). The laboratory is developing a Quality Management System throughout the laboratory to ensure safe feed/safe food initiative.
- > The overall processing from the time the inspectors take the sample to the reporting of the results has decreased from 11 days as reported in previous SOS audit finding to 8.41 days. The laboratory prides itself in having one of the fastest turnaround times with five full-time chemist.
- > The Feed, Seed, and Treated Timber Program has a total of eight inspectors. The program has better sample coverage throughout the sate and has allowed the state to come in-line with the Food Safety Modernization Act and implement the Animal Feed Regulatory Program Standards.

| | \sim 101 | \sim | ITEM | | FA II |
|-----|------------|--------|---------------|-----|--------------|
| 111 | (.15) | (IN | $II \vdash M$ | 111 | ΙДП |
| | | | | | |

| Budget Unit Decision Item | FY 2017 ACTUAL | FY 2017 ACTUAL | FY 2018 BUDGET | FY 2018 BUDGET | FY 2019 DEPT REQ | FY 2019 DEPT REQ | FY 2019 GOV REC | FY 2019 GOV REC |
|------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|---------------------------------------|
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| PLANT INDUSTRIES PROGRAMS | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| Feed Lab Equipment - 1350001 | | | | | | | | |
| OTHER EQUIPMENT | 0 | 0.00 | 0 | 0.00 | 91,000 | 0.00 | 91,000 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 91,000 | 0.00 | 91,000 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$91,000 | 0.00 | \$91,000 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$91,000 | 0.00 | \$91,000 | 0.00 |

DECISION ITEM SUMMARY

| Budget Unit | | | | | | | ISION ITEM | COMMINA |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| Decision Item Budget Object Summary Fund | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
| INVASIVE PEST CONTROL PROGRAM | | | | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| AGRICULTURE-FEDERAL AND OTHER | 10,965 | 0.44 | 30,951 | 1.65 | 30,951 | 1.65 | 30,951 | 1.69 |
| AGRICULTURE PROTECTION | 127,506 | 3.74 | 133,887 | 3.50 | 133,887 | 3.50 | 133,887 | 3.50 |
| TOTAL - PS | 138,471 | 4.18 | 164,838 | 5.15 | 164,838 | 5.15 | 164,838 | 5.16 |
| EXPENSE & EQUIPMENT | | | | | | | | |
| AGRICULTURE-FEDERAL AND OTHER | 10,562 | 0.00 | 11,388 | 0.00 | 11,388 | 0.00 | 11,388 | 0.00 |
| AGRICULTURE PROTECTION | 28,259 | 0.00 | 58,000 | 0.00 | 58,000 | 0.00 | 58,000 | 0.00 |
| TOTAL - EE | 38,821 | 0.00 | 69,388 | 0.00 | 69,388 | 0.00 | 69,388 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| AGRICULTURE-FEDERAL AND OTHER | 0 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 |
| TOTAL | 177,292 | 4.18 | 294,226 | 5.15 | 294,226 | 5.15 | 294,226 | 5.15 |
| Pay Plan - 0000012 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| AGRICULTURE-FEDERAL AND OTHER | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,073 | 0.00 |
| AGRICULTURE PROTECTION | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,983 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 3,056 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 3,056 | 0.00 |
| GRAND TOTAL | \$177,292 | 4.18 | \$294,226 | 5.15 | \$294,226 | 5.15 | \$297,282 | 5.15 |

im_disummary

CORE DECISION ITEM

| Department: | Agriculture | | · - | · | Budget Unit | 35720C | | | | | |
|-----------------|---------------------|---|-----------------|---------------|-----------------|-----------------------------------|----------------|----------------|-------------|--|--|
| Division: | Plant Industries | | | | | | | | | | |
| Core: | Invasive Pest Co | ntrol | | | HB Section | HB Section 6.110 | | | | | |
| 1. CORE FINA | NCIAL SUMMARY | | | | | | | <u>-</u> | | | |
| | FY | 2019 Budge | t Request | | | FY 2019 Governor's Recommendation | | | | | |
| | GR | Federal | Other | Total | | GR | Fed | Other | Total | | |
| PS | | 30,951 | 133,887 | 164,838 | PS | 0 | 30,951 | 133,887 | 164,838 | | |
| £Ε | 0 | 11,388 | 58,000 | 69,388 | EE | 0 | 11,388 | 58,000 | 69,388 | | |
| PSD | 0 | 60,000 | 0 | 60,000 | PSD | 0 | 60,000 | 0 | 60,000 | | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | | |
| Total | 0 | 102,339 | 191,887 | 294,226 | Total | 0 | 102,339 | 191,887 | 294,226 | | |
| FTE | 0.00 | 1.65 | 3.50 | 5.15 | FTE | 0.00 | 1.65 | 3.50 | 5.1 | | |
| Est. Fringe | 0 | 26,993 | 77,522 | 104,515 | Est. Fringe | 0 | 26,993 | 77,522 | 104,515 | | |
| Note: Fringes b | oudgeted in House B | ill 5 except fo | r certain fring | es | Note: Fringes b | oudgeted in F | louse Bill 5 e | xcept for cert | ain fringes | | |
| budgeted direct | ly to MoDOT, Highw | budgeted directly to MoDOT, Highway Patrol, and Conservation. | | | | | | | | | |
| Other Funds: | Ag Protection Fu | nd (0970) | | | Other Funds: A | g Protection | Fund (0970) | | | | |

2. CORE DESCRIPTION

The primary purpose of the Invasive Pest Control Program is to prevent or delay the establishment of gypsy moth and thousand cankers in Missouri. Establishment of these pests would be devastating to Missouri's \$7 billion forest products industry and its nursery and landscape industry. It would also have a severe impact on the tourism industry and our native forest habitats. Of Missouri's 14.6 million acres of forest land, 12.5 million acres is oak, the gypsy moth's preferred host and the primary component of our forest products industry. The introduction of thousand cankers disease of walnut would cause an estimated \$850 million loss to our state's economy. Missouri is the nation's leader in black walnut trees and nut production. Prevention is accomplished through a comprehensive, cooperative annual survey for both of these major forest and agricultural pests. This program also works with emerald ash borer, imported fire ant and other exotic pest response efforts. The program is directed by the State Entomologist (Program Manager) and operates within the Bureau of Plant Pest Control.

3. PROGRAM LISTING (list programs included in this core funding)

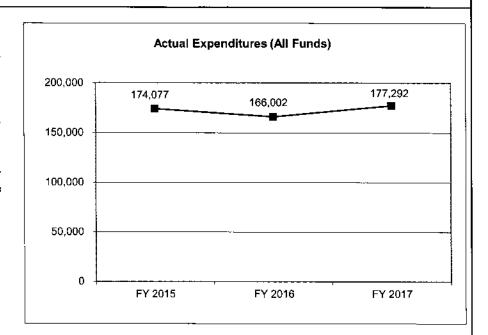
Invasive Pest Control

CORE DECISION ITEM

| Department: | Agriculture | Budget Unit 35720C |
|-------------|-----------------------|--------------------|
| Division: | Plant Industries | |
| Core: | Invasive Pest Control | HB Section 6.110 |
| | | |

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. | |
|---|-----------------------|-----------------------|-----------------------|------------------------|--|
| | | | | | |
| Appropriation (All Funds) | 290,127 | 290,994 | 294,226 | 294,226 | |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A | |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A | |
| Budget Authority (All Funds) | 290,127 | 290,994 | 294,226 | N/A | |
| Actual Expenditures (All Funds) | 174,077 | 166,002 | 177,292 | N/A | |
| Unexpended (All Funds) | 116,050 | 124,992 | 116,934 | N/A | |
| Unexpended, by Fund: General Revenue Federal Other | 0 76,974 39,076 | 0 79,503 45,489 | 0 80,812 36,122 | N/A N/A N/A | |



NOTES:

- 1). Reverted includes the statutory three-percent reserve amount (when applicable).
- 2). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE INVASIVE PEST CONTROL PROGRAM

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | | Federal | Other | Total | |
|-------------------------|-----------------|------|-----------|---|---------|---------|---------|---|
| | Ciass | ric_ | <u>GR</u> | | rederal | Other | TOTAL | E |
| TAFP AFTER VETOES | | | | | | | | |
| | PS | 5.15 | | 0 | 30,951 | 133,887 | 164,838 | } |
| | ΕE | 0.00 | | 0 | 11,388 | 58,000 | 69,388 | } |
| | PD | 0.00 | | 0 | 60,000 | 0 | 60,000 |) |
| | Total | 5.15 | | 0 | 102,339 | 191,887 | 294,226 | 5 |
| DEPARTMENT CORE REQUEST | | | | | | · | - | - |
| | PS | 5.15 | | 0 | 30,951 | 133,887 | 164,838 | 3 |
| | EE | 0.00 | | 0 | 11,388 | 58,000 | 69,388 | 3 |
| | PD | 0.00 | | 0 | 60,000 | 0 | 60,000 |) |
| | Total | 5.15 | | 0 | 102,339 | 191,887 | 294,220 | 5 |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | _ |
| | PS | 5.15 | | 0 | 30,951 | 133,887 | 164,838 | 3 |
| | EE | 0.00 | | 0 | 11,388 | 58,000 | 69,388 | 3 |
| | PD | 0.00 | | 0 | 60,000 | 0 | 60,000 |) |
| | Total | 5.15 | | 0 | 102,339 | 191,887 | 294,220 | 3 |

DECISION ITEM DETAIL

| Budget Unit | FY 2017 | FY 2017 | FY 2018 BUDGET | FY 2018 BUDGET | FY 2019 DEPT REQ | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|--------------------------------|------------------|---------|-------------------|-------------------|---------------------|----------------------------|------------------------------|---------------------------|
| Decision Item | ACTUAL DOLLAR | ACTUAL | | | | | | |
| Budget Object Class | | FTE | DOLLAR | FTE | DOLLAR | | | |
| INVASIVE PEST CONTROL PROGRAM | | | | | | | | |
| CORE | | | | | | | | |
| ADMIN OFFICE SUPPORT ASSISTANT | 8,312 | 0.25 | 10,000 | 0.30 | 10,000 | 0.30 | 10,000 | 0.30 |
| OFFICE SUPPORT ASSISTANT | 1 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| PLANT INDUSTRIES PRG COOR | 46,019 | 1.00 | 47,016 | 1.00 | 47,016 | 1.00 | 47,016 | 1.00 |
| AGRICULTURE MGR B2 | 14,397 | 0.25 | 15,000 | 0.25 | 15,000 | 0.25 | 15,000 | 0.25 |
| DIVISION DIRECTOR | 4,544 | 0.05 | 7,500 | 0.10 | 7,500 | 0.10 | 7,500 | 0.10 |
| DESIGNATED PRINCIPAL ASST DIV | 5,999 | 0.13 | 5,000 | 0.10 | 5,000 | 0.10 | 5,000 | 0.10 |
| PLANT INDUSTRIES WORKER | 59,199 | 2.50 | 80,322 | 3.40 | 80,322 | 3.40 | 80,322 | 3.40 |
| TOTAL - PS | 138,471 | 4.18 | 164,838 | 5.15 | 164,838 | 5.15 | 164,838 | 5.15 |
| TRAVEL, IN-STATE | 20,203 | 0.00 | 16,000 | 0.00 | 16,000 | 0.00 | 16,000 | 0.00 |
| TRAVEL, OUT-OF-STATE | 2,535 | 0.00 | 2,700 | 0.00 | 2,700 | 0.00 | 2,700 | 0.00 |
| SUPPLIES | 11,501 | 0.00 | 24,544 | 0.00 | 24,544 | 0.00 | 24,544 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 342 | 0.00 | 4,068 | 0.00 | 4,068 | 0.00 | 4,068 | 0.00 |
| COMMUNICATION SERV & SUPP | 0 | 0.00 | 100 | 0.00 | 100 | 0.00 | 100 | 0.00 |
| PROFESSIONAL SERVICES | 234 | 0.00 | 5,346 | 0.00 | 5,346 | 0.00 | 5,346 | 0.00 |
| M&R SERVICES | 1,875 | 0.00 | 14,186 | 0.00 | 14,186 | 0.00 | 14,186 | 0.00 |
| MOTORIZED EQUIPMENT | 2,067 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| BUILDING LEASE PAYMENTS | 0 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 0 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 |
| MISCELLANEOUS EXPENSES | 64 | 0.00 | 444 | 0.00 | 444 | 0.00 | 444 | 0.00 |
| TOTAL - EE | 38,821 | 0.00 | 69,388 | 0.00 | 69,388 | 0.00 | 69,388 | 0.00 |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 |
| GRAND TOTAL | \$177,292 | 4.18 | \$294,226 | 5.15 | \$294,226 | 5.15 | \$294,226 | 5.15 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$21,527 | 0.44 | \$102,339 | 1.65 | \$102,339 | 1.65 | \$102,339 | 1.65 |
| OTHER FUNDS | \$155,765 | 3.74 | \$191,887 | 3.50 | \$191,887 | 3.50 | \$191,887 | 3.50 |

Department: Agriculture Program: Invasive Pests

Program is found in the following core budget(s): Invasive Pests

| | Plant Pest Control | Invasive Pests | TOTAL |
|---------|-----------------------|-------------------|---------|
| GR | 0 | 0 | 0 |
| FEDERAL | 80,000 | 25,000 | 105,000 |
| OTHER | 560,000 | 150,000 | 710,000 |
| TOTAL | 640,000 | 175,000 | 815,000 |

1a. What strategic priority does this program address? Empower more Missourians.

1b. What does this program do?

This program is designed to preventing or delay the establishment of invasive pests such as gypsy moth and thousand cankers in Missouri. Establishment of these pests would be devastating to Missouri's \$7 billion forest products industry and its nursery and landscape industry. It would also have a severe impact on the tourism industry and our native forest habitats. Of Missouri's 14.6 million acres of forest land, 12.5 million acres is oak, the gypsy moth's preferred host and the primary component of our forest products industry. The introduction of thousand cankers disease of walnut would cause an estimated \$850 million loss to our state's economy. Missouri is the nation's leader in black walnut trees and nut production. Prevention is accomplished through a comprehensive, cooperative annual survey for both of these major forest and agricultural pests. This program also works with emerald ash borer, imported fire ant and other exotic pest response efforts. The program is directed by the State Entomologist (Program Manager) and operates within the Bureau of Plant Pest Control.

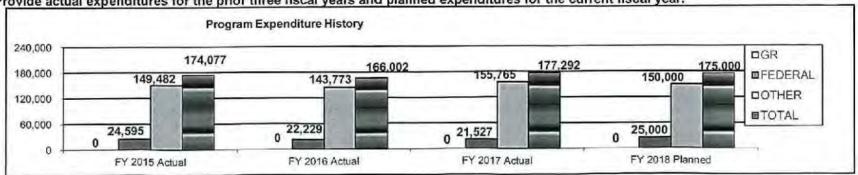
- What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
 The Missouri Plant Law, Sections 263.010 to 263.180, RSMo 2000.
- 3. Are there federal matching requirements? If yes, please explain.

No.

4. Is this a federally mandated program? If yes, please explain.

No.

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Agriculture

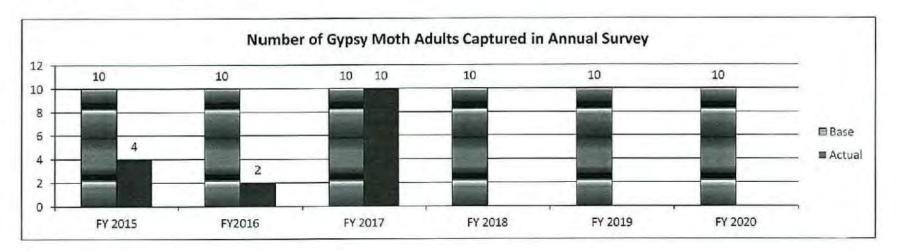
Program: Invasive Pests

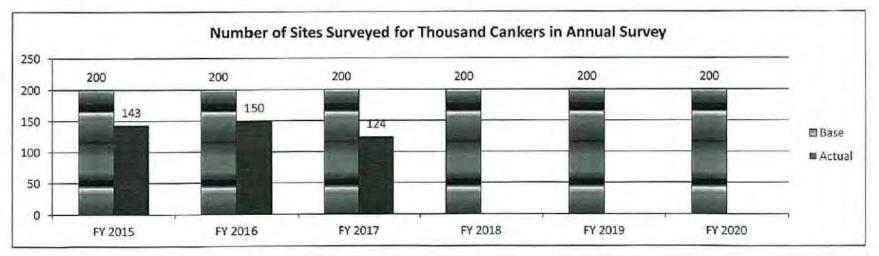
Program is found in the following core budget(s): Invasive Pests

6. What are the sources of the "Other " funds?

APF

7a. Provide an effectiveness measure.





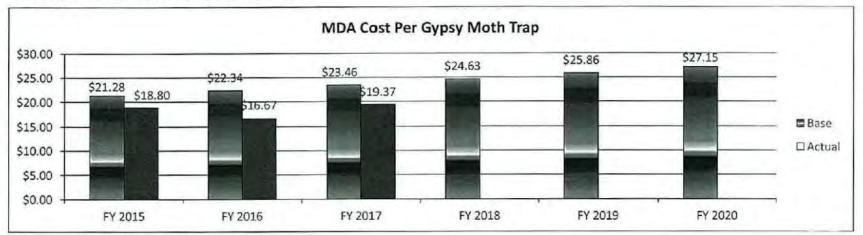
Department: Agriculture

Program: Invasive Pests

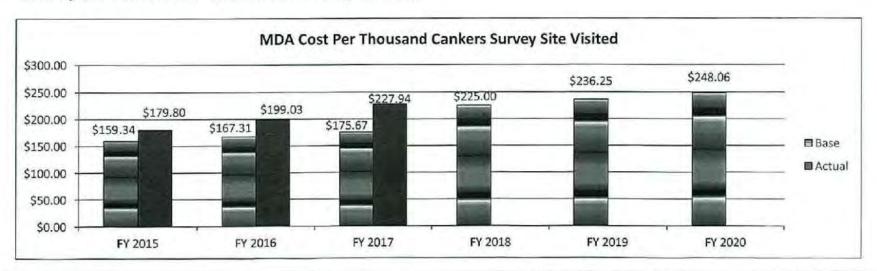
Program is found in the following core budget(s): Invasive Pests

7b. Provide an efficiency measure.

Efficiency Measure: MDA Cost/ Gypsy Moth Trap



Efficiency Measure: MDA Cost/Thousand Cankers Survey Site Visited



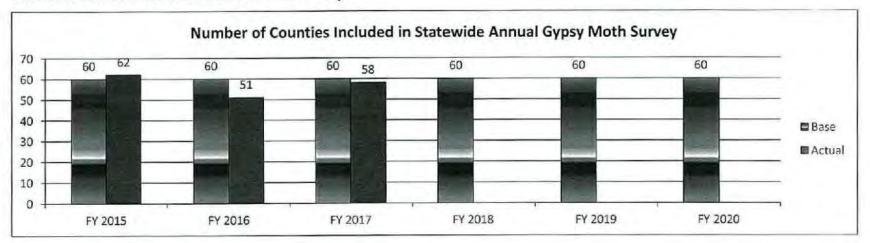
Department: Agriculture

Program: Invasive Pests

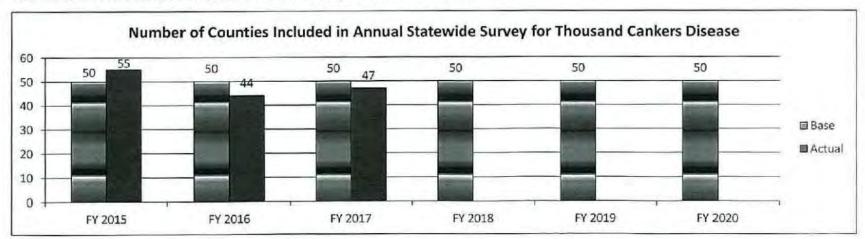
Program is found in the following core budget(s): Invasive Pests

7c. Provide the number of clients/individuals served, if applicable.

Number of Counties Included in Statewide Annual Survey



Number of Counties Included in Annual Statewide Survey for Thousand Cankers



| Depa | artment: Agriculture |
|------|--|
| Prog | ram: Invasive Pests |
| Prog | ram is found in the following core budget(s): Invasive Pests |
| | |
| 7d. | Provide a customer satisfaction measure, if available. |
| | |
| | Not available |
| | |
| | |
| | |

| DECISION ITE | :M SU | JMM/ | ۱RY |
|--------------|-------|------|-----|
|--------------|-------|------|-----|

| Budget Unit | | | | | • | | O O I TI E III | |
|--|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Decision Item Budget Object Summary | FY 2017 ACTUAL | FY 2017 ACTUAL | FY 2018 BUDGET | FY 2018 BUDGET | FY 2019 DEPT REQ | FY 2019 DEPT REQ | FY 2019 GOV REC | FY 2019 GOV REC |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| BOLL WEEVIL ERADICATION PGM | | | | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | 0.740 | 2.00 | 40.070 | 1.00 | 0.4.8=0 | | | |
| BOLL WEEVIL SUPRESS & ERADICAT | 2,710 | 0.03 | 40,673 | 1.00 | 34,673 | 0.75 | 40,673 | 1.00 |
| TOTAL - PS | 2,710 | 0.03 | 40,673 | 1.00 | 34,673 | 0.75 | 40,673 | 1.00 |
| EXPENSE & EQUIPMENT BOLL WEEVIL SUPRESS & ERADICAT | 50 | 0.00 | 24,433 | 0.00 | 24,433 | 0.00 | 24,433 | 0.00 |
| TOTAL - EE | 50 | 0.00 | 24,433 | 0.00 | 24,433 | 0.00 | 24,433 | 0.00 |
| PROGRAM-SPECIFIC | | | | | • | | | 0.00 |
| BOLL WEEVIL SUPRESS & ERADICAT | 0 | 0.00 | 224 | 0.00 | 224 | 0.00 | 224 | 0.00 |
| TOTAL - PD | | 0.00 | 224 | 0.00 | 224 | 0.00 | 224 | 0.00 |
| TOTAL | 2,760 | 0.03 | 65,330 | 1.00 | 59,330 | 0.75 | 65,330 | 1.00 |
| Pay Plan - 0000012 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| BOLL WEEVIL SUPRESS & ERADICAT | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 325 | 0.00 |
| TOTAL - PS | | 0.00 | 0 | 0.00 | 0 | 0.00 | 325 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 325 | 0.00 |
| GRAND TOTAL | \$2,760 | 0.03 | \$65,330 | 1.00 | \$59,330 | 0.75 | \$65,655 | 1.00 |

CORE DECISION ITEM

| Department: | Agriculture | | | | Budget Unit | 35725C | | | |
|-----------------|-------------------|--------------|----------------|--------|-----------------|---------------|----------------|-----------------|-------------|
| Division: | Plant Industries | | | | _ | | | | |
| Core: | Boll Weevil | | | | HB Section _ | 6.110 | | | |
| 1. CORE FINA | NCIAL SUMMARY | , | | | | | | <u> </u> | |
| | F | Y 2019 Budge | t Request | | | FY 2019 | Governor's | Recommend | lation |
| | _ GR | Federal | Other | Total | | GR | Fed | Other | Total |
| PS | 0 | 0 | 34,673 | 34,673 | PS | 0 | 0 | 40,673 | 40,673 |
| EE | 0 | 0 | 24,433 | 24,433 | EE | 0 | 0 | 24,433 | 24,433 |
| PSD | 0 | 0 | 224 | 224 | PSD | 0 | 0 | 224 | 224 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 59,330 | 59,330 | Total | 0 | 0 | 65,330 | 65,330 |
| FTE | 0.00 | 0.00 | 0.75 | 0.75 | FTE | 0.00 | 0.00 | 1.00 | 1.00 |
| Est. Fringe | 0 | 0 | 18,389 | 18,389 | Est. Fringe | 0 | 0 | 22,868 | 22,868 |
| Note: Fringes b | oudgeted in House | | | | Note: Fringes t | oudgeted in H | ouse Bill 5 e. | xcept for certa | ain fringes |
| | | ~ , , | d Conservation | . I | budgeted direct | IN tO MODOT | Highway Do | tral and Can | |

The Boll Weevil Eradication Program is a national effort to eradicate boll weevil from the United States. Boll weevil infestations in Missouri historically have cost cotton growers over eight million dollars annually in lost yield and treatment costs. The program was voted in by referendum in 2000, was implemented in 2001, and was continued in the eradication phase up to the end of calendar year 2007. Missouri cotton growers elected to participate in a post-eradication program which began in calendar year 2008 and will be in effect until 2018. Post-eradication efforts includes monitoring to prevent re-infestation of the boll weevil and cooperative efforts with other states to eliminate remaining weevil populations.

3. PROGRAM LISTING (list programs included in this core funding)

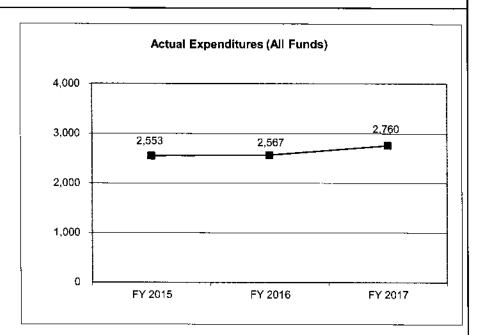
Boll Weevil

CORE DECISION ITEM

| Department: | Agriculture | Budget Unit 35725C |
|-------------|------------------|--------------------|
| Division: | Plant Industries | <u> </u> |
| Core: | Boll Weevil | HB Section 6.110 |
| | | |

4. FINANCIAL HISTORY

| FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|-------------------|--|---|---|
| | | | |
| 64,318 | 64,532 | 65,330 | 65,330 |
| 0 | 0 | 0 | N/A |
| 0 | 0 | 0 | N/A |
| 64,318 | 64,532 | 65,330 | N/A |
| 2,553 | 2,567 | 2,760 | N/A |
| 61,765 | 61,965 | 62,570 | N/A |
| | | | |
| 0 | 0 | 0 | N/A |
| 0 | 0 | 0 | N/A |
| 61,765 | 61,965 | 62,570 | N/A |
| | Actual 64,318 0 0 64,318 2,553 61,765 | Actual Actual 64,318 64,532 0 0 0 0 64,318 64,532 2,553 2,567 61,765 61,965 0 0 0 0 0 0 0 0 | Actual Actual Actual 64,318 64,532 65,330 0 0 0 0 0 0 64,318 64,532 65,330 2,553 2,567 2,760 61,765 61,965 62,570 0 0 0 0 0 0 0 0 0 |



NOTES:

- 1). Reverted includes the statutory three-percent reserve amount (when applicable).
- 2). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE BOLL WEEVIL ERADICATION PGM

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|--------|----|---------|---------|---------|--|
| TAFP AFTER VETO | FS | | | | | | | |
| | | PS | 1.00 | 0 | 0 | 40,673 | 40,673 | |
| | | EE | 0.00 | 0 | 0 | 24,433 | 24,433 | |
| | | PD | 0.00 | 0 | 0 | 224 | 224 | |
| | | Total | 1.00 | 0 | 0 | 65,330 | 65,330 | |
| DEPARTMENT COR | RE ADJUSTME | ENTS | | | | | | |
| Core Reallocation | 1704 0556 | PS | (0.25) | 0 | 0 | (6,000) | (6,000) | TO BETTER ALIGN BUDGET TO PLANNED EXPENDITURE. |
| NET DE | PARTMENT (| CHANGES | (0.25) | 0 | 0 | (6,000) | (6,000) | • |
| DEPARTMENT COR | RE REQUEST | | | | | | | |
| | | PS | 0.75 | 0 | 0 | 34,673 | 34,673 | i |
| | | EE | 0.00 | 0 | 0 | 24,433 | 24,433 | i |
| | | PD | 0.00 | 0 | 0 | 224 | 224 | <u> </u> |
| | | Total | 0.75 | 0 | 0 | 59,330 | 59,330 | - - |
| GOVERNOR'S ADD | ITIONAL COR | E ADJUST | MENTS | | | | | |
| Core Reallocation | 1704 0556 | PS | 0.25 | 0 | 0 | 6,000 | 6,000 | TO BETTER ALIGN BUDGET TO PLANNED EXPENDITURE. |
| NET G | OVERNOR CH | IANGES | 0.25 | 0 | 0 | 6,000 | 6,000 | • |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | |
| | | PS | 1.00 | 0 | 0 | 40,673 | 40,673 | 3 |
| | | EE | 0.00 | 0 | 0 | 24,433 | 24,433 | 3 |
| | | PD | 0.00 | 0 | 0 | 224 | 224 | <u> </u> |
| | | Totai | 1.00 | 0 | 0 | 65,330 | 65,330 | <u>)</u> |

| Budget Unit | EV 0047 | | | | <u></u> | | ECISION IT | |
|--------------------------------|----------------|---------|----------------|---------|------------------|----------|--------------|---------|
| Decision Item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Budget Object Class | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| BOLL WEEVIL ERADICATION PGM | | | | | | | | |
| CORE | | | | | | | | |
| OFFICE SUPPORT ASSISTANT | 3 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| SR OFFICE SUPPORT ASSISTANT | 0 | 0.00 | 13,656 | 0.50 | 7,656 | 0.25 | 13,656 | 0.50 |
| AGRICULTURE MGR B2 | 0 | 0.00 | 22,017 | 0.40 | 22,017 | 0.40 | 22,017 | 0.40 |
| DIVISION DIRECTOR | 1,704 | 0.02 | 5,000 | 0.10 | 5,000 | 0.10 | 5,000 | 0.10 |
| DESIGNATED PRINCIPAL ASST DIV | 1,003 | 0.01 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 2,710 | 0.03 | 40,673 | 1.00 | 34,673 | 0.75 | 40,673 | 1.00 |
| TRAVEL, IN-STATE | 0 | 0.00 | 79 | 0.00 | 79 | 0.00 | 79 | 0.00 |
| FUEL & UTILITIES | 0 | 0.00 | 1,489 | 0.00 | 1,489 | 0.00 | 1,489 | 0.00 |
| SUPPLIES | 0 | 0.00 | 9,640 | 0.00 | 9,640 | 0.00 | 9,640 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 0 | 0.00 | 1,393 | 0.00 | 1,393 | 0.00 | 1,393 | 0.00 |
| COMMUNICATION SERV & SUPP | 0 | 0.00 | 345 | 0.00 | 345 | 0.00 | 345 | 0.00 |
| PROFESSIONAL SERVICES | 50 | 0.00 | 537 | 0.00 | 537 | 0.00 | 537 | 0.00 |
| HOUSEKEEPING & JANITORIAL SERV | 0 | 0.00 | 456 | 0.00 | 456 | 0.00 | 456 | 0.00 |
| M&R SERVICES | 0 | 0.00 | 2,345 | 0.00 | 2,345 | 0.00 | 2,345 | 0.00 |
| OFFICE EQUIPMENT | 0 | 0.00 | 1,522 | 0.00 | 1,522 | 0.00 | 1,522 | 0.00 |
| PROPERTY & IMPROVEMENTS | 0 | 0.00 | 147 | 0.00 | 147 | 0.00 | 147 | 0.00 |
| BUILDING LEASE PAYMENTS | 0 | 0.00 | 852 | 0.00 | 852 | 0.00 | 852 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 0 | 0.00 | 627 | 0.00 | 627 | 0.00 | 627 | 0.00 |
| MISCELLANEOUS EXPENSES | 0 | 0.00 | 4,901 | 0.00 | 4,901 | 0.00 | 4,901 | 0.00 |
| REBILLABLE EXPENSES | 0 | 0.00 | 100 | 0.00 | 100 | 0.00 | 100 | 0.00 |
| TOTAL - EE | 50 | 0.00 | 24,433 | 0.00 | 24,433 | 0.00 | 24,433 | 0.00 |
| DEBT SERVICE | 0 | 0.00 | 200 | 0.00 | 200 | 0.00 | 200 | 0.00 |
| REFUNDS | 0 | 0.00 | 24 | 0.00 | 24 | 0.00 | 24 | 0.00 |
| TOTAL - PD | | 0.00 | 224 | 0.00 | 224 | 0.00 | 224 | 0.00 |
| GRAND TOTAL | #2 760 | | | | | | | |
| | \$2,760 | 0.03 | \$65,330 == | 1.00 | \$59,330 | 0.75 | \$65,330 | 1.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$2,760 | 0.03 | \$65,330 | 1.00 | \$59 ,330 | 0.75 | \$65,330 | 1.00 |

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Department Agriculture

Program Name Boll Weevil Eradication

Program is found in the following core budget(s): Boll Weevil Eradication

1a. What strategic priority does this program address? Empower More Missourians

1b. What does this program do?

The Boll Weevil Eradication program is designed to eradicate boll weevil in Missouri, and is part of a national effort to eradicate boll weevil from the United States. Boll weevil infestations in Missouri cost cotton growers over eight million dollars in yield lost, in addition to treatment costs. The Boll Weevil Eradication program is a national effort to eradicate boll weevil from the United States. The program was voted in by referendum in 2000, was implemented in 2001 and will be in the eradication phase until 2007. Missouri cotton growers voted in a post-eradication program which began in calendar year of 2008. Post-eradication will be in effect until 2018.

2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

RSMo Chapter 263.500 - Boll Weevil Eradication

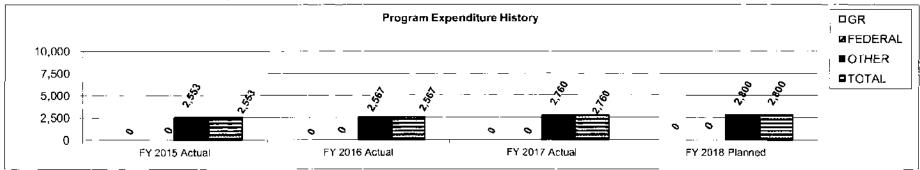
3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other" funds?

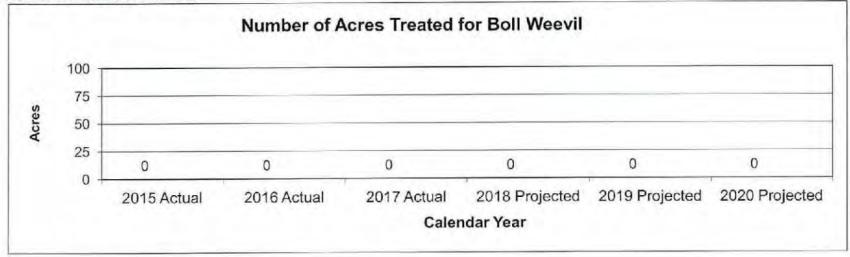
Boll Weevil Suppression & Eradication (0823)

Department Agriculture

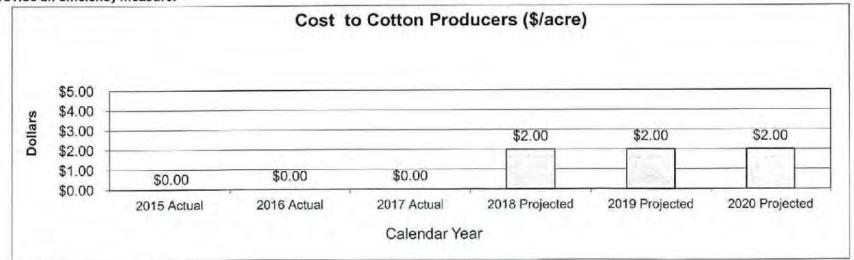
Program Name Boll Weevil Eradication

Program is found in the following core budget(s): Boll Weevil Eradication

Provide an effectiveness measure.



7b. Provide an efficiency measure.

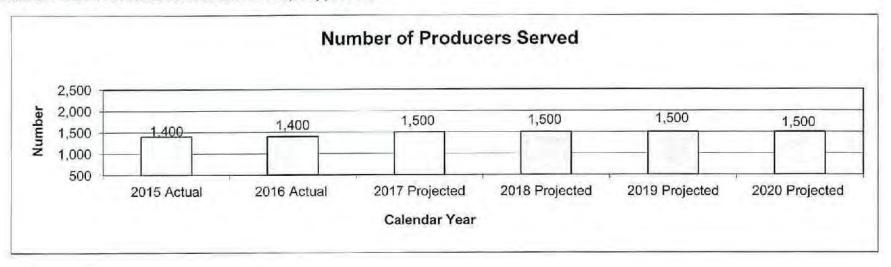


Department Agriculture

Program Name Boll Weevil Eradication

Program is found in the following core budget(s): Boll Weevil Eradication

7c. Provide the number of clients/individuals served, if applicable.



7d. Provide a customer satisfaction measure, if available.

Not available.

DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|--|-----------|---------|-----------|---------|-----------|----------|-----------|---------|
| Decision Item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| WEIGHTS MEASURES & CONSMR PROT | | | | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | 434,205 | 11.68 | 448,567 | 11.59 | 448,567 | 11.59 | 448,567 | 11.59 |
| AGRICULTURE-FEDERAL AND OTHER | 24,228 | 0.54 | 38,290 | 1.00 | 38,290 | 1.00 | 38,290 | 1.00 |
| PETROLEUM INSPECTION FUND | 1,283,440 | 34.26 | 1,600,039 | 38.50 | 1,600,039 | 38.50 | 1,600,039 | 38.50 |
| AGRICULTURE PROTECTION | 533,418 | 15.09 | 535,198 | 17.02 | 535,198 | 17.02 | 535,198 | 17.02 |
| TOTAL - PS | 2,275,291 | 61.57 | 2,622,094 | 68.11 | 2,622,094 | 68.11 | 2,622,094 | 68.1 |
| EXPENSE & EQUIPMENT | | | | | | | • | |
| GENERAL REVENUE | 97,384 | 0.00 | 100,396 | 0.00 | 100,396 | 0.00 | 100,396 | 0.00 |
| AGRICULTURE-FEDERAL AND OTHER | 5,143 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 |
| PETROLEUM INSPECTION FUND | 645,478 | 0.00 | 1,607,565 | 0.00 | 757,817 | 0.00 | 757,817 | 0.00 |
| AGRICULTURE PROTECTION | 230,100 | 0.00 | 179,271 | 0.00 | 179,271 | 0.00 | 179,271 | 0.00 |
| TOTAL - EE | 978,105 | 0.00 | 1,907,232 | 0.00 | 1,057,484 | 0.00 | 1,057,484 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| AGRICULTURE-FEDERAL AND OTHER | 0 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 |
| TOTAL | 3,253,396 | 61.57 | 4,559,326 | 68.11 | 3,709,578 | 68.11 | 3,709,578 | 68.1 |
| Pay Plan - 0000012 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 6.730 | 0.00 |
| AGRICULTURE-FEDERAL AND OTHER | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 650 | 0.00 |
| PETROLEUM INSPECTION FUND | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 23,863 | 0.0 |
| AGRICULTURE PROTECTION | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 10,434 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 41,677 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 41,677 | 0.0 |
| Metrology Lab Mass Comparators - 1350004 | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| AGRICULTURE PROTECTION | 0 | 0.00 | 0 | 0.00 | 120,000 | 0.00 | 120,000 | 0.00 |
| TOTAL - EE | - 0 | 0.00 | | 0.00 | 120,000 | 0.00 | 120,000 | 0.0 |
| TOTAL | | 0.00 | | 0.00 | | | | |
| TOTAL | U | 0.00 | 0 | 0.00 | 120,000 | 0.00 | 120,000 | 0.0 |

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DECISION ITEM SUMMARY

| GRAND TOTAL | \$3,253,396 | 61.57 | \$4,559,326 | 68.11 | \$3,955,988 | 68.11 | \$3,871,255 | 68.11 |
|--|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| TOTAL | 0 | 0.00 | 0 | 0.00 | 126,410 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 126,410 | 0.00 | 0 | 0.00 |
| EXPENSE & EQUIPMENT AGRICULTURE PROTECTION | 0 | 0.00 | 0 | 0.00 | 126,410 | 0.00 | 0 | 0.00 |
| WEIGHTS MEASURES & CONSMR PROT Sm Scale/Device/Comm Vehicles - 1350005 | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| Decision Item Budget Object Summary | FY 2017 ACTUAL | FY 2017 ACTUAL | FY 2018 BUDGET | FY 2018 BUDGET | FY 2019 DEPT REQ | FY 2019 DEPT REQ | FY 2019 GOV REC | FY 2019 GOV REC |
| Budget Unit | | | | | | | | |

CORE DECISION ITEM

| Department: | Agriculture | | | nt: Agriculture Budget Unit 35801C | | | | | | |
|---|--------------------|------------------|-----------------|------------------------------------|----------------|-----------------|---------------|----------------|--------------|--|
| Division: | Weights, Measur | res and Cons | umer Protect | ion | _ | - | | | | |
| Core: | Weights, Measu | res and Cons | umer Protect | ion | HB Section _ | 6.115 | | | | |
| 1. CORE FINAL | NCIAL SUMMARY | | | | | | | . <u> </u> | | |
| | FY | ′ 2019 Budge | et Request | | | FY 2019 | Governor's | Recommen | dation | |
| | GR | Federal | Other | Total | _ | GR | Fed | Other | Total | |
| PS | 448,567 | 38,290 | 2,135,237 | 2,622,094 | PS - | 448,567 | 38,290 | 2,135,237 | 2,622,094 | |
| EE | 100,396 | 20,000 | 937,088 | 1,057,484 | EE | 100,396 | 20,000 | 937,088 | 1,057,484 | |
| PSD | 0 | 30,000 | 0 | 30,000 | P\$D | 0 | 30,000 | 0 | 30,000 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 548,963 | 88,290 | 3,072,325 | 3,709,578 | Total | 548,963 | 88,290 | 3,072,325 | 3,709,578 | |
| FTE | 11.59 | 1.00 | 55.52 | 68.11 | FTE | 11.59 | 1.00 | 55.52 | 68.11 | |
| Est. Fringe | 258,257 | 22,160 | 1,233,115 | | Est. Fringe | 258,257 | 22,160 | 1,233,115 | 1,513,533 | |
| Note: Fringes b | udgeted in House E | 3ill 5 except fo | or certain frin | ges | Note: Fringes | s budgeted in H | ouse Bill 5 e | except for cer | tain fringes | |
| budgeted directly to MoDOT, Highway Patrol, and Conservation. | | | | on. | budgeted direc | ctly to MoDOT, | Highway P | atrol, and Co. | nservation. | |

2. CORE DESCRIPTION

The Weights, Measures, and Consumer Protection Division encourages agricultural and economic growth while protecting the public through regular inspection programs. The division is charged with the responsibility of assuring that commercial weighing and measuring devices are accurate, appropriate for their intended use, and installed and maintained properly by their owner or user. The division monitors weighing and measuring practices to prevent unfair or deceptive dealing by weight or measure in any commodity or service advertised, sold or purchased in the state. Precision calibration and metrology certification services are provided to users of physical standards and weighing and measuring equipment. Motor fuels, motor oils, and antifreeze are tested to insure they meet advertised grade and specifications. Premises utilized for the sale of fuels are inspected to assure the public is safe from fire and explosion.

3. PROGRAM LISTING (list programs included in this core funding)

Device & Commodity: Large Scale Inspection

Device & Commodity: Small Scale, Egg, and Milk Inspection

Fuel Quality

Grain Moisture Meter

Metrology Laboratory

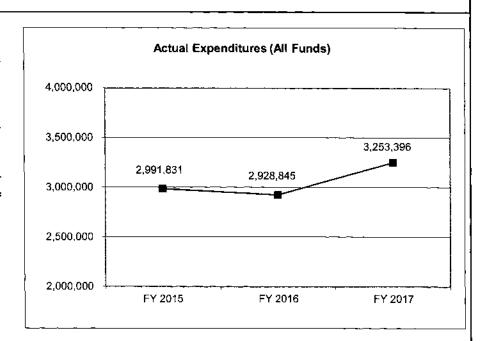
Petroleum Device & Safety Inspection

CORE DECISION ITEM

| Department: | Agriculture | Budget Unit 35801C |
|-------------|---|--------------------|
| Division: | Weights, Measures and Consumer Protection | |
| Core: | Weights, Measures and Consumer Protection | HB Section 6.115 |
| | | |

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| | | | | |
| Appropriation (All Funds) | 3,682,074 | 4,533,912 | 3,760,578 | 4,559,326 |
| Less Reverted (All Funds) | (16,135) | (16,205) | (16,469) | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 3,665,939 | 4,517,707 | 3,744,109 | N/A |
| | | | | |
| Actual Expenditures (All Funds) | 2,991,831 | 2,928,845 | 3,253,396 | N/A |
| Unexpended (All Funds) | 674,108 | 1,588,862 | 490,713 | N/A |
| | | | | |
| Unexpended, by Fund: | | | | |
| General Revenue | 825 | 463 | 905 | N/A |
| Federal | 39,178 | 48,893 | 58,919 | N/A |
| Other | 634,105 | 1,539,506 | 430,889 | N/A |
| | | | | |



NOTES:

- 1). Reverted includes the statutory three-percent reserve amount (when applicable).
- 2). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE WEIGHTS MEASURES & CONSMR PROT

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------|-------------|-----------------|-------|---------|---------|-----------|-----------|--|
| TAFP AFTER VETO | ES | | | | | , <u></u> | | |
| | | PS | 68.11 | 448,567 | 38,290 | 2,135,237 | 2,622,094 | Į |
| | | EE | 0.00 | 100,396 | 20,000 | 1,786,836 | 1,907,232 | |
| | | PD | 0.00 | 0 | 30,000 | 0 | 30,000 |) |
| | | Total | 68.11 | 548,963 | 88,290 | 3,922,073 | 4,559,326 | • |
| DEPARTMENT COR | RE ADJUSTME | NTS | | | | | | - |
| 1x Expenditures | 1062 2573 | EE | 0.00 | 0 | 0 | (849,748) | (849,748) | ONE TIME FOR FUEL LABORATORY EQUIPMENT |
| NET DE | EPARTMENT (| CHANGES | 0.00 | 0 | 0 | (849,748) | (849,748) | |
| DEPARTMENT COR | RE REQUEST | | | | | | | |
| | | PS | 68.11 | 448,567 | 38,290 | 2,135,237 | 2,622,094 | |
| | | EE | 0.00 | 100,396 | 20,000 | 937,088 | 1,057,484 | ļ |
| | | PD | 0.00 | 0 | 30,000 | | 30,000 |) |
| | | Total | 68.11 | 548,963 | 88,290 | 3,072,325 | 3,709,578 | 3 |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | _ |
| | | PS | 68.11 | 448,567 | 38,290 | 2,135,237 | 2,622,094 | 1 |
| | | EE | 0.00 | 100,396 | 20,000 | 937,088 | 1,057,484 | |
| | | PD | 0.00 | 0 | 30,000 | 0 | 30,000 |) |
| | | Total | 68.11 | 548,963 | 88,290 | 3,072,325 | 3,709,578 | - } |

FLEXIBILITY REQUEST FORM

| BUDGET UNIT NUMBER: 35801C | | DEPARTMENT: Agriculture | | | | |
|---|--|---|---|--|--|--|
| BUDGET UNIT NAME: Weights, Measures & Const | umer Protection | DIVISION: Weights, Measures & Consumer Protection | | | | |
| Provide the amount by fund of personal service dollar and percentage terms and explain why the fund of flexibility you are requesting in dollar and percentage terms. | he flexibility is needed. If | flexibility is being reques | ted among divisions, provide the amount by | | | |
| | DEPARTMEN | IT REQUEST | | | | |
| We are requesting 75% flexibility between funds in the allowed between PS and EE for all funds, including Gemeet the department's statutory responsibilities. | Weights, Measures & Con eneral Revenue. This flexib | sumer Protection division's pility is needed to maximize t | Federal, and Other Funds and 5% flexibility is the efficiency of available financial resources and to | | | |
| Estimate how much flexibility will be used for th Budget? Please specify the amount. | e budget year. How muc | h flexibility was used in th | e Prior Year Budget and the Current Year | | | |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED | ESTIMATED AMO | INT YEAR UNT OF FLEXIBLITY LL BE USED | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED | | | |
| Not used in FY17. | may need to flex up to 5% | res division believes that it % of its Personal Services ipment appropriation, and ation between funds. | The Weights and Measures division believes that it may need to flex up to 5% of its Personal Services and/or Expense and Equipment appropriation, and up to 75% of its appropriation between funds. | | | |
| 3. Was flexibility approved in the Prior Year Budge | t or the Current Year Buc | iget? If so, how was the fi | exibility used during those years? | | | |
| PRIOR YEAR EXPLAIN ACTUAL USE | | CURRENT YEAR EXPLAIN PLANNED USE | | | | |
| Not used in FY17. In previous years funding was flexe field inspection expenses. | ed from PS to EE to cover | The requested flexibility will most likely be used for essential Expense and Equipment expenditures (e.g. maintenance, repair, or replacement of equipment; supply purchases; etc.) that would impair the department's operation if not made. | | | | |

| udget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | | ECISION IT | |
|--------------------------------|-----------|---------|---------------------------------------|---------|------------------|---------------------|-------------------|----------------|
| ecision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | FY 2019 DEPT REQ | FY 2019 | FY 2019 |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | GOV REC DOLLAR | GOV REC FTE |
| EIGHTS MEASURES & CONSMR PROT | | | · · · · · · · · · · · · · · · · · · · | | | | OOLLAN | |
| ORE | | | | | | | | |
| ADMIN OFFICE SUPPORT ASSISTANT | 33,249 | 1.01 | 68,213 | 1.00 | 68,213 | 1.00 | 68,213 | 1.0 |
| SR OFFICE SUPPORT ASSISTANT | 86,953 | 3.00 | 86,384 | 3.00 | 86,384 | 3.00 | 86,384 | |
| EXECUTIVE II | 40,383 | 1.00 | 40,385 | 1.00 | 40,385 | 1.00 | 40,385 | 3.0 |
| CHEMIST I | 30,556 | 0.88 | 35,537 | 1.00 | 35,537 | 1.00 | 35,537 | 1.0 |
| CHEMIST III | 129,608 | 3.00 | 229,908 | 5.00 | 229,908 | 4.50 | 229,908 | 1.0 |
| CHEMIST IV | 0 | 0.00 | 54,361 | 1.00 | 54,361 | 1.00 | | 4.5 |
| METROLOGY SPECIALIST | 38,968 | 1.00 | 39,253 | 0.50 | 39,253 | 1.00 | 54,361 | 1.0 |
| FUEL DEVICE SAFETY INSPECTOR | 781,816 | 22.70 | 858,795 | 24.26 | 858,795 | 24.26 | 39,253 | 1.0 |
| WEIGHTS & MEASURES INSP I | 657,773 | 19.78 | 693,883 | 21.64 | 693,883 | 21.64 | 858,795 | 24.2 |
| WEIGHTS & MEASURES INSP II | 41,151 | 1.00 | 40,918 | 1.00 | 40,918 | | 693,883 | 21.6 |
| FUEL DEVICE SAFETY SPECIALIST | 81,641 | 2.00 | 84,044 | 2.00 | 84,044 | 1.00 2.00 | 40,918 | 1.0 |
| LABORATORY MGR B1 | 55,322 | 1.00 | 55,061 | 1.00 | 55,061 | 1.00 | 84,044 | 2.0 |
| LABORATORY MANAGER B2 | 57,590 | 1.00 | 57,639 | 1.00 | 57,639 | | 55,061 | 1.0 |
| AGRICULTURE MGR B2 | 115,180 | 2.01 | 114,861 | 2.00 | 114,861 | 1.00 | 57,639 | 1.0 |
| DIVISION DIRECTOR | 72,480 | 0.83 | 86,963 | 1.00 | | 2.00 | 114,861 | 2.0 |
| DESIGNATED PRINCIPAL ASST DIV | 29,355 | 0.76 | 48,456 | 1.00 | 86,963 48,456 | 1.00 | 86,963 | 1.0 |
| OFFICE WORKER MISCELLANEOUS | 2,500 | 0.12 | 6,500 | 0.21 | | 1.00 | 48,456 | 1.0 |
| LABORATORY TECHNICIAN | 20,766 | 0.48 | 20,933 | 0.50 | 6,500 | 0.21 | 6,500 | 0.2 |
| TOTAL - PS | 2,275,291 | 61.57 | | | 20,933 | 0.50 | 20,933 | 0.5 |
| TRAVEL, IN-STATE | | | 2,622,094 | 68.11 | 2,622,094 | 68.11 | 2,622,094 | 68.1 |
| TRAVEL, OUT-OF-STATE | 135,897 | 0.00 | 144,883 | 0.00 | 139,883 | 0.00 | 139,883 | 0.0 |
| FUEL & UTILITIES | 22,956 | 0.00 | 19,959 | 0.00 | 19,959 | 0.00 | 19,959 | 0.0 |
| SUPPLIES | 0 | 0.00 | 300 | 0.00 | 300 | 0.00 | 300 | 0.0 |
| PROFESSIONAL DEVELOPMENT | 270,605 | 0.00 | 278,105 | 0.00 | 278,105 | 0.00 | 278,105 | 0.0 |
| COMMUNICATION SERV & SUPP | 12,434 | 0.00 | 15,519 | 0.00 | 15,519 | 0.00 | 15,519 | 0.0 |
| | 46,785 | 0.00 | 42,082 | 0.00 | 47,082 | 0.00 | 47,082 | 0.0 |
| PROFESSIONAL SERVICES | 79,954 | 0.00 | 97,839 | 0.00 | 92,839 | 0.00 | 92,839 | 0.0 |
| HOUSEKEEPING & JANITORIAL SERV | 706 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.0 |
| M&R SERVICES | 110,892 | 0.00 | 116,137 | 0.00 | 116,137 | 0.00 | 116,137 | 0.0 |
| MOTORIZED EQUIPMENT | 276,408 | 0.00 | 104,802 | 0.00 | 104,802 | 0.00 | 104,802 | 0.0 |
| OFFICE EQUIPMENT | 2,250 | 0.00 | 100 | 0.00 | 5,100 | 0.00 | 5,100 | 0.0 |
| OTHER EQUIPMENT | 16,027 | 0.00 | 1,078,040 | 0.00 | 228,292 | 0.00 | 228,292 | 0.0 |
| BUILDING LEASE PAYMENTS | 559 | 0.00 | 2,100 | 0.00 | 2,100 | 0.00 | 2,100 | 0.0 |

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DECISION ITEM DETAIL

| Budget Unit | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET | FY 2019 DEPT REQ | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|--------------------------------|-----------------------------|--------------------------|-----------------------------|-------------------|---------------------|----------------------------|------------------------------|---------------------------|
| Decision Item | | | | | | | | |
| Budget Object Class | | | | FTE | DOLLAR | | | |
| WEIGHTS MEASURES & CONSMR PROT | | | | | | | | |
| CORE | | | | | | | | |
| EQUIPMENT RENTALS & LEASES | 0 | 0.00 | 1,500 | 0.00 | 1,500 | 0.00 | 1,500 | 0.00 |
| MISCELLANEOUS EXPENSES | 2,632 | 0.00 | 5,866 | 0.00 | 5,866 | 0.00 | 5,866 | 0.00 |
| TOTAL - EE | 978,105 | 0.00 | 1,907,232 | 0.00 | 1,057,484 | 0.00 | 1,057,484 | 0.00 |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 |
| GRAND TOTAL | \$3,253,396 | 61.57 | \$4,559,326 | 68.11 | \$3,709,578 | 68.11 | \$3,709,578 | 68.11 |
| GENERAL REVENUE | \$531,589 | 11.68 | \$548,963 | 11.59 | \$548,963 | 11.59 | \$548,963 | 11.59 |
| FEDERAL FUNDS | \$29,371 | 0.54 | \$88,290 | 1.00 | \$88,290 | 1.00 | \$88,290 | 1.00 |
| OTHER FUNDS | \$2,692,436 | 49.35 | \$3,922,073 | 55.52 | \$3,072,325 | 55.52 | \$3,072,325 | 55.52 |

Department: Agriculture

Program Name: Device and Commodity Inspection Program - Large Scale Inspection

Program is found in the following core budget(s): Weights, Measures and Consumer Protection

1a. What strategic priority does this program address? Reach More Missourians

1b. What does this program do?

The Large Scale Inspection Program insures the accuracy and correctness of commercial weighing and measuring devices over 1,000 lb. These types of devices are typically found at grain elevators, rock quarries, fertilizer plants, livestock auctions, landfills, recycling centers, fescue seed buying stations, etc. The Large Scale program consists of 6 inspectors who must hold a valid CDL license to operate a large scale inspection truck. Four trucks carry 22,000 lbs of calibrated test weights to perform the required inspections. The two 2013 trucks carry 21,000 lbs of calibrated test weights and a 5,000 lb calibrated weight cart to perform the necessary inspections.

2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

State Statute - RSMo Chapter 413

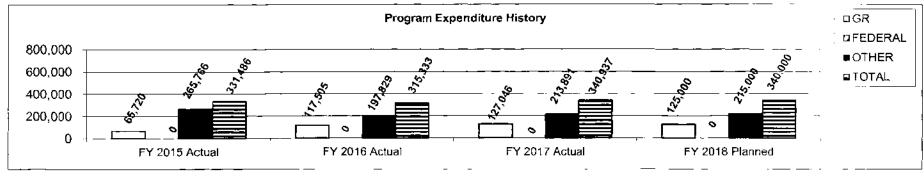
3. Are there federal matching requirements? If yes, please explain.

NO

4. Is this a federally mandated program? If yes, please explain.

NO

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other" funds?

Ag Protection Fund (0970)

Department: Agriculture

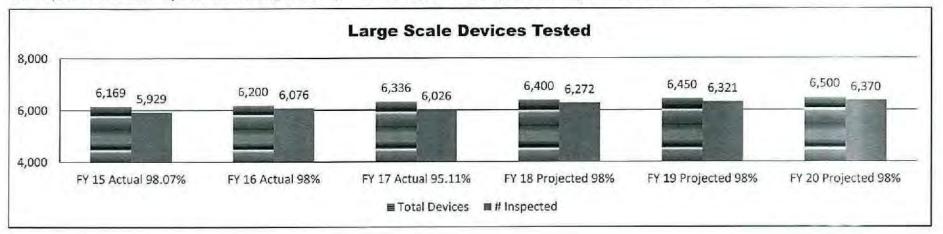
Program Name: Device and Commodity Inspection Program - Large Scale Inspection

Program is found in the following core budget(s): Weights, Measures and Consumer Protection

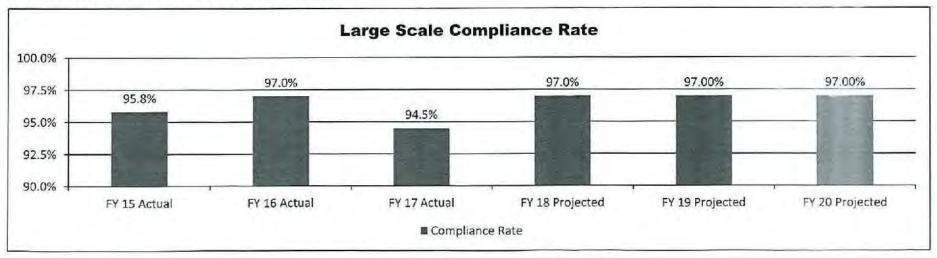
7a. Provide an effectiveness measure.

What percentage of commercial devices were inspected?

The inspection staff currently consists of 6 inspectors. (FY 12 and beyond - tracking includes only commercial devices.)



What was to compliance rate for those devices inspected?



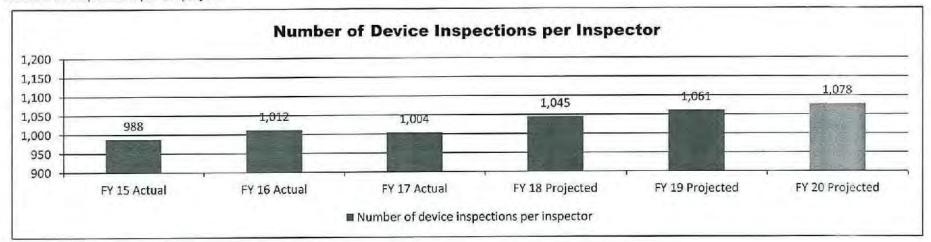
Department: Agriculture

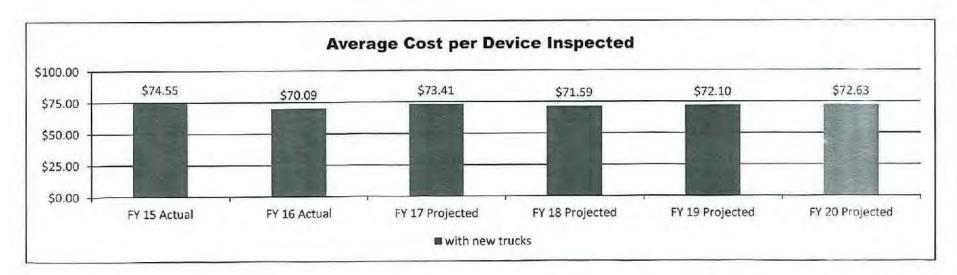
Program Name: Device and Commodity Inspection Program - Large Scale Inspection

Program is found in the following core budget(s): Weights, Measures and Consumer Protection

7b. Provide an efficiency measure.

Number of inspections per employee



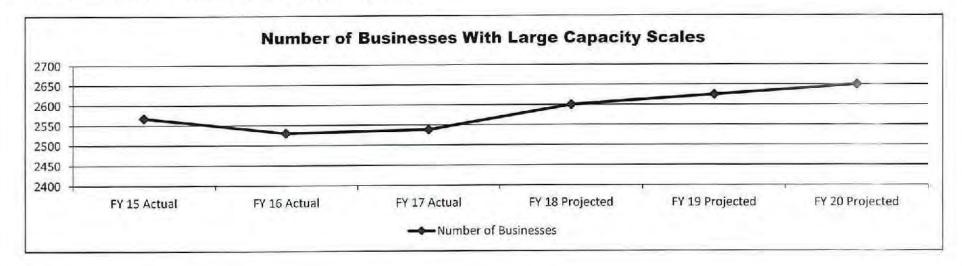


Department: Agriculture

Program Name: Device and Commodity Inspection Program - Large Scale Inspection

Program is found in the following core budget(s): Weights, Measures and Consumer Protection

7c. Provide the number of clients/individuals served, if applicable.



7d. Provide a customer satisfaction measure, if available.

A new measure is being developed to determine customer satisfaction with the program's services.

Department: Agriculture

Program Name: Device & Commodity Inspection - Small Scale, Egg & Milk

Program is found in the following core budget(s): Weights & Measures

1a. What strategic priority does this program address? Reach More Missourians

1b. What does this program do?

The Small Scale Inspection Program insures the accuracy and correctness of commercial weighing and measuring devices under 1,000 lbs. These types of devices are typically found at grocery stores, delicatessens, convenience stores, laundromats, hardware stores, lawn and garden centers, farmers markets, etc. Inspectors monitor the accuracy of scanning and point of sale systems, the sale of prepackaged merchandise to insure compliance with package and labeling requirements and net contents statement. This program insures that milk products are not sold below cost and that eggs offered for sale for consumer consumption meet USDA grade standards. This program also enforces country of origin labeling of fresh meat sold at retail level.

2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

State Statute - RSMo. Chapter 413, 416, 196, 265

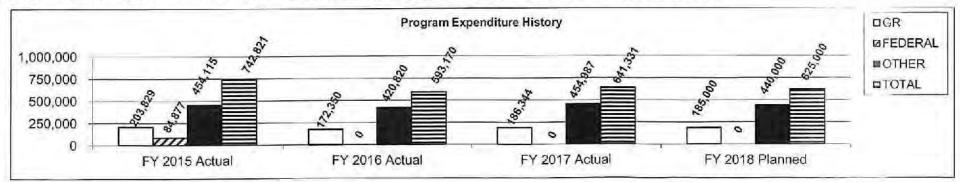
3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other " funds?

Not applicable.

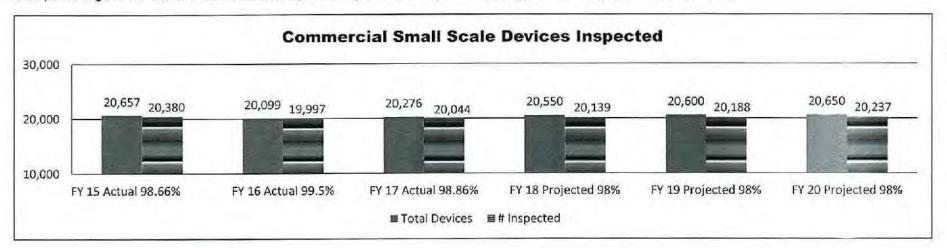
Department: Agriculture

Program Name: Device & Commodity Inspection - Small Scale, Egg & Milk

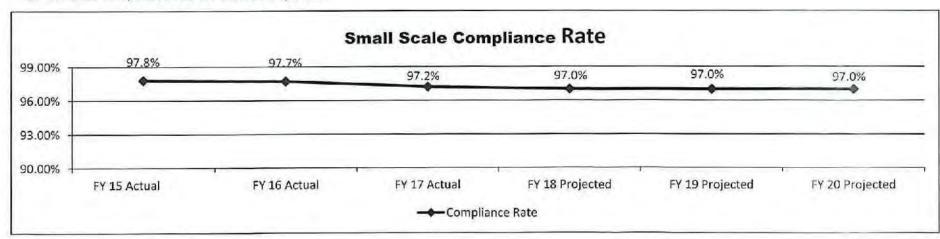
Program is found in the following core budget(s): Weights & Measures

7a. Provide an effectiveness measure.

What percentage of commercial devices were inspected? (FY 12 and beyond - tracking includes only commercial devices)



What was the compliance rate for devices inspected?



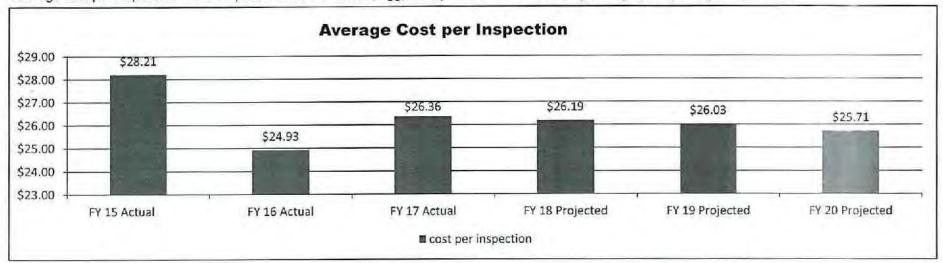
Department: Agriculture

Program Name: Device & Commodity Inspection - Small Scale, Egg & Milk

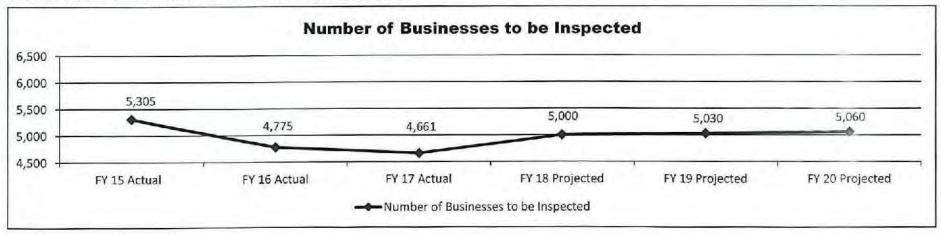
Program is found in the following core budget(s): Weights & Measures

7b. Provide an efficiency measure.

Average cost per inspection. Total inspections include device, egg, milk, price verification, country of origin, and package inspections.



7c. Provide the number of clients/individuals served, if applicable.



Department: Agriculture

Program Name: Device & Commodity Inspection - Small Scale, Egg & Milk

Program is found in the following core budget(s): Weights & Measures

7d. Provide a customer satisfaction measure, if available.

A new measure is being developed to determine customer satisfaction with the program's services.

Department: Agriculture

Program: Fuel Quality

Program is found in the following core budget(s): Weights and Measures

1a. What strategic priority does this program address?

· Reach More Missourians

1b. This program is designed to:

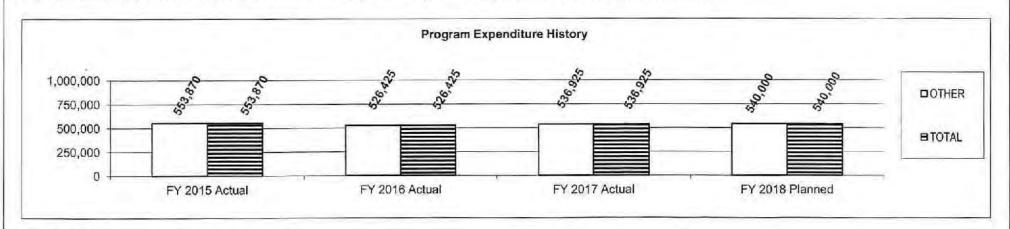
- · Ensure all motor fuels, other motor fuels and motor oils meet minimum quality standards
- · Perform fuel quality inspections, obtain samples of all petroleum products, analyze all samples and enforce Missouri fuel quality law
- Provide economic benefits to consumers and businesses by ensuring they receive quality petroleum products at the least possible cost to consumers
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
 RSMo Chapter 414.012 414.152
- 3. Are there federal matching requirements? If yes, please explain.

No.

4. Is this a federally mandated program? If yes, please explain.

No.

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other " funds?

Petroleum Inspection Fees (0662)

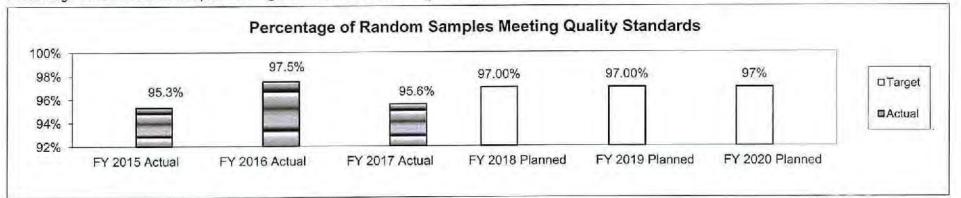
Department: Agriculture

Program: Fuel Quality

Program is found in the following core budget(s): Weights and Measures

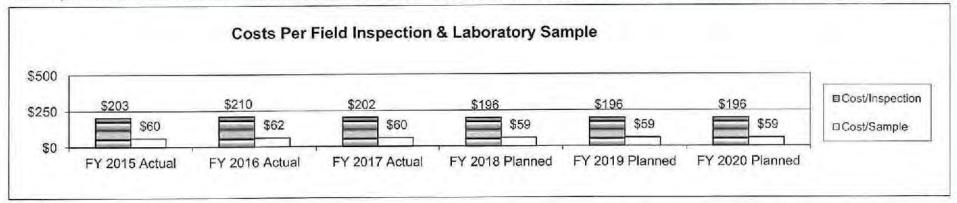
7a. Provide an effectiveness measure.

Percentage base of random samples meeting standards is 96% and target stretch of 97%.



7b. Provide an efficiency measure.

Base inspection cost is \$205 with base cost of sample testing of \$60. Target stretch for inspection costs is \$196 with target stretch for sample testing at \$59.



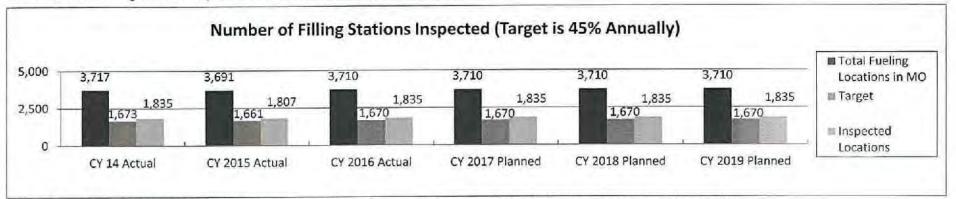
Department: Agriculture

Program: Fuel Quality

Program is found in the following core budget(s): Weights and Measures

7c. Provide the number of clients/individuals served, if applicable.

Base number of filling stations inspected is 1,785 with a stretch target of 1,835.



Note: Calendar year basis for inspector annual goals. The lab's capacity is reached with 45% of stations inspected annually.

7d. Provide a customer satisfaction measure, if available.

A new measure is being developed to determine customer satisfaction with the fuel quality program's services.

Department: Agriculture

Program: Grain Moisture Meter

Program is found in the following core budget(s): Weights and Measures

1a. What strategic priority does this program address?

Reach More Missourians

1. What does this program do?

The Grain Moisture Meter Program assures the accuracy of commercial grain moisture-measuring devices used to buy or sell grain commodities in the state. In 2016 the Missouri Agricultural Statistical Services estimated the value of grains produced in Missouri to be almost \$5 billion. If all devices are inaccurate by 1% moisture, the price of grain is affected by \$100 million annually. This program is designed to:

- Ensure the accuracy of commercial grain moisture measuring devices used to buy or sell grain commodities in the state;
- · Provide accurate grain samples for use as field reference standards to test and inspect grain moisture measuring devices;
- · Implement and maintain current USDA/GIPSA approved procedures for determining grain moisture content;
- . Maintain the integrity of grain samples according to USDA/GIPSA approved handling and storage methods;
- · Protect laboratory measurement and test equipment from damage and exposure to harmful environmental effects;
- Assure the quality of the grain samples through continuous training and participation in inter-laboratory comparisons.
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Chapter 413.015.(1),413.065.(7) RSMo

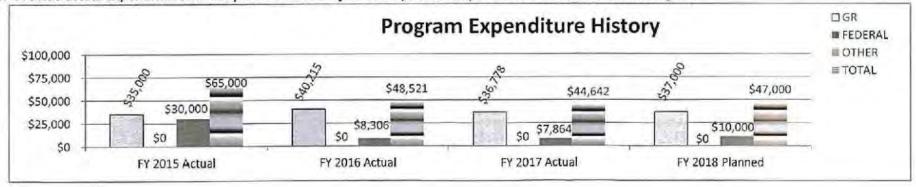
3. Are there federal matching requirements? If yes, please explain.

No

Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Agriculture

Program: Grain Moisture Meter

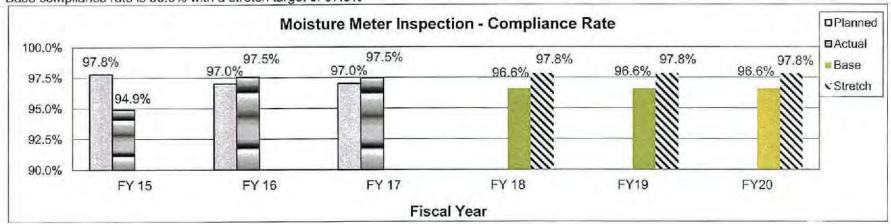
Program is found in the following core budget(s): Weights and Measures

6. What are the sources of the "Other" funds?

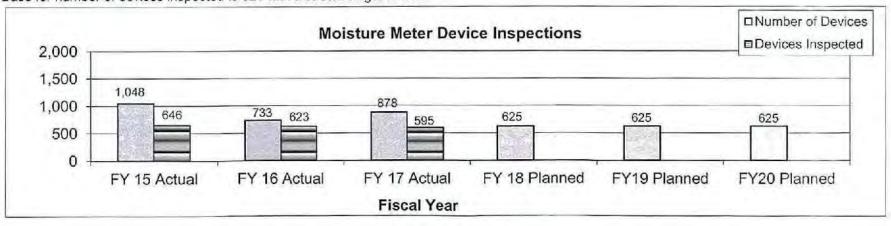
APF

7a. Provide an effectiveness measure.

Base compliance rate is 96.6% with a stretch target of 97.8%



Base for number of devices inspected is 621 with a stretch target of 646.



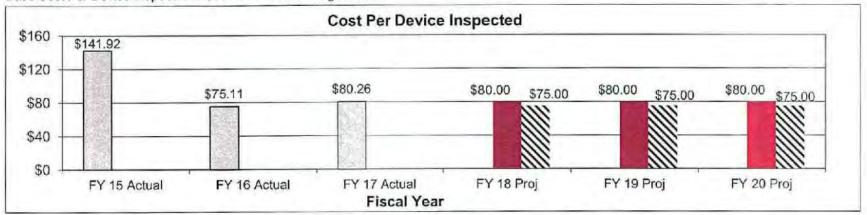
Department: Agriculture

Program: Grain Moisture Meter

Program is found in the following core budget(s): Weights and Measures

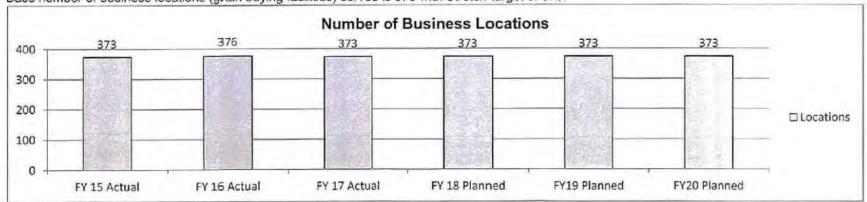
7b. Provide an efficiency measure.

Base Cost Per Device Inspected is \$80 with a Stretch target of \$75.



7c. Provide the number of clients/individuals served, if applicable.

Base number of business locations (grain buying facilities) served is 373 with Stretch target of 376.



7d. Provide a customer satisfaction measure, if available.

A new measure is being developed to determine customer satisfaction with grain moisture meter program's services.

Department: Agriculture

Program: Metrology Laboratory

Program is found in the following core budget(s): Weights and Measures

1a. What strategic priority does this program address?

Reach More Missourians

1b. What does this program do?

The Metrology Laboratory is the custodian of the State Weights and Measures Standards. These precision standards provide the traceable link to the standard international system (SI) through the National Institute of Standards and Technology (NIST) by an unbroken chain of comparisons. These calibrations ensure equity in commerce for each weighed or measured commodity bought or sold here in Missouri. This program is designed to:

- Ensure traceability of the state reference standards and measurement system to the international system of units (SI);
- . Maintain laboratory accreditation with the National Institute of Standards and Technology (NIST);
- Establish a documented quality management system compliant to the ISO/IEC 17025 international standard;
- · Provide traceable measurement service of field standards for the weights and measures division, registered service companies, and industry;
- Protect laboratory standards and measurement and test equipment from damage, theft or vandalism, and exposure to harmful environmental effects;
- . Develop and implement policies and procedures to assure the quality and accuracy of laboratory measurement results;
- Assure the quality of the laboratory measurement system through annual NIST audits, continuous training, and inter-laboratory comparisons.
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

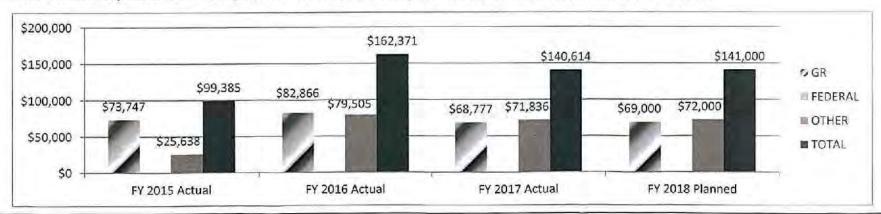
 Chapter 413.015.(3) and 413.045 RSMo.
- 3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Agriculture

Program: Metrology Laboratory

Program is found in the following core budget(s): Weights and Measures

6. What are the sources of the "Other" funds?

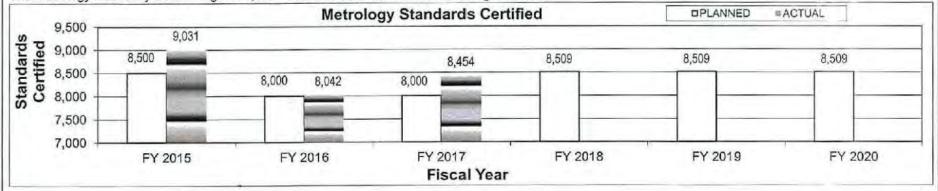
PIF (0662) and APF (0970).

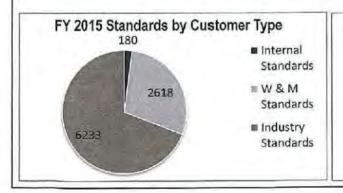
7a. Provide an effectiveness measure.

Number of Standards Recalled

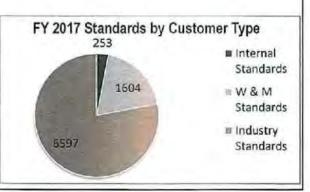
| Fiscal Year | FY 2015 | FY 2016 | FY 2017 | FY 2018 | FY 2018 | FY 2020 |
|--------------------|---------|---------|---------|---------|---------|---------|
| riscal Teal | Actual | Actual | Actual | Planned | Planned | Planned |
| Standards Recalled | 0 | 0 | 0 | 0 | 0 | 0 |

The Metrology laboratory's base target is 8,509 standards certified with a stretch target of 9,031.









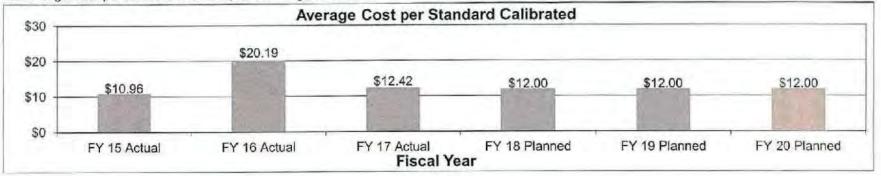
Department: Agriculture

Program: Metrology Laboratory

Program is found in the following core budget(s): Weights and Measures

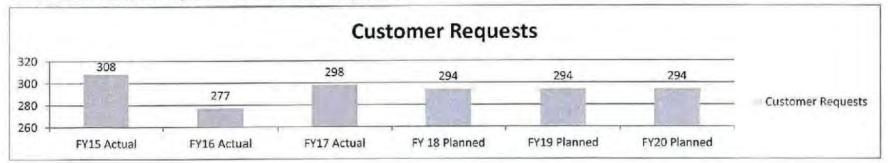
7b. Provide an efficiency measure.

Base target cost per standard is \$12.42; Stretch target is \$10.96.



7c. Provide the number of customers/individuals served, if applicable.

Base number of customer requests are 294 with stretch target at 308.



Note: Calibration certificates are recertified every two years.

7d. Provide a customer satisfaction measure, if available.

Customer satisfaction base is 97.8% with a stretch target of 98.2%.

| Customer Satisfaction Survey | FY 2015 | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
|------------------------------|---------|---------|---------|---------|---------|---------|
| Satisfaction Percent | 0% | 98.1% | 97.4% | 97.8% | 97.8% | 97.8% |

Note: The customer satisfaction survey started in FY16.

Department: Agriculture

Program: Petroleum Device and Safety Inspection

Program is found in the following core budget(s): Weights and Measures

1a. What strategic priority does this program address?

Reach More Missourians

1b. What does this program do?

This program is designed to:

- -To ensure safety and accuracy at retail/wholesale facilities storing/dispensing motor fuels and anhydrous ammonia.
- -To ensure safety and accuracy of all propane dispensing devices and bulk delivery vehicles.
- -Assist other public and state safety officials

Identify causes of petroleum device accidents, spills, or equipment failures to ensure public safety and to oversee corrective actions of these occurrences.

2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

State Statute: RSMo. -Chapter 414 and RSMo. Chapter 323

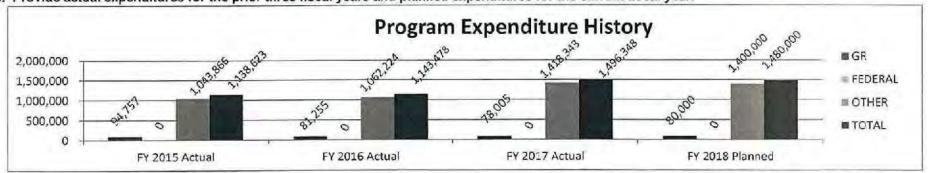
3. Are there federal matching requirements? If yes, please explain.

NO

Is this a federally mandated program? If yes, please explain.

NO

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other" funds?

Petroleum Inspection Fee Fund

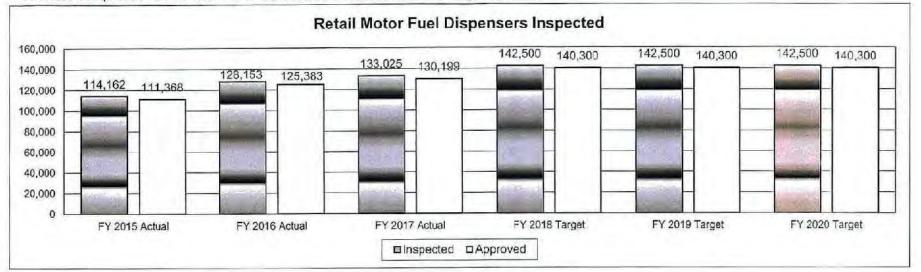
Department: Agriculture

Program: Petroleum Device and Safety Inspection

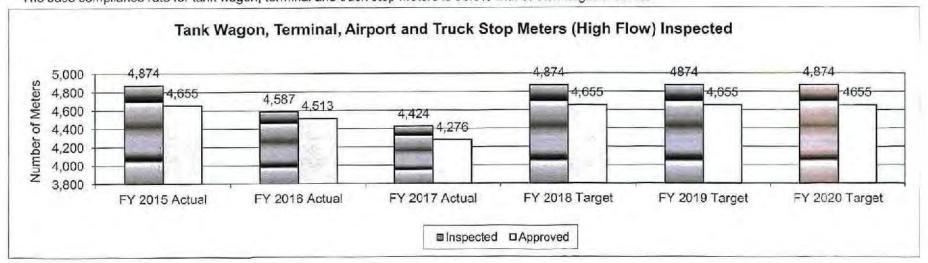
Program is found in the following core budget(s): Weights and Measures

7a. Provide an effectiveness measure.

The base compliance rate for retail motor fuel devices is 97.8% with stretch target of 98.5%



The base compliance rate for tank wagon, terminal and truck stop meters is 96.8% with stretch target of 98.4%



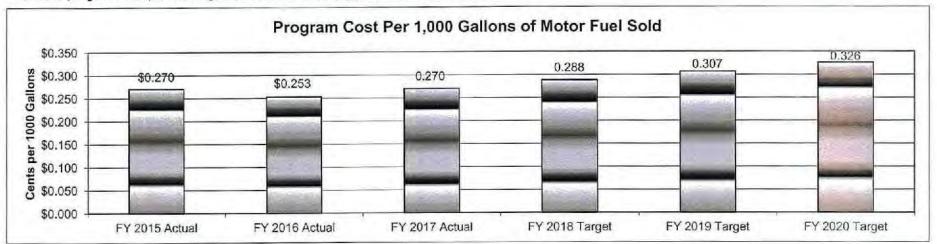
Department: Agriculture

Program: Petroleum Device and Safety Inspection

Program is found in the following core budget(s): Weights and Measures

7b. Provide an efficiency measure.

The base program cost per 1,000 gallons is \$.264 with target stretch cost of \$.307.



Provide the number of clients/individuals served, if applicable.

Not applicable

7d. Provide a customer satisfaction measure, if available.

A new measure is being developed to determine customer satisfaction with the program's services.

OF

10

RANK: ____5___

| Agriculture | | | | | | Budget Unit | 35801C | | | | |
|-----------------------------|-------------------------|------------|--------------|----------------|----------|-----------------------|---------------|----------------|-----------------|----------------|--------|
| Weights, Mea Mass Compai | sures & Consu rators | mer Pro | tection | | | House Bill | 6.120 | | | | |
| . AMOUNT (| OF REQUEST | | | | | | - | | | | |
| | | FY 20 | 17 Budget | Request | | | FY 201 | 7 Governor's | Recommend | lation | |
| | GR | F | Federal | Other | Total | | GR | Federal | Other | Total | |
| 28 | | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| E | | 0 | 0 | 120,000 | 120,000 | ÉE | 0 | 0 | 120,000 | 120,000 | |
| PSD | | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| rrf | | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Cotal | | 0 | 0 | 120,000 | 120,000 | Total | 0 | 0 | 120,000 | 120,000 | |
| TE | (| 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| st. Fringe | 1 | 0 | <u>-</u> 0 | 01 | 0 | Est. Fringe | <u></u> | <u>a</u> [| 0 [| 0 | |
| | budgeted in Ho | use Bill : | 5 except for | certain fringe | | Note: Fringes | budgeted in i | House Bill 5 e | xcept for certa | ain fringes bu | daeted |
| _ | ctly to MoDOT, F | | • | _ | | directly to Mol | _ | | - | Ü | Ü |
| Other Funds: | APF (0970) | ATEGO | RIZED AS: | | | Other Funds: | APF (0970) | | | | |
| | New Legislat | ion | | | | New Program | | | Fund Switch | | |
| | Federal Man | | | _ | | Program Expansion | • | | Cost to Contir | \ue | |
| | GR Pick-Up | | | | | Space Request | • | | Equipment Re | | |
| | Pay Plan | | | _ | | Other: | | | | | |
| | | | | | | R ITEMS CHECKED IN #2 | . INCLUDE T | HE FEDERA | L OR STATE | STATUTORY | Y OR |
| CONSTITUTION | | | | | <u> </u> | | | | | - | |
| CONSTITUTION | | | | | | | | | | | |

| RANK: | 5 | OF | 10 |
|-------|---|----|----|
| | | | |

| Agriculture | Budget Unit 35801C |
|---|---------------------------------------|
| Weights, Measures & Consumer Protection | |
| Mass Comparators | House Bill 6.120 |
| - | · · · · · · · · · · · · · · · · · · · |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Retail price quotes from the north American representatives of Sartorius and Mettler Toledo. The only two companies world wide that are recognized by (NIST) as capable of supplying a mass comparator suitable for calibrations at this level.

| 5. BREAK DOWN THE REQUEST BY BUDG | SET OBJECT C | LASS, JOB | | FUND SOUR | | Y ONE-TIME | | | |
|-----------------------------------|--------------|-----------|----------|-----------|----------|------------|--------------|----------|----------|
| | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| | 0 | | | | | | | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | | | | | 400.000 | | 0 | | |
| 590 Other Equipment | | | | | 120,000 | | 120,000 0 | | 120,000 |
| Total EE | 0 | | 0 | | 120,000 | | 120,000 | | 120,000 |
| Program Distributions | | | | | | | 0 | | |
| Total PSD | 0 | | 0 | | 0 | | 0 | | 0 |
| Transfers | | | | | | | | | |
| Total TRF | | | U | | U | | U | _ | U |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 120,000 | 0.0 | 120,000 | 0.0 | 120,000 |
| | | | | | | | | | |

RANK: 5 OF 10

| Agriculture | | | , | Budget Unit | 35801C | | | | |
|--|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| Weights, Measures & Consumer Protection Mass Comparators | | | • | House Bill | 6.120 | | | | |
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS |
| | _ | | | | | | 0 | 0.0 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | | 0.0 | 0 |
| | | | | | | | 0 | | |
| 590 Other Equipment | | | | | 120,000 | | 120,000 | | 120,000 |
| Total EE | <u>_</u> | | 0 | | 120,000 | | 120,000 | | 120,000 |
| Program Distributions Total PSD | <u> </u> | | 0 | | | | <u>0</u> | | |
| Transfers Total TRF | 0 | | | _ | | | 0 | | |
| Grand Total | 0 | 0.0 | · 0 | 0.0 | 120,000 | 0.0 | 120,000 | 0.0 | 120,000 |

| | KANK: | _5 | OF | 10 | |
|--|-------|----|----|----|--|
| | | | | | |

Agriculture

Weights, Measures & Consumer Protection

Mass Comparators

Budget Unit 35801C

House Bill 6.120

6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

6a. Provide an effectiveness measure.

To date no customer standard has ever been recalled because of a calibration error.

6b. Provide an efficiency measure.

The Metrology Laboratory certifies 8000+ items annually with two people doing the work. This ranks the laboratory in the upper one half of all state laboratories based on workload surveys conducted by NIST.

6c. Provide the number of clients/individuals served, if applicable.

The Metrology Laboratory fulfills about 300 calibration requests annually which totals around 8000 items.

6d. Provide a customer satisfaction measure, if available.

Customer satisfaction survey data indicates a statistical average of 96% to 97% satisfaction rating. To date no customer has indicated in a survey they would not return for service.

7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

Performance measure achievement is measured by annual laboratory recognition by NIST. Participation in annual proficiency tests is a NIST Handbook 143:2007 (ISO/IEC 17025:2010) requirement. Up to date and properly functioning equipment is critical to ensure good test results which provide our accreditation body (NIST) with evidence of accurate measurement services to ensure continued laboratory recognition. The proficiency testing program five year cycle requires every discipline on a laboratory scope of accreditation be covered/evaluated within that time frame. Test failures require the laboratory to perform corrective and/or improvement action along with preventive measures to prevent reoccurrence. The laboratory is audited annually by NIST for compliance.

Proficiency test results have overall been good to above average when compared to the other state laboratories. All the corrective actions resulting from these tests have been effective. Replacement of these four mass comparators is required in order to ensure continuity of laboratory service. If one of these obsolete comparators breaks down and cannot be fixed it could cause hardship for our weights and measures division and service company and industry customers since they will have to seek this service from another state or industry lab in the interim at higher cost.

| DECIS | ION: I | TEM | DET | 'A II |
|-------|---------|--------|-----|-------|
| DEVIO | ICJIV I | I CIVI | | - |

| FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|---------|--------------------------------|---|---|---|---|---|--|
| ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| | | | | | | | |
| | | | | | | | |
| 0 | 0.00 | 0 | 0.00 | 120,000 | 0.00 | 120,000 | 0.00 |
| 0 | 0.00 | 0 | 0.00 | 120,000 | 0.00 | 120,000 | 0.00 |
| \$0 | 0.00 | \$0 | 0.00 | \$120,000 | 0.00 | \$120,000 | 0.00 |
| \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| \$0 | 0.00 | \$0 | 0.00 | \$120,000 | 0.00 | \$120,000 | 0.00 |
| | ACTUAL DOLLAR 0 0 \$0 \$0 \$0 | ACTUAL DOLLAR FTE 0 0.00 0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 | ACTUAL DOLLAR BUDGET DOLLAR 0 0.00 0 0 0.00 0 \$0 0.00 \$0 \$0 0.00 \$0 \$0 0.00 \$0 | ACTUAL DOLLAR FTE DOLLAR BUDGET FTE O 0.00 0 0.00 O 0.00 0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 | ACTUAL DOLLAR BUDGET BUDGET DOLLAR 0 0.00 0 0.00 120,000 0 0.00 0 0.00 120,000 \$0 0.00 \$0 0.00 \$120,000 \$0 0.00 \$0 0.00 \$120,000 \$0 0.00 \$0 0.00 \$120,000 \$0 0.00 \$0 0.00 \$0 \$0 0.00 \$0 0.00 \$0 | ACTUAL DOLLAR BUDGET BUDGET DEPT REQ DEPT REQ DOLLAR FTE O 0.00 0 0.00 120,000 0.00 O 0.00 0 0.00 120,000 0.00 \$0 0.00 \$0 0.00 \$120,000 0.00 \$0 0.00 \$0 0.00 \$120,000 0.00 \$0 0.00 \$0 0.00 \$120,000 0.00 \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 | ACTUAL DOLLAR BUDGET BUDGET DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR GOV REC DOLLAR 0 0.00 0 0.00 120,000 0.00 120,000 120,000 120,000 0.00 120,000 0.00 120,000 0.00 120,000 0.00 120,000 0.00 \$0 0.00 \$120,000 \$120,000 \$120 |

NEW DECISION ITEM RANK: 8 OF

_10___

| Agriculture | | | _ | | | Budget Unit | 35801C | | | <u>-</u> |
|-----------------|----------------------------------|------------|------------|-----------------|----------------|---------------------------|-------------|--------------------------------|----------------|----------------|
| | sures & Consul rogram Vehicle | | | | | HB Section _ | 6.120 | | | |
| . AMOUNT C | F REQUEST | | | | | | | | | |
| | | FY 201 | 8 Budget | Request | | | FY 201 | 8 Governor's | Recommend | lation |
| | GR | | ederal | Other | Total | | GR | Federal | Other | Total |
| PS | | 0 | Ō | 0 | 0 | P\$ | 0 | 0 | 0 | 0 |
| E | | 0 | 0 | 126,410 | 126,410 | EE | 0 | 0 | 0 | 0 |
| SD | | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| RF | | 0 | 0 | 0 | 0_ | TRF _ | 0 | 0 | 0 | 0_ |
| Fota l | | 0 | 0 | 126,410 | 126,410 | Total | 0 | 0 | 0 | 0 |
| TE | C | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | | 0 | 0 [| 0 [| 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Other Funds: | tly to MoDOT, H | tection Fu | ınd (0970) | | 1. | budgeted direc | • | <u> </u> | | servation. |
| 2. THIS REQU | EST CAN BE C | ATEGO | RIZED AS: | | | . | | | | |
| | New Legislation | on | | _ | | w Program | _ | | Fund Switch | |
| | Federal Mand | iate | | _ | | ogram Expansion | _ | | Cost to Contin | |
| | GR Pick-Up | | | _ | | ace Request | _ | Xf | Equipment Re | placement |
| | Pay Plan | | | _ | Ot | ner: | | | | |
| WILVIE TH | IC ELINIDING NE | EDEDO | DBOV/IDI | - AN EVDI AI | NATION FOR I | TEMS CHECKED IN #2. | INCLUDE T | HE EEDED VI | OD STATE (| STATUTORY (|
| | NAL AUTHORI | | | | | I EMIS CRECKED IN #2. | INCLUDE I | HE FEDERAL | ONSIMIE | PIAIDIORI |
| | | | | | · | | | | | |
| This request is | to replace five | (5) high r | mileage ve | hicles in the I | Device and Cor | nmodity Inspection progra | am. Mileage | on June 30, 2 (5) Dodge Gra | 2017 for these | vehicles range |

| RANK: | 8 | OF | 10 |
|-------|---|----|----|
| | | | |

Agriculture

Weights, Measures & Consumer Protection

Small Scale Program Vehicle Replacement

HB Section

6.120

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Vehicle replacement of five (5) 2008 Chevy Uplanders.

| | Dept Req GR | Dept Req GR | Dept Req FED | Dept Req FED | Dept Req OTHER | Dept Req OTHER | Dept Req TOTAL | Dept Req TOTAL | Dept Req One-Time |
|--|----------------|----------------|-----------------|-----------------|--------------------|-------------------|--------------------|-------------------|----------------------------|
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | C |
| Motorized Equipment (560) - 5 vehicles Total EE | | | 0 | | 126,410 126,410 | | 126,410 126,410 | | 126,410 126,41 0 |
| Total PSD | 0 | | 0 | , | 0 | | <u>0</u> | | C |
| Total TRF | 0 | | 0 | , | 0 | | 0 | | 0 |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 126,410 | 0.0 | 126,410 | 0.0 | 126,410 |

RANK: 8 OF 10

| | | | Budget Unit | 35801C | | | | |
|----------------|--------------------|--------------------------------|-----------------------------------|---|--------------------|--------------------|--------------------|---------------------|
| | | | HB Section | 6.120 | | | | |
| Gov Rec GR | Gov Rec GR | Gov Rec FED | Gov Rec FED | Gov Rec OTHER | Gov Rec OTHER | Gov Rec TOTAL | Gov Rec TOTAL | Gov Rec One-Time |
| DOLLARS | FTE _ | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| - - | • | | | | | 0 | 0.0 0.0 | |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | |
| | | | | | | 0 | | |
| | | | | | | 0 | | |
| | | | | | | _ 0 | | |
| 0 | | 0 | | 0 | | 0 | | 0 |
| 0 | | | | 0 | | 0 0 | | 0 |
| 0 | | 0 | | 0 | | 0 | | 0 |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | GR DOLLARS 0 | GR GR DOLLARS FTE 0 0.0 0 0 | Gov Rec Gov Rec GR GR FED | HB Section Gov Rec Gov Rec Gov Rec GR GR FED FED DOLLARS FTE DOLLARS FTE 0 0.0 0 0.0 0 0.0 0 0 0 0 | HB Section 6.120 | HB Section 6.120 | HB Section 6.120 | HB Section 6.120 |

| | RANK: | . 8 | OF | 10 | _ |
|-------------|--|-------------|--------------------|-------------|--|
| Agriculture | | | Budget Unit | 35801C | |
| | leasures & Consumer Protection e Program Vehicle Replacement | - - | HB Section | 6.120 | _ |
| 6. PERFOR | RMANCE MEASURES (If new decision item has an associate | ted core, | separately identif | y projected | d performance with & without additional funding.) |
| 6a. | Provide an effectiveness measure. N/A | | | 6b. | Provide an efficiency measure. N/A |
| 6c. | Provide the number of clients/individuals served | d, if appli | icable. | 6d. | Provide a customer satisfaction measure, if available. |
| | N/A | | | | N/A |
| 7. STRATE | GIES TO ACHIEVE THE PERFORMANCE MEASUREMENT | TARGET | S: | | ······································ |
| N/A | | ··· | | | |

| DEC | SION | TEM | DET | ΊΙΔ |
|-----|------|-----|--------------------|-----|
| | | | $\boldsymbol{\nu}$ | ~11 |

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|---|---------|---------|---------|---------|-----------|----------|---------|--------------|
| Decision Item | ACTUAL | ACTUAL. | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| WEIGHTS MEASURES & CONSMR PROT | | | · | | | • | | |
| Sm Scale/Device/Comm Vehicles - 1350005 | | | | | | | | |
| MOTORIZED EQUIPMENT | 0 | 0.00 | 0 | 0.00 | 126,410 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 126,410 | 0.00 | ō | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$126,410 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$126,410 | 0.00 | | 0.00 |

DECISION ITEM SUMMARY

| Budget Unit | | | | | - | | | |
|--------------------------------|-----------|---------|-------------|---------|-------------|----------|-------------|---------|
| Decision Item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDĢET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| STATE LAND SURVEY OPERATIONS | | | | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| MISSOURI LAND SURVEY FUND | 647,802 | 14.17 | 905,264 | 14.68 | 905,264 | 14.68 | 905,264 | 14.68 |
| TOTAL - PS | 647,802 | 14.17 | 905,264 | 14.68 | 905,264 | 14.68 | 905,264 | 14.68 |
| EXPENSE & EQUIPMENT | | | | | | | | |
| AGRI LAND SURVEY REVOLVING SER | 26,642 | 0.00 | 80,000 | 0.00 | 80,000 | 0.00 | 000,08 | 0.00 |
| MISSOURI LAND SURVEY FUND | 108,081 | 0.00 | 206,830 | 0.00 | 206,830 | 0.00 | 206,830 | 0.00 |
| TOTAL - EE | 134,723 | 0.00 | 286,830 | 0.00 | 286,830 | 0.00 | 286,830 | 0.00 |
| TOTAL | 782,525 | 14.17 | 1,192,094 | 14.68 | 1,192,094 | 14.68 | 1,192,094 | 14.68 |
| Pay Plan - 0000012 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| MISSOURI LAND SURVEY FUND | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 6,500 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 6,500 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 6,500 | 0.00 |
| GRAND TOTAL | \$782,525 | 14.17 | \$1,192,094 | 14.68 | \$1,192,094 | 14.68 | \$1,198,594 | 14.68 |

DECISION ITEM SUMMARY

| MISSOURI LAND SURVEY FUND | | 0 | 0.00 | 90,000 | 0.00 | 90,000 | 0.00 | 90,000 | 0.00 |
|---|---------|--------|------|---------|---------|----------|----------|---------|---------|
| EXPENSE & EQUIPMENT AGRICULTURE-FEDERAL AND OTHER | | 0 | 0.00 | 60.000 | 0.00 | 60.000 | 0.00 | 60.000 | 0.00 |
| LAND SURVEY RESTORE PROJECTS CORE | | | | | | | | | |
| Fund | DOLLAR | FTE | | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| Budget Object Summary | ACTUAL. | ACTUA | L | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Unit Decision Item | FY 2017 | FY 201 | 7 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |

CORE DECISION ITEM

| Department: | Agriculture | | | | Budget Unit _ | 35805C & 35810 | <u>iC</u> | | |
|-----------------|---------------------------------------|--|------------------|-------------|-----------------|------------------|---------------|-----------------|-----------|
| Division: | State Land Surve | y | | | | | | | |
| Core: | State Land Surve | <u>/ </u> | | | HB Section | 6.120 | | | |
| 1. CORE FINA | NCIAL SUMMARY | | | | | | | | |
| | FY | 2019 Budg | et Request | | | FY 2019 G | overnor's i | Recommend | ation |
| | GR | Federal | Other | Total | | GR | Fed | Other | Total |
| PS | 0 | 0 | 905,264 | 905,264 | PS | 0 | 0 | 905,264 | 905,264 |
| EĒ | 0 | 60,000 | 376,830 | 436,830 | EE | 0 | 60,000 | 376,830 | 436,830 |
| PSD | 0 | 0 | 0 | 0 | P\$D | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 00 | 60,000 | 1,282,094 | 1,342,094 | Total | 0 | 60,000 | 1,282,094 | 1,342,094 |
| FTE | 0.00 | 0.00 | 14.68 | 14.68 | FTE | 0.00 | 0.00 | 14.68 | 14.68 |
| Est. Fringe | | 0 | 427,231 | 427,231 | Est. Fringe | 0 | 0 | 427,231 | 427,231 |
| Note: Fringes b | oudgeted in House Bi | ll 5 except f | or certain fring | ges | Note: Fringes t | oudgeted in Hou: | se Bill 5 exc | ept for certair | fringes |
| budgeted direct | ly to MoDOT, Highwa | ay Patrol, ar | d Conservation | o <u>n.</u> | budgeted direct | ly to MoDOT, Hi | ghway Patro | ol, and Conse | rvation. |
| Other Funds: | State Land Surve Revolving Service | | | Survey | | tate Land Survey | | | Survey |

2. CORE DESCRIPTION

The State Land Survey's primary responsibility is to maintain the United States Public Land Survey System (USPLSS). The corners of the USPLSS are the framework from which all surveyors and property owners must rely for the determination of all land boundaries. In the early 1960s, land owners, title companies and land surveyors saw an alarming trend in the inability to accurately and economically locate land boundaries. The corners, physical monumentation on which land surveys were based, had been either accidentally or intentionally destroyed. In many instances, land survey records were not preserved, maintained or recorded. Since 1971, an effort has been put forth to reverse the trends of high loss of land corners. As funding allows, contracts between the Land Survey Program, county surveyors and private surveyors are used to re-establish or restore the corners, survey and monument county boundaries and survey and monument state boundaries.

3. PROGRAM LISTING (list programs included in this core funding)

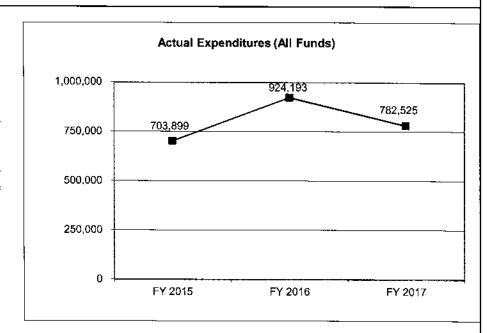
Missouri State Land Survey

CORE DECISION ITEM

| Department: | Agriculture | Budget Unit _35805C & 35810C |
|-------------|-------------------|------------------------------|
| Division: | State Land Survey | • |
| Core: | State Land Survey | HB Section 6.120 |
| | • | |

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 1,319,586 | 1,324,344 | 1,342,094 | 1,342,094 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | Ō | ō | N/A |
| Budget Authority (All Funds) | 1,319,586 | 1,324,344 | 1,342,094 | N/A |
| Actual Expenditures (All Funds) | 703,899 | 924,193 | 782,525 | N/A |
| Unexpended (All Funds) | 615,687 | 400,151 | 559,569 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 615,687 | 400,151 | 559,569 | N/A |



NOTES:

- 1). Reverted includes the statutory three-percent reserve amount (when applicable).
- 2). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE STATE LAND SURVEY OPERATIONS

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | |
|-------------------------|--------|-------|----|---------|-----------|-----------|----------|
| | Class | FTE | GR | Federal | Other | Total | E |
| TAFP AFTER VETOES | | | | | | | |
| | P\$ | 14.68 | 0 | 0 | 905,264 | 905,264 | ļ |
| | EE | 0.00 | 0 | 0 | 286,830 | 286,830 |) |
| | Total | 14.68 | 0 | 0 | 1,192,094 | 1,192,094 | <u>.</u> |
| DEPARTMENT CORE REQUEST | | | | | | | _ |
| | PS | 14.68 | 0 | 0 | 905,264 | 905,264 | ļ |
| | EE | 0.00 | 0 | 0 | 286,830 | 286,830 |) |
| | Total | 14.68 | 0 | 0 | 1,192,094 | 1,192,094 | <u>.</u> |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | PS | 14.68 | 0 | 0 | 905,264 | 905,264 | 1 |
| | EE | 0.00 | 0 | 0 | 286,830 | 286,830 |) |
| | Total | 14.68 | 0 | 0 | 1,192,094 | 1,192,09 | _ 1 |

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE LAND SURVEY RESTORE PROJECTS

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | | Federal | Other | Total | ı |
|-------------------------|-----------------|------|----|---|---------|--------|--------|---|
| | | | | | | | | _ |
| TAFP AFTER VETOES | | | | | | | | |
| | EE | 0.00 | | 0 | 60,000 | 90,000 | 150,00 | 0 |
| | Total | 0.00 | | 0 | 60,000 | 90,000 | 150,00 | 0 |
| DEPARTMENT CORE REQUEST | | | | | | | _ | = |
| | EE | 0.00 | | 0 | 60,000 | 90,000 | 150,00 | 0 |
| | Total | 0.00 | | 0 | 60,000 | 90,000 | 150,00 | 0 |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | _ |
| | EE | 0.00 | | 0 | 60,000 | 90,000 | 150,00 | 0 |
| | Total | 0.00 | | 0 | 60,000 | 90,000 | 150,00 | 0 |

FLEXIBILITY REQUEST FORM

| BUDGET UNIT NUMBER: 35710C | | DEPARTMENT: Agricultu | ire | | | |
|--|---|---|--|--|--|--|
| BUDGET UNIT NAME: Land Survey Program | | DIVISION: Weights, Measures & Consumer Protection | | | | |
| Provide the amount by fund of personal service dollar and percentage terms and explain why the fund of flexibility you are requesting in dollar a service. | ne flexibility is needed. If | flexibility is being request | ed among divisions, provide the amount by | | | |
| | DEPARTMEN | IT REQUEST | | | | |
| We are requesting 75% flexibility between funds in the This flexibility is needed to maximize the efficiency of a | | | | | | |
| Estimate how much flexibility will be used for the Budget? Please specify the amount. | he budget year. How mu | ch flexibility was used in th | e Prior Year Budget and the Current Year | | | |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED | ESTIMATED AMO | NT YEAR UNT OF FLEXIBLITY LL BE USED | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED | | | |
| None | The Land Survey Program to flex up to 75% of its Pe Expense and Equipment funds. | | The Land Survey Program believes that it may need to flex up to 25% of its Personal Services and/or Expense and Equipment appropriation between funds. | | | |
| 3. Was flexibility approved in the Prior Year Budge | t or the Current Year Buc | get? If so, how was the fle | exibility used during those years? | | | |
| PRIOR YEAR EXPLAIN ACTUAL USE | | E | CURRENT YEAR EXPLAIN PLANNED USE | | | |
| Not applicable | | Equipment expenditures (e | l most likely be used for essential Expense and .g. maintenance, repair, or replacement of es; etc.) that would impair the department's | | | |

| Budget Unit Decision Item Budget Object Class | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| STATE LAND SURVEY OPERATIONS | | <u> </u> | | | | | | |
| CORE | | | | | | | | |
| SR OFFICE SUPPORT ASSISTANT | 0 | 0.00 | 36,261 | 0.00 | 36,261 | 0.00 | 36,261 | 0.00 |
| EXECUTIVE I | 28,683 | 0.83 | 35,129 | 1.00 | 35,129 | 1.00 | 35,129 | 1.00 |
| TECHNICAL ASSISTANT II | 0 | 0.00 | 20,942 | 0.00 | 20,942 | 0.00 | 20,942 | 0.00 |
| TECHNICAL ASSISTANT III | 20,696 | 0.63 | 34,656 | 1.00 | 34,656 | 1.00 | 34,656 | 1.00 |
| TECHNICAL ASSISTANT IV | 82,493 | 2.00 | 95,513 | 2.00 | 95.513 | 2.00 | 95,513 | 2.00 |
| LAND SURVEY SPECIALIST I | 97,505 | 3.00 | 103,418 | 3.00 | 103,418 | 3.00 | 103,418 | 3.00 |
| LAND SURVEY SPECIALIST II | 46,953 | 1.00 | 47,467 | 1.00 | 47,467 | 1.00 | 47,467 | 1.00 |
| LAND SURVEYOR-IN-TRAINING | 14,891 | 0.38 | 116,824 | 0.18 | 116,824 | 0.18 | 116,824 | 0.18 |
| LAND SURVEYOR I | 77,812 | 1.58 | 0 | 0.00 | 98,557 | 2.00 | 98.557 | 2.00 |
| LAND SURVEYOR II | 126,881 | 2.42 | 242,314 | 4.00 | 143,757 | 2.00 | 143,757 | 2.00 |
| DESIGN/DEVELOP/SURVEY MGR B2 | 60,028 | 1.00 | 64,971 | 1.00 | 64,971 | 1.00 | 64.971 | 1.00 |
| DESIGN/DEVELOP/SURVEY MGR B3 | 70,706 | 1.00 | 75,657 | 1.00 | 75,657 | 1.00 | 75,657 | 1.00 |
| DIVISION DIRECTOR | 15,056 | 0.17 | 21,446 | 0.25 | 21,446 | 0.25 | 21,446 | 0.25 |
| DESIGNATED PRINCIPAL ASST DIV | 6,098 | 0.16 | 10,666 | 0.25 | 10,666 | 0.25 | 10,666 | 0.25 |
| TOTAL - PS | 647,802 | 14.17 | 905,264 | 14.68 | 905,264 | 14.68 | 905,264 | 14.68 |
| TRAVEL, IN-STATE | 21,829 | 0.00 | 15,100 | 0.00 | 21,100 | 0.00 | 21,100 | 0.00 |
| TRAVEL, OUT-OF-STATE | 1,681 | 0.00 | 1,250 | 0.00 | 1,250 | 0.00 | 1,250 | 0.00 |
| FUEL & UTILITIES | 0 | 0.00 | 750 | 0.00 | 750 | 0.00 | 750 | 0.00 |
| SUPPLIES | 26,550 | 0.00 | 23,000 | 0.00 | 28,000 | 0.00 | 28,000 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 8,210 | 0.00 | 5,100 | 0.00 | 5.100 | 0.00 | 5,100 | 0.00 |
| COMMUNICATION SERV & SUPP | 4,143 | 0.00 | 6,500 | 0.00 | 6,500 | 0.00 | 6,500 | 0.00 |
| PROFESSIONAL SERVICES | 15,599 | 0.00 | 58,500 | 0.00 | 58,500 | 0.00 | 58,500 | 0.00 |
| HOUSEKEEPING & JANITORIAL SERV | 0 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 |
| M&R SERVICES | 6,512 | 0.00 | 6,800 | 0.00 | 6.800 | 0.00 | 6,800 | 0.00 |
| MOTORIZED EQUIPMENT | 0 | 0.00 | 36,000 | 0.00 | 36,000 | 0.00 | 36,000 | 0.00 |
| OFFICE EQUIPMENT | 3,301 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 |
| OTHER EQUIPMENT | 2,477 | 0.00 | 83,330 | 0.00 | 72,330 | 0.00 | 72,330 | 0.00 |
| BUILDING LEASE PAYMENTS | 44,026 | 0.00 | 44,600 | 0.00 | 44,600 | 0.00 | 44,600 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 0 | 0.00 | 1,600 | 0.00 | 1,600 | 0.00 | 1,600 | 0.00 |
| MISCELLANEOUS EXPENSES | 395 | 0.00 | 1,200 | 0.00 | 1,200 | 0.00 | 1,200 | 0.00 |

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| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
|------------------------------|-----------|---------|-------------|---------|-------------|----------|-------------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DÖLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| STATE LAND SURVEY OPERATIONS | | | | | | | | |
| CORE | | | | | | | | |
| REBILLABLE EXPENSES | 0 | 0.00 | 100 | 0.00 | 100 | 0.00 | 100 | 0.00 |
| TOTAL - EE | 134,723 | 0.00 | 286,830 | 0.00 | 286,830 | 0.00 | 286,830 | 0.00 |
| GRAND TOTAL | \$782,525 | 14.17 | \$1,192,094 | 14.68 | \$1,192,094 | 14.68 | \$1,192,094 | 14.68 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$782,525 | 14.17 | \$1,192,094 | 14.68 | \$1,192,094 | 14.68 | \$1,192,094 | 14.68 |

| DE | CIC. | - | ITEM | | ГАШ |
|----|------|-----|-----------|----|------|
| UE | CIO | IUN | I I E IVI | DE | IAIL |

| Budget Unit Decision Item Budget Object Class | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| LAND SURVEY RESTORE PROJECTS | | | | | | | | ···· |
| CORE | | | | | | | | |
| PROFESSIONAL SERVICES | 0 | 0.00 | 150,000 | 0.00 | 150,000 | 0.00 | 150,000 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 150,000 | 0.00 | 150,000 | 0.00 | 150,000 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$150,000 | 0.00 | \$150,000 | 0.00 | \$150,000 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$60,000 | 0.00 | \$60,000 | 0.00 | \$60,000 | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$90,000 | 0.00 | \$90,000 | 0.00 | \$90,000 | 0.00 |

Department: Agriculture

Program Name: Missouri Land Survey

Program is found in the following core budget(s): Weights, Measures and Consumer Protection

1a. What strategic priority does this program address?

Empower more property owners

1b. What does this program do?

- -Develops and provides information for the accurate and economical location of property boundaries for land survey professionals and property owners.
- -Maintains the United States Public Land Survey System (USPLSS), the framework from which all surveyors and property owners must rely for the determination of all land boundaries since the 1800s.
- -Contracts with county surveyors and private surveyors to re-establish or restore USPLSS corners and to perform county and state boundary surveys.
- -Restores and preserves geodetic control stations, a network of stations utilized in land surveying, geodetic surveys, cadastral mapping, aerial photography and Geographic Information System.
- -Receives, processes, and enters land survey documents from all Missouri counties into the record management system.
- 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

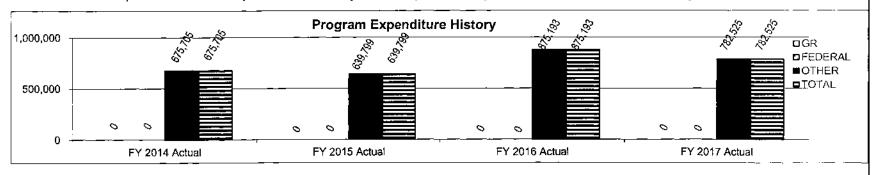
 RSMo 60.185 60.670
- 3. Are there federal matching requirements? If yes, please explain.

No.

4. Is this a federally mandated program? If yes, please explain.

No.

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Agriculture

Program Name: Missouri Land Survey

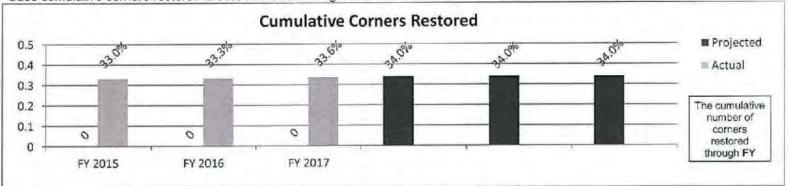
Program is found in the following core budget(s): Weights, Measures and Consumer Protection

6. What are the sources of the "Other" funds?

Land Survey Fund (0668); MDA Land Survey Revolving Services Fund (0426)

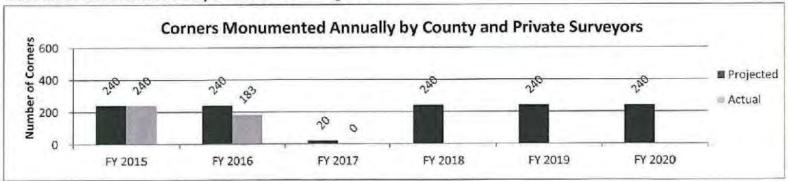
7a. Provide an effectiveness measure.

Base cumulative corners restored is 33% with stretch target of 34%.



Note: Corners are destroyed annually which limits the cumulative gain in total corners restored.

Base corner monumented annually is 211 with stretch target of 240.



Note: County Surveyor CO-OP Program was not offered in FY 2017.

Department: Agriculture

Program Name: Missouri Land Survey

Program is found in the following core budget(s): Weights, Measures and Consumer Protection

7a. Provide an effectiveness measure. (continued)

Base geodetic control stations recovered is 172 with a stretch target of 170.

| G | eodetic Con | trol Station | s Recovered | | | |
|--------------------------------|-------------|--------------|-------------|-----------|-----------|-----------|
| | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| | Actual | Actual | Actual | Projected | Projected | Projected |
| Control Stations Recovered and | | | | | | |
| Refurbished | 173 | 170 | 323 | 170 | 170 | 170 |

Note: The increased number in FY 2017 was due to additional personnel used to assist the National Geodetic Survey in completing their GPS on Benchmarks Project.

7b. Provide an efficiency measure.

Base surveys processed and indexed is 9,161 with a stretch target of 10,500.

Base corner documents processed and indexed is 1,147 with target stretch of 1,178.

| | FY 2015 | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
|--|---------|----------------|---------|-----------|-----------|-----------|
| | Actual | Actual | Actual | Projected | Projected | Projected |
| Surveys Processed and Indexed | 8,032 | 8,984 | 10,468 | 10,500 | 10,500 | 10,500 |
| Corner Documents Processed and Indexed | 1,116 | 1 <u>1,919</u> | 1,178 | 1,178 | 1,178 | 1,178 |

- (1) This measure is based on survey documents received from County Recorders, County Surveyors, private individuals, and other state agencies.
- (2) This measure is for corner documents only. (Elevated figure in 2016 reflects 10,673 U.S. Forest Service Corners, which was a special project)

Note: Locally maintained documents have been destroyed by water, fire and contamination since the creation of this program. The Land Survey Repository can restore these records, providing security and avoiding economic loss to the citizens of those counties and the state. The number of documents recorded is affected by housing market trends.

Department: Agriculture

Program Name: Missouri Land Survey

Program is found in the following core budget(s): Weights, Measures and Consumer Protection

7c. Provide the number of clients/individuals served, if applicable.

Base number of individuals and organizations who downloaded and purchased surveys and corner documents is 18.234 and stretch target is 20.299.

| 3 | FY 2015 | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
|--|---------|---------|---------|-----------|-----------|-----------|
| | Actual | Actual | Actual | Projected | Projected | Projected |
| Number of land survey repository orders received and processed | 16,081 | 18,321 | 20,299 | 20,299 | 20,299 | 20,299 |

Note: Land Survey Index went online in October of 2012 with total orders and sales increasing each year since it's inception.

7d. Provide a customer satisfaction measure, if available.

A new measure is being developed to determine customer satisfaction with the program's services.

DECISION ITEM SUMMARY

| Budget Unit | | · | | | | | | |
|---------------------------|-------------|---------|-------------|---------|-------------|----------|-------------|---------|
| Decision Item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Fund | DOLLAR _ | FTE | DOLLAR | FTE | DOLLAR | FTÉ | DOLLAR | FTE |
| STATE FAIR ADMINISTRATION | | | | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| STATE FAIR FEE | 1,053,491 | 40.37 | 1,360,079 | 44.13 | 1,360,079 | 44.13 | 1,360,079 | 44.13 |
| AGRICULTURE PROTECTION | 531,069 | 14.82 | 531,420 | 15.25 | 531,420 | 15.25 | 531,420 | 15.25 |
| TOTAL - PS | 1,584,560 | 55.19 | 1,891,499 | 59.38 | 1,891,499 | 59.38 | 1,891,499 | 59.38 |
| EXPENSE & EQUIPMENT | | | | | | | | |
| STATE FAIR FEE | 2,639,312 | 0.00 | 2,524,740 | 0.00 | 2,690,702 | 0.00 | 2,690,702 | 0.00 |
| TOTAL - EE | 2,639,312 | 0.00 | 2,524,740 | 0.00 | 2,690,702 | 0.00 | 2,690,702 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| STATE FAIR FEE | 22,257 | 0.00 | 75,000 | 0.00 | 75,000 | 0.00 | 75,000 | 0.00 |
| TOTAL - PD | 22,257 | 0.00 | 75,000 | 0.00 | 75,000 | 0.00 | 75,000 | 0.00 |
| TOTAL | 4,246,129 | 55.19 | 4,491,239 | 59.38 | 4,657,201 | 59.38 | 4,657,201 | 59.38 |
| Pay Plan - 0000012 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| STATE FAIR FEE | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 26,476 | 0.00 |
| AGRICULTURE PROTECTION | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 9,913 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 36,389 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 36,389 | 0.00 |
| GRAND TOTAL | \$4,246,129 | 55.19 | \$4,491,239 | 59.38 | \$4,657,201 | 59.38 | \$4,693,590 | 59.38 |

| | DEC | ISION | ITEM S | UMMA | RY |
|--|-----|-------|--------|------|----|
|--|-----|-------|--------|------|----|

| EXPENSE & EQUIPMENT STATE FAIR FEE | 60,780 | 0.00 | 165.962 | 0.00 | 0 | 0.00 | 0 | 0.00 |
|------------------------------------|------------------|---------------|------------------|---------------|--------------------|-----------------|-------------------|----------------|
| EXPENSE & EQUIPMENT | eo 70 0 | 0.00 | 166.062 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| STATE FAIR EQUIP REPLACEMENT CORE | | | | | | | | |
| Budget Object Summary Fund | ACTUAL DOLLAR | ACTUAL FTE | BUDGET DOLLAR | BUDGET FTE | DEPT REQ DOLLAR | DEPT REQ FTE | GOV REC DOLLAR | GOV REC FTE |
| Budget Unit Decision Item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |

DECISION ITEM SUMMARY

| Budget Unit | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE | | | | | | | | | |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|--------------------------|--|--|--|----------|--|--|--|--|
| Decision Item Budget Object Summary Fund | | | | | | | | | | | | | | | | | |
| | | | | | | | | | CASH START UP | | | | <u>-</u> | | | | |
| | | | | | | | | | CORE EXPENSE & EQUIPMENT | | | | | | | | |
| STATE FAIR FEE | 69,540 | 0.00 | 74,250 | 0.00 | 74,250 | 0.00 | 74,250 | 0.00 | | | | | | | | | |
| STATE FAIR TRUST | 1,510 | 0.00 | 9,900 | 0.00 | 9,900 | 0.00 | 9,900 | 0.00 | | | | | | | | | |
| TOTAL - EE | 71,050 | 0.00 | 84,150 | 0.00 | 84,150 | 0.00 | 84,150 | 0.00 | | | | | | | | | |
| TOTAL | 71,050 | 0.00 | 84,150 | 0.00 | 84,150 | 0.00 | 84,150 | 0.00 | | | | | | | | | |
| GRAND TOTAL | \$71,050 | 0.00 | \$84,150 | 0.00 | \$84,150 | 0.00 | \$84,150 | 0.00 | | | | | | | | | |

CORE DECISION ITEM

| Department: | Agriculture | _ | | | Budget Unit | 35910C | | | |
|------------------|--|------------------|-----------------|------------|-----------------|-----------------------------------|--------------|-----------------|--------------|
| Division: | Missouri State Fa | ir | | | _ | | | | |
| Core: | Missouri State Fa | ir | | | HB Section 6 | <u>5.125 & 6.130</u> | | | |
| 1. CORE FINA | NCIAL SUMMARY | | | | | | | | |
| | F | Y 2019 Budge | t Request | | | FY 2019 | Governor's | Recommen | dation |
| | GR | Federal | Other | Total | _ | GR | Fed | Other | Total |
| PS | | 0 | 1,891,499 | 1,891,499 | PS | | 0 | 1,891,499 | 1,891,499 |
| EE | 0 | 0 | 2,774,852 | 2,774,852 | EE | 0 | 0 | 2,774,852 | 2,774,852 |
| P\$D | O | 0 | 75,000 | 75,000 | P\$D | 0 | 0 | 75,000 | 75,000 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | | 0 | 4,741,351 | 4,741,351 | Total | 0 | 0 | 4,741,351 | 4,741,351 |
| FTE | 0.0 | 0.00 | 59.38 | 59.38 | FTE | 0.00 | 0.00 | 59.38 | 59.38 |
| Est. Fringe | 7 0 | 0 | 1,202,367 | 1,202,367 | Est. Fringe | ō | 0 | 1,202,367 | 1,202,367 |
| Note: Fringes b | udgeted in House B | ill 5 except for | certain fringe: | s budgeted | Note: Fringes | budgeted in H | louse Bill 5 | except for cer | tain fringes |
| directly to MoDO | OT, Highway Patrol, | and Conservat | ion. | | budgeted direc | tly to MoDOT, | Highway P | atrol, and Col | nservation. |
| Other Funds: | State Fair Fees (Protection Fund (| , . | r Trust (951), | Ag | Other Funds: \$ | State Fair Fee: Protection Fun | • • | te Fair Trust (| 951), Ag |

2. CORE DESCRIPTION

The Missouri State Fair provides an opportunity to communicate the story of Missouri's agriculture in ways that appeal to the state's citizens. This event improves the public's understanding of and appreciation of the role of agriculture. The Missouri State Fair is to showcase and inspire the best in Missouri agriculture, agri-business, domestic arts, and fine arts through competition and educational experiences and to offer quality entertainment. Missouri's agri-businesses add over \$17.5 billion to the state's economy. A prosperous agricultural economy is critical to the overall health of the state's economy. The Missouri State Fairgrounds provide space and facilities for the display of livestock, agricultural products, commercial exhibits, and other agricultural and industrial displays. The 396 acres contain a total of 105 buildings and 20 structures. In addition to their use during the annual State Fair, the fairgrounds host other types of exhibits, entertainment and sales events throughout the year, including livestock shows, group meetings, private functions and camper rallies.

3. PROGRAM LISTING (list programs included in this core funding)

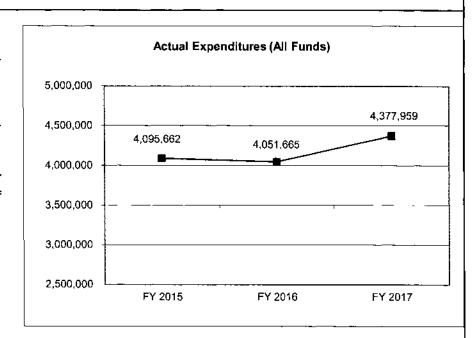
State Fair

CORE DECISION ITEM

| Department: | Agriculture | Budget Unit 35910C |
|-------------|---------------------|---------------------------------------|
| Division: | Missouri State Fair | · · · · · · · · · · · · · · · · · · · |
| Core: | Missouri State Fair | HB Section 6.125 & 6.130 |
| | | · |

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 4,694,320 | 4,704,263 | 5,241,351 | 4,741,351 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | (500,000) | N/A |
| Budget Authority (All Funds) | 4,694,320 | 4,704,263 | 4,741,351 | N/A |
| Actual Expenditures (All Funds) | 4,095,662 | 4,051,665 | 4,377,959 | N/A |
| Unexpended (All Funds) | 598,658 | 652,598 | 363,392 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 598,658 | 652,598 | 363,392 | N/A |



NOTES:

- 1). Reverted includes the statutory three-percent reserve amount (when applicable).
- 2). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

CORE RECONCILIATION DETAIL

| DEPARTMENT OF AGRICULTURE | |
|---------------------------|--|
| STATE FAIR ADMINISTRATION | |

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------------------|-----------------|-------|----|----------|-----------|-------------|--------------------------------|
| | | 115 | | i euciai | Other | TOTAL | Explanation |
| TAFP AFTER VETOES | | | | | | | |
| | PS | 59.38 | 0 | 0 | 1,891,499 | 1,891,499 | • |
| | EΕ | 0.00 | 0 | 0 | 2,524,740 | 2,524,740 |) |
| | PD | 0.00 | 0 | 0 | 75,000 | 75,000 |) |
| | Total | 59.38 | 0 | 0 | 4,491,239 | 4,491,239 | 9 |
| DEPARTMENT CORE ADJUSTM | ENTS | | | | | | _ |
| Core Reallocation 1384 0274 | EE | 0.00 | 0 | 0 | 165,962 | 165,962 | P FROM MO STATÉ FAIR EQUIPMENT |
| NET DEPARTMENT | CHANGES | 0.00 | 0 | 0 | 165,962 | 165,962 | 2 |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | PS | 59.38 | 0 | 0 | 1,891,499 | 1,891,499 |) |
| | EE | 0.00 | 0 | 0 | 2,690,702 | 2,690,702 | 2 |
| | PD | 0.00 | 0 | 0 | 75,000 | 75,000 | |
| | Total | 59.38 | 0 | 0 | 4,657,201 | 4,657,201 | _ [|
| GOVERNOR'S RECOMMENDED | CORE | | | | | | _ |
| | PS | 59.38 | 0 | 0 | 1,891,499 | 1,891,499 | 9 |
| | EE | 0.00 | 0 | 0 | 2,690,702 | 2,690,702 | |
| | PD | 0.00 | 0 | 0 | 75,000 | 75,000 | |
| | Total | 59.38 | 0 | 0 | 4,657,201 | 4,657,201 | 1 |

| CORE RECONCILIATION DET | IAIL |
|-------------------------|------|
|-------------------------|------|

DEPARTMENT OF AGRICULTURE

CASH START UP

| | Budget Class | FTF | CD | Padasal | 045 | T -4-1 | _ |
|-------------------------|-----------------|------|----|---------|--------|---------------|---------|
| | Class | FTE | GR | Federal | Other | Total | Ex |
| TAFP AFTER VETOES | | | | | | | |
| | EE | 0.00 | C | 0 | 84,150 | 84,150 |) |
| | Total | 0.00 | (|) 0 | 84,150 | 84,150 | <u></u> |
| DEPARTMENT CORE REQUEST | | | | | | | _ |
| | EE | 0.00 | (| 0 | 84,150 | 84,150 |) |
| | Total | 0.00 | (|) 0 | 84,150 | 84,150 | _ |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | _ |
| | EE | 0.00 | (| 0 | 84,150 | 84,150 |) |
| | Total | 0.00 | (|) 0 | 84,150 | 84,150 |) |

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE STATE FAIR EQUIP REPLACEMENT

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------------------|-----------------|------|----|---------|-----------|-----------|-----------------------|
| TAFP AFTER VETOES | | | | | | | |
| | EE | 0.00 | 0 | 0 | 165,962 | 165,962 | 9 |
| | Total | 0.00 | 0 | 0 | 165,962 | 165,962 | - - - |
| DEPARTMENT CORE ADJUSTME | ENTS | | | | | | _ |
| Core Reallocation 1374 1878 | EE | 0.00 | 0 | 0 | (165,962) | (165,962) | TO MO STATE FAIR CORE |
| NET DEPARTMENT | CHANGES | 0.00 | 0 | 0 | (165,962) | (165,962) |) |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 0 | 0 | 0 | |) |
| | Total | 0.00 | 0 | 0 | 0 | (| |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | EΕ | 0.00 | 0 | 0 | 0 | C |) |
| | Total | 0.00 | 0 | 0 | 0 | | |

FLEXIBILITY REQUEST FORM

| BUDGET UNIT NUMBER: 35310C | | DEPARTMENT: Agricultu | ıre | | | |
|---|--|---|---|--|--|--|
| BUDGET UNIT NAME: Missouri State Fair | | DIVISION: Missouri State Fair | | | | |
| Provide the amount by fund of personal service flexibility and the amount by fund of expense and equipment flexibility you are reducing and percentage terms and explain why the flexibility is needed. If flexibility is being requested among divisions, provide the fund of flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. | | | | | | |
| | DEPARTMEN | IT REQUEST | | | | |
| We are requesting 75% flexibility between funds and tresources and to meet the department's statutory responses. | | nd EE. This flexibility is need | led to maximize the efficiency of available financial | | | |
| Estimate how much flexibility will be used for the Budget? Please specify the amount. | ne budget year. How muc | h flexibility was used in the | e Prior Year Budget and the Current Year | | | |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED | ESTIMATED AMO | ENT YEAR UNT OF FLEXIBLITY LL BE USED | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED | | | |
| None | The Missouri State Fair before the flex up to 75% of its Persection Expense and Equipment funds. | | The Missouri State Fair believes that it may need to flex up to 25% of its Personal Services and/or Expense and Equipment appropriations between funds. | | | |
| 3. Was flexibility approved in the Prior Year Budg | et or the Current Year Buc | get? If so, how was the flo | exibility used during those years? | | | |
| PRIOR YEAR EXPLAIN ACTUAL USE | | E | CURRENT YEAR EXPLAIN PLANNED USE | | | |
| Not applicable | | The requested flexibility will most likely be used for essential Personal Services and/or Expense and Equipment expenditures (e.g. maintenance, repair, or replacement of equipment; supply purchases; etc.) that would impai the department's operation if not made. | | | | |

| | | | | | | D | ECISION IT | EM DETAII |
|--------------------------------|-----------|---------|-----------|---------|-----------|----------|------------|-------------|
| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DÖLLAR | FTE |
| STATE FAIR ADMINISTRATION | | | | | | | | |
| CORE | | | | | | | | |
| OFFICE SUPPORT ASST (CLERICAL) | 939 | 0.04 | 26,115 | 1.00 | 0 | 0.00 | 0 | 0.00 |
| ADMIN OFFICE SUPPORT ASSISTANT | 74,302 | 2.08 | 71,276 | 2.13 | 76,276 | 2.13 | 76,276 | 2.13 |
| OFFICE SUPPORT ASSISTANT | 47,368 | 1.96 | 25,717 | 1.00 | 50,717 | 2.00 | 50,717 | 2.00 |
| PUBLIC INFORMATION SPEC | 27,234 | 0.86 | 35,452 | 1.00 | 35,452 | 1.00 | 35,452 | 1.00 |
| EXECUTIVE I | 29,938 | 0.92 | 33,557 | 1.00 | 33,557 | 1.00 | 33,557 | 1.00 |
| BUILDING MGR I | 47,830 | 1.01 | 48,434 | 1.00 | 48,434 | 1.00 | 48,434 | 1.00 |
| SECURITY GUARD | 27,468 | 1.02 | 29,099 | 1.00 | 29,099 | 1.00 | 29,099 | 1.00 |
| LABORER II | 47,218 | 2.00 | 49,542 | 2.00 | 49,542 | 2.00 | 49,542 | 2.00 |
| GROUNDSKEEPER II | 27,159 | 1.01 | 27,392 | 1.00 | 27,392 | 1.00 | 27,392 | 1.00 |
| MAINTENANCE WORKER II | 94,146 | 3.13 | 96,438 | 3.00 | 96,438 | 3.00 | 96,438 | 3.00 |
| MAINTENANCE SPV I | 37,590 | 1.00 | 38,241 | 1.00 | 38,241 | 1.00 | 38,241 | 1.00 |
| MOTOR VEHICLE MECHANIC | 0 | 0.00 | 38,816 | 1.00 | 38,816 | 1.00 | 38,816 | 1.00 |
| CARPENTER | 30,551 | 1.00 | 35,818 | 1.00 | 35,818 | 1.00 | 35,818 | 1.00 |
| ELECTRICIAN | 35,611 | 1.01 | 35,464 | 1.00 | 35,464 | 1.00 | 35,464 | 1.00 |
| PAINTER | 31,530 | 1.03 | 35,200 | 1.00 | 35,200 | 1.00 | 35,200 | 1.00 |
| PLUMBER | 41,390 | 1.17 | 35,813 | 1.00 | 40,813 | 1.00 | 40,813 | 1.00 |
| ST FAIR EVENTS/CONCESSIONS CRD | 46,019 | 1.00 | 47,526 | 1.00 | 47,526 | 1.00 | 47,526 | 1.00 |
| PUB INF & MKTG COOR STATE FAIR | 46,019 | 1.01 | 50,307 | 1.00 | 50,307 | 1.00 | 50,307 | 1.00 |
| AGRICULTURE MARKET REPORTER | 750 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| FISCAL & ADMINISTRATIVE MGR B1 | 57,505 | 1.22 | 48,270 | 1.00 | 48,270 | 1.00 | 48,270 | 1.00 |
| MISCELLANEOUS PROFESSIONAL | 0 | 0.00 | 42,842 | 0.00 | 33,957 | 0.00 | 33,957 | 0.00 |
| PRINCIPAL ASST BOARD/COMMISSON | 93,157 | 1.01 | 92,747 | 1.00 | 92,747 | 1.00 | 92,747 | 1.00 |
| CORRECTIONAL WORKER | 31,427 | 0.65 | 39,358 | 0.50 | 39,358 | 0.50 | 39,358 | 0.50 |
| FAIR WEEK EMPLOYEE | 355,905 | 21.56 | 436,797 | 23.00 | 436,797 | 23.00 | 436,797 | 23.00 |
| SEASONAL FAIR WORKER | 190,178 | 9.49 | 264,335 | 9.85 | 264,335 | 9.85 | 264,335 | 9.85 |
| FAIR EVENT WORKER | 163,326 | 0.01 | 206,943 | 1.90 | 206,943 | 1.90 | 206,943 | 1.90 |
| TOTAL - PS | 1,584,560 | 55.19 | 1,891,499 | 59.38 | 1,891,499 | 59.38 | 1,891,499 | 59.38 |
| TRAVEL, IN-STATE | 125,307 | 0.00 | 124,250 | 0.00 | 124,250 | 0.00 | 124,250 | 0.00 |
| TRAVEL, OUT-OF-STATE | 10,731 | 0.00 | 9,745 | 0.00 | 9,745 | 0.00 | 9,745 | 0.00 |
| FUEL & UTILITIES | 204 | 0.00 | 1,413 | 0.00 | 1,413 | 0.00 | 1,413 | 0.00 |
| SUPPLIES | 427,763 | 0.00 | 394,250 | 0.00 | 396,150 | 0.00 | 396,150 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 10,613 | 0.00 | 11,950 | 0.00 | 11,950 | 0.00 | 11,950 | 0.00 |

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|----|------|-----|------|----|------|
| | | | 171 | | |

| Budget Unit Decision Item Budget Object Class | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|--------------------|
| STATE FAIR ADMINISTRATION | | | | | DOLLAR | = | DOLLAR | FTE |
| CORE | | | | | | | | |
| COMMUNICATION SERV & SUPP | 36,957 | 0.00 | 34,000 | 0.00 | 34,000 | 0.00 | 34,000 | 0.00 |
| PROFESSIONAL SERVICES | 875,713 | 0.00 | 834,728 | 0.00 | 844,728 | 0.00 | 844,728 | 0.00 |
| HOUSEKEEPING & JANITORIAL SERV | 53,686 | 0.00 | 61,000 | 0.00 | 61,000 | 0.00 | 61,000 | 0.00 |
| M&R SERVICES | 187,107 | 0.00 | 100,000 | 0.00 | 185,000 | 0.00 | 185,000 | 0.00 |
| MOTORIZED EQUIPMENT | 0 | 0.00 | 10.000 | 0.00 | 75.000 | 0.00 | 75,000 | 0.00 |
| OFFICE EQUIPMENT | 0 | 0.00 | 10,000 | 0.00 | 13,000 | 0.00 | 13,000 | 0.00 |
| OTHER EQUIPMENT | 2,919 | 0.00 | 12,000 | 0.00 | 7,062 | 0.00 | 7,062 | 0.00 |
| PROPERTY & IMPROVEMENTS | 0 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 |
| BUILDING LEASE PAYMENTS | 810 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 355,519 | 0.00 | 292,136 | 0.00 | 365,136 | 0.00 | 365,136 | 0.00 |
| MISCELLANEOUS EXPENSES | 551,983 | 0.00 | 626,268 | 0.00 | 559,268 | 0.00 | 559,268 | 0.00 |
| TOTAL - EE | 2,639,312 | 0.00 | 2,524,740 | 0.00 | 2,690,702 | 0.00 | 2,690,702 | 0.00 |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 35,000 | 0.00 | 35,000 | 0.00 | 35,000 | 0.00 |
| REFUNDS | 22,257 | 0.00 | 40,000 | 0.00 | 40,000 | 0.00 | 40,000 | 0.00 |
| TOTAL - PD | 22,257 | 0.00 | 75,000 | 0.00 | 75,000 | 0.00 | 75,000 | 0.00 |
| GRAND TOTAL | \$4,246,129 | 55.19 | \$4,491,239 | 59.38 | \$4,657,201 | 59.38 | \$4,657,201 | 59.38 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$4,246,129 | 55.19 | \$4,491,239 | 59.38 | \$4,657,201 | 59.38 | \$4,657,201 | 59.38 |

DECISION ITEM DETAIL

| Budget Unit Decision Item | FY 2017 ACTUAL | FY 2017 ACTUAL | FY 2018 BUDGET | FY 2018 BUDGET | FY 2019 DEPT REQ | FY 2019 DEPT REQ | FY 2019 GOV REC | FY 2019 GOV REC FTE |
|------------------------------|-------------------|---------------------------------------|-------------------|-------------------|---------------------|---------------------|--------------------|---------------------------|
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | |
| CASH START UP | | · · · · · · · · · · · · · · · · · · · | · · | | | | | |
| CORE | | | | | | | | |
| SUPPLIES | 0 | 0.00 | 16,150 | 0.00 | 16,150 | 0.00 | 16,150 | 0.00 |
| MISCELLANEOUS EXPENSES | 71,050 | 0.00 | 68,000 | 0.00 | 68,000 | 0.00 | 68,000 | 0.00 |
| TOTAL - EE | 71,050 | 0.00 | 84,150 | 0.00 | 84,150 | 0.00 | 84,150 | 0.00 |
| GRAND TOTAL | \$71,050 | 0.00 | \$84,150 | 0.00 | \$84,150 | 0.00 | \$84,150 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| OTHER FUNDS | \$71,050 | 0.00 | \$84,150 | 0.00 | \$84,150 | 0.00 | \$84,150 | 0.00 |

DECISION ITEM DETAIL

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 | |
|------------------------------|----------|---------|-----------|---------|----------|----------|---------|---------|--|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDĢET | DEPT REQ | DEPT REQ | GOV REC | GOV REC | |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | |
| STATE FAIR EQUIP REPLACEMENT | | | | | | | | | |
| CORE | | | | | | | | | |
| SUPPLIES | 0 | 0.00 | 1,900 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| PROFESSIONAL SERVICES | 0 | 0.00 | 10,000 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| M&R SERVICES | 0 | 0.00 | 5,000 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| MOTORIZED EQUIPMENT | 60,300 | 0.00 | 100,000 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| OFFICE EQUIPMENT | 0 | 0.00 | 3,000 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| OTHER EQUIPMENT | 480 | 0.00 | 40,062 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| EQUIPMENT RENTALS & LEASES | 0 | 0.00 | 3,000 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| MISCELLANEOUS EXPENSES | 0 | 0.00 | 3,000 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| TOTAL - EE | 60,780 | 0.00 | 165,962 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | \$60,780 | 0.00 | \$165,962 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |
| OTHER FUNDS | \$60,780 | 0.00 | \$165,962 | 0.00 | \$0 | 0.00 | | 0.00 | |

Department: Agriculture

Program: Missouri State Fair

Program is found in the following core budget(s): Missouri State Fair

1a. What strategic priority is addressed by this program?

Reach and Empower more Missourians

1b. What does this program do?

The Missouri State Fair is designed to showcase and inspire the best in Missouri agriculture, agri-business, domestic arts, and fine arts through competition and educational experiences and to offer quality entertainment. Since the first Missouri State Fair was held in 1901, the event has been a showcase for agriculture. During the past 114 years, however, the state's population has become less familiar with production agriculture as more and more people have moved to urban and suburban areas. The Missouri State Fair blends agriculture, education, good value, and top-name concerts in a unique combination. The fair offers wholesome family entertainment at an affordable price. The Missouri State Fairgrounds provide space and facilities for the display of livestock, agricultural products, commercial exhibits, and other agricultural and industrial displays. The 396 acres contain a total of 105 buildings.

In addition to their use during the annual State Fair, the fairgrounds host other types of exhibits, entertainment and sales events throughout the year, including livestock shows, group meetings, private functions and camper rallies.

2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

413.015, 414.032, 414.052, 414.072, 414.073, 416.415, 323.020, 266.355, 265.289, 265.497, 196.313, RSMo(2000)

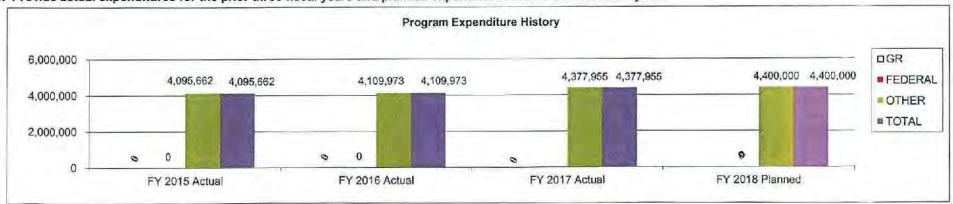
3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

No

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Department: Agriculture

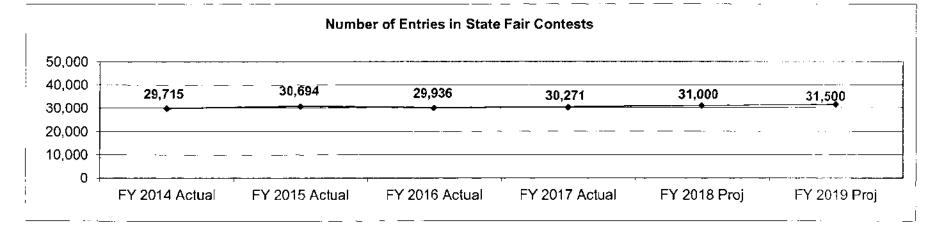
Program: Missouri State Fair

Program is found in the following core budget(s): Missouri State Fair

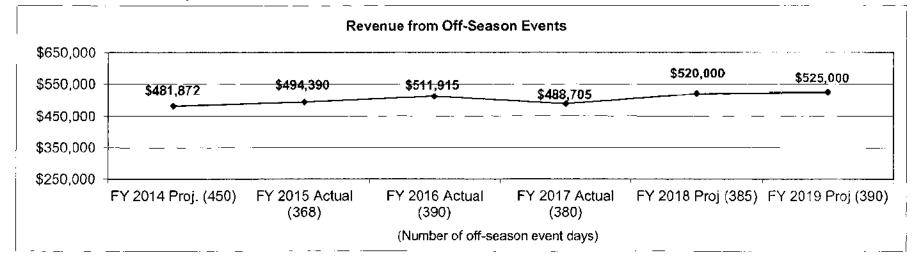
6. What are the sources of the "Other" funds?

State Fair Fees (0410); State Fair Trust (0951)

7a. Provide an effectiveness measure.



Number of off-season event days and revenue from off-season events.

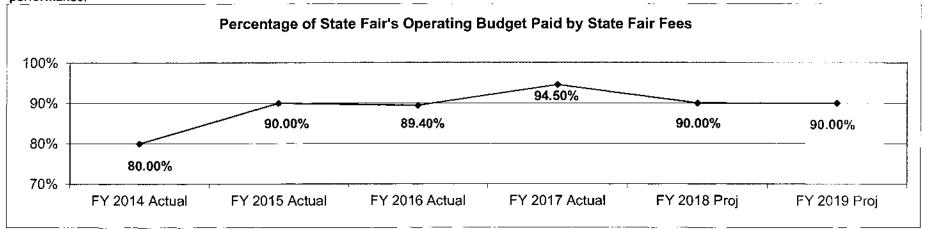


Department: Agriculture

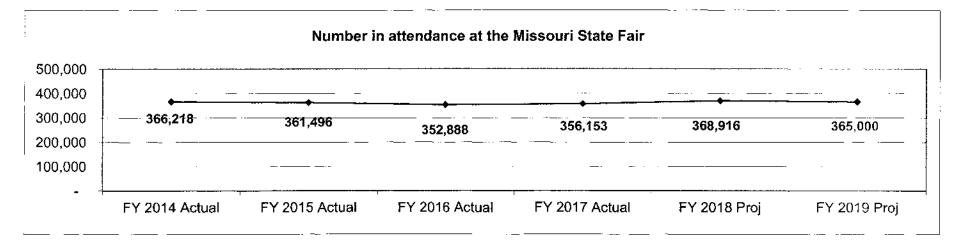
Program: Missouri State Fair

Program is found in the following core budget(s): Missouri State Fair

7b. Efficiency measure: Our baseline target is to operate at 90% self-sufficient/self-funded. The Indiana State Fair operates at 75%, which they consider superior performance.



7c. Provide the number of clients/individuals served, if applicable.

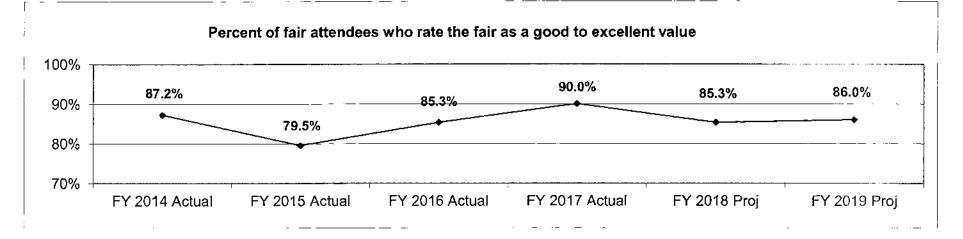


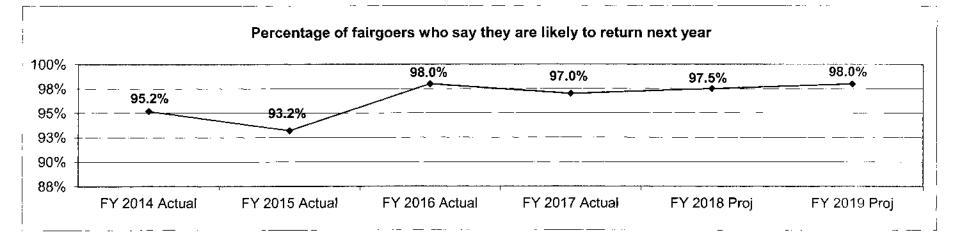
Department: Agriculture

Program: Missouri State Fair

Program is found in the following core budget(s): Missouri State Fair

7d. Provide a customer satisfaction measure, if available.





DECISION ITEM SUMMARY

| Budget Unit | | | | | | | OIOIT ITEM | <u>JOHNINAIN</u> |
|-------------------------------|-------------|---------|-------------|---------|-------------|----------|-------------|------------------|
| Decision Item | FY 2017 | FY 2017 | FY 2018 | FY 2018 | FY 2019 | FY 2019 | FY 2019 | FY 2019 |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE |
| STATE MILK BOARD | | | ., | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GËNERAL REVENUE | 102,772 | 2.17 | 105,949 | 2.13 | 105,949 | 2.13 | 105,949 | 2.13 |
| MILK INSPECTION FEES | 291,589 | 5.94 | 450,087 | 7.80 | 450,087 | 7.80 | 450,087 | 7.80 |
| TOTAL - PS | 394,361 | 8.11 | 556,036 | 9.93 | 556,036 | 9.93 | 556,036 | 9.93 |
| EXPENSE & EQUIPMENT | | | | | · | | 333,555 | 0.00 |
| GENERAL REVENUE | 826 | 0.00 | 852 | 0.00 | 852 | 0.00 | 852 | 0.00 |
| MILK INSPECTION FEES | 168,531 | 0.00 | 237,356 | 0.00 | 237,356 | 0.00 | 237,356 | 0.00 |
| DAIRY PLANT INSPECT & GRADING | 0 | 0.00 | 4,305 | 0.00 | 4,305 | 0.00 | 4,305 | 0.00 |
| TOTAL - EE | 169,357 | 0.00 | 242,513 | 0.00 | 242,513 | 0.00 | 242,513 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | ŕ | |
| MILK INSPECTION FEES | 526,235 | 0.00 | 711,073 | 0.00 | 711,073 | 0.00 | 711,073 | 0.00 |
| DAIRY PLANT INSPECT & GRADING | 0 | 0.00 | 247 | 0.00 | 247 | 0.00 | 247 | 0.00 |
| TOTAL - PD | 526,235 | 0.00 | 711,320 | 0.00 | 711,320 | 0.00 | 711,320 | 0.00 |
| TOTAL | 1,089,953 | 8.11 | 1,509,869 | 9.93 | 1,509,869 | 9.93 | 1,509,869 | 9.93 |
| Pay Plan - 0000012 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 1,171 | 0.00 |
| MILK INSPECTION FEES | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 3,986 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 5,157 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 5,157 | 0.00 |
| GRAND TOTAL | \$1,089,953 | 8.11 | \$1,509,869 | 9.93 | \$1,509,869 | 9.93 | \$1,515,026 | 9.93 |

lm_disummary

CORE DECISION ITEM

| Department: | Agriculture | | | | Budget Unit _ | 36101C | | | |
|--------------|--|----------------|----------------|-----------|---------------------------------|-----------------------------------|------------|---------------|------------|
| Division: | State Milk Board | | | | _ | | | | |
| Core: | State Milk Board | | | | HB Section _ | 6.135 | | | |
| 1. CORE FINA | NCIAL SUMMARY | | | | | | | | <u>-</u> |
| | FY | 2019 Budget | Request | | | FY 2019 | Governor's | Recommen | dation |
| | GR | Federal | Other | Total | | GR | Fed | Other | Total |
| PS | 105,949 | 0 | 450,087 | 556,036 | PS | 105,949 | 0 | 450,087 | 556,036 |
| EE | 852 | 0 | 241,661 | 242,513 | EE | 852 | 0 | 241,661 | 242,513 |
| PSD | 0 | 0 | 711,320 | 711,320 | PSD | 0 | 0 | 711,320 | 711,320 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 106,801 | 0 | 1,403,068 | 1,509,869 | Totai = | 106,801 | 0 | 1,403,068 | 1,509,869 |
| FTE | 2.13 | 0.00 | 7.80 | 9.93 | FTE | 2.13 | 0.00 | 7.80 | 9.93 |
| Est. Fringe | 54,445 | 0 | 217,822 | 272,268 | Est. Fringe | 54,445 | 0 | 217,822 | 272,268 |
| - | oudgeted in House Bill OT, Highway Patrol, an | • | _ | budgeted | Note: Fringes budgeted direc | budgeted in H ctly to MoDOT, | | • | ~ 1 |
| Other Funds: | Milk Inspection Fee Grading (661) | es (645), Dair | y Plant Inspec | ction and | | Milk Inspection and Grading (6 | | , Dairy Plant | Inspection |

2. CORE DESCRIPTION

Core funding is needed to ensure safety and quality of milk products to consumers. State law requires the State Milk Board to inspect, sample, and test milk from dairy farms, milk transportation vehicles, and milk processing plants for pathogens, toxins, inhibitors and adulterants, thereby enforcing standards that ensure sanitation and quality in production, processing and handling of milk and milk products. Inspection and analysis oversight is provided by FDA and USDA.

3. PROGRAM LISTING (list programs included in this core funding)

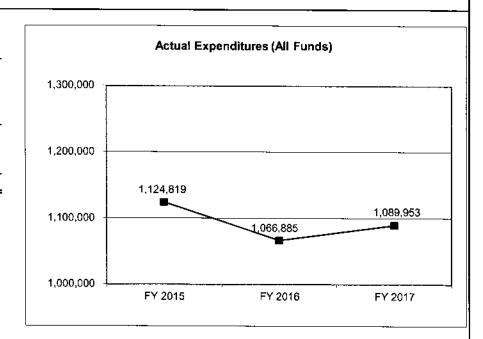
Grade "A" Milk Dairy Farm, Transportation, Processing Plant, and Product Inspection and Rating Program (example: fluid milk, yogurt, Grade "A" powders) Manufacturing Grade Milk Dairy Farm, Transportation, Processing Plant, and Product Inspection Program (example: cheese, butter, sports shakes)

CORE DECISION ITEM

| Department: | Agriculture | Budget Unit 36101C |
|-------------|------------------|--------------------|
| Division: | State Milk Board | |
| Core: | State Milk Board | HB Section 6.135 |
| | | |

4. FINANCIAL HISTORY

| | FY 2015 Actual | FY 2016 Actual | FY 2017 Actual | FY 2018 Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 1,496,875 | 1,498,965 | 1,509,869 | 1,509,869 |
| Less Reverted (All Funds) | (3,134) | (3,142) | (3,204) | N/A |
| Less Restricted (All Funds) | 0 | 0 | O | N/A |
| Budget Authority (All Funds) | 1,493,741 | 1,495,823 | 1,506,665 | N/A |
| Actual Expenditures (All Funds) | 1,124,819 | 1,066,885 | 1,089,953 | N/A |
| Unexpended (All Funds) | 368,922 | 428,938 | 416,712 | N/A |
| Unexpended, by Fund: General Revenue | 828 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 368,094 | 428,938 | 416,712 | N/A |



NOTES:

- 1). Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.
- 2). Any reverted amounts for FY12 FY14 may also include the restricted amounts.

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE STATE MILK BOARD

| | Budget Class | FTE | GR | Federal | Other | Total | |
|-------------------------|-----------------|-------|---------|---------|-----------|-----------|----------|
| | Class | FIE . | GK | reuerai | Other | TOTAL | E |
| TAFP AFTER VETOES | | | | | | | |
| | PS | 9.93 | 105,949 | 0 | 450,087 | 556,036 | } |
| | EĒ | 0.00 | 852 | 0 | 241,661 | 242,513 | } |
| | PD | 0.00 | 0 | 0 | 711,320 | 711,320 |) |
| | Total | 9.93 | 106,801 | 0 | 1,403,068 | 1,509,869 | ! |
| DEPARTMENT CORE REQUEST | | | | | | _ | _ |
| | PS | 9.93 | 105,949 | 0 | 450,087 | 556,036 | j |
| | ĘE | 0.00 | 852 | 0 | 241,661 | 242,513 | 3 |
| | PD | 0.00 | 0 | 0 | 711,320 | 711,320 |) |
| | Total | 9.93 | 106,801 | 0 | 1,403,068 | 1,509,869 | <u> </u> |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | _ |
| | P\$ | 9.93 | 105,949 | 0 | 450,087 | 556,036 | 3 |
| | EE | 0.00 | 852 | 0 | 241,661 | 242,513 | } |
| | PD | 0.00 | 0 | 0 | 711,320 | 711,320 |) |
| | Total | 9.93 | 106,801 | 0 | 1,403,068 | 1,509,869 |) |

FLEXIBILITY REQUEST FORM

| BUDGET UNIT NUMBER: 35310C | | DEPARTMENT: Agricult | ure | | | | |
|---|---|--|--|--|--|--|--|
| BUDGET UNIT NAME: State Milk Board | | DIVISION: State Milk Board | | | | | |
| Provide the amount by fund of personal service flexibility and the amount by fund of expense and equipment flexibility you are requested dollar and percentage terms and explain why the flexibility is needed. If flexibility is being requested among divisions, provide the fund of flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. | | | | | | | |
| | DEPARTMEN | IT REQUEST | | | | | |
| We are requesting 75% flexibility between funds and resources and to meet the department's statutory res | | and EE. This flexibility is nee | eded to maximize the efficiency of available financial | | | | |
| Estimate how much flexibility will be used for t Budget? Please specify the amount. | he budget year. How muc | h flexibility was used in th | e Prior Year Budget and the Current Year | | | | |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED | ESTIMATED AMO | ENT YEAR UNT OF FLEXIBLITY LL BE USED | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED | | | | |
| None | flex up to 75% of its appr and up to 20% of its appr | ieves that it may need to opriations between funds ropriations between rexpense and Equipment. | The State Milk Board believes that it may need to flex up to 75% of its appropriations between funds and up to 20% of its appropriations between Personal Services and/or Expense and Equipment. | | | | |
| 3. Was flexibility approved in the Prior Year Budg | et or the Current Year Bud | get? If so, how was the fl | | | | | |
| PRIOR YEAR EXPLAIN ACTUAL USE | | CURRENT YEAR EXPLAIN PLANNED USE | | | | | |
| Not applicable | | Services and/or Expense a | Il most likely be used for essential Personal and Equipment expenditures (e.g. maintenance, quipment; supply purchases; etc.) that would impair if not made. | | | | |

| Budget Unit | FY 2017 | FY 2017 | FY 2018 | EV 0048 | EM 0040 | | ECISION ITE | |
|--------------------------------|---------|---------|----------------|-------------------|---------------------|-----------------|-------------------|----------------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | FY 2018 BUDGET | FY 2019 DEPT REQ | FY 2019 | FY 2019 | FY 2019 |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | DEPT REQ FTE | GOV REC DOLLAR | GOV REC FTE |
| STATE MILK BOARD | | | | | | | BOCEAR | |
| CORE | | | | | | | | |
| EXECUTIVE II | 41,151 | 1.00 | 44,29 2 | 1.00 | 44,292 | 1.00 | 44,292 | 1.00 |
| ENV PUBLIC HEALTH SPEC III | 122,184 | 2.97 | 195,871 | 3.50 | 195,871 | 3.50 | 195,871 | 3.50 |
| ENV PUBLIC HEALTH SPEC IV | 97,624 | 2.00 | 150,078 | 3.00 | 146,078 | 3.00 | 146,078 | 3.00 |
| ENV PUBLIC HEALTH SPEC V | 52,074 | 1.00 | 81,019 | 1.00 | 81,019 | 1,00 | 81,019 | 1.00 |
| OFFICE WORKER MISCELLANEOUS | 2,898 | 0.14 | 9,000 | 0.43 | 9.000 | 0.43 | 9,000 | 0.43 |
| PRINCIPAL ASST BOARD/COMMISSON | 78,430 | 1.00 | 75,776 | 1.00 | 79,776 | 1.00 | 79.776 | 1.00 |
| TOTAL - PS | 394,361 | 8.11 | 556,036 | 9.93 | 556,036 | 9.93 | 556,036 | 9.93 |
| TRAVEL, IN-STATE | 42,143 | 0.00 | 40,268 | 0.00 | 40,268 | 0.00 | 40,268 | 0.00 |
| TRAVEL, OUT-OF-STATE | 10,849 | 0.00 | 3,957 | 0.00 | 10,957 | 0.00 | 10,957 | 0.00 |
| FUEL & UTILITIES | 0 | 0.00 | 1,457 | 0.00 | 1,457 | 0.00 | 10,957 | 0.00 |
| SUPPLIES | 16,560 | 0.00 | 25,445 | 0.00 | 18,445 | 0.00 | 18,445 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 1,847 | 0.00 | 8,159 | 0.00 | 5,159 | 0.00 | 5,159 | 0.00 |
| COMMUNICATION SERV & SUPP | 13,038 | 0.00 | 10,082 | 0.00 | 13,082 | 0.00 | 13,082 | 0.00 |
| PROFESSIONAL SERVICES | 40,429 | 0.00 | 86,986 | 0.00 | 86,986 | 0.00 | 86,986 | 0.00 |
| HOUSEKEEPING & JANITORIAL SERV | 0 | 0.00 | 2,551 | 0.00 | 2,551 | 0.00 | 2,551 | 0.00 |
| M&R SERVICES | 8,726 | 0.00 | 13,351 | 0.00 | 13,351 | 0.00 | 13,351 | 0.00 |
| MOTORIZED EQUIPMENT | 33,959 | 0.00 | 18,000 | 0.00 | 18,000 | 0.00 | 18,000 | 0.00 |
| OFFICE EQUIPMENT | 0 | 0.00 | 4,026 | 0.00 | 4,026 | 0.00 | 4,026 | 0.00 |
| OTHER EQUIPMENT | 865 | 0.00 | 11,880 | 0.00 | 11,880 | 0.00 | 11,880 | 0.00 |
| PROPERTY & IMPROVEMENTS | 0 | 0.00 | 45 | 0.00 | 45 | 0.00 | 45 | 0.00 |
| BUILDING LEASE PAYMENTS | 0 | 0.00 | 178 | 0.00 | 178 | 0.00 | 178 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 0 | 0.00 | 12,743 | 0.00 | 12,743 | 0.00 | 12,743 | 0.00 |
| MISCELLANEOUS EXPENSES | 941 | 0.00 | 3,304 | 0.00 | 3,304 | 0.00 | 3,304 | 0.00 |
| REBILLABLE EXPENSES | 0 | 0.00 | 81 | 0.00 | 81 | 0.00 | 81 | 0.00 |
| TOTAL - EE | 169,357 | 0.00 | 242,513 | 0.00 | 242,513 | 0.00 | 242,513 | 0.00 |
| PROGRAM DISTRIBUTIONS | 526,235 | 0.00 | 707,710 | 0.00 | 707,710 | 0.00 | 707,710 | 0.00 |

| | · · · · · · · · · · · · · · · · · · · | | | | | | | DECISION IT | EM DETAIL |
|---|---------------------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| Budget Unit Decision Item Budget Object Class | | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
| STATE MILK BOARD | <u></u> | <u> </u> | | | | <u></u> | | | |
| CORE | | | | | | | | | |
| REFUNDS | _ | 0 | 0.00 | 3,610 | 0.00 | 3,610 | 0.00 | 3,610 | 0.00 |
| TOTAL - PD | | 526,235 | 0.00 | 711,320 | 0.00 | 711,320 | 0.00 | 711,320 | 0.00 |
| GRAND TOTAL | | \$1,089,953 | 8.11 | \$1,509,869 | 9.93 | \$1,509,869 | 9.93 | \$1,509,869 | 9.93 |
| | GENERAL REVENUE | \$103,598 | 2.17 | \$106,801 | 2.13 | \$106,801 | 2.13 | \$106,801 | 2.13 |
| | FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| | OTHER FUNDS | \$986,355 | 5.94 | \$1,403,068 | 7.80 | \$1,403,068 | 7.80 | \$1,403,068 | 7.80 |

Department: Agriculture

Program: Grade A Milk Inspection and Rating

Program is found in the following core budget(s): State Milk Board

1a. What strategic priority does this program address? Empower More Dairy Farmers and Agribusinesses

1b. What does this program do?

This program is designed to ensure that Grade A milk produced or processed in Missouri is safe and wholesome. The Milk Board does this by inspecting grade Grade A dairy farms, dairy processing facilities, and processed products utilizing federal guidelines to assure safe and high quality milk product s and interstate trade. The U. S. Food and Drug Administration/Milk Safety Division provides oversight and guidelines to assure the free marketing of Missouri dairy farmers' raw milk for pasteurization as well as Grade "A" Missouri dairy processors' products. Consumers are safeguarded by strict adherence to federal Pasteurized Milk Ordinance standards. Labeling, product quality and integrity are assured by State Milk Board (SMB) oversight of National Labeling act requirements. SMB is the administrator of the milk inspection fee fund that finances the Grade "A" program. SMB performs FDA ratings that evaluate dairy farm and plant inspection programs and performs an additional FDA required regulatory evaluation that ensures state inspection services are performing at FDA and NCIMS

2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

The Missouri Fluid Milk Law is in sections 196.931 - 196.959 RSMo and requires that milk or milk products be inspected and approved by the state milk board before sale.

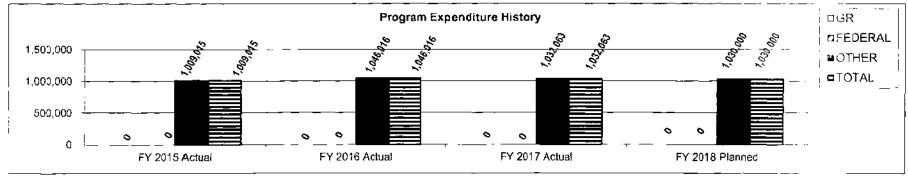
3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

Yes. The U.S. Food and Drug Administration requires adherence to federal milk safety standards in order to gain access to out-of-state markets

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other" funds?

Milk Inspection Fees (0645)

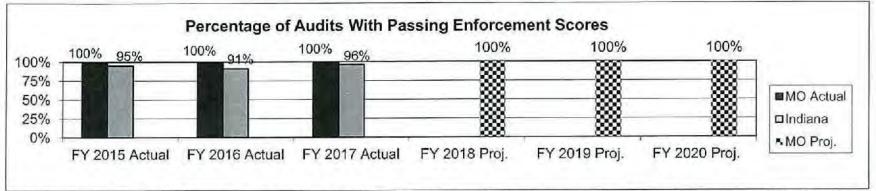
Department: Agriculture

Program: Grade A Milk Inspection and Rating

Program is found in the following core budget(s): State Milk Board

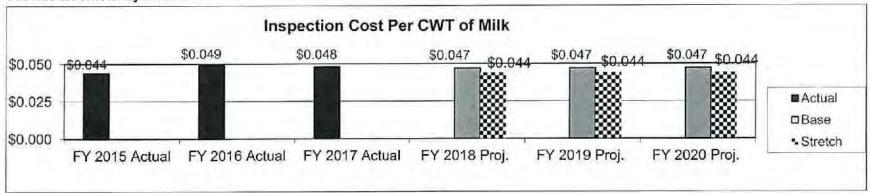
7a. Provide an effectiveness measure.

No food borne illnesses have been linked to milk or milk products under State Milk Board inspection.



Milk Board audits help ensure access to markets for dairy producers and processing plants and provide assurance to consumers throughout the nation that Missouri milk products are wholesome and unadulterated.

7b. Provide an efficiency measure.



Missouri dairy farmers produced 2.2 billion pounds of Grade A milk in FY17.

Department: Agriculture

Program: Grade A Milk Inspection and Rating

Program is found in the following core budget(s): State Milk Board

7c. Provide the number of clients/individuals served, if applicable.

In addition to the public health and safety of Missouri milk consumers, both in-state and out-of-state, the program serves:

| Grade A Inspection | FY 12 | FY 13 | FY 14 | FY 15 | FY 16 | FY 17 FY | 18 Est. | FY 19 Est. | FY 20 Est. |
|---|-------|-------|-------|-------|-------|----------|---------|------------|------------|
| Processing Plants | 21 | 22 | 22 | 21 | 20 | 20 | 20 | 20 | 21 |
| Non-IMS Wash Stations | 9 | 8 | 9 | 10 | 10 | 10 | 10 | 10 | 10 |
| Pasteurizers | 29 | 27 | 27 | 27 | 27 | 25 | 25 | 25 | 25 |
| Farms | 1,027 | 919 | 889 | 879 | 809 | 752 | 690 | 650 | 625 |
| Receiving Stations | 6 | 7 | 7 | 7 | 7 | 7 | 7 | 6 | 6 |
| BTU Ratings | 12 | 21 | 16 | 24 | 18 | 23 | 13 | 21 | 12 |
| Processing Plant & Receiving Station Surveys | 11 | 8 | 17 | 12 | 13 | 10 | 13 | 10 | 13 |
| Single Service Container Plant Surveys | 11 | 15 | 15 | 16 | 15 | 15 | 15 | 16 | 16 |

7d. Provide a customer satisfaction measure, if available.

The Milk Board is developing a measure to determine customer satisfaction with its services.

Department: Agriculture

Program: Manufacturing Grade Milk Inspection

Program is found in the following core budget(s): State Milk Board

- 1a. What strategic priority does this program address? Empower More Dairy Farmers & Agribusinesses
- What does this program do?

Inspects and tests Missouri manufacturing grade milk, milk processing plants and laboratories, and aseptic milk processing plants. Manufacturing grade dairy processing plants produce cheese, butter, retorted drinks, and infant formulas that are distributed and sold throughout the world. Manufacturing grade dairy farms and dairy processing plants must meet sanitation requirements in Title 21 Code of Federal Regulations (CFR). The State Milk Board tests and licenses bulk milk haulers and samplers, milk testers, dairy marketing personnel and solicitors of manufacturing grade milk to ensure precision and accuracy at all levels of milk handling. Sanitation inspections, equipment testing and processing equipment sealing is performed in manufacturing grade processing plants to ensure food safety to consumers. Every bulk milk tank is sampled and tested before milk leaves the farm. Every co-mingled load of milk is tested prior to unloading at a manufacturing grade dairy processing facility. State Milk Board inspects and licenses milk truck wash stations to ensure food safety standards are met and that producer's milk is transported in a clean and sanitary transport carrier.

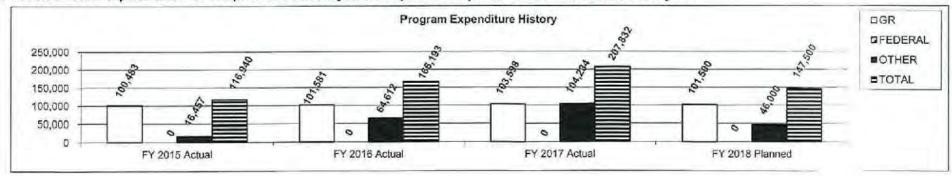
- What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
 The Missouri Dairy Law 196.520 196.614 RSMo requires SMB to administer this program utilizing Title 21 CFR.
- 3. Are there federal matching requirements? If yes, please explain.

No

4. Is this a federally mandated program? If yes, please explain.

Yes. U.S. Food and Drug Administration, through cooperative partnerships, has oversight of Missouri's manufacturing dairy program. Dairy farm and processing plant inspection programs and regulations follow USDA guidelines published in Milk for Manufacturing Purposes and Its Production and Processing Recommended Requirements.

5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



6. What are the sources of the "Other " funds?

Milk Inspection Fees (645)

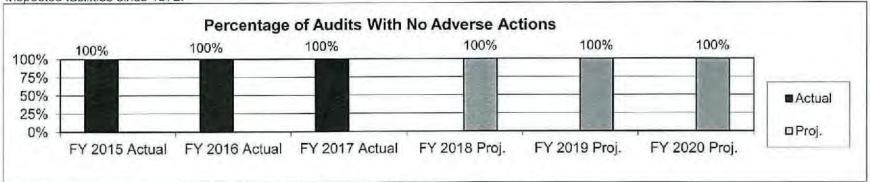
Department: Agriculture

Program: Manufacturing Grade Milk Inspection

Program is found in the following core budget(s): State Milk Board

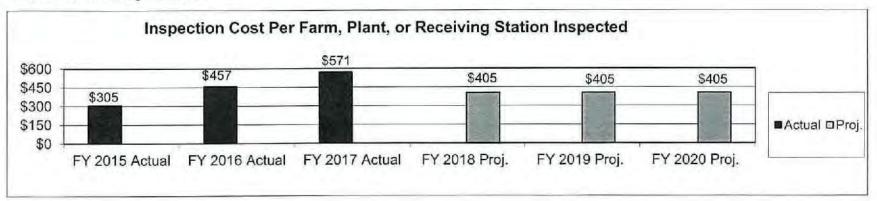
7a. Provide an effectiveness measure.

There have been no confirmed food borne illness associated with consumption of manufactured dairy products from State Milk Board licensed, permitted and inspected facilities since 1972.



Adverse actions are issued when equipment or sanitation does not meet minimum standards.

7b. Provide an efficiency measure.



Department: Agriculture

Program: Manufacturing Grade Milk Inspection
Program is found in the following core budget(s): State Milk Board

7c. Provide the number of clients/individuals served, if applicable.

The State Milk Board ensures manufacturing grade milk quality and safety by testing and timing pasteurizers and providing inspection services at the following locations:

| Manufacturing Grade | FY12 | FY13 | <u>FY14</u> | <u>FY15</u> | FY16 | <u>FY17</u> | <u>FY18 Est.</u> | <u>FY19 Est.</u> | FY20 Est. |
|---------------------|------|------|-------------|-------------|------|-------------|------------------|------------------|-----------|
| Processing Plants | 32 | 31 | 31 | 28 | 28 | 27 | 28 | 28 | 28 |
| Pasteurizers | 16 | 17 | 17 | 11 | 11 | 13 | 13 | 13 | 13 |
| Farms | 408 | 369 | 344 | 322 | 304 | 307 | 300 | 300 | 300 |
| Receiving Stations | 37 | 37 | 37 | 34 | 32 | 30 | 30 | 30 | 30 |

7d. Provide a customer satisfaction measure, if available.

The Milk Board is developing a measure to determine customer satisfaction with this program's services.

DECISION ITEM SUMMARY

| Budget Unit Decision Item Budget Object Summary Fund | FY 2017 ACTUAL DOLLAR | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 BUDGET FTE | FY 2019 DEPT REQ DOLLAR | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE | |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|--|
| MDA LEGAL EXPENSE FUND TRF CORE | | <u> </u> | | | | 1 0.00 1 0.00 1 0.00 | | | |
| FUND TRANSFERS GENERAL REVENUE TOTAL - TRF | | 0 0.00 | 1 | 0.00 | 1 | | 0 | 0.00 | |
| | | 0.00 | 1 | 0.00 | 1 | | | 0.00 | |
| | | 0.00 | 1 | 0.00 | | | 0 | 0.00 | |
| GRAND TOTAL | 3 | 0.00 | \$1 | 0.00 | \$1 | 0.00 | \$0 | 0.00 | |

CORE RECONCILIATION DETAIL

DEPARTMENT OF AGRICULTURE MDA LEGAL EXPENSE FUND TRF

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|------------------|------------|-----------------|----------------|-----|---------|-------|-------|-------------------|
| TAFP AFTER VETOR | ES . | | | | | | | |
| | | TRF | 0.00 | 1 | 0 | 0 | | 1 |
| | | Total | 0.00 | 1 | 0 | 0 | | 1 |
| DEPARTMENT COR | E REQUEST | | . . | | | | | |
| | | TRF | 0.00 | 1 | 0 | 0 | | _1 |
| | | Total | 0.00 | 1 | 0 | 0 | | 1 |
| GOVERNOR'S ADDI | TIONAL COR | E ADJUST | MENTS | | | | | |
| Core Reduction | 1831 T428 | TRF | 0.00 | (1) | 0 | 0 | | (1) Core reductio |
| NET GO | VERNOR CH | ANGES | 0.00 | (1) | 0 | 0 | | (1) |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | |
| | | TRF | 0.00 | 0 | 0 | 0 | | 0 |
| | | Total | 0.00 | 0 | 0 | 0 | | 0 |

DECISION ITEM DETAIL

| <u>.</u> | | | | | | | | |
|----------------------------|---------|--------------------------|-----------------------------|---------|---------------------|----------------------------|---------------------------------------|---------------------------|
| Budget Unit | FY 2017 | FY 2017 ACTUAL FTE | FY 2018 BUDGET DOLLAR | FY 2018 | FY 2019 DEPT REQ | FY 2019 DEPT REQ FTE | FY 2019 GOV REC DOLLAR | FY 2019 GOV REC FTE |
| Decision Item | ACTUAL | | | BUDGET | | | | |
| Budget Object Class | DOLLAR | | | FTE | DOLLAR | | | |
| MDA LEGAL EXPENSE FUND TRF | | | | | | | | |
| CORE | | | | | | | | |
| TRANSFERS OUT | 0 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 0 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$1 | 0.00 | \$1 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$1 | 0.00 | \$1 | 0.00 | · · · · · · · · · · · · · · · · · · · | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |