State of Missouri Statewide Real Estate Recommendation



FY 2021

Office of Administration Division of Facilities Management, Design and Construction Real Estate Services Unit Agency Recommendation

OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION HB 13 – STATEWIDE REAL ESTATE FY 2021 DEPARTMENT REQUEST BUDGET

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FY 2021 HB 13 - Statewide Real Estate Budget Summary Office of Administration Division of Facilities Management, Design and Construction Department Request Budget

The Division of Facilities Management, Design and Construction (FMDC) provides oversight for all leased facilities, state office building (stateowned) facilities, and most agency program (institutional) facilities, excluding facilities occupied by Conservation, MoDOT and Colleges and Universities. The total square footage under the oversight of FMDC exceeds 12.5M as shown below.

| SQUARE FOOTAGE | |
|----------------|--|
| 3,172,655 | Leased Facilities - office, day treatment, state schools, warehouse, labs, etc. |
| 3,755,987 | State Office Building (State-owned) Facilities - office, labs, warehouse, etc. |
| 5,602,137 | Agency Program (Institutional) Facilities - state schools and mental health facilities |
| 12,530,779 | TOTAL SQUARE FOOTAGE (Includes OA-RATF) |

The FY 2021 Department Request Budget total of approximately \$110M includes the annual rent for leased facilities and the annual cost of operations for state office building facilities and agency program facilities. The cost per square foot for state office building facilities and agency program facilities is based on prior year actual cost of operations. The cost per square foot for leased facilities reflects current lease rates and the prior year costs for janitorial and utilities. A summary of the FY 2021 Department Request Budget is shown below.

| ANNUAL RENT | FACILITY TYPE |
|-------------|--|
| 46,984,935 | Leased Facilities |
| 28,906,585 | State Office Building (State-owned) Facilities |
| 32,360,321 | Agency Program (Institutional) Facilities |
| 1,500,000 | OA-RATF |
| 109,751,841 | TOTAL SQUARE FOOTAGE (Includes OA-RATF) |

| TRANSFERS IN | | RECO | | DING |
|-------------------|--------------------------|----------|----------|-------|
| DEPARTMENT | DESCRIPTION | GR | FEDERAL | OTHER |
| Corrections | Transfer in Rent Funding | \$20,414 | \$0 | \$0 |
| Mental Health | Transfer in Rent Funding | \$0 | \$1,440 | \$0 |
| | | | | |
| TOTAL BY FUND | | \$20,414 | \$1,440 | \$0 |
| TOTAL (ALL FUNDS) | | | \$20,414 | |

Significant Core Actions (continued):

| TRANSFERS OUT | | RECO | | DING |
|-------------------|-------------|------|---------|-------|
| DEPARTMENT | DESCRIPTION | GR | FEDERAL | OTHER |
| | | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 |
| | | | | |
| TOTAL BY FUND | | \$0 | \$0 | \$0 |
| TOTAL (ALL FUNDS) | | | \$0 | |

| CORE REDUCTIONS | | RECO | | DING |
|-------------------|-------------|------|---------|-------|
| DEPARTMENT | DESCRIPTION | GR | FEDERAL | OTHER |
| | | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 |
| | | | | |
| TOTAL BY FUND | | \$0 | \$0 | \$0 |
| TOTAL (ALL FUNDS) | | | \$0 | |

| CORE REDUCTIONS | | RECO | MMENDED FUND | ING |
|--------------------------|---|-------------|--------------|-----------|
| DEPARTMENT | DESCRIPTION | GR | FEDERAL | OTHER |
| Secretary of State | Records Center Expansion | \$221,375 | \$0 | \$0 |
| Corrections | Eastern Region Training Center - Farmington | \$236,369 | \$0 | \$0 |
| Office of Administration | ERP Space NDI | \$537,500 | \$0 | \$0 |
| Lottery | St. Louis Office Leasing NDI | \$0 | \$0 | \$116,226 |
| Judiciary | Office of State Courts - Increase in Annual Lease Costs | \$593,008 | \$3,450 | \$21,150 |
| Statewide | Pay Plan - FY 2020 Cost to Continue | \$270,083 | \$34,871 | \$23,031 |
| Statewide | Market Adjustment Pay Plan - FY 2020 Cost to Continue | \$564,481 | \$46,612 | \$29,303 |
| TOTAL BY FUND | | \$2,422,816 | \$84,933 | \$189,710 |
| TOTAL (ALL FUNDS) | | | \$2,697,459 | |

| | GENERAL | | | |
|---|------------------|------------------|------------------|-------------------|
| RECONCILIATION | REVENUE | FEDERAL | OTHER | TOTAL |
| FY 2020 APPROPRIATION - LEASING | \$ 25,772,370 | \$ 13,001,575 | \$ 6,389,158 | \$ 45,163,103 |
| LEASING TRANSFERS IN | \$ 20,414 | \$ 1,440 | \$ - | \$ 21,854 |
| LEASING CORE REALLOCATIONS | \$ - | \$ (19,230) | \$ 68,568 | \$ 49,338 |
| NDIS-ADDITIONAL SPACE | \$ 1,612,852 | \$ - | \$ 116,226 | \$ 1,729,078 |
| NDI-COST TO CONTINUE PAY PLAN | \$ 12,016 | \$ 4,995 | \$ 2,710 | \$ 19,721 |
| NDI-MARKET RATE CTC (MBSA) | \$ 1,130 | \$ 463 | \$ 248 | \$ 1,841 |
| FY 2021 GOVERNOR RECOMMENDS LEASING TOTAL | \$ 27,418,782 | \$ 12,989,243 | \$ 6,576,910 | \$ 46,984,935 |
| FY 2020 APPROPRIATION - STATE OWNED | \$ 18,997,575 | \$ 5,727,082 | \$ 4,012,314 | \$ 28,736,971 |
| STATE OWNED CORE REALLOCATIONS | \$ - | \$ (1,268) | \$ (108,561) | \$ (109,829) |
| NDI-COST TO CONTINUE PAY PLAN | \$ 81,590 | \$ 24,582 | \$ 16,761 | \$ 122,933 |
| NDI-MARKET RATE CTC (MBSA) | \$ 103,879 | \$ 31,297 | \$ 21,334 | \$ 156,510 |
| FY 2021 GOVERNOR RECOMMENDS STATE OWNED TOTAL | \$ 19,183,044 | \$ 5,781,693 | \$ 3,941,848 | \$ 28,906,585 |
| FY 2020 APPROPRIATION - INSTITUTIONAL | \$ 29,127,255 | \$ 836,294 | \$ 1,668,905 | \$ 31,632,454 |
| INSTITUTIONAL CORE REALLOCATIONS | \$ - | \$ - | \$ 60,491 | \$ 60,491 |
| NDI-COST TO CONTINUE PAY PLAN | \$ 176,477 | \$ 5,294 | \$ 3,560 | \$ 185,331 |
| NDI-MARKET RATE CTC (MBSA) | \$ 459,472 | \$ 14,852 | \$ 7,721 | \$ 482,045 |
| FY 2021 GOVERNOR RECOMMENDS INSTITUTIONAL TOTAL | \$ 29,763,204 | \$ 856,440 | \$ 1,740,677 | \$ 32,360,321 |
| FY 2020 APPROPRIATION - OA-RATF | \$ - | \$ - | \$ 1,500,000 | \$ 1,500,000 |
| FY 2021 GOVERNOR RECOMMENDS OA-RATF TOTAL | \$ - | \$ - | \$ 1,500,000 | \$ 1,500,000 |
| | | | | |
| TOTAL FY 2021 HB13 DEPARTMENT REQUESTS | \$ 76,365,030 | \$ 19,627,376 | \$ 13,759,435 | \$ 109,751,841 |

FY 2021 HB13 RECONCILIATION SUMMARY - DEPARTMENT REQUEST

| HB 13 HISTORICAL BUDGET INFORMATION |
|-------------------------------------|
|-------------------------------------|

| FY2021 Budget | Dept. Request | TAFP after Vetoes | FY2015 Budget |
|----------------|---------------|-------------------|----------------|
| Leasing | \$46,929,745 | | Leasing |
| State Owned | \$28,906,585 | | State Owned |
| Institutional | \$32,360,321 | | Institutional |
| OA RATF | \$1,500,000 | | OA RATF |
| National Guard | \$0 | | National Guard |
| FY2020 Total | \$109,696,651 | \$0 | FY2015 Total |
| FY2020 Budget | Dept. Request | TAFP after Vetoes | FY2014 Budget |
| Leasing | \$45,897,858 | \$45,163,103 | Leasing |
| State Owned | \$28,342,718 | \$28,736,971 | State Owned |
| Institutional | \$30,926,522 | \$31,632,454 | Institutional |
| OA RATF | \$1,500,000 | \$1,500,000 | OA RATF |
| National Guard | \$0 | \$0 | National Guard |
| FY2020 Total | \$106,667,098 | \$107,032,528 | FY2014 Total |
| FY2019 Budget | Dept. Request | TAFP after Vetoes | FY2013 Budget |
| Leasing | \$45,356,747 | \$45,546,518 | Leasing |
| State Owned | \$27,668,415 | \$27,628,807 | State Owned |
| Institutional | \$35,248,441 | \$35,170,784 | Institutional |
| OA RATF | \$1,500,000 | \$1,500,000 | OA RATF |
| National Guard | \$0 | \$0 | National Guard |
| FY2019 Total | \$109,773,603 | \$109,846,109 | FY2013 Total |
| FY2018 Budget | Dept. Request | TAFP after Vetoes | FY2012 Budget |
| Leasing | \$44,901,931 | \$44,901,931 | Leasing |
| State Owned | \$27,057,971 | \$27,057,971 | State Owned |
| Institutional | \$34,302,805 | \$34,302,805 | Institutional |
| OA RATF | \$1,500,000 | \$1,500,000 | OA RATF |
| National Guard | \$0 | \$0 | National Guard |
| FY2018 Total | \$107,762,707 | \$107,762,707 | FY2012 Total |
| FY2017 Budget | Dept. Request | TAFP after Vetoes | FY2011 Budget |
| Leasing | \$42,784,072 | \$42,649,410 | Leasing |
| State Owned | \$26,816,538 | \$26,816,538 | State Owned |
| Institutional | \$34,553,853 | \$34,553,853 | Institutional |
| OA RATF | \$1,500,000 | \$1,500,000 | OA RATF |
| National Guard | \$1,681,676 | \$1,681,676 | National Guard |
| FY2017 Total | \$107,336,139 | \$107,190,385 | FY2011 Total |
| FY2016 Budget | Dept. Request | TAFP after Vetoes | FY2010 Budget |
| Leasing | \$42,049,098 | \$42,049,098 | Leasing |
| State Owned | \$26,108,846 | \$26,108,846 | State Owned |
| Institutional | \$34,382,909 | \$34,382,909 | Institutional |
| OA RATE | \$1,500,000 | \$1,500,000 | OA RATE |
| UANAII | \$1,500,000 | Ŷ1,500,000 | |
| National Guard | \$1,500,000 | \$1,656,676 | National Guard |

| | 1 - / / |
|-------|--------------------|
| otal | \$152,853,864 |
| udget | Dept. Request |
| | \$40,251,525 |
| ned | \$26,710,394 |
| nal | \$78,844,599 |
| | \$610 <i>,</i> 386 |
| Guard | \$6,632,405 |
| otal | \$153,049,309 |
| udget | Dept. Request |
| | \$44,637,434 |
| ned | \$28,217,916 |
| nal | \$78,226,057 |
| | \$1,095,189 |
| Guard | \$6,651,106 |
| otal | \$158,827,702 |
| udget | Dept. Request |
| | \$51,148,894 |
| ned | \$28,540,022 |
| nal | \$69,793,544 |
| | \$863 <i>,</i> 628 |
| Guard | \$5,914,307 |
| otal | \$156,260,395 |
| | |
| | |
| | |
| | |
| | |

Dept. Request

\$41,396,419

\$26,351,709 \$35,203,117

\$1,500,000

\$1,657,596

\$106,108,841

\$25,644,160 \$78,343,543

\$1,500,000

\$6,632,405 \$152,599,672

\$40,429,545

\$26,332,946

\$78,539,407

\$919,561 \$6,632,405

Dept. Request TAFP after Vetoes

Dept. Request \$40,479,564

TAFP after Vetoes

\$41,384,740 \$32,272,234

\$35,062,481

\$1,500,000

\$1,657,112

\$111,876,567

\$40,689,485 \$25,843,857

\$79,012,834

\$1,500,000 \$7,782,405

\$154,828,581

\$40,429,545

\$26,428,196 \$78,812,202

\$1,500,000

\$6,632,405

\$153,802,348

\$40,162,853

\$26,710,394 \$78,844,599

\$610,386

\$6,632,405 \$152,960,637

\$43,068,008

\$26,588,564 \$75,089,946

\$1,124,519

\$6,651,106

\$152,522,143

\$47,772,371

\$26,924,843

\$67,722,412

\$846,622

\$5,967,092 **\$149,233,340**

TAFP after Vetoes

TAFP after Vetoes

TAFP after Vetoes

TAFP after Vetoes

| | | HB 13 FUND SUI | MMARY | | | | | | | |
|--|------|--|--------|-----|-----------|----|---------|-----------------|----------------|------------------------|
| | | FY 2021 | | - (| SENERAL | | | | _ | |
| FUND NAME | FUND | APPROPRIATION NAME | APPROP | | REVENUE | | FEDERAL | OTHER | | TOTAL |
| GENERAL REVENUE | 0101 | AGRICULTURE LEASING-0101 | 1473 | \$ | 242,713 | | | | | 242,713 |
| AGRICULTURE-FED/OTHER | 0133 | AGRICULTURE LEASING-0133 | 4227 | | | \$ | 4,642 | | 9 | 4,642 |
| GRAIN INSPECTION FEES | 0647 | AGRICULTURE LEASING-0647 | 1474 | | | | | \$ 67, | 323 | 67,823 |
| PETROLEUM INSPECTION FUND | 0662 | AGRICULTURE LEASING-0662 | 0653 | | | | | \$ 7, | 727 | 5 7,727 |
| AGRICULTURE PROTECTION | 0970 | AGRICULTURE LEASING-0970 | 8194 | | | | | \$ 1, | 060 | 5 1,060 |
| GENERAL REVENUE | 0101 | AGRICULTURE STATE OWNED-0101 | 7676 | \$ | 91,498 | | | | | 91,498 |
| AGRICULTURE-FEDERAL AND OTHER | 0133 | AGRICULTURE STATE OWNED-0133 | 7677 | | , | \$ | 25,137 | | | 25,137 |
| ANIMAL HEALTH LABORATORY FEES | 0292 | AGRICULTURE STATE OWNED-0292 | 7808 | | | Ċ | , | \$ 34, | 787 9 | - |
| ANIMAL CARE RESERVE | 0295 | AGRICULTURE STATE OWNED-0295 | 7678 | | | | | | 103 | - |
| COMMODITY COUNCIL MERCHANISING | 0406 | AGRICULTURE STATE OWNED-0406 | 7679 | | | | | | 964 | , |
| SP ANIMAL FAC LOAN PROGRAM | 0408 | AGRICULTURE STATE OWNED-0408 | 7680 | | | | | | 577 | - |
| INDUSTRIAL HEMP FUND | 0476 | AGRICULTURE STATE OWNED-0476 | 6074 | | | | | | 095 | |
| MILK INSPECTION FEES | 0645 | AGRICULTURE STATE OWNED-0645 | 7681 | | | | | | 932 | |
| GRAIN INSPECTION FEES | 0647 | AGRICULTURE STATE OWNED-0647 | 7682 | | | | | | 332 | |
| PETROLEUM INSPECTION FUND | 0662 | AGRICULTURE STATE OWNED-0662 | 7683 | | | | | | 234 | - |
| MISSOURI WINE & GRAPE FUND | 0787 | AGRICULTURE STATE OWNED-0787 | 8404 | | | | | | 501 9 | |
| AGRICULTURE DEVELOPMENT | 0904 | AGRICULTURE STATE OWNED-0904 | 7686 | | | | | | 408 | |
| AGRICULTURE PROTECTION | 0970 | AGRICULTURE STATE OWNED-0970 | 8245 | | | | | | 559 | - |
| GENERAL REVENUE | | ATTORNEY GENERAL-0101 | 3184 | \$ | 444,324 | | | φ <u>2</u> 30). | | 5 444,324 |
| ATTORNEY GENERAL | 0136 | ATTORNEY GENERAL-0136 | 3186 | Ŷ | 111,521 | \$ | 131,523 | | | 5 131,523 |
| ATTORNEY GENERAL | 0631 | ATTORNEY GENERAL-0631 | 3187 | | | Ŷ | 101,020 | \$ 111, | 527 | - |
| WORKERS COMPENSATION | | ATTORNEY GENERAL-0652 | 3188 | | | | | | 460 | , |
| WORKERS COMP-SECOND INJURY | 0653 | ATTORNEY GENERAL-0653 | 3189 | | | | | | 460 9 | - |
| MO OFFICE OF PROSECUTION SERV | 0680 | ATTORNEY GENERAL-0680 | 2022 | | | | | | 567 S | - |
| HAZARDOUS WASTE FUND | 0676 | ATTORNEY GENERAL-0676 | 2022 | | | | | | 423 S | - |
| GENERAL REVENUE | | ATTORNEY GENERAL ST OWNED-0101 | 7778 | \$ | 476,386 | | | Υ,Υ,Υ | τ <u>2</u>] . | 476,386 |
| ATTORNEY GENERAL | 0101 | ATTORNEY GENERAL ST OWNED-0101 | 7779 | Ļ | 470,380 | \$ | 143,143 | | | 5 470,380 5 143,143 |
| GAMING COMMISSION FUND | 0130 | ATTORNEY GENERAL ST OWNED-0130 | 7780 | | | ç | 145,145 | ć | | 145,145 |
| NRP-WATER POLLUTION PERMIT FEE | 0280 | ATTORNEY GENERAL ST OWNED-0280 ATTORNEY GENERAL ST OWNED-0568 | 7780 | | | | | ç ç O | 199 : | , - 5 9,499 |
| | | | 7783 | | | | | | | |
| WORKERS COMPENSATION WORKERS COMP-SECOND INJURY | 0652 | ATTORNEY GENERAL ST OWNED-0652 ATTORNEY GENERAL ST OWNED-0653 | 7784 | | | | | | 200 S 200 S | |
| | 0653 | | - | | | | | ວຸ 52, ເ | | |
| | 0657 | ATTORNEY GENERAL ST OWNED-0657 | 7785 | | | | | ç ç o | - 9 | |
| HAZARDOUS WASTE FUND | | ATTORNEY GENERAL ST OWNED-0676 | 7786 | | | | | \$ 9,4 ¢ | 499 S | , |
| INMATE INCAR REIMB ACT REVOLV | | ATTORNEY GENERAL ST OWNED-0828 | 7787 | ÷ | 42.256 | | | Ş | | |
| GENERAL REVENUE | | AUDITOR-0101 | 3192 | Ş | 12,256 | | | | | 12,256 |
| | | AUDITOR STATE OWNED-0101 | 7777 | \$ | 199,911 | | | | | 199,911 |
| GENERAL REVENUE | | CORRECTIONS LEASING-0101 | 1112 | \$ | 6,553,604 | | | é | 200 | -,, |
| WORKING CAPITAL REVOLVING | 0510 | CORRECTIONS LEASING-0510 | 6073 | ć | 070 400 | | | \$ 255, | 319 9 | |
| | | CORRECTIONS STATE OWNED-0101 | 7748 | \$ | 978,493 | | | | | 978,493 |
| | | DED LEASING-0274 | 1982 | ~ | 252 22- | | | \$ 14, | 434 | |
| | 0101 | DED STATE OWNED-0101 | 7691 | \$ | 259,287 | | | | | 200)207 |
| DIVISION OF TOURISM SUPPL REV | | DED STATE OWNED-0274 | 7698 | | | | | | 208 | |
| DED ADMINISTRATIVE | 0547 | DED STATE OWNED-0547 | 7706 | | | | | Ş 33, | 512 9 | |
| GENERAL REVENUE | 0101 | DESE LEASING-0101 | 1033 | \$ | 458,317 | | | | | 458,317 |

| | | HB 13 FUND SUMM FY 2021 | ARY | | | | | | | | |
|--------------------------------|------|--|--------|----|--------------------|--------|-----------|--------|---------|----------|-----------|
| FUND NAME | FUND | APPROPRIATION NAME | APPROP | | GENERAL REVENUE | | FEDERAL | (| OTHER | | TOTAL |
| VOCATIONAL REHABILITATION | 0104 | DESE LEASING-0104 | 1035 | | | \$ | 1,770,938 | | | \$ | 1,770,938 |
| DEPT ELEM-SEC EDUCATION | 0105 | DESE LEASING-0105 | 1034 | | | \$ | 5,530 | | | \$ | 5,530 |
| ASSISTIVE TECHNOLOGY FEDERAL | 0188 | DESE LEASING-0188 | 2486 | | | \$ | 38,590 | | | \$ | 38,590 |
| DEAF RELAY SER & EQ DIST PRGM | 0559 | DESE LEASING-0559 | 2478 | | | | | \$ | 27,011 | \$ | 27,011 |
| ASSISTIVE TECHNOLOGY LOAN | 0889 | DESE LEASING-0889 | 6923 | | | | | \$ | 11,575 | \$ | 11,575 |
| GENERAL REVENUE | 0101 | DESE STATE OWNED-0101 | 7659 | \$ | 339,038 | | | | | \$ | 339,038 |
| VOCATIONAL REHABILITATION | 0104 | DESE STATE OWNED-0104 | 7660 | | | \$ | 1,017,106 | | | \$ | 1,017,106 |
| DEPT ELEM-SEC EDUCATION | 0105 | DESE STATE OWNED-0105 | 7661 | | | \$ | 371,858 | | | \$ | 371,858 |
| GENERAL REVENUE | 0101 | DESE INSTIT-0101 | 7663 | \$ | 4,316,900 | | | | | \$ | 4,316,900 |
| GENERAL REVENUE | 0101 | HEALTH LEASING-0101 | 4181 | \$ | 1,687,872 | | | | | \$ | 1,687,872 |
| DEPARTMENT OF HEALTH | 0143 | HEALTH LEASING-0143 | 4182 | | | \$ | 1,950,572 | | | \$ | 1,950,572 |
| GENERAL REVENUE | 0101 | HEALTH STATE OWNED-0101 | 7757 | \$ | 915,536 | | | | | \$ | 915,536 |
| DEPARTMENT OF HEALTH | 0143 | HEALTH STATE OWNED-0143 | 7758 | · | | \$ | 1,058,025 | | | Ś | 1,058,025 |
| DEPARTMENT OF HEALTH | 0101 | HEALTH INSTITUTIONAL-0101 | 1277 | \$ | 9,335 | | , | | | Ś | 9,335 |
| DEPARTMENT OF HEALTH | 0143 | HEALTH INSTITUTIONAL-0143 | 8142 | | -, | Ś | 10,789 | | | Ś | 10,789 |
| DIV JOB DEVELOPMENT & TRAINING | 0155 | HIGHER EDUCATION LEASING-0155 | 5620 | | | Ś | 1,331,003 | | | Ś | 1,331,003 |
| SPECIAL EMPLOYMENT SECURITY | 0949 | HIGHER EDUCATION LEASING-0949 | 5621 | | | Ŷ | 1,551,005 | Ś | 231,266 | \$ | 231,266 |
| GENERAL REVENUE | 0101 | HIGHER EDUCATION STATE OWNED-0101 | 7877 | \$ | 163,948 | | | Ŷ | 231,200 | ¢ | 163,948 |
| DIV JOB DEVELOPMENT & TRAINING | 0101 | DHE STATE OWNED-0155 | 5622 | Ļ | 103,948 | \$ | 465,158 | | | ې د | 465,158 |
| INSURANCE LEASING | 0105 | INSURANCE LEASING-0101 | 6059 | \$ | 62,589 | ڔ | 405,158 | | | ې د | 62,589 |
| DIVISION OF FINANCE | 0550 | INSURANCE LEASING-0101 | 3739 | Ļ | 02,585 | | | ć | 64,270 | \$ | 64,270 |
| | 0552 | | 3739 | | | | | ې د | - | \$ \$ | |
| INSURANCE EXAMINERS FUND | | INSURANCE LEASING-0552 | | | | | | ې د | | ÷. | 7,505 |
| | 0566 | INSURANCE LEASING-0566 | 6082 | | | | | ې د | 4,169 | | 4,169 |
| | 0582 | INSURANCE LEASING-0582 | 5617 | | | | | Ş | | \$ | 21,249 |
| PUBLIC SERVICE COMMISSION | 0607 | INSURANCE LEASING-0607 | 5616 | | | | | Ş | | \$ | 876,623 |
| PROFESSIONAL REGISTRATION FEES | 0689 | INSURANCE LEASING-0689 | 3736 | | | | | Ş | 7,415 | - C | 7,415 |
| DIVISION OF CREDIT UNIONS | 0548 | INSURANCE STATE OWNED-0548 | 7708 | | | | | Ş | 34,162 | | 34,162 |
| DIVISION OF FINANCE | 0550 | INSURANCE STATE OWNED-0550 | 7709 | | | | | Ş | 187,180 | | 187,180 |
| INSURANCE EXAMINERS FUND | 0552 | INSURANCE STATE OWNED-0552 | 7710 | | | | | \$ | 99,395 | \$ | 99,395 |
| DEPT OF INSURANCE DEDICATED | 0566 | INSURANCE STATE OWNED-0566 | 7711 | | | | | \$ | 346,544 | | 346,544 |
| PUBLIC SERVICE COMMISSION | 0607 | INSURANCE STATE OWNED-0607 | 5625 | | | | | \$ | 106,363 | \$ | 106,363 |
| PROFESSIONAL REGISTRATION FEES | 0689 | INSURANCE STATE OWNED-0689 | 7712 | | | | | \$ | 224,471 | \$ | 224,471 |
| GENERAL REVENUE | 0101 | JUDICIARY LEASING-0101 | 6083 | \$ | 3,126,629 | | | | | \$ | 3,126,629 |
| JUDICIARY - FEDERAL | 0137 | JUDICIARY LEASING-0137 | 6084 | | | \$ | 21,196 | | | \$ | 21,196 |
| JUDICIARY EDUCATION & TRAINING | 0847 | JUDICIARY LEASING-0847 | 6085 | | | | | \$ | 134,306 | \$ | 134,306 |
| GENERAL REVENUE | 0101 | JUDICIARY STATE OWNED-0101 | 7789 | \$ | 215,706 | | | | | \$ | 215,706 |
| GENERAL REVENUE | 0101 | DOLIR LEASING-0101 | 3229 | \$ | 6,079 | | | | | \$ | 6,079 |
| HUMAN RIGHTS COMMISSION - FED | 0117 | DOLIR LEASING-0117 | 2464 | | | \$ | 11,049 | | | \$ | 11,049 |
| DEPT OF LABOR RELATIONS ADMIN | 0122 | DOLIR LEASING-0122 | 2625 | | | \$ | 2,324 | | | \$ | 2,324 |
| WORKERS COMPENSATION | | DOLIR LEASING-0652 | 3236 | | | • | | \$ | 376,644 | \$ | 376,644 |
| UNEMPLOYMENT COMP ADMIN | | DOLIR LEASING-0948 | 3233 | | | \$ | 79,143 | | , | Ś | 79,143 |
| GENERAL REVENUE | 0101 | DOLIR STATE OWNED-0101 | 7713 | \$ | 63,816 | ٣ | | | | Ś | 63,816 |
| HUMAN RIGHTS COMMISSION - FED | 0101 | DOLIR STATE OWNED-0117 | 7714 | Ŷ | 00,010 | ¢ | 69,199 | | | Ś | 69,199 |
| DEPT OF LABOR RELATIONS ADMIN | | DOLIR STATE OWNED-0117 DOLIR STATE OWNED-0122 | 7714 | | | ر خ | 520,800 | | | ¢ | 520,800 |

| | | HB 13 FUND SUM FY 2021 | MARY | | | | | | | | |
|--------------------------------|------|--|--------------|----|--------------------|----|------------|--------|--------------|--------|------------|
| FUND NAME | FUND | APPROPRIATION NAME | APPROP | | GENERAL REVENUE | | FEDERAL | | OTHER | | TOTAL |
| DIV OF LABOR STANDARDS FEDERAL | 0186 | DOLIR STATE OWNED-0186 | 7721 | | | \$ | 5,972 | | | \$ | 5,972 |
| WORKERS COMPENSATION | 0652 | DOLIR STATE OWNED-0652 | 7722 | | | | | \$ | 498,616 | \$ | 498,616 |
| UNEMPLOYMENT COMP ADMIN | 0948 | DOLIR STATE OWNED-0948 | 7723 | | | \$ | 835,274 | | | \$ | 835,274 |
| SPECIAL EMPLOYMENT SECURITY | 0949 | DOLIR STATE OWNED-0949 | 7724 | | | | | \$ | 51,981 | \$ | 51,981 |
| GENERAL REVENUE | 0101 | LEGISLATURE LEASING-0101 | 7488 | \$ | 7,652 | | | | | \$ | 7,652 |
| GENERAL REVENUE | 0101 | LEGISLATURE STATE OWNED-0101 | 7771 | \$ | 1,878,671 | | | | | \$ | 1,878,671 |
| GENERAL REVENUE | 0101 | MENTAL HEALTH LEASING-0101 | 0655 | \$ | 1,858,785 | | | | | \$ | 1,858,785 |
| GENERAL REVENUE | 0102 | MENTAL HEALTH LEASING-0102 | 0656 | \$ | - | | | | | \$ | - |
| DEPT MENTAL HEALTH | 0148 | MENTAL HEALTH LEASING-0148 | | \$ | - | \$ | 1,440 | | | \$ | 1,440 |
| GENERAL REVENUE | 0101 | MENTAL HEALTH STATE OWNED-0101 | 7751 | \$ | 855,090 | | | | | \$ | 855,090 |
| DEPT MENTAL HEALTH | 0148 | MENTAL HEALTH STATE OWNED-0148 | 7752 | | | \$ | 201,935 | | | \$ | 201,935 |
| COMPULSIVE GAMBLER | 0249 | MENTAL HEALTH STATE OWNED-0249 | 7753 | | | | | \$ | - | \$ | - |
| HEALTH INITIATIVES | 0275 | MENTAL HEALTH STATE OWNED-0275 | 7754 | | | | | \$ | 6,212 | \$ | 6,212 |
| MENTAL HEALTH EARNINGS FUND | 0288 | MENTAL HEALTH STATE OWNED-0288 | 7755 | | | | | | 0 | \$ | - |
| GENERAL REVENUE | 0101 | MENTAL HEALTH INSTITUTIONAL-0101 | 7756 | \$ | 21,396,914 | | | | | \$ | 21,396,914 |
| GENERAL REVENUE | 0101 | DNR LEASING-0101 | 4305 | \$ | 428,204.00 | | | | | \$ | 428,204.00 |
| DEPT NATURAL RESOURCES | 0140 | DNR LEASING-0140 | 4306 | | | \$ | 379,603.00 | | | Ś | 379,603.00 |
| DNR COST ALLOCATION | 0500 | DNR LEASING-0500 | 4307 | | | | , | \$ | 86,943.00 | \$ | 86,943.00 |
| MO AIR EMISSION REDUCTION | 0267 | DNR LEASING-0267 | 5730 | | | | | \$ | 17,923.00 | | 17,923.00 |
| STATE PARKS EARNINGS | 0415 | DNR LEASING-0415 | 2929 | | | | | Ś | 83,074.00 | | 83,074.00 |
| HISTORIC PRESERVATION REVOLV | 0430 | | 6802 | | | | | Ś | 26,500.00 | | 26,500.00 |
| NATURAL RESOURCES PROTECTION | 0555 | DNR LEASING-0555 | 6803 | | | | | Ś | 8,453.00 | | 8,453.00 |
| NRP-WATER POLLUTION PERMIT FEE | 0568 | DNR LEASING-0568 | 4308 | | | | | Ś | 100,867.00 | | 100,867.00 |
| SOLID WASTE MGMT-SCRAP TIRE | 0569 | DNR LEASING-0569 | 4309 | | | | | Ś | 27,914.00 | | 27,914.00 |
| SOLID WASTE MANAGEMENT | 0570 | DNR LEASING-0570 | 4310 | | | | | Ś | 143,334.00 | | 143,334.00 |
| METALLIC MINERALS WASTE MGMT | | DNR LEASING-0575 | 4311 | | | | | Ś | _ 10,00 1100 | \$ | |
| NRP-AIR POLLUTION ASBESTOS FEE | 0584 | DNR LEASING-0584 | 4312 | | | | | Ś | 15,675.00 | ÷. | 15,675.00 |
| PETROLEUM STORAGE TANK INS | 0585 | DNR LEASING-0585 | 4313 | | | | | Ś | 26,825.00 | | 26,825.00 |
| UNDERGROUND STOR TANK REG PROG | 0586 | DNR LEASING-0586 | 4314 | | | | | ¢ ¢ | 5,634.00 | | 5,634.00 |
| NRP-AIR POLLUTION PERMIT FEE | 0594 | | 4314 | | | | | ç | 264,861.00 | | 264,861.00 |
| PARKS SALES TAX | 0613 | DNR LEASING-0613 | 4316 | | | | | ç | 110,963.00 | | 110,963.00 |
| SOIL AND WATER SALES TAX | 0614 | | 4310 | | | | | ç | 110,505.00 | ç | 110,505.00 |
| WATER & WASTEWATER LOAN FUND | | DNR LEASING-0649 | 4317 | | | | | ې د | | ې د | _ |
| HAZARDOUS WASTE FUND | | DNR LEASING-0049 | 4310 | | | | | ې د | 120,245.00 | ې د | 120 245 00 |
| SAFE DRINKING WATER FUND | | DNR LEASING-0679 | 4321 | | | | | ې د | 120,243.00 | | , |
| | | DNR LEASING-0906 | 4322 | | | | | ې د | 102,404.00 | | 102,404.00 |
| | | DNR STATE OWNED-0101 | | ć | 345,096.00 | | | ې | - | Ŷ | - |
| GENERAL REVENUE | | DNR STATE OWNED-0101 DNR STATE OWNED-0140 | 7688 | Ş | 545,090.00 | ć | 250 020 00 | | | | 345,096.00 |
| DEPT NATURAL RESOURCES | | | 7689 7600 | | | \$ | 259,030.00 | ć | 78 036 00 | | 259,030.00 |
| | | DNR STATE OWNED 0267 | 7690 | | | | | Ş | 78,936.00 | | 78,936.00 |
| MO AIR EMISSION REDUCTION | | DNR STATE OWNED-0267 | 2974 | | | | | ې د | 58,059.00 | Ş | 58,059.00 |
| | | DNR STATE OWNED-0415 | 0075 | | | | | ې د | - | ې د | - |
| HISTORIC PRESERVATION REVOLV | | DNR STATE OWNED-0430 | 2975 | | | | | Ş | - | Ş | - |
| NATURAL RESOURCES PROTECTION | | DNR STATE OWNED-0555 | 2976 | | | | | Ş | - | Ş | - |
| NRP-WATER POLLUTION PERMIT FEE | 8060 | DNR STATE OWNED-0568 | 2982 | | | | | Ş | 104,945.00 | Ş | 104,945.00 |

| | | HB 13 FUND SUM | MARY | | | | | | | |
|----------------------------------|------|--|--------|----|------------|---------|----------|------------|--------|------------------|
| | | FY 2021 | | | GENERAL | | | | | |
| FUND NAME | FUND | APPROPRIATION NAME | APPROP | F | REVENUE | FEDERAL | | OTHER | | TOTAL |
| SOLID WASTE MGMT-SCRAP TIRE | 0569 | DNR STATE OWNED-0569 | 2983 | | | | \$ | 5,051.00 | \$ | 5,051.00 |
| SOLID WASTE MANAGEMENT | 0570 | DNR STATE OWNED-0570 | 2986 | | | | \$ | 15,491.00 | \$ | 15,491.00 |
| METALLIC MINERALS WASTE MGMT | 0575 | DNR STATE OWNED-0575 | 2987 | | | | \$ | 445.00 | \$ | 445.00 |
| NRP-AIR POLLUTION ASBESTOS FEE | 0584 | DNR STATE OWNED-0584 | 2988 | | | | \$ | 2,526.00 | \$ | 2,526.00 |
| PETROLEUM STORAGE TANK INS | 0585 | DNR STATE OWNED-0585 | | | | | \$ | - | \$ | - |
| UNDERGROUND STOR TANK REG PROG | 0586 | DNR STATE OWNED-0586 | | | | | \$ | - | \$ | - |
| NRP-AIR POLLUTION PERMIT FEE | 0594 | DNR STATE OWNED-0594 | 3013 | | | | \$ | 76,501.00 | \$ | 76,501.00 |
| PARKS SALES TAX | 0613 | DNR STATE OWNED-0613 | | | | | \$ | - | \$ | - |
| SOIL AND WATER SALES TAX | 0614 | DNR STATE OWNED-0614 | 3015 | | | | \$ | 33,223.00 | \$ | 33,223.00 |
| WATER & WASTEWATER LOAN FUND | 0649 | DNR STATE OWNED-0649 | | | | | \$ | - | \$ | - |
| ENV RAD MTRG | 0656 | DNR STATE OWNED-0656 | | | | | \$ | - | \$ | - |
| ENERGY SET ASIDE PROGRAM | 0667 | DNR STATE OWNED-0667 | 5624 | | | | \$ | 26,111.00 | \$ | 26,111.00 |
| HAZARDOUS WASTE FUND | 0676 | DNR STATE OWNED-0676 | 3016 | | | | \$ | 28,113.00 | \$ | 28,113.00 |
| SAFE DRINKING WATER FUND | 0679 | DNR STATE OWNED-0679 | 3020 | | | | \$ | 113,566.00 | \$ | 113,566.00 |
| DRY-CLEANING ENVIRL RESP TRUST | 0898 | DNR STATE OWNED-0898 | | | | | \$ | - | \$ | - |
| FEDERAL ENERGY | 0866 | DNR STATE OWNED-0866 | 5623 | | | \$ | - | | \$ | - |
| MINED LAND RECLAMATION | 0906 | DNR STATE OWNED-0906 | 3024 | | | | \$ | 9,834.00 | Ś | 9,834.00 |
| ENERGY FUTURES FUND | 0935 | DNR STATE OWNED-0935 | 6065 | | | | Ś | - | | 3,056.00 |
| GENERAL REVENUE | 0101 | ETHICS COMMISSION-0101 | 3271 | \$ | 110,465 | | Ŧ | -, | \$ | 110,465 |
| OA REVOLVING ADMINISTRATIVE TR | | MULTI TENANT-0505 | 6194 | | -, | | \$ | 170,242 | | 170,242 |
| OA REVOLVING ADMINISTRATIVE TR | | MULTI TENANT ST OWN-0505 | 2777 | | | | Ś | 378,314 | | 378,314 |
| OA REVOLVING ADMINISTRATIVE TR | 0505 | MULTI TENANT INST-0505 | 3741 | | | | Ś | | | 951,444 |
| GENERAL REVENUE | 0101 | OFFICE OF ADMINISTRATION-0101 | 1059 | \$ | 1,063,748 | | Ť | 552,111 | \$ | 1,063,748 |
| STATE FACILITY MAINT & OPERAT | | OFFICE OF ADMINISTRATION-0501 | 1066 | Ŧ | 2,000,7.10 | | \$ | 330,964 | | 330,964 |
| OA REVOLVING ADMINISTRATIVE TR | 0505 | OFFICE OF ADMINISTRATION-0505 | 1067 | | | | Ś | • | | 129,247 |
| GENERAL REVENUE | | OA STATE OWNED-0101 | 7670 | Ś | 3,634,859 | | Ý | 123,217 | Ś | 3,634,859 |
| STATE FACILITY MAINT & OPERAT | | OA STATE OWNED-0501 | 7674 | Ŷ | 3,034,035 | | \$ | 403,234 | | 403,234 |
| STATE FACILITY MAINT & OF ERAT | 0501 | OA STATE OWNED-0505 | 7074 | | | | ć | | \$ | |
| CHILDREN'S TRUST | 0505 | OA STATE OWNED-0694 | 7675 | | | | ć | 24,597 | \$ | 24,597 |
| GENERAL REVENUE | | PUBLIC SAFETY LEASING-0101 | 6075 | \$ | _ | | Ŷ | 24,337 | ې Ś | 24,337 |
| STATE EMERGENCY MANAGEMENT | 0101 | PUBLIC SAFETY LEASING-0101 PUBLIC SAFETY LEASING-0145 | 7470 | ç | - | \$7, | 714 | | ې خ | - 7714 |
| VETERANS' COMMISSION CI TRUST | 0143 | PUBLIC SAFETY LEASING-0143 | 8315 | | | ş /, | /14 ć | 225,029 | ې خ | 7,714 225,029 |
| | | | | | | | ې غ | | | |
| DIV OF ALCOHOL & TOBACCO CONTROL | | PUBLIC SAFETY LEASING-0544 | 1272 | | | ć | Ş | 117,287 | ې د | 117,287 |
| JUSTICE ASSISTANCE GRANT PROGR | | PUBLIC SAFETY LEASING-0782 | 4215 | ć | 261 245 | \$ | - | | Ş | - |
| GENERAL REVENUE | | PUBLIC SAFETY STATE OWNED-0101 | 7728 | \$ | 261,245 | * | | | \$ | 261,245 |
| STATE EMERGENCY MANAGEMENT | | PUBLIC SAFETY STATE OWNED-0145 | 7729 | | | \$ | - | | \$ | - |
| DIV OF ALCOHOL & TOBACCO CONTROL | | PUBLIC SAFETY STATE OWNED-0544 | 4447 | | | | \$ | 117,338 | Ş | 117,338 |
| SEMA-MISSOURI DISASTER | | PUBLIC SAFETY STATE OWNED-0663 | 9239 | | | \$ | - | | Ş | - |
| VETERANS' COMMISSION CI TRUST | | PUBLIC SAFETY STATE OWNED-0304 | 8316 | | | | \$ | , | | 106,225 |
| GAMING COMMISSION FUND | | GAMING COMMISSION-0286 | 3198 | | | | \$ | 420,983 | | 420,983 |
| GAMING COMMISSION FUND | | GAMING COMMISSION STATE OWNED-0286 | 7883 | | | | \$ | 78,408 | \$ | 78,408 |
| GENERAL REVENUE | 0101 | STATE HIGHWAY PATROL-0101 | 2006 | \$ | 187,422 | | | | \$ | 187,422 |
| DEPT OF PUBLIC SAFETY | 0152 | STATE HIGHWAY PATROL-0152 | 7879 | | | \$8, | 237 | | \$ | 8,237 |
| FEDERAL DRUG SEIZURE | 0194 | STATE HIGHWAY PATROL-0194 | 0810 | | | \$ | - | | \$ | - |

| | | HB 13 FUND SU | MMARY | | | | | | | | |
|---------------------------------|------|--------------------------------|--------|----|------------|----|------------|----|------------|----|-------------|
| | | FY 2021 | | | GENERAL | | | | | | |
| FUND NAME | FUND | APPROPRIATION NAME | APPROP | ŀ | REVENUE | | FEDERAL | | OTHER | | TOTAL |
| STATE HWYS AND TRANS DEPT | 0644 | STATE HIGHWAY PATROL-0644 | 3194 | | | | | \$ | 1,204,216 | \$ | 1,204,216 |
| STATE HWYS AND TRANS DEPT | 0644 | DPS HP STATE OWNED-0644 | 7740 | | | | | \$ | 169,085 | \$ | 169,085 |
| GENERAL REVENUE | 0101 | DPS-SHP-INSTIT-0101 | 7741 | \$ | 528,689 | | | | | \$ | 528,689 |
| FEDERAL DRUG SEIZURE | 0194 | DPS-SHP-INSTIT-0194 | 7743 | | | \$ | - | | | \$ | - |
| GAMING COMMISSION FUND | 0286 | DPS-SHP-INSTIT-0286 | 7744 | | | | | \$ | - | \$ | - |
| STATE HWYS AND TRANS DEPT | 0644 | DPS-SHP-INSTIT-0644 | 7745 | | | | | \$ | 1,740,677 | \$ | 1,740,677 |
| ADJUTANT GENERAL-GR | 0101 | NATIONAL GUARD-0100 | 1277 | \$ | 33,848 | | | | | \$ | 33,848 |
| ADJUTANT GENERAL-FEDERAL | 0190 | NATIONAL GUARD-0190 | 3195 | | | \$ | 1,706,086 | | | \$ | 1,706,086 |
| FEDERAL DRUG SEIZURE | 0194 | NATIONAL GUARD-0194 | 6060 | | | \$ | 24,420 | | | \$ | 24,420 |
| GENERAL REVENUE | 0101 | REVENUE LEASING-0101 | 6090 | \$ | 455,957 | | | | | \$ | 455,957 |
| GENERAL REVENUE | 0101 | REVENUE STATE OWNED-0101 | 7666 | \$ | 1,880,846 | | | | | \$ | 1,880,846 |
| LOTTERY ENTERPRISE | 0657 | LOTTERY LEASING-0657 | 3307 | | | | | \$ | 515,588 | \$ | 515,588 |
| LOTTERY ENTERPRISE | 0657 | LOTTERY INSTITUTIONAL-0657 | 7669 | | | | | \$ | - | \$ | - |
| GENERAL REVENUE | 0101 | SEC OF STATE LEASING-0101 | 6080 | \$ | 827,187 | | | | | \$ | 827,187 |
| LOCAL RECORDS PRESERVATION | 0577 | SEC OF STATE LEASING-0577 | 6081 | | | | | \$ | 2,101 | \$ | 2,101 |
| GENERAL REVENUE | 0101 | SEC OF STATE STATE OWNED-0101 | 7773 | \$ | 985,407 | | | | | \$ | 985,407 |
| SEC OF ST TECHNOLOGY TRUST | 0266 | SEC OF STATE STATE OWNED-0266 | 7774 | | | | | \$ | 11,589 | \$ | 11,589 |
| LOCAL RECORDS PRESERVATION | 0577 | SEC OF STATE STATE OWNED-0577 | 7775 | | | | | \$ | 5,578 | \$ | 5,578 |
| INVESTOR EDUC & PROTECTION | 0829 | SEC OF STATE STATE OWNED-0829 | 7776 | | | | | \$ | 22,679 | \$ | 22,679 |
| GENERAL REVENUE | 0101 | SOCIAL SERVICES LEASING-0101 | 1434 | \$ | 9,804,855 | | | | | \$ | 9,804,855 |
| DEPT OF SOC SERV FEDERAL & OTH | 0610 | SOCIAL SERVICES LEASING-0610 | 1435 | | | \$ | 5,515,233 | | | \$ | 5,515,233 |
| GENERAL REVENUE | 0101 | SOCIAL SRVS STATE OWNED-0101 | 7759 | \$ | 5,109,084 | | | | | \$ | 5,109,084 |
| THIRD PARTY LIABILITY COLLECT | 0120 | SOCIAL SRVS STATE OWNED-0120 | 7760 | | | | | \$ | - | \$ | - |
| TEMP ASSIST NEEDY FAM FEDERAL | 0199 | SOCIAL SRVS STATE OWNED-0199 | 7762 | | | \$ | 123,893 | | | \$ | 123,893 |
| HEALTH INITIATIVES | 0275 | SOCIAL SRVS STATE OWNED-0275 | 7763 | | | | | \$ | 17,331 | \$ | 17,331 |
| DEPT OF SOC SERV FEDERAL & OTH | 0610 | SOCIAL SRVS STATE OWNED-0610 | 7764 | | | \$ | 685,163 | | | \$ | 685,163 |
| DOSS EDUCATIONAL IMPROVEMENT | 0620 | SOCIAL SRVS STATE OWNED-0620 | 7765 | | | · | , | \$ | 5,322 | \$ | 5,322 |
| EARLY CHILDHOOD DEV EDU/CARE | 0859 | SOCIAL SRVS STATE OWNED-0859 | 7768 | | | | | \$ | - | \$ | - |
| GENERAL REVENUE | 0101 | SOCIAL SRVS INSTITUTIONAL-0101 | 7769 | \$ | 3,511,366 | | | | | \$ | 3,511,366 |
| DEPT OF SOC SERV FEDERAL & OTH | 0610 | SOCIAL SRVS INSTITUTIONAL-0610 | 7770 | • | | \$ | 845,651 | | | \$ | 845,651 |
| GENERAL REVENUE | 0101 | GOVERNORS OFFICE ST OWNED-0101 | 2662 | \$ | 493,942 | | , | | | \$ | 493,942 |
| GENERAL REVENUE | 0101 | LT GOV OFFICE LEASING-0101 | 5619 | \$ | 46,276 | | | | | \$ | 46,276 |
| MO ARTS COUNCIL TRUST | | LT GOV OFFICE LEASING-0262 | 5618 | | -, - | | | \$ | 58,887 | \$ | 58,887 |
| GENERAL REVENUE | | LT GOV OFFICE ST OWNED-0101 | 2664 | \$ | 35,185 | | | , | | Ś | 35,185 |
| STATE TREASURER'S GEN OPERATION | 0164 | TREASURER STATE OWNED-0164 | 7788 | Ŧ | ,_00 | | | Ś | 184,971 | Ś | 184,971 |
| | 0101 | | | \$ | 76,365,030 | \$ | 19,627,376 | \$ | 13,759,435 | | 109,751,841 |

| | | | | l | EASED FACILITIES - | FY 2021 | | | | | | | |
|--|--|---|---|--|--|--|--|---|--|--|---|---------|------------------------------|
| LEASED FA | CILITIES | | | | | | | | | | OCNEDAL | | |
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| AGRICULTUR 01111549 | 2 E 06/30/21 | BUCHANAN | ST JOSEPH | 401 ILLINOIS AVE | OFFICE | 2,400 | \$ 9.82 | 0.00 | 25,453 | \$ 5,307 | s - s | | \$ 30,760 |
| 02601089 | 06/30/20 | COLE | JEFFERSON CITY | 1327 HWY 179 | STORAGE | 1,764 | | 0.00 \$ | | | φ - φ \$ - \$ | | \$ 30,700 \$ 7,409 |
| 03900466 | 06/30/28 | GREENE | SPRINGFIELD | 701 N MILLER | LAB | 11,234 | | 9.00 | | - | \$ 232,674 \$ | | \$7,403 \$- |
| 06611602 | 06/30/18 | MILLER | IBERIA | 200 FIREHOUSE LANE | STORAGE | 320 | | 0.00 | | | \$ - \$ | | \$- |
| 07200234 | 06/30/19 | NEW MADRID | NEW MADRID | 718 US HIGHWAY 61 | LAB | 2,523 | | 13.70 | | | \$-\$ | | \$ 34.256 |
| 08702505 | 06/30/18 | RALLS | PERRY | 100 EAST MARTIN | OFFICE | 223 | | 0.00 | | | \$ - \$ | | \$ 1,018 |
| | | | Real Estate Services | | | | | 9 | | | \$ 9,923 \$ | 191 | \$ 3,131 |
| | | | NDI-COST TO CONTI | NUE PAY PLAN | | | | \$ | 5 141 | | \$ 106 \$ | 2 | \$ 33 |
| | | | NDI-MARKET RATE C | стс | | | | \$ | | | \$ 10 \$ | | \$3 |
| | | | FY21 Agriculture Lea | ase Requirement | | 18,464 | \$ 11.61 | 22.70 | 227,801 | \$ 96,164 | \$ 242,713 \$ | 4,642 | \$ 76,610 |
| ATTORNEY G 01611630 | 06/30/22 | CAPE GIRARDEAU | CAPE GIRARDEAU | 2311 BLOOMFIELD ROAD | OFFICE | 2,533 | \$ 13.19 | 10.00 | 33,410 | \$ 9,857 | \$ - \$ | 19,037 | \$ 24,230 |
| 02600662 | 06/30/18 | COLE | JEFFERSON CITY | JEFFERSON CITY - LOT 26 | PARKING | - | | - 9 | , | | \$ 69,252 \$ | 19,318 | . , |
| 02600791 | 06/30/30 | COLE | JEFFERSON CITY | 200 MADISON | OFFICE | 2,518 | - | 10.00 | - , - | | \$ - \$ | | \$ 31,312 |
| 02601879 | 06/30/18 | COLE | JEFFERSON CITY | 211 W WALL WAY | PARKING | | | - 9 | | | \$ 6,435 \$ | | \$ |
| 02602364 | 06/30/24 | COLE | JEFFERSON CITY | 4720 SCRUGGS STATION RD | STORAGE | 2,812 | • | - 9 | | - | \$ 8,192 \$ | - | ÷ \$- |
| 28202602 | 06/30/20 | COLE | JEFFERSON CITY | 212-222 W MCCARTY ST | PARKING | | | - 9 | | | \$ 18,612 \$ | | s - |
| 88602601 | 06/30/20 | COLE | JEFFERSON CITY | 216-222 REAR MCCARTY | PARKING | | \$- | - 9 | | | \$ 2,730 \$ | | s - |
| 03900710 | 06/30/18 | GREENE | SPRINGFIELD | 305 & 405 W OLIVE | PARKING | | \$- | - 9 | 8,255 | \$ 826 | \$ 4,127 \$ | 2,064 | \$ 2,890 |
| 04811698 | 06/30/20 | JACKSON | KANSAS CITY | 1119 CHERRY ST | PARKING | - : | \$- | - 9 | 9,900 | \$ 990 | \$ 10,890 \$ | | \$ - |
| 11501723 | 10/12/22 | ST. LOUIS CITY | ST. LOUIS | OLD POST OFFICE-815 OLIVE ST | OFFICE | 24,190 | \$ 14.82 | 87.00 \$ | 358,444 | \$ 57,395 | \$ 243,787 \$ | 68,104 | \$ 103,948 |
| 11502732 | 12/31/32 | ST. LOUIS CITY | ST. LOUIS | OLD POST OFFICE-815 OLIVE ST | OFFICE | 4,574 | \$ 20.20 | - \$ | 92,373 | \$ 14,542 | \$-\$ | - | \$ 106,915 |
| 11501808 | 06/30/18 | ST. LOUIS CITY | ST. LOUIS | OLD POST OFFICE-911 OLIVE ST | PARKING | - | \$- | - \$ | 92,417 | \$ 13,863 | \$ 61,921 \$ | 17,559 | \$ 26,800 |
| | | | Real Estate Services | | | - : | \$- | - \$ | \$ 36,731 | \$- | \$ 18,167 \$ | 5,379 | \$ 13,185 |
| | | | NDI-COST TO CONTI | NUE PAY PLAN | | | | \$ | 5 390 | | \$ 193 \$ | 57 | \$ 140 |
| | | | NDI-MARKET RATE C | | | | | \$ | | | \$ 18 \$ | 5 | |
| AUDITOR | | | FY21 Attorney Gener | ral Lease Requirement | | 36,627 | \$ 20.35 | 107.00 | 782,502 | \$ 115,882 | \$ 444,324 \$ | 131,523 | \$ 322,537 |
| 03900710 | 06/30/18 | GREENE | SPRINGFIELD | 305 W. OLIVE, 405 W. OLIVE | PARKING | - : | \$- | - 9 | 2,509 | \$ - | \$ 2,509 \$ | - : | \$- |
| 04811698 | 06/30/20 | JACKSON | KANSAS CITY | 1119 CHERRY STREET | PARKING | | | - 9 | | | \$ 4,356 \$ | | s - |
| 11501821 | 06/30/19 | ST LOUIS CITY | ST. LOUIS | 604 PINE ST | PARKING | - : | s - | - 9 | | | \$ 4,884 \$ | | \$ - |
| | | | Real Estate Services | Allocation | | | | \$ | | - | \$ 502 \$ | - | \$ - |
| | | | NDI-COST TO CONTI | NUE PAY PLAN | | | | \$ | 5 5 | \$ - | \$ 5\$ | - : | \$- |
| | | | FY21 Auditor Lease R | Requirement | | - | N/A | - \$ | 5 12,256 | \$- | \$ 12,256 \$ | - 1 | \$- |
| CORRECTION | | | | | | | | | | | | | |
| 00101150 | 06/30/23 | ADAIR | KIRKSVILLE | 516 S MAIN ST | OFFICE | | \$ 11.50 | 7.00 \$ | | | \$ 33,601 \$ | | \$- |
| 00402220 | 06/30/20 | AUDRAIN | MEXICO | 101 N JEFFERSON | OFFICE | 250 | | 2.00 | | - | \$ 1,380 \$ | | \$- |
| 00502624 | 06/30/21 | BARRY | CASSVILLE | 3200 County Farm Rd, Suite B | OFFICE | | \$ 11.71 | 13.00 | | | \$ 61,455 \$ | | \$- |
| 00601104 | 06/30/23 | BARTON BATES | LAMAR BUTLER | 501 & 503 13TH STREET | OFFICE | | \$ 10.28 \$ 9.94 | 2.00 | | | \$ 13,558 \$ \$ 10,143 \$ | | \$- \$- |
| 00701305 00811634 | 06/30/18 06/30/23 | BENTON | WARSAW | 2-4 WEST OHIO STREET 1649 COMMERCIAL, UNIT #1 | OFFICE | 1,307 1,909 | | 3.00 \$ 5.00 \$ | | | \$ 19,143 \$ \$ 20,461 \$ | | \$- \$- |
| 00900384 | 06/30/20 | BOLLINGER | MARBLE HILL | 602 HIGHWAY 34 WEST | OFFICE | 1,909 | | 1.00 | | | \$ 20,401 \$ \$ 1,238 \$ | | φ - \$ - |
| 00900384 01011536 | 06/30/20 | BOONE | COLUMBIA | 1903 NORTH PROVIDENCE ROAD | OFFICE | | \$ 8.12 \$ 13.00 | 33.00 | | - | \$ 168,534 \$ | | » - Տ - |
| 01011536 | 06/30/25 | BOONE | COLUMBIA | 316 TIGER LANE | OFFICE | 3,722 | | 10.00 | | | \$ 70,229 \$ | | э- \$- |
| 01100335 | 06/30/18 | BUCHANAN | ST JOSEPH | 6TH & JULES | PARKING | - | | - 9 | - 1 | | \$ 70,229 \$ \$ 4,857 \$ | | ә - \$- |
| 01100335 | 06/30/22 | BUCHANAN | ST. JOSEPH | 902 EDMONDS STREET | OFFICE | 11,413 | | 14.00 | | - | \$ 122,039 \$ | | φ - \$ - |
| 01500065 | 06/30/22 | CAMDEN | CAMDENTON | 409 WEST HIGHWAY 54 | OFFICE | 5,733 | | 13.50 | | | \$ 75,008 \$ | | φ - \$ - |
| | 06/30/21 | | CAPE GIRARDEAU | 3463 ARMSTRONG DRIVE | OFFICE | | \$ 12.10 | 33.00 | | | | | φ - \$ - |
| 01601005 | | CARROLL | CARROLLTON | 1303 N HWY 65 | OFFICE | 595 | | 2.00 | | | | | \$- |
| 01601005 01701301 | 06/30/18 | | | | OFFICE | | \$ 10.00 | 13.50 | | | | | - \$- |
| 01601005 01701301 98701902 | 06/30/18 06/30/18 | CASS | BELTON | 836 NORTH SCOTT AVE | UFFICE | 0,170 | | | | | | | |
| 01701301 | | | BELTON NIXA | 836 NORTH SCOTT AVE 301-3, 301-4 & 301-5 HWY CC | | | \$ 7.43 | 15.00 \$ | 30,946 | | \$ 43,341 \$ | | \$- |
| 01701301 98701902 | 06/30/18 | CASS | | | OFFICE OFFICE | 4,165 | \$7.43 \$12.01 | 15.00 \$ 36.00 \$ | | \$ 12,395 | \$ 43,341 \$ \$ 130,319 \$ | - | \$- \$- |
| 01701301 98701902 02201599 | 06/30/18 12/31/18 | CASS CHRISTIAN | NIXA | 301-3, 301-4 & 301-5 HWY CC | OFFICE | 4,165 | \$ 12.01 | | 105,898 | \$ 12,395 \$ 24,421 | | - | |
| 01701301 98701902 02201599 02400134 02611662 | 06/30/18 12/31/18 06/30/24 | CASS CHRISTIAN CLAY | NIXA LIBERTY | 301-3, 301-4 & 301-5 HWY CC 910 KENT | OFFICE | 4,165 8,814 | \$ 12.01 \$ 9.30 | 36.00 \$ | 55,750 | \$ 12,395 \$ 24,421 \$ 13,022 | \$ 130,319 \$ | | \$ - |
| 01701301 98701902 02201599 02400134 | 06/30/18 12/31/18 06/30/24 06/30/23 | CASS CHRISTIAN CLAY COLE | NIXA LIBERTY JEFFERSON CITY | 301-3, 301-4 & 301-5 HWY CC 910 KENT 2728 PLAZA DRIVE UPPER LEVEL | OFFICE OFFICE OFFICE | 4,165 8,814 5,992 | \$ 12.01 \$ 9.30 \$ 9.01 | 36.00 \$ 21.00 \$ | 55,750 56,807 | \$ 12,395 \$ 24,421 \$ 13,022 \$ 11,290 | \$ 130,319 \$ \$ 68,772 \$ | | \$- \$- |
| 01701301 98701902 02201599 02400134 02611662 02600843 | 06/30/18 12/31/18 06/30/24 06/30/23 06/30/23 | CASS CHRISTIAN CLAY COLE COLE | NIXA LIBERTY JEFFERSON CITY JEFFERSON CITY | 301-3, 301-4 & 301-5 HWY CC 910 KENT 2728 PLAZA DRIVE UPPER LEVEL 2728 PLAZA DRIVE LOWER LEVEL | OFFICE OFFICE OFFICE OFFICE | 4,165 8,814 5,992 5,195 | \$ 12.01 \$ 9.30 \$ 9.01 \$ 9.00 | 36.00 \$ 21.00 \$ 16.00 \$ | 105,898 55,750 46,807 389,558 | \$ 12,395 \$ 24,421 \$ 13,022 \$ 11,290 \$ 83,100 | \$ 130,319 \$ \$ 68,772 \$ \$ 58,097 \$ | - | \$- \$- \$- |
| 01701301 98701902 02201599 02400134 02611662 02600843 02601412 | 06/30/18 12/31/18 06/30/24 06/30/23 06/30/23 06/30/24 | CASS CHRISTIAN CLAY COLE COLE COLE | NIXA LIBERTY JEFFERSON CITY JEFFERSON CITY JEFFERSON CITY | 301-3, 301-4 & 301-5 HWY CC 910 KENT 2728 PLAZA DRIVE UPPER LEVEL 2728 PLAZA DRIVE LOWER LEVEL 2715 AND 2729 PLAZA DRIVE | OFFICE OFFICE OFFICE OFFICE OFFICE | 4,165 8,814 5,992 5,195 39,549 | \$ 12.01 \$ 9.30 \$ 9.01 \$ 9.00 \$ 2.64 | 36.00 \$ 21.00 \$ 16.00 \$ 169.00 \$ | 105,898 55,750 46,807 389,558 72,781 | \$ 12,395 \$ 24,421 \$ 13,022 \$ 11,290 \$ 83,100 \$ 82,226 | \$ 130,319 \$ \$ 68,772 \$ \$ 58,097 \$ \$ 472,658 \$ | | \$ - \$ - \$ - \$ - |

| | | | | l | EASED FACILITIES - | FY 2021 | | | | | | | |
|----------------------|----------------------|--------------------|----------------------|---|--------------------|---------|---------------------|----------------|----------------|--------------------|-------------------------------|-----|-------------|
| LEASED FA | CILITIES | | | | | | | | | | | | |
| LEASE ID | END DATE | COUNTY | СІТҮ | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| CORRECTION | IS (continued) | | | | | | | | | | | | |
| 02602229 | 06/30/19 | COLE | JEFFERSON CITY | 3400 KNIPP DR | OFFICE | | \$ 8.16 | 60.00 | | | | - | \$- |
| 02602230 | 08/31/18 | COLE | JEFFERSON CITY | 3411-B KNIPP DR | OFFICE | | \$ 7.65 | 30.00 | | | \$ 79,642 \$ | - | \$ - |
| 02602364 | 06/30/24 | COLE | JEFFERSON CITY | 4720 SCRUGGS STATION ROAD | STORAGE | | \$ 2.53 | - | | | \$ 33,412 \$ | - | \$ 26,252 |
| 02711666 | 06/30/23 | COOPER | BOONVILLE | 479 COLONEL SANDERS LANE | OFFICE | | \$ 10.00 | 3.00 | | | \$ 24,296 \$ | - | \$ - |
| 02802504 | 06/30/22 | CRAWFORD | STEELVILLE | 101 S. 1ST STREET | OFFICE | | \$ 9.01 | 12.00 | | | \$ 48,973 \$ | - | \$ - |
| 02902721 | 06/30/18 | DADE | GREENFIELD | 2 NORTH MAIN STREET | OFFICE | | \$ 4.62 | 1.00 | | | \$ 1,055 \$ | - | \$- |
| 03201609 | 06/30/20 | DEKALB | CAMERON | 207 E. MCELWAIN DR. | OFFICE | 1,442 | | 4.00 | | | \$ 17,713 \$ | - | \$- |
| 03202053 | 06/30/20 | DEKALB | | 207 E. MCELWAIN DR. | OFFICE | | \$ 9.75 | 10.00 | | | \$ 29,865 \$ | - | \$ - |
| 03502529 | 06/30/23 | DUNKLIN | MALDEN | 1905 NORTH DOUGLAS | OFFICE | | \$ 10.41 | 3.00 | | , , | \$ 20,250 \$ \$ 89,405 \$ | - | \$ - |
| 03600586 | 06/30/20 | FRANKLIN GREENE | UNION SPRINGFIELD | 3 TRUMAN COURT 2530 SOUTH CAMPBELL | OFFICE | | \$ 9.75 \$ 13.75 | 30.00 | | | \$ 89,405 \$ \$ 252,250 \$ | - | \$- \$- |
| 03900344 | 06/30/24 | | SPRINGFIELD | | OFFICE | | | 54.00 | | | | - | ъ - \$ - |
| 03900909 | 06/30/20 | GREENE GREENE | SPRINGFIELD | 1735 W CATALPA STREET 2442 N BOLIVAR | OFFICE | | \$ 8.32 \$ 16.25 | 42.00 26.00 | | | | - | ъ - \$ - |
| 03911547 04000801 | 06/30/28 06/30/23 | GRUNDY | TRENTON | 1601 EAST 30TH STREET | OFFICE | | \$ 10.25 \$ 9.98 | 6.00 | | | \$ 124,434 \$ \$ 37,053 \$ | - | э - \$ - |
| 04000301 | 06/30/19 | HENRY | CLINTON | 104 W. JEFFERSON | OFFICE | | \$ 9.90 \$ 6.60 | 6.00 | | | \$ 15,320 \$ | - | φ - \$ - |
| 04502593 | 06/30/21 | HOWARD | FAYETTE | 600 WEST MORRISON | OFFICE | | \$ 8.00 | 1.00 | | | \$ 6,604 \$ | | \$- \$- |
| 04600268 | 06/30/21 | HOWELL | WEST PLAINS | 1580 IMPERIAL CENTER | OFFICE | | \$ 9.00 | 22.00 | | | \$ 70,347 \$ | | \$- \$- |
| 04700834 | 06/30/24 | IRON | IRONTON | 202 PARK DRIVE | OFFICE | | \$ 6.63 | 2.00 | | | \$ 3,366 \$ | | φ - \$ - |
| 04800299 | 06/30/20 | JACKSON | KANSAS CITY | 1330 BRUSH CREEK BLVD | OFFICE | | \$ 11.54 | 27.00 | | | \$ 173,454 \$ | | \$ - |
| 04801336 | 06/30/19 | JACKSON | KANSAS CITY | 8800 BLUE RIDGE BLVD | OFFICE | | \$ 10.91 | 30.00 | | | \$ 131,804 \$ | - | \$ - |
| 04801419 | 06/30/22 | JACKSON | INDEPENDENCE | 14440 E. 42ND ST. | OFFICE | | \$ 14.98 | 35.00 | | | \$ 180,317 \$ | - | \$ - |
| 04801639 | 06/30/22 | JACKSON | KANSAS CITY | 1730 PROSPECT AVE | OFFICE | | \$ 14.88 | 31.50 | | | \$ 193,367 \$ | - | \$- |
| 04811511 | 0630/21 | JACKSON | KANSAS CITY | 1401 OAK ST | PARKING | | \$ - | - | | | \$ 19,440 \$ | - | \$- |
| 04900530 | 06/30/23 | JASPER | JOPLIN | 1919 NORTH RANGE LINE | OFFICE | | \$ 9.24 | 31.50 | | - | \$ 119,543 \$ | - | \$ - |
| 05000164 | 06/30/18 | JEFFERSON | HILLSBORO | 4621 YEAGER ROAD | OFFICE | | \$ 10.23 | 41.00 | | | \$ 117,796 \$ | - | \$- |
| 00000000 | 06/30/24 | JEFFERSON | ARNOLD | TBD | OFFICE | 2,000 | 12 | - | 24,000 | | \$ 30,180 \$ | - | \$- |
| 05100004 | 06/30/20 | JOHNSON | WARRENSBURG | 505 N RIDGEVIEW | OFFICE | | \$ 9.23 | 14.00 | | | \$ 66,814 \$ | - | \$- |
| 05301281 | 06/30/20 | LACLEDE | LEBANON | 300 S. JACKSON | OFFICE | | \$ 9.99 | 12.50 | | | \$ 44,254 \$ | - | \$ - |
| 05401782 | 06/30/22 | LAFAYETTE | LEXINGTON | 1102 MAIN ST | OFFICE | 3,946 | \$ 7.49 | 14.50 | \$ 29,556 | | \$ 49,205 \$ | - | \$ - |
| 05501689 | 06/30/24 | LAWRENCE | AURORA | 25 & 27 WEST LOCUST ST | OFFICE | 3,800 | \$ 6.90 | 13.00 | \$ 26,225 | \$ 13,073 | \$ 39,298 \$ | - | \$- |
| 05700850 | 06/30/20 | LINCOLN | TROY | 311 TRAVIS BLVD | OFFICE | 5,843 | \$ 9.55 | 23.00 | \$ 55,801 | \$ 21,633 | \$ 77,434 \$ | - | \$- |
| 05801442 | 06/30/18 | LINN | BROOKFIELD | 301 BURNHAM ST | OFFICE | 2,218 | \$ 7.46 | 7.00 | \$ 16,546 | \$ 10,879 | \$ 27,425 \$ | - | \$- |
| 05900168 | 06/30/22 | LIVINGSTON | CHILLICOTHE | 98 WASHINGTON ST | OFFICE | 1,691 | \$ 10.00 | 5.00 | \$ 16,910 | \$ 4,344 | \$ 21,254 \$ | - | \$- |
| 06100821 | 06/30/20 | MACON | MACON | 1716-1718 N. PROSPECT | OFFICE | 4,463 | \$ 9.00 | 8.00 | \$ 40,167 | \$ 15,337 | \$ 55,504 \$ | - | \$- |
| 06201856 | 06/30/21 | MADISON | FREDERICKTOWN | 124 N MAIN ST | OFFICE | 300 | \$ 6.80 | 3.00 | \$ 2,040 | \$ 204 | \$ 2,244 \$ | - | \$- |
| 06011612 | 06/30/23 | MCDONALD | PINEVILLE | 5265 S BUSINESS HWY 71, STE D | OFFICE | 1,375 | \$ 8.95 | 2.00 | \$ 12,306 | \$ 4,844 | \$ 17,150 \$ | - | \$ - |
| 06600815 | 06/30/19 | MILLER | ELDON | 6 SOUTH INDUSTRIAL PARK | OFFICE | 2,500 | \$ 9.00 | 4.00 | \$ 22,500 | \$ 9,673 | \$ 32,173 \$ | - | \$ - |
| 06602062 | 06/30/20 | MILLER | LAKE OZARK | 101 CROSSINGS WEST DR | OFFICE | 2,100 | \$ 10.50 | 9.00 | \$ 22,050 | \$ 7,176 | \$ 29,226 \$ | - | \$- |
| 06701758 | 06/30/21 | MISSISSIPPI | CHARLESTON | 305 S. COOPER ST | OFFICE | 3,250 | \$ 11.00 | 6.00 | \$ 35,750 | \$ 13,896 | \$ 49,646 \$ | - | \$- |
| 07101874 | 06/30/18 | MORGAN | VERSAILLES | 203 SOUTH HIGHWAY 5 | OFFICE | | \$ 5.80 | 7.00 | | | \$ 17,697 \$ | - | \$- |
| 07201765 | 06/30/24 | NEW MADRID | NEW MADRID | 350 US HWY 61 S | OFFICE | | \$ 7.55 | 8.00 | | | \$ 26,003 \$ | - | \$- |
| 07301063 | 06/30/24 | NEWTON | NEOSHO | 1845 LAQUESTA DRIVE | OFFICE | | \$ 10.50 | 15.00 | | | \$ 63,571 \$ | - | \$ - |
| 07402243 | 06/30/20 | NODAWAY | MARYVILLE | 115 E 4TH ST | OFFICE | | \$ 9.30 | 6.00 | | | \$ 31,462 \$ | - | \$ - |
| 88607802 | 12/31/18 | PEMISCOT | CARUTHERSVILLE | 911 HIGHWAY 84 WEST | OFFICE | | \$ 9.37 | 10.00 | | | \$ 48,649 \$ | - | \$- |
| 07802625 | 06/30/19 | PEMISCOT | HAYTI | | OFFICE | | \$ 7.57 | 1.00 | | | \$ 6,545 \$ | - | \$- |
| 07900549 | 06/30/18 | PERRY | PERRYVILLE | 12 EAST WICHERN RD | OFFICE | | \$ 11.44 | 2.00 | | | \$ 18,187 \$ | - | \$- |
| 08000962 | 06/30/24 | PETTIS | SEDALIA | 205 THOMPSON ROAD | OFFICE | 5,500 | | 18.00 | | | \$ 62,248 \$ | - | \$ - |
| 08100731 | 06/30/22 | PHELPS | ROLLA | 1101-1111 KINGSHIGHWAY | OFFICE | 5,120 | | 29.00 | | | | - | \$ - |
| 08201307 | 06/30/22 | PIKE | BOWLING GREEN | 1610 BUSINESS 54 WEST | OFFICE | 970 | | 3.00 | | | | - | \$ - |
| 08302054 | 06/30/19 | PLATTE | PLATTE CITY | | OFFICE | | \$ 12.70 \$ 7.26 | 7.00 | | | \$ 43,878 \$ | - | \$ - |
| 08401596 | 06/30/18 | POLK | BOLIVAR | 3369 S. SPRINGFIELD | OFFICE | | \$ 7.36 | 2.00 | | | \$ 11,168 \$ | - | \$ - |
| 08500385 | 06/30/24 | | WAYNESVILLE | 712 HISTORIC 66 WEST | OFFICE | | \$ 9.10 | 8.00 | | | | - | \$ - |
| 08811646 | 06/30/24 | RANDOLPH | MOBERLY | 1317 E HIGHWAY 24, SUITE B | OFFICE | 3,823 | | 11.50 | | | \$ 47,781 \$ \$ 11,442 \$ | - | \$ - ¢ |
| 08901088 09700812 | 06/30/21 06/30/22 | RAY SALINE | RICHMOND MARSHALL | 901 E LEXINGTON 1239 SANTE FE TRAIL | OFFICE | | \$ 9.00 \$ 11.07 | 2.00 8.00 | | | \$ 11,442 \$ \$ 62,985 \$ | - | \$- \$- |
| 10001064 | 06/30/22 | SCOTT | SIKESTON | 1239 SANTE PE TRAIL 102 ARTHUR DRIVE | OFFICE | 6,461 | \$ 11.07 \$ 9.98 | 19.00 | | | | - | \$- \$- |
| 09200463 | 06/30/20 | ST. CHARLES | ST CHARLES | 211 COMPASS POINT DRIVE | OFFICE | | \$ | 48.00 | | | | - | ş - Ş - |
| 09200463 | 06/30/19 | ST. FRANCOIS | FARMINGTON | 901 PROGRESS DR | SCHOOL | | \$ 14.95 \$ 9.76 | 48.00 | | | | - | э - \$ - |
| 00401200 | 00100118 | | TAINING TUN | JUL FRUGREDD DR | SCHOOL | 7,417 | ψ 9.10 | 10.00 | ψ 12,39U | ψ 24,102 | ຟ ລດ`ລວ⊼ ⊅ | - | φ - |

| | | | | | LEASED FACILITIES - | FY 2021 | | | | | | | | |
|----------------------|----------------------|----------------------------------|------------------------|---|---------------------|---------|-------------------|-------|------------------|----------------|--------------------|-----------------------------|-----------------|-------------|
| LEASED FA | ACILITIES | | | | | | | | | | | | | |
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQ FT | CPSF | F | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| CORRECTION | VS (continued) | | | | | | | | | | | | | |
| 0000000 | 01/00/00 | ST. FRANCOIS | FARMINGTON | NDI FY21 | SCHOOL | 9,632 | \$ 21.0 | 00 | - \$ | 202,272 | \$ 34,097 | \$ 236,369 \$ | - | \$- |
| 09511601 | 06/30/22 | ST. GENEVIEVE | ST. GENEVIEVE | 295 BROOKS STREET | OFFICE | 680 | \$ 1.3 | 32 | 2.00 \$ | | | \$ 988 \$ | - | \$- |
| 09601042 | 06/30/20 | ST. LOUIS | ST LOUIS | 9441 DIELMAN ROCK ISLAND | OFFICE | | \$ 12.9 | 92 | 43.00 \$ | | | \$ 211,300 \$ | | \$- |
| 11500493 | 06/30/18 | ST. LOUIS CITY | ST LOUIS | 1430 OLIVE STREET | PARKING | | \$- | | - \$ | - 1 | | \$ 6,350 \$ | | \$ - |
| 11500532 | 06/30/18 | ST. LOUIS CITY | ST LOUIS | 1500 PINE | PARKING | | \$- | | - \$ | - 1 - | | \$ 5,262 \$ | | \$- |
| 11501528 | 06/30/18 | ST. LOUIS CITY | ST LOUIS | 421 SOUTH 11 ST | PARKING | | \$ - | | - \$ | | | \$ 19,700 \$ | | \$- |
| 11502228 | 06/30/18 | ST. LOUIS CITY ST. LOUIS CITY | ST LOUIS ST LOUIS | 1115 CLARK AVE | PARKING PARKING | | \$- \$- | | - \$ | - / - | | \$ 6,720 \$ \$ 4,326 \$ | | \$- \$- |
| 11502475 10301015 | 06/30/22 06/30/24 | STODDARD | DEXTER | 3101 CHOTEAU AVE 1003 WILDWOOD DRIVE | OFFICE | | - φ \$8.8 | 9.4 | - ‡ 9.00 \$ | 7 | | \$ 4,320 \$ \$ 47.141 \$ | | э - \$ - |
| 88610402 | 06/30/20 | STONE | GALENA | 30832 HWY 413 | OFFICE | | \$ 10.7 | | 10.00 \$ | | | \$ 32,354 \$ | | ş - \$ - |
| 10701017 | 06/30/22 | TEXAS | HOUSTON | 16798 OAK HILLS DRIVE | OFFICE | | \$ 8.9 | | 2.00 \$ | | | \$ 18,345 \$ | | \$ - |
| 10800456 | 06/30/18 | VERNON | NEVADA | 330 S. PREWITT | OFFICE | | \$ 10.0 | | 18.50 \$ | | | \$ 68,613 \$ | | \$- |
| 10900092 | 06/30/23 | WARREN | WARRENTON | 3409 N HWY 47 | OFFICE | | \$ 10.0 \$ 9.9 | | 5.00 \$ | | | \$ 31,251 \$ | | \$- |
| 11002661 | 06/30/19 | WASHINGTON | POTOSI | 23 SOUTHTOWNE DRIVE | OFFICE | | \$9.9 | | 11.00 \$ | - | | \$ 54,185 \$ | | \$- |
| 11201899 | 06/30/18 | WEBSTER | MARSHFIELD | 201 E. WASHINGTON | OFFICE | | \$7.0 | | 2.00 \$ | | | \$ 16,899 \$ | | \$ - |
| 11411610 | 06/30/20 | WRIGHT | HARTVILLE | 124 S MAIN | OFFICE | | \$ 8.0 | | 8.00 \$ | | | \$ 20,388 \$ | | \$ - |
| | | | Real Estate Services | Allocation | | - | - | | - | 272,078 | | \$ 261,547 \$ | | \$ 10,531 |
| | | | NDI-COST TO CONTI | NUE PAY PLAN | | | | | \$ | 2,894 | \$- | \$ 2,782 \$ | - | \$ 112 |
| | | | NDI-MARKET RATE O | CTC (MBSA) | | | | | \$ | 269 | \$- | \$ 259 \$ | - | \$ 10 |
| | | | FY21 Corrections Lea | ase Requirement | | 529,420 | \$9. [^] | .17 1 | 1,394.00 \$ | 5,132,295 | \$ 1,676,628 | \$ 6,553,604 \$ | - | \$ 255,319 |
| ECONOMIC D | DEVELOPMENT | | | | | | | | | | | | | |
| 02602364 | 06/30/24 | COLE | JEFFERSON CITY | 4720 SCRUGGS STATION RD | STORAGE | 4,315 | \$ 2.5 | 53 | - \$ | | | \$ - \$ | | \$ 13,837 |
| | | | Real Estate Services | Allocation | | | | | \$ | 590 | \$- | \$ - \$ | - | \$ 590 |
| | | | NDI-COST TO CONTI | | | | | | \$ | 6 | \$- | \$ - \$ | - | \$ 6 |
| | | | NDI-MARKET RATE C | | | | | | \$ | | | \$ - \$ | <u> </u> | \$ 1 |
| | | | FY21 Economic Dev | elopment Lease Requirement | | 4,315 | \$ 2.5 | .53 | - \$ | 11,514 | \$ 2,920 | \$ - \$ | - | \$ 14,434 |
| | Y & SECONDARY | | | | | 4 700 | ^ | 10 | 0.00 | 10.014 | o 4.475 | | 04 000 | • |
| 00101265 | 06/30/24 | | KIRKSVILLE | 1612 NORTH OSTEOPATHY | OFFICE | | \$9.4 \$7.3 | | 6.00 \$ | | | \$ - \$ \$ - \$ | | |
| 00101409 01011545 | 06/30/22 06/30/23 | ADAIR BOONE | KIRKSVILLE COLUMBIA | 2105 E NORMAL 900 W NIFONG | OFFICE | | \$7.3 \$15.7 | | - \$ 14.00 \$ | - | | \$-\$ \$-\$ | 2,060 84,668 | |
| 01100335 | 06/30/18 | BUCHANAN | ST JOSEPH | 6TH & JULES | PARKING | | ຈ 15.1 \$ - | | - \$ | - | | φ - φ \$ - \$ | 6,181 | |
| 01200374 | 06/30/20 | BUTLER | POPLAR BLUFF | 1903 NORTHWOOD | OFFICE | | φ - \$ 10.3 | | 2.00 \$ | | | φ - φ \$ - \$ | 18,367 | |
| 01600735 | 06/30/24 | CAPE GIRARDEAU | CAPE GIRARDEAU | 3014 & 3102 BLATTNER RD | OFFICE | | \$ 10.0 \$ 9.7 | | 85.00 \$ | - | | \$-\$ | 295,282 | |
| 02400134 | 06/30/18 | CLAY | LIBERTY | 910 KENT | OFFICE | | \$ 11.7 | | - \$ | | | \$-\$ | 1,497 | |
| 02402621 | 06/30/19 | CLAY | KANSAS CITY | 8030 NORTH OAK TRAFFICWAY | OFFICE | | \$ 11.0 | | 15.60 \$ | | | \$-\$ | 66,430 | |
| 02600137 | 06/30/20 | COLE | JEFFERSON CITY | 3024 DUPONT CIRCLE | OFFICE | | \$ 7.3 | | 55.00 \$ | | | \$ - \$ | 199,889 | |
| 02600662 | 06/30/18 | COLE | JEFFERSON CITY | PARKING LOTS | PARKING | | \$ - | | - \$ | | | \$ 529 \$ | | \$ - |
| 02600813 | 06/30/24 | COLE | JEFFERSON CITY | 1500 SOUTHRIDGE DR | OFFICE | | • \$8.9 | 95 | 88.00 \$ | | | \$ - \$ | | |
| 02602364 | 06/30/24 | COLE | JEFFERSON CITY | 4720 SCRUGGS STATION ROAD | STORAGE | | \$ 2.5 | | - \$ | | | \$ - \$ | 10,189 | |
| 02611530 | 06/30/21 | COLE | JEFFERSON CITY | 3216 EMERALD LANE | OFFICE | | \$ 9.8 | 87 | - \$ | 29,610 | | \$ 40,465 \$ | | \$ - |
| 03300270 | 06/30/20 | DENT | SALEM | 100 SOUTH WARFEL ST. | SCHOOL | 4,890 | \$ 9.9 | 99 | 4.30 \$ | 48,851 | | \$ 69,886 \$ | - | \$ - |
| 03500106 | 06/30/20 | DUNKLIN | CLARKTON | 111 HIGHWAY 162 | SCHOOL | | \$ 8.4 | 46 | 8.66 \$ | 61,470 | | \$ 67,002 \$ | - | \$ - |
| 03900909 | 06/30/20 | GREENE | SPRINGFIELD | 1735 W CATALPA ST | OFFICE | 3,747 | \$ 8.3 | 32 | 11.00 \$ | 31,182 | \$ 16,584 | \$ - \$ | 47,766 | \$- |
| 03901286 | 06/30/24 | GREENE | SPRINGFIELD | 613 E. KEARNEY | OFFICE | 3,713 | \$ 10.0 | 08 | 12.60 \$ | 39,209 | \$ 18,959 | \$ - \$ | 58,168 | \$- |
| 03902738 | 06/30/29 | GREENE | SPRINGFIELD | 1900 E. DIVISION ST | OFFICE | | \$ 11.0 | 01 | 75.00 \$ | | | \$ - \$ | 267,192 | |
| 04600620 | 06/30/21 | HOWELL | WEST PLAINS | 3415 AND 3417 DIVISION DR. | OFFICE | 1,858 | | | 6.00 \$ | | | \$ - \$ | - | \$- |
| 52304604 | 06/30/18 | HOWELL | WEST PLAINS | 1715 WAYHAVEN DR | SCHOOL | 4,739 | | | 8.90 \$ | | | \$ 71,888 \$ | | \$- |
| 04802081 | 06/30/22 | JACKSON | BLUE SPRINGS | 1501 NW JEFFERSON | OFFICE | 4,129 | | | 7.70 \$ | | | \$ - \$ | | |
| 04811698 | 06/30/20 | JACKSON | KANSAS CITY | 1119 CHERRY ST | PARKING | | \$- | | - \$ | | | \$ - \$ | - | |
| 04900570 | 06/30/22 | JASPER | JOPLIN | 801 E 15TH ST | OFFICE | | \$ 9.6 | | 7.00 \$ | | | \$ - \$ | 40,088 | |
| 50705902 | 06/30/21 | LIVINGSTON | CHILLICOTHE | 603 WEST MOHAWK RD | OFFICE | 2,272 | | | 8.00 \$ | | | \$ - \$ | 34,918 | |
| 50706402 | 06/30/21 | MARION | HANNIBAL | 112 JAYCEE DR | OFFICE | | \$ 9.0 | | 5.50 \$ | | | \$ - \$ | 34,260 | |
| 06600232 | 06/30/20 | MILLER | ELDON | 114 N SPRUCE | SCHOOL | | \$ 7.6 | | 4.89 \$ | | | \$ 45,482 \$ | | \$ - |
| 50708002 | 06/30/22 | PETTIS | SEDALIA | 2115 WEST BROADWAY | OFFICE | 4,520 | | | 15.00 \$ | | | \$ - \$ | | |
| 08100731 | 06/30/22 | PHELPS | ROLLA | 1101-1111 KINGSHIGHWAY | OFFICE | 3,454 | | | 8.00 \$ | | | \$ - \$ | 37,199 | |
| 99909201 | 06/30/19 | ST. CHARLES | ST CHARLES | 3737 TRUMAN BLVD | OFFICE | 3,519 | | | 12.50 \$ | | | \$ - \$ | 45,697 | |
| 09401266 | 06/30/19 | ST. FRANCOIS | FARMINGTON | 901 PROGRESS DR | OFFICE | 2,745 | | | 8.00 \$ | 26,791 | \$ 9,712 | \$ - \$ | 36,503 | ф - |
| 11511525 | 06/30/18 | ST LOUIS CITY | ST LOUIS | 4041 FOREST PARK AVE | OFFICE | 000 | \$ 17.2 | 20 | 2.00 \$ | 10,368 | \$ 2,540 | \$ 12,908 \$ | - | \$- |

| ELEMENTARY & SECONDARY EDUCATION (continued) 10301182 06/30/21 STODDARD DEXTER 10801184 06/30/19 VERNON NEVADA 52311401 06/30/19 WRIGHT MT GROVI Real Estat NDI-COST NDI-MARK | e Services Allocation TO CONTINUE PAY PLAN ET RATE CTC nentary & Secondary Education Lease Requirem 4690 SOUTH CLARK ST E 208 E 8TH ST 1661 HILLTOP DR 900 W. NIFONG H 6TH & JULES LUFF 1903 NORTHWOOD DR LUFF 2153 & 2155 N WESTWOOD | OFFICE OFFICE OFFICE PARKING OFFICE | 1,383 2,500 1000 1000 1000 1000 1000 1000 1000 | \$ 10.00 \$ 7.82 | | \$ 13,375 \$ 26,975 \$ 94,666 \$ 1,007 \$ 94 \$ 1,749,091 \$ 1,780 | \$ 5.287 \$ 15.553 \$ - \$ - \$ - \$ 562,870 \$ 624 | | 18,662 - 74,215 789 74 1,815,058 | \$ 17 \$ 1 \$ 38,586 |
|---|---|--|---|--|--|---|--|---|---|---|
| ELEMENTARY & SECONDARY EDUCATION (continued) 10301182 06/30/21 STODDARD DEXTER 10801184 06/30/19 VERNON NEVADA 52311401 06/30/19 WRIGHT MT GROVI Real Estat NDI-MARK FY21 Eler HEALTH & SENIOR SERVICES 00402424 06/30/20 BARRY CASSVILL 8860802 06/30/23 BENTON WARSAW 01011545 06/30/23 BOONE COLUMBI/ 01100335 06/30/20 BUTLER POPLAR E 01200374 06/30/20 BUTLER POPLAR E 01300842 06/30/24 CALDWELL HAMILTON 88601402 06/30/24 CALDWELL HAMILTON 01500882 06/30/20 CAMDEN CAMDENT | 910 NINA ST 621 EAST HIGHLAND 5 502 W 5TH ST 8 Services Allocation TO CONTINUE PAY PLAN ET RATE CTC 6690 SOUTH CLARK ST 64690 SOUTH CLARK ST 5 208 E 8TH ST 1661 HILLTOP DR 900 W. NIFONG 4 6TH & JULES LUFF 1903 NORTHWOOD DR LUFF 2153 & 2155 N WESTWOOD | SCHOOL OFFICE SCHOOL ent - OFFICE OFFICE OFFICE OFFICE PARKING OFFICE | 4,926 1 1,383 2,500 1 170,135 1 178 1 195 1 153 1 6,210 1 | \$ 13.06 \$ 9.67 \$ 10.79 \$ 9.72 \$ 10.00 \$ 7.82 | 4.75 6.00 6.18 487.58 1.00 2.00 | RENT \$ 64,334 \$ 13,375 \$ 26,975 \$ 94,666 \$ 1,007 \$ 94 \$ 94 \$ 1,749,091 \$ 1,780 | SERVICES \$ 19,002 \$ 5,287 \$ 15,553 \$ - | REVENUE \$ 83,336 \$ \$ - \$ \$ 42,528 \$ \$ 18,875 \$ \$ 201 \$ \$ 19 \$ \$ 458,317 \$ \$ 1,115 \$ | - 18,662 - 74,215 789 74 5 1,815,058 | \$ - \$ - \$ 1,576 \$ 17 \$ 17 \$ 1 \$ 38,586 |
| 10301182 06/30/21 STODDARD DEXTER 10801184 06/30/19 VERNON NEVADA 52311401 06/30/19 WRIGHT MT GROVI Real Estat NDI-MARK FY21 Eler HEALTH & SENIOR SERVICES 00402424 06/30/20 BARRY CASSVILL 08600802 06/30/23 BENTON WARSAW 01011545 06/30/23 BOONE COLUMBI/ 01100335 06/30/18 BUCHANAN ST JOSEP 01201167 06/30/20 BUTLER POPLAR E 01300842 06/30/24 CALDWELL HAMILTON 88601402 06/30/22 CALLAWAY FULTON 01500882 06/30/20 CAMDEN CAMDENT | 621 EAST HIGHLAND 502 W 5TH ST e Services Allocation TO CONTINUE PAY PLAN ET RATE CTC 4690 SOUTH CLARK ST 5208 E 8TH ST 1661 HILLTOP DR 4000 W. NIFONG 4010 W. NIFONG 4010 HILLS LUFF 1903 NORTHWOOD DR LUFF 2153 & 2155 N WESTWOOD | OFFICE SCHOOL ent - OFFICE OFFICE OFFICE PARKING OFFICE | 1,383 2,500 1000 1000 1000 1000 1000 1000 1000 | \$ 9.67 \$ 10.79 \$ 9.72 \$ 10.00 \$ 7.82 | 6.00 6.18 487.58 1.00 2.00 | \$ 13,375 \$ 26,975 \$ 94,666 \$ 1,007 \$ 94 \$ 1,749,091 \$ 1,780 | \$ 5.287 \$ 15.553 \$ - \$ - \$ - \$ 562,870 \$ 624 | \$ | 18,662 - 74,215 789 74 1,815,058 | \$ - \$ - \$ 1,576 \$ 17 \$ 17 \$ 1 \$ 38,586 |
| 10801184 06/30/19 VERNON NEVADA 52311401 06/30/19 WRIGHT MT GROVI Real Estat NDI-COST NDI-MARK FY21 Eler HEALTH & SENIOR SERVICES 00402424 06/30/20 BARRY CASSVILL 88600802 06/30/23 BENTON WARSAW 01011545 06/30/23 BONE COLUMBI/ 01100335 06/30/18 BUCHANAN ST JOSEP 01200374 06/30/20 BUTLER POPLAR E 01300842 06/30/24 CALDWELL HAMILTON 88601402 06/30/22 CALLAWAY FULTON 01500882 06/30/20 CAMDEN CAMDEN | 621 EAST HIGHLAND 502 W 5TH ST e Services Allocation TO CONTINUE PAY PLAN ET RATE CTC 4690 SOUTH CLARK ST 5208 E 8TH ST 1661 HILLTOP DR 4000 W. NIFONG 4010 W. NIFONG 4010 HILLS LUFF 1903 NORTHWOOD DR LUFF 2153 & 2155 N WESTWOOD | OFFICE SCHOOL ent - OFFICE OFFICE OFFICE PARKING OFFICE | 1,383 2,500 1000 1000 1000 1000 1000 1000 1000 | \$ 9.67 \$ 10.79 \$ 9.72 \$ 10.00 \$ 7.82 | 6.00 6.18 487.58 1.00 2.00 | \$ 13,375 \$ 26,975 \$ 94,666 \$ 1,007 \$ 94 \$ 1,749,091 \$ 1,780 | \$ 5.287 \$ 15.553 \$ - \$ - \$ - \$ 562,870 \$ 624 | \$ | 18,662 - 74,215 789 74 1,815,058 | \$ - \$ - \$ 1,576 \$ 17 \$ 17 \$ 1 \$ 38,586 |
| 52311401 06/30/19 WRIGHT MT GROVI Real Estat NDI-COST NDI-MARK FY21 Eler HEALTH & SENIOR SERVICES 00402424 06/30/22 AUDRAIN MEXICO 00500450 06/30/23 BARRY CASSVILL 88600802 06/30/23 BENTON WARSAW 01011545 06/30/23 BOONE COLUMBIJ 01100335 06/30/20 BUTLER POPLAR E 01200374 06/30/20 BUTLER POPLAR E 01300842 06/30/24 CALUWAY FULTON 01500882 06/30/20 CAMDEN CAMDENT | 502 W 5TH ST a Services Allocation TO CONTINUE PAY PLAN ET RATE CTC nentary & Secondary Education Lease Requirem 4690 SOUTH CLARK ST E 208 E 8TH ST 1661 HILLTOP DR 900 W. NIFONG H 6TH & JULES LUFF 1903 NORTHWOOD DR LUFF 2153 & 2155 N WESTWOOD | SCHOOL ent - OFFICE OFFICE OFFICE PARKING OFFICE | 2,500 + | \$ 10.79 \$ 9.72 \$ 10.00 \$ 7.82 | 6.18 487.58 1.00 2.00 | \$ 26,975 \$ 94,666 \$ 1,007 \$ 94 \$ 1,749,091 \$ 1,780 | \$ 15,553 \$ - \$ - \$ - \$ 562,870 \$ 624 | \$ 42,528 \$ \$ 18,875 \$ \$ 201 \$ \$ 19 \$ \$ 458,317 \$ \$ 1,115 \$ | 74,215 789 74 1,815,058 | \$ - \$ 1,576 \$ 17 \$ 17 \$ 1 \$ 38,586 |
| Real Estat NDI-COST NDI-MARK HEALTH & SENIOR SERVICES 00402424 06/30/22 AUDRAIN MEXICO 00500450 06/30/20 BARRY CASSVILL 88600802 06/30/23 BENTON WARSAW 01011545 06/30/23 BOONE COLUMBI/ 01100335 06/30/20 BUTLER POPLAR E 01200374 06/30/20 BUTLER POPLAR E 01300842 06/30/24 CALDWELL HAMILTON 88601402 06/30/20 CAMDEN CAMDENT | e Services Allocation TO CONTINUE PAY PLAN ET RATE CTC nentary & Secondary Education Lease Requirem 4690 SOUTH CLARK ST E 208 E 8TH ST 1661 HILLTOP DR 900 W. NIFONG H 6TH & JULES LUFF 1903 NORTHWOOD DR LUFF 2153 & 2155 N WESTWOOD | OFFICE OFFICE OFFICE OFFICE PARKING OFFICE | 170,135 178 195 153 6,210 | \$ 9.72 \$ 10.00 \$ 7.82 | 487.58 1.00 2.00 | \$ 94,666 \$ 1,007 \$ 94 \$ 1,749,091 \$ 1,780 | \$ - \$ - \$ - \$ 562,870 \$ 624 | \$ 18,875 \$ \$ 201 \$ \$ 19 \$ \$ 458,317 \$ \$ 1,115 \$ | 74,215 789 74 1,815,058 | \$ 1,576 \$ 17 \$ 1 \$ 38,586 |
| NDI-COST NDI-MARK HEALTH & SENIOR SERVICES 00402424 06/30/22 AUDRAIN MEXICO 00500450 06/30/20 BARRY CASSVILL 88600802 06/30/23 BENTON WARSAW 01011545 06/30/23 BOONE COLUMBI/ 01100335 06/30/20 BUTLER POPLAR 01200374 06/30/20 BUTLER POPLAR E 01300842 06/30/24 CALDWELL HAMILTON 88601402 06/30/20 CAMDEN CAMDENT | TO CONTINUE PAY PLAN ET RATE CTC mentary & Secondary Education Lease Requirem 4690 SOUTH CLARK ST E 208 E 8TH ST 1661 HILLTOP DR 900 W. NIFONG H 6TH & JULES LUFF 1903 NORTHWOOD DR LUFF 2153 & 2155 N WESTWOOD | OFFICE OFFICE OFFICE PARKING OFFICE | 178 195 153 6,210 | \$ 10.00 \$ 7.82 | 487.58 1.00 2.00 | \$ 1,007 \$ 94 \$ 1,749,091 \$ 1,780 | \$ - \$ - \$ 562,870 \$ 624 | \$ 201 \$ \$ 19 \$ \$ 458,317 \$ \$ 1,115 \$ | 789 74 1,815,058 | \$ 17 \$ 1 \$ 38,586 |
| NDI-MAR# FY21 Eler HEALTH & SENIOR SERVICES 00402424 06/30/20 BARRY CASSVILL 08600802 06/30/23 BENTON WARSAW 01011545 06/30/23 BOONE COLUMBI/ 01100335 06/30/18 BUCHANAN ST JOSEP 01200374 06/30/20 BUTLER POPLAR E 01300842 06/30/24 CALLWAY HAMILTON 88601402 06/30/20 CALLAWAY FULTON 01500882 06/30/20 CAMDEN CAMDEN | ET RATE CTC mentary & Secondary Education Lease Requirem 4690 SOUTH CLARK ST E 208 E 8TH ST 1661 HILLTOP DR 900 W. NIFONG H 6TH & JULES LUFF 1903 NORTHWOOD DR LUFF 2153 & 2155 N WESTWOOD | OFFICE OFFICE OFFICE PARKING OFFICE | 178 195 153 6,210 | \$ 10.00 \$ 7.82 | 487.58 1.00 2.00 | \$ 94 \$ 1,749,091 \$ 1,780 | \$ - \$ 562,870 \$ 624 | \$ 19 \$ \$ 458,317 \$ \$ 1,115 \$ | 5 74 5 1,815,058 | \$ 1 \$ 38,586 |
| HEALTH & SENIOR SERVICES 00402424 06/30/22 AUDRAIN MEXICO 00500450 06/30/20 BARRY CASSVILL 88600802 06/30/23 BENTON WARSAW 01011545 06/30/23 BOONE COLUMBIJ 01100335 06/30/18 BUCHANAN ST JOSEP 01200374 06/30/20 BUTLER POPLAR E 01300842 06/30/24 CALDWELL HAMILTON 88601402 06/30/22 CALLAWAY FULTON 01500882 06/30/20 CAMDEN CAMDEN | 4690 SOUTH CLARK ST E 208 E 8TH ST 1661 HILLTOP DR 900 W. NIFONG H 6TH & JULES LUFF 1903 NORTHWOOD DR LUFF 2153 & 2155 N WESTWOOD | OFFICE OFFICE OFFICE PARKING OFFICE | 178 195 153 6,210 | \$ 10.00 \$ 7.82 | 1.00 2.00 | \$ 1,780 | \$ 624 | \$ 1,115 \$ | ,, | , |
| 00402424 06/30/22 AUDRAIN MEXICO 00500450 06/30/20 BARRY CASSVILL 88600802 06/30/23 BENTON WARSAW 01011545 06/30/23 BONE COLUMBI/ 01100335 06/30/18 BUCHANAN ST JOSEP 01200374 06/30/20 BUTLER POPLAR E 01201167 06/30/20 BUTLER POPLAR E 01300842 06/30/24 CALDWELL HAMILTON 8601402 06/30/20 CALLAWAY FULTON 01500882 06/30/20 CAMDEN CAMDENT | E 208 E 8TH ST 1661 HILLTOP DR 900 W. NIFONG H 6TH & JULES LUFF 1903 NORTHWOOD DR LUFF 2153 & 2155 N WESTWOOD | OFFICE OFFICE OFFICE PARKING OFFICE | 195 153 6,210 | \$ 7.82 | 2.00 | | | | 1,289 | \$- |
| 00500450 06/30/20 BARRY CASSVILL 88600802 06/30/23 BENTON WARSAW 01011545 06/30/23 BOONE COLUMBI/ 01100335 06/30/23 BUCHANAN ST JOSEP 01200374 06/30/20 BUTLER POPLAR E 01201167 06/30/20 BUTLER POPLAR E 01300842 06/30/24 CALDWELL HAMILTON 88601402 06/30/20 CALLAWAY FULTON 01500882 06/30/20 CAMDEN CAMDENT | E 208 E 8TH ST 1661 HILLTOP DR 900 W. NIFONG H 6TH & JULES LUFF 1903 NORTHWOOD DR LUFF 2153 & 2155 N WESTWOOD | OFFICE OFFICE OFFICE PARKING OFFICE | 195 153 6,210 | \$ 7.82 | 2.00 | | | | 1,289 | \$- |
| 88600802 06/30/23 BENTON WARSAW 01011545 06/30/23 BOONE COLUMBI/ 01100335 06/30/23 BUCHANAN ST JOSEP 01200374 06/30/20 BUTLER POPLAR E 01201167 06/30/20 BUTLER POPLAR E 01300842 06/30/24 CALDWELL HAMILTON 88601402 06/30/20 CALAWAY FULTON 01500882 06/30/20 CAMDEN CAMDENT | 1661 HILLTOP DR 900 W. NIFONG H 6TH & JULES LUFF 1903 NORTHWOOD DR LUFF 2153 & 2155 N WESTWOOD | OFFICE OFFICE PARKING OFFICE | 153 6,210 | | | ລ 1.525 | | | 4 0 4 0 | |
| 01011545 06/30/23 BOONE COLUMBI/ 01100335 06/30/18 BUCHANAN ST JOSEP 01200374 06/30/20 BUTLER POPLAR 01201167 06/30/20 BUTLER POPLAR 01300842 06/30/24 CALDWELL HAMILTON 88601402 06/30/22 CALLAWAY FULTON 01500882 06/30/20 CAMDEN CAMDENT | 4 900 W. NIFONG H 6TH & JULES LUFF 1903 NORTHWOOD DR LUFF 2153 & 2155 N WESTWOOD | OFFICE PARKING OFFICE | 6,210 | φ 1.00 | | | | \$ 1,055 \$ \$ 760 \$ | | |
| 01100335 06/30/18 BUCHANAN ST JOSEP 01200374 06/30/20 BUTLER POPLAR E 01201167 06/30/20 BUTLER POPLAR E 01300842 06/30/24 CALDWELL HAMILTON 88601402 06/30/22 CALLAWAY FULTON 01500882 06/30/20 CAMDEN CAMDENT | H 6TH & JULES LUFF 1903 NORTHWOOD DR LUFF 2153 & 2155 N WESTWOOD | PARKING OFFICE | | \$ 15.75 | 37.46 | | - | \$ 56,111 \$ | | |
| 01200374 06/30/20 BUTLER POPLAR POP | LUFF 1903 NORTHWOOD DR LUFF 2153 & 2155 N WESTWOOD | OFFICE | | \$ - | | \$ 6,358 | | \$ 2,949 \$ | | \$- |
| 01300842 06/30/24 CALDWELL HAMILTON 88601402 06/30/22 CALLAWAY FULTON 01500882 06/30/20 CAMDEN CAMDENT | | | | \$ 10.34 | 17.49 | | | \$ 26,152 \$ | | |
| 88601402 06/30/22 CALLAWAY FULTON 01500882 06/30/20 CAMDEN CAMDENT | 400 W BERRY | OFFICE | 4,258 | \$ 9.25 | 32.00 | \$ 39,387 | \$ 15,527 | \$ 25,475 \$ | 29,439 | \$- |
| 01500882 06/30/20 CAMDEN CAMDENT | | OFFICE | 150 | \$ 8.75 | 1.00 | \$ 1,313 | \$ 507 | \$ 844 \$ | 976 | \$- |
| | 108 NORTH HOSPITAL DR | OFFICE | 500 | | 0.49 | | | \$ 2,834 \$ | | - |
| 01602571 06/30/19 CAPE GIRARDEAU CAPE GIR | | OFFICE | | \$ 10.78 | 6.00 | | | \$ 5,008 \$ | | |
| | | OFFICE | 7,354 | | 42.94 | | | \$ 52,094 \$ | | |
| 01801075 06/30/18 CARTER VAN BURE 98701902 06/30/18 CASS BELTON | N HCR 2 BOX 2270 836 NORTH SCOTT AVENUE | OFFICE | 468 | | 3.00 | \$ | | \$ 2,467 \$ \$ 2,010 \$ | | |
| 98701902 06/30/18 CASS BELTON 02000534 06/30/18 CEDAR STOCKTO | | OFFICE | 300 138 | \$ 10.00 \$ 9.23 | - 1.00 | | | \$ 2,010 \$ \$ 881 \$ | | - |
| 02100132 06/30/22 CHARITON KEYTESVI | | OFFICE | 241 | | 1.00 | | | \$ 1,755 | | |
| 02300252 12/31/22 CLARK KAHOKA | 320 W MAIN ST. | OFFICE | 180 | | 1.00 | | | \$ 1,165 \$ | | |
| 02400884 06/30/21 CLAY LIBERTY | 7000 LIBERTY LN | OFFICE | | \$ 9.20 | 12.00 | | | \$ 10,903 \$ | | - |
| 02600142 06/30/22 COLE JEFFERSO | N CITY 930 WILDWOOD | OFFICE | 60,000 | \$ 7.85 | 350.83 | \$ 471,000 | \$ 160,650 | \$ 293,022 \$ | | \$ - |
| 02600327 06/30/22 COLE JEFFERSO | N CITY 920 WILDWOOD | OFFICE | 60,000 | \$ 7.85 | 351.27 | \$ 471,000 | \$ 149,940 | \$ 288,054 \$ | 332,886 | \$- |
| 02600482 06/30/20 COLE JEFFERSO | N CITY 3418 KNIPP DR | OFFICE | | \$ 9.11 | 86.77 | \$ 186,400 | | \$ 115,980 \$ | | |
| 02602239 06/20/24 COLE JEFFERSO | | STORAGE | | \$ 4.05 | 6.00 | | | \$ 669 \$ | | |
| 02602364 06/30/24 COLE JEFFERSC | | STORAGE | 14,553 | | | \$ 36,819 | | \$ 20,199 \$ | | |
| 02600713 06/30/22 COLE JEFFERSC | | OFFICE | | \$ 10.00 | 171.58 | | | \$ 238,989 \$ | | |
| 88702602 06/30/18 COLE JEFFERSC 02800881 06/30/19 CRAWFORD STEELVILI | | PARKING OFFICE | - 100 | \$- \$7.35 | - 3.00 | \$583 \$1,227 | - | \$ 270 \$ \$ 701 \$ | | |
| 03000392 06/30/23 DALLAS BUFFALO | 719 N ASH ST. | OFFICE | | \$ 7.35 \$ 10.10 | 1.49 | | | \$ 2,067 \$ | | э - \$ - |
| 03201609 06/30/20 DEKALB CAMERON | | OFFICE | 4,261 | | 31.99 | | | \$ 24,555 \$ | | - |
| 03301073 06/30/19 DENT SALEM | 800 W SCENIC RIVERS BLVD | OFFICE | 359 | | 2.00 | | | \$ 2,321 \$ | | |
| 03500618 06/30/19 DUNKLIN KENNETT | 1100 HWY 25 SOUTH BY-PASS | OFFICE | 2,175 | \$ 7.95 | 5.00 | \$ 17,292 | \$ 6,992 | \$ 11,265 \$ | 13,019 | \$ - |
| 03600261 06/30/19 FRANKLIN UNION | #1 LIBERTY PLAZA | OFFICE | 460 | \$ 7.33 | 4.00 | \$ 3,372 | \$ 1,530 | \$ 2,274 \$ | 2,628 | \$- |
| 03900710 06/30/18 GREENE SPRINGFI | | PARKING | | \$- | | \$ 39,129 | | \$ 18,152 \$ | | |
| 04001169 06/30/22 GRUNDY TRENTON | 2926 OKLAHOMA | OFFICE | | \$ 8.60 | 4.00 | | | \$ 4,371 \$ | | |
| 04100383 06/30/22 HARRISON BETHANY | 2403 VANDIVERT | OFFICE | | \$ 9.05 | 1.00 | | | \$ 1,065 \$ | | |
| 04200799 06/30/20 HENRY CLINTON | 1661 N. 2ND ST. | OFFICE | | \$ 9.00 | 4.00 | | | \$ 7,471 \$ | | - |
| 04600620 06/30/21 HOWELL WEST PLA 04700834 06/30/24 IRON IRONTON | INS 3415 &3417 DIVISION DR 202 PARK DR | OFFICE | 361 270 | \$ 9.40 \$ 6.63 | 2.00 3.00 | | | \$ 2,166 \$ \$ 1,214 \$ | | |
| 04700834 06/30/24 IRON IRONTON 04901047 06/30/18 JASPER JOPLIN | 202 PARK DR 1110 7TH | OFFICE | | \$ 6.63 \$ 10.76 | | \$ 1,790 \$ 2,690 | | \$ 1,214 \$ \$ 1,695 \$ | | \$- \$- |
| 04901047 00/30/18 JASPER JOPLIN | 1110 7TH, SUITE 12 | OFFICE | | \$ 10.76 \$ 10.15 | - 16.49 | | - | \$ 19,273 | | |
| 88605002 06/30/20 JEFFERSON HILLSBOR | | OFFICE | | \$ 9.75 | 1.00 | | | \$ 1,868 \$ | | - |
| 05001407 06/30/20 JEFFERSON ARNOLD | 3675 WEST OUTER ROAD | OFFICE | 4,978 | | 23.00 | | | | | |
| 05100004 06/30/20 JOHNSON WARRENS | | OFFICE | | \$ 9.23 | 3.00 | | | | | |
| 05300360 06/30/21 LACLEDE LEBANON | 2639 S. JEFFERSON | OFFICE | | \$ 9.35 | 2.49 | | | \$ 1,637 \$ | | |
| 05400024 06/30/22 LAFAYETTE LEXINGTO | | OFFICE | | \$ 8.60 | 1.00 | | | \$ 3,531 \$ | | |
| 05500701 06/30/19 LAWRENCE AURORA | 1419 E CHURCH ST | OFFICE | | \$ 10.00 | 1.00 | | | \$ 1,013 \$ | | |
| 05700659 06/30/24 LINCOLN TROY | 384 N. LINCOLN DR | OFFICE | | \$ 10.36 | 4.00 | | | \$ 2,923 \$ | | |
| 05900810 06/30/20 LIVINGSTON CHILLICO | | OFFICE | | \$ 8.65 | 2.00 | | | \$ 774 \$ | | |
| 06100821 06/30/20 MACON MACON 06201012 06/30/18 MADISON FREDRICH | 1716 - 1718 N. PROSPECT DR TOWN 413 BURRIS | OFFICE | | \$ 9.00 \$ 8.00 | 36.50 | | | \$ 26,364 \$ \$ 945 \$ | | |
| 06201012 06/30/18 MADISON FREDRIC 06011613 06/30/23 MCDONALD PINEVILLE | | OFFICE | 162 200 | | 2.00 | | | \$ 945 3 \$ 1,102 \$ | | |
| 06700060 06/30/21 MISSISSIPPI EAST PRA | | OFFICE | 200 | | 2.00 | | | | | |

| | | | | | LEASED FACILITIES - | FY 2021 | | | | | | | |
|--|--|---|--|--|--|--|--|---|---|--|--|--|---|
| LEASED F | ACILITIES | | | | | | | | ANNUAL | | GENERAL | | |
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | RENT | ANNUAL SERVICES | REVENUE | FED | OTHER |
| HEALTH & S | ENIOR SERVICES | (continued) | | | | | | | | | | | |
| 07201765 | 06/30/24 | NEW MADRID | NEW MADRID | 350 US HWY 61 SOUTH | OFFICE | 542 | | 4.00 \$ | | | | 3,024 | |
| 07301297 | 06/30/18 | NEWTON | NEOSHO | 201 N. WASHINGTON ST | OFFICE | | \$ 9.24 | 4.00 \$ | 2,680 | φ 1,100 | \$ 1,938 \$ | 2,240 | |
| 07400396 | 06/30/21 | NODAWAY | MARYVILLE | 301 SUMMIT DR | OFFICE | 330 | \$ 8.75 | 2.00 \$ | 2,888 | φ 1,020 | \$ 2,048 \$ | 2,366 | \$- |
| 07500836 | 06/30/18 | OREGON | ALTON | HWY 19 S. | OFFICE | | \$ 7.00 | 1.00 \$ | 5 1,120 | \$ 850 | \$ 914 \$ | 1,056 | |
| 07602553 | 07/30/20 | OSAGE | LINN | 63 PROGRESS LANE | OFFICE | 2,083 | \$ 5.54 | 2.00 \$ | 11,540 | \$ 7,366 | \$ 8,770 \$ | 10,136 | \$- |
| 88607802 | 12/31/18 | PEMISCOT | CARUTHERSVILLE | 911 HWY 84 | OFFICE | 1,600 | \$ 9.37 | 5.00 \$ | 14,992 | \$ 6,086 | \$ 9,778 \$ | 11,300 | \$- |
| 08000889 | 06/30/24 | PETTIS | SEDALIA | 808 WESTWOOD | OFFICE | | \$ 12.00 | 5.00 \$ | 5 14,712 | | \$ 8,640 \$ | 9,985 | \$- |
| 08100731 | 06/30/22 | PHELPS | ROLLA | 1101-1111 KINGSHIGHWAY | OFFICE | | \$ 8.04 | 7.00 \$ | | | \$ 5,505 \$ | 6,361 | |
| 08201307 | 06/30/22 | PIKE | BOWLING GREEN | 1610 BUSINESS 54 W | OFFICE | | \$ 6.50 | 1.00 \$ | | \$ 345 | \$ 504 \$ | 582 | |
| 08300375 | 06/30/23 | PLATTE | PLATTE CITY | 233 MARSHALL RD | OFFICE | | \$ 11.00 | 2.00 \$ | 1 | \$ 371 | \$ 682 \$ | 789 | |
| 08500385 | 06/30/24 | PULASKI | WAYNESVILLE | 712 HISTORIC 66 WEST | OFFICE | 236 | \$ 9.10 | 1.49 \$ | 2,148 | \$ 984 | \$ 1,453 \$ | 1,679 | \$- |
| 08811646 | 06/30/24 | RANDOLPH | MOBERLY | 1317 E HIGHWAY 24, SUITE B | OFFICE | | \$ 8.89 | - \$ | | \$ 660 | \$ 1,061 \$ | 1,226 | |
| 08901088 | 06/30/21 | RAY | RICHMOND | 901 E. LEXINGTON | OFFICE | | \$ 9.00 | 1.00 \$ | | \$ 407 | \$ 573 \$ | 662 | |
| 09100890 | 06/30/23 | RIPLEY | DONIPHAN | ROUTE 2 BOX 1143 | OFFICE | | \$ 8.41 | 4.00 \$ | - , | φ 2,020 | \$ 4,125 \$ | 4,768 | |
| 09700812 | 06/30/22 | SALINE | MARSHALL | 1239 SANTA FE TRAIL | OFFICE | 1,269 | \$ 11.07 | 4.00 \$ | 14,048 | \$ 6,462 | \$ 9,515 \$ | 10,995 | \$- |
| 10001298 | 06/30/24 | SCOTT | SIKESTON | 106 ARTHUR DR | OFFICE | 1,783 | \$ 9.47 | 9.00 \$ | 16,885 | \$ 2,717 | \$ 9,093 \$ | 10,509 | \$- |
| 10301015 | 06/30/24 | STODDARD | DEXTER | 1003 WILDWOOD DR | OFFICE | 1,119 | \$ 8.84 | 4.49 \$ | 9,892 | \$ 3,012 | \$ 5,986 \$ | 6,918 | \$- |
| 99909201 | 06/30/19 | ST. CHARLES | ST. CHARLES | 3737 TRUMAN BLVD | OFFICE | 1,996 | \$ 8.89 | 15.00 \$ | 17,744 | \$ 8,195 | \$ 12,033 \$ | 13,906 | \$- |
| 09401014 | 06/30/24 | ST. FRANCOIS | PARK HILLS | 140 STAPLES DR | OFFICE | 2,595 | \$ 10.25 | 10.00 \$ | 26,599 | \$ 9,866 | \$ 16,916 \$ | 19,549 | \$- |
| 11501724 | 10/19/35 | ST. LOUIS CITY | ST. LOUIS | OLD POST OFFICE-815 OLIVE | OFFICE | 15,758 | \$ 12.20 | 59.94 \$ | | \$ 92,268 | \$ 132,004 \$ | 152,547 | \$- |
| 11501808 | 06/30/18 | ST. LOUIS | ST. LOUIS | OLD POST OFFICE-911 OLIVE | PARKING | - | \$- | - 9 | 61,411 | \$ 9,212 | \$ 32,762 \$ | 37,861 | \$- |
| 11502410 | 06/30/18 | ST. LOUIS CITY | ST. LOUIS | 1515 CLARK STREET | PARKING | - | \$- | - 5 | 1,035 | \$ - | \$ 480 \$ | 555 | \$- |
| 10701017 | 06/30/22 | TEXAS | HOUSTON | 16798 OAK HILLS DR | OFFICE | 617 | \$ 8.99 | 3.00 \$ | 5,547 | \$ 2,138 | \$ 3,565 \$ | 4,120 | \$- |
| 10801184 | 06/30/19 | VERNON | NEVADA | 621 E. HIGHLAND | OFFICE | 328 | \$ 9.67 | 4.00 \$ | 3,172 | \$ 1,378 | \$ 2,111 \$ | 2,439 | \$- |
| 10901306 | 06/30/23 | WARREN | WARRENTON | 513 W BOONESLICK | OFFICE | 229 | \$ 10.00 | 2.00 \$ | 2,290 | \$ 712 | \$ 1,393 \$ | 1,609 | \$- |
| 11001018 | 06/30/18 | WASHINGTON | POTOSI | 10235 W STATE HWY E | OFFICE | 608 | \$ 7.26 | 4.00 \$ | 4,414 | \$ 2,184 | \$ 3,061 \$ | 3,537 | \$- |
| 11101087 | 06/30/18 | WAYNE | PIEDMONT | HWY 49 NORTH, ROUTE 2 | OFFICE | 321 | \$ 8.28 | 3.00 \$ | 2,658 | \$ 1,607 | \$ 1,979 \$ | 2,286 | \$- |
| 11401303 | 06/30/21 | WRIGHT | MOUNTAIN GROVE | 1801 N. TALCOTT | OFFICE | 1,031 | \$ 10.32 | 6.00 \$ | 10,640 | \$ 4,203 | \$ 6,886 \$ | 7,957 | \$- |
| | | | Real Estate Services | Allocation | | | | \$ | 148,768 | \$ - | \$ 69,014 \$ | 79,754 | \$- |
| | | | NDI-COST TO CONTI | NUE PAY PLAN | | | | \$ | 1,582 | \$- | \$ 734 \$ | 848 | \$- |
| | | | NDI-MARKET RATE C | TC | | | | \$ | | \$- | \$ 68 \$ | 79 | |
| | | | FY21 Health & Senio | r Services Lease Requirement | | 281,978 | \$ 9.14 | 1,446.71 \$ | 5 2,727,631 | \$ 910,813 | \$ 1,687,872 \$ | 1,950,572 | \$- |
| HIGHER EDU | | | | | | | | | | | | | |
| 00101409 | 30/06/22 | ADAIR | KIRKSVILLE | 2105 E. NORMAL | OFFICE | 4,050 | | | - / | 1 | | 46,656 | |
| 01011563 | 30/06/19 | BOONE | COLUMBIA | 800 CHERRY ST | OFFICE | 9,834 | • | \$ 8 \$ | 7 - | | \$ - \$ | 98,327 | |
| 01111567 | 30/06/22 | BUCHANAN | ST JOSEPH | 2202 FREDERICK AVE | OFFICE | 8,600 | \$11 | \$ 7 \$ | 94,600 | \$ 36,120 | \$-\$ | 130,720 | \$- |
| 01200374 | 30/06/20 | BUTLER | POPLAR BLUFF | 1903 NORTHWOOD DR | OFFICE | 4,614 | \$10 | \$ 5 \$ | 47,709 | \$ 18,613 | \$-\$ | 66,322 | \$- |
| 01602273 | 30/06/18 | CAPE GIRARDEAU | CAPE GIRARDEAU | 1737 NORTH KINGSHIGHWAY | OFFICE | 4,080 | \$15 | \$ 7 \$ | 59,813 | \$ 18,221 | \$-\$ | 78,034 | \$- |
| 02401629 | 30/06/18 | CLAY | KANSAS CITY | 3100 NE 83RD, SUITE 1201 | OFFICE | 1,426 | \$13 | \$ 5 \$ | 17,825 | \$ 5,752 | \$-\$ | 23,577 | \$- |
| 02600662 | 30/06/18 | COLE | JEFFERSON CITY | PARKING LOTS | PARKING | 0 | | \$ - \$ | | | \$-\$ | 6,033 | |
| | 30/06/24 | COLE | JEFFERSON CITY | TBD | OFFICE | 4,842 | \$8 | \$ 5 \$ | 40,673 | \$ 28,471 | \$-\$ | 9,680 | \$ 59,464 |
| | | DUNKLIN | KENNETT | 100 HIGHWAY 25 S BY-PASS | OFFICE | 4,033 | \$8 | \$ 5 \$ | 32,062 | \$ 15,305 | \$-\$ | 47,367 | \$- |
| 03500618 | 30/06/19 | | | | OFFICE | 6,800 | \$ 10 | \$ 5 \$ | 68,000 | \$ 27,506 | \$-\$ | 27,506 | |
| 03601418 | 30/06/19 30/06/20 | FRANKLIN | WASHINGTON | 1108 WASHINGTON SQUARE | | 0,000 | | | | | | | |
| 03500618 03601418 04202734 | 30/06/20 30/06/24 | HENRY | CLINTON | 117 W FRANKLIN | OFFICE | 5,092 | \$5 | \$ 3 \$ | | \$ 13,367 | \$-\$ | 40,367 | |
| 03500618 03601418 04202734 04600620 | 30/06/20 30/06/24 30/06/21 | HENRY HOWELL | CLINTON WEST PLAINS | 117 W FRANKLIN 3415 AND 3417 DIVISION DRIVE | OFFICE | | \$5 \$9 | \$3\$ \$4\$ | 37,309 | \$ 16,233 | \$ - \$ | 18,099 | \$ 35,443 |
| 03500618 03601418 04202734 04600620 04800269 | 30/06/20 30/06/24 | HENRY | CLINTON | 117 W FRANKLIN | OFFICE OFFICE OFFICE | 5,092 | \$5 \$9 \$9 | | 37,309 | \$ 16,233 | \$ - \$ \$ - \$ | | \$ 35,443 |
| 03500618 03601418 04202734 04600620 04800269 04801463 | 30/06/20 30/06/24 30/06/21 30/06/18 30/06/18 | HENRY HOWELL JACKSON JACKSON | CLINTON WEST PLAINS INDEPENDENCE KANSAS CITY | 117 W FRANKLIN 3415 AND 3417 DIVISION DRIVE 15301 E 23RD ST 1740 PASEO | OFFICE OFFICE OFFICE OFFICE | 5,092 3,969 9,327 2,535 | \$5 \$9 \$9 \$11 | \$ 4 \$ \$ 11 \$ \$ 9 \$ | 37,309 84,782 26,618 | \$ 16,233 \$ 49,890 \$ 10,267 | \$ - \$ \$ - \$ \$ - \$ | 18,099 134,672 36,885 | \$ 35,443 \$ - \$ - |
| 03500618 03601418 04202734 04600620 04800269 | 30/06/20 30/06/24 30/06/21 30/06/18 | HENRY HOWELL JACKSON | CLINTON WEST PLAINS INDEPENDENCE | 117 W FRANKLIN 3415 AND 3417 DIVISION DRIVE 15301 E 23RD ST | OFFICE OFFICE OFFICE | 5,092 3,969 9,327 | \$5 \$9 \$9 \$11 | \$ 4 \$ \$ 11 \$ | 37,309 84,782 26,618 | \$ 16,233 \$ 49,890 | \$ - \$ \$ - \$ | 18,099 134,672 | \$ 35,443 \$ - \$ - |
| 03500618 03601418 04202734 04600620 04800269 04801463 | 30/06/20 30/06/24 30/06/21 30/06/18 30/06/18 | HENRY HOWELL JACKSON JACKSON | CLINTON WEST PLAINS INDEPENDENCE KANSAS CITY | 117 W FRANKLIN 3415 AND 3417 DIVISION DRIVE 15301 E 23RD ST 1740 PASEO | OFFICE OFFICE OFFICE OFFICE | 5,092 3,969 9,327 2,535 | \$5 \$9 \$9 \$11 \$12 | \$ 4 \$ \$ 11 \$ \$ 9 \$ | 37,309 84,782 26,618 87,364 | \$ 16,233 \$ 49,890 \$ 10,267 \$ 40,098 | \$ - \$ \$ - \$ \$ - \$ | 18,099 134,672 36,885 | \$ 35,443 \$ - \$ - \$ - |
| 03500618 03601418 04202734 04600620 04800269 04801463 05001407 | 30/06/20 30/06/24 30/06/21 30/06/18 30/06/18 30/06/20 | HENRY HOWELL JACKSON JACKSON JEFFERSON | CLINTON WEST PLAINS INDEPENDENCE KANSAS CITY ARNOLD | 117 W FRANKLIN 3415 AND 3417 DIVISION DRIVE 15301 E 23RD ST 1740 PASEO 3675 W OUTER RD | OFFICE OFFICE OFFICE OFFICE OFFICE | 5,092 3,969 9,327 2,535 7,467 | \$5 9 \$9 \$11 \$12 \$9 | \$ 4 \$ \$ 11 \$ \$ 9 \$ \$ 12 \$ | 37,309 84,782 26,618 87,364 42,627 | \$ 16,233 \$ 49,890 \$ 10,267 \$ 40,098 | \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ | 18,099 134,672 36,885 127,462 | \$ 35,443 \$ - \$ - \$ - \$ - |
| 03500618 03601418 04202734 04600620 04800269 04801463 05001407 05300360 | 30/06/20 30/06/24 30/06/21 30/06/18 30/06/18 30/06/20 30/06/21 | HENRY HOWELL JACKSON JACKSON JEFFERSON LACLEDE | CLINTON WEST PLAINS INDEPENDENCE KANSAS CITY ARNOLD LEBANON | 117 W FRANKLIN 3415 AND 3417 DIVISION DRIVE 15301 E 23RD ST 1740 PASEO 3675 W OUTER RD 2639 S JEFFERSON | OFFICE OFFICE OFFICE OFFICE OFFICE | 5,092 3,969 9,327 2,535 7,467 4,559 | \$5 9 11 12 9 9 9 9 9 | \$ 4 \$ \$ 11 \$ \$ 9 \$ \$ 12 \$ \$ 4 \$ | 37,309 84,782 26,618 87,364 42,627 15,389 | \$ 16,233 \$ 49,890 \$ 10,267 \$ 40,098 \$ 23,958 \$ 9,011 | \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ \$ - \$ \$ \$ - \$ | 18,099 134,672 36,885 127,462 66,585 | \$ 35,443 \$ - \$ - \$ - \$ - \$ - |
| 03500618 03601418 04202734 04600620 04800269 04801463 05001407 05300360 05900810 08011590 | 30/06/20 30/06/24 30/06/21 30/06/18 30/06/18 30/06/20 30/06/21 30/06/20 | HENRY HOWELL JACKSON JACKSON JEFFERSON LACLEDE LIVINGSTON | CLINTON WEST PLAINS INDEPENDENCE KANSAS CITY ARNOLD LEBANON CHILLICOTHE | 117 W FRANKLIN 3415 AND 3417 DIVISION DRIVE 15301 E 23RD ST 1740 PASEO 3675 W OUTER RD 2639 S JEFFERSON 601 WEST MOHAWK | OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE | 5,092 3,969 9,327 2,535 7,467 4,559 1,779 | \$5 \$9 \$9 \$11 \$12 \$9 \$9 \$8 | \$ 4 9 \$ 11 \$ \$ 9 \$ \$ 12 \$ \$ 4 \$ \$ 5 \$ | 37,309 84,782 26,618 87,364 42,627 15,389 41,377 | \$ 16,233 \$ 49,890 \$ 10,267 \$ 40,098 \$ 23,958 \$ 9,011 | \$ - S \$ - S | 18,099 134,672 36,885 127,462 66,585 24,400 | \$ 35,443 \$ - \$ - \$ - \$ - \$ - \$ - \$ - |
| 03500618 03601418 04202734 04600620 04800269 04801463 05001407 05300360 05900810 | 30/06/20 30/06/24 30/06/21 30/06/18 30/06/18 30/06/20 30/06/21 30/06/20 30/06/21 | HENRY HOWELL JACKSON JACKSON JEFFERSON LACLEDE LIVINGSTON PETTIS | CLINTON WEST PLAINS INDEPENDENCE KANSAS CITY ARNOLD LEBANON CHILLICOTHE SEDALIA | 117 W FRANKLIN 3415 AND 3417 DIVISION DRIVE 15301 E 23RD ST 1740 PASEO 3675 W OUTER RD 2639 S JEFFERSON 601 WEST MOHAWK 515 S. KENTUCKY | OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE | 5,092 3,969 9,327 2,535 7,467 4,559 1,779 5,140 | \$5 \$9 \$9 \$11 \$12 \$9 \$9 \$9 \$9 \$8 \$11 | \$ 4 \$ \$ 11 \$ \$ 9 \$ \$ 12 \$ \$ 4 \$ \$ 5 \$ \$ 6 \$ | 37,309 84,782 26,618 87,364 42,627 15,389 41,377 53,184 | \$ 16,233 \$ 49,890 \$ 10,267 \$ 40,098 \$ 23,958 \$ 9,011 \$ 19,558 | \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ 5 \$ - \$ \$ \$ - \$ \$ \$ \$ \$ - \$ \$ \$ \$ \$ | 18,099 134,672 36,885 127,462 66,585 24,400 60,935 | \$ 35,443 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - |

| | | | | | LEASED FACILITIES - | FY 2021 | | | | | | | |
|----------------------|----------------------|----------------------|--|--------------------------------------|---------------------|---------|---------------------|-------------------|--------------|---------------------|------------------------|-----------|---------------------|
| LEASED FA | ACILITIES | | | | | | | | ANNUAL | ANNUAL | GENERAL | | |
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | RENT | SERVICES | REVENUE | FED | OTHER |
| 10601802 | 30/06/18 | TANEY | BRANSON | 2720 SHEPHERD OF THE HILLS | OFFICE | 2,236 | \$95 | \$ - [:] | \$ 20,169 | \$ 12,735 | \$-\$ | 32,904 | \$ - |
| 10801184 | 30/06/19 | VERNON | NEVADA | 621 E HIGHLAND | OFFICE | 3,343 | \$ 10 \$ | | | | \$-\$ | 47,595 | |
| | | | | | | | | | | \$ 454,735 | \$-\$ | | \$ 231,266 |
| | | | Real Estate Services | | | | | | | | \$ - \$ | 63,823 | |
| | | | NDI-COST TO CONTI NDI-MARKET RATE (| | | | | | | - | \$-\$ \$-\$ | 679 63 | |
| | | | | elopment Lease Requirement | | 103,526 | \$ 10 \$ | | \$ | | \$ - \$ \$ - \$ | 1,331,003 | |
| COMMERCE | AND INSURANCE | | TTET Economic Deve | | | 100,020 | ψ 10 · | / 120 | ¢ 1,101,004 | ¥ 404,100 | Ŷ Ŷ | 1,001,000 | ¥ 201,200 |
| 02600662 | 06/30/18 | COLE | JEFFERSON CITY | PARKING LOTS | PARKING | - | \$- | - : | \$ 6,033 | \$ - | \$-\$ | - | \$ 6,033 |
| 04811698 | 00044012 | JACKSON | KANSAS CITY | 1119 CHERRY ST. | PARKING | - | \$- | - : | \$ 15,120 | \$ - | \$-\$ | - | \$ 15,120 |
| 02600791 | 06/30/30 | COLE | JEFFERSON CITY | 200 MADISON | OFFICE | 70,168 | \$ 10.30 | 175.10 | \$ 722,977 | \$ 156,931 | \$ 60,000 \$ | - | \$ 819,908 |
| 02601279 | 07/31/24 | COLE | JEFFERSON CITY | MADISON & CAPITAL | PARKING | - | \$- | - | \$ 25,200 | \$- | \$-\$ | - | \$ 25,200 |
| 02602364 | 06/30/24 | COLE | JEFFERSON CITY | 4720 SCRUGGS STATION RD | STORAGE | 2,376 | \$ 2.53 | - | \$ 6,011 | \$ 1,098 | \$-\$ | - | \$ 7,109 |
| 03900909 | 06/30/20 | GREENE | SPRINGFIELD | 1735 WEST CATALPA ST | OFFICE | 2,070 | \$ 8.32 | 14.00 | \$ 17,222 | \$ 9,161 | \$-\$ | - | \$ 26,383 |
| 10001064 | 06/30/23 | SCOTT | SIKESTON | 102 ARTHUR DRIVE | OFFICE | 1,550 | \$ 9.98 | | \$ 15,469 | \$ 4,638 | \$-\$ | - | \$ 20,107 |
| 11501821 | 06/30/20 | ST. LOUIS CITY | ST. LOUIS | 604 PINE ST | PARKING | - | \$- | - | \$ 20,787 | \$- | \$-\$ | - | \$ 20,787 |
| | | | Real Estate Services | | | | | : | \$ 42,678 | | \$ 2,559 \$ | | \$ 40,119 |
| | | | NDI-COST TO CONTI | | | | | : | | - | \$ 27 \$ | | \$ 426 |
| | | | NDI-MARKET RATE | | | 70.404 | * 04.00 | 400.00 | ÷ := | | \$ 3 \$ | | \$ 39 \$ 981.231 |
| JUDICIARY | | | FY21 Commerce and | d Insurance Lease Requirement | - | 76,164 | \$ 31.00 | 189.00 | \$ 871,992 | \$ 171,828 | \$ 62,589 \$ | - | \$ 981,231 |
| 02600231 | 06/30/20 | COLE | JEFFERSON CITY | 2112 INDUSTRIAL | OFFICE | 27,000 | \$ 9.57 | 101.10 | \$ 258,390 | \$ 148,028 | \$ 386,097 \$ | 20,321 | \$ - |
| 02601370 | 06/30/20 | COLE | JEFFERSON CITY | 121 ALAMEDA DR | OFFICE | | \$ 9.98 | - | | | \$ - \$ | | \$ 128,752 |
| 02601371 | 06/30/20 | COLE | JEFFERSON CITY | 3425 CONSTITUTION CT | OFC/STORAGE | - | \$ 9.57 | 110.25 | | | \$ 403,624 \$ | | \$ - |
| 02602364 | 06/30/24 | COLE | JEFFERSON CITY | 4720 SCRUGGS STATION RD | STORAGE | - | \$ 2.53 | - | | | \$ 7,165 \$ | | \$ - |
| 03901638 | 06/30/22 | GREENE | SPRINGFIELD | 300 JOHN HAMMONS PARKWAY | OFFICE | | \$ 16.50 | - : | | | \$ 253,065 \$ | | \$ - |
| 11501594 | 06/30/22 | ST. LOUIS | ST. LOUIS | OLD POST OFFICE-815 OLIVE | OFFICE | 50,030 | | 68.30 | | | \$ 1,355,168 \$ | | \$ - |
| | | | Real Estate Services | | | , | | | \$ 109,063 | | \$ 102,707 \$ | | \$ 5,491 |
| | | | NDI-COST TO CONTI | | | | | | | | \$ 1,093 \$ | | \$ 58 |
| | | | NDI-MARKET RATE | стс | | | | : | | | \$ 102 \$ | 1 | \$ 5 |
| | | | FY21 Judiciary Leas | e Requirement | - | 132,714 | \$ 18.23 | 279.65 | \$ 2,529,869 | \$ 752,262 | \$ 3,126,629 \$ | 21,196 | \$ 134,306 |
| | DUSTRIAL RELATION | | | | | | | | | | | | |
| 01100335 | 06/30/18 | BUCHANAN | ST JOSEPH | 6TH & JULES | PARKING | - | • | - | | | \$-\$ | | \$ 1,159 |
| 01111567 | 06/30/22 | BUCHANAN | ST JOSEPH | 2202 FREDERICK AVE | OFFICE | | \$ 11.00 | 1.00 | | | \$ - \$ | | \$ - |
| 01011555 | 06/30/19 | BOONE | COLUMBIA | 5900 TOWER DR | OFFICE | - | \$ 10.00 | | \$ 60,000 | | \$ - \$ | | \$ 88,050 |
| 01600735 | 06/30/24 | CAPE GIRARDEAU | CAPE GIRARDEAU | 3014 & 3102 BLATTNER RD | OFFICE | 5,415 | | 8.00 | | | \$ - \$ | | \$ 69,000 |
| 01602571 | 06/30/19 | CAPE GIRARDEAU | CAPE GIRARDEAU | 471 SIEMERS DR | OFFICE | | \$ 9.90 | 1.00 | | | \$-\$ | - | \$ - |
| 03900949 | 06/30/19 | GREENE | SPRINGFIELD | 1736 E SUNSHINE | OFFICE | 4,125 | | 6.00 | | . , | \$ - \$ | | \$ 66,232 |
| 04602534 | 06/30/19 | HOWELL | MOUNTAIN VIEW | 125 EAST FIRST STREET | OFFICE | 450 | | 1.00 | | | \$-\$ | | \$ - |
| 05900810 | 06/30/20 | LIVINGSTON | CHILLICOTHE | 601 MOHAWK | OFFICE | | \$ 8.65 | 1.00 | • | | \$-\$ \$-\$ | | \$ - ¢ 42.172 |
| 04900159 | 06/30/21 | JASPER SCOTT | JOPLIN | 3311 TEXAS 106 ARTHUR DR | OFFICE | | \$ 10.69 \$ 0.47 | 3.00 | | | • • | | \$ 43,172 \$ - |
| 10001298 09201339 | 06/30/24 06/30/22 | SCOTT ST. CHARLES | SIKESTON ST. PETERS | 106 ARTHUR DR 119-123 OLYMPIC WAY | OFFICE | 1 | \$ 9.47 \$ 15.53 | 4.00 2.00 | | | \$ 2,399 \$ \$ - \$ | - / - | \$ - \$ - |
| 99909201 99909201 | 06/30/22 | ST. CHARLES | ST CHARLES | 3737 TRUMAN BLVD | OFFICE | | \$ 15.53 \$ 8.89 | 4.00 | | | s - s s - s | | \$ - \$ 72,645 |
| 09401735 | 06/30/19 | ST. FRANCOIS | PARK HILLS | 403 PARKWAY DR | OFFICE | | \$ 0.09 \$ 11.08 | 1.00 | | \$ 20,097 \$ 158 | э - э \$-\$ | | \$ 72,045 \$ - |
| 11501821 | 06/30/18 | ST. LOUIS CITY | ST LOUIS | 604 PINE ST | PARKING | | \$ 11.00 \$ - | - | | | \$ 3.429 \$ | 44,874 | |
| 10601280 | 06/30/18 | TANEY | BRANSON | 2720 SHEPARD OF THE HILLS | OFFICE | 215 | • | 1.00 | 1 | | \$ - \$ | | \$ - |
| | | | Real Estate Services | | | 2.5 | | | \$ 19,429 | | \$ 248 \$ | 3,782 | |
| | | | NDI-COST TO CONTI | | | | | | \$ 207 | | \$ 3 \$ | 40 | |
| | | | NDI-MARKET RATE | | | | | | \$ 18 | | \$-\$ | 3 | |
| | | | FY21 Labor & Indust | trial Relations Lease Requirement | - | 27,068 | \$ 12.59 | 33.00 | \$ 360,417 | \$ 114,822 | \$ 6,079 \$ | 92,516 | \$ 376,644 |
| LEGISLATUR | | | | | | | | | | | | | |
| 02602239 | 06/30/24 | COLE | JEFFERSON CITY | 4720 SCRUGGS STATION RD | STORAGE | | \$ 4.05 | - | | | \$ 354 \$ | | \$ - |
| 02602364 | 06/30/24 | COLE | JEFFERSON CITY | 4720 SCRUGGS STATION RD | STORAGE | 2,300 | \$ 2.53 | - | . , | | \$ 6,983 \$ | | \$ - |
| | | | Real Estate Services | | | | | | \$ 312 | | \$ 312 \$ | | \$ - |
| | | | NDI-COST TO CONTI | | | | • • | | | | \$ 3 \$ | | <u>\$ -</u> |
| | | | FY21 Legislative Lea | ase Requirement | - | 2,369 | \$ 2.57 | - | \$ 6,413 | \$ 1,239 | \$ 7,652 \$ | - | \$ - |

| | | | | | LEASED FACILITIES - | FY 2021 | | | | | | | |
|----------------------|----------------------|------------------------|----------------------|--|-----------------------|-----------------|------------|---------|-----------------|------------------------|--------------------------|-------|----------------------|
| LEASED FA | CILITIES | | | | | | | | | | | | |
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| LT GOVERNO | R | | | | | | | | | | | | |
| 11501725 | 00048973 | ST. LOUIS CITY | ST LOUIS | OLD POST OFFICE-815 OLIVE | OFFICE | 4,867 \$ | \$12\$ | 11 | \$ 59,377 | \$ 29,348 | \$ 44,363 \$ | - | \$ 44,362 |
| 11501808 | 00043281 | ST. LOUIS CITY | ST LOUIS | OLD POST OFFICE-911 OLIVE | PARKING | 0 5 | \$-\$ | | \$ 10,698 | \$ 1,391 | \$-\$ | - | \$ 12,089 |
| | | | | | | | | : | \$ 70,075 | \$ 30,739 | \$ 44,363 \$ | - | \$ 56,451 |
| | | | Real Estate Services | | | | | : | ., | - | \$ 1,891 \$ | - | + _, |
| | | | NDI-COST TO CONTIN | | | | | : | \$ 46 | \$- | \$ 20 \$ | - | \$ 26 |
| | | | NDI-MARKET RATE C | | | | | | Ŧ . | Ŧ | \$ 2\$ | | \$ 2 |
| | | | | FY21 Economic Development Lease | Requirement | 4,867 \$ | \$14\$ | 11 | \$74,424 | \$ 30,739 | \$ 46,276 \$ | - | \$ 58,887 |
| MENTAL HEA | | | | | | | | | | | | | |
| 01011545 | 06/30/23 | BOONE | COLUMBIA | 900 W NIFONG | OFFICE | 10,143 | | 58.00 | | | \$ 196,840 \$ | | \$ - |
| 01100335 | 06/30/18 | BUCHANAN | ST JOSEPH | 6TH & JULES | PARKING | - 9 | | - : | | * | \$ 17,087 \$ | | \$ - |
| 01602571 | 06/30/19 | | CAPE GIRARDEAU | 471 SIEMERS DR | OFFICE | 3,465 | | 12.00 | | | \$ 50,940 \$ | | \$ - |
| 02602364 | 06/30/24 | COLE | JEFFERSON CITY | 4720 SCRUGGS STATION RD | STORAGE | 1,222 | | - | | - | \$ 3,657 \$ | | \$- |
| 04811631 | 06/30/18 | JACKSON | KANSAS CITY | 8TH & CHARLOTTE | PARKING | - 5 | | | | - | \$ 9,137 \$ | ., | \$- |
| 05011716 | 06/30/24 | JEFFERSON | CRYSTAL CITY | TBD | OFFICE | 4,776 | | 13.00 | | | \$ 97,470 \$ | | \$- |
| 09702685 | 06/30/31 | SALINE | MARSHALL | 1547 W. COMMERCE DR. | OFFICE | 15,759 | | 99.00 | | | \$ 371,833 \$ | | \$- |
| 09702687 | 06/30/31 | SALINE | MARSHALL | ATCHISON & HWY YY | DAY TREATMENT | | \$ 42.82 | 71.00 | | | \$ 274,754 \$ | | \$- |
| 09201339 | 06/30/22 | ST. CHARLES | ST. PETERS | 119-123 OLYMPIC WAY | OFFICE | | \$ 15.53 | 42.00 | | ¢ .0,010 | \$ 149,107 \$ | | \$ - |
| 09411643 | 06/30/23 | ST. FRANCOIS | FARMINGTON | 1101 WEBER ROAD | OFFICE | 2,400 | | 9.00 | | | \$ 34,812 \$ | | \$ - |
| 11501821 | 06/30/18 | ST. LOUIS CITY | ST LOUIS | 604 PINE ST | PARKING | - 9 | | - : | | - | \$ 82,336 \$ | | \$ - |
| 10800258 | 06/30/18 | VERNON | NEVADA | 2201 NORTH ELM | OFFICE | 4,502 | 10 | 19 | 46,236 | 9,270 | \$ 55,506 \$ | | \$ - |
| 10802493 | 06/30/29 | VERNON | NEVADA | 2041-A E HUNTER RD | OFFICE | | \$ 15.29 | 44.00 | | | \$ 178,915 \$ | | \$ - |
| 10802494 | 06/30/29 | VERNON | NEVADA | 2041-B E HUNTER RD | DAY TREATMENT | 11,835 | \$ 18.83 | 20.00 | | | \$ 259,435 \$ | | \$ - |
| | | | Real Estate Services | | | | | : | ,. | | \$ 76,072 \$ | | \$- |
| | | | NDI-COST TO CONTIN | | | | | : | | | \$ 809 \$ | | \$ - |
| | | | NDI-MARKET RATE C | | | | | | | | \$ 75 \$ | | <u>\$</u> - |
| NATURAL RE | 0000000 | | FY21 Mental Health L | ease Requirement | - | 78,424 | \$ 19.44 | 387.00 | \$ 1,601,326 | \$ 258,899 | \$ 1,858,785 \$ | 1,440 | \$- |
| 01201167 | 06/30/20 | BUTLER | POPLAR BLUFF | 2153 & 2155 N WESTWOOD | OFFICE | 8,418 | \$ 9.25 | 29.00 | \$ 77,867 | \$ 31,475 | \$ 19,681 \$ | - | \$ 89,661 |
| 02001681 | 06/30/18 | CEDAR | CEDAR COUNTY | SECTION 7, TOWNSHIP 34N | LAND | - 9 | | - 29.00 | | | \$ 19,001 \$ \$ - \$ | | \$ 2,876 |
| 02401701 | 06/30/18 | CLAY | KANSAS CITY | KCPL NASHUA SUBSTATION | LAND | - 3 | r - | | | , , | » - » Տ - Տ | | \$ 2,876 |
| 02501662 | 06/30/20 | CLINTON | TRIMBLE | 7536 SW HWY O | LAND | | r | | , , | | • • | | \$ 1,666 |
| 02600660 | 06/30/23 | COLE | | 1730-1738 E. ELM | OFFICE | 44.515 | | 145.00 | | \$ 1,000 \$ 102,362 | \$ - \$ \$ 114.283 \$ | | \$ 221.345 |
| 02600847 | 06/30/20 | COLE | JEFFERSON CITY | 1659 E. ELM | OFFICE | 44,515 3 | | 149.00 | | | \$ 58.661 \$ | / | \$ 411.630 |
| 02602364 | 06/30/24 | COLE | JEFFERSON CITY | 4720 SCRUGGS STATION | STORAGE | 390 | | - | | \$ 137,143 \$ 180 | \$ 1,167 \$ | / - | \$ 411,030 |
| 02002304 | 06/30/24 | GREENE | SPRINGFIELD | 2040 W. WOODLAND | OFFICE | 13,904 | | 48.00 | | | \$ 30,533 \$ | | \$ 95,671 |
| 04800156 | 06/30/22 | JACKSON | LEE'S SUMMIT | HWY 470 & COLBERN ROAD | OFFICE | 13,350 | | 38.00 | | | \$ 111,460 \$ | | \$ 130,843 |
| 04800150 | 06/30/18 | JACKSON | KANSAS CITY | 4240 BLUERIDGE | LAND | - 9 | | - 1 | | | \$ 111,400 \$ \$ - \$ | | \$ 2,226 |
| 04801001 | 06/30/22 | JACKSON | INDEPENDENCE | 4018 HARVARD LANE | LAND | - 5 | * | | | - | φ - φ \$ - \$ | | \$ 3,496 |
| 04901679 | 06/30/18 | JASPER | CARTHAGE | SECTION 33, TOWNSHIP 29N, RANG | | | | | | | φ - φ \$ - \$ | | \$ 2,787 |
| | | | | | LAND | | | | | | φ - φ \$ - \$ | | \$ 1,272 |
| 04911517 05711570 | 06/30/21 06/30/22 | JASPER LINCOLN | ALBA FOLEY | 20400 MILLWOOD ROAD 2100 HIGHWAY Y | LAND | - 3 | r - | | | - | \$-\$ \$-\$ | | \$ 1,272 \$ 2,354 |
| 78006102 | | MACON | MACON | 1709 PROSPECT DR | OFFICE | | | | | | • • | | |
| 07502684 | 06/30/26 | OREGON | THAYER | | OFFICE OFC/STORAGE | | | 32.00 | | | \$ 74,708 \$ \$ - \$ | | |
| | 06/30/19 | | | 1006 NETTLETON DRIVE | | 1,254 | | 1.00 | | | | | \$ 15,720 |
| 07901668 09501643 | 06/30/19 06/30/18 | PERRY ST. GENEVIEVE | PERRY BONNE TERRE | 17751 HIGHWAY C HWY D | LAND LAND | | | - | | | \$-\$ \$-\$ | | \$ 2,253 \$ 1,901 |
| 09501643 09601129 | 06/30/18 | ST. LOUIS | FLORISSANT | | OFFICE | - : 1,000 \$ | | | | , , | \$-\$ \$-\$ | | • .,•• |
| 09601129 09601665 | 06/30/20 | ST. LOUIS ST. LOUIS | WEST ALTON | 917 N. HWY 67 WEST ALTON PLAYGROUND | LAND | 1,000 5 | | 3.00 | | \$ | \$-\$ \$-\$ | | \$ 9,549 \$ 814 |
| | | ST. LOUIS ST. LOUIS | FLORISSANT | 450 WEST WASHINGTON | STORAGE | - 3 100 S | | | • | - | \$-\$ \$-\$ | | \$ 814 \$ 1,831 |
| 09601813 | 06/30/18 | | | | | | - | | | - | Ŷ Ŷ | | • .,•• |
| 09602473 | 12/31/19 | ST. LOUIS | LADUE | 73 HUNTER AVE | LAND | - 5 | r | - | -, | | \$ - \$ | | \$ 3,927 |
| 09602487 | 06/30/18 | ST. LOUIS | STLOUIS | 13044 MARINE AVE | LAND | - 5 | r - | - | | \$ 773 | \$ - \$ | | \$ 1,073 |
| | | | STATEWIDE | AIR MONITORING | LAND | - 9 | 5 - | | | , , | \$ - \$ | | \$ 14,683 |
| | | | Real Estate Services | | | | | : | | | \$ 17,508 \$ | | \$ 46,681 |
| | | | NDI-COST TO CONTIN | | | | | : | | | \$ 186 \$ | | \$ 497 |
| | | | NDI-MARKET RATE C | TC | | | | | \$ 78 | c . | \$ 17 \$ | | \$ 46 |
| | | | | ces Lease Requirement | | 139.445 | | | \$ 1,531,139 | | \$ 428.204 \$ | 15 | \$ 1,141,67 |

| | | | | LE | ASED FACILITIES - | FY 2021 | | | | | | | | | |
|----------------------|---------------|----------------|----------------------|--|-------------------|---------|-------|--------------|----------|----------------|--------------------|--------------------|-------------|----------|----------|
| LEASED FA | CILITIES | | | | | | | | | | | | | | |
| LEASE ID | END DATE | COUNTY | СІТҮ | ADDRESS | SPACE USE | SQ FT | CPS | ŝF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | 0 | OTHER |
| ETHICS COM | | | | | | | | | | | | | | | |
| 02601353 | 06/30/22 | COLE | JEFFERSON CITY | 3411-A KNIPP | OFFICE | 7,247 | \$8 | 8.50 | 24.00 \$ | | | \$ 105,767 | | \$ | - |
| | | | Real Estate Services | | | | | | \$ | ,- | \$ - | \$ 4,644 | \$ - | \$ | - |
| | | | NDI-COST TO CONTIN | | | | | | \$ | | \$ - | \$ 49 | \$ - | \$ | - |
| | | | NDI-MARKET RATE C | | | | | | \$ | - | - | \$ 5 | | \$ | <u> </u> |
| | | | FY21 Ethics Commis | sion Lease Requirement | - | 7,247 | \$8 | B.50 | 24.00 \$ | 66,298 | \$ 44,167 | \$ 110,465 | \$ - | \$ | - |
| | DMINISTRATION | | | | | | | | _ | | | | | | |
| 01100335 | 06/30/18 | BUCHANAN | ST JOSEPH | 6TH & JULES | PARKING | | - | - | - \$ | | | \$ - | \$ - | \$ | 2,125 |
| 98701902 | 06/30/18 | CASS | BELTON | 836 NORTH SCOTT AVENUE | OFFICE | | | 0.00 | - \$ | | | \$ - | \$ - | \$ | 2,181 |
| 02611717 | 06/30/24 | COLE | JEFFERSON CITY | 1731 ELM COURT - RESP | OFFICE | - | | 1.18 | - \$ | | \$ 12,854 | \$ - | \$ - | \$ | 75,350 |
| 02600660 | 06/30/23 | COLE | JEFFERSON CITY | 1730-1738 E. ELM | OFFICE | - | | 9.37 | 2.49 \$ | 1.5 | \$ 10,391 | \$ 52,734 | \$ - | \$ | - |
| 02600662 | 06/30/18 | COLE | JEFFERSON CITY | PARKING LOTS | PARKING | | • | - | - \$ | | | \$ 840 | \$ - | \$ | 3,820 |
| 02600791 | 06/30/30 | COLE | JEFFERSON CITY | 200 MADISON | OFFICE | | | 0.30 | - \$ | | \$ 24,979 | \$- | \$ - | \$ | 145,685 |
| 02602364 | 06/30/24 | COLE | JEFFERSON CITY | 4720 SCRUGGS STATION | STORAGE | - | | 2.53 | - \$ | | | \$ 54,019 | \$ - | \$ | 75,975 |
| 02602239 | 06/30/24 | COLE | JEFFERSON CITY | 4720 SCRUGGS STATION | STORAGE | - | | 4.05 | - \$ | | | \$ 101,414 | \$ - | \$ | 123,901 |
| 02602582 | 06/30/33 | COLE | JEFFERSON CITY | OLD JC POST OFFICE - HIGH STREET | OFFICE | - | | 6.00 | 10.75 \$ | | \$ 25,995 | \$ 77,115 | \$ - | \$ | - |
| 0000000 | 01/00/00 | COLE | JEFFERSON CITY | NDI FY21 | OFFICE | | | 8.00 | - 9 | | \$ 87,500 | \$ 537,500 | \$- | \$ | - |
| 03201609 | 06/30/20 | DEKALB | CAMERON | 207 E MCELWAIN DR (ITSD) | OFFICE | 172 | \$9 | 9.20 | 1.00 \$ | 1,583 | \$ 590 | \$ 2,173 | \$- | \$ | - |
| 03500618 | 06/30/19 | DUNKLIN | KENNETT | 1100 HWY 25 BY-PASS | OFFICE | 175 | \$7 | 7.95 | 1.00 \$ | 1,392 | \$ 563 | \$ 1,955 | \$- | \$ | - |
| 03900710 | 06/30/18 | GREENE | SPRINGFIELD | 305 W OLIVE, 405 W OLIVE | PARKING | | \$ | - | - \$ | 4,460 | \$ 446 | \$- | \$- | \$ | 4,906 |
| 04100383 | 06/30/22 | HARRISON | BETHANY | 2403 VANDIVERT (ITSD) | OFFICE | 151 | \$9 | 9.05 | 1.00 \$ | 1,367 | \$ 602 | \$ 1,969 | \$- | \$ | - |
| 04200799 | 06/30/20 | HENRY | CLINTON | 1661 NORTH 2ND ST | OFFICE | 542 | \$9 | 9.00 | - \$ | 4,878 | \$ 2,169 | \$ 7,047 | \$- | \$ | - |
| 04600620 | 06/30/21 | HOWELL | WEST PLAINS | 3415 & 3417 DIVISION DR | OFFICE | 600 | \$9 | 9.40 | - \$ | 5,640 | \$ 2,177 | \$ 7,817 | \$- | \$ | - |
| 04811698 | 00044012 | JACKSON | KANSAS CITY | 1119 CHERRY STREET | PARKING | | | | 9 | 3,600 | \$- | \$ 3,600 | \$- | \$ | - |
| 04900530 | 06/30/23 | JASPER | JOPLIN | 1919 NORTH RANGE LINE (ITSD) | OFFICE | 200 | \$9 | 9.24 | - \$ | 5 1,848 | \$ 712 | \$ 2,560 | \$- | \$ | - |
| 06100821 | 06/30/20 | MACON | MACON | 1716-1718 N PROSPECT | OFFICE | 175 | \$9 | 9.00 | 1.00 \$ | 1,575 | \$ 654 | \$ 2,229 | \$- | \$ | - |
| 09100890 | 06/30/23 | RIPLEY | DONIPHAN | ROUTE 2, BOX 1143 | OFFICE | 343 | \$8 | 8.41 | - \$ | 2,885 | \$ 1,120 | \$ 4,005 | \$- | \$ | - |
| 09201339 | 06/30/22 | ST. CHARLES | ST. PETERS | 119-123 OLYMPIC WAY | OFFICE | 300 | \$ 15 | 5.53 | 1.00 \$ | 4,659 | \$ 312 | \$- | \$- | \$ | 4,971 |
| 10611700 | 06/30/24 | TANEY | BRANSON | 2900 GREEN MOUNTAIN DR | OFFICE | 200 | \$ 11 | 1.00 | 1.00 \$ | 2,200 | \$ 657 | \$ 2,857 | \$- | \$ | - |
| 10800258 | 06/30/18 | VERNON | NEVADA | 2201 NORTH ELM | RESIDENTIAL | 4,070 | \$ 10 | 0.27 | - \$ | 41,799 | \$ 11,445 | \$ 53,244 | \$ - | \$ | - |
| 10900092 | 06/30/18 | WARREN | WARRENTON | 3409 N. HIGHWAY 47 | OFFICE | 1,000 | \$9 | 9.90 | - 9 | 9,900 | \$ 4,610 | \$ 14,510 | \$ - | \$ | - |
| 11501821 | 06/30/19 | ST LOUIS CITY | ST LOUIS | 604 PINE ST | PARKING | | \$ | - | - 9 | 45,062 | \$ - | \$ 42,800 | \$ - | \$ | 2,262 |
| | | | Real Estate Services | | | | | | s | | - | \$ 92,277 | s - | \$ | 18,817 |
| | | | NDI-COST TO CONTIN | | | | | | s | | | | s - | ŝ | 200 |
| | | | NDI-MARKET RATE C | | | | | | s | | | \$ 102 | | ŝ | 18 |
| | | | | istration Lease Requirement | - | 151,512 | \$7 | 7.65 | 19.24 \$ | | \$ 253,250 | \$ 1,063,748 | \$ - | \$ | 460,211 |
| PUBLIC SAFE | TY | | | | | | | | | | | | | | |
| 01002591 | 06/30/20 | BOONE | COLUMBIA | 601 BUS LOOP 70 WEST - VETS | OFFICE | 1,095 | \$ 12 | 2.93 | - \$ | 14,158 | \$ 3,347 | \$- | \$- | \$ | 17,505 |
| 01100335 | 06/30/18 | BUCHANAN | ST JOSEPH | 6TH & JULES - VETS | PARKING | | \$ | - | - \$ | 1,932 | \$ 193 | \$- | \$- | \$ | 2,125 |
| 0000000 | 01/00/00 | BUTLER | POPLAR BLUFF | TBD - VETS | OFFICE | 636 | \$ 14 | 4.00 | - \$ | 5 11,318 | \$ 5,883 | \$- | \$- | \$ | 17,201 |
| 01502589 | 06/30/18 | CAMDEN | OSAGE BEACH | 1000 CITY PARKWAY - VETS | OFFICE | 320 | \$9 | 9.46 | - \$ | 5,905 | \$ 5,074 | \$- | \$- | \$ | 10,979 |
| 01600735 | 06/30/19 | CAPE GIRARDEAU | CAPE GIRARDEAU | 3014 & 3102 BLATTNER RD - SEMA | OFFICE | 250 | \$9 | 9.75 | - \$ | 2,438 | \$ 1,031 | \$- | \$ 3,469 | \$ | - |
| 02600660 | 06/30/24 | COLE | JEFFERSON CITY | 1730-1738 E. ELM - LIQUOR CONTROL | OFFICE | | | 9.37 | - \$ | | \$ 22,156 | - \$ - | \$ - | \$ | 112,436 |
| 02600813 | 06/01/24 | COLE | JEFFERSON CITY | 1500 SOUTHRIDGE | OFFICE | - | | 8.95 | - \$ | | , , | - \$ - | \$ - | \$ | 10,004 |
| 03201609 | 06/30/20 | DEKALB | CAMERON | 207 E MCELWAIN - SEMA | OFFICE | | | 9.20 | - 9 | 7 | \$ 380 | \$- | \$ 1,401 | \$ | - |
| 03500618 | 06/30/19 | DUNKLIN | KENNETT | 1100 HWY 25 S BY-PASS - VETS | OFFICE | | | 7.95 | - 9 | | \$ 843 | \$ - | \$ - | \$ | 2,870 |
| 03900303 | 12/31/20 | GREENE | SPRINGFIELD | 1410 S. KANSAS EXPRESSWAY - VETS | OFFICE | | | 1.09 | 4.00 \$ | | \$ 6,322 | \$ - | \$ - | \$ | 22,990 |
| 04600620 | 06/30/21 | HOWELL | WEST PLAINS | 3415 & 3417 DIVISION DR - VETS | OFFICE | - | | 9.40 | - \$ | | \$ 910 | \$- | \$- | ŝ | 3,260 |
| 04811565 | 06/30/22 | JACKSON | INDEPENDENCE | 3675 NOLAND RD, SUITE 306 - VETS | OFFICE | 1,155 | | | - 4 | | | • | \$ - | \$ | 15,528 |
| 04811519 | 06/30/21 | JACKSON | KANSAS CITY | 1601 EAST 18TH ST - VETS | OFFICE | 725 | | | - 4 | | | | \$ - | \$ | 18,280 |
| 05001407 | 06/30/20 | JEFFERSON | ARNOLD | 3675 WEST OUTER RD - VETS | OFFICE | 986 | | | 1.00 \$ | | | \$ - | \$ - | \$ | 16,054 |
| 05300360 | 06/30/21 | LACLEDE | LEBANON | 2639 S JEFFERSON - VETS | OFFICE | 312 | | 9.35 | - \$ | | | \$- \$- | φ - \$ - | \$ | 4,378 |
| 05302634 | 06/30/18 | LACLEDE | LEBANON | 2039 S JEFFERSON - VETS 200 N ADAM - SEMA | OFFICE | | | 9.35 2.00 | - 3 | | | » - Տ - | \$ | | 4,370 |
| 05302634 50705902 | | | CHILLICOTHE | | OFFICE | | | | | | | | | | 2 465 |
| | 06/30/18 | LIVINGSTON | | 603 WEST MOHAWK RD - VETS 1716-1718 N PROSPECT - VETS | | | | 9.80 | - 5 | | | \$ - | \$ - | \$ \$ | 3,465 |
| 06100821 | 06/30/20 | MACON | MACON | | OFFICE | 337 | | 9.00 | - 9 | | | φ - | \$ - | | 4,359 |
| 08000889 | 06/30/18 | PETTIS | SEDALIA | 808 WESTWOOD - VETS | OFFICE | 500 | | | - \$ | | | \$ - | \$ - | \$ | 7,517 |
| 08502397 | 06/30/24 | PULASKI | ST ROBERT | 194 EASTLAWN AVE - VETS | OFFICE | 1,188 | | 9.00 | 5.00 \$ | | | \$- | \$ - | \$ | 23,264 |
| 08811535 | 06/30/18 | RANDOLPH | MOBERLY | 3029 COUNTY RD 1325 - VETS | OFFICE | 582 | | 9.25 | - \$ | | | | \$ - | \$ | 8,061 |
| 10001298 | 06/30/24 | SCOTT | SIKESTON | 106 ARTHUR DRIVE - VETS | OFFICE | 225 | \$9 | a 47 | 1.00 \$ | 2,225 | \$ 471 | \$ - | \$- | \$ | 2,696 |

| EASE 00 DDMITE COUNT CITY ADDRES SPACE USE SPACE USE SPACE USE PET ADDRES ADDRES PET ADDRES ADDRES PET ADDRES ADDRES PET ADDRES | | | | | LE | ASED FACILITIES - | FY 2021 | | | | | | | |
|---|------------|----------|----------------|---------------------|-------------------------|-------------------|---------|------------|-------|------------|-----------|-----------|----------|---|
| LEASE OF INDUCT COUNTY CPU ADDRESS SPACE USE SOLF FIRE REVICE REVERUE FED CARLONSOFT MEDIAL DATEST SUPERIONAL B11 PRODUCTS IN VERSION B11 PRODUCTS IN VERSION PR | LEASED FA | CILITIES | | | | | | | | | | | | |
| Description Display biology FLAMACON Display biology Display biology <thdisplay biology<="" th=""> <thdisplay biology<="" th=""></thdisplay></thdisplay> | LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | | | | FED | OTHER |
| 1002271 M 0903/18 TARLY M MBMSON M 304 BEPARO IT MELLS-VETS MICE 09702 100 1 0 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0 | | . , | | | | | | | | | | | | |
| IMBERTIAL DECORT Verticinal DECORT DECORT <thdecort< th=""> <thde< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>+</td><td></td><td>• •,••</td></thde<></thdecort<> | | | | | | | | | | | | + | | • •,•• |
| Product of the construct Arr product Arr Pro | | | | | | | | | | | | • | • | • |
| Non-Marker Part Particle Statey Lease Requirement 2 2019 5 102 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 0 5 0 5 0 5 0 5 0 5 0 5 0 5 0 5 0 5 0 5 0 5 0 5 0 5 0 | 10801184 | 06/30/19 | VERNON | | | OFFICE | 181 3 | \$ 9.67 | | | | Ŧ | • | 1 1 |
| Interview Image: Part Part Endit Sing Lease Requirement Image: Part Part Part Part Part Part Part Part | | | | | | | | | | | - | + | | |
| HUMB CONSTRUE 1 20.018 1.02 1.02 2.0.018 1.02 <th1.02< th=""> 1.02 1.02</th1.02<> | | | | | | | | | | | - | + | | |
| Deck10981 Deck2098 CLVY MARKAR CITY 131 BURLINGTON T OFFICE 4.58 6 15.00 6 5.70 5 - 5 0 0 - 1 0 | | | | | | - | 23,019 | \$ 10.74 | | - | | * | Ŧ | |
| Description Description <thdescription< th=""> <thdescription< th=""></thdescription<></thdescription<> | GAMING COM | IMISSION | | | | | | | | | | | | - |
| Part Entre Services Ablocation Noi-Cost Cost Number Park Law S 17,214 S - S S - S <td></td> | | | | | | | | | | | | | | |
| NULCOST D CONTINUE PAY FLAM NULCOST D CONTINUE PAY FLAM NULL < | 02600253 | 06/30/21 | COLE | | | OFFICE | 26,256 | \$ 9.83 | | | | • | • | • |
| Industree Parts Industree | | | | | | | | | | | | Ŧ | • | . , |
| PY21 Gaming Commission Lasas Beguirment - 30.241 9 10.24 9 30.216 9 80.71 5 - 5 0011264 0002164 ACMINO MARKAY PARCE 1120 ST 100 5 1.30 5 1.400 5 - 5 <td></td> <td>+</td> <td>•</td> <td>•</td> | | | | | | | | | | | | + | • | • |
| Member PartRoL Description Description <thdescription< th=""></thdescription<> | | | | | | | 20.912 | 10.24 | | - | | * | T | \$ 17 \$ 420,983 |
| Op101204 Op101204 OPADIA ADAR NIRKSVILE 1012N OSTEPAI MON DE OFFICE 7.20 5 0.408 5 0.400 5 | HIGHWAY PA | TROL | | F121 Gaining Commis | sion Lease Requirement | • | 30,012 | ¢ 10.24 | 82.00 | \$ 332,910 | \$ 00,007 | ф - | • - | \$ 420,983 |
| 0800763 08070764 08070764 | | | ADAIR | KIRKSVILLE | 1612 N. OSTEOPATHY | DE OFFICE | 725 \$ | \$ 9.40 | - | \$ 6,818 | \$ 1,682 | \$ - | \$ - | \$ 8,500 |
| 0070190 BATES BUTLER 24 WEST PAIRONIC ST DE OFFICE 17.0 5 07.07 0 5 57.00 5 7.00 <td< td=""><td>00301824</td><td>06/30/18</td><td>ATCHISON</td><td>TARKIO</td><td>405 S 11TH ST</td><td>DE OFFICE</td><td>1,300</td><td>\$ 1.38</td><td>-</td><td>\$ 1,800</td><td>\$ 180</td><td>\$ -</td><td>\$-</td><td>\$ 1,980</td></td<> | 00301824 | 06/30/18 | ATCHISON | TARKIO | 405 S 11TH ST | DE OFFICE | 1,300 | \$ 1.38 | - | \$ 1,800 | \$ 180 | \$ - | \$- | \$ 1,980 |
| 0070190 003016 BATES ADRIAN ADRIAN LAND * S - S 2700 S S | 00502569 | 06/30/18 | BARRY | CASSVILLE | 404-7 HIGHWAY 248 | DE OFFICE | 1,200 | \$ 1.00 | | \$ 1,200 | \$ 1,481 | \$ - | \$- | \$ 2,681 |
| montrass BRATON LAMAR 105 1111 STREET OFFC 1.00 \$ 2.700 \$ 3.807 \$ 2.700 \$ 3.807 \$ 2.700 \$ 3.807 \$ 2.700 \$ 3.807 \$ 2.700 \$ 3.807 \$ 4.700 \$ \$ 4.700 \$ \$ 4.700 \$ \$ 4.700 \$ \$ 4.700 \$ \$ 4.700 \$ \$ 4.700 \$ \$ 4.700 \$ \$ 5.700 \$ \$ 5.700 \$ \$ 5.700 \$ \$ 5.700 \$ \$ 5.700 \$ \$ 5.700 \$ \$ 5.700 \$ \$ 5.700 \$ \$ 5.700 \$ 5.700 \$ \$ 5.700 \$ \$ 5.700 \$ \$ 5.700 \$ \$ 5.700 \$ \$ 5.700 \$ \$ 5.700 \$ \$ | 00701305 | 06/30/18 | BATES | BUTLER | 2-4 WEST OHIO ST | DE OFFICE | 1,783 | \$ 9.94 | - | \$ 17,723 | \$ 8,400 | \$ - | \$ - | \$ 26,123 |
| DOUD1010 DOUD3020 PATES AFROM AROM LND - S 4.20 S 5.00 S 4.20 S 5.00 S 4.20 S 5.00 S 4.20 S 5.00 S 5.00 S 5 | | | | | ADRIAN | | | | | | | Ŧ | | + + |
| b0070120 603014 BATES MPLETON CITY MPDA CIVY MPD | | | | | | | | | | | | Ŧ | • | • • • • • • |
| 0n702000 0eR00119 BATES ULTLER MV42 WEST, RA4 OFFCE 168 2 2 5 50 5 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>·</td> <td></td> <td>• .,=••</td> <td></td> <td>Ŧ</td> <td>•</td> <td>+ .,.=+</td> | | | | | | | | · | | • .,=•• | | Ŧ | • | + .,.=+ |
| bodd bodd bennow WARRAW 181 W HARRISON DE OFFICE 47.0 s 2.7.0 s 2.7.00 s | | | | | | | | | | | | Ŧ | • | , , |
| Bendrog ORG022 BENTON WARSAW 161 HILTOP DECOFFICE 17.3 8 7.00 - 5 7.00 <td></td> <td></td> <td></td> <td></td> <td>,</td> <td></td> <td></td> <td></td> <td></td> <td>• •••</td> <td></td> <td>Ŧ</td> <td>•</td> <td>• •••</td> | | | | | , | | | | | • ••• | | Ŧ | • | • ••• |
| 00101032 000100120 000100120 < | | | | | | | | , | | | | Ŧ | | |
| 0101032 06/00/21 BOC/ME CU/MBIA 2201 f/0 DR NW ZONE OFC 30 8 1.0 5 .0 .0 5 .0 .0 .0 .0 .0 .0 .0< | | | | | | | | | | 1 1 | | Ŧ | • | • .,• |
| ohr 100383 06/30/4 BLCHAMM STH 0.30EPH OFT 0.00EPH DE PARKMO - S - S 2.70 S - S - S - S - S - S 0.70 S | | | | | | | | | | | | | • | |
| 030302 063020 CALUMUL HMILTON 400 W BERRY DE OFFICE 718 \$ 1.908 1.908 1.908 <td></td> <td>Ŧ</td> <td>•</td> <td></td> | | | | | | | | | | | | Ŧ | • | |
| 0r40020 063020 CAALDAWAY JEFFERSON CITY MEMORIAL AIRPORT LAND - \$ 7.775 \$ 2.496 \$ - \$ 2.496 \$ - \$ 2.496 \$ - \$ 2.496 \$ - \$ 2.496 \$ - \$ 5.802 \$ - \$ 5.802 \$ - \$ 5.802 \$ - \$ 5.802 \$ - \$ 5.802 \$ - \$ 3.808 \$ - \$ \$ 3.60 \$ 1.60 \$ \$ 5.802 \$ 1.60 \$ \$ 3.60 \$ 1.60 \$ \$ 3.60 \$ 1.60 \$ \$ 3.60 \$ 3.60 \$ 2.60 \$ 3.60 \$ 3.60 \$ 3.60 \$ 3.60 \$ 3.60 \$ 3.60 \$ 3.60 \$ 3.60 \$ 3.60 \$ 3.60 \$ 3.60 \$ 3.60 \$ 3.60 \$ 3.60 \$ <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>•</td> <td></td> <td></td> <td></td> <td>Ŧ</td> <td>•</td> <td></td> | | | | | | | | • | | | | Ŧ | • | |
| 1950082 063002 CAMDEN CAMDENTON 148 R0DEO ROAD OFFICE 721 \$ 10.02 \$ 7.775 \$ 2.496 \$ - \$ \$ 5.802 \$ - \$ \$ 5.802 \$ - \$ \$ 5.802 \$ 1.000 \$ 5.802 \$ 7.775 \$ \$ 2.496 \$ 5.802 \$ 1.000 \$ 5.802 \$ 1.000 \$ 5.802 \$ 7.80 \$ 3.894 \$.0.80 \$ 6.600 \$ 6.6100 \$ 0.601076 0603022 CAPE GIRARDEAU CAPE GIRARDEAU 0.497 GIRARDEAU 0.490 GIRARDEAU | | | | | | | | | | | | Ŧ | • | |
| 01502263 06/30/20 CAME M OSAGE BEACH OSAGE BEACH MP ANTENNA - \$ - 5 3.080 \$ 16.0 5 3.080 \$ 1.080 \$ 3.080 | | | | | | | 721 | \$ 10.78 | | | | \$ - | \$ - | |
| 06/30/24 CAPE GIRARDEAU CAPE GIRARDEAU 314 & 3102 PLATTNER RD DE OFFICE 1.298 \$ 97.5 - \$ 92.400 \$ 33.48 \$ - \$ 0 0 0 0 0 0 0 0 \$ 92.400 \$ 37.468 \$ 6.60 \$ 0.67 \$ 0 0 0 \$ 2.4915 \$ 37.478 \$ - \$ 0 0 0 \$ 2.4915 \$ 3.737 \$ \$ 0.60002 0 \$ 0.60002 \$ 3.4000 \$ 0.60002 \$ 3.4000 \$ 0.60002 \$ 3.4000 \$ 0.60002 \$ 3.4000 \$ 0.60002 \$ 3.4000 \$ 0.60002 \$ 3.4000 \$ \$ 0.60002 \$ 3.4000 \$ 0.60002 \$ 3.4000 \$ 3.4000 \$ 3.4000 \$ 3.4000 \$ 3.4000 \$ 3.4000 \$ 3.4000 \$ 3.4000 \$ 3.4000 \$ | | | | OSAGE BEACH | 1000 CITY PARKWAY | OFFICE | 960 | \$ 6.04 | | | | \$ 5,802 | \$ | |
| 06/30/29 CAPE GIRANDEAU CAPE GIRANDEAU 326 EUILS LAB 7.70 \$ \$ 92,400 \$ 37,468 \$ 66,160 \$ - \$ 01611721 0630/22 CAPE GIRANDEAU 3065 WILLAMS STREET OFICE 1,601 \$ 15.00 - \$ 8 3,737 \$ - \$ - \$ 5 - \$ 6,600 \$ - \$ - \$ 5 - \$ \$ 3,737 \$ - \$ - \$ 5 0,601 \$ 1,602 \$ 6,600 | 01502263 | 06/30/20 | CAMDEN | OSAGE BEACH | OSAGE BEACH AREA | WP ANTENNA | - 5 | 5 - | | \$ 3,080 | \$ 616 | \$ - | \$ 3,696 | \$- |
| 06111721 06/30/22 CAPE GIRARDEAU CAPE GIRARDEAU 3065 WILLIAMS STREET OFFICE 1,661 \$ 15.00 - \$ 24,915 \$ 3,737 \$ - \$ - \$ 6,600 \$ 6,400 \$ 6,600 \$ 6,400 \$ 6,400 \$ 6,400 \$ 6,400 \$ 6,400 \$ 6,400 \$ 6,400 \$ 6,400 \$ 6,400 \$ 6,400 \$ 6,400 \$ 6,400 \$ 6,400 \$ 6,400 \$ 6,400 \$ 6,400 \$ 6,400 | 01600735 | 06/30/24 | CAPE GIRARDEAU | CAPE GIRARDEAU | 3014 & 3102 BLATTNER RD | DE OFFICE | 1,298 | \$ 9.75 | - | \$ 12,656 | \$ 3,884 | \$ - | - \$ | \$ 16,540 |
| 01602044 06/30/19 CAPE GIRARDEAU CAPE GIRARDEAU HANGER #3, 4181 JOHN GODWIN DR HANGAR - \$ - - \$ 6,600 \$ | 01601796 | 06/30/22 | CAPE GIRARDEAU | CAPE GIRARDEAU | 122 S ELLIS | | 7,700 | \$ 12.00 | - : | \$ 92,400 | \$ 37,468 | \$ 68,160 | \$ - | \$ 61,708 |
| 01802511 06/30/37 CARTER VAN BUREN MODOT - HWY 60 ZONE OFC 4,400 \$ 7,77 - \$ 34,200 \$ - \$ - \$ - \$ - \$ - \$ - \$ 301 \$ 301 \$ 301 \$ 301 \$ - \$ - \$ 5 - \$ \$ 301 \$ \$ 301 \$ 301 \$ 301 \$ 301 \$ 301 \$ 3010 \$ \$ | | 06/30/22 | | | 3065 WILLIAMS STREET | OFFICE | | | | | | + | \$- | + |
| 0190200 06/30/18 CASS HARRISONVILLE MODOT-27821 S STATE ROUTE 7 ZONE OFC 180 \$ 1.67 - \$ 301 \$ 30 \$ - \$ - \$ 01911514 06/30/21 CASS HARRISONVILLE 1807 E MECHANIC ST DE OFFICE 2.472 \$ 8.00 - \$ 191,776 \$ 11,374 \$ - \$ - \$ \$ 1.200 \$ 11,374 \$ - \$ - \$ \$ 1.200 \$ 11,374 \$ - \$ - \$ \$ 2.400 \$ \$ 1.200 \$ 9.030 \$ - \$ - \$ \$ - \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ 1.200 \$ 10.301 \$ 1.301 \$ - \$ \$ 2.40 \$ \$ 1.301 \$ - \$ \$ 2.40 \$ \$ 1.301 \$ 1.301 | | | | | - | | | • | | | | Ŧ | • | + .,=++ |
| 01911514 06/30/21 CASS HARRISONVILLE 1807 E MECHANIC ST DE OFFICE 2,472 \$ 8.00 - \$ 11,374 \$ - \$ - \$ 11,374 \$ - \$ - \$ 11,374 \$ - \$ - \$ 11,374 \$ - \$ - \$ 11,374 \$ - \$ - \$ 11,374 \$ - \$ - \$ 11,374 \$ - \$ - \$ 12,001 \$ 12,001 \$ 12,001 \$ 12,001 \$ 0,030 \$ - \$ 7 \$ - \$ \$ 12,001 \$ 9,00 \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ 0,010 \$ 0,010 \$ 0,010 \$ 0,010 \$ 0,010 \$ 0,010 \$ 0,010 \$ 0,010 \$ 0,010 \$ 0,010 \$ 0,010 \$ 0,010 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td>•</td> <td></td> <td>• • •,=••</td> <td></td> <td>Ŧ</td> <td>•</td> <td>+</td> | | | | | | | 1 | • | | • • •,=•• | | Ŧ | • | + |
| 06/30/18 CEDAR CEDAR SPRINGS CEDAR SPRINGS LAND HP TOWER - \$ - - \$ 4,200 \$ 4,200 \$ 4,200 \$ - \$ - \$ 5 0 2001619 06/30/18 CHRISTIAN OZARK 4715 N TOWNE CENTER DE OFFICE 100 \$ 8.92 - \$ 1,200 \$ 908 \$ - \$ - \$ \$ - \$ - \$ 5 - \$ \$ - \$ 5 0 \$ 5.0 \$ - \$ - \$ \$ - \$ 5 - \$ 5 - \$ 5 - \$ 5 2 \$ 2,000 \$ 5.00 \$ 5.0 \$ - \$ \$ - \$ \$ - \$ \$ 2,000 \$ 5.00 \$ 9.00 \$ 9.00 \$ 9.00 \$ 9.00 \$ 9.00 \$ 9.00 \$ 9.000 \$ 9 | | | | | | | | | | | | Ŧ | | • ••• |
| 0220133 06/30/18 CHRISTIAN OZARK 4715 N TOWNE CENTER DE OFFICE 100 \$ 8.92 - \$ 893 \$ 436 \$ - \$ - \$ - \$ 1200 \$ 908 \$ - \$ 1200 \$ 908 \$ - \$ 908 \$ - \$ - \$ - \$ 1200 \$ 908 \$ - \$ 1200 \$ 908 \$ - \$ - \$ 1200 \$ 908 \$ - \$ - \$ - \$ - \$ 1200 \$ 908 \$ - | | | | | | | | | | | | Ŧ | | |
| 02211673 06/30/23 CHRISTIAN NIXA 715 W. MT. VERNON OFFICE 500 \$ 2.02 - \$ 1.200 \$ 908 \$ \$ - \$ 500 \$ 908 \$ \$ 500 \$ \$ 500 \$ \$ 500 \$ \$ 1.600 \$ 1.610 \$ 1.610 \$ 1.610 \$ 1.610 \$ 1.610 \$ 1.610 \$ 1.610 \$ 1.610 \$ 1.610 \$ 1.610 \$ 1.610 \$ 1.610 \$ 1.610 \$ 1.610 <td></td> <td>Ŧ</td> <td></td> <td></td> | | | | | | | | | | | | Ŧ | | |
| 02202021 06/30/18 CHRISTIAN OZARK MODOT-1810 SELMORE BLVD ZONE OFC 247 \$ 2.02 - \$ 500 \$ 50 \$ - \$ - \$ 500 \$ 500 \$ 500 \$ - \$ - \$ 500 \$ 500 \$ 500 \$ 500 \$ - \$ - \$ 500 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>Ŧ</td><td>•</td><td></td></t<> | | | | | | | | | | | | Ŧ | • | |
| 02400884 06/30/21 CLAY LIBERTY 7000 LIBERTY DR DE OFFICE 282 \$ 9.20 - \$ 2,594 \$ 1,337 \$ - \$ - \$ - \$ - \$ 5 02401832 06/30/18 CLAY EXCELSIOR SPRINGS 1500 ROSALEA DE OFFICE 400 \$ 4.05 - \$ 1,620 \$ 1622 \$ - \$ 6.12 * * - \$ 5 024002730 06/30/21 CLAY GLADSTONE 6012 NE ANTIOCH ROAD OFFICE 3,199 \$ 7.92 - \$ 24,605 \$ 9,722 \$ \$ 9,722 \$ \$ \$ 9,722 \$ \$ \$ \$ 9,722 \$ \$ \$ \$ \$ \$ \$ 9,722 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | | | | | | | | | Ŧ | • | |
| 02401832 06/30/18 CLAY EXCELSIOR SPRINGS 1500 ROSALEA DE OFFICE 400 \$ 4.05 - \$ 1,620 \$ 1620 \$ - \$ 226,032 \$ 9,020 \$ 9,030 - \$ 24,605 \$ 9,722 \$ - \$ - \$ \$ - \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ | | | | | | | | | | • ••• | | Ŧ | | |
| 02600019 06/30/21 COLE JEFFERSON CITY 1617 SOUTHRIDGE DRIVE DE OFFICE 2,590 \$ 9.50 - \$ 24,605 \$ 9,722 \$ - \$ - \$ 2600159 06/30/22 COLE JEFFERSON CITY 2601 EAGLE RIDGE RD LAND - \$ - \$ 5,544 \$ 55,544 \$ 9.8496 \$ - \$ \$ 220,276 \$ 98,496 \$ - \$ \$ 06/30/23 COLE JEFFERSON CITY 2724 MERCHANTS DRIVE D/DCC OFFICE 9,000 \$ 8.48 - \$ 76,320 \$ 22,176 \$ 98,496 \$ - \$ \$ 06/30/23 COOPER BOONEVILLE 17010 HWy 87, SUITE B ZONE OFC 540 \$ 3.89 - \$ 2,011 \$ 2010 \$ - \$ \$ 22010 \$ - \$ \$ 2,041 \$ 010 \$ 2,043 \$ - \$ \$ \$ - \$ \$ 2,041 \$ < | | | | | | | | | | | | \$ - | \$ - | |
| 02600019 06/30/21 COLE JEFFERSON CITY 1617 SOUTHRIDGE DRIVE DE OFFICE 2,590 \$ 9,50 - \$ 24,605 \$ 9,722 \$ - \$ - \$ 26001539 06/30/22 COLE JEFFERSON CITY 2601 EAGLE RIDGE RD LAND - \$ 5,544 \$ 5,544 \$ 9,8496 \$ - \$ \$ 220,076 \$ 98,496 \$ - \$ \$ 06/30/23 COLE JEFFERSON CITY 2724 MERCHANTS DRIVE D/DCC OFFICE 9,000 \$ 8.48 - \$ 76,320 \$ 22,176 \$ 98,496 \$ - \$ \$ 20,01731 06/30/23 COOPER BOONEVILLE 17010 HWY 87, SUITE B ZONE OFC 540 \$ 3.89 - \$ 2,041 \$ 0.50 \$ - \$ \$ 2,043 \$ - \$ \$ 2,043 \$ - \$ \$ 2,043 \$ \$ - \$ \$ \$ - \$ \$ \$ | 02402730 | 06/30/21 | CLAY | GLADSTONE | 6012 NE ANTIOCH ROAD | OFFICE | 3,199 | \$ 7.92 | | \$ 25,336 | \$ 18,489 | \$ - | \$ - | \$ 43,825 |
| 02602590 06/30/23 COLE JEFFERSON CITY 2724 MERCHANTS DRIVE D/DCC OFFICE 9,000 \$ 8.48 - \$ 76,320 \$ 22,176 \$ 98,496 \$ - \$ 02701781 06/30/23 COOPER BOONEVILLE 17010 HWY 87, SUITE B ZONE OFC 540 \$ 3.89 - \$ 2,101 \$ 210 \$ - \$ 0 \$ 2802478 06/30/20 CRAWFORD CUBA MODOT 7149 OLD ROUTE 66 ZONE OFC 168 \$ 2.94 \$ 50 \$ - \$ \$ 5 0 \$ - \$ \$ \$ \$ \$ - \$ <td>02600019</td> <td>06/30/21</td> <td>COLE</td> <td>JEFFERSON CITY</td> <td></td> <td>DE OFFICE</td> <td>2,590</td> <td>\$ 9.50</td> <td>-</td> <td>\$ 24,605</td> <td>\$ 9,722</td> <td>\$ -</td> <td>\$ -</td> <td>\$ 34,327</td> | 02600019 | 06/30/21 | COLE | JEFFERSON CITY | | DE OFFICE | 2,590 | \$ 9.50 | - | \$ 24,605 | \$ 9,722 | \$ - | \$ - | \$ 34,327 |
| 02701781 06/30/23 COOPER BOONEVILLE 17010 HWY 87, SUITE B ZONE OFC 540 \$ 3.89 - \$ 2,101 \$ 2,101 \$ - <td></td> <td>06/30/22</td> <td></td> <td></td> <td>2601 EAGLE RIDGE RD</td> <td>LAND</td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td>\$ -</td> <td>\$ 6,098</td> | | 06/30/22 | | | 2601 EAGLE RIDGE RD | LAND | | | - | | | | \$ - | \$ 6,098 |
| 02801912 06/30/18 CRAWFORD CUBA MODOT 7149 OLD ROUTE 66 ZONE OFC 168 2.98 - \$ 501 \$ 50 \$ - \$ - \$ \$ \$ - \$ - \$ \$ \$ \$ - \$ - \$ \$ \$ \$ - \$ - \$ \$ \$ \$ - \$ \$ \$ \$ \$ - \$ <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>\$ -</td><td></td></td<> | | | | | | | | | | | | | \$ - | |
| 02802478 06/30/20 CRAWFORD LEASBURG FLETCHER RD WP TOWER - \$ - \$ 2,044 \$ 409 \$ 2,453 \$ - \$ 02801478 06/30/19 CRAWFORD STEELVILLE 61 EAST HIGHWAY 8 DE OFFICE 400 \$ 2.25 - \$ 900 \$ - \$ - \$ \$ \$ - \$ \$ \$ - \$ - \$ \$ - \$ - \$ \$ - \$ - \$ \$ \$ - \$ - \$ \$ \$ - \$ - \$ \$ \$ - \$ \$ \$ \$ - \$ \$ \$ \$ \$ > \$ > \$ | | | | | | | | | | | | | | 1 1 |
| 02811556 06/30/19 CRAWFORD STEELVILLE 61 EAST HIGHWAY 8 DE OFFICE 400 \$ 2.25 - \$ 900 \$ 90 \$ - | | | | | | | | | | | | | • | |
| 02901618 06/30/20 DADE NEOLA ARCOLA LAND HP TOWER - \$ \$ 3,600 \$ 360 \$ - \$ - \$ | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | • | |
| 102302121 0030/10 DADE GREENFIELD 2 IN IMAIN 31 DE OFFICE 130 \$ 4.02 - \$ 093 \$ 09 \$ - \$ - \$ | | | | | | | | | | | | | | |
| 03002605 06/30/38 DALLAS BUFFALO MODOT-1732 N AST ST OFFICE 1,205 \$ 1.78 - \$ 2,145 \$ 215 \$ - \$ - \$ | | | | | | | | | | | | | | - |

| | | | | LE | ASED FACILITIES - | FY 2021 | | | | | | | |
|----------------------|----------------------|----------------------|----------------------|---|-----------------------|--------------|--------------------|-----|----------------------|--------------------|--------------------|-------------|-----------------------|
| LEASED FA | CILITIES | | | | | | | | | | 051/504/ | | |
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| | TROL (continued) | | | | | | | | | | | | |
| 03002682 | 06/30/18 | DALLAS | BUFALLO | 1100 N MAPLE | DE OFFICE | 560 | | - | \$ 902 | | \$ - | \$ - | \$ 992 |
| 03100552 | 06/30/22 | DAVIESS | GALLATIN | 201 ASH | DE OFFICE | 70 | | - | \$ 413 | | \$ - | \$ - | \$ 766 |
| 03202013 | 06/30/18 | DEKALB | CAMERON | MODOT-1501 N HARRIS | ZONE OFC | | \$ 2.50 | - | \$ 500 | | \$ - \$ - | \$- \$- | \$ 550 |
| 03202050 03301913 | 06/30/18 06/30/18 | DEKALB DENT | MAYSVILLE SALEM | 701 E MAIN MODOT - MO 32 & RT F | DE OFFICE ZONE OFC | 300 168 | | - | \$ 1,200 \$ 501 | | \$ - \$ - | \$- \$- | \$ 1,320 \$ 551 |
| 03301913 | 06/30/18 | DOUGLAS | AVA | MODOT - MO 32 & RTF MODOT - 504 CO ROAD 506 | ZONE OFC | 185 | | - | | \$ 50 \$ 50 | » - Տ - | » - Տ - | \$ 550 |
| 03500695 | 06/30/19 | DUNKLIN | MALDEN | ARNOLD BLVD BOX 411 | CDL | 366 | | - | \$ 3,002 | | φ - \$ - | φ - \$ - | \$ 3,302 |
| 03601919 | 06/30/18 | FRANKLIN | ST CLAIR | MODOT - 2215 N COMMERCIAL | ZONE OFC | | \$ 2.98 | _ | \$ 501 | | φ - \$ - | \$ - \$ | \$ 551 |
| 03701615 | 06/30/18 | GASCONADE | DRAKE | 2467 S HWY 19 | LAND HP TOWER | - | | - | \$ 1,632 | | \$ - | \$- | \$ 1,795 |
| 03900710 | 06/30/18 | GREENE | SPRINGFIELD | 305 W. OLIVE, 405 W OLIVE | DE PARKING | | ÷ \$- | - | \$ 2,742 | | - \$- | \$- | \$ 2,742 |
| 04001999 | 06/30/18 | GRUNDY | TRENTON | MODOT - 230 E HWY 6 | ZONE OFC | | \$ 2.50 | - | \$ 500 | | \$ - | \$ - | \$ 550 |
| 04101998 | 06/30/18 | HARRISON | BETHANY | MODOT - 3101 MILLER | ZONE OFC | 200 | \$ 2.50 | - | \$ 500 | \$ 50 | \$- | \$- | \$ 550 |
| 04202007 | 06/30/18 | HENRY | CLINTON | MODOT - 1057 E GAINES | ZONE OFC | 168 | \$ 2.98 | - | \$ 501 | \$ 50 | \$- | \$- | \$ 551 |
| 04301044 | 06/30/18 | HICKORY | HERMITAGE | HERMITAGE COMMUNITY BLDG | DE OFFICE | 400 | \$ 2.60 | - | \$ 1,040 | \$ 104 | \$- | \$- | \$ 1,144 |
| 04401996 | 06/30/18 | HOLT | MOUND CITY | MODOT - 24876 HWY 118 | ZONE OFC | 200 | \$ 2.50 | - | \$ 500 | \$ 50 | \$- | \$- | \$ 550 |
| 04601917 | 06/30/18 | HOWELL | WEST PLAINS | MODOT - 1287 COUNTY ROAD 8690 | ZONE OFC | 168 | \$ 2.98 | - | \$ 501 | \$ 50 | \$ - | \$ - | \$ 551 |
| 04801048 | 06/30/24 | JACKSON | INDEPENDENCE | 16647 EAST 23RD STREET | DE OFFICE | 2,400 | \$ 15.50 | - | \$ 37,200 | | \$- | \$- | \$ 42,164 |
| 04900401 | 06/30/18 | JASPER | JOPLIN | 1110 E. 7th ST, SUITE 6 | DE OFFICE | 1,717 | \$ 10.00 | - | \$ 17,170 | \$ 7,739 | \$- | \$- | \$ 24,909 |
| 82104902 | 06/30/18 | JASPER | CARTHAGE | 407 S GARRISON | DE OFFICE | | \$ 3.99 | - | \$ 1,320 | | \$- | \$- | \$ 1,452 |
| 05002562 | 06/30/18 | JEFFERSON | FESTUS | 619 COLLINS | ZONE OFC | 2,100 | | - | \$ 1,200 | | \$ - | \$ - | \$ 1,320 |
| 05002662 | 06/30/19 | JEFFERSON | FESTUS | 107 BORGA BLDG | DE OFFICE | | \$ 10.45 | - | \$ 18,500 | | \$ - | \$ - | \$ 27,226 |
| 05100004 | 06/30/20 | JOHNSON | WARRENSBURG | 505 N. RIDGEVIEW | DE OFFICE | - | \$ 9.23 | - | \$ 10,734 | | \$- | \$- | \$ 15,593 |
| 05101509 | 06/30/18 | JOHNSON | CONCORDIA | CONCORDIA | LAND | | \$- | - | \$ 5,060 | | \$ - | \$- | \$ 5,566 |
| 05101605 | 06/30/18 | JOHNSON | HOLDEN | HOLDEN | LAND | | \$- | - | \$ 4,080 | | \$ - | \$- | \$ 4,488 |
| 05302027 | 06/30/18 | LACLEDE | LEBANON | MODOT - 1120 IVY LANE | ZONE OFC | | \$ 1.08 | - | \$ 500 \$ 9.000 | | \$ - \$ - | \$- \$- | \$ 550 \$ 13,019 |
| 05311571 05401029 | 06/30/18 06/30/18 | LACLEDE LAFAYETTE | LEBANON LEXINGTON | 1114 LYNN 533 SOUTH 13 HIGHWAY | OFFICE DE OFFICE | 1,500 200 | | - | \$ 9,000 \$ 1,872 | | » - Տ - | э - \$ - | \$ 13,019 \$ 2,059 |
| 05402705 | 06/30/25 | LAFAYETTE | ODESSA | MODOT - 7353 OUTER RD | ZONE OFC | 168 | | - | \$ 501 | | φ - \$ - | φ - \$ - | \$ 2,039 |
| 05501714 | 06/30/18 | LAWRENCE | FREISTATT | FREISTATT | LAND | | \$2.30 \$- | _ | \$ 1,800 | | φ - \$ - | \$ - \$ | \$ 1,980 |
| 05502015 | 06/30/18 | LAWRENCE | MT VERNON | MODOT - 1005 SPRING PARK BLVD | ZONE OFC | | \$1.79 | - | | \$ 30 | \$- | \$ - | \$ 331 |
| 05611534 | 06/30/18 | LEWIS | MONTICELLO | 107 SOUTH WASHINGTON | ZONE OFC | 414 | | - | \$ 2,401 | | \$ - | \$- | \$ 2,641 |
| 05701995 | 06/30/18 | LINCOLN | TROY | MODOT - 121 FRANCIS DR | ZONE OFC | | \$ 2.50 | - | \$ 500 | | - \$- | \$- | \$ 550 |
| 05902010 | 06/20/23 | LIVINGSTON | CHILLICOTHE | MODOT - 1305 MITCHELL RD | ZONE OFC | 200 | | - | \$ 500 | | \$ - | \$ - | \$ 550 |
| 06100821 | 06/30/20 | MACON | MACON | 1716-1718 PROSPECT | DE OFFICE | 920 | | - | \$ 8,280 | | \$- | \$- | \$ 11,716 |
| 06101992 | 06/30/18 | MACON | MACON | MODOT - 26988 US HWY 63 | ZONE OFC | 200 | \$ 2.50 | - | \$ 500 | \$ 50 | \$- | \$- | \$ 550 |
| 06102670 | 06/30/39 | MACON | MACON | MODOT - 26826 HWY 63 | WAREHOUSE | 200 | \$ 2.50 | - | \$ 500 | \$ 50 | \$- | \$- | \$ 550 |
| 06402641 | 06/30/39 | MARION | HANNIBAL | MODOT - 1711 HWY 61S | BOAT STORAGE | | \$- | - | \$ 1,000 | \$ 200 | \$- | \$ 1,20 | 0\$- |
| 06402671 | 06/30/39 | MARION | HANNIBAL | MODOT - 1711 HWY 61S | WAREHOUSE | 200 | \$ 2.50 | - | \$ 500 | \$ 50 | \$- | \$- | \$ 550 |
| 06801487 | 06/30/22 | MONITEAU | HIGH POINT | HIGH POINT | LAND | | \$- | - | \$ 3,600 | \$ 360 | \$- | \$- | \$ 3,960 |
| 06902224 | 06/30/20 | MONROE | HOLLIDAY | 23240 RT A | LAND WP TOWER | - | Ŧ | - | \$ 2,000 | | \$ - | \$ 2,40 | |
| 07000553 | 06/30/18 | MONTGOMERY | MONTGOMERY CITY | 723 NORTH STURGEON | DE OFFICE | 575 | | - | \$ 600 | | \$ - | \$ - | \$ 660 |
| 07001477 | 06/30/22 | MONTGOMERY | RHINELAND | 1007 HIGHWAY K | LAND | | \$- | - | \$ 4,260 | | \$- | \$- | \$ 4,686 |
| 07101480 | 06/30/22 | MORGAN | MORGAN COUNTY | | LAND | - | | - | \$ 3,500 | | \$ - | \$ - | \$ 3,850 |
| 07301623 | 06/30/21 | NEWTON | GRANBY | | | - | Ŧ | - | \$ 4,200 | | \$ - | \$ - | \$ 4,620 |
| 07302063 07401997 | 06/30/23 | NEWTON NODAWAY | NEOSHO MARYVILLE | 475 CHOTEAU-CROWDER COLLEGE MODOT - 28320 250TH ST | ZONE OFC ZONE OFC | - | \$ 3.15 \$ 2.50 | - | \$ 3,780 \$ 500 | | \$ - \$ - | \$- \$- | \$ 4,158 \$ 550 |
| 07401997 07402243 | 06/30/18 06/30/20 | NODAWAY | MARYVILLE | MODOT - 28320 250TH ST 115 E 4TH ST | DE OFFICE | | \$2.50 \$9.30 | - | \$ 500 \$ 1,163 | | \$ - \$ - | \$- \$- | \$ 550 \$ 1,857 |
| 07402243 | 06/30/18 | OSAGE | LINN | ROUTE 1 BOX 233 | LAND | | \$ 9.30 \$ - | - | \$ 4,800 | | » - Տ - | э - \$ - | \$ 5,280 |
| 07702635 | 06/30/39 | OZARK | GAINSVILLE | MODOT-ROUTE 1 BOX 1C | BOAT STORAGE | 300 | | - | \$ 501 | | \$ - | \$ 60 | |
| 08102629 | 06/30/39 | PHELPS | ST JAMES | MODOT - 17855 HIGHWAY I | _ 0.11 01 01 01 0L | 1,035 | | - | \$ 1,025 | | \$ - | \$ - | \$ 1,128 |
| 08300375 | 06/30/23 | PLATTE | PLATTE CITY | 233 MARSHALL RD | DE OFFICE | | \$ 11.00 | - | \$ 3,564 | | \$- | \$ - | \$ 4,765 |
| 08302025 | 06/30/18 | PLATTE | PLATTE CITY | MODOT - 16105 ELM GROVE RD | ZONE OFC | | \$ 3.47 | - | \$ 500 | | \$ - | \$- | \$ 550 |
| 08402507 | 06/30/18 | POLK | BOLIVAR | 4460 AIRPORT DRIVE | HANGAR | | \$ - | - | \$ 4,800 | | \$- | \$- | \$ 5,280 |
| 08402019 | 06/30/18 | POLK | BOLIVAR | MODOT - 2814 W BROADWAY | ZONE OFC | 320 | | - | \$ 500 | | \$- | \$- | \$ 550 |
| 08501600 | 06/30/18 | PULASKI | ST. ROBERT | 194 EASTLAWN | DE OFFICE | 850 | | - | \$ 510 | | \$ - | \$ - | \$ 561 |
| 08501914 | 06/30/18 | PULASKI | ST. ROBERT | 375 OLD ROUTE 66 | ZONE OFC | 168 | | - | \$ 501 | | \$ - | \$ - | \$ 551 |
| 08801993 | 06/30/18 | RANDOLPH | MOBERLY | MODOT - 1503 E HWY 24 | ZONE OFC | 200 | \$ 2.50 | - | \$ 500 | \$ 50 | \$- | \$- | \$ 550 |
| 08802242 | 06/30/30 | RANDOLPH | RENICK | SECTION 31 TWSHP 53 | HP TOWER | | \$- | - | \$ 7,301 | \$ 730 | \$- | \$- | \$ 8,031 |

| | | | | l | EASED FACILITIES - | FY 2021 | | | | | | | | |
|----------------------|----------------------|-----------------------------|------------------------------|---|--------------------------|---------|------------------------------|--------------------|----------------|-------------------|-----|-----------------------------|---------------------|--------------------|
| LEASED FA | CILITIES | | | | | | | | | | | OCNEDAL | | |
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICE | | GENERAL REVENUE | FED | OTHER |
| HIGHWAY PA | TROL (continued) | | | | | | | | | | | | | |
| 09701614 | 06/30/18 | SALINE | MARSHALL | PIPERTOWN | LAND | - | \$- | - \$ | 5,500 | \$ | 550 | \$-\$ | - | \$ 6,05 |
| 09900203 | 06/30/23 | SCOTLAND | MEMPHIS | 1 CHILD SUPPORT LN-HWY 136 W | DE OFFICE | 218 | \$ 8.25 | - \$ | 1,962 | \$ 9 | 929 | \$-\$ | - | \$ 2,89 |
| 10001890 | 06/30/18 | SCOTT | SIKESTON | 159 WEST MURRAY LANE | CDL OFFICE | 510 | \$ 12.94 | - \$ | 6,600 | \$ (| 660 | \$-\$ | - | \$ 7,26 |
| 10102643 | 06/30/39 | SHANNON | WINONA | MODOT - 106 INDUSTRIAL DRIVE | BOAT STORAGE | 750 | \$ 1.20 | - \$ | 900 | \$ | 90 | \$-\$ | - | \$ 99 |
| 10200689 | 06/30/18 | SHELBY | SHELBINA | 116 EAST WALNUT | DE OFFICE | 500 | \$ 1.20 | - \$ | 600 | \$ | 60 | \$-\$ | - | \$ 66 |
| 09200296 | 06/30/20 | ST. CHARLES | ST CHARLES | 2495 RAYMOND DR | DE OFFICE | 3,000 | \$ 11.30 | 1.00 \$ | 33,900 | \$ 12,0 | | \$-\$ | - | \$ 45,95 |
| 09202510 | 06/30/37 | ST. CHARLES | ST PETERS | MODOT - 580 N SERVICE RD | OFFICE | 4,400 | \$ 7.77 | - \$ | 34,200 | \$ 11,4 | 111 | \$-\$ | - | \$ 45,61 |
| 09201860 | 06/30/28 | ST. CHARLES | WELDON SPRINGS | 2360 HIGHWAY D | LAND | - | \$- | - \$ | 78,103 | \$ | | \$-\$ | - | \$ 78,10 |
| 09302513 | 06/30/37 | ST. CLAIR | COLLINS | MODOT - 1501 S HWY 13 | ZONE OFC | 896 | \$ 8.48 | - \$ | 7,600 | \$ 4,8 | 307 | \$-\$ | - | \$ 12,40 |
| 09511601 | 06/30/22 | STE GENEVIEVE | STE GENEVIEVE | 295 BROOKS STREET | DE OFFICE | 320 | \$ 1.32 | - \$ | | | | \$-\$ | | \$ 46 |
| 09611650 | 06/30/22 | ST. LOUIS | MAPLEWOOD | TBD | DE OFFICE | - | \$ 18.00 | - \$ | | | | \$-\$ | | \$ 70,31 |
| 09601491 | 06/30/20 | ST. LOUIS | HAZELWOOD | 7232 N LINDBERGH | OFFICE | 3,096 | \$ 12.89 | - \$ | , | | | \$-\$ | - | \$ 54,82 |
| 09601820 | 06/30/23 | ST. LOUIS | BALLWIN | 703 BIG BEND BLVD | DE OFFICE | 2,820 | \$ 13.85 | - \$ | | | | \$-\$ | - | \$ 52,88 |
| 09611722 | 06/30/24 | ST. LOUIS | VALLEY PARK | 232 VANCE ROAD | ZONE OFC | 819 | \$ 13.06 | - \$ | , | | 951 | \$-\$ | - | \$ 14,64 |
| 11501821 | 06/30/18 | ST. LOUIS CITY | ST LOUIS | 604 PINE ST, WAINWRIGHT BLDG. | PARKING | | \$- | - \$ | | | | \$-\$ | | \$ 81 |
| 11502475 | 06/30/22 | ST. LOUIS CITY | ST LOUIS | 3101 CHOTEAU AVE | DE PARKING | | \$- | - \$ | ., | | | \$-\$ | | \$ 1,32 |
| 10401657 | 06/30/18 | STONE | KIMBERLING CITY | 49 LAKE RD | ZONE OFC | | \$ 8.65 | - \$ | ., | | | \$ 4,758 \$ | - | \$- |
| 10411696 | 06/30/24 | STONE | KIMBERLING CITY | 201 MARINA WAY | BOAT STORAGE | | \$ 9.60 | - \$ | ., | | | \$-\$ | - | \$ 5,28 |
| 10511709 | 06/30/24 | SULLIVAN | MILAN | 205 N. MARKET | DE OFFICE | | \$ 4.20 | - \$ | | \$ | | \$-\$ | - | \$ 84 |
| 10602012 | 06/30/18 | TANEY | BRANSON | MODOT - 275 NW OUTER RD, #B | ZONE OFC | | \$ 1.11 | - \$ | | \$ | | \$-\$ | | \$ 55 |
| 10602723 | 06/30/18 | TANEY | BRANSON | 3044 SHEPHERD OF THE HILLS | DE OFFICE | | \$ 12.00 | - \$ | - / | | | \$-\$ | | \$ 17,34 |
| 10701916 | 06/30/18 | TEXAS | HOUSTON | MODOT - 1540 N HWY 63 | ZONE OFC | | \$ 2.98 | - \$ | | \$ | | \$-\$ | | \$ 55 |
| 10801184 | 06/30/19 | VERNON | NEVADA | 621 EAST HIGHLAND | OFFICE | - | \$ 9.67 | - \$ | | | | \$-\$ | | \$ 14,91 |
| 10802265 | 06/30/18 | VERNON | SHELDON | 29003 S 1850 ROAD | ZONE OFC | | \$ 5.00 | - \$ | ., | | | \$-\$ | | \$ 8,02 |
| 10900092 | 06/30/23 | WARREN | WARRENTON | 3409 N HIGHWAY 47 | CRASH OFFICE | | \$ 9.90 | - \$ | -, | | - | \$-\$ | | \$ 14,38 |
| 10901481 | 06/30/22 | WARREN | WARRENTON | 29295 S. DEERFIELD | LAND | | \$- | - \$ | -, | | | \$-\$ \$-\$ | | \$ 5,89 |
| 11202020 11202460 | 06/30/18 06/30/23 | WEBSTER WEBSTER | MARSHFIELD ROGERSVILLE | MODOT - 289 PINOAK LOOP | ZONE OFC CRASH OFFICE | | \$2.19 \$6.37 | - \$ | | | | \$-\$ \$-\$ | | \$ 55 \$ 9.79 |
| 11202460 | 06/30/23 | WEBSTER | MARSHFIELD | 100 W CLINTON ST 210 W MAPLE | OFFICE | | \$ 0.37 \$ 3.16 | - 3 | | | | ⇒ - ⇒ \$ - \$ | | \$ 9,79 \$ 5,28 |
| 11402022 | | WRIGHT | MARSHFIELD MOUNTAIN GROVE | | ZONE OFC | - | | - 3 | ., | ծ ' Տ | | ⇒ - ⇒ \$ - \$ | | \$ 5,28 \$ 33 |
| 11402022 | 06/30/18 06/30/18 | WRIGHT | MACOMB | MODOT - 8675 OLD ROUTE 60 SECTION 30 TWSHP NORTH | LAND | | \$ 1.79 \$ - | - a - \$ | | • | | φ - φ \$-\$ | | \$ 6,07 |
| 11402300 | 00/30/18 | WRIGHT | Real Estate Services | | LAND | - | φ - | - ə \$ | - | | | ⇒ - ⇒ \$ | | \$ 49,23 |
| | | | NDI-COST TO CONTIN | | | | | پ \$ | | | | \$7,003 \$ \$82 \$ | | \$ 45,23 |
| | | | NDI-MARKET RATE C | | | | | \$ | | | | \$ <u>8</u> \$ | | \$ 4 |
| | | | FY21 Highway Patrol | Lease Requirement | - | 101,532 | \$ 10.25 | 2.00 \$ | 1,098,284 | \$ 301, | 591 | \$ 187,422 \$ | 8,237 | \$ 1,204,21 |
| NATIONAL GU | | | | | | | | | | | | | | |
| 01501691 | 06/30/18 | CAMDEN | CAMDENTON | 98 N. HWY 5 | RECRUITING | | \$ 5.33 | 0.00 \$ | - / | | | \$-\$ | 10,553 | |
| 02202358 | 12/31/38 | CHRISTIAN | OZARK | 5499 N 17TH ST | RECRUITING | , | \$ 11.00 | 0.00 \$ | 1 | \$ | | \$-\$ | 14,520 | |
| 02401655 | 06/30/20 | CLAY | KANSAS CITY | 7829 N. OAK TRAFFICWAY | RECRUITING | - | \$ 17.10 | 0.00 \$ | | | | \$-\$ | 26,334 | |
| 02611672 | 07/31/19 | COLE | JEFFERSON CITY | 6808 LIBERTY ROAD | OFF/STORAGE | | \$ 5.55 | 0.00 \$ | | \$ | | \$-\$ | 24,420 | |
| 03900982 | 09/30/22 | GREENE | SPRINGFIELD | 5141 W CARGO | INDUSTRIAL | | \$ 11.97 | 0.00 \$ | | | | \$-\$ | 172,153 | |
| 04802712 | 06/30/20 | JACKSON | INDEPENDENCE | 3801 S NOLAND RD | RECRUITING | | \$ 22.68 | 0.00 \$ | | \$ | | \$-\$ | 29,938 | |
| 83704801 | 06/30/18 | JACKSON | RAYTOWN | RR 17 | LAND | | \$ - | 0.00 \$ | | | | \$-\$ | 132 | |
| 05101692 | 06/30/20 | JOHNSON | WARRENSBURG | 708 S. MCGUIRE | RECRUITING | | \$ 10.68 | 0.00 \$ | | | | \$-\$ | 29,605 | |
| 08511632 | 06/30/22 | PULASKI | WAYNESVILLE | | RECRUITING | | \$ 16.71 | 0.00 \$ | | | | \$-\$ | 25,733 | |
| 09611644 | 06/30/53 | ST. LOUIS | ST. LOUIS | LEWIS & CLARK BLVD | RECRUITING | | \$- \$18.00 | 0.00 \$ | - / - | \$ | | \$ 9,429 \$ | | \$ - |
| 09600770 | 00045473 | ST. LOUIS | FENTON | | RECRUITING | - | \$ 18.00 | 0.00 \$ | | \$ | | \$-\$ | - | \$ - |
| 09601674 | 06/30/21 | ST. LOUIS | FLORISSANT | 2424 N. LINDBERGH | RECRUITING | | \$ 14.18 | 0.00 \$ | 1 - | | | \$ - \$ | 1 - | \$ - |
| 00602502 | 10/31/30 | ST. LOUIS | BRIDGETON | 11955 NATURAL BRIDGE RD | RECRUITING RECRUITING | - | \$0.60 \$17.73 | 0.00 \$ 0.00 \$ | - | | | \$ | - 16,831 | \$ - |
| | 00/00/04 | | | | | | | | | | | | | ъ - |
| 09602563 11502716 | 06/30/21 | ST. LOUIS CITY | ST. LOUIS | 4525 S KINGHIGHWAY | | | | | | | | • • | | • |
| | 06/30/21 06/30/21 | ST. LOUIS CITY ST. LOUIS | ST. LOUIS ST. LOUIS | 4525 S KINGHIGHWAY TBD STATEWIDE ARMORIES | RECRUITING | 3,000 | \$ 17.73 \$ 18.00 \$ - | 0.00 \$ | | \$ | - | s - s \$ - \$ \$ - \$ | 59,400 1,215,669 | |

| | | | | LE | ASED FACILITIES - F | 2021 | | | | | | | |
|----------------------|----------------------|----------------------------------|-------------------------------|--|---------------------|----------------|----------------------|--------------------|----------------|--------------------|-------------------------------|--------|--------------------------|
| LEASED FA | CILITIES | | | | | | | | | | | | |
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| REVENUE | | | | | | | | | | | | | |
| 0000000 | 06/30/24 | ADAIR | KIRKSVILLE | TBD | OFFICE | - | \$ 10.00 | 1.00 \$ | | | \$ 15,600 \$ | - | \$ - |
| 01100335 | 06/30/18 | BUCHANAN | ST JOSEPH | 6TH & JULES | PARKING | | \$ - | - 5 | | | \$ 397 \$ | - | \$- |
| 01201167 | 06/30/20 | BUTLER | POPLAR BLUFF | 2153/2155 NORTH WESTWOOD | OFFICE | | \$ 9.25 ¢ 0.50 | 1.00 | | | \$ 1,159 \$ | - | \$ - |
| 01600735 03900710 | 06/30/24 06/30/18 | CAPE GIRARDEAU GREENE | CAPE GIRARDEAU SPRINGFIELD | 3014 & 3102 BLATTNER RD 305 & 405 W. OLIVE | OFFICE PARKING | | \$ 9.50 \$ - | 7.00 | | | \$ 24,755 \$ \$ 6,337 \$ | - | \$- \$- |
| 04811698 | 06/30/20 | JACKSON | KANSAS CITY | 1119 CHERRY STREET | PARKING | | φ - \$ - | - 5 | | | \$ 28,800 \$ | | ş - \$ - |
| 04901047 | 06/30/18 | JASPER | JOPLIN | 1110 7TH ST | OFFICE | | \$ 10.25 | 9.00 | | | \$ | _ | \$- \$- |
| 09602069 | 06/30/18 | ST. LOUIS | CLAYTON | 8000 MARYLAND AVE | PARKING | | \$ - | - 5 | | | \$ 1,212 \$ | - | \$- |
| 09611655 | 06/30/24 | ST. LOUIS | OVERLAND | 9441 DIELMAN ROCK ISLAND IND DR | OFFICE | | \$ 14.46 | 45.00 | | | \$ 151,156 \$ | - | \$- |
| 11501821 | 06/30/19 | ST. LOUIS | ST. LOUIS | 604 PINE ST | PARKING | - | \$ - | - 5 | \$ 4,715 | | \$ 5,187 \$ | - | \$ - |
| 00000223 | 06/30/23 | OTHER STATES | JERICHO N.Y. | 366 BROADWAY, SUITE 309 | OFFICE | 1,895 | \$ 29.00 | 9.00 | \$ 54,955 | \$ 12,490 | \$ 67,445 \$ | - | \$- |
| 99901530 | 06/30/23 | OTHER STATES | CARROLLTON, TX | 2765 TRINITY MILLS RD. SUITE 407 | OFFICE | 2,070 | \$ 14.85 | 6.00 | \$ 30,740 | \$ 7,424 | \$ 38,164 \$ | - | \$- |
| 99902249 | 06/30/22 | OTHER STATES | DES PLAINES, IL | 2720 SOUTH RIVER RD, SUITE 254 | OFFICE | 2,351 | \$ 15.03 | 9.00 | \$ 35,336 | \$ 2,469 | \$ 37,805 \$ | - | \$- |
| | | | Real Estate Services A | Allocation | | | | : | \$ 19,716 | \$- | \$ 19,716 \$ | - | \$- |
| | | | NDI-COST TO CONTIN | IUE PAY PLAN | | | | : | \$ 210 | \$- | \$ 210 \$ | - | \$- |
| | | | NDI-MARKET RATE C | | | | | | | | \$ 20 \$ | - | \$ - |
| LOTTEDVAC | MMCCION | | FY21 Revenue Lease | Requirement | - | 20,861 | \$ 17.20 | 87.00 | \$ 378,829 | \$ 77,128 | \$ 455,957 \$ | - | \$- |
| LOTTERY COI | | ODEENE | | | OFFICE | 0.505 | ¢ 10.00 | 11 50 | CE 050 | ¢ 05.000 | ¢ ¢ | | ¢ 04.500 |
| 03900825 86404802 | 06/30/19 06/30/20 | GREENE JACKSON | SPRINGFIELD INDEPENDENCE | 1506 EAST RAYNELL 3630 ARROWHEAD AVENUE | OFFICE | 6,595 9,635 | \$ 10.00 \$ 11.02 | 11.50 S 18.00 S | | | \$-\$ \$-\$ | - | \$ 91,588 \$ 139,482 |
| 00000000 | 01/00/00 | ST. LOUIS | ST. LOUIS | NDI FY21 | OFC/WARE | - | \$ 11.02 \$ 26.00 | - 3 | | | ⇒ - ⇒ \$ - \$ | - | \$ 139,462 \$ 116,226 |
| 09600818 | 06/30/19 | ST. LOUIS | ST. LOUIS | 1831 CRAIG PARK COURT | OFFICE | - | \$ 20.00 \$ 11.40 | 33.00 | | | \$-\$ \$-\$ | - | \$ 151,774 |
| 0000010 | 00/00/10 | 01.20010 | Real Estate Services A | | OTTIOE | 10,000 | φ 11.40 | 00.00 | | | \$-\$ | - | \$ 16,328 |
| | | | NDI-COST TO CONTIN | | | | | | | | \$-\$ | - | \$ 174 |
| | | | NDI-MARKET RATE C | | | | | | | | s - s | - | \$ 16 |
| | | | FY21 Lottery Commis | sion Lease Requirement | - | 30,230 | \$ 12.87 | 62.50 | \$ 405,427 | \$ 110,161 | \$ - \$ | - | \$ 515,588 |
| SECRETARY | OF STATE | | | | | | | | | | | | |
| 02602239 | 06/30/24 | COLE | JEFFERSON CITY | 4720 SCRUGGS STATION | STORAGE | | \$ 4.05 | - 5 | \$ 387,334 | \$ 80,693 | \$ 468,027 \$ | - | \$- |
| 0000000 | 01/00/00 | COLE | JEFFERSON CITY | NDI FY-21 | STORAGE | | \$ 10.60 | - 9 | . , | | \$ 221,375 \$ | - | \$ - |
| 03900710 | 06/30/18 | GREENE | SPRINGFIELD | 305 W OLIVE, 405 W OLIVE | PARKING | | \$ - | | , | | \$ 1,053 \$ | - | \$ - |
| 03902084 | 06/30/18 | GREENE | SPRINGFIELD | 1904 N. LECOMPTE | STORAGE | | \$ 15.98 | | | | \$ 15,784 \$ | - | \$ - |
| 11501528 | 06/30/18 | ST. LOUIS CITY | ST. LOUIS | 421 SOUTH 11TH ST | PARKING | | \$- | | , | - | \$ - \$ | - | \$ 2,015 |
| 11501801 11501808 | 12/31/32 06/30/18 | ST. LOUIS CITY ST. LOUIS CITY | ST. LOUIS ST. LOUIS | OLD POST OFFICE - 815 OLIVE ST 911 OLIVE STREET | OFFICE PARKING | | \$ 20.20 \$ 1.00 | | | | \$ 86,520 \$ \$ 9,068 \$ | - | \$- \$- |
| 11501808 | 00/30/16 | 31. LOUIS CITY | Real Estate Services A | | PARKING | - | \$ 1.00 | | , | - | \$ 9,068 \$ \$ 25,068 \$ | - | \$- \$85 |
| | | | NDI-COST TO CONTIN | | | | | | | | \$ 25,000 \$ | | \$ 05 \$ 1 |
| | | | NDI-MARKET RATE C | | | | | | | | \$ 25 \$ | | φ i \$ - |
| | | | | ate Lease Requirement | • | 117,117 | \$ 5.63 | - : | | | \$ 827,187 \$ | | \$ 2,101 |
| SOCIAL SERV | ICES | | | | | | | | | | | | |
| 00101265 | 06/30/24 | ADAIR | KIRKSVILLE | 1612 NORTH OSTEOPATHY | OFFICE | 8,676 | \$ 9.40 | 38.00 | \$ 81,554 | \$ 19,749 | \$ 64,834 \$ | 36,469 | \$- |
| 00202363 | 06/30/18 | ANDREW | SAVANNAH | 106 N 5TH ST | OFFICE | - | \$ 8.50 | 1.00 | | | \$ 8,998 \$ | | |
| 00300125 | 06/30/21 | ATCHISON | ROCK PORT | 101 GRANT | OFFICE | | \$ 6.10 | 1.00 | | | \$ 14,629 \$ | | |
| 00402424 | 06/30/22 | AUDRAIN | MEXICO | 4690 SOUTH CLARK ST | OFFICE | - | \$ 10.00 | 20.00 | | | \$ 41,940 \$ | | \$ - |
| 00500450 | 06/30/20 | BARRY | CASSVILLE | 208 EAST 8TH STREET | OFFICE | | \$ 7.82 | 28.00 | | | \$ 61,185 \$ | | |
| 00601104 | 06/30/23 | BARTON | | 501 & 503 13TH ST | OFFICE | | \$ 10.28 | 12.00 | | | \$ 38,743 \$ | | |
| 00701305 88600802 | 06/30/18 06/30/23 | BATES BENTON | BUTLER WARSAW | | OFFICE | 5,534 2,563 | \$ 9.94 \$ 7.00 | 14.00 S 3.00 S | | | \$ 51,616 \$ \$ 17,446 \$ | | |
| 88600802 00900384 | 06/30/23 | BOLLINGER | MARBLE HILL | 1661 HILLTOP DR 602 HIGHWAY 34 WEST | OFFICE | 2,563 3,226 | | 3.00 ÷ | | | \$ 17,446 \$ \$ 25,578 \$ | - 7 - | |
| 01011537 | 06/30/23 | BOONE | COLUMBIA | 212 PORTLAND | OFFICE-DSS CHILDREN | | \$ 0.12 \$ 14.79 | 38.00 | | | \$ 25,578 \$ \$ 182,069 \$ | | |
| 01011552 | 06/30/23 | BOONE | COLUMBIA | 601 BUSINESS LOOP 70 WEST | OFFICE | | \$ 14.75 \$ 13.75 | 50.00 | | | \$ 128,629 \$ | | |
| 97201003 | 06/30/20 | BOONE | COLUMBIA | 1240 & 1250 EAST BROWN SCHOOL RD | | | \$ 13.50 | 42.00 | | | \$ 167,445 \$ | | |
| 01100335 | 06/30/18 | BUCHANAN | ST. JOSEPH | 6TH & JULES | PARKING | | \$ - | - 9 | | | \$ 25,261 \$ | | |
| 01200374 | 06/30/20 | BUTLER | POPLAR BLUFF | 1903 NORTHWOOD DR | OFFICE | | \$ 10.34 | 88.00 | | | \$ 148,559 \$ | | |
| 01300842 | 06/30/18 | CALDWELL | HAMILTON | 400 W BERRY | OFFICE | 2,922 | | 3.00 | | | \$ 24,038 \$ | | |
| 01401278 | 06/30/23 | CALLAWAY | FULTON | WILLIAM WOODS-200 W 12TH | RESIDENTIAL | | \$ 10.81 | 12.00 | | | \$ 30,510 \$ | | |
| 88601402 | 06/30/22 | CALLAWAY | FULTON | 108 NORTH HOSPITAL DRIVE | OFFICE | 6,917 | | 21.00 | | \$ 25,661 | \$ 57,549 \$ | | |
| 01500882 | 06/30/20 | CAMDEN | CAMDENTON | 146 RODEO | OFFICE | 7,164 | \$ 10.78 | 36.00 | \$ 77,246 | \$ 22,014 | \$ 63,526 \$ | 35,734 | \$- |
| | | | CAPE GIRARDEAU | | OFFICE | | | | | | | | |

| | | | | LEA | ASED FACILITIES - F | Y 2021 | | | | | | | | | |
|----------------------|----------------------|------------------|-----------------------------|---|---------------------|----------------|----------------|--------------|----------------|----------------------|-------------------|-----|------------------------------|------------------|-------|
| LEASED FA | CILITIES | | | | | | | | | | | | | | |
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQ FT | CPS | SF | FTE | ANNUAL RENT | ANNUAL SERVICE | | GENERAL REVENUE | FED | OTHER |
| SOCIAL SERVI | ICES (continued) | | | | | | | | | | | | | | |
| 01601059 | 06/30/19 | CAPE GIRARDEAU | | 3445 ARMSTRONG DRIVE | DAY TREATMENT | | • | 1.44 | | \$ 127,91 | | | \$ 107,858 \$ | 60,670 | |
| 01602571 | 06/30/19 | CAPE GIRARDEAU | | 471 SIEMERS DR | OFFICE | - | | 9.90 | | \$ 236,62 | | | \$ 224,876 \$ | 126,493 | |
| 97201605 | 12/31/18 | | CAPE GIRARDEAU | | | | \$ 11 | | | \$ 205,65 | | | \$ 177,628 \$ | 99,915 | |
| 01701301 | 06/30/18 | CARROLL | CARROLLTON | 1303 N. HWY 65 | OFFICE | | | 9.35 | | \$ 28,76 | | | \$ 30,709 \$ | 17,274 | |
| 01801075 01900892 | 06/30/18 06/30/18 | CARTER CASS | VAN BUREN HARRISONVILLE | AIRPORT RD & HWY 60 HCR 2 BOX 2270 2500 E MECHANIC | OFFICE | | | 3.74).08 | | \$ 28,55 \$ 96,76 | | | \$ 23,686 \$ \$ 82,061 \$ | 13,324 46,159 | |
| 01900892 | 06/30/20 | CASS | RAYMORE | 2300 E MECHANIC 223 MUNICIPAL CIRCLE | OFFICE | - | | 5.00 | | \$ 96,76 \$ 95,28 | | | \$ 82,061 \$ \$ 80,149 \$ | | |
| 02000534 | 06/30/18 | CEDAR | STOCKTON | 112 RB ROAD | OFFICE | - | | 9.23 | 10.00 | | | | \$ 38,771 \$ | 21,808 | |
| 02100132 | 06/30/22 | CHARITON | KEYTESVILLE | 121 EAST JACKSON | OFFICE | | | 9.98 | | \$ 19,95 | | | \$ 18,817 \$ | | |
| 02200133 | 06/30/18 | CHRISTIAN | OZARK | 4715 N TOWNE CENTER DR | OFFICE | | | 3.92 | | \$ 72,26 | 1 | | \$ 68.032 \$ | 38,268 | |
| 02300252 | 06/30/22 | CLARK | KAHOKA | 320 WEST MAIN STREET | OFFICE | | | 9.75 | | \$ 31,39 | | | \$ 26,864 \$ | 15,111 | |
| 02400698 | 06/30/24 | CLAY | GLADSTONE | 731 NE 76TH STREET | DAY TREATMENT | | \$ 15 | 5.50 | 13.00 | \$ 105,69 | | | \$ 83,164 \$ | 46,779 | \$ - |
| 02400884 | 06/30/21 | CLAY | LIBERTY | 7000 LIBERTY DR | OFFICE | 17,840 | \$9 | 9.20 | 82.00 | \$ 164,14 | \$ 75,0 | 93 | \$ 153,112 \$ | 86,126 | \$ - |
| 02500390 | 12/31/18 | CLINTON | PLATTSBURG | 108 BUSH | OFFICE | 1,780 | \$9 | 9.60 | 2.00 | \$ 17,08 | \$ 10, | 18 | \$ 17,412 \$ | 9,794 | \$ - |
| 02600482 | 06/30/20 | COLE | JEFFERSON CITY | 3418 KNIPP DRIVE | OFFICE | 39,539 | \$9 | 9.11 | 186.00 | \$ 360,20 | \$ 104,3 | 347 | \$ 297,311 \$ | 167,237 | \$- |
| 02600660 | 08/31/18 | COLE | JEFFERSON CITY | 1730-1738 E. ELM | OFFICE | 14,413 | \$9 | 9.37 | 31.00 | \$ 135,05 | \$ 32,6 | 660 | \$ 107,334 \$ | 60,376 | \$- |
| 02600662 | 06/30/18 | COLE | JEFFERSON CITY | PARKING LOTS | PARKING | - : | \$· | - | - | \$ 4,14 | \$ | 248 | \$ 2,809 \$ | 1,580 | \$ - |
| 0000000 | 06/30/24 | COLE | JEFFERSON CITY | TBD | OFFICE | 19,574 | \$8 | 3.40 | 27.00 | \$ 164,42 | \$ 58, | 846 | \$ 142,572 \$ | 80,196 | \$- |
| 02602568 | 06/30/20 | COLE | JEFFERSON CITY | 312 WILSON DRIVE | OFFICE/WAREHOUSE | 14,515 | | 2 | - | 29,03 | | | \$ 38,644 \$ | 21,738 | \$- |
| 02602582 | 09/30/33 | COLE | JEFFERSON CITY | JEFF CITY POST OFFICE | OFFICE | | \$6 | 5.00 | | \$ 51,93 | | | \$ 49,851 \$ | 28,041 | \$- |
| 02611665 | 06/30/20 | COLE | JEFFERSON CITY | 1412 CREEK TRAILS DRIVE | WAREHOUSE | 33,500 | | 4 | 4 | 132,32 | | | \$ 114,393 \$ | 64,346 | |
| 31302655 | 06/30/21 | COLE | JEFFERSON CITY | 1621 E ELM STREET | OFFICE | - | | 7.95 | | \$ 142,81 | | | \$ 132,580 \$ | | |
| 88602601 | 06/30/20 | COLE | JEFFERSON CITY | 216-222 REAR MCCARTY | PARKING | | Ŷ | - | | \$ 21,99 | | | \$ 14,781 \$ | 8,315 | |
| 02602239 | 06/30/24 | COLE | JEFFERSON CITY | 4720 SCRUGGS STATION RD | STORAGE | | | 4.05 | | \$ 1,64 | | | \$ 1,306 \$ | 735 | |
| 02602364 | 06/30/24 | COLE | JEFFERSON CITY | 4720 SCRUGGS STATION RD | STORAGE | - | | 2.53 | | \$ 35,13 | | | \$ 27,861 \$ | 15,672 | |
| 88702602 | 06/30/18 | COLE | JEFFERSON CITY | 319 BROADWAY STREET | PARKING | | Ŷ | - | | \$ 9,33 | | | \$ | 3,628 42,420 | |
| 02602717 02711559 | 06/30/20 06/30/23 | COLE COOPER | JEFFERSON CITY BOONVILLE | 2023 ST MARY'S BLVD 512 JACKSON RD | OFFICE | - | \$ 11 \$ 10 | 0.50 0.50 | | \$ 95,26 \$ 20.47 | | | \$ | 1 - | |
| 02711559 02800881 | 06/30/23 | CRAWFORD | STEELVILLE | 272 CUSHING RD | OFFICE | - | | 7.35 | | \$ 20,47 \$ 38,19 | | | \$ 19,660 \$ \$ 33,421 \$ | 18,800 | |
| 02000001 | 06/30/18 | DADE | GREENFIELD | 2 NORTH MAIN ST | OFFICE | - | | 1.62 | | \$ 30,19. \$ 4,62 | | | \$ 33,421 \$ \$ 4,502 \$ | 2,532 | |
| 03000392 | 06/30/23 | DALLAS | BUFFALO | 719 N ASH ST | OFFICE | - | | 0.10 0.10 | 11.00 | | | | \$ 36,099 \$ | 20,305 | |
| 03100552 | 06/30/22 | DAVIESS | GALLATIN | 201 ASH ST | OFFICE | | | 5.90 | | \$ 18,04 | | | \$ | 11,632 | |
| 03201609 | 06/30/20 | DEKALB | CAMERON | 207 E MCELWAIN DR | OFFICE | | | 9.20 | | \$ 41,31 | | | \$ 34,248 \$ | 19,265 | |
| 03301073 | 06/30/19 | DENT | SALEM | 800 W SCENIC RIVERS BLVD | OFFICE | - | | 9.25 | | \$ 50,10 | | | \$ 47,802 \$ | 26,888 | |
| 03400880 | 06/30/20 | DOUGLAS | AVA | 603 SPRINGFILED ROAD | OFFICE | 5,142 | \$8 | 3.37 | 12.00 | \$ 43,03 | \$ 22,0 | 040 | \$ 41,651 \$ | 23,428 | \$ - |
| 03500618 | 06/30/19 | DUNKLIN | KENNETT | 1100 HIGHWAY 25 SOUTH BY-PASS | OFFICE | 17,199 | \$7 | 7.95 | 52.00 | \$ 136,73 | \$ 54,4 | 68 | \$ 122,368 \$ | 68,832 | \$- |
| 03600261 | 06/30/19 | FRANKLIN | UNION | #1 LIBERTY PLAZA | OFFICE | 15,653 | \$7 | 7.33 | 100.00 | \$ 114,73 | \$ 52,4 | 25 | \$ 106,984 \$ | 60,178 | \$- |
| 03601418 | 06/30/20 | FRANKLIN | WASHINGTON | 1108 WASHINGTON SQUARE | OFFICE | 2,200 | \$ 10 | 0.00 | 10.00 | \$ 22,00 | \$ 8,2 | 283 | \$ 19,381 \$ | 10,902 | \$- |
| 03700878 | 06/30/22 | GASCONADE | OWENSVILLE | 1008 HIGHWAY 28 WEST | OFFICE | 2,769 | \$6 | 6.00 | 10.00 | \$ 16,61 | \$ 12,4 | 135 | \$ 18,591 \$ | 10,458 | \$- |
| 03900303 | 12/31/20 | GREENE | SPRINGFIELD | 1410 S KANSAS EXPRESSWAY | OFFICE | | \$ 11 | | 51.00 | \$ 191,72 | | | \$ 173,816 \$ | 97,772 | |
| 03900528 | 06/30/20 | GREENE | SPRINGFIELD | 918 JEFFERSON | RESIDENTIAL | - | | 3.67 | | \$ 32,17 | , , | | \$ 29,846 \$ | 16,788 | |
| 03900710 | 06/30/18 | GREENE | SPRINGFIELD | 305 W OLIVE, 405 W OLIVE | PARKING | | • | - | | \$ 105,40 | | | \$ 74,208 \$ | 41,742 | |
| 03900909 | 06/30/20 | GREENE | SPRINGFIELD | 1735 WEST CATALPA ST | OFFICE | - | | 3.32 | | \$ 57,02 | | - | \$ 53,847 \$ | 30,289 | |
| 03901058 | 06/30/22 | GREENE | SPRINGFIELD | 1631 W BENNETT | DAY TREATMENT | - | | 0.09 | | \$ 66,09 | | | \$ 58,358 \$ | 32,826 | |
| 03901100 | 06/30/18 | GREENE | SPRINGFIELD | 3990 WEST SUNSHINE | RESIDENTIAL | - | | 9.88 | | \$ 47,36 | | | \$ 44,594 \$ | 25,084 | \$ - |
| 03901141 03902688 | 06/30/20 06/30/18 | GREENE GREENE | SPRINGFIELD SPRINGFIELD | 914 JEFFERSON | RESIDENTIAL | | | 5.90 | | \$ 9,44 \$ 40.04 | | - | \$ 9,500 \$ \$ 33.140 \$ | 5,344 18,642 | |
| | 06/30/18 | GREENE | SPRINGFIELD | 2900 E. SUNSHINE | RESIDENTIAL | 3,640 | | | | | , , | | • •••• • | - | |
| 97203905 04001169 | 06/30/22 | GRUNDY | TRENTON | 3992 W. SUNSHINE 2926 OKLAHOMA | OFFICE | 3,976 | | 3.60 | 16.00 24.00 | | | 206 | \$ 43,420 \$ \$ 48,202 \$ | 24,424 | |
| 04001109 | 06/30/22 | HARRISON | BETHANY | 2403 VANDIVERT | OFFICE | 5,829 2,649 | | 3.60 3.62 | 10.00 | | | | \$ 48,202 \$ \$ 22,564 \$ | 27,113 12,693 | |
| 04100383 | 06/30/20 | HENRY | CLINTON | 1661 NORTH 2ND STREET | OFFICE | 7,054 | | 9.00 | 21.00 | | | | \$ 22,304 \$ \$ 56,982 \$ | 32,053 | |
| 04300619 | 06/30/24 | HICKORY | HERMITAGE | 18648 OAK ST | OFFICE | 3,801 | | 9.00 9.15 | 12.00 | | | | \$ 31,755 \$ | 17,862 | |
| 04402492 | 06/30/20 | HOLT | MOUND CITY | 1423 STATE STREET | OFFICE | 1,025 | | 9.80 | 1.00 | | | | \$ 8,305 \$ | 4,671 | |
| 04501401 | 06/30/21 | HOWARD | FAYETTE | 103 FURR STREET | OFFICE | 3,527 | | 9.25 | | \$ 32,62 | | | \$ 31,641 \$ | 17,798 | |
| 04600620 | 06/30/21 | HOWELL | WEST PLAINS | 3415 AND 3417 DIVISION DRIVE | OFFICE | 19,210 | | 9.40 | 81.00 | | | | \$ | 89,092 | |
| 04700834 | 06/30/24 | IRON | IRONTON | 202 PARK DRIVE | OFFICE | 4,479 | | 7.80 | 10.00 | | | | \$ 30,922 \$ | 17,393 | |
| 04802398 | 06/30/20 | JACKSON | KANSAS CITY | 4309 E 50TH TERRACE | OFFICE | 23,088 | | | 99.00 | | | | \$ 243,199 \$ | 136,799 | |
| 04811584 | 06/30/23 | JACKSON | INDEPENDENCE | 3675 NOLAND RD, SUITE 110 | OFFICE | 2,625 | | | 6.00 | | | | \$ 21,453 \$ | 12,068 | |

| | | | | l | EASED FACILITIES - | FY 2021 | | | | | | | |
|-----------|------------------|-------------------|---------------|------------------------------------|--------------------|---------|--------------------|--------|----------------|--------------------|-------------------------------|-----------------|-------|
| LEASED FA | CILITIES | | | | | | | | | | | | |
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| | ICES (continued) | | | | | | | | | | | | |
| 04811653 | 06/30/23 | JACKSON | INDEPENDENCE | 14500 E. 42ND ST | OFFICE | | \$ 15.25 | 34.00 | | | \$ 72,986 \$ | 41,054 | \$ - |
| 04811684 | 06/30/20 | JACKSON | KANSAS CITY | 1030 HOLMES | PARKING | | \$- | - : | | | \$ 42,747 \$ | 24,045 | |
| 04811687 | 06/30/20 | JACKSON | KANSAS CITY | 412 E 14TH STREET | PARKING | | \$ - | - : | | | \$ 9,335 \$ | 5,251 | |
| 04811698 | 06/30/20 | JACKSON | KANSAS CITY | 1119 CHERRY | PARKING | | \$- | - : | | - | \$ 4,435 \$ | 2,495 | |
| 04900162 | 06/30/18 | JASPER | JOPLIN | 601 COMMERCIAL | OFFICE | | \$ 9.56 | 142.00 | | | \$ 188,775 \$ | 106,186 | |
| 04900919 | 06/30/22 | JASPER | JOPLIN | 1823 WEST 20TH STREET | DAY TREATMENT | | \$ 14.25 | 19.00 | | | \$ 97,074 \$ | 54,604 | |
| 04901047 | 06/30/18 | JASPER | JOPLIN | 1110 7TH STREET | OFFICE | | \$ 10.25 | 23.00 | | | \$ 57,555 \$ | 32,374 | |
| 04902620 | 06/30/18 | JASPER | JOPLIN | 2639 E 34TH ST | OFFICE | | \$ 6.00 | - : | | | \$ 1,690 \$ | 950 | \$ - |
| 88605002 | 06/30/18 | JEFFERSON | HILLSBORO | 10325 BUSINESS 21 | OFFICE | | \$ 9.75 | 172.00 | | | \$ 294,157 \$ | 165,464 | |
| 05100004 | 06/30/20 | JOHNSON | WARRENSBURG | 505 RIDGEVIEW DR | OFFICE | | \$ 9.23 | 56.00 | | | \$ 123,481 \$ | 69,458 | |
| 05202418 | 06/30/19 | KNOX | EDINA | HWY 6 EAST | OFFICE | 500 | \$ 7.75 | 1.00 | \$ 3,875 | \$ 388 | \$ 2,728 \$ | 1,535 | \$- |
| 05302628 | 06/30/18 | LACLEDE | LEBANON | 141 LAWSON AVE | OFFICE | 800 | \$ 11.25 | 4.00 | \$ 9,000 | \$ 5,177 | \$ 9,073 \$ | 5,104 | \$- |
| 05300360 | 06/30/21 | LACLEDE | LEBANON | 2639 S JEFFERSON | OFFICE | 8,340 | \$ 9.35 | 38.00 | \$ 77,979 | \$ 37,685 | \$ 74,025 \$ | 41,639 | \$- |
| 05400024 | 06/30/22 | LAFAYETTE | LEXINGTON | 736 STAR ROUTE 13 | OFFICE | 7,272 | \$ 8.60 | 26.00 | \$ 62,552 | | \$ 59,551 \$ | 33,498 | \$- |
| 05500701 | 06/30/19 | LAWRENCE | AURORA | 1419 E CHURCH ST | OFFICE | 8,442 | \$ 10.00 | 42.00 | \$ 84,420 | \$ 37,075 | \$ 77,757 \$ | 43,738 | \$- |
| 05600201 | 06/30/18 | LEWIS | MONTICELLO | 500 S. WASHINGTON | OFFICE | 3,020 | \$ 7.16 | 6.00 | \$ 21,623 | \$ 7,671 | \$ 18,748 \$ | 10,546 | \$- |
| 05700659 | 06/30/24 | LINCOLN | TROY | 384 NORTH LINCOLN DRIVE | OFFICE | 7,418 | \$ 10.36 | 38.00 | \$ 76,850 | \$ 21,623 | \$ 63,023 \$ | 35,450 | \$- |
| 05800371 | 06/30/23 | LINN | BROOKFIELD | 103 FOREST DRIVE | OFFICE | 4,289 | \$ 8.62 | 19.00 | \$ 36,971 | \$ 14,269 | \$ 32,794 \$ | 18,446 | \$- |
| 05900810 | 06/30/20 | LIVINGSTON | CHILLICOTHE | 601 WEST MOHAWK | OFFICE | 4,908 | \$ 8.65 | 19.00 | \$ 42,454 | \$ 19,846 | \$ 39,872 \$ | 22,428 | \$- |
| 06100821 | 06/30/20 | MACON | MACON | 1716-1718 N. PROSPECT | OFFICE | 4,650 | \$ 9.00 | 14.00 | \$ 41,850 | \$ 15,980 | \$ 37,011 \$ | 20,819 | \$- |
| 06201012 | 06/30/18 | MADISON | FREDRICKTOWN | 413 BURRIS | OFFICE | 5,297 | \$ 8.00 | 19.00 | \$ 42,376 | \$ 23,401 | \$ 42,097 \$ | 23,680 | \$- |
| 88606302 | 06/30/18 | MARIES | VIENNA | 205 HWY 63 S | OFFICE | 1,400 | \$ 8.66 | 2.00 | \$ 12,124 | \$ 3,254 | \$ 9,842 \$ | 5,536 | \$- |
| 06400056 | 06/30/21 | MARION | HANNIBAL | 3055 HOLMAN DRIVE | OFFICE | 9,050 | \$ 9.25 | 49.00 | \$ 83,713 | \$ 34,194 | \$ 75,460 \$ | 42,447 | \$ - |
| 06011613 | 06/30/23 | MCDONALD | PINEVILLE | 5265 S BUSINESS HWY 71, STE C | OFFICE | 1,300 | \$ 8.20 | 2.00 | \$ 10,660 | | \$ 9,822 \$ | 5,525 | \$ - |
| 06500378 | 06/30/21 | MERCER | PRINCETON | 501 W MAIN | OFFICE | 1,668 | \$ 8.00 | 2.00 | | \$ 6,355 | \$ 12,607 \$ | 7,092 | |
| 06600815 | 06/30/19 | MILLER | ELDON | 6 SOUTH INDUSTRIAL PARK | OFFICE | | \$ 9.00 | 31.00 | | | \$ 47,572 \$ | 26,760 | |
| 06700060 | 06/30/18 | MISSISSIPPI | EAST PRAIRIE | 718 NORTH MARTIN | OFFICE | 8,413 | | 1.00 | | | \$ 70,160 \$ | 39,465 | |
| 88606802 | 12/31/18 | MONITEAU | CALIFORNIA | 104 NORTH GERHARDT | OFFICE | | \$ 8.40 | 1.00 | | | \$ 7,300 \$ | 4,107 | |
| 06900877 | 06/30/22 | MONROE | PARIS | 315 N WASHINGTON | OFFICE | 3,482 | | 6.00 | | | \$ 26,568 \$ | 14,944 | |
| 07001473 | 06/30/22 | MONTGOMERY | MONTGOMRY CTY | 501 NIEDERGERKE | OFFICE | | \$ 8.62 | 9.00 | | | \$ 30,949 \$ | 17,409 | |
| 07100622 | 12/31/18 | MORGAN | VERSAILLES | 703 NORTH MONROE | OFFICE | | \$ 9.00 | 13.00 | | | \$ 35,741 \$ | 20,105 | |
| 07201765 | 06/30/24 | NEW MADRID | NEW MADRID | 350 US HWY 61 SOUTH | OFFICE | 6,872 | | 16.00 | | | \$ 43,806 \$ | 24,641 | |
| 07301297 | 06/30/18 | NEWTON | NEOSHO | 201 N. WASHINGTON | OFFICE | | \$ 9.24 | 47.00 | | | \$ 115,425 \$ | | |
| 07400396 | 06/30/21 | NODAWAY | MARYVILLE | 301 SUMMIT DRIVE | OFFICE | 4,446 | | 17.00 | | | \$ 37,192 \$ | | |
| 07500836 | 06/30/18 | OREGON | ALTON | HIGHWAY 19 SOUTH | OFFICE | | \$ 7.00 | 8.00 | | | \$ 34,111 \$ | 19,187 | |
| 07602553 | 06/30/20 | OSAGE | LINN | 63 PROGRESS LANE | OFFICE | | \$ 7.00 \$ 5.54 | 1.00 | | | \$ 2,392 \$ | 1,346 | |
| 07700893 | 06/30/20 | OZARK | GAINESVILLE | HWY 160 WEST | OFFICE | | \$ 0.04 \$ 9.14 | 17.00 | | | \$ 40,095 \$ | 22,553 | |
| | | | | | | | | | | | | | |
| 88607802 | 12/31/18 | PEMISCOT PERRY | CARUTHERSVILE | | OFFICE | | \$ 9.37 | 52.00 | | | 1 | 82,176 | |
| 07900549 | 06/30/18 | | PERRYVILLE | 12 EAST WICHERN RD 808 WESTWOOD | OFFICE | | \$ 11.44 | 1.00 | | 1 | 1 1 1 1 | 6,247 56.077 | |
| 08000889 | 08/31/24 | PETTIS PHELPS | SEDALIA | | OFFICE | | \$ 12.00 | 48.00 | | | \$ 99,693 \$ \$ 161.206 \$ | 1 - | |
| 08100731 | 06/30/22 | | ROLLA | 1101-1111 KINGSHIGHWAY | OFFICE | | \$ 8.04 | 86.00 | | | | 90,678 | |
| 08201307 | 06/30/22 | PIKE | BOWLING GREEN | 1610 BUSINESS 54 WEST | OFFICE | | \$ 6.50 | 9.00 | | | \$ 36,050 \$ | 20,278 | |
| 08300375 | 06/30/23 | PLATTE | PLATTE CITY | 233 MARSHALL ROAD | OFFICE | | \$ 11.00 | 19.00 | | | \$ 68,932 \$ | 38,774 | |
| 08400827 | 06/30/21 | POLK | BOLIVAR | 2110 SPRINGFIELD AVENUE | OFFICE | 6,172 | | 49.00 | | | \$ 39,504 \$ | 22,221 | |
| 08402521 | 06/30/20 | POLK | BOLIVAR | 2110 S SPRINGFIELD | OFFICE | | \$ 6.49 | | | | \$ 12,896 \$ | | |
| 08500385 | 06/30/24 | PULASKI | WAYNESVILLE | 712 HISTORIC 66 WEST | OFFICE | | \$ 9.10 | 25.00 | | | \$ 76,701 \$ | 43,144 | |
| 08600181 | 06/30/18 | PUTNAM | UNIONVILLE | 702 S 27TH ST | OFFICE | 2,283 | | 3.00 | | | \$ 17,394 \$ | 9,784 | |
| 08702535 | 06/30/21 | RALLS | MONROE CITY | 1110 US HWY 24 SUITE 16 | OFFICE | 2,100 | | 2.00 | | | \$ 9,530 \$ | 5,360 | |
| 08811646 | 06/30/24 | RANDOLPH | MOBERLY | 1317 E HIGHWAY 24, SUITE B | OFFICE | 7,035 | | 32.00 | | | \$ 56,708 \$ | 31,898 | |
| 08901088 | 06/30/21 | RAY | RICHMOND | 901 E. LEXINGTON | OFFICE | 4,718 | | 15.00 | | | \$ 38,050 \$ | 21,403 | |
| 09000391 | 06/30/18 | REYNOLDS | CENTERVILLE | 2394 HWY 21 | OFFICE | 3,544 | | 3.00 | | | \$ 26,700 \$ | 15,019 | |
| 09100890 | 06/30/23 | RIPLEY | DONIPHAN | ROUTE 2 BOX 1143 | OFFICE | 6,069 | | 11.00 | \$ 51,040 | \$ 2,552 | \$ 34,299 \$ | 19,293 | \$- |
| 09700812 | 06/30/22 | SALINE | MARSHALL | 1239 SANTE FE TRAIL | OFFICE | 6,716 | \$ 11.07 | 24.00 | \$ 74,346 | \$ 27,582 | \$ 65,234 \$ | 36,694 | \$- |
| 09800183 | 06/30/22 | SCHUYLER | LANCASTER | 209 E WASHINGTON STREET | OFFICE | 600 | \$ 11.50 | 1.00 | \$ 6,900 | \$ 6,863 | \$ 8,808 \$ | 4,955 | \$- |
| 09900203 | 06/30/23 | SCOTLAND | MEMPHIS | HIGHWAY 136 WEST | OFFICE | 8,613 | \$ 9.00 | 29.00 | \$ 77,517 | \$ 36,018 | \$ 72,662 \$ | 40,873 | \$- |
| 10000700 | 06/30/18 | SCOTT | SIKESTON | 601 DAVIS BLVD | DAY TREATMENT | 4,383 | \$ 8.55 | 8.00 | | | \$ 34,140 \$ | 19,204 | \$- |
| 10001298 | 06/30/24 | SCOTT | SIKESTON | 106 ARTHUR | OFFICE | 21,393 | | 118.00 | \$ 202,592 | \$ 67,647 | \$ 172,953 \$ | 97,286 | \$- |
| 10100623 | 06/30/21 | SHANNON | EMINENCE | 17392 STATE HIGHWAY 19 | OFFICE | 4,177 | \$ 8.71 | 12.00 | | | \$ 33,393 \$ | 18,783 | \$ - |

| | | | | LE | EASED FACILITIES - | FY 2021 | | | | | | | |
|------------|-------------------|----------------|-------------------------|----------------------------------|--------------------|-----------|--------------------|----------|--------------------------|--------------------|--------------------------------|-----------------|-----------------|
| LEASED FA | ACILITIES | | | | | | | | | | | | |
| LEASE ID | END DATE | COUNTY | CITY | ADDRESS | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER |
| SOCIAL SER | VICES (continued) | | | | | | | | | | | | |
| 10200386 | 06/30/22 | SHELBY | SHELBYVILLE | 306 E MAIN ST | OFFICE | 2,831 | \$ 9.45 | 7.00 | \$ 26,753 | \$ 12,147 | \$ 24,896 \$ | 14,004 | \$- |
| 09200291 | 06/30/19 | ST. CHARLES | ST CHARLES | 3747 HARRY S. TRUMAN BLVD | DAY TREATMENT | 4,835 | \$ 8.89 | 6.00 | \$ 42,993 | \$ 23,306 | \$ 42,431 \$ | 23,868 | \$- |
| 09202585 | 06/30/18 | ST. CHARLES | ST CHARLES | 4116 MCCLAY ROAD | OFFICE | 250 | \$ 7.20 | - | \$ 1,800 | \$ 394 | \$ 1,404 \$ | 790 | \$- |
| 99909201 | 06/30/19 | ST. CHARLES | ST CHARLES | 3737 TRUMAN BLVD | OFFICE | 30,307 | \$ 8.89 | 136.00 | \$ 269,429 | \$ 87,405 | \$ 228,374 \$ | 128,460 | \$- |
| 09311685 | 06/30/24 | ST. CLAIR | OSCEOLA | 230 BUSINESS HIGHWAY 13 SUITE 4 | OFFICE | 1,166 | \$ 8.91 | 2.00 | \$ 10,389 | \$ 3,171 | \$ 8,678 \$ | 4,882 | \$- |
| 09401014 | 063/30/24 | ST. FRANCOIS | PARK HILLS | 140 STAPLES DR | OFFICE | | \$ 10.25 | 86.00 | | | \$ 145,265 \$ | 81,711 | |
| 09602636 | 06/30/19 | ST. LOUIS | ST. LOUIS | 6347 PLYMOUNTH AVE | OFFICE | 1,250 | | 10.00 | | | \$ 6,591 \$ | 3,708 | |
| 11501821 | 06/30/19 | ST. LOUIS CITY | ST. LOUIS | 604 PINE ST | PARKING | | \$ - | | \$ 163,358 | | \$ 115,004 \$ | 64,690 | |
| 11502475 | 06/30/22 | ST. LOUIS CITY | ST. LOUIS | 3101 CHOTEAU AVE | PARKING | - | | | \$ 14,833 | | \$ 10,442 \$ | 5,874 | |
| 09500835 | 06/30/21 | STE. GENEVIEVE | STE GENEVIEVE | 583B STE GENEVIEVE DR | OFFICE | | \$7.48 | | \$ 20,413 | | \$ 20,152 \$ | 11,336 | |
| 10300831 | 06/30/20 | STODDARD | BLOOMFIELD | 401 SHAWNEE STREET | OFFICE | | \$ 7.48 \$ 7.98 | 27.00 | | | \$ 20,132 \$ \$ 57,252 \$ | 32,204 | |
| 88610402 | 06/30/20 | STONE | GALENA | 30832 STATE HWY 413 | OFFICE | 4,161 | | 13.00 | | | \$ 41,859 \$ | 23,546 | |
| 10500093 | 06/30/22 | SULLIVAN | MILAN | 309 EAST 3RD STREET | OFFICE | 2,221 | | 2.00 | | | \$ 41,659 \$ \$ 17.438 \$ | 9,809 | |
| | | TANEY | BRANSON | | OFFICE | | | | | | \$ 17,438 \$ \$ 28.355 \$ | 9,809 15.950 | |
| 10611700 | 06/30/24 | | | 2900 GREEN MOUNTAIN DRIVE | | | \$ 11.00 | 15.00 | | | | - / | |
| 10611704 | 06/30/24 | TANEY | BRANSON | 2900 GREEN MOUNTAIN DRIVE | OFFICE | | \$ 10.00 | 31.00 | | | \$ 46,340 \$ | 26,066 | |
| 10701017 | 06/30/22 | TEXAS | HOUSTON | 16798 OAK HILLS DRIVE | OFFICE | | \$ 8.99 | 52.00 | | | | 52,293 | |
| 10801184 | 06/30/19 | VERNON | NEVADA | 621 E HIGHLAND | OFFICE | | \$ 9.67 | 26.00 | | | \$ 64,790 \$ | 36,445 | |
| 10901306 | 06/30/23 | WARREN | WARRENTON | 513 W BOONESLICK | OFFICE | | \$ 10.00 | 17.00 | | | \$ 49,108 \$ | 27,624 | |
| 11001018 | 06/30/18 | WASHINGTON | POTOSI | 10235 W STATE HWY E | OFFICE | 9,205 | | 30.00 | | | \$ 63,185 \$ | 35,541 | |
| 11101087 | 06/30/18 | WAYNE | PIEDMONT | HWY 49 ROUTE 2 BOX 26351 | OFFICE | - 1 | \$ 8.28 | 16.00 | | 1 1 | \$ 47,898 \$ | 26,942 | |
| 11200875 | 06/30/20 | WEBSTER | MARSHFIELD | 222 EAST COMMERCIAL | OFFICE | 6,474 | \$ 8.55 | 29.00 | \$ 55,353 | \$ 26,987 | \$ 52,698 \$ | 29,642 | \$- |
| 11301105 | 06/30/18 | WORTH | GRANT CITY | 110 E 1ST STREET | OFFICE | 600 | \$ 15.50 | 1.00 | \$ 9,300 | \$ 930 | \$ 6,547 \$ | 3,683 | \$- |
| 11401303 | 06/30/21 | WRIGHT | MOUNTAIN GROVE | 1801 N. TALCOTT | OFFICE | 8,044 | \$ 10.32 | 21.00 | \$ 83,014 | \$ 30,504 | \$ 72,652 \$ | 40,866 | \$- |
| | | | Real Estate Services | Allocation | | | | | \$ 626,397 | \$- | \$ 400,894 \$ | 225,503 | \$- |
| | | | NDI-COST TO CONTIN | IUE PAY PLAN | | | | | \$ 6,664 | \$- | \$ 4,265 \$ | 2,399 | \$- |
| | | | NDI-MARKET RATE C | тс | | | | | \$ 620 | \$- | \$ 397 \$ | 223 | \$- |
| | | | FY21 Social Services | Lease Requirement | - | 1,118,589 | \$ 9.63 | 3,820.00 | \$ 11,400,461 | \$ 3,919,627 | \$ 9,804,855 \$ | 5,515,233 | \$- |
| | | | TOTAL FY21 GOVER | NOR RECOMMENDS LEASING REQUIREN | IENT | 3,172,655 | | 8,902 | 36,389,675 | 10,595,260 | 27,418,782 | 12,989,243 | 6,576,910 |
| | | | FY20 APPROPRIATIO | | | | | | \$ 45,163,103 | | \$ 25,772,370 \$ | 13,001,575 | \$ 6 389 158 |
| | | | Transfers In | | | | | | \$ 21,854 | | \$ 20,414 \$ | 1,440 | . , , |
| | | | Core Reallocations | | | | | | \$ 21,054 \$ 49.338 | | \$ 20,414 \$ \$ - \$ | (19,230) | |
| | | | | te: Records Center Expansion | | | | | \$ 49,336 \$ 221,375 | | ≉ - ≯ \$ 221,375 \$ | | ş 60,560 \$- |
| | | | | ion Training Center - Farmington | | | | | \$ 221,375 \$ 236,369 | | \$ 221,375 \$ \$ 236,369 \$ | | ş - S - |
| | | | NDI-DOC Eastern Reg | ion framing Center - Farmington | | | | | \$ 236,369 \$ 537,500 | | • | | ş - S - |
| | | | | 0/// | | | | | | | • ••••,•••• • | | * |
| | | | NDI - Lottery St. Louis | | | | | | \$ 116,226 | | \$ - \$ | | \$ 116,226 |
| | | | NDI-State Courts Adm | | | | | | \$ 617,608 | | \$ 617,608 \$ | | \$- |
| | | | NDI-COST TO CONTIN | | | | | | \$ 19,721 | | \$ 12,016 \$ | 4,995 | . , |
| | | | NDI-MARKET RATE C | | | | | | \$ 1,841 | | \$ 1,130 \$ | | \$ 248 |
| | | | TOTAL FY21 GOVER | NOR RECOMMENDS LEASING REQUIREM | IENT | | | | \$ 46,984,935 | \$- | \$ 27,418,782 \$ | 12,989,243 | \$ 6,576,910 |

| | | | | STATE OFFICE BU | JILDING (STA | FE-OWNED |) FACILIT | IES FY 2021 | | | | | | |
|------------|-------------------------|---------------|---------------------|-------------------------------|--------------|-----------|-----------|-------------|-------------|--------------------|-------------------|------|------------|------------|
| STATE OFFI | CE BUILDING (STATE-OWNE | D) FACILITIES | | | | | | | | | 051/504 | | | |
| LEASE ID | STATE FACILITY | COUNTY | CITY | DIVISION | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERA REVENUI | | FED | OTHER |
| AGRICULTU | RE | | | | | | | | | | | | | |
| 02601742 | HEALTH LAB | COLE | JEFFERSON CITY | ANIMAL HEALTH | LAB | 5,211 \$ | 6 10.91 | 4.00 | \$ 56,852 | \$- | \$ 24 | ,731 | \$- | \$ 32,121 |
| 02601743 | PETRO LAB | COLE | JEFFERSON CITY | WEIGHTS AND MEASURES | LAB | 5,069 \$ | 5 17.74 | 7.48 | \$ 89,924 | \$- | \$ | - : | \$- | \$ 89,924 |
| 02601744 | FEED/SEED LAB | COLE | JEFFERSON CITY | DIV OF PLANT INDUSTRIES | LAB | 12,647 | 5 11.39 | 22.96 | \$ 144,049 | \$- | \$ 1 | ,670 | \$ 7,749 | \$ 134,630 |
| 02601746 | G. WASH CARVER/MBSOB | COLE | JEFFERSON CITY | DIV OF GRAIN INSPEC & WHSE | OFFICE | 2,297 | 6.12 | 12.48 | \$ 14,058 | \$- | \$ 9 | ,797 | \$- | \$ 4,261 |
| 02601746 | G. WASH CARVER/MBSOB | COLE | JEFFERSON CITY | OFFICE OF DIRECTOR | OFFICE | 7,985 | 6.12 | 24.48 | \$ 48,868 | \$- | \$ | - : | \$ 2,624 | \$ 46,244 |
| 02601746 | G. WASH CARVER/MBSOB | COLE | JEFFERSON CITY | WEIGHTS AND MEASURES | OFFICE | 7,247 | 6.12 | 5.48 | \$ 44,352 | \$- | \$ 20 | ,872 | \$- | \$ 23,480 |
| 02601746 | G. WASH CARVER/MBSOB | COLE | JEFFERSON CITY | AG BUSINESS DEVELOPMENT | OFFICE | 7,279 | 6.12 | 23.23 | \$ 44,547 | \$ - | \$ | - | \$ - | \$ 44,547 |
| 02601746 | G. WASH CARVER/MBSOB | COLE | JEFFERSON CITY | DIV OF PLANT INDUSTRIES | OFFICE | 5,591 | 6.12 | 22.96 | \$ 34,217 | \$ - | \$ | - | \$ 4,855 | \$ 29,362 |
| 02601746 | G. WASH CARVER/MBSOB | COLE | JEFFERSON CITY | MARKET INFORMATION & OUTREACH | OFFICE | 765 | 6.12 | - | \$ 4,682 | \$ - | Ś 4 | ,682 | ś - | \$ - |
| 02601746 | G. WASH CARVER/MBSOB | COLE | JEFFERSON CITY | STATE MILK BOARD | OFFICE | 1,081 | | | . , | \$ - | | , | Ś- | \$ 3,733 |
| 02601746 | G. WASH CARVER/MBSOB | COLE | JEFFERSON CITY | ANIMAL HEALTH | OFFICE | 5,294 | | | | | | ,274 | | , |
| 02602545 | 605 HOWARD ST WAREHOL | | JEFFERSON CITY | OFFICE OF THE DIRECTOR | STORAGE | 3,967 | | | \$ 12,496 | | Ś | | \$ 546 | |
| 02002345 | SUSTICIAND ST WAREHOU | COLL | Real Estate Service | | STORAGE | 3,507 | , 3.13 | | \$ 22,744 | | Ŧ | ,706 | | , , |
| | | | NDI-COST TO CON | | | | | | \$ 2.386 | | \$ | 388 | | |
| | | | NDI-MARKET RATE | | | | | | \$ 3,037 | | φ e | 495 | | . , |
| | | | | tate Owned Requirement | | 64,433 | 8.27 | 139.55 | . , | - | ə e 04 | ,498 | \$ 25,137 | |
| ATTORNEY | GENERAL | | F121 Agriculture 3 | tate Owned Requirement | | 04,435 (| 0.27 | 139.55 | φ 301,227 | φ - | φ 31 | ,430 | φ 25,157 | ş 444,392 |
| 02601762 | SUPREME COURT | COLE | JEFFERSON CITY | ATTORNEY GENERAL | OFFICE | 15,412 | 4.44 | 27.00 | \$ 68,429 | s - | \$ 68 | ,429 | ś- | \$- |
| | | | | | | , , | | | . , | - | | | - | - |
| 02601774 | BROADWAY BLDG. | COLE | JEFFERSON CITY | ATTORNEY GENERAL | OFFICE | 78,880 | | | | | | ,371 | . , | |
| 03901768 | LANDERS-149 PARK CENTRA | | SPRINGFIELD | ATTORNEY GENERAL | OFFICE | 7,051 | | 18.00 | | | | ,066 | . , | |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | ATTORNEY GENERAL | OFFICE | 13,801 \$ | 5 7.37 | 40.00 | | | | ,616 | . , | . , |
| | | | Real Estate Service | | | | | | \$ 28,475 | | | ,299 | | . , |
| | | | NDI-COST TO CON | | | | | | \$ 2,989 | | | ,026 | | |
| | | | NDI-MARKET RATE | | | | | | \$ 3,802 | | | ,579 | | |
| | | | FY21 Attorney Gen | eral State Owned Requirement | | 115,144 | 5.80 | 263.00 | \$ 702,927 | \$ - | \$ 476 | ,386 | \$ 143,143 | \$ 83,398 |
| AUDITOR | | | | | | | | | | | | | | |
| 02601753 | CAPITOL BLDG. | COLE | JEFFERSON CITY | STATE AUDITOR | OFFICE | 1,984 | | | | | | ,440 | | \$ - |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | STATE AUDITOR | OFFICE | 18,997 | | | . , | | | ,291 | | \$ - |
| 03901768 | LANDERS-149 PARK CENTRA | | SPRINGFIELD | STATE AUDITOR | OFFICE | 2,484 | | 10.00 | . , | | | ,320 | | \$ - |
| 11501748 | WAINWRIGHT | ST LOUIS | ST. LOUIS | STATE AUDITOR | OFFICE | 1,557 \$ | | 10.00 | | | | ,546 | ş - | \$- |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | STATE AUDITOR | OFFICE | 3,295 | 5 7.37 | - | \$ 24,284 | | | ,284 | \$- | \$- |
| | | | Real Estate Service | s Allocation | | | | | \$ 8,099 | \$- | \$8 | ,099 | \$- | \$- |
| | | | NDI-COST TO CON | FINUE PAY PLAN | | | | | \$ 849 | \$- | \$ | 849 | \$- | \$- |
| | | | NDI-MARKET RATE | стс | | | | | \$ 1,082 | \$- | \$ 1 | ,082 | \$- | \$- |
| | | | FY21 Auditor State | Owned Requirement | | 28,317 | 6.71 | 107.50 | \$ 199,911 | \$- | \$ 199 | ,911 | \$- | \$- |
| CORRECTIO | | | | | | | | | | | | | | |
| 01101759 | ST JOSEPH | BUCHANAN | ST JOSEPH | PROBATION & PAROLE | OFFICE | 7,386 | 6.54 | 13.00 | \$ 48,304 | \$- | \$ 48 | ,304 | \$- | \$- |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | PROBATION & PAROLE | OFFICE | 12,452 | 5 7.37 | 24.00 | \$ 91,771 | \$- | \$ 91 | ,771 | \$- | \$- |
| 09600839 | NSC-4040 SEVEN HILLS | ST. LOUIS | ST. LOUIS | PROBATION & PAROLE | OFFICE | 5,682 | 13.79 | 22.00 | \$ 78,355 | \$- | \$ 78 | ,355 | \$- | \$- |
| 09601163 | SSC-7545 S LINDBERGH | ST. LOUIS | ST LOUIS | PROBATION & PAROLE | OFFICE | 6,887 \$ | 6 18.04 | 27.00 | \$ 124,241 | \$- | \$ 124 | ,241 | \$- | \$- |
| 09600991 | JENNINGS-8501 LUCAS/H | II ST. LOUIS | ST. LOUIS | PROBATION & PAROLE | OFFICE | 12,379 | 5 18.72 | 38.00 | \$ 231,735 | \$- | \$ 231 | ,735 | \$- | \$- |
| 11501747 | MILL CREEK | ST. LOUIS | ST. LOUIS | PROBATION & PAROLE | OFFICE | 35,827 | 8.59 | 114.50 | \$ 245,342 | \$ - | \$ 245 | ,342 | \$- | \$- |
| 11501803 | CHOTEAU | ST. LOUIS | ST. LOUIS | PROBATION & PAROLE | OFFICE | 13,604 | \$ 8.06 | | | \$ - | \$ 109 | ,648 | \$- | \$ - |
| | | | Real Estate Service | | | | | | \$ 39,641 | | | ,641 | | s - |
| | | | NDI-COST TO CON | | | | | | \$ 4,160 | | | ,160 | | \$ - |
| | | | NDI-MARKET RATE | | | | | | \$ 5,296 | | | ,296 | | \$ - |
| | | | | State Owned Requirement | | 94,217 | 9.86 | 276.50 | \$ 978,493 | | | ,493 | | \$ - |
| | | | | allo oou Roquironioni | | | 0.00 | 2, 5.50 | + 010,400 | | ÷ 570 | , | | |

STATE OFFICE BUILDING (STATE-OWNED) FACILITIES FY 2021

| STATE OFFIC | E BUILDING (STATE-OWNE | D) FACILITIES | | | | | | | | | ANNUA | L | GENERAL | | | |
|----------------------|-------------------------|---------------|------------------------------------|---------------------------------------|-----------|---------|--------|---------------|--------|-------------------------|---------|----|-------------------------|--------------------|--------|---|
| LEASE ID | STATE FACILITY | COUNTY | CITY | DIVISION | SPACE USE | SQ FT | C | CPSF | FTE | ANNUAL RENT | SERVICE | ES | REVENUE | FED | | OTHER |
| ECONOMIC L | EVELOPMENT | | | | | | | | | | | | | | | |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | ADMINISTRATIVE SERVICES | OFFICE | 12,576 | \$ | 6.49 | 31.00 | \$ 81,618 | \$ | - | \$ 49,787 | \$ | - \$ | \$ 31,831 |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | REGIONAL ENGAGEMENT | OFFICE | 2,844 | \$ | 6.49 | 9.00 | \$ 18,458 | \$ | - | \$ 18,458 | \$ | - \$ | - ذ |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | BUS & COMM SOLUTIONS | OFFICE | 18,968 | \$ | 6.49 | 52.00 | \$ 123,102 | \$ | - | \$ 123,102 | \$ | - \$ | - ذ |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | STRATEGY & PERFORMANCE | OFFICE | 4,424 | \$ | 6.49 | 14.00 | \$ 28,712 | \$ | - | \$ 28,712 | \$ | - : | - ذ |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | MISSOURI ONE START | OFFICE | 3,792 | \$ | 6.49 | 12.00 | \$ 24,610 | \$ | - | \$ 24,610 | \$ | - \$ | - ذ |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | TOURISM | OFFICE | 8,084 | \$ | 6.49 | 20.00 | \$ 52,465 | \$ | - | \$- | \$ | - 9 | \$ 52,465 |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | BUSINESS AND COMMUNITY SOLU | | 218 | \$ | 7.37 | | \$ 1,607 | \$ | - | \$ 1,607 | \$ | - \$ | ÷ - |
| | INFO CENTER-KC | | KANSAS CITY | TOURISM | OFFICE | 2,700 | \$ | 17.58 | 2.00 | \$ 47,466 | \$ | - | \$- | \$ | - \$ | \$ 47,466 |
| | INFO CENTER-StL | | ST. LOUIS | TOURISM | OFFICE | 1,000 | \$ | 3.81 | 2.00 | \$ 3,810 | \$ | - | \$- | \$ | - \$ | \$ 3,810 |
| | INFO CENTER-HAN | | HANNIBAL | TOURISM | OFFICE | 1,561 | \$ | 8.51 | 2.00 | \$ 13,284 | \$ | - | \$- | \$ | - : | \$ 13,284 |
| | | | Real Estate Service | s Allocation | | | | | | \$ 16,854 | \$ | - | \$ 10,504 | \$ | - \$ | \$ 6,350 |
| | | | NDI-COST TO CON | TINUE PAY PLAN | | | | | | \$ 1,769 | \$ | - | \$ 1,103 | \$ | - \$ | \$ 666 |
| | | | NDI-MARKET RATE | СТС | | | | | | \$ 2,252 | | - | \$ 1,404 | | - \$ | |
| | | | FY21 Economic De | velopment State Owned Requirement | 1 | 56,167 | \$ | 7.03 | 144.00 | \$ 416,007 | \$ | - | \$ 259,287 | \$ | - \$ | \$ 156,720 |
| | Y & SECONDARY EDUCATIO | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | |
| 01101759 | ST JOSEPH | BUCHANAN | ST JOSEPH | ADULT LEARNING & REHAB-VR | OFFICE | 4,873 | | 6.54 | 13.00 | . , | | - | \$ - | | 869 \$ | |
| 02601754 | JEFFERSON BLDG. | COLE | JEFFERSON CITY | DIV FINANCE AND ADMINISTRATION | OFFICE | 54,104 | | 5.57 | 65.00 | | - | - | | | 313 \$ | |
| 02601754 | JEFFERSON BLDG. | COLE | JEFFERSON CITY | LEARNING SERVICES | OFFICE | 58,275 | | 5.57 | 213.66 | | | - | | | 952 \$ | |
| 02601754 | JEFFERSON BLDG. | COLE | JEFFERSON CITY | COMMUNICATIONS | OFFICE | | \$ | 5.57 | 7.00 | | | - | \$ 2,339 | Ŷ | - \$ | r i i i i i i i i i i i i i i i i i i i |
| 02601754 | JEFFERSON BLDG. | COLE | JEFFERSON CITY | ADULT LEARNING & REHAB-DESE | OFFICE | 3,435 | | 5.57 | 10.00 | | | - | ş - | | 133 \$ | |
| 02601754 | JEFFERSON BLDG. | COLE | JEFFERSON CITY | ADULT LEARNING & REHAB-DDS | OFFICE | , | \$ | 5.57 | | \$ 5,849 | | - | ş - | | 849 \$ | |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | ADULT LEARNING & REHAB-VR | OFFICE | 3,573 | ÷ | 7.37 | 10.00 | | - | - | ş - | | 333 \$ | |
| 04802702 | TEASDALE-8800 E 63 ST | JACKSON | RAYTOWN | ADULT LEARNING & REHAB-DDS | OFFICE | , | \$ | 10.36 | 48.00 | . , | | - | ş - | | 281 \$ | |
| 04802702 | TEASDALE-8800 E 63 ST | JACKSON | RAYTOWN | ADULT LEARNING & REHAB-VR | OFFICE | 6,438 | ÷. | 10.36 | 19.00 | . , | - | - | ş - | | 698 \$ | |
| 04802702 | TEASDALE-8800 E 63 ST | JACKSON | RAYTOWN | ADULT LEARNING & REHAB-DESE | OFFICE | | \$ | 10.36 | 3.00 | . , | | - | ş - | | 603 \$ | |
| 99909602 | 9900 PAGE | OVERLAND | ST LOUIS | ADULT LEARNING & REHAB-VR | OFFICE | 6,361 | | 11.50 | 23.00 | | - | - | ş - | | 152 \$ | |
| 09601163 | SSC-7545 S LINDBERGH | ST. LOUIS | ST LOUIS | ADULT LEARNING & REHAB-DDS | OFFICE | | \$ | 18.04 | 73.00 | | | - | ş - | | 140 \$ | |
| 09601163 | SSC-7545 S LINDBERGH | ST. LOUIS | ST LOUIS | ADULT LEARNING & REHAB-VR | OFFICE | 5,350 | | 18.04 | 14.00 | . , | - | - | ş - | | 514 \$ | |
| 09601163 | SSC-7545 S LINDBERGH | ST. LOUIS | ST LOUIS | ADULT LEARNING & REHAB-DESE | OFFICE | | \$ | 18.04 | 3.00 | | | - | ş - | | 200 \$ | |
| 09600839 | NSC-4040 SEVEN HILLS | ST. LOUIS | ST LOUIS | ADULT LEARNING & REHAB-VR | OFFICE | | \$ | 13.79 | 11.00 | | - | - | ş - | | 780 \$ | |
| 11501747 | MILL CREEK | ST LOUIS CITY | | ADULT LEARNING & REHAB-VR | OFFICE | 3,429 | Ş | 8.59 | 10.00 | | - | - | \$ - | | 455 \$ | |
| | | | Real Estate Service | | | | | | | \$ 70,003 | | - | \$ 13,735 | | 268 \$ | |
| | | | NDI-COST TO CON | | | | | | | \$ 7,347 | | - | \$ 1,442 | | 905 \$ | |
| | | | NDI-MARKET RATE | | | 192.782 | • | 8.51 | 522.66 | \$ 9,355 | | - | \$ 1,836 | \$ 7, \$ 1.388. | 519 \$ | |
| COVERNOR | | | FY21 Elem. & Seco | ndary Education State Owned Requir | ement | 192,782 | \$ | 8.51 | 522.66 | \$ 1,728,002 | \$ | - | \$ 339,038 | \$ 1,388, | 164 3 | \$- |
| GOVERNOR 02601753 | CAPITOL BLDG. | COLE | JEFFERSON CITY | GOVERNOR | OFFICE | 14,807 | ć | 6.27 | 21.98 | \$ 92.840 | ć | | \$ 92,840 | Ś | - 4 | 5 |
| 02601753 | GOVERNOR'S MANSION | COLE | JEFFERSON CITY | MANSION | OFFICE | 14,807 | | 6.27 16.86 | | \$ 92,840 \$ 296.247 | | - | \$ 92,840 \$ 296.247 | • | | - |
| 02601756 | LANDERS-149 PARK CENTRA | | SPRINGFIELD | GOVERNOR | OFFICE | | ş Ş | 6.57 | | \$ 296,247 \$ 6,419 | | - | \$ 296,247 \$ 6,419 | • | | - |
| 03901768 | | | KANSAS CITY | GOVERNOR | OFFICE | 3,521 | | 6.57 7.37 | | | | - | | ş S | | - |
| | FLETCHER DANIELS | JACKSON | | | OFFICE | | | 7.37 8.70 | | | - | - | | • | - ; | - |
| 11501748 | WAINWRIGHT | ST. LOUIS | ST. LOUIS | GOVERNOR | OFFICE | 5,483 | \$ | 0.70 | - | , - | - | - | \$ 47,702 \$ 20.010 | | - ; | - |
| | | | Real Estate Service | | | | | | | • _0,010 | | - | +, | | - 3 | - |
| | | | NDI-COST TO CON NDI-MARKET RATE | | | | | | | \$ 2,100 \$ 2,674 | | - | \$ 2,100 \$ 2,674 | | - \$ | |
| | | | | | | 42,359 | ¢ | 11.08 | 21.98 | . , | | - | \$ 2,674 \$ 493,942 | | - 3 | , |
| | | | Fizi Governor Sta | te Owned Requirement | | 42,559 | Ŷ | 11.00 | 21.98 | φ 4 5 3,942 | φ | - | φ 450,94Z | φ | - ? | , - |

| | | | | STATE OFFICE | BUILDING (STAT | E-OWNED) | FACILITIE | S FY 2021 | | | | | |
|-------------|-------------------------------|---------------|--------------------|-----------------------------------|----------------|------------|-----------|-----------|--------------|----------|------------|--------------|------------|
| STATE OFFIC | E BUILDING (STATE-OWNE | D) FACILITIES | | | | | | | | ANNUAL | GENERAL | | |
| LEASE ID | STATE FACILITY | COUNTY | CITY | DIVISION | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | SERVICES | REVENUE | FED | OTHER |
| HEALTH & SE | ENIOR SERVICES | | | | | | | | | | | | |
| 01101759 | ST JOSEPH | BUCHANAN | ST. JOSEPH | ADMINISTRATION | OFFICE | 3,635 \$ | 6.54 | 12.49 | \$ 23,773 | \$- | \$ 11,028 | \$ 12,745 | \$- |
| 02601742 | HEALTH LAB | COLE | JEFFERSON CITY | COMMUNITY & PUBLIC HEALTH | LAB | 98,622 \$ | 10.91 | 198.92 | \$ 1,075,966 | \$- | \$ 499,140 | \$ 576,826 | \$- |
| 03901768 | LANDERS-149 PARK CENTRA | A GREENE | SPRINGFIELD | DEPT OF HEALTH & SENIOR SVS | OFFICE | 20,531 \$ | 6.57 | 98.98 | \$ 134,889 | \$- | \$ 62,575 | \$ 72,314 | \$- |
| 04801764 | GATEWAY-1410 GENESEE | JACKSON | KANSAS CITY | DIRECTOR | OFFICE | 17,040 \$ | 11.20 | 84.98 | \$ 190,848 | \$- | \$ 88,534 | \$ 102,314 | \$- |
| 04802702 | TEASDALE-8800 E 63 ST | JACKSON | RAYTOWN | DEPT OF HEALTH & SENIOR SVS | OFFICE | 11,892 \$ | 10.36 | 53.97 | \$ 123,201 | \$- | \$ 57,153 | \$ 66,048 | \$- |
| 99909602 | 9900 PAGE | OVERLAND | ST LOUIS | DEPT OF HEALTH & SENIOR SVS | OFFICE | 300 \$ | 11.50 | 2.00 | \$ 3,450 | \$- | \$ 1,600 | \$ 1,850 | \$- |
| 09601163 | SSC-7545 S LINDBERGH | ST. LOUIS | ST. LOUIS | DEPT OF HEALTH & SENIOR SVS | OFFICE | 2,502 \$ | 18.04 | 16.49 | \$ 45,136 | \$- | \$ 20,939 | \$ 24,197 | \$- |
| 09600991 | JENNINGS-8501 LUCAS/HUN | N ST. LOUIS | ST. LOUIS | DEPT OF HEALTH & SENIOR SVS | OFFICE | 4,462 \$ | 18.72 | 27.00 | \$ 83,529 | \$- | \$ 38,749 | \$ 44,780 | \$- |
| 11501747 | MILL CREEK | ST. LOUIS | ST. LOUIS | DEPT OF HEALTH & SENIOR SVS | OFFICE | 22,554 \$ | 8.59 | 90.42 | \$ 193,739 | \$ - | \$ 89,876 | \$ 103,863 | \$ - |
| | | | Real Estate Servic | es Allocation | | | | : | \$ 79,954 | \$ - | \$ 37,091 | \$ 42,863 | \$ - |
| | | | NDI-COST TO COM | NTINUE PAY PLAN | | | | : | \$ 8,392 | \$- | \$ 3,894 | \$ 4,498 | \$ - |
| | | | NDI-MARKET RAT | ЕСТС | | | | | \$ 10,684 | s - | \$ 4,957 | \$ 5,727 | s - |
| | | | | nior Services State Owned Require | ment | 181,538 \$ | 10.33 | 585.25 | | | 1 | \$ 1,058,025 | |
| HIGHER EDU | CATION | | | | | | | | , ,, ,, ,, , | | | , ,,. | • |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | WORKFORCE DEVELOP | OFFICE | 21,332 \$ | 6.49 | | \$ 138,445 | \$- | \$- | \$ 138,445 | \$- |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | DHE ADMIN | OFFICE | 20,063 \$ | 6.49 | 88.00 | \$ 130,209 | \$- | \$ 130,209 | \$- | \$ - |
| 04801764 | GATEWAY-1410 GENESEE | JACKSON | KANSAS CITY | WORKFORCE DEVELOPMENT | OFFICE | 173 \$ | 11.20 | - | \$ 1,938 | \$ - | \$ - | \$ 1,938 | \$ - |
| 04901771 | DED/JOPLIN-730 WALL | JASPER | JOPLIN | WORKFORCE DEVELOPMENT | OFFICE | 22,417 \$ | 5.99 | 10.00 | \$ 134,278 | \$ - | \$ 25,513 | \$ 108,765 | \$ - |
| 06401752 | DED/HANNIBAL | MARION | HANNIBAL | WORKFORCE DEVELOPMENT | OFFICE | 7,609 \$ | 8.51 | 6.00 | \$ 64,753 | \$ - | \$ - | \$ 64,753 | \$ - |
| 10001736 | DED/SIKESTON | SCOTT | SIKESTON | WORKFORCE DEVELOPMENT | OFFICE | 6,478 \$ | 6.78 | 6.00 | \$ 43,921 | \$ - | \$ - | \$ 43,921 | \$ - |
| 09600839 | NSC-4040 SEVEN HILLS | ST. LOUIS | ST LOUIS | WORKFORCE DEVELOPMENT | OFFICE | 6,091 \$ | 13.79 | 17.00 | | | \$ - | \$ 83,995 | |
| | | | | | | - \$ | - | - | . , | - | \$ 155,722 | . , | |
| | | | Real Estate Servic | es Allocation | | | | | \$ 25,486 | | \$ 6,641 | . , | |
| | | | NDI-COST TO COM | TINUE PAY PLAN | | | | | \$ 2,674 | | \$ 697 | | |
| | | | NDI-MARKET RAT | | | | | | \$ 3.407 | | \$ 888 | | |
| | | | FY21 Higher Educ | cation State Owned Requirement | | 84,163 \$ | 7.10 | 127.00 | \$ 629,106 | \$ - | \$ 163,948 | \$ 465,158 | \$ - |
| COMMERCE | AND INSURANCE | | | | | | | | | | | | |
| 02601745 | PROFESSIONAL REG. | COLE | JEFFERSON CITY | PROFESSIONAL REGISTRATION | OFFICE | 35,241 \$ | 6.05 | 170.00 | \$ 213,208 | \$- | \$- | \$- | \$ 213,208 |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | DEPARTMENT OF INSURANCE | OFFICE | 51,063 \$ | 6.49 | 146.28 | \$ 331,399 | \$- | \$- | \$- | \$ 331,399 |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | CREDIT UNION | OFFICE | 5,000 \$ | 6.49 | 6.00 | \$ 32,450 | \$- | \$- | \$- | \$ 32,450 |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | DIVISION OF FINANCE | OFFICE | 15,000 \$ | 6.49 | 43.00 | \$ 97,350 | \$- | \$- | \$- | \$ 97,350 |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | DIVISION OF FINANCE | OFFICE | 4,612 \$ | 7.37 | 20.00 | \$ 33,990 | \$- | \$- | \$- | \$ 33,990 |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | DEPARTMENT OF INSURANCE | OFFICE | 5,766 \$ | 7.37 | 17.00 | \$ 42,495 | \$- | \$ - | \$ - | \$ 42,495 |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | PUBLIC SERVICE COMMISSION | OFFICE | 7,240 \$ | 7.37 | 8.00 | | | \$ - | \$ - | \$ 53,359 |
| 11501748 | WAINWRIGHT | ST. LOUIS | ST. LOUIS | PUBLIC SERVICE COMMISSION | OFFICE | 5,479 \$ | 8.70 | 12.00 | | | \$ - | \$ - | \$ 47,667 |
| 11501748 | WAINWRIGHT | ST. LOUIS | ST. LOUIS | DEPARTMENT OF INSURANCE | OFFICE | 5,709 \$ | 8.70 | 20.60 | . , | - | \$ - | \$ - | \$ 49,668 |
| 99909602 | 9900 PAGE | ST LOUIS | OVERLAND | DIVISION OF FINANCE | OFFICE | 4,039 \$ | 11.50 | 20.00 | | | \$ - | ÷ \$- | \$ 46,449 |
| | | | Real Estate Servic | | | , ¥ | | | \$ 40,432 | | \$ - | \$ - | \$ 40,432 |
| | | | NDI-COST TO COM | | | | | | \$ 4,245 | | \$ - | \$ - | \$ 4,245 |
| | | | NDI-MARKET RAT | | | | | | \$ 5,403 | | \$ - | | \$ 5,403 |
| | | | | and Insurance State Owned Require | ement | 139,149 \$ | 6.81 | 462.88 | . , | | \$ - | \$ - | \$ 998,115 |
| JUDICIARY | | | | | | | | | | | | | |
| 02601762 | SUPREME COURT | COLE | JEFFERSON CITY | JUDICIARY | OFFICE | 46,145 \$ | 4.44 | 61.00 | \$ 204,884 | \$- | \$ 204,884 | \$- | \$- |
| | | | Real Estate Servic | es Allocation | | | | : | \$ 8,737 | \$- | \$ 8,737 | \$- | \$- |
| | NDI-COST TO CONTINUE PAY PLAN | | | | | | | : | \$ 917 | | \$ 917 | | \$ - |
| | | | NDI-MARKET RAT | ECTC | | | | : | \$ 1,168 | \$- | \$ 1,168 | \$- | \$ - |
| | | | FY21 Judiciary St | ate Owned Requirement | | 46,145 \$ | 4.44 | 61.00 | \$ 215,706 | \$- | \$ 215,706 | \$ - | \$ - |

| | | | | STATE OFFICE B | UILDING (STAT | E-OWNED | FACILITIE | S FY 2021 | | | | | |
|-------------|------------------------|---------------|-----------------------------------|---------------------------------------|---------------|-----------|-----------|-----------|--------------|----------|--------------|--------------|------------|
| STATE OFFIC | E BUILDING (STATE-OWNE | D) FACILITIES | | | | | | | | ANNUAL | GENERAL | | |
| LEASE ID | STATE FACILITY | COUNTY | СІТҮ | DIVISION | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | SERVICES | REVENUE | FED | OTHER |
| LABOR & IND | USTRIAL RELATIONS | | | | | | | | | | | | |
| 01101759 | ST JOSEPH | BUCHANAN | ST. JOSEPH | WORKERS COMPENSATION | OFFICE | 2,784 \$ | 6.54 | 4.00 | \$ 18,207 | \$- | \$- | \$- | \$ 18,207 |
| 02601772 | W. TRUMAN | COLE | JEFFERSON CITY | COMMISSION ON HUMAN RIGHTS | OFFICE | 4,828 \$ | 8.01 | 12.00 | \$ 38,672 | \$- | \$ 13,725 | \$ 24,947 | \$- |
| 02601772 | W. TRUMAN | COLE | JEFFERSON CITY | LABOR & INDUSTRIAL REL COMM | OFFICE | 3,627 \$ | 8.01 | 16.00 | \$ 29,053 | \$- | \$ 291 | \$ 16,731 | \$ 12,031 |
| 02601772 | W. TRUMAN | COLE | JEFFERSON CITY | DIV WORKER'S COMPENSATION | OFFICE | 21,277 \$ | 8.01 | 76.00 | \$ 170,429 | \$- | \$- | \$- | \$ 170,429 |
| 02601772 | W. TRUMAN | COLE | JEFFERSON CITY | BOARD OF MEDIATION | OFFICE | 261 \$ | 8.01 | 2.00 | \$ 2,091 | \$- | \$ 2,091 | \$- | \$- |
| 02601772 | W. TRUMAN | COLE | JEFFERSON CITY | DLS ON-SITE CONSULT | OFFICE | 708 \$ | 8.01 | 3.86 | \$ 5,671 | \$- | \$- | \$ 5,671 | \$- |
| 02601772 | W. TRUMAN | COLE | JEFFERSON CITY | 4805 W TRUMAN GR DLS | OFFICE | 2,755 \$ | 8.01 | 8.16 | \$ 22,068 | \$- | \$ 22,068 | \$- | \$- |
| 02601772 | W. TRUMAN | COLE | JEFFERSON CITY | 4805 W TRUMAN WC DLS | OFFICE | 473 \$ | 8.01 | 1.98 | \$ 3,789 | \$- | \$- | \$- | \$ 3,789 |
| 02601773 | ESB-421 E. DUNKLIN | COLE | JEFFERSON CITY | EMPLOYMENT SECURITY | OFFICE | 39,727 \$ | 6.14 | 468.00 | \$ 243,924 | \$- | \$- | \$ 243,924 | \$- |
| 02601773 | ESB-421 E. DUNKLIN | COLE | JEFFERSON CITY | DIRECTOR & STAFF | OFFICE | 75,768 | 6.14 | 45.00 | \$ 465,216 | \$- | \$- | \$ 465,216 | \$- |
| 02601805 | 620 ADAMS WAREHOUSE | COLE | JEFFERSON CITY | DIRECTOR & STAFF | OFFICE | 6,755 | 4.36 | - | \$ 29,452 | \$ - | \$ - | \$ 29,452 | \$ - |
| 03901769 | SPRINGFIELD-WALNUT ST | GREENE | SPRINGFIELD | EMPLOYMENT SECURITY | OFFICE | 20,059 | | 73.50 | \$ 163,681 | | \$ - | \$ 114,309 | \$ 49,372 |
| 04801764 | GATEWAY-1410 GENESEE | JACKSON | KANSAS CITY | EMPLOYMENT SECURITY | OFFICE | 19,517 | | 53.00 | . , | - | s - | \$ 218,590 | |
| 04801764 | GATEWAY-1410 GENESEE | JACKSON | KANSAS CITY | WORKERS COMPENSATION | OFFICE | 10,793 | | 13.00 | . , | | ÷ - | \$ - | \$ 120,882 |
| 04801764 | GATEWAY-1410 GENESEE | JACKSON | KANSAS CITY | HUMAN RIGHTS | OFFICE | 1,525 | | 6.00 | . , | \$ - | \$ 6,062 | \$ 11,018 | |
| 04901771 | DED/JOPLIN-730 WALL | JASPER | JOPLIN | EMPLOYMENT SECURITY | OFFICE | 456 | | 1.00 | . , | - | \$ - | \$ 2,731 | |
| 06401752 | DED/HANNIBAL | MARION | HANNIBAL | EMPLOYMENT SECURITY | OFFICE | 405 | | 2.00 | . , | - | \$ - | \$ 2,276 | - |
| 11501748 | WAINWRIGHT | ST. LOUIS | ST. LOUIS | WORKERS COMPENSATION | OFFICE | 17,041 | | 26.00 | . , | - | \$ - | \$ 2,2,0 | |
| 11501748 | WAINWRIGHT | ST. LOUIS | ST. LOUIS | EMPLOYMENT SECURITY | OFFICE | 22,391 | | | \$ 194,802 | | \$ - | \$ 194,802 | ÷ ··•,=•· |
| 11501748 | WAINWRIGHT | ST. LOUIS | ST. LOUIS | HUMAN RIGHTS | OFFICE | 5,303 | | 10.00 | . , | - | \$ 16,374 | . , | - |
| 11501748 | WAINWIGHT | 51. 20015 | Real Estate Servic | | OTTICE | 5,505 , | 0.70 | 10.00 | \$ 82,876 | | \$ 2,587 | | |
| | | | NDI-COST TO CON | | | | | | \$ 8,700 | | \$ 2,307 | | |
| | | | NDI-MARKET RAT | | | | | | \$ 11,075 | | \$ 346 | | |
| | | | | ustrial Relations State Owned Require | ment | 256.453 | 7.58 | 907.50 | \$ 2.045.658 | | | \$ 1.431.245 | |
| LEGISLATUR | E | | 1 121 Eabor & Ind | | inont | 200,400 | 1.00 | 007.00 | ¥ 2,040,000 | ¥ - | ¢ 00,010 | ¥ 1,401,240 | ¥ 000,001 |
| 02601753 | CAPITOL BLDG. | COLE | JEFFERSON CITY | LEGISLATURE | OFFICE | 284,594 | 6.27 | 424.65 | \$ 1,784,404 | Ś - | \$ 1,784,404 | Ś - | \$ - |
| | | | Real Estate Servic | | | | | | \$ 76,109 | | \$ 76,109 | | , \$- |
| | | | NDI-COST TO COM | | | | | | \$ 7,988 | | \$ 7,988 | | \$ - |
| | | | NDI-MARKET RAT | | | | | | \$ 10,170 | | \$ 10,170 | | \$ - |
| | | | | State Owned Requirement | | 284,594 | 6.27 | | \$ 1,878,671 | | \$ 1,878,671 | | \$ - |
| LT. GOVERNO | OR | | - | | | | | | | | | | |
| 02601753 | CAPITOL BLDG. | COLE | JEFFERSON CITY | LT. GOVERNOR | OFFICE | 5,330 \$ | 6.27 | 2.49 | \$ 33,419 | \$- | \$ 33,419 | \$- | \$- |
| | | | Real Estate Servic | es Allocation | | | | | \$ 1,425 | \$- | \$ 1,425 | \$- | \$- |
| | | | NDI-COST TO COM | ITINUE PAY PLAN | | | | | \$ 150 | \$- | \$ 150 | \$- | \$- |
| | | | NDI-MARKET RAT | E CTC | | | | | \$ 191 | \$- | \$ 191 | \$- | \$- |
| | | | FY21 Lt. Governo | r State Owned Requirement | | 5,330 \$ | 6.27 | 2.49 | \$ 35,185 | \$- | \$ 35,185 | \$- | \$- |
| MENTAL HEA | LTH | | | | | | | | | | | | |
| 01101759 | ST JOSEPH | BUCHANAN | ST. JOSEPH | DIVISION OF MRDD | OFFICE | 2,275 \$ | 6.54 | 6.00 | \$ 14,879 | \$- | \$ 8,779 | \$ 6,100 | \$- |
| 02601739 | DMH-ROBERTS BLDG | COLE | JEFFERSON CITY | DIVISION OF ADA | OFFICE | 12,257 \$ | 5.35 | 43.50 | \$ 65,575 | \$- | \$ 24,918 | \$ 34,755 | \$ 5,902 |
| 02601739 | DMH-ROBERTS BLDG | COLE | JEFFERSON CITY | DIVISION OF CPS | OFFICE | 8,053 | 5.35 | 39.50 | \$ 43,084 | \$ - | \$ 23,696 | \$ 19,388 | \$ - |
| 02601739 | DMH-ROBERTS BLDG | COLE | JEFFERSON CITY | ADMINISTRATION | OFFICE | 19,881 \$ | 5.35 | 42.00 | \$ 106,363 | \$ - | \$ 96,790 | \$ 9,573 | \$- |
| 02601739 | DMH-ROBERTS BLDG | COLE | JEFFERSON CITY | DEPT OF MENTAL HEALTH | OFFICE | 16,396 | 5.35 | 55.00 | | \$- | \$ 72,807 | | |
| 02601739 | DMH-ROBERTS BLDG | COLE | JEFFERSON CITY | DIVISION OF MRDD | OFFICE | 11,283 | | 50.00 | . , | \$ - | \$ 38,633 | . , | |
| 04802702 | TEASDALE-8800 E 63 ST | JACKSON | RAYTOWN | DIVISION OF MRDD | OFFICE | 1,470 | | | | \$ - | \$ 9,747 | | |
| 09600839 | NSC-4040 SEVEN HILLS | ST. LOUIS | ST LOUIS | ST LOUIS RC | OFFICE | 21,213 | | 104.00 | , . | | \$ 292,527 | . , | ş - |
| 99909602 | 9900 PAGE | ST. LOUIS | OVERLAND | ST LOUIS RC | OFFICE | 7,143 | | 42.00 | | | \$ 82,145 | | \$- |
| | WAINWRIGHT | ST. LOUIS | ST. LOUIS | DEPT OF MENTAL HEALTH | OFFICE | 27,817 | | 97.00 | . , | - | \$ 162,145 | | - |
| 11501/48 | | | | | | | | | . , | - | | | \$ 251 |
| 11501748 | | | Real Estate Servic | es Allocation | | | | | \$ 43,072 | \$- | \$ 34,640 | \$ 8,181 | |
| 11501748 | | | Real Estate Servic | | | | | | | | | | |
| 11501748 | | | NDI-COST TO CON NDI-MARKET RAT | ITINUE PAY PLAN | | | | | | \$- | | \$ 858 | \$ 26 |

STATE OFFICE BUILDING (STATE-OWNED) FACILITIES FY 2021 STATE OFFICE BUILDING (STATE-OWNED) FACILITIES ANNUAL GENERAL LEASE ID STATE FACILITY COUNTY CITY DIVISION SPACE USE SQ FT CPSE FTF ANNUAL RENT SERVICES REVENUE FFD OTHER NATURAL RESOURCES 02601740 COLE 31,023 8.26 79.00 Ś 256,250 \$ 74,311 \$ DEOTAB JEFFERSON CITY ENVIRONMENTAL SERVICES LAB Ś 84.563 \$ 97.376 02601741 LEWIS & CLARK-1101 RIVERS COLE JEFFERSON CITY DNR OFFICE 90,357 5.84 275.00 Ś 527.685 Ś Ś 132.238 Ś 139.889 Ś 255,558 -02601753 CAPITOL BLDG COLE JEFFERSON CITY STATE PARKS OFFICE 943 6.27 5.00 \$ 5,913 Ś Ś 5,913 \$ \$ -02602248 SURPLUS - RIVERSIDE COLE JEFFERSON CITY OFFICE 21,669 3.33 4.00 \$ 72,158 Ś Ś 72,158 \$ \$ 09601163 SSC-7545 S LINDBERGH ST. LOUIS DIV ENVIRONMENTAL QUALITY OFFICE 13,291 18.04 62.00 \$ 239,770 \$ 43,159 \$ 21,579 175,032 ST. LOUIS Ś Ś Real Estate Services Allocation 46.994 \$ 13.980 \$ 10.495 \$ 22.519 \$ \$ NDI-COST TO CONTINUE PAY PLAN 4.933 \$ 1.468 \$ 1.102 \$ 2.363 \$ \$ NDI-MARKET RATE CTC 6.280 \$ 1.869 \$ 1.402 \$ 3.009 FY21 Natural Resources State Owned Requirement 157.283 7.01 425.00 1.159.983 \$ 345.096 \$ 259.030 \$ 555.857 OFFICE OF ADMINISTRATION 01101759 ST IOSEPH BUCHANAN ST. JOSEPH FACILITIES MGMT, DESIGN & CONST. OFFICE 1,878 \$ 6.54 3.00 \$ 12,282 \$ Ś \$ 12,282 --Ś 01101759 OFFICE 2.00 \$ 2.269 Ś Ś ST JOSEPH BUCHANAN ST. JOSEPH INFO TECHNOLOGY SERVICES DIV 347 \$ 6.54 Ś 2.269 Ś -01101759 ST JOSEPH BUCHANAN ST. JOSEPH VACANT OFFICE 1,686 11,026 11.026 \$ Ś 6.54 -Ś Ś Ś Ś -02601741 LEWIS & CLARK-1101 RIVERS COLE INFO TECHNOLOGY SERVICES DIV OFFICE 460 Ś 5 84 4 00 \$ 2,686 Ś 2.686 \$ JEFFERSON CITY Ś Ś -02601753 OFFICE 27.98 \$ COLE 10,402 6.27 65.221 S 65,221 \$ CAPITOL BLDG JEFFERSON CITY BUDGET AND PLANNING Ś Ś Ś 02601753 314,365 CAPITOL BLDG COLE JEFFERSON CITY OA-FMDC/COMMON OFFICE 50,138 \$ 6.27 \$ 314,365 Ś \$ \$ Ś -OFFICE 02601753 CAPITOL BLDG. COLE JEFFERSON CITY MBO PRESS 4,684 \$ 6.27 . \$ 29.369 \$ \$ 29.369 \$ \$ 02601753 CAPITOL BLDG. COLE JEFFERSON CITY FACILITIES MGMT, DESIGN & CONST. OFFICE 5,015 \$ 6.27 10.00 Ś 31,444 Ś \$ \$ Ś 31,444 02601753 CAPITOL BLDG COLE JEFFERSON CITY OA COMMISSIONER OFFICE 2,950 \$ 6.27 7.49 \$ 18.497 \$ \$ 18.497 \$. \$ 02601753 CAPITOL BLDG. COLE JEFFERSON CITY **DIV OF GENERAL SERVICES** OFFICE 270 \$ 6.27 \$ 1,693 \$ \$ 1.693 \$. \$. -02601753 CAPITOL BLDG. COLE JEFFERSON CITY REAL ESTATE SERVICES CAFETERIA 2,700 \$ 6.27 -\$ 16,929 \$ 16,929 \$. \$ \$ 02601754 JEFFERSON BLDG. COLE JEFFERSON CITY FACILITIES MGMT, DESIGN & CONST OFFICE 3,536 \$ 5.57 4.00 \$ 19,696 \$ \$ \$. \$ 19,696 02601754 JEFFERSON BLDG. COLE JEFFERSON CITY **DIV OF GENERAL SERVICES** OFFICE 1,963 \$ 5.57 1.00 \$ 10,934 \$ \$ 10,934 \$. \$ 02601754 JEFFERSON BLDG COLE JEFFERSON CITY FMDC - VACANT OFFICE 16 792 \$ 5 57 57.96 \$ 93 531 \$ \$ 93.531 \$ \$ 02601755 TRUMAN BLDG COLE JEFFERSON CITY ACCOUNTING OFFICE 19,569 \$ 6 4 9 47 49 \$ 127 003 \$ \$ 127,003 \$ \$ 02601755 TRUMAN BLDG COLE JEFFERSON CITY CHILDREN'S TRUST FUND OFFICE 3.600 Ś 6 4 9 4 00 \$ 23 364 \$ Ś Ś Ś 23.364 02601755 TRUMAN BLDG. COLE JEFFERSON CITY CO/SUPPLIER & WORKFORCE DEVELOP OFFICE 2.086 6.49 6.48 Ś 13.538 Ś Ś 13.538 Ś Ś Ś -02601755 TRUMAN BLDG. COLE JEFFERSON CITY FACILITIES MGMT, DESIGN & CONST. OFFICE 25.309 Ś 6.49 120.65 Ś 164.255 \$ Ś Ś -Ś 164.255 02601755 TRUMAN BLDG. COLE JEFFERSON CITY DIV OF GENERAL SERVICES OFFICE 14.136 \$ 6.49 25.22 Ś 91.743 Ś Ś 91.743 Ś -Ś 02601755 TRUMAN BLDG. COLE OFFICE 129.693 Ś 6.49 578.00 Ś 841.708 \$ 841.708 IFFFFRSON CITY INFO TECHNOLOGY SERVICES DIV Ś Ś Ś -02601755 COLE OFFICE 3.000 Ś 2.00 Ś 19.470 \$ 19.470 TRUMAN BLDG IFFFFRSON CITY GOVERNOR'S COUNCIL ON DISABILITY 6 4 9 Ś Ś Ś 02601755 COLE TRUMAN BLDG IFFFFRSON CITY COMMISSIONER'S OFFICE OFFICE 1.342 \$ 6 4 9 200 \$ 8 710 \$ 8 710 Ś Ś Ś 02601755 TRUMAN BLDG COLE JEFFERSON CITY PERSONNEL OFFICE 27.657 Ś 6 4 9 51 96 \$ 179 494 \$ Ś 179 494 Ś Ś 02601755 TRUMAN BLDG COLE IFFFFRSON CITY PURCHASING OFFICE 13.350 6 4 9 36 49 \$ 86,642 Ś Ś 86 642 Ś Ś Ś 02601775 OA GARAGE-705 MO BI VD COLE GARAGE 11,379 2 92 745 \$ 33.227 Ś 33,227 \$ JEFFERSON CITY GENERAL SERVICES Ś Ś -Ś 02601776 COLE 11,907 14 98 \$ 34,530 34,530 SIMPSON-709 MO BI VD JEFFERSON CITY FACILITIES MGMT, DESIGN & CONST. OFFICE Ś 2 90 Ś Ś Ś -Ś 02601773 ESB-421 E. DUNKLIN COLE JEFFERSON CITY INFO TECHNOLOGY SERVICES DIV OFFICE 18,429 \$ 6.14 57.00 \$ 113,154 \$ Ś 113,154 \$ Ś 02601773 ESB-421 E. DUNKLIN COLE JEFFERSON CITY FMDC - VACANT OFFICE 27,168 Ś 6.14 Ś 181,941 Ś Ś 181,941 \$ Ś 02601774 COLE 622 5.72 3,558 3,558 BROADWAY BLDG. JEFFERSON CITY FACILITIES MGMT, DESIGN & CONST. OFFICE Ś 3.00 Ś Ś _ Ś Ś Ś 02601805 1,949 4.36 8,498 620 ADAMS WAREHOUSE COLE JEFFERSON CITY FACILITIES MGMT, DESIGN & CONST OFFICE \$ 11.00 \$ \$. \$ \$ \$ 8,498 52,039 52,039 02601837 2846 HIGHWAY 179 COLE JEFFERSON CITY **DIV OF PURCH & MAT MGMT** WAREHOUSE 18,719 \$ 2.78 \$ \$. \$ \$ \$ 3,150 02602545 605 HOWARD ST WAREH(COLE JEFFERSON CITY FACILITIES MGMT, DESIGN & CONST STORAGE 1,000 \$ 3.15 \$ 3,150 \$ \$ \$ \$ 02602225 MAUS HOUSE-115 JEFFEF COLE JEFFERSON CITY REAL ESTATE SERVICES OFFICE 843 \$ 11.60 \$ 9.779 \$ \$ 9,779 \$ \$ 03901768 LANDERS-149 PARK CENT GREENE SPRINGFIELD FACILITIES MGMT, DESIGN & CONST OFFICE 6,912 \$ 6.57 5.00 \$ 45,412 \$ \$ \$ \$ 45,412 04801763 FLETCHER DANIELS JACKSON KANSAS CITY FACILITIES MGMT, DESIGN & CONST. OFFICE 3,955 \$ 7.37 \$ 29,148 Ś \$ 29,148 Ś Ś 04801763 FLETCHER DANIELS JACKSON FMDC - VACANT OFFICE 5,393 \$ 7.37 \$ 64,746 64,746 \$ KANSAS CITY Ś Ś Ś 04802702 OFFICE 4,483 \$ 71,444 \$ 71,444 \$ TEASDALE-8800 E 63 ST JACKSON RAYTOWN FMDC - VACANT 10.36 Ś Ś Ś 04801764 GATEWAY-1410 GENESEE JACKSON KANSAS CITY FACILITIES MGMT, DESIGN & CONST. OFFICE 227 Ś 11.20 1.00 \$ 2.542 \$ Ś Ś Ś 2,542 04801764 GATEWAY-1410 GENESEE IACKSON KANSAS CITY OFFICE 629 11 20 7 045 7,045 Ś Ś FMDC - VACANT Ś Ś Ś Ś 09601163 SSC-7545 S LINDBERGH ST. LOUIS FACILITIES MGMT, DESIGN & CONST. OFFICE 118 2,129 \$ 2,129 ST LOUIS Ś 18 04 100 \$ Ś Ś Ś --99909602 ST. LOUIS 2,197 9900 PAGE FACILITIES MGMT, DESIGN & CONST. 191 \$ OVERLAND OFFICE 11.50 ć 2,197 Ś Ś -Ś Ś

STATE OFFICE BUILDING (STATE-OWNED) FACILITIES FY 2021

| STATE OFFIC | E BUILDING (STATE-OWNEI |) FACILITIES | | | | | | | | ANNUAL | GENERAL | | | | |
|-------------|---------------------------|--------------|--------------------|--------------------------------------|-----------|----------|--------------|-------------|--------------|----------|--------------|-----|------|---------|--|
| LEASE ID | STATE FACILITY | COUNTY | CITY | DIVISION | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | SERVICES | REVENUE | FE | D | OTHER | |
| OFFICE OF A | DMINISTRATION (continued) | | | | | | | | | | | | | | |
| 11501748 | WAINWRIGHT | ST. LOUIS | ST. LOUIS | FACILITIES MGMT, DESIGN & CONST. | OFFICE | 2,318 | \$ 8. | 70 10.00 | \$ 20,167 | \$- | \$ - | \$ | - \$ | 20,167 | |
| 11501748 | WAINWRIGHT | ST. LOUIS | ST. LOUIS | REAL ESTATE SERVICES | OFFICE | 21,066 | \$ 8. | 70 - | \$ 183,274 | \$- | \$ 183,274 | \$ | - \$ | - | |
| 11501749 | PRINCE HALL | ST. LOUIS | ST. LOUIS | FMDC - VACANT | OFFICE | 130,197 | \$6. | 15 - | \$ 800,712 | \$- | \$ 800,712 | 2\$ | - \$ | - | |
| 11501749 | PRINCE HALL | ST. LOUIS | ST. LOUIS | FACILTIES MGMT, DESIGN & CONST. | OFFICE | 649 | \$6. | 15 6.00 | \$ 3,991 | \$- | \$- | \$ | - \$ | 3,991 | |
| | | | Real Estate Servic | es Allocation | | | | | \$ 164,814 | \$- | \$ 147,482 | \$ | - \$ | 17,332 | |
| | | | NDI-COST TO CO | NTINUE PAY PLAN | | | | | \$ 17,299 | \$- | \$ 15,479 | \$ | - \$ | 1,820 | |
| | | | NDI-MARKET RAT | | | | | | \$ 22,025 | | \$ 19,709 | | - \$ | 2,316 | |
| | | | FY21 Office of Ad | ministration State Owned Requirement | | 610,717 | \$6. | 32 1,108.15 | \$ 4,062,690 | \$- | \$ 3,634,859 |)\$ | - \$ | 427,831 | |
| PUBLIC SAF | | | | | | | | | | | | | | | |
| 01101759 | ST JOSEPH | BUCHANAN | ST. JOSEPH | VETERANS COMMISSION | OFFICE | 906 | | | . , | | Ş - | \$ | - \$ | 5,925 | |
| 02601741 | LEWIS & CLARK-1101 RIVERS | | JEFFERSON CITY | PUBLIC SAFETY | OFFICE | 2,172 | | | \$ 12,771 | - | \$ 12,771 | - | - \$ | - | |
| 02601741 | LEWIS & CLARK-1101 RIVERS | | JEFFERSON CITY | OFFICE OF THE DIRECTOR | OFFICE | 19,372 | | | . , | | \$ 113,132 | | - \$ | - | |
| 02601753 | CAPITOL BLDG. | COLE | JEFFERSON CITY | CAPITOL POLICE | OFFICE | 418 | | | \$ 2,621 | | \$ 2,621 | - | - \$ | - | |
| 02601754 | JEFFERSON BLDG. | COLE | JEFFERSON CITY | FIRE SAFETY | OFFICE | 16,045 | | | . , | | \$ 89,371 | - | - \$ | - | |
| 02601754 | JEFFERSON BLDG. | COLE | JEFFERSON CITY | VETERANS COMMISSION | OFFICE | 16,503 | | | . , | | \$ - | \$ | - \$ | 91,922 | |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | CAPITOL POLICE | OFFICE | 1,194 | | | . , | | \$ 7,749 | \$ | - \$ | - | |
| 02602438 | RICHMOND HILL | COLE | JEFFERSON CITY | CAPITOL POLICE | OFFICE | 3,730 | | - 03 | \$ 22,492 | | \$ 22,492 | \$ | - \$ | - | |
| 03901769 | SPRINGFIELD-WALNUT ST | GREENE | SPRINGFIELD | ALCOHOL & TOBACCO CONTROL T | OFFICE | 4,257 | \$8. | - 16 | \$ 34,737 | \$- | \$- | \$ | - \$ | 34,737 | |
| 04802702 | TEASDALE-63RD ST | JACKSON | RAYTOWN | LIQUOR CONTROL | OFFICE | 3,666 | \$ 10. | 36 - | \$ 37,980 | \$- | \$- | \$ | - \$ | 37,980 | |
| 04901771 | DED/JOPLIN-730 WALL | JASPER | JOPLIN | VETERANS COMMISSION | OFFICE | 316 3 | \$ 5. | 99 - | \$ 1,893 | \$- | \$- | \$ | - \$ | 1,893 | |
| 06401752 | DED/HANNIBAL | MARION | HANNIBAL | VETERANS COMMISSION | OFFICE | 206 | \$5. | 52 1.00 | \$ 1,158 | \$- | \$ - | \$ | - \$ | 1,158 | |
| 09601163 | SSC-7545 S LINDBERGH | ST. LOUIS | ST. LOUIS | LIQUOR CONTROL | OFFICE | 2,147 | \$ 18. | - 04 | \$ 38,732 | \$- | \$ - | \$ | - \$ | 38,732 | |
| | | | Real Estate Servic | es Allocation | | | | | \$ 19,638 | \$- | \$ 10,583 | \$ | - \$ | 9,055 | |
| | | | NDI-COST TO CO | ITINUE PAY PLAN | | | | | \$ 2,063 | \$- | \$ 1,112 | \$ | - \$ | 951 | |
| | | | NDI-MARKET RAT | E CTC | | | | | \$ 2,624 | \$- | \$ 1,414 | \$ | - \$ | 1,210 | |
| | | | FY21 Public Safe | y State Owned Requirement | | 70,932 | \$6. | 189.90 | \$ 484,808 | \$- | \$ 261,245 | 5\$ | - \$ | 223,563 | |
| GAMING COI | | | | | | | | | | | | | | | |
| 99909602 | 9900 PAGE | ST. LOUIS | OVERLAND | GAMING | OFFICE | 6,476 | \$ 11. | 50 18.00 | | - | \$ - | \$ | - \$ | 74,474 | |
| | | | Real Estate Servic | | | | | | \$ 3,177 | | \$ - | \$ | - \$ | 3,177 | |
| | | | NDI-COST TO COI | | | | | | \$ 333 | | \$ - | \$ | - \$ | 333 | |
| | | | NDI-MARKET RAT | | | | | | \$ 424 | | \$ - | \$ | - \$ | 424 | |
| | | | FY21 Gaming Cor | mmission State Owned Requirement | | 6,476 | \$ 11. | 50 18.00 | \$ 78,408 | \$- | \$- | \$ | - \$ | 78,408 | |
| HIGHWAY PA | | | | | | | | | | | | | | | |
| 01101759 | ST JOSEPH | BUCHANAN | ST. JOSEPH | STATE HIGHWAY PATROL | OFFICE | 1,777 \$ | | | \$ 11,622 | - | Ş - | \$ | - \$ | | |
| 03901768 | LANDERS-149 PARK CENTRA | | SPRINGFIELD | STATE HIGHWAY PATROL | OFFICE | 2,465 | | | \$ 16,195 | - | Ş - | \$ | - \$ | -, | |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | STATE HIGHWAY PATROL | OFFICE | 3,378 | | | \$ 24,896 | - | Ş - | \$ | - \$ | 24,896 | |
| 04802702 | | JACKSON | RAYTOWN | STATE HIGHWAY PATROL | OFFICE | 2,514 | | | \$ 26,045 | | \$ - | \$ | - \$ | 26,045 | |
| 09600991 | JENNINGS-8501 LUCAS/HUN | | ST. LOUIS | STATE HIGHWAY PATROL | OFFICE | 2,858 | | | \$ 53,502 | | \$ - | \$ | - \$ | 53,502 | |
| 11501748 | WAINWRIGHT | ST LOUIS | ST LOUIS | STATE HIGHWAY PATROL | OFFICE | 620 | , 0. | | \$ 5,394 | | \$ - | \$ | - \$ | 5,394 | |
| 11501803 | CHOTEAU | ST. LOUIS | ST. LOUIS | STATE HIGHWAY PATROL | OFFICE | 2,847 | \$ 8. | - 06 | \$ 22,947 | \$- | \$ - | \$ | - \$ | 22,947 | |
| | | | Real Estate Servic | es Allocation | | | | | \$ 6,849 | \$- | \$- | \$ | - \$ | 6,849 | |
| | | | NDI-COST TO CO | NTINUE PAY PLAN | | | | | \$ 719 | \$- | \$- | \$ | - \$ | 719 | |
| | | | NDI-MARKET RAT | E CTC | | | | | \$ 916 | \$- | \$ - | \$ | - \$ | 916 | |
| | | | FY21 Highway Pa | trol State Owned Requirement | | 16,459 | 5 9.1 | 76 - | \$ 169,085 | \$. | ¢ | \$ | - \$ | 169,085 | |

| | | | | STATE OFFICE E | UILDING (STAT | TE-OWNED) | FACILITIES | 5 FY 2021 | | | | | | | |
|-------------|------------------------|----------------|--------------------|---------------------------------|---------------|------------------|------------|-----------|--------------------------|--------------------|--------|--------------------|-----|--------|------------|
| STATE OFFIC | E BUILDING (STATE-OWN | ED) FACILITIES | | | | | | | | | | 0545044 | | | |
| LEASE ID | STATE FACILITY | COUNTY | CITY | DIVISION | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | | GENERAL REVENUE | FED | | OTHER |
| REVENUE | | | | | | | | | | | | | | | |
| 01101759 | 525 JULES | BUCHANAN | ST JOSEPH | ADMINISTRATION | OFFICE | 73 \$ | 6.54 | 1.00 | \$ 477 | \$- | \$ | 477 \$ | ; - | \$ | - |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | ADMINISTRATION | OFFICE | 34,062 \$ | 6.49 | 132.95 | \$ 221,062 | \$ - | \$ | 221,062 | ; - | \$ | - |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | MOTOR VEHICLE/DRIVER LICENSE | OFFICE | 69,512 \$ | 6.49 | 255.98 | \$ 451,133 | \$ - | \$ | 451,133 | | \$ | - |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | TAXATION | OFFICE | 97,157 \$ | 6.49 | 505.11 | \$ 630,549 | \$ - | \$ | 630,549 | | \$ | - |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | LEGAL SERVICES | OFFICE | 27,205 \$ | 6.49 | 75.00 | \$ 176,560 | \$ - | \$ | 176,560 | | \$ | - |
| 02601773 | ESB-421 E DUNKLIN | COLE | JEFFERSON CITY | STATE TAX COMMISSION | OFFICE | 8,000 \$ | 6.14 | - | \$ 49,120 | \$ - | \$ | 49,120 \$ | | \$ | - |
| 02602545 | 605 HOWARD ST WAREHO | U: COLE | JEFFERSON CITY | ADMINISTRATION | STORAGE | 19,473 \$ | 3.15 | 3.00 | \$ 61,340 | \$ - | Ś | 61,340 \$ | | Ś | - |
| 03901768 | LANDERS-149 PARK CENTR | | SPRINGFIELD | LEGAL SERVICES | OFFICE | 1,938 \$ | 6.57 | 7.00 | . , | - | Ś | 12,733 | | Ś | - |
| 03901768 | LANDERS-149 PARK CENTR | | SPRINGFIELD | DIV OF TAXATION | OFFICE | 5,447 \$ | 6.57 | 23.98 | . , | | Ś | 35,787 \$ | | Ś | - |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | LEGAL SERVICES | OFFICE | 4,859 \$ | 7.37 | 13.00 | | | Ś | 35,811 | | Ś | - |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | DIV OF TAXATION | OFFICE | 9,910 \$ | 7.37 | 37.00 | | | Ś | 73,037 \$ | | Ś | - |
| 11501748 | WAINWRIGHT | ST. LOUIS | ST. LOUIS | LEGAL SERVICES | OFFICE | 4,467 \$ | 8.70 | 7.00 | | | Ś | 38,863 | | Ś | |
| 11501748 | WAINWINGTH | 51. 20015 | Real Estate Servic | | OTTICE | 4,407 \$ | 8.70 | | \$ 76,196 | | \$ | 76.196 \$ | | ŝ | |
| | | | NDI-COST TO CON | | | | | | \$ 7,997 | | \$ | 7,997 \$ | | ŝ | |
| | | | NDI-MARKET RAT | | | | | | \$ 10,181 | | \$ | 10,181 \$ | | Ψ S | |
| | | | | ate Owned Requirement | | 282,103 \$ | 6.67 | 1,061.02 | | | ¢ | 1,880,846 \$ | | \$ | |
| SECRETARY | OF STATE | | 1 121 Revenue ou | ate Owned Requirement | | 202,103 φ | 0.07 | 1,001.02 | φ 1,000,0 4 0 | Ψ - | Ψ | 1,000,040 \$ | - | Ψ | - |
| 02601753 | CAPITOL BLDG. | COLE | JEFFERSON CITY | SECRETARYOF STATE | OFFICE | 2,617 \$ | 6.27 | 1.75 | \$ 16,409 | Ś - | Ś | 16,409 \$ | - | Ś | - |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | EXECUTIVE SERVICES | OFFICE | 4,959 \$ | 5.60 | 10.00 | . , | | Ś | 27,770 \$ | | \$ | - |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | ELECTIONS | OFFICE | 2,683 \$ | 5.60 | 8.25 | . , | - | Ś | 15,025 \$ | | \$ | - |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | SECURITIES | OFFICE | 6,624 \$ | 5.60 | 20.50 | . , | | Ś | 15,556 \$ | | Ś | 21,538 |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | BUSINESS SERVICES | OFFICE | 9.614 \$ | 5.60 | 34.24 | | | Ś | 53,838 | | Ś | - |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | INFORMATION TECHNOLOGY SVC | OFFICE | 4,669 \$ | 5.60 | 16.50 | | | Ś | 15,137 \$ | | | 11,009 |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | WOLFNER LIBRARY | OFFICE | 15,868 \$ | 5.60 | 23.75 | | | Ś | 88,861 | | Ś | - |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | ARCHIVES | OFFICE | 27.494 \$ | 5.60 | 17.73 | | - | Ś | 153,966 \$ | | Ś | |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | RECORDS MANAGEMENT | OFFICE | 65,303 \$ | 5.60 | 21.00 | | • | ş | 365,697 \$ | | ڊ s | - |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | LOCAL RECORDS | OFFICE | 946 \$ | 5.60 | 16.00 | | | ş Ş | - 5 | | ş S | - 5,298 |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | LIBRARY ADMINISTRATION | OFFICE | 946 \$ 369 \$ | 5.60 | 1.00 | | - | ş Ş | 2,066 \$ | | ڊ s | 5,298 |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | LIBRARY DEVELOPMENT | OFFICE | 4,369 \$ | 5.60 | 9.25 | | | ş Ş | 24,466 | | ڊ s | - |
| | | | | | | , , | | | . , | | Ş | , , | | ş S | - |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | | OFFICE | 11,754 \$ | 5.60 | 7.00 | . , | | Ş Ş | 65,822 \$ | | + | - |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | AD RULES & LEGAL SERVICES | OFFICE | 3,051 \$ | 5.60 | 6.00 | | - | Ť | 17,086 \$ | | \$ | - |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | FISCAL/HUMAN RESOURCES | OFFICE | 2,569 \$ | 5.60 | 9.25 | | | \$ | 14,386 \$ | | \$ | - |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | CENTRAL SERVICES | OFFICE | 4,664 \$ | 5.60 | 3.00 | . , | | \$ | 26,118 \$ | | \$ | - |
| 02601761 | KIRKPATRICK | COLE | JEFFERSON CITY | PUBLICATIONS | OFFICE | 1,748 \$ | 5.60 | 3.00 | . , | - | Ş | 9,789 \$ | | \$ | - |
| 03901768 | LANDERS-149 PARK CENTR | | SPRINGFIELD | SECRETARY OF STATE | OFFICE | 1,992 \$ | 6.57 | 3.00 | | - | \$ | 13,087 \$ | | \$ | - |
| 04801763 | FLETCHER DANIELS | JACKSON | KANSAS CITY | BUSINESS SERVICES | OFFICE | 1,477 \$ | 7.37 | | \$ 10,885 | - | \$ | 10,885 \$ | | \$ | - |
| | | | Real Estate Servic | | | | | | \$ 41,535 | | \$ | 39,919 \$ | | \$ | 1,616 |
| | | | NDI-COST TO COM | | | | | | \$ 4,359 | | \$ | 4,190 \$ | | \$ | 169 |
| | | | NDI-MARKET RAT | | | | | | \$ 5,550 | | \$ | 5,334 \$ | | \$ | 216 |
| | | | FY21 Secretary of | f State State Owned Requirement | | 172,770 \$ | 5.64 | 211.22 | \$ 1,025,253 | \$ - | \$ | 985,407 \$ | - | \$ | 39,846 |

| | STATE OFFICE BUILDING (STATE-OWNED) FACILITIES FY 2021 | | | | | | | | | | | | | |
|--------------|--|---------------|---------------------|--------------------------------|-----------|------------|-------|----------|--------------|--------------------|--------------------------|------------|-------------|--|
| STATE OFFICE | E BUILDING (STATE-OWNED | D) FACILITIES | | | | | | | | | CENEDAL | | | |
| LEASE ID | STATE FACILITY | COUNTY | CITY | DIVISION | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | OTHER | |
| SOCIAL SERV | ICES | | | | | | | | | | | | | |
| 01101759 | ST JOSEPH | BUCHANAN | ST. JOSEPH | FSD-CD NORTHWEST REGION | OFFICE | 7,985 \$ | 6.54 | 40.00 | \$ 52,222 | \$- | \$ 44,911 | \$ 7,311 | . \$ - | |
| 01101759 | ST JOSEPH | BUCHANAN | ST. JOSEPH | FSD-IM NORTHWEST REGION | OFFICE | 14,914 \$ | 6.54 | 51.00 | \$ 97,538 | \$- | \$ 83,883 | \$ 13,655 | , \$ - | |
| 02601738 | HOWERTON | COLE | JEFFERSON CITY | FAMILY SUPPORT DIVISION | OFFICE | 35,350 \$ | 5.80 | 163.00 | \$ 205,030 | \$- | \$ 176,326 | \$ 28,704 | ↓\$ - | |
| 02601738 | HOWERTON | COLE | JEFFERSON CITY | DFAS DIV FINANCE & ADMIN | OFFICE | 8,228 \$ | 5.80 | 62.00 | \$ 47,722 | \$- | \$ 41,041 | \$ 6,681 | \$ - | |
| 02601738 | HOWERTON | COLE | JEFFERSON CITY | MO HEALTH NET DIVISION | OFFICE | 44,654 \$ | 5.80 | 185.00 | \$ 258,993 | \$- | \$ 222,734 | \$ 19,797 | 7 \$ 16,462 | |
| 02601754 | JEFFERSON BLDG. | COLE | JEFFERSON CITY | INFORMATION SERVICES | OFFICE | 17,914 \$ | 5.57 | 50.00 | \$ 99,781 | \$ - | \$ 85,812 | \$ 13,969 |) \$ - | |
| 02601754 | JEFFERSON BLDG. | COLE | JEFFERSON CITY | FSD-CS NORTHEAST REGION | OFFICE | 23,878 \$ | 5.57 | 45.00 | \$ 133,000 | \$ - | \$ 114,380 | \$ 18,620 |)\$ - | |
| 02601754 | | COLE | JEFFERSON CITY | CHILDREN'S DIVISION | OFFICE | 18,141 \$ | 5.57 | 112.00 | | \$ - | \$ 86,899 | | | |
| 02601754 | | COLE | JEFFERSON CITY | MO MEDICAID AUDIT & COMPLIANCE | | 16,274 \$ | | 64.00 | | | \$ 77,956 | | | |
| 02601755 | | COLE | JEFFERSON CITY | OFFICE OF DIRECTOR | OFFICE | 5,726 \$ | | 14.00 | . , | | \$ 31,959 | | | |
| 02601774 | | COLE | JEFFERSON CITY | LEGAL SERVICES | OFFICE | 9,048 \$ | | 14.00 | . , | | \$ 44,509 | | | |
| 02601774 | | COLE | JEFFERSON CITY | OFFICE OF DIRECTOR | OFFICE | 11,500 \$ | | 23.00 | . , | | \$ 56,571 | | - | |
| 02601774 | | COLE | JEFFERSON CITY | DFAS DIV FINANCE & ADMIN | OFFICE | 14,115 \$ | | 34.00 | . , | - | \$ 69,435 | \$ 11,303 | | |
| 02001774 | | GREENE | SPRINGFIELD | FSD-IM SOUTHWEST REGION | OFFICE | 25,451 \$ | 6.87 | 54.00 | . , | | \$ 150,369 | | | |
| | | | | CHILDREN'S DIVISION | OFFICE | , . | | | . , | - | | | - | |
| 03901768 | LANDERS - 149 PARK CENTR/ | | SPRINGFIELD | | | 27,709 \$ | | 124.00 | . , | | | | | |
| 03901768 | LANDERS - 149 PARK CEN | | SPRINGFIELD | FSD REHAB SERVICES FOR BLIND | OFFICE | 3,108 \$ | | 102.00 | | | . , | . , | | |
| 03901768 | LANDERS - 149 PARK CENTR/ | | SPRINGFIELD | DIVISION OF LEGAL SERVICES | OFFICE | 2,867 \$ | 6.57 | 12.00 | . , | | + | . , | | |
| 04801763 | | JACKSON | KANSAS CITY | CHILDREN'S DIVISION | OFFICE | 45,224 \$ | | 8.00 | | | \$ 286,639 | | - | |
| 04801763 | | JACKSON | KANSAS CITY | FSD REHAB SERVICES FOR BLIND | OFFICE | 4,932 \$ | | 152.00 | | | \$ 31,260 | -, | | |
| 04801763 | | JACKSON | KANSAS CITY | FSD CS KANSAS CITY REGION | OFFICE | 8,898 \$ | 7.37 | - : | | | \$ 56,397 | | | |
| 04801763 | | JACKSON | KANSAS CITY | FSD IM KANSAS CITY REGION | OFFICE | 53,796 \$ | | 105.00 | . , | | \$ 340,970 | \$ 55,507 | | |
| 04801764 | | JACKSON | KANSAS CITY | DIVISION OF YOUTH SERVICES | OFFICE | 14,111 \$ | | 16.00 | | | \$ 135,917 | | | |
| 04802702 | | JACKSON | RAYTOWN | FAMILY SUPPORT DIVISION | OFFICE | 2,222 \$ | | - | . , | - | \$ 19,797 | \$ 3,223 | | |
| 04802702 | TEASDALE-8800 E 63 ST | JACKSON | RAYTOWN | DIVISION OF LEGAL SERVICES | OFFICE | 9,027 \$ | | 105.00 | \$ 93,520 | \$ - | \$ 80,427 | \$ 13,093 | ş - | |
| 04802702 | | JACKSON | RAYTOWN | CHILDREN'S DIVISION | OFFICE | 11,892 \$ | | 23.00 | . , | | \$ 105,953 | | | |
| 04802702 | TEASDALE-8800 E 63 ST | JACKSON | RAYTOWN | DFAS DIV FINANCE & ADMIN | OFFICE | 518 \$ | 10.36 | 2.00 | \$ 5,366 | \$- | \$ 4,615 | \$ 751 | L\$ - | |
| 99909602 | 9900 PAGE | ST. LOUIS | OVERLAND | YOUTH SERVICES | OFFICE | 3,186 \$ | 11.50 | 23.00 | \$ 36,639 | \$- | \$ 31,510 | \$ 3,687 | 7 \$ 1,442 | |
| 99909602 | 9900 PAGE | ST. LOUIS | OVERLAND | CHILDREN'S DIVISION | OFFICE | 19,588 \$ | 11.50 | 14.00 | \$ 225,262 | \$- | \$ 193,725 | \$ 31,537 | \$ - | |
| 99909602 | 9900 PAGE | ST. LOUIS | OVERLAND | FSD REHAB SERVICES FOR BLIND | OFFICE | 4,564 \$ | 11.50 | 84.00 | \$ 52,486 | \$- | \$ 45,138 | \$ 7,348 | ; \$ - | |
| 99909602 | 9900 PAGE | ST. LOUIS | OVERLAND | FSD-CS ST LOUIS REGION | OFFICE | 7,851 \$ | 11.50 | | \$ 90,287 | \$- | \$ 77,647 | \$ 12,640 |)\$- | |
| 99909602 | 9900 PAGE | ST. LOUIS | OVERLAND | FSD-IM ST LOUIS REGION | OFFICE | 34,173 \$ | 11.50 | - : | \$ 392,990 | \$- | \$ 337,971 | \$ 55,019 |)\$ - | |
| 09600839 | NSC-4040 SEVEN HILLS | ST. LOUIS | ST. LOUIS | FSD-CS ST LOUIS REGION | OFFICE | 10,255 \$ | 13.79 | 112.00 | \$ 141,416 | \$ - | \$ 121,618 | \$ 19,798 | ; ş - | |
| 09600839 | NSC-4040 SEVEN HILLS | ST. LOUIS | ST. LOUIS | FSD-IM ST LOUIS REGION | OFFICE | 6,149 \$ | 13.79 | 3.00 | \$ 84,795 | \$ - | \$ 72,924 | \$ 11,871 | \$ | |
| 09601163 | SSC-7545 S LINDBERGH | ST. LOUIS | ST. LOUIS | CHILDREN'S DIVISION | OFFICE | 8,479 \$ | | 33.00 | \$ 152,961 | \$ - | \$ 131,546 | \$ 21,415 | iŚ - | |
| 09601163 | | ST. LOUIS | ST. LOUIS | FSD-IM ST LOUIS REGION | OFFICE | 3,678 \$ | | 10.00 | | | \$ 57,062 | | | |
| 09600991 | JENNINGS-8501 LUCAS/HUN | | ST. LOUIS | FSD-IM ST LOUIS REGION | OFFICE | 16,608 \$ | | 15.00 | | | \$ 173,822 | | | |
| 09600991 | JENNINGS-8501 LUCAS/HUN | | ST. LOUIS | CHILDREN'S DIVISION | OFFICE | 10,215 \$ | | 55.00 | | | \$ 106,913 | | | |
| 09600991 | JENNINGS-8501 LUCAS/HUN | | ST. LOUIS | LEGAL SERVICES | OFFICE | 2,800 \$ | | 34.00 | . , | | \$ 29,305 | | | |
| 11501748 | | ST. LOUIS | ST. LOUIS | FSD CS ST LOUIS REGION | OFFICE | 36,062 \$ | | 9.00 | . , | | \$ 269,816 | | | |
| 11501748 | | ST. LOUIS | ST. LOUIS | CHILDREN'S DIVISION | OFFICE | 33,561 \$ | | 59.00 | . , | | \$ 269,816 \$ 251,104 | . , | - | |
| 11501748 | | ST. LOUIS | ST. LOUIS | YOUTH SERVICES | OFFICE | 4,376 \$ | | 86.00 | . , | - | \$ 231,104 \$ 32,741 | | | |
| | | | | | | , . | | | . , | - | , | | | |
| 11501748 | | ST. LOUIS | ST. LOUIS | LEGAL SERVICES | OFFICE | 5,874 \$ | | 11.00 | . , | - | | | | |
| 11501803 | CHOTEAU | ST. LOUIS | ST. LOUIS | FSD- IM ST LOUIS REGION | OFFICE | 48,597 \$ | 8.06 | 14.00 | . , | | \$ 336,855 | . , | | |
| | | | Real Estate Service | | | | | | \$ 240,670 | | \$ 206,976 | | | |
| | | | NDI-COST TO CON | | | | | | , | | \$ 21,723 | | | |
| | | | NDI-MARKET RATE | | | | | | \$ 32,160 | | \$ 27,658 | | | |
| | | | FY21 Social Servic | es State Owned Requirement | | 693,498 \$ | 8.14 | 2,132.00 | \$ 5,940,793 | \$ - | \$ 5,109,084 | \$ 809,056 | 5 \$ 22,653 | |

| | | | | STATE OFF | ICE BUILDING (STAT | E-OWNE | D) FA | ACILITIE | S FY 2021 | | | | | | | |
|-------------|-----------------------|----------------|---------------------|------------------------|---------------------|-----------|-------|----------|-----------|----|------------|------|-------------|--------------------|-----------------|-----------------|
| STATE OFFIC | E BUILDING (STATE-OWN | ED) FACILITIES | | | | | | | | | | | | CENEDAL | | |
| LEASE ID | STATE FACILITY | COUNTY | CITY | DIVISION | SPACE USE | SQ FT | С | PSF | FTE | AN | NUAL RENT | SERV | UAL ICES | GENERAL REVENUE | FED | OTHER |
| TREASURER | | | | | | | | | | | | | | | | |
| 02601753 | CAPITOL BLDG. | COLE | JEFFERSON CITY | STATE TREASURER | OFFICE | 2,930 | \$ | 6.27 | 6.00 | \$ | 18,371 | \$ | - | \$ - | \$ - | \$ 18,371 |
| 02601755 | TRUMAN BLDG. | COLE | JEFFERSON CITY | STATE TREASURER | OFFICE | 24,240 | \$ | 6.49 | 41.00 | \$ | 157,318 | \$ | - | \$ - | \$ - | \$ 157,318 |
| | | | Real Estate Service | es Allocation | | | | | | \$ | 7,494 | \$ | - | \$ - | \$ - | \$ 7,494 |
| | | | NDI-COST TO CON | ITINUE PAY PLAN | | | | | | \$ | 787 | \$ | - | \$ - | \$ - | \$ 787 |
| | | | NDI-MARKET RATI | ECTC | | | | | | \$ | 1,001 | \$ | - | \$ - | \$ - | \$ 1,001 |
| | | | FY21 Treasurer St | ate Owned Requirement | | 27,170 | \$ | 6.47 | 47.00 | \$ | 184,971 | \$ | - | \$ - | \$ - | \$ 184,971 |
| | | | | | | | | | | | | | | | | |
| | | | TOTAL FY21 GOV | ERNOR RECOMMENDS STATE | E OWNED REQUIREMENT | 3,755,987 | | | 9,299.60 | \$ | 28,906,585 | \$ | - | \$ 19,183,044 | \$ 5,781,693 | \$ 3,941,848 |
| | | | | | | | | | | | | | | | | |
| | | | FY20 APPROPRIAT | TION - STATE OWNED | | | | | | \$ | 28,736,971 | | | \$ 18,997,575 | \$ 5,727,082 | \$ 4,012,314 |
| | | | Core Reallocations | 5 | | | | | | \$ | (109,829) | | | \$ - | \$ (1,268) | \$ (108,561) |
| | | | NDI-COST TO CON | ITINUE PAY PLAN | | | | | - | \$ | 122,933 | | | \$ 81,590 | \$ 24,582 | \$ 16,761 |
| | | | NDI-MARKET RATI | ЕСТС | | | | | | \$ | 156,510 | | | \$ 103,879 | \$ 31,297 | \$ 21,334 |
| | | | TOTAL FY21 GOV | ERNOR RECOMMENDS STATE | E OWNED REQUIREMENT | | | | | \$ | 28,906,585 | \$ | - | \$ 19,183,044 | \$ 5,781,693 | \$ 3,941,848 |

| | | | AGENCY PROGRAM (INSTITUT | IONAL) FACILI | TIES FY 2 | 2021 | | | | | | |
|--|------------------------|-----------------------|------------------------------------|---------------|-----------|------|--------------|-------------|----------|--------------|------------|-------|
| INSTITUTIONAL FACILITIES | | | | | | | | ANNUAL | | GENERAL | | |
| STATE FACILITY | CITY | DIVISION | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | SERVICES | | REVENUE | FED | OTHER |
| ELEMENTARY & SECONDARY EDUCATION | | | | | | | | | | | | |
| DFMDC-SCHOOL FOR DEAF (FULTON) | | | | 306,431 | \$ 4.27 | | \$ 1,309,432 | \$- | \$ | 1,309,432 \$ | - 5 | \$ - |
| DFMDC-SCHOOL FOR BLIND (ST L) | | | | 323,225 | \$ 2.76 | | \$ 892,564 | \$- | \$ | 892,564 \$ | - 5 | \$- |
| B W SHEPERD SS-KC | | | | 26,696 | \$ 2.38 | | \$ 63,482 | \$- | \$ | 63,482 \$ | - 5 | \$ - |
| BRIARWOOD SS-HARRISONVILLE | | | | 5,292 | \$ 3.60 | | \$ 19,045 | \$- | \$ | 19,045 \$ | - 5 | \$ - |
| D M THOMPSON SS TRAILS WEST-KC | | | | 32,884 | \$ 4.47 | | \$ 146,856 | \$- | \$ | 146,856 \$ | - | \$ - |
| DELMAR COBBLE SS-COLUMBIA | | | | 12,296 | | | \$ 50,363 | \$ - | \$ | 50,363 \$ | - | \$ - |
| E W THOMPSON SS-SEDALIA | | | | 15,482 | | | \$ 73,640 | \$- | Ś | 73,640 \$ | | \$ - |
| HELEN M DAVIS SS-ST JOE | | | | 21,432 | | | \$ 70,254 | \$- | \$ | 70,254 \$ | | \$ - |
| HIGGINSVILLE SS-ROLLING MEADOWS | | | | 20,253 | | | \$ 58,404 | \$ - | Ś | 58,404 \$ | | \$ - |
| KENNETH KIRCHNER SS-JC | | | | 10,826 | | | \$ 33,857 | φ - \$ - | \$ | 33,857 \$ | | \$ - |
| LAKEVIEW WOODS SS-KC | | | | 30,834 | | | | | \$ | | | • |
| | | | | | | | | | | , , | | \$ - |
| MAPLE VALLEY SS-KC | | | | 30,552 | | | \$ 125,695 | | \$ | 125,695 \$ | | \$ - |
| MARSHALL SCHOOL-PRAIRIE VIEWKC | | | | 10,027 | | | \$ 67,715 | | \$ | 67,715 \$ | | \$ - |
| VERELLE PENISTON SS-CHILLICOTHE | | | | 7,120 | | | \$ 27,509 | | \$ | 27,509 \$ | - | \$ - |
| COLLEGE VIEW SS-JOPLIN | | | | 26,422 | \$ 3.97 | | \$ 104,958 | \$- | \$ | 104,958 \$ | | \$ - |
| CURRENT RIVER SS-DONIPHAN | | | | 3,584 | \$ 4.37 | | \$ 15,659 | \$- | \$ | 15,659 \$ | | \$ - |
| GREENE VALLEY SS-SPRINGFIELD | | | | 31,915 | \$ 4.24 | | \$ 135,429 | \$- | \$ | 135,429 \$ | - 5 | \$- |
| NEVADA SS CEDAR RIDGE-JOPLIN | | | | 12,146 | \$ 3.14 | | \$ 38,089 | \$- | \$ | 38,089 \$ | - 5 | \$ - |
| NEW DAWN SS-SIKESTON | | | | 13,844 | \$ 3.49 | | \$ 48,247 | \$- | \$ | 48,247 \$ | - 3 | \$ - |
| OAKVIEW SS-MONETT | | | | 10,948 | \$ 4.68 | | \$ 51,209 | \$- | \$ | 51,209 \$ | - | \$ - |
| PARKVIEW SS-CAPE GIRARDEAU | | | | 15,860 | 5.87 | | \$ 93,108 | \$ - | \$ | 93,108 \$ | - | \$ - |
| SHADY GROVE SS-POPLAR BLUFF | | | | 18,196 | | | \$ 82,104 | | \$ | 82,104 \$ | | \$ - |
| AUTUMN HILL SS-UNION | | | | 12,300 | | | \$ 48,247 | | \$ | 48,247 \$ | | \$ - |
| B W ROBINSON SS-ROLLA | | | | 10,495 | | | \$ 42,322 | | \$ | 42,322 \$ | | \$ - |
| BOONSLICK SS-ST PETERS | | | | 26,530 | | | \$ 96,917 | | \$ | 96,917 \$ | | \$ - |
| | | | | | | | | | | | | + |
| CITADEL SS-POTOSI | | | | 2,335 | | | | | \$ | 8,041 \$ | | \$ - |
| GATEWAY SS-ST LOUIS | | | | 55,601 | | | \$ 180,290 | | \$ | 180,290 \$ | | \$ - |
| LILLIAN SCHAPER SS-BOWLING GREEN | | | | 3,801 | | | \$ 22,007 | | \$ | 22,007 \$ | | \$ - |
| MAPAVILLE SS-MAPAVILLE | | | | 25,452 | | | \$ 96,493 | | \$ | 96,493 \$ | | \$ - |
| MISSISSIPPI VALLEY SS-HANNIBAL | | | | 36,080 | \$ 2.86 | | \$ 103,265 | \$- | \$ | 103,265 \$ | | \$ - |
| SPECIAL ACRES SS-PARK HILL | | | | 4,994 | \$ 3.81 | | \$ 19,045 | \$- | \$ | 19,045 \$ | - 5 | \$ - |
| | NDI-COST | T TO CONTINUE PAY P | PLAN | | | | \$ 22,164 | \$- | \$ | 22,164 \$ | ; - | \$- |
| | NDI-MARI | KET RATE CTC | | | | | \$ 62,570 | \$- | \$ | 62,570 \$ | ; - | \$- |
| | FY2 | 1 Elem. & Secondary E | ducation Institutional Requirement | 1,163,853 | \$ 3.71 | | \$ 4,316,900 | \$- | \$ | 4,316,900 \$ | ; - | \$- |
| HEALTH & SENIOR SERVICES | | | | | | | | | | | | |
| 00102725 | DMH-KIRKSVILLE REGIONA | AL OFFICE | | 3,063 | 5.89 | | \$ 14,733 | \$- | Ś | 6,834 \$ | 7,899 | ś - |
| 06402420 | DMH-HANNIBAL REGIONA | | | 470 | | | \$ 5,391 | | Ś | 2,501 \$ | | |
| 00102120 | | | ices Institutional Requirement | 3,533 | | | \$ 20,124 | | \$ | 9,335 \$ | | |
| MENTAL HEALTH | | | | 0,000 | • •• | | • | • | Ť | 0,000 4 | | * |
| FULTON STATE HOSPITAL-DBH | | | | 769,911 | \$ 6.94 | | \$ 5,339,389 | ¢ | \$ | 5,339,389 \$ | | \$ - |
| | | | | | | | | | \$ \$ | | | |
| HAWTHORN CHILDRENS PSYCH HOSP-STL-DBH | | | | | \$ 11.78 | | \$ 796,227 | | | 796,227 \$ | | \$- |
| METRO ST L PSYCHIATRIC CTR-DBH | | | | 159,594 | | | \$ 1,246,723 | | \$ | 1,246,723 \$ | | \$ - |
| SEMO-SORTS - FARMINGTON-DBH | | | | 79,817 | | | \$ 649,553 | | \$ | 649,553 \$ | | \$ - |
| NW MO PSYCHIATRIC REHAB CTR-ST JOE-DBH | | | | 151,234 | | | \$ 1,081,192 | | \$ | 1,081,192 \$ | | \$ - |
| SEMO APS - FARMINGTON-DBH | | | | 174,826 | \$ 7.32 | | \$ 1,280,248 | \$- | \$ | 1,280,248 \$ | | \$ - |
| ST LOUIS PSYCHIATRIC REHAB-DBH | | | | 374,474 | \$ 5.08 | | \$ 1,900,467 | \$- | \$ | 1,900,467 \$ | - 5 | \$ - |
| CENTER FOR BEHAVIORAL MEDICINE-DBH | | | | 296,704 | \$ 6.01 | | \$ 1,783,128 | \$- | \$ | 1,783,128 \$ | - 5 | \$ - |
| BELLEFONTAINE HAB CTR-DD | | | | 415,045 | \$ 4.35 | | \$ 1,804,082 | \$- | \$ | 1,804,082 \$ | - 5 | \$ - |
| HIGGINSVILLE HAB CTR-DD | | | | 220,608 | | | \$ 1,791,510 | | \$ | 1,791,510 \$ | - | \$ - |
| NEVADA HAB CTR-DD | | | | 225,501 | | | \$ 71,241 | \$- | \$ | 71,241 \$ | | \$ - |
| ALBANY REGIONAL OFFICE-DD | | | | 13,286 | | | \$ 88,004 | | \$ | 88,004 \$ | | \$ - |
| | | | | | | | | | د خ | , , | | |
| HANNIBAL REGIONAL OFFICE-DD | | | | 18,124 | \$ 9.25 | | \$ 167,627 | \$- | Ş | 167,627 \$ | | \$- |

| STATE FACLITY CMY DATE FIL PREVAUX DEVENUE FIL DEVENUE DEVENUE DEVENUE DEVENUE DEVENUE DEVENUE DEVEN | | | | AGENCY PROGRAM (INS | TITUTIONAL) FACILI | TIES F | 2021 | | | | | | | |
|---|--------------------------------------|---------|-----------------------|---------------------------|--------------------|---------|------|--------|--------|------|--------|-----------|-----------|--------------|
| STATE FACELITY OTY DIASON SPACE USE VIC VIC VIC | INSTITUTIONAL FACILITIES | | | | | | | | | | | | | |
| UPUN MERCIPAL OFFECTO 3 | STATE FACILITY | CITY | DIVISION | SPACE USE | SQ FT | CPSF | FTE | ANNUAL | RENT | | | | FED | OTHER |
| AAAAS OT REGIONAL OPTICE OD 17.00 5 17.00 5 17.00 5 <td>MENTAL HEALTH (continued)</td> <td></td> | MENTAL HEALTH (continued) | | | | | | | | | | | | | |
| NRNM LERGONAL OPPICEOD 180,8 5 9,78 5 11,033 5 5 - NDLA REGIONAL OPPICEOD 180,04 6 0,77 5 11,033 5 - 5 NDLA REGIONAL OPPICEOD 180,04 6 0,72 5 0,71,103 5 - 5 0,71,103 5 - 5 0,71,103 5 - 5 0,71,103 5 1,11,237 5 - 5 0,71,103 5 1,11,237 5 0 1,11,237 5 0 1,11,237 5 0 1,11,237 5 0 1,11,237 5 0 1,11,237 5 0 1,11,237 5 0 1,11,237 5 0 1,11,237 5 0 1,11,237 5 0 1,11,237 5 0 1,11,237 5 0 1,11,237 5 0 1,11,237 5 0 1,11,237 5 0 1,11,237 5 0 1,11,237 5 0 1,11,237 5 0 1,11,237 5 1,11,237 <td< td=""><td>JOPLIN REGIONAL OFFICE-DD</td><td></td><td></td><td></td><td>3,183</td><td>\$ 13.9</td><td>9</td><td></td><td>24,201</td><td>\$-</td><td></td><td>224,201</td><td></td><td>•</td></td<> | JOPLIN REGIONAL OFFICE-DD | | | | 3,183 | \$ 13.9 | 9 | | 24,201 | \$- | | 224,201 | | • |
| POHAB WEIGH REGINAL OFFICE DD 49.432 5 40.435 5 < | KANSAS CITY REGIONAL OFFICE-DD | | | | 27,398 | \$ 7.2 | 7 | \$ î | 99,057 | \$- | \$ | 199,057 | \$- | \$- |
| BQLA BCOUNC OFFICE-DO 40,095 5 47,719 5 5 1.71,917 5 </td <td>KIRKSVILLE REGIONAL OFFICE-DD</td> <td></td> <td></td> <td></td> <td>18,666</td> <td>\$ 5.9</td> <td>5</td> <td>\$ î</td> <td>11,053</td> <td>\$-</td> <td>\$</td> <td>111,053</td> <td>\$-</td> <td>\$-</td> | KIRKSVILLE REGIONAL OFFICE-DD | | | | 18,666 | \$ 5.9 | 5 | \$ î | 11,053 | \$- | \$ | 111,053 | \$- | \$- |
| SIRESTON REGIONAL OFFICE DO 41,08 8 0.02 8 41,07.04 8 0 1,121.32 | POPLAR BLUFF REGIONAL OFFICE-DD | | | | 46,302 | \$ 8.7 | 8 | \$ 4 | 06,495 | \$- | \$ | 406,495 | \$- | \$- |
| SPRINGED REGIONAL OFFX-DD 24140 8 0.02 \$ 171.017 \$ \$ 1.233.06 \$ - 5 - 5 - 5 - 5 1.233.06 \$ - 5 1.233.06 \$ - 5 3.33.21 \$ - 5 3.33.21 \$ - 5 - 5 3.33.21 \$ - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 1.01.01 1.01.0 | ROLLA REGIONAL OFFICE-DD | | | | 18,994 | \$ 8.2 | 7 | \$ 1 | 57,150 | \$- | \$ | 157,150 | \$- | \$- |
| STLOUS DDTCOD DADAGNET AT COTTINUE PAY PLAN \$ 1203.408 | SIKESTON REGIONAL OFFICE-DD | | | | 40,568 | \$ 9.9 | 2 | \$ 4 | 02,304 | \$- | \$ | 402,304 | \$- | \$- |
| Duble of the control Duble of the control S 130.679 S 130.679 S 130.679 S S 130.679 | SPRINGFIELD REGIONAL OFFICE-DD | | | | 21,416 | \$ 8.0 | 2 | \$ | 71,817 | \$- | \$ | 171,817 | \$- | \$- |
| NDMAMEET PATE CTC NDMAMEET PATE CTC S | ST LOUIS DDTC-DD | | | | 224,303 | \$ 5.6 | 3 | \$ 1,2 | 63,486 | \$- | \$ | 1,263,486 | \$- | \$- |
| PY21 Mental Health Institutional Requirement 3.87.754 5 2.396.914 5 | | NDI-COS | T TO CONTINUE PAY F | PLAN | | | | \$ 1 | 30,679 | \$- | \$ | 130,679 | \$ - | \$- |
| PY21 Mental Health Institucional Requirement 3.87,761 % 6.87 7.8 8 1.5 | | NDI-MAR | KET RATE CTC | | | | | \$ 3 | 31,281 | s - | \$ | 331,281 | \$- | s - |
| 0 0 1 1 1 1 5 1 | | | | itional Requirement | 3,367,518 | \$ 6.3 | 5 | | | | \$ | | | • |
| General HabaQuarters)-Ci (3) (3) (4) (5) (5) (5) (5) (5) (5) (5) (5) (5) (5 | | | | • | 0 | \$ - | | \$ | - | \$ - | \$ | - | \$ - | \$ - |
| 11000 + H0.3H2S SUMMIT 318.48 \$ 4.4 \$ 1318.88 \$ \$ 30.728 \$ \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 5 100.600 \$ \$ 5 100.728 \$ \$ 5 100.600 \$ \$ 5 100.728 \$ \$ \$ 100.728 \$ \$ \$ 5 100.600 \$ \$ 5 100.728 \$ \$ \$ 100.728 \$ \$ \$ 100.728 \$ \$ \$ 100.728 \$ \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ \$ 100.728 \$ 100.728 \$ 100.728 \$< | HIGHWAY PATROL | | | | | | | | | | | | | |
| TROOP HGS-MACON 15.074 \$ 5.00 \$ 7.308 \$ \$ 1.7560 \$ 5.8600 TROOP HGS-VELON SPRINGE 27.095 \$ 3.91 \$ 105.461 \$ \$ 2.4684 \$ 5.8600 TROOP HGS-VELON SPRINGE 18.05 \$ 2.83 \$ 105.461 \$ \$ 2.4684 \$ \$ 8.81262 TROOP HGS-VELON SPRINGE 18.610 \$ 2.83 \$ 17.7423 \$ \$ 4.4339 \$ \$ 12.0609 TROOP HGS-VELON SPRINGE 19.01 \$ 7.41 \$ 14.747 \$ \$ 4.4339 \$ \$ 12.0609 TROOP HGS-VELON SPRINGE 19.01 \$ 7.41 \$ 14.947 \$ \$ 4.4309 \$ \$ 4.4007 TROOP HGS-VELON SPRINGE 2.00 \$ 6.4 \$ 2.4623 \$ \$ 1.0507 \$ \$ 3.3155 \$ \$ 1.0507 \$ \$ 3.3155 \$ \$ 1.0607 \$ \$ <td< td=""><td>GENERAL HEADQUARTERS-JC</td><td></td><td></td><td></td><td>218,928</td><td>\$ 3.7</td><td>0</td><td>\$ 8</td><td>10,284</td><td>\$-</td><td>\$</td><td>188,787</td><td>\$-</td><td>\$ 621,497</td></td<> | GENERAL HEADQUARTERS-JC | | | | 218,928 | \$ 3.7 | 0 | \$ 8 | 10,284 | \$- | \$ | 188,787 | \$- | \$ 621,497 |
| TROOP HGS-MACON 15.074 \$ 5.00 \$ 7.308 \$ \$ 1.7560 \$ 5.8600 TROOP HGS-VELON SPRINGE 27.095 \$ 3.91 \$ 105.461 \$ \$ 2.4684 \$ 5.8600 TROOP HGS-VELON SPRINGE 18.05 \$ 2.83 \$ 105.461 \$ \$ 2.4684 \$ \$ 8.81262 TROOP HGS-VELON SPRINGE 18.610 \$ 2.83 \$ 17.7423 \$ \$ 4.4339 \$ \$ 12.0609 TROOP HGS-VELON SPRINGE 19.01 \$ 7.41 \$ 14.747 \$ \$ 4.4339 \$ \$ 12.0609 TROOP HGS-VELON SPRINGE 19.01 \$ 7.41 \$ 14.947 \$ \$ 4.4309 \$ \$ 4.4007 TROOP HGS-VELON SPRINGE 2.00 \$ 6.4 \$ 2.4623 \$ \$ 1.0507 \$ \$ 3.3155 \$ \$ 1.0507 \$ \$ 3.3155 \$ \$ 1.0607 \$ \$ <td< td=""><td>TROOP A HQS - LEES SUMMIT</td><td></td><td></td><td></td><td>31,834</td><td>\$ 4.1</td><td>4</td><td>\$</td><td>31,886</td><td>\$-</td><td>\$</td><td>30,728</td><td>\$ -</td><td>\$ 101,158</td></td<> | TROOP A HQS - LEES SUMMIT | | | | 31,834 | \$ 4.1 | 4 | \$ | 31,886 | \$- | \$ | 30,728 | \$ - | \$ 101,158 |
| TROOP HOS - WELDON SPINNEGS 5 4.40 \$ 2.420.4 \$ 5 5.50.0 \$ - \$ 18.020 TROOP HOS - SPINNEGSELD 12.373 \$ 5.80 \$ 105.401 \$ \$ 2.42.83 \$ - \$ 8.12.22 TROOP HOS - SPINNEGSELD 6.81 \$ 107.402 \$ \$ 17.402 \$ \$ 2.42.83 \$ \$ \$ 8.13.22 TROOP HOS - WILLOW SPINNEGS 16.010 \$ 5.81 10.41.77 \$ \$ \$ 3.33.95 \$ \$ \$ 113.111 TROOP HOS - WILLOW SPINNEGELD 2.046 \$ 149.421 \$ \$ 148.54 \$ \$ \$ 148.54 \$ \$ \$ 148.54 \$ \$ \$ \$ 148.54 \$ <td></td> <td>. ,</td> | | | | | | | | | | | | | | . , |
| TROOP PIGS - SPRINGFILD 27,099 3,91 \$ 100,946 \$ 24,843 \$ - \$ 81,262 TROOP PIGS - DEPARA BLIFF 68,333 \$ 2,58 \$ 107,7422 \$ \$ 24,843 \$ - \$ 81,262 TROOP FIGS - DEPARA BLIFF 66,303 \$ 2,58 \$ 107,742 \$ \$ 24,343 \$ > \$ 31,6093 TROOP FIGS - SINGEPH 168,10 \$ 9,58 \$ 114,743 \$ \$ 34,353 \$ > \$ 34,353 \$ > \$ 34,353 \$ > \$ 34,353 \$ > \$ 34,353 \$ > \$ 34,353 \$ > \$ 34,353 \$ > \$ 3,3505 \$ | | | | | | | | \$ 2 | | | Ś | , | | . , |
| TROOP FIAS - INFERSON CITY 186.37 \$ 5.86 \$ 106.801 \$ 24,883 \$ - \$ 136,913 \$ - \$ 136,913 \$ - \$ 136,913 \$ - \$ 136,913 \$ - \$ 136,913 \$ - \$ 136,913 \$ - \$ 136,913 \$ - \$ 137,973 \$ - \$ 136,913 \$ - \$ 37,073 \$ - \$ 142,924 \$ 9,913 \$ - \$ 142,924 \$ 142,924 \$ 144,924 \$ 146,924 \$ \$ 146,924 \$ \$ 146,924 \$ \$ 146,924 \$ \$ 146,924 \$ \$ 136,924 \$ \$ 136,924 \$ \$ 136,924 \$ \$ 136,924 \$ \$ 136,924 \$ \$ 136,924 \$ \$ 136,924 \$ \$ 136,924 \$ \$ 136,924 \$ \$ 136,924 | | | | | | | | | | | | , | | . , |
| TROOP FIGS - IFFFERSON CITY 68 8 77,422 8 1 1,339 5 - 5 33,079 5 - 5 32,079 5 22,068 TROOP FIGS - WILLOW SPRINGS 19901 8 7,41 5 34,349 5 - 5 31,975 5 - 5 44,039 5 44,039 5 44,039 5 44,039 5 44,039 5 44,039 5 44,039 5 44,039 5 44,039 5 44,039 5 44,039 5 44,039 5 44,039 5 44,039 5 - 5 10,073 5 - 5 33,070 5 33,070 5 33,070 5 34,049 5 143,094 5 143,094 5 143,094 5 143,094 5 13,070 5 33,070 5 33,070 5 33,070 5 33,070 5 33,070 5 33,070 5 33,070 5 33,070 5 33,070 5 33,070 5 | | | | | | | | | | | | | | . , |
| TROOP GrQS - WILIOW SPRINGS 16,10 \$ 9,80 \$ 19,41 \$ 19,41 \$ 17,470 \$ 5 34,389 \$ 5 5 34,389 \$ 5 5 34,389 \$ 5 5 34,389 \$ 5 5 34,389 \$ 5 5 34,389 \$ 5 5 34,389 \$ 5 5 34,389 \$ 5 5 34,389 \$ 5 5 44,600 \$ 5 44,802 \$ 5 44,802 \$ 5 <td></td> <td>Ŧ</td> <td>,</td> <td></td> <td>. ,</td> | | | | | | | | | | | Ŧ | , | | . , |
| TROOP HHQS - ST JOSEPH 1901 \$ 7.41 \$ 147.470 \$ 34,350 \$ - \$ 113,111 TROOP IHQS - ROLLA 21.864 \$ 2.74 \$ 50.902 \$ 143,273 \$ 5 45,4007 \$ 46,4007 \$ 46,4007 \$ 46,4007 \$ 46,4007 \$ 46,4007 \$ 46,4007 \$ 46,4007 \$ 46,4007 \$ 46,4007 \$ 5 6.7 \$ 46,4007 \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 7.72 5 7.72 5 7.72 5 7.72 5 7.72 5 7.72 5 7.72 5 7.72 5 7.72 5 7.72 5 7.72 5 7.72 7 7.72 7 7.72 7 7.72 7 7.72 7 7.72 7 7.72 7 7.72 7 7.72 7 7 7 </td <td></td> <td>,</td> <td></td> <td>. ,</td> | | | | | | | | | | | | , | | . , |
| THOOP HQS- ROULA 21,844 \$ 2.74 \$ 59.982 \$ - \$ 445.09 - \$ 445.09 - \$ 445.09 - \$ 445.09 - \$ 445.09 \$ 45.09 \$ 445.09 \$ 45.09 \$ 45.09 \$ 45.09 \$ 45.09 \$ 45.09 \$ 45.09 \$ 45.09 \$ 45.09 \$ 45.09 \$ 45.09 \$ 45.09 \$ \$ 45.09 \$ \$ 45.09 \$ \$ 45.09 \$ \$ 45.09 \$ \$ 45.09 \$ \$ 45.09 \$ \$ 45.09 \$ \$ 45.09 \$ \$ 35.09 \$ </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td> /</td> <td></td> <td></td> <td>,</td> <td></td> <td>. ,</td> | | | | | | | | | / | | | , | | . , |
| CRIME LAB-SPRINGFIELD 30.000 \$ 6.47 \$ 194,213 \$ - \$ 45,264 \$ 45,264 \$ 45,264 \$ 45,264 \$ 10,177 \$ - \$ 33,000 \$ 5,46 \$ 45,263 \$ 10,177 \$ > \$ 33,000 \$ 5,46 \$ 46,23 \$ \$ 1,047 \$ \$ \$ 3,000 \$ \$ \$ \$ \$ 1,043 \$ \$ \$ 3,000 \$ \$ \$ \$ \$ \$ 3,000 \$< | | | | | | | | | | | | , | | . , |
| CRIME LAB-CARTHAGE 8,000 \$ 5.46 \$ 43.682 \$ 10,177 \$ \$ 33.505 NDI-COST TO CONTINUE PAY PLAN NDI-MARKET RATE CTC \$ 1,623 \$ \$ 1,663 \$ 1,663 \$ 1,663 \$ 7,721 NDI-MARKET RATE CTC \$ 4,229 \$ 2,269,362 \$ \$ 1,177 \$ 4,1249 \$ 3,660 SOCIAL SERVICES \$ 4,229 \$ 2,269,362 \$ \$ 1,11,12 \$ 4,1249 \$ - \$ 4,1249 \$ - \$ 1,11,12 \$ 4,1249 \$ - \$ 1,11,12 \$ 4,1249 \$ - \$ 1,11,12 \$ 4,1249 \$ - \$ 1,11,12 \$ 4,1249 \$ - \$ 1,11,12 \$ 4,1249 \$ - \$ 1,11,12 \$ 4,1249 \$ - \$ 1,11,12 \$ 4,1249 \$ - \$ 1,11,12 \$ 4,1249 \$ | | | | | | | | | | | Ŧ | , | | . , |
| ND-COST TO CONTINUE PAY PLAN NDI-MARKET RATE CTC \$ | | | | | | | | | | | Ŧ | , | | . , |
| NDLCOST TO CONTINUE PAY PLAN NDMARKET RATE CTC \$ 4.623 \$ - \$ 1.063 \$ - \$ 3.560 7.721 VICAM RKET RATE CTC \$ 4.24 \$ 2.269.366 \$ 5.236.89 \$ \$ 1.740,7721 SOCIAL SERVICES \$ 4.24 \$ 2.269.366 \$ 1.716.2 \$ 4.124 \$ \$ 7.721 SOCIAL SERVICES 2 2.10.15 \$ 2.12.411 \$ \$ \$ 2.12.410 \$ \$ 2.12.410 \$ \$ 2.22.861 \$ \$ 2.22.26 \$ 1.106.2 \$ 4.124 \$ \$ 7.740 \$ \$ 2.22.861 \$ \$ 2.22.861 \$ \$ 2.22.861 \$ \$ 2.22.851 \$ \$ 2.22.851 \$ \$ 2.22.851 \$ \$ 2.22.851 \$ \$ 2.22.851 \$ \$ 2.22.851 \$ \$ 2.22.851 \$ \$ 2.22.851 \$ \$ 2.22.851 \$ < | CRIME LAB-CARTHAGE | | | | | | 6 | | | | | , | | . , |
| NDI-MARKET RATE CTC \$ 10,027 \$ \$ 2,306 \$ \$ 7,721 VC/LL SERVICES FY20 Total Highway Patrol Instutional Requirement 531,166 \$ 4.24 \$ 2,269,364 \$ 5 5 5 7,721 NE-GUID TRATINGY 23,325 \$ 9,11 \$ 22,2451 \$ \$ 17,1,62 \$ 4,1,249 \$ - <td></td> <td></td> <td></td> <td></td> <td>0</td> <td>\$-</td> <td></td> <td>\$</td> <td></td> <td></td> <td>Ŧ</td> <td></td> <td>-</td> <td></td> | | | | | 0 | \$- | | \$ | | | Ŧ | | - | |
| FY20 Total Highway Patrol Instutional Requirement 531,186 4.24 2,269,366 \$ 528,689 \$ 1,740,677 SOCIAL SERVICES NE-CAMP AVERY PARK CAMP-TROY 23,325 \$ 9,11 \$ 212,411 \$ 171,162 \$ 41,249 \$ - NE-CAMP AVERY PARK CAMP-TROY 24,285 10.85 \$ 223,452 \$ - \$ 212,292 \$ 51,160 \$ - NE-MUTON TREATMENT CTR 24,285 10.85 \$ 222,861 \$ - \$ 171,523 \$ 43,278 \$ - NW-LANGSFORD HOUSE-LEES SUMMIT 32,140 \$ 6.93 \$ 222,861 \$ - \$ 10,845 \$ 2,613 \$ - NW-NORTHWEST REG YOUTH CTR 25,873 \$ 11,83 \$ 306,166 \$ - \$ 246,711 \$ 59,455 \$ - NW-WORTHWEST REG YOUTH CTR-KC 25,129 \$ 6.57 \$ 165,109 \$ - \$ 133,046 \$ 32,063 \$ - NW-WARTKINS MILL PARK CAMP-KC 27,080 \$ 7.65 \$ 207,075 \$ - \$ 166,833 \$ 40,212 \$ - SE-NEW MADRID BEND YOUTH CTR 21,940 \$ - \$ 198,735 \$ 41,933 \$ - | | | | PLAN | | | | \$ | , | | \$ | , | | \$ 3,560 |
| SOCIAL SERVICES 23.325 \$ 9.11 212.411 \$ - \$ 5 171,162 \$ 41,249 \$ - NE-CAMP AVERY PARK CAMP-TROY 23.325 \$ 9.11 \$ 212,411 \$ - \$ \$ 171,162 \$ 41,249 \$ - NE-CAMP AVERY PARK CAMP-TROY 24.285 \$ 10.85 \$ 263,452 \$ - \$ \$ 212,292 \$ 51,160 \$ - NE-MONTGOMERY CITY YOUTH CTR 23.140 \$ 6.93 \$ 222,2061 \$ - \$ \$ 179,583 \$ 43,278 \$ - NW-LANGSFORD HOUSE-LEES SUMMIT 4,724 \$ 2.85 \$ 13,458 \$ - \$ 10,845 \$ 2,613 \$ - NW-NORTHWEST REG YOUTH CTR-KC 25,873 \$ 11.83 \$ 306,166 \$ - \$ 246,711 \$ 59,455 \$ - NW-WRIVERBEND TREATMENT CTR-ST JOSEPH 25,129 \$ 6.57 \$ 166,109 \$ - \$ \$ 133,046 \$ 32,063 \$ - NW-WATKINS MILL PARK CAMP-KC 27,000 \$ 7.65 \$ 207,075 \$ - \$ 166,863 \$ 40,212 \$ - - NW-WATKINS MILL PARK CAMP-KC 27,000 \$ 7.65 \$ 20,075 \$ - \$ 108,866 \$ 47,893 \$ - SE-NEW MADRID BEND YOUTH CTR 27,705 \$ 8.90 \$ 246,629 \$ - \$ 198,736 \$ 47,893 \$ - SE-NEW MADRID BEND YOUTH CTR 9,156 \$ 2.81 \$ 25,733 \$ - \$ 20,736 \$ 49,97 \$ - \$ - SE-SIERRA OSAGE TREAT CTR-POPLAR BLUFF 9,156 \$ 2.5 \$ 412,073 \$ - \$ 332,052 \$ 80,021 \$ - \$ - STL-BABLER LODGE-WILDWOOD <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>,</th> <th>\$ -</th> <th>\$</th> <th>,</th> <th>\$-</th> <th>+ .,.=.</th> | | | | | | | | | , | \$ - | \$ | , | \$- | + .,.=. |
| NE-CAMP AVERY PARK CAMP-TROY 23,325 \$ 9.11 \$ 212,411 \$ - \$ 171,162 \$ 41,249 \$ - NE-FULTON TREATMENT CTR 24,285 \$ 10.83 \$ 262,362 \$ \$ \$ 212,292 \$ 51,160 \$ - NE-MONTGOMERY CITY YOUTH CTR 32,140 \$ 0.83 \$ 222,861 \$ \$ 10,835 \$ 213,456 \$ 10,845 \$ 43,278 \$ 43,278 \$ 10,835 \$ 11,812 \$ 30,616 \$ \$ 10,835 \$ 12,813 \$ 30,816 \$ 10,835 \$ 43,278 \$ 43,278 \$ 43,278 \$ 43,278 \$ 10,835 \$ 10,835 \$ 10,835 \$ 10,835 \$ 10,835 \$ 10,835 \$ 10,835 \$ 10,835 \$ 10,835 \$ 10,835 \$ 10,835 \$ 10,835 \$ 10,835 \$ 10,835 \$ 10,835 \$ < | | FY2 | 0 Total Highway Patro | I Instutional Requirement | 531,186 | \$ 4.2 | 4 | \$ 2,2 | 69,366 | | \$ | 528,689 | | \$ 1,740,677 |
| NE-FULTON TREATMENT CTR 24,285 \$ 10.85 \$ 263,452 \$ \$ 21,222 \$ \$1,160 \$ - NE-MONTGOMERY CITY YOUTH CTR 32,140 \$ 6.93 \$ 222,861 \$ \$ 179,583 \$ 43,278 \$ - NW-LANGSFORD HOUSE-LEES SUMMIT 4,724 \$ 2.85 \$ 30,6166 \$ \$ 246,711 \$ 59,453 \$ - NW-NORTHWEST REG YOUTH CTR-KC 25,737 \$ 16,57 \$ 106,863 \$ 42,078 \$ - 5 166,863 \$ 40,212 \$ - - 5 166,863 \$ 40,212 \$ - - 5 166,863 \$ 40,212 \$ - - 5 166,863 \$ 40,212 \$ - - 5 166,863 \$ 40,212 \$ - - 5 166,863 \$ 40,212 \$ - - 5 166,863 \$ 40,212 \$ - - 5 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | | | | | | | | | | | | | | |
| NE-MONTGOMERY CITY YOUTH CTR 32,140 \$ 6.93 \$ 222,861 \$ - \$ 179,583 \$ 43,278 \$ - NW-LANGSFORD HOUSE-LEES SUMMIT 4,724 \$ 2.85 \$ 13,458 \$ - \$ 10,845 \$ 2,613 \$ - \$ 10,845 \$ 2,613 \$ - \$ 10,845 \$ 2,613 \$ - \$ 10,845 \$ 2,613 \$ - \$ 10,845 \$ 2,613 \$ - \$ 2,613 \$ - \$ 10,845 \$ 2,613 \$ - \$ 10,845 \$ 2,613 \$ - \$ 10,845 \$ 2,613 \$ - \$ 13,046 \$ 2,613 \$ - \$ 10,815 \$ - \$ 10,813 \$ 2,616 \$ 2,613 \$ 2,613 \$ 2,613 \$ 2,613 \$ 2,613 \$ 1,613 \$ 2,613 \$ 1,613 \$ <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>'</td> <td></td> <td></td> <td>,</td> <td>. ,</td> <td>•</td> | | | | | | | | | ' | | | , | . , | • |
| NW-LANGSFORD HOUSE-LEES SUMMIT 4,724 \$ 2.85 \$ 13,458 \$ - \$ 10,845 \$ 2,613 \$ - NW-NORTHWEST REG YOUTH CTR-KC 25,873 \$ 11.83 \$ 306,166 \$ - \$ 246,711 \$ 59,455 \$ - NW-NORTHWEST REG YOUTH CTR-KC 25,129 \$ 6.67 \$ 166,109 \$ - \$ 313,046 \$ 32,063 \$ - NW-WATKINS MILL PARK CAMP-KC 27,075 \$ 6.67 \$ 166,863 \$ 40,212 \$ - \$ 198,765 \$ 40,212 \$ - \$ 198,765 \$ 40,212 \$ - \$ 198,765 \$ 40,212 \$ - \$ 198,73 \$ - \$ 198,73 \$ - \$ 198,73 \$ - \$ 198,73 \$ - \$ 28,923 \$ 21,93 \$ - \$ 28,923 \$ 21,93 \$ - \$ 2 | | | | | | | | | | | | , | . , | |
| NW-NORTHWEST REG YOUTH CTR-KC 25,873 \$ 11.83 \$ 306,166 \$ 246,711 \$ 59,455 \$ NW-RIVERBEND TREATMENT CTR-ST JOSEPH 25,129 \$ 6.57 \$ 165,109 \$ \$ \$ 32,063 \$ > NW-WATKINS MILL PARK CAMP-KC 27,080 \$ 7.65 \$ 207,075 \$ \$ \$ 166,863 \$ 40,212 \$ > NW-WATKINS MILL PARK CAMP-KC 27,070 \$ 8.90 \$ 246,629 \$ \$ \$ 198,736 \$ 47,893 \$ > NW-WATKINS MILL PARK CAMP-KC 27,705 \$ 8.90 \$ 246,629 \$ \$ \$ 198,736 \$ 47,893 \$ > NW-WATKINS MILL PARK CAMP-KC 27,705 \$ 8.90 \$ 246,629 \$ \$ \$ 198,736 \$ 47,893 \$ > SE-NEW MADRID BEND YOUTH CTR 14,980 \$ 7.39 \$ 110,737 \$ \$ \$ 89,233 \$ 21,504 \$ > \$ \$ \$ 20,736 \$ 49,021 \$ > \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ <td>NE-MONTGOMERY CITY YOUTH CTR</td> <td></td> <td></td> <td></td> <td>32,140</td> <td>\$ 6.9</td> <td>3</td> <td>\$ 2</td> <td></td> <td></td> <td></td> <td>179,583</td> <td>\$ 43,278</td> <td>\$-</td> | NE-MONTGOMERY CITY YOUTH CTR | | | | 32,140 | \$ 6.9 | 3 | \$ 2 | | | | 179,583 | \$ 43,278 | \$- |
| NW-RIVERBEND TREATMENT CTR-ST JOSEPH 25,129 6.57 5 165,109 5 133,046 5 2,063 5 NW-WATKINS MILL PARK CAMP-KC 27,080 5 7.65 5 207,075 5 - 5 166,863 5 40,212 5 - NW-WATKINS MILL PARK CAMP-KC 27,070 \$ 8.90 \$ 246,629 \$ - \$ 198,736 \$ 47,893 \$ - NW-WAVERLY REGIONAL YOUTH CTR 27,705 \$ 8.90 \$ 246,629 \$ - \$ 198,736 \$ 47,893 \$ - SE-SIERA OSAGE TREAT CTR-POPLAR BLUFF 9,156 \$ 2.81 \$ 25,733 \$ - \$ 20,736 \$ 49,07 \$ - - S 32,062 \$ 40,021 \$ - - S 5 32,063 \$ - S 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5< | NW-LANGSFORD HOUSE-LEES SUMMIT | | | | 4,724 | \$ 2.8 | 5 | \$ | 13,458 | \$- | \$ | 10,845 | \$ 2,613 | \$- |
| NW-WATKINS MILL PARK CAMP-KC27,0807.65207,075\$-\$166,863\$40,212\$NW-WATKINS MILL PARK CAMP-KC27,705\$8.90\$246,629\$-\$198,736\$47,893\$-NW-WAVERLY REGIONAL YOUTH CTR27,705\$8.90\$246,629\$-\$198,736\$47,893\$-SE-NEW MADRID BEND YOUTH CTR14,980\$7.39\$110,737\$-\$89,233\$21,504\$-SE-SIERRA OSAGE TREAT CTR-POPLAR BLUFF9,156\$2.81\$25,733\$-\$20,736\$4,997\$-SE-W E SEARS YOUTH CTR-POPLAR BLUFF65,905\$6.25\$412,073\$-\$332,052\$80,01\$-STL-BABLER LODGE-WILDWOOD8,893\$6.46\$\$7,442\$\$\$46,285\$31,115\$-STL-HOGAN STREET REG YOUTH CTR20,723\$9.48\$196,529\$\$\$18,8867\$45,515\$-STL-HOGAN STREET REG YOUTH CTR31,413\$7.46\$234,382\$\$\$188,867\$45,515\$-STL-MISSOURI HILLS CAMPUS101,633\$8.56\$\$70,269\$\$168,999\$- | NW-NORTHWEST REG YOUTH CTR-KC | | | | 25,873 | \$ 11.8 | 3 | \$ 3 | 06,166 | \$- | \$ | 246,711 | \$ 59,455 | \$- |
| NW-WAVERLY REGIONAL YOUTH CTR 27,705 \$ 8.90 \$ 246,629 \$ \$ 198,736 \$ 47,893 \$ - SE-NEW MADRID BEND YOUTH CTR 14,980 \$ 7.39 \$ 110,737 \$ \$ \$ 89,233 \$ 21,504 \$ - SE-SIERA OSAGE TREAT CTR-POPLAR BLUFF 9,156 \$ 2.81 \$ 25,733 \$ \$ \$ 4,997 \$ - SE-W E SEARS YOUTH CTR-POPLAR BLUFF 65,905 \$ 6.25 \$ 412,073 \$ \$ \$ 4,997 \$ - STL-BABLER LODGE-WILDWOOD 8,893 \$ 6.625 \$ 412,073 \$ \$ \$ 46,827 \$ 110,53 \$ - \$ 332,052 \$ 80,110,55 \$ - \$ 314,13 \$ 7.46 \$ 324,322 \$ \$ 46,287 \$ 314,54 \$ - \$ 5 15,55 \$ - \$ 5 15,51 \$ - \$ 515,59 | NW-RIVERBEND TREATMENT CTR-ST JOSEPH | | | | 25,129 | \$ 6.5 | 7 | \$ î | 65,109 | \$- | \$ | 133,046 | \$ 32,063 | \$- |
| NW-WAVERLY REGIONAL YOUTH CTR 27,705 \$ 8.90 \$ 246,629 \$ \$ 198,736 \$ 47,893 \$ - SE-NEW MADRID BEND YOUTH CTR 14,980 \$ 7.39 \$ 110,737 \$ \$ \$ 89,233 \$ 21,504 \$ - SE-SIERA OSAGE TREAT CTR-POPLAR BLUFF 9,156 \$ 2.81 \$ 25,733 \$ \$ \$ 4,997 \$ - SE-W E SEARS YOUTH CTR-POPLAR BLUFF 65,905 \$ 6.25 \$ 412,073 \$ \$ \$ 4,997 \$ - STL-BABLER LODGE-WILDWOOD 8,893 \$ 6.625 \$ 412,073 \$ \$ \$ 46,827 \$ 110,53 \$ - \$ 332,052 \$ 80,110,55 \$ - \$ 314,13 \$ 7.46 \$ 324,322 \$ \$ 46,287 \$ 314,54 \$ - \$ 5 15,55 \$ - \$ 5 15,51 \$ - \$ 515,59 | NW-WATKINS MILL PARK CAMP-KC | | | | 27,080 | \$ 7.6 | 5 | \$ 2 | 07,075 | \$- | \$ | 166,863 | \$ 40,212 | \$- |
| SE-NEW MADRID BEND YOUTH CTR 14,980 \$ 7.39 \$ 110,737 \$ - \$ 89,233 \$ 21,504 \$ - SE-NEW MADRID BEND YOUTH CTR 9,156 \$ 2.81 \$ 25,733 \$ - \$ 20,736 \$ 4,997 \$ - SE-SIERRA OSAGE TREAT CTR-POPLAR BLUFF 65,905 \$ 6.25 \$ 412,073 \$ - \$ 332,052 \$ 80,021 \$ - STL-BABLER LODGE-WILDWOOD 8,893 \$ 6.46 \$ 74,42 \$ - \$ 46,287 \$ 110,55 \$ - STL-BABLER LODGE-WILDWOOD 8,893 \$ 6.46 \$ 196,529 \$ - \$ 46,287 \$ 138,165 \$ - STL-HILLSBOOT TREATMENT CTR 20,723 \$ 9.48 \$ 196,529 \$ - \$ 158,365 \$ 345,15 \$ - STL-HOAN STREET REG YOUTH CTR 31,413 \$ 7.46 \$ 234,382 \$ - \$ 168,867 \$ 45,151 \$ - STL-MISSOURI HILLS CAMPUS 101,633 \$ 8.56 \$ 870,269 \$ - \$ 701,270 \$ 168,999 \$ - | NW-WAVERLY REGIONAL YOUTH CTR | | | | 27,705 | \$ 8.9 | 0 | \$ 2 | 46,629 | \$ - | \$ | 198,736 | \$ 47,893 | \$- |
| SE-SIERRA OSAGE TREAT CTR-POPLAR BLUFF 9,156 2.81 2,733 2 4,997 5 - SE-W E SEARS YOUTH CTR-POPLAR BLUFF 65,905 6.25 412,073 5 5 332,052 5 80,021 5 - STL-BABLER LODGE-WILDWOOD 8,893 6.46 \$ 57,442 5 46,287 \$ 11,155 5 - STL-HILLSBORO TREATMENT CTR 20,723 \$ 9.48 \$ 196,529 \$ - \$ 45,515 \$ - - \$ 158,365 \$ 38,164 \$ - - \$ 158,365 \$ 38,164 \$ - - \$ 158,365 \$ 38,164 \$ - - \$ 158,365 \$ 38,164 \$ - - \$ 158,365 \$ 38,164 \$ - - \$ 158,365 \$ 38,164 \$ - - \$ 158,365 \$ 38,164 \$ - - \$ 158,365 \$ 38,164 \$ - -< | SE-NEW MADRID BEND YOUTH CTR | | | | | | | | | | \$ | , | . , | |
| SE-W E SEARS YOUTH CTR-POPLAR BLUFF 65,905 \$ 6.25 \$ 412,073 \$ - \$ 332,052 \$ 80,021 \$ - \$ - STL-BABLER LODGE-WILDWOOD 8,893 \$ 6.46 \$ 57,442 \$ - \$ 46,287 \$ 11,155 \$ - - STL-HILLSBORD TREATMENT CTR 20,723 \$ 9.48 \$ 196,529 \$ - \$ 158,365 \$ 38,164 \$ - - STL-HOGAN STREET REG YOUTH CTR 31,413 \$ 7.46 \$ 234,382 \$ - \$ 188,867 \$ 45,515 \$ - - STL-MISSOURI HILLS CAMPUS 101,633 \$ 8.56 \$ 870,269 \$ - \$ 701,270 \$ 168,999 \$ - - | | | | | | | 1 | | | | Ś | , | . , | • |
| STL-BABLER LODGE-WILDWOOD 8.893 \$ 6.46 \$ 57,442 \$ - \$ 46,287 \$ 11,155 \$ - STL-BABLER LODGE-WILDWOOD 20,723 \$ 9.48 \$ 196,529 \$ - \$ 158,365 \$ 38,164 \$ - STL-HILLSBORO TREATMENT CTR 20,723 \$ 9.48 \$ 196,529 \$ - \$ 158,365 \$ 38,164 \$ - STL-HOGAN STREET REG YOUTH CTR 31,413 \$ 7.46 \$ 234,382 \$ - \$ 188,867 \$ 45,515 \$ - STL-MISSOURI HILLS CAMPUS 101,633 \$ 8.56 \$ 870,269 \$ - \$ 701,270 \$ 168,999 \$ - | | | | | | | | | | | | , | . , | |
| STL-HILLSBORO TREATMENT CTR 20,723 \$ 9.48 \$ 196,529 \$ - \$ 158,365 \$ 38,164 \$ - STL-HOGAN STREET REG YOUTH CTR 31,413 \$ 7.46 \$ 234,382 \$ - \$ 188,867 \$ 45,515 \$ - STL-MISSOURI HILLS CAMPUS 101,633 \$ 8.56 \$ 870,269 \$ - \$ 701,270 \$ 168,999 \$ - | | | | | | | | Ŧ | | | | , | , . | • |
| STL-HOGAN STREET REG YOUTH CTR 31,413 \$ 7.46 \$ 234,382 \$ - \$ 188,867 \$ 45,515 \$ - STL-MISSOURI HILLS CAMPUS 101,633 \$ 8.56 \$ 870,269 \$ - \$ 701,270 \$ 168,999 \$ - | | | | | - 1 | | | + | | | | , | . , | |
| STL-MISSOURI HILLS CAMPUS 101,633 \$ 8.56 \$ 870,269 \$ - \$ 701,270 \$ 168,999 \$ - | | | | | | | | + | | | | , | . , | |
| | | | | | | | | + - | | | | , | . , | • |
| | SW-DELMINA WOODS-CHADWICK | | | | 101,633 | | | | 37.869 | | Ş Ş | 111,096 | . , | |

| | | AGE | NCY PROGRAM (INSTITUTION | IAL) FACILIT | IES FY 2 | 2021 | | | | | | |
|--|-------------------|---------------------------|--------------------------------|------------------------|----------|------|----------------------------|--------------------|--------------------------|-------------|----------------------|-----------|
| INSTITUTIONAL FACILITIES STATE FACILITY | CITY DIVISIO | N | SPACE USE | SQ FT | CPSF | FTE | ANNUAL RENT | ANNUAL SERVICES | GENERAL REVENUE | FED | | OTHER |
| SOCIAL SERVICES (continued) | | | | | | | | | | | | |
| SW-GENTRY RESID TREATMENT CTR-CABOOL | | | | 13,348 \$ | | | \$ 99,563 | - | | - | 9,334 \$ | - |
| SW-GREEN GABLES LODGE-MACKS CREEK | | | | 13,148 \$ | 4.39 | | \$ 57,654 | - | -, | | 1,196 \$ | - |
| SW-MT VERNON TREATMENT CTR SW-RICH HILL YTH DEVELOPMENT CTR | | | | 26,723 \$ 16.083 \$ | | | \$ 226,545 \$ 185,028 | | \$ 182,552 \$ 149,097 | | 3,993 \$ 5,931 \$ | - |
| STL-MISSOURI SCHOOL FOR THE BLIND #11502267 | | | | 5,950 \$ | | | \$ 165,026 \$ - | | \$ 149,097 | | ڊ 166,0 | - |
| DMH-ALBANY REGIONAL OFFICE - #03802467 | | | | 372 \$ | | | φ - \$ - | ÷ | \$ | Ŷ | - , | - |
| DMH-HANNIBAL REGIONAL OFFICE - #06402420 | | | | 2,693 \$ | | | \$- | • | \$ | Ś | - \$ | - |
| | NDI-COST TO CON | ITINUE PAY PLAN | | 2,000 4 | | | \$ 27,865 | \$- | \$ 22,571 | Ŝ | 5.294 | |
| | NDI-MARKET RAT | ECTC | | | | | \$ 78,167 | | \$ 63,315 | | 4,852 \$ | - |
| | FY21 Social | Services Institutional Re | equirement | 536,047 \$ | 8.13 | | \$ 4,357,017 | | \$ 3,511,366 | \$ 84 | 5,651 \$ | - |
| | | | | | | | | | | | | |
| | TOTAL FY21 GOV | ERNOR RECOMMENDS | SINSTITUTIONAL REQUIREMENT | 5,602,137 | 28 | 0 | 32,360,321 | 0 | 29,763,20 | 4 8 | 6,440 | 1,740,677 |
| | | TION - INSTITUTIONAL | | | | | \$ 31,632,454 | | \$ 29,127,255 | ¢ 02 | 6,294 \$ | 1,668,905 |
| | Core Reallocation | | | | | | \$ 51,652,454 \$ 60,491 | | \$ 29,127,255 | \$ 03 \$ | - \$ | 60,491 |
| | NDI-COST TO CON | | | | | | \$ 185,331 | | ء - \$ 176,477 | • | - ə 5,294 \$ | 3,560 |
| | NDI-MARKET RAT | | | | | | \$ 482,045 | | \$ 459,472 | | 4,852 \$ | 7,721 |
| | | | ENDS INSTITUTIONAL REQUIREMENT | | | | \$ 32,360,321 | | \$ 29,763,204 | | 5,440 \$ | 1,740,677 |

| | | | | OA-RATF FY 202 | 1 | | | | | | | | |
|----------------------|---------------------------------|---------------|----------------|--|----------------|-----------|------|-------------|-------------|-------------------|----|-------|---------------------------------------|
| LEASE ID 02600019 | 43281 | COLE | JEFFERSON CITY | 1617 SOUTHRIDGE-LICENSE | OFFICE | 0 | 0 | 0\$ | ş - | 1068 | \$ | - 0 | 1068 |
| 10800258 00000000 | 06/30/18 01/00/00 | VERNON | NEVADA 0 | 2201 NORTH ELM 0 POSSIBLE FUTURE TENANT NEEDS FY21 OA-RATF Lease Requirement | OFFICE 0 | | | đ | | \$ 10,213 \$ - | | | \$ 10,213 \$ 158,961 \$ 170,242 |
| | | | | rtzi OA-RATE Lease Requirement | 0 | 0 | | 4 \$ | , | \$- | | | \$ 170,242 \$ - |
| 1 5405 /0 | | | | | | | | | | | | | |
| LEASE ID | | | | | | | | | | | | | |
| 02602540 | CAPITOL BLDG. | COLE | | | | 3,041 \$ | | .00 \$ | | 0 | \$ | - 0 | 600 |
| 03902633 | LANDERS-149 PARK CENTRAL SQ | GREENE | SPRINGFIELD | FEE OFFICE-ROOM 252 | OFFICE | 2,000 \$ | 6.57 | \$ | | | | | \$ 13,140 |
| 04811573 | DED-WELCOME CTR | JACKSON | KANSAS CITY | 4010 BLUE RIDGE CUTOFF-CHIEFS | PARKING | 0 \$ | - | \$ | , | | | | \$ 4,000 |
| | TRUMAN BLDG | COLE | JEFFERSON CITY | CERNER | CLINIC | 2,112 \$ | 6.49 | \$ | | | | | \$ 13,707 |
| 00000000 | (| 0 | 0 | 0 POSSIBLE FUTURE TENANT NEEDS | 0 | 0 | | \$ | | | | | \$ 346,867 |
| | | | | FY21 OA-RAFT State Owned Requirement | | | | | 378,314 | | | | \$ 378,314 |
| | | | | | 0 | 0 | | \$ | 5 - | | | | \$- |
| INSTITUTIO | NAL FACILITIES | | | | | | | | | | | | |
| 01111603 | MO NATIONAL GUARD | BUCHANAN | ST JOSEPH | LAU FARM | LAND | 0 \$ | - 0 | .00 \$ | \$ 1,200 | 0 | \$ | - 0 | 1200 |
| 02602484 | ALGOA CORRECTIONAL CENTER | COLE | JEFFERSON CITY | DOC | LAND | - \$ | - 0 | , 00. \$ | | U | Ψ | - 0 | \$ 27,280 |
| | | | | | | - Ş | - | | | | | | |
| 02702486 | BOONVILLE CORR CTR | COOPER | BOONVILLE | BOONVILLE CORRECTIONAL CTR | LAND | | | \$ | | | | | \$ 1 |
| 02702703 | BOONVILLE CORR CTR | COOPER | BOONVILLE | DOC PASTURELAND | LAND | | | \$ | | | | | \$ 3,081 |
| | DMH-ALBANY REGIONAL CTR | GENTRY | ALBANY | NW MO AREA AGENCY ON AGING | OFFICE | | | \$ | , | | | | \$ 14,750 |
| 04801780 | 1000 E 24TH ST. | JACKSON | KANSAS CITY | DMH / TRUMAN MEDICAL CENTER | OFFICE | | | \$ | | | | | \$ 1 |
| 04802645 | 2108 E 35TH STREET | JACKSON | KANSAS CITY | RESIDENCE | RESIDENTIAL | | | \$ | | | | | \$ 1 |
| 04811520 | 2600 E 12TH STREET | JACKSON | KANSAS CITY | DMH - NEW PROPSPECTS BLDG | CLINIC | 13,944 \$ | 1.69 | \$ | | | | | \$ 23,565 |
| 04811521 | 1000 E 24TH SREET | JACKSON | KANSAS CITY | DMH-CBM REDISCOVER | CLINIC | 3,720 \$ | 1.69 | \$ | | | | | \$ 6,287 |
| 04811577 | 2911 HOLMES | JACKSON | KANSAS CITY | DMH/TRUMAN MEDICAL CENTER | CLINIC | 3,333 \$ | 6.43 | \$ | | | | | \$ 21,431 |
| 04811578 | 2629 PEERY AVENUE | JACKSON | KANSAS CITY | DMH-PEERY APARTMENTS | GROUP HOME | 17,864 \$ | 1.30 | \$ | 3 23,223 | | | | \$ 23,223 |
| 04811579 | 2614 BENTON BLVD. | JACKSON | KANSAS CITY | SWOPE HEALTH SERVICES | CLINIC | 3,333 \$ | 6.43 | \$ | 5 21,431 | | | | \$ 21,431 |
| 04811667 | 2900 TRACY - KC GROUP HOME | JACKSON | KANSAS CITY | DMH/TRUMAN MEDICAL CENTER | OFFICE | 3,333 \$ | 6.43 | \$ | 5 21,431 | | | | \$ 21,431 |
| 04911519 | 3600 E NEWMAN ROAD | JASPER | JOPLIN | DMH-JOPLIN REG CTR | OFFICE | 13,481 \$ | - | \$ | 30,000 | | | | \$ 30,000 |
| 05402660 | HIGGINSVILLE HAB CTR | LAFAYETTE | HIGGINSVILLE | DMH/LAND LEASE | LAND | - \$ | - | \$ | 5 201 | | | | \$ 201 |
| 05902480 | CHILLICOTHE CORRECTIONAL CTR | LIVINGSTON | CHILLICOTHE | BLUEBIRD MEDIA NETWORK | LAND | - \$ | - | \$ | 5 1 | | | | \$1 |
| 08002491 | MISSOURI STATE FAIRGROUNDS | PETTIS | SEDALIA | MISSOURI STATE FAIRGROUNDS | LAND | | | \$ | 5 1 | | | | \$1 |
| 10801909 | 901 OLIVE STCEDAR RIDGE STATE S | C VERNON | NEVADA | DESE / NEVADA R-5 | OFFICE | | | \$ | 28,449 | | | | \$ 28,449 |
| 08802560 | MOBERLY CORRECTIONAL CTR | RANDOLPH | MOBERLY | DOC/LAND LEASE | LAND | - \$ | - | \$ | 3,027 | | | | \$ 3,027 |
| 08802561 | MOBERLY CORRECTIONAL CTR | RANDOLPH | MOBERLY | DOC/LAND LEASE | LAND | | | \$ | 410 | | | | \$ 410 |
| 11502423 | BJH HEALTHCARE 5351 DELMAR | ST LOUIS CITY | ST LOUIS | DMH/ST. LOUIS METRO PYSCH | CLINIC | | | \$ | 243,711 | | | | \$ 243,711 |
| 11502433 | 5300 ARSENAL, COTTAGE 3 | ST LOUIS CITY | ST LOUIS | DMH/PLACES FOR PEOPLE | RESIDENTIAL | 3,812 \$ | 4.95 | \$ | | | | | \$ 18,870 |
| 11502522 | 5300 ARSENAL, COTTAGE 1 | ST LOUIS CITY | ST LOUIS | DMH/PLACES FOR PEOPLE | RESIDENTIAL | 3,812 \$ | 4.95 | \$ | 18,870 | | | | \$ 18,870 |
| 00000000 | 0 | 0 | 0 | POSSIBLE FUTURE TENANT NEEDS | 0 | - \$ | - | \$ | 444,222 | | | | \$ 444,222 |
| | | | | FY21 OA-RAFT Institutional Requirement | | | | \$ | | | | | \$ 951,444 |
| | | | | | 0 | 0 | | \$ | 5 - | | | | \$ 1,901,688 |
| | | | | TOTAL FY21 DEPARTMENT REQUEST OA-RA | TF REQUIREMENT | 0 | | \$ | ; - | \$- | | | \$ 1,901,688 |
| | | | | | | | | | | | | | |
| | | | | FY20 APPROPRIATION - OA-RATF | | | | \$ | 5 1,500,000 | | 1. | | \$ 1,500,000 |
| 1 | | | | Difference | | | | | | | \$ | - \$- | \$ (401,688) |
| | | | | No changes | | | | \$ | | | - | | <u>\$</u> - |
| | | | | TOTAL FY21 OA-RATF REQUIREMENT | | | | \$ | 5 1,500,000 | | | | \$ 1,500,000 |

| Department: | Agriculture | | | | Budget Unit: | 34053C & 34 | 4055C | | | |
|---|--|---|---|--|---|----------------------------------|-------------------------------------|---|---|-------|
| Division: | | | | | _ | | | | | |
| Core: | HB13 Real Estat | е | | | HB Section: | 13.005 & 13 | 3.010 | | | |
| 1. CORE FINA | NCIAL SUMMARY | | | | | | | | | · |
| | F | FY21 Budget | Request | | | FY21 | Governor R | ecommends | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 333,212 | 29,534 | 516,869 | 879,615 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 333,212 | 29,534 | 516,869 | 879,615 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| | udgeted in House E | 3ill 5 except fc | or certain fring | jes | Note: Fringes b | udgeted in Hou | se Bill 5 exce | pt for certain i | fringes | |
| budgeted direct | ly to MoDOT, Highw | ay Patrol, an، | d Conservatio | on. | budgeted directl | ly to MoDOT, Hi | ghway Patro | , , and Conserv | vation. | |
| Other Funds: | See Fund Summ | iary. | | | Other Funds: Se | ee Fund Summa | ary. | | | |
| 2. CORE DESC | RIPTION | | | | | | | | | |
| | Facilities Manageme | ent Design & | Construction | (FMDC) is respor | nsible for the oversight a | nd managemen | t of seven (7) | lease contrac | cts totaling ove | |
| • | nd (18,000) square ending authority to s | feet of leased support institu | d space and a Itional real pro | | y-four thousand (64,000) ed to the Department of A | Agriculture in the | FY20 Depar | space on beha tment Reques | alf of the Depar | rtmen |
| • | nd (18,000) square ending authority to s | feet of leased support institu FY21 Budget | d space and a itional real pro t Request | operty is transferre | | Agriculture in the FY21 | FY20 Depar Governor R | space on beha tment Reques ecommends | alf of the Depar st budget. | rtmen |
| Agriculture. Spo | nd (18,000) square ending authority to s GR | feet of leased support institut FY21 Budget Federal | d space and a itional real pro Request Other | operty is transferre | ed to the Department of A | Agriculture in the | FY20 Depar | space on beha tment Reques | If of the Depar st budget. Total | rtmen |
| Agriculture. Spo Leasing | nd (18,000) square ending authority to s <u>GR</u> \$242,597 | feet of leased support institut FY21 Budget Federal \$4,640 | d space and a itional real pro t Request Other \$76,574 | Total \$323,811 | ed to the Department of A | Agriculture in the FY21 | FY20 Depar Governor R | space on beha tment Reques ecommends | alf of the Depar st budget. Total \$0 | rtmen |
| Agriculture. Sp Leasing State-Owned | nd (18,000) square ending authority to s GR \$242,597 \$90,615 | feet of leased support institut FY21 Budget Federal \$4,640 \$24,894 | d space and a titional real pro t Request Other \$76,574 \$440,295 | Total \$323,811 \$555,804 | ed to the Department of A Leasing State-Owned | Agriculture in the FY21 GR | FY20 Depar Governor R Federal | space on beha tment Reques ecommends Other | alf of the Depar st budget. Total \$0 \$0 | rtmen |
| Agriculture. Spo Leasing | nd (18,000) square ending authority to s <u>GR</u> \$242,597 | feet of leased support institut FY21 Budget Federal \$4,640 | d space and a itional real pro t Request Other \$76,574 | Total \$323,811 | ed to the Department of A | Agriculture in the FY21 | FY20 Depar Governor R | space on beha tment Reques ecommends | alf of the Depar st budget. Total \$0 | rtmen |
| Agriculture. Spo Leasing State-Owned Total | nd (18,000) square ending authority to s <u>GR</u> \$242,597 \$90,615 \$333,212 | feet of leased support institut FY21 Budget Federal \$4,640 \$24,894 \$29,534 | d space and a titional real pro t Request <u>Other</u> \$76,574 \$440,295 \$516,869 | Total \$323,811 \$555,804 \$879,615 | ed to the Department of A Leasing State-Owned | Agriculture in the FY21 GR | FY20 Depar Governor R Federal | space on beha tment Reques ecommends Other | alf of the Depar st budget. Total \$0 \$0 | rtmen |
| Agriculture. Spo Leasing State-Owned Total | nd (18,000) square ending authority to s GR \$242,597 \$90,615 | feet of leased support institut FY21 Budget Federal \$4,640 \$24,894 \$29,534 | d space and a titional real pro t Request <u>Other</u> \$76,574 \$440,295 \$516,869 | Total \$323,811 \$555,804 \$879,615 | ed to the Department of A Leasing State-Owned | Agriculture in the FY21 GR | FY20 Depar Governor R Federal | space on beha tment Reques ecommends Other | alf of the Depar st budget. Total \$0 \$0 | |
| Agriculture. Spo Leasing State-Owned Total | nd (18,000) square ending authority to s <u>GR</u> \$242,597 \$90,615 \$333,212 | feet of leased support institut FY21 Budget Federal \$4,640 \$24,894 \$29,534 | d space and a titional real pro t Request <u>Other</u> \$76,574 \$440,295 \$516,869 | Total \$323,811 \$555,804 \$879,615 | ed to the Department of A Leasing State-Owned | Agriculture in the FY21 GR | FY20 Depar Governor R Federal | space on beha tment Reques ecommends Other | alf of the Depar st budget. Total \$0 \$0 | |

| Department: Agriculture | | | | Buc | dget Unit: | 34053C & 34055C | | |
|--|----------------------|-------------------|----------------------|------------------------|-------------|-----------------|--------------------|-----------|
| Division: | | | | | | | | |
| Core: HB13 Real Es | tate | | | HB | Section: | 13.005 & 13.010 | | |
| 4. FINANCIAL HISTORY | | | | | | | | |
| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Expendi | itures (All Funds) | |
| Appropriation (All Funds) Less Reverted (All Funds) | 1,289,512 (8,444) | 1,290,076 0 | 1,400,618 (9,337) | 879,857 (9,967) | 1,500,000 | | | |
| Less Restricted (All Funds)* | (8,444) | 0 | (9,337) | (9,907) | 1,400,000 - | | | |
| Budget Authority (All Funds) | 1,281,068 | 1,290,076 | 1,391,281 | 869,890 | 1,300,000 - | | | 1,367,668 |
| Actual Expenditures (All Funds) | 1,273,529 | 1,283,234 | 1,367,668 | N/A | 1,200,000 - | 1,273,529 | 1,283,234 | |
| Unexpended (All Funds) | 7,539 | 6,842 | 23,613 | 0 | | | | |
| | | | | | 1,100,000 | | | |
| Unexpended, by Fund: General Revenue | 0 | 4,767 | 3,737 | N/A | 1,000,000 | | | |
| Federal | 0 | 1 | 4,332 | N/A | 900,000 - | | | |
| Other | 7,539 | 2,074 | 15,544 | N/A | | | | |
| | | | | | 800,000 + | FY 2017 | FY 2018 | FY 2019 |
| *Restricted amount is as of | | | | | | | | |

Reverted includes the statutory three-percent reserve amount (when applicable). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

| Expenditures | by HB Section: | FY 2017 | FY 2018 | FY 2019 |
|--------------|----------------|-----------|-----------|-----------|
| | | Actual | Actual | Actual |
| 13.005 | Leasing | 240,142 | 263,543 | 273,026 |
| 13.010 | State-Owned | 536,210 | 522,514 | 521,220 |
| 13.015 | Institutional | 497,177 | 497,177 | 573,422 |
| | Total | 1,273,529 | 1,283,234 | 1,367,668 |

AGRICULTURE LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|---|-------------------|-------------|-----------------|------|---------|---------|---------|---------|---|
| - | TAFP AFTER VETO | ES | | | | | | | |
| | - | - | EE | 0.00 | 241,863 | 4,476 | 78,048 | 324,387 | |
| | | | Total | 0.00 | 241,863 | 4,476 | 78,048 | 324,387 | - |
| I | DEPARTMENT COF | RE ADJUSTME | NTS | | | | | | - |
| (| Core Reallocation | 1820 1473 | EE | 0.00 | 734 | 0 | 0 | 734 | Reallocation to align budget based on need. |
| (| Core Reallocation | 1820 1474 | EE | 0.00 | 0 | 0 | (1,809) | (1,809) | Reallocation to align budget based on need. |
| (| Core Reallocation | 1820 4227 | EE | 0.00 | 0 | 164 | 0 | 164 | Reallocation to align budget based on need. |
| (| Core Reallocation | 1820 8194 | EE | 0.00 | 0 | 0 | (949) | (949) | Reallocation to align budget based on need. |
| (| Core Reallocation | 1820 0653 | EE | 0.00 | 0 | 0 | 1,284 | 1,284 | Reallocation to align budget based on need. |
| | NET DE | EPARTMENT (| HANGES | 0.00 | 734 | 164 | (1,474) | (576) | |
| I | DEPARTMENT COF | RE REQUEST | | | | | | | |
| | | | EE | 0.00 | 242,597 | 4,640 | 76,574 | 323,811 | _ |
| | | | Total | 0.00 | 242,597 | 4,640 | 76,574 | 323,811 | - |
| (| GOVERNOR'S REC | | CORE | | | | | | |
| | | | EE | 0.00 | 242,597 | 4,640 | 76,574 | 323,811 | |
| | | | Total | 0.00 | 242,597 | 4,640 | 76,574 | 323,811 | - |

AGRICULTURE STATE OWNED

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|--------|---------|----------|----------|---|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 90,363 | 25,299 | 439,808 | 555,470 | - |
| | | Total | 0.00 | 90,363 | 25,299 | 439,808 | 555,470 | = |
| DEPARTMENT CO | RE ADJUSTME | INTS | | | | | | |
| Core Reallocation | 1995 7676 | EE | 0.00 | 252 | 0 | 0 | 252 | Reallocation to align budget based on need. |
| Core Reallocation | 1995 7677 | EE | 0.00 | 0 | (405) | 0 | (405) | Reallocation to align budget based on need. |
| Core Reallocation | 1995 7678 | EE | 0.00 | 0 | 0 | (113) | (113) | Reallocation to align budget based on need. |
| Core Reallocation | 1995 7679 | EE | 0.00 | 0 | 0 | (111) | (111) | Reallocation to align budget based on need. |
| Core Reallocation | 1995 7680 | EE | 0.00 | 0 | 0 | (60) | (60) | Reallocation to align budget based on need. |
| Core Reallocation | 1995 7681 | EE | 0.00 | 0 | 0 | (15) | (15) | Reallocation to align budget based on need. |
| Core Reallocation | 1995 7682 | EE | 0.00 | 0 | 0 | (96) | (96) | Reallocation to align budget based on need. |
| Core Reallocation | 1995 7683 | EE | 0.00 | 0 | 0 | 15,384 | 15,384 | Reallocation to align budget based on need. |
| Core Reallocation | 1995 7686 | EE | 0.00 | 0 | 0 | (8) | (8) | Reallocation to align budget based on need. |
| Core Reallocation | 1995 7808 | EE | 0.00 | 0 | 0 | 782 | 782 | Reallocation to align budget based on need. |
| Core Reallocation | 1995 8245 | EE | 0.00 | 0 | 0 | (18,107) | (18,107) | Reallocation to align budget based on need. |

AGRICULTURE STATE OWNED

| | | Budget Class | FTF | <u>CD</u> | Federal | Other | Total | Fundamentian |
|-------------------|-------------|-----------------|------|-----------|---------|---------|---------|---|
| | | Class | FTE | GR | Federal | Other | Total | Explanation |
| DEPARTMENT CO | RE ADJUSTME | INTS | | | | | | |
| Core Reallocation | 1995 8404 | EE | 0.00 | 0 | 0 | (264) | (264) | Reallocation to align budget based on need. |
| Core Reallocation | 1995 6074 | EE | 0.00 | 0 | 0 | 3,095 | 3,095 | Reallocation to align budget based on need. |
| NET D | EPARTMENT (| HANGES | 0.00 | 252 | (405) | 487 | 334 | |
| DEPARTMENT CO | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 90,615 | 24,894 | 440,295 | 555,804 | |
| | | Total | 0.00 | 90,615 | 24,894 | 440,295 | 555,804 | - |
| GOVERNOR'S REC | | CORE | | | | | | - |
| | | EE | 0.00 | 90,615 | 24,894 | 440,295 | 555,804 | |
| | | Total | 0.00 | 90,615 | 24,894 | 440,295 | 555,804 | - |

| Department: | Attorney Genera | l's Office | | | Budget Unit: | 34443C & 3 | 4444C | | |
|------------------|-----------------------|------------------------|----------------|---------------------|----------------------------|-----------------|---------------|-----------------|--------------------|
| Division: | | | | | | | | | |
| Core: | HB13 Real Estat | e | | | HB Section: | 13.005 & 1 | 3.010 | | |
| 1. CORE FINA | NCIAL SUMMARY | | | | | | | | |
| | F | Y 2021 Budge | et Request | | | FY 2021 (| Governor's F | Recommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 915,894 | 273,220 | 404,981 | 1,594,095 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 915,894 | 273,220 | 404,981 | 1,594,095 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| | oudgeted in House B | • | - | • | Note: Fringes b | udgeted in Ho | U U | • | • |
| | OT, Highway Patrol, | | | es budgeled | budgeted direct | • | | , | U U |
| | 51, Tilgilway Tatioi, | | | | budgeteu uneen | | ngiway i auc | | valion. |
| Other Funds: | See Fund Summ | iary. | | | Other Funds: Se | ee Fund Summ | ary. | | |
| 2. CORE DESC | RIPTION | | | | | | | | |
| The Division of | Facilities Managem | ent, Design & (| Construction (| (FMDC) is responsi | ble for the oversight and | management | of approxima | tely twelve (12 | 2) lease contracts |
| otaling over thi | rty six thousand (36 | ,000) sq. ft. an | d one hundre | d and fifteen thous | and (115,000) sq. ft. of s | state-owned spa | ace on behalf | of the Attorne | ey General's Offic |
| | | FY21 Budget | Poquest | | | EV2 | 1 Governor R | acommondo | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| Leasing | \$444,113 | \$131,461 | \$322,385 | \$897,959 | Leasing | | reuerai | Oulei | \$0 |
| State-Owned | \$471,781 | \$131,401 \$141,759 | \$82,596 | \$696,136 | State-Owned | | | | |
| | | | | | | \$0 | \$0 | ቀሳ | <u>\$0</u> \$0 |
| Total | \$915,894 | \$273,220 | \$404,981 | \$1,594,095 | Total | Ф О | Ф О | \$0 | Ф О |
| | | | lin this same | funding) | | | | | |
| S PRUGRAM | LISTING (list prog | rams included | i în this core | tunding) | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| N/A. | | | | | | | | | |

| | neral's Office | | | Bud | get Unit: | 34443C & 344440 | 0 | |
|---|-----------------------|-------------------|-------------------|------------------------|------------------|------------------|---------------------|-----------|
| Division: Core: HB13 Real | Estate | | | НВ | Section: | 13.005 & 13.010 | | |
| 4. FINANCIAL HISTORY | | | | | | | | |
| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Expen | ditures (All Funds) | |
| Appropriation (All Funds) | 1,292,805 | 1,342,276 | 1,564,200 | 1,636,736 | 1,600,000 - | | | |
| Less Reverted (All Funds) Less Restricted (All Funds)* | (22,687) 0 | 0 | (26,800) 0 | (28,734) 0 | 1,500,000 - | | | 1,480,971 |
| Budget Authority (All Funds) | 1,270,118 | 1,342,276 | 1,537,400 | 1,608,002 | 1,400,000 - | | 1,350,990 | |
| Actual Expenditures (All Funds | s) <u>1,275,989</u> | 1,350,990 | 1,480,971 | N/A | | 1,275,989 | 1,330,990 | |
| Unexpended (All Funds) | (5,871) | (8,714) | 56,429 | 0 | 1,300,000 - | | | |
| Unexpended, by Fund: | | | | | 1,200,000 - | | | |
| General Revenue | (6,023) | (2,460) | 39,531 | N/A | 4 400 000 | | | |
| Federal | 416 | (1,820) | 5,839 | N/A | 1,100,000 - | | | |
| Other | (264) | (4,434) | 11,059 | N/A | 1,000,000 - | | 1 | |
| | | | | | | FY 2017 | FY 2018 | FY 2019 |
| *Restricted amount is as of | · | | | | | | | |
| Reverted includes the statutor Restricted includes any Gover | | | | | o ficcal voor (v | then applicable) | | |
| | | VESTICTIONS M | | ו מנ נווכ כווע טו נוו | e nocal year (M | men applicable). | | |
| NOTES: | | | | | | | | |
| Expenditures by HB Section | on: FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | | | | | |
| 13.005 Leasing | 650,660 | 675,838 | 763,005 | | | | | |
| 13.010 State-Owne | , | 675,152 | 717,966 | | | | | |
| 13.015 Institutional | 0 | 0 | 0 | | | | | |
| Total | 1,275,989 | 1,350,990 | 1,480,971 | - | | | | |

ATTORNEY GENERAL LEASING

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|------------|-----------------|------|---------|---------|---------|---------|---|
| TAFP AFTER VETO | ES | | | | | | | • |
| | | EE | 0.00 | 437,894 | 129,153 | 312,874 | 879,921 | |
| | | Total | 0.00 | 437,894 | 129,153 | 312,874 | 879,921 | - |
| DEPARTMENT COR | | NTS | | | | | | - |
| Core Reallocation | 1949 2022 | EE | 0.00 | 0 | 0 | (1,626) | (1,626) | Reallocation to align budget based on need. |
| Core Reallocation | 1949 3184 | EE | 0.00 | 6,219 | 0 | 0 | 6,219 | Reallocation to align budget based on need. |
| Core Reallocation | 1949 3186 | EE | 0.00 | 0 | 2,308 | 0 | 2,308 | Reallocation to align budget based on need. |
| Core Reallocation | 1949 3187 | EE | 0.00 | 0 | 0 | 7,836 | 7,836 | Reallocation to align budget based on need. |
| Core Reallocation | 1949 3188 | EE | 0.00 | 0 | 0 | 1,583 | 1,583 | Reallocation to align budget based on need. |
| Core Reallocation | 1949 3189 | EE | 0.00 | 0 | 0 | 1,583 | 1,583 | Reallocation to align budget based on need. |
| Core Reallocation | 1949 2005 | EE | 0.00 | 0 | 0 | 135 | 135 | Reallocation to align budget based on need. |
| NET DE | PARTMENT C | HANGES | 0.00 | 6,219 | 2,308 | 9,511 | 18,038 | |
| DEPARTMENT COR | E REQUEST | | | | | | | |
| | | EE | 0.00 | 444,113 | 131,461 | 322,385 | 897,959 | - |
| | | Total | 0.00 | 444,113 | 131,461 | 322,385 | 897,959 | - |

STATE

ATTORNEY GENERAL LEASING

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation | |
|------------------------|-----------------|------|---------|---------|---------|---------|-------------|--|
| GOVERNOR'S RECOMMENDED | ORE | | | | | | | |
| | EE | 0.00 | 444,113 | 131,461 | 322,385 | 897,959 |) | |
| | Total | 0.00 | 444,113 | 131,461 | 322,385 | 897,959 | | |

ATTORNEY GENERAL STATE OWNED

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|------------|-----------------|------|----------|---------|---------|----------|--|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 519,895 | 151,262 | 85,658 | 756,815 | |
| | | Total | 0.00 | 519,895 | 151,262 | 85,658 | 756,815 | - |
| DEPARTMENT COR | | NTS | | | | | | |
| Core Reallocation | 1997 7779 | EE | 0.00 | 0 | (9,503) | 0 | (9,503) | Reallocation to align budget based on need. |
| Core Reallocation | 1997 7782 | EE | 0.00 | 0 | 0 | (948) | (948) | Reallocation to align budget based on need. |
| Core Reallocation | 1997 7783 | EE | 0.00 | 0 | 0 | (583) | (583) | Reallocation to align budget based on need. |
| Core Reallocation | 1997 7784 | EE | 0.00 | 0 | 0 | (583) | (583) | Reallocation to align budget based on need. |
| Core Reallocation | 1997 7786 | EE | 0.00 | 0 | 0 | (948) | (948) | Reallocation to align budget based on need. |
| Core Reallocation | 1997 7778 | EE | 0.00 | (48,114) | 0 | 0 | (48,114) | Reallocation to align budget based on need. |
| NET DE | PARTMENT C | HANGES | 0.00 | (48,114) | (9,503) | (3,062) | (60,679) | |
| DEPARTMENT COR | E REQUEST | | | | | | | |
| | | EE | 0.00 | 471,781 | 141,759 | 82,596 | 696,136 | i de la construcción de la constru |
| | | Total | 0.00 | 471,781 | 141,759 | 82,596 | 696,136 | |
| GOVERNOR'S REC | | CORE | | | | | | - |
| | | EE | 0.00 | 471,781 | 141,759 | 82,596 | 696,136 | |
| | | Total | 0.00 | 471,781 | 141,759 | 82,596 | 696,136 | - |

| Department: | State Auditor's Of | fice | | | Budget Unit: | 34449C & 34 | 4450C | | |
|--|---|---|---|--|---|--|---|---|---|
| Division: | | | | | | | | | |
| Core: | HB13 Real Estate |) | | | HB Section: | 13.005 & 13 | 3.010 | | |
| . CORE FINA | NCIAL SUMMARY | | | | | | | | |
| | | FY21 Budget | Poquost | | | EV21 | Governor P | ecommends | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 210,231 | 0 | 0 | 210,231 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Fotal | 210,231 | 0 | 0 | 210,231 | Total | 0 | 0 | 0 | 0 |
| | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| FTE | 0.00 | 0.00 | 0.00 | •••• | • • • | | | | |
| | | | | | | | | | 0 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Est. Fringe Note: Fringes b | 0 Dudgeted in House B | 0 ill 5 except for | 0 r certain fringe | 0 | Est. Fringe Note: Fringes b | 0 Dudgeted in Hou | 0 Ise Bill 5 exc | 0 ept for certain | fringes |
| Est. Fringe Note: Fringes b | 0 | 0 ill 5 except for | 0 r certain fringe | 0 | Est. Fringe | 0 Dudgeted in Hou | 0 Ise Bill 5 exc | 0 ept for certain | fringes |
| Est. Fringe Note: Fringes b | 0 Dudgeted in House B | 0 ill 5 except for | 0 r certain fringe | 0 | Est. Fringe Note: Fringes b | 0 Dudgeted in Hou Iy to MoDOT, H | 0 Ise Bill 5 exc | 0 ept for certain | fringes |
| Est. Fringe Note: Fringes b directly to MoDO Other Funds: | 0 Dudgeted in House B DT, Highway Patrol, None. | 0 ill 5 except for | 0 r certain fringe | 0 | <i>Est. Fringe</i> Note: Fringes b budgeted direct | 0 Dudgeted in Hou Iy to MoDOT, H | 0 Ise Bill 5 exc | 0 ept for certain | fringes |
| Est. Fringe Note: Fringes b directly to MoDO Other Funds: 2. CORE DESC | 0 oudgeted in House B DT, Highway Patrol, None. RIPTION | 0 ill 5 except for and Conserva | 0 r certain fringe ation. | 0 s budgeted | <i>Est. Fringe</i> Note: Fringes b budgeted directi Other Funds: No | 0 budgeted in Hou ly to MoDOT, H one. | 0 Ise Bill 5 exc ighway Patro | 0 ept for certain bl, and Conser | fringes vation. |
| Est. Fringe Note: Fringes b directly to MoDO Other Funds: 2. CORE DESC The Division of | 0 Dudgeted in House B DT, Highway Patrol, None. RIPTION Facilities Manageme | 0 ill 5 except for and Conserva nt, Design & 0 | 0 r certain fringe ation. Construction (F | 0 s budgeted -MDC) is responsil | Est. Fringe Note: Fringes b budgeted directi Other Funds: No | 0 budgeted in Hou ly to MoDOT, H one. | 0 Ise Bill 5 exc ighway Patro | 0 ept for certain bl, and Conser | fringes vation. |
| Est. Fringe Note: Fringes b directly to MoDO Other Funds: 2. CORE DESC The Division of | 0 oudgeted in House B DT, Highway Patrol, None. RIPTION | 0 ill 5 except for and Conserva nt, Design & 0 | 0 r certain fringe ation. Construction (F | 0 s budgeted -MDC) is responsil | Est. Fringe Note: Fringes b budgeted direct Other Funds: No | 0 budgeted in Hou ly to MoDOT, H one. | 0 Ise Bill 5 exc ighway Patro | 0 ept for certain bl, and Conser | fringes vation. |
| Est. Fringe Note: Fringes b directly to MoDO Other Funds: 2. CORE DESC The Division of | 0 Dudgeted in House B DT, Highway Patrol, None. RIPTION Facilities Manageme wenty six (26,000) so | 0 ill 5 except for and Conserva nt, Design & 0 . ft. of state-o | 0 r certain fringe ation. Construction (F wned space o | 0 s budgeted -MDC) is responsil | Est. Fringe Note: Fringes b budgeted direct Other Funds: No | 0 Dudgeted in Hou ly to MoDOT, H one. | 0 ise Bill 5 exc ighway Patro of two (2) par | 0 ept for certain bl, and Conser king lease cor | fringes vation. |
| Est. Fringe Note: Fringes b directly to MoDO Other Funds: 2. CORE DESC The Division of | 0 Dudgeted in House B DT, Highway Patrol, None. RIPTION Facilities Manageme wenty six (26,000) so | 0 ill 5 except for and Conserva nt, Design & 0 I. ft. of state-o FY21 Budget | 0 r certain fringe ation. Construction (F wned space o Request | 0 s budgeted ⁻ MDC) is responsil n behalf of the Sta | Est. Fringe Note: Fringes b budgeted direct Other Funds: No | 0 Dudgeted in Hou ly to MoDOT, H one. | 0 ise Bill 5 exc ighway Patro of two (2) par Governor R | 0 ept for certain ol, and Conser king lease cor ecommends | fringes vation. |
| Est. Fringe Note: Fringes b directly to MoDO Other Funds: 2. CORE DESC The Division of approximately to | 0 Dudgeted in House B DT, Highway Patrol, None. RIPTION Facilities Manageme wenty six (26,000) so | 0 ill 5 except for and Conserve nt, Design & 0 . ft. of state-o FY21 Budget Federal | 0 r certain fringe ation. Construction (F wned space o Request Other | 0 s budgeted ⁻ MDC) is responsil n behalf of the Sta Total | Est. Fringe Note: Fringes b budgeted direct Other Funds: No ble for the oversight and te Auditor's Office. | 0 Dudgeted in Hou ly to MoDOT, H one. | 0 ise Bill 5 exc ighway Patro of two (2) par | 0 ept for certain bl, and Conser king lease cor | fringes vation. |
| Est. Fringe Note: Fringes b directly to MoDO Other Funds: 2. CORE DESC The Division of approximately to Leasing | 0 Dudgeted in House B DT, Highway Patrol, None. RIPTION Facilities Manageme wenty six (26,000) so GR \$12,251 | 0 ill 5 except for and Conserva nt, Design & 0 I. ft. of state-o FY21 Budget Federal \$0 | 0 r certain fringe ation. Construction (F wned space o Request Other \$0 | 0 s budgeted ⁻ MDC) is responsil n behalf of the Sta <u>Total</u> \$12,251 | Est. Fringe Note: Fringes b budgeted direct Other Funds: No ble for the oversight and te Auditor's Office. | 0 Dudgeted in Hou ly to MoDOT, H one. | 0 ise Bill 5 exc ighway Patro of two (2) par Governor R | 0 ept for certain ol, and Conser king lease cor ecommends | fringes vation. htracts and Total \$0 |
| Est. Fringe Note: Fringes b directly to MoDO Other Funds: 2. CORE DESC The Division of approximately to | 0 Dudgeted in House B DT, Highway Patrol, None. RIPTION Facilities Manageme wenty six (26,000) so | 0 ill 5 except for and Conserve nt, Design & 0 . ft. of state-o FY21 Budget Federal | 0 r certain fringe ation. Construction (F wned space o Request Other | 0 s budgeted ⁻ MDC) is responsil n behalf of the Sta Total | Est. Fringe Note: Fringes b budgeted direct Other Funds: No ble for the oversight and te Auditor's Office. | 0 Dudgeted in Hou ly to MoDOT, H one. | 0 ise Bill 5 exc ighway Patro of two (2) par Governor R | 0 ept for certain ol, and Conser king lease cor ecommends | fringes vation. |

| Division: HB 13 Real Estate HB Section: 13.005 & 13.010 4. FINANCIAL HISTORY FY 2017 Actual FY 2017 Actual FY 2019 Actual FY 2020 Current Yr. Appropriation (All Funds) 187,581 188,810 194,915 192,312 Less Reverted (All Funds) (5,627) (3,368) (5,847) (5,770) Dudget Authority (All Funds) 180,414 184,651 191,551 N/A Actual 180,414 184,651 191,551 N/A Unexpended (All Funds) 180,414 184,651 191,551 N/A General Revenue 1,540 791 (2,483) 0 Unexpended, by Fund: 0 0 N/A 140,000 General Revenue 1,540 791 (2,483) N/A '*Restricted amount is as of | artment: State Auditor |
|---|----------------------------|
| FY 2017 Actual FY 2018 Actual FY 2019 Actual FY 2019 Current Yr. Current Yr. Appropriation (All Funds) Less Reverted (All Funds) (5,627) 188,810 (5,627) 194,915 (5,627) 192,312 (5,627) 200,000 Less Restricted (All Funds)* 0 0 0 0 0 Budget Authority (All Funds) 180,414 184,651 191,551 N/A Jnexpended, by Fund: General Revenue 1,540 791 (2,483) N/A Yederal 0 0 0 120,000 Other 0 0 0 120,000 Yederal 0 0 0 140,000 Hestricted amount is as of Reverted includes the statutory three-percent reserve amount (when applicable). remained at the end of the fiscal year (when applicable). . | |
| Appropriation (All Funds) Less Reverted (All Funds) Less Reverted (All Funds) Less Restricted (All Funds) Budget Authority (All Funds)187,581 (5,627)188,810 (3,368)194,915 (5,770) (5,770) 0192,312 (5,770) (5,770) 0200,000 (180,414)Actual Expenditures (All Funds) 180,414184,651 (180,414)200,000 (180,414)Actual Expenditures (All Funds)Actual Expenditures (All Funds) Junexpended (All Funds)180,414 (1,540)184,651 (191,551)192,312 (180,68)180,000180,414 (180,000)Jnexpended, by Fund: General Revenue Other1,540 0791 0(2,483) 0N/A N/A N/A140,000 (100,000)140,000 (100,000)Jnexpended, by Fund: General Revenue Other0 0 00 0 0N/A N/A N/A120,000 (100,000)140,000 (100,000)Prederal Restricted amount is as of0 Restricted includes the statutory three-percent reserve amount (when applicable). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable). | NANCIAL HISTORY |
| Less Reverted (All Funds) (5,627) (3,368) (5,847) (5,770) Less Restricted (All Funds)* 0 0 0 0 Budget Authority (All Funds) 181,954 185,442 189,068 186,542 Actual Expenditures (All Funds) 180,414 184,651 191,551 N/A Jnexpended (All Funds) 180,414 184,651 191,551 N/A Jnexpended, by Fund: 1,540 791 (2,483) N/A General Revenue 1,540 791 (2,483) N/A Other 0 0 N/A 120,000 100,000 #Restricted amount is as of Reverted includes the statutory three-percent reserve amount (when applicable). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable). | |
| Less Restricted (All Funds) 0 180,000 180,000 180,000 180,000 180,000 160,000 160,000 160,000 160,000 140,000 140,000 140,000 140,000 140,000 140,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 120,000 100,000 FY 2017 FY 2018 F 120,000 100,000 FY 2017 FY 2018 F 120,000 100,000 FY 2017 FY 2018 F Restricted includes the statutory three-percent reserve amount (when applicable). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable). Restricted includes a | Reverted (All Funds) |
| Jnexpended (All Funds) 1,540 791 (2,483) 0 Jnexpended (All Funds) 1,540 791 (2,483) 0 Jnexpended, by Fund: General Revenue 1,540 791 (2,483) N/A Federal 0 0 0 N/A Other 0 0 N/A 'Restricted amount is as of . Fry 2017 Fry 2018 F Reverted includes the statutory three-percent reserve amount (when applicable). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable). | |
| Unexpended, by Fund: General Revenue 1,540 791 (2,483) N/A Federal 0 0 0 N/A Other 0 0 0 N/A *Restricted amount is as of Reverted includes the statutory three-percent reserve amount (when applicable). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable). | |
| General Revenue 1,540 791 (2,483) N/A Federal 0 0 0 N/A Other 0 0 0 N/A *Restricted amount is as of | , |
| *Restricted amount is as of Reverted includes the statutory three-percent reserve amount (when applicable). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable). | General Revenue Federal |
| Reverted includes the statutory three-percent reserve amount (when applicable). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable). | |
| Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable). | |
| NOTES: | |
| | |
| Expenditures by HB Section: FY 2017 FY 2018 FY 2019 Actual Actual Actual | penditures by HB Section |
| 13.005 Leasing 6,556 5,469 6,647 13.010 State-Owned 173,858 179,182 184,904 | 13.010 State-Owned |
| 13.015 Institutional <u> 0 0 0</u> Total 180,414 184,651 191,551 | |

STATE

AUDITOR LEASING

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------------------|-----------------|------|--------|---------|-------|--------|--|
| TAFP AFTER VETOES | | | • | | ••••• | | |
| | EE | 0.00 | 5,986 | 0 | 0 | 5,986 | 3 |
| | Total | 0.00 | 5,986 | 0 | 0 | 5,986 | 5 |
| DEPARTMENT CORE ADJUSTM | ENTS | | | | | | - |
| Core Reallocation 1964 3192 | _ | 0.00 | 6,265 | 0 | 0 | 6,265 | 5 Reallocation to align budget based on need. |
| NET DEPARTMENT | CHANGES | 0.00 | 6,265 | 0 | 0 | 6,265 | 5 |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 12,251 | 0 | 0 | 12,251 | |
| | Total | 0.00 | 12,251 | 0 | 0 | 12,251 | - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | - |
| | EE | 0.00 | 12,251 | 0 | 0 | 12,251 | |
| | Total | 0.00 | 12,251 | 0 | 0 | 12,251 | |

STATE

AUDITOR STATE OWNED

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------------------|-----------------|------|---------|----------|-------|---------|---|
| TAFP AFTER VETOES | | | GIT | l'euclui | Other | Total | |
| | EE | 0.00 | 186,326 | 0 | 0 | 186,326 | 3 |
| | Total | 0.00 | 186,326 | 0 | 0 | 186,326 | |
| DEPARTMENT CORE ADJUSTM | ENTS | | | | | | - |
| Core Reallocation 2001 7777 | EE | 0.00 | 11,654 | 0 | 0 | 11,654 | Reallocation to align budget based on need. |
| NET DEPARTMENT | CHANGES | 0.00 | 11,654 | 0 | 0 | 11,654 | L . |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 197,980 | 0 | 0 | 197,980 | |
| | Total | 0.00 | 197,980 | 0 | 0 | 197,980 | - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | - |
| | EE | 0.00 | 197,980 | 0 | 0 | 197,980 | |
| | Total | 0.00 | 197,980 | 0 | 0 | 197,980 | - |

| Department: | Corrections | | | | Budget Unit: | 34267C & 342 | 268C | | |
|--|---|---|---|---|---|--|---|---|---|
| Division: | | | | | | | | | |
| Core: | HB13 Real Estate | 1 | | | HB Section: | 13.005 & 13. | 010 | | |
| | NCIAL SUMMARY | | | | | | | | |
| I. CORE FINAI | | | | | | | | | |
| | | FY21 Budget | - | | | | | ecommends | |
| | GR | Federal | Other | Total | | | ederal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 7,283,231 | 0 | 255,197 | 7,538,428 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 7,283,231 | 0 | 255,197 | 7,538,428 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| | udgeted in Heuse Bi | | r oortoin fring | as hudgeted | Note: Fringes k | hudgeted in Hous | o Bill 5 ovo | ent for certain | fringes |
| VULE. I IIIIUES D | uaaelea III nouse Di | 11 5 except toi | certain innu | | | <i>JUUUELEU III I IUUS</i> | | | 11111463 |
| - | oudgeted in House Bi DT, Highway Patrol, a | | • | es budgeled | - | tly to MoDOT, Hig | | • | - |
| directly to MoDC Other Funds: 2. CORE DESC | DT, Highway Patrol, a See Fund Summa RIPTION | and Conserva | ntion. | | <i>budgeted direct</i> Other Funds: S | tly to MoDOT, Hig ee Fund Summar | ihway Patro y. | i, and Consei | rvation. |
| <i>directly to MoDC</i> Other Funds: 2. CORE DESC The Division of I totaling approxir | DT, Highway Patrol, a See Fund Summa RIPTION Facilities Manageme nately five hundred a Corrections. | and Conserva ary. nt, Design & (and eleven the | Construction Dousand (511, | (FMDC) is responsi | budgeted direct | tly to MoDOT, Hig ee Fund Summar d management of nousand (94,000) | hway Patro y. approximat sq. ft. of sta | i, and Consel | rvation. ht (98) lease con |
| <i>directly to MoDC</i> Other Funds: 2. CORE DESC The Division of I | DT, Highway Patrol, a See Fund Summa RIPTION Facilities Manageme mately five hundred a Corrections. | and Conserva Iry. Int, Design & (and eleven the FY21 Budget | Construction Dusand (511, Request | (FMDC) is responsi 000) sq. ft. and app | budgeted direct Other Funds: So ble for the oversight and | tly to MoDOT, Hig ee Fund Summar d management of housand (94,000) FY21 (| hway Patro y. approximat sq. ft. of sta Governor R | i, and Consel | ht (98) lease con ace on behalf of t |
| directly to MoDO Other Funds: 2. CORE DESC The Division of I totaling approxir Department of O | DT, Highway Patrol, a See Fund Summa RIPTION Facilities Managemen mately five hundred a Corrections. | and Conserva Iry. Int, Design & G and eleven the FY21 Budget Federal | Construction Dusand (511, Request Other | (FMDC) is responsi 000) sq. ft. and app Total | budgeted direct Other Funds: So ble for the oversight and roximately ninety four th | tly to MoDOT, Hig ee Fund Summar d management of housand (94,000) FY21 (| hway Patro y. approximat sq. ft. of sta Governor R Federal | i, and Consel | ht (98) lease con ace on behalf of t |
| directly to MoDO Other Funds: 2. CORE DESC The Division of I totaling approxir Department of O Leasing | DT, Highway Patrol, a See Fund Summa RIPTION Facilities Managemen mately five hundred a Corrections. <u>GR</u> \$6,314,194 | and Conserva ary. nt, Design & (and eleven the FY21 Budget Federal \$0 | Construction Dusand (511, Request Other \$255,197 | (FMDC) is responsi 000) sq. ft. and app <u>Total</u> \$6,569,391 | budgeted direct Other Funds: So ble for the oversight and roximately ninety four th Leasing | tly to MoDOT, Hig ee Fund Summar d management of housand (94,000) FY21 (| hway Patro y. approximat sq. ft. of sta Governor R <u>Federal</u> \$0 | ely ninety eig ate-owned spa ecommends Other | nvation. ht (98) lease con ace on behalf of t Total \$0 |
| directly to MoDO Other Funds: 2. CORE DESC The Division of I totaling approxir Department of O | DT, Highway Patrol, a See Fund Summa RIPTION Facilities Managemen mately five hundred a Corrections. | and Conserva Iry. Int, Design & G and eleven the FY21 Budget Federal | Construction Dusand (511, Request Other | (FMDC) is responsi 000) sq. ft. and app Total | budgeted direct Other Funds: So ble for the oversight and roximately ninety four th | tly to MoDOT, Hig ee Fund Summar d management of housand (94,000) FY21 (| hway Patro y. approximat sq. ft. of sta Governor R Federal | i, and Consel | ht (98) lease con ace on behalf of t |

| Department: | Corrections | | | | Bud | get Unit: | 34267C & 34268C | | |
|---------------------------------------|---------------------|-------------------|-------------------|-------------------|------------------------|-------------|-----------------|------------------|-----------|
| Division: Core: | HB13 Real Esta | ite | | | НВ | Section: | 13.005 & 13.010 | | |
| 4. FINANCIAL H | ISTORY | | | | | | | | |
| | | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Expendit | ures (All Funds) | |
| Appropriation (All | , | 7,252,641 | 7,583,035 | 7,322,758 | 7,665,920 | 7,200,000 | | | |
| ess Reverted (Al ess Restricted (A | | (210,134) 0 | 0 0 | (214,805) 0 | (219,876) 0 | 7,000,000 - | | 7,116,555 | 5 |
| Budget Authority (| (All Funds) | 7,042,507 | 7,583,035 | 7,107,953 | 7,446,044 | 7,000,000 | / | | |
| Actual Expenditur | es (All Funds) | 6,732,719 | 7,116,555 | 6,864,537 | N/A | 6,800,000 - | 6,732,719 | | 6,864,537 |
| Jnexpended (All I | Funds) | 309,788 | 466,480 | 243,416 | 0 | | 0,732,719 | | |
| Jnexpended, by F | Fund | | | | | 6,600,000 - | | | |
| General Rev Federal | | 216,126 0 | 361,802 0 | 221,670 0 | N/A N/A | 6,400,000 - | | | |
| Other | | 93,662 | 104,678 | 21,746 | N/A | 6,200,000 - | | | |
| | | | | | | 0,200,000 - | FY 2017 | FY 2018 | FY 2019 |
| Restricted amou | nt is as of 1/23/19 | Э. | | | | | | | |

| by HB Section: | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | |
|----------------|-------------------|--|---|--|
| Leasing | 5,752,055 | 6,008,701 | 5,902,169 | |
| State-Owned | 980,664 | 1,107,854 | 962,368 | |
| Institutional | 0 | 0 | 0 | |
| Total | 6,732,719 | 7,116,555 | 6,864,537 | |
| | State-Owned | ActualLeasing5,752,055State-Owned980,664Institutional0 | Actual Actual Leasing 5,752,055 6,008,701 State-Owned 980,664 1,107,854 Institutional 0 0 | ActualActualActualLeasing5,752,0556,008,7015,902,169State-Owned980,6641,107,854962,368Institutional000 |

STATE

CORRECTIONS LEASING

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|-----------|---------|----------|-----------|---|
| TAFP AFTER VETO | ES | EE | 0.00 | 6 269 754 | 0 | 226 740 | 6 705 404 | |
| | | | 0.00 | 6,368,754 | 0 | 336,740 | 6,705,494 | - |
| | | Total | 0.00 | 6,368,754 | 0 | 336,740 | 6,705,494 | = |
| DEPARTMENT COF | RE ADJUSTME | INTS | | | | | | |
| Transfer In | 2131 1112 | EE | 0.00 | 20,414 | 0 | 0 | 20,414 | Transfer in from Department of Corrections. |
| Core Reallocation | 1966 6073 | EE | 0.00 | 0 | 0 | (81,543) | (81,543) | Reallocation to align budget based on need. |
| Core Reallocation | 1966 1112 | EE | 0.00 | (74,974) | 0 | 0 | (74,974) | Reallocation to align budget based on need. |
| NET DE | EPARTMENT (| HANGES | 0.00 | (54,560) | 0 | (81,543) | (136,103) | |
| DEPARTMENT COF | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 6,314,194 | 0 | 255,197 | 6,569,391 | |
| | | Total | 0.00 | 6,314,194 | 0 | 255,197 | 6,569,391 | - |
| GOVERNOR'S REC | | | | | | | | - |
| | | EE | 0.00 | 6,314,194 | 0 | 255,197 | 6,569,391 | |
| | | Total | 0.00 | 6,314,194 | 0 | 255,197 | 6,569,391 | - |

CORRECTIONS STATE OWNED

| | Budget | | | | | | |
|-----------------------------|---------|------|---------|---------|-------|---------|---|
| | Class | FTE | GR | Federal | Other | Total | Explanation |
| TAFP AFTER VETOES | | | | | | | |
| | EE | 0.00 | 960,426 | 0 | 0 | 960,426 | 3 |
| | Total | 0.00 | 960,426 | 0 | 0 | 960,426 | - |
| DEPARTMENT CORE ADJUSTM | ENTS | | | | | | _ |
| Core Reallocation 2003 7748 | EE | 0.00 | 8,611 | 0 | 0 | 8,611 | Reallocation to align budget based on need. |
| NET DEPARTMENT | CHANGES | 0.00 | 8,611 | 0 | 0 | 8,611 | I |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 969,037 | 0 | 0 | 969,037 | 7 |
| | Total | 0.00 | 969,037 | 0 | 0 | 969,037 | - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | - |
| | EE | 0.00 | 969,037 | 0 | 0 | 969,037 | 7 |
| | Total | 0.00 | 969,037 | 0 | 0 | 969,037 | - |

| Department: | Elementary and | Secondary Ed | lucation | | Budget Unit: | 33813C, 33815 | C, & 33816C | | | |
|---------------------|------------------|------------------|----------------|------------------|--|-------------------|-------------------|-----------------|---------|--|
| Division: | | | | | | | | | | |
| Core: | HB13 Real Esta | te | | | HB Section: | 13.005, 13.01 | 0, & 13.015 | | | |
| 1. CORE FINANC | IAL SUMMARY | | | | | | | | | |
| | | FY21 Budget | Request | | | FY2 | 1 Governor R | ecommends | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 5,026,023 | 3,189,735 | 38,568 | 8,254,326 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 5,026,023 | 3,189,735 | 38,568 | 8,254,326 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| Note: Fringes bud | lgeted in House | Bill 5 except fo | r certain frin | ges | Note: Fringe | s budgeted in Ho | ouse Bill 5 exce | ept for certain | fringes | |
| budgeted directly t | to MoDOT, Highw | vay Patrol, and | d Conservati | on. | budgeted dire | ectly to MoDOT, I | Highway Patro | l, and Conser | vation. | |
| Other Funds: | See Fund Sumr | nary. | | | Other Funds: | See Fund Sumr | mary. | | | |
| 2. CORE DESCRI | PTION | | | | | | | | | |
| totaling over one h | undred and seve | enty seven tho | usand (177,0 | 000) sq. ft., on | esponsible for the oversigh e hundred and eighty six t rtment of Elementary & Se | housand (186,00 | 0) sq. ft. of sta | | | |
| | | FY21 Budget | Request | | | FY | 21 Governor R | ecommends | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| Leasing | \$458,097 | \$1,814,195 | \$38,568 | \$2,310,860 | Leasing | | | | \$0 | |
| State-Owned | \$335,760 | \$1,375,540 | \$0 | \$1,711,300 | State-Owned | 1 | | | \$0 | |
| Institutional | \$4,232,166 | \$0 | \$0 | \$4,232,166 | Institutional | | | | \$0 | |
| Total | \$5,026,023 | \$3,189,735 | \$38,568 | \$8,254,326 | Total | \$0 | \$0 | \$0 | \$0 | |
| 3. PROGRAM LIS | STING (list prog | rams include | d in this co | re funding) | | | | | | |
| N/A | · · · - | | | | | | | | | |
| | | | | | | | | | | |

Department: Elementary and Secondary Education 33813C, 33815C, & 33816C Budget Unit: Division: HB13 Real Estate 13.005, 13.010, & 13.015 Core: HB Section: 4. FINANCIAL HISTORY FY 2019 FY 2017 FY 2018 FY 2020 Actual Expenditures (All Funds) Actual Actual Actual Current Yr. Appropriation (All Funds) 7,949,821 7,866,180 8,110,069 8,259,772 7.900.000 Less Reverted (All Funds) (150, 849)(139, 246)(24, 393)(146, 323)Less Restricted (All Funds)* 0 0 0 0 7,750,000 7,645,709 Budget Authority (All Funds) 7,726,934 7,925,428 7,963,746 8,108,923 7,616,084 7,600,000 Actual Expenditures (All Funds) 7,459,100 7,616,084 7,645,709 N/A 7,459,100 Unexpended (All Funds) 267,834 309,344 318,037 0 7.450.000 Unexpended, by Fund: 7,300,000 **General Revenue** N/A 52.834 167.083 (36, 358)212,870 139,927 344,970 Federal N/A 7,150,000 Other 2.130 2,334 9,425 N/A 7,000,000 FY 2017 FY 2018 FY 2019 *Restricted amount is as of .

CORE DECISION ITEM

Reverted includes the statutory three-percent reserve amount (when applicable). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

| Expenditures I | by HB Section: | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual |
|----------------|----------------|-------------------|-------------------|-------------------|
| 13.005 | Leasing | 2,423,171 | 2,278,707 | 2,137,852 |
| 13.010 | State-Owned | 1,263,447 | 1,476,681 | 1,496,508 |
| 13.015 | Institutional | 3,772,482 | 3,860,696 | 4,011,349 |
| | Total | 7,459,100 | 7,616,084 | 7,645,709 |

STATE

DESE LEASING

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|---------|-----------|---------|-----------|--|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 431,833 | 1,963,739 | 40,444 | 2,436,016 | |
| | | Total | 0.00 | 431,833 | 1,963,739 | 40,444 | 2,436,016 | |
| DEPARTMENT COP | RE ADJUSTME | | | | | | | |
| Core Reallocation | 1962 1034 | EE | 0.00 | 0 | (11) | 0 | (11) | Reallocation to align budget based on need. |
| Core Reallocation | 1962 1035 | EE | 0.00 | 0 | (147,659) | 0 | (147,659) | Reallocation to align budget based on need. |
| Core Reallocation | 1962 2478 | EE | 0.00 | 0 | 0 | (1,311) | (1,311) | Reallocation to align budget based on need. |
| Core Reallocation | 1962 2486 | EE | 0.00 | 0 | (1,874) | 0 | (1,874) | Reallocation to align budget based on need. |
| Core Reallocation | 1962 6923 | EE | 0.00 | 0 | 0 | (565) | (565) | Reallocation to align budget based on need. |
| Core Reallocation | 1962 1033 | EE | 0.00 | 26,264 | 0 | 0 | 26,264 | Reallocation to align budget based on need. |
| NET DE | EPARTMENT (| HANGES | 0.00 | 26,264 | (149,544) | (1,876) | (125,156) | |
| DEPARTMENT COF | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 458,097 | 1,814,195 | 38,568 | 2,310,860 | |
| | | Total | 0.00 | 458,097 | 1,814,195 | 38,568 | 2,310,860 | |
| GOVERNOR'S REC | | | | | | | | |
| | | EE | 0.00 | 458,097 | 1,814,195 | 38,568 | 2,310,860 | |
| | | Total | 0.00 | 458,097 | 1,814,195 | 38,568 | 2,310,860 | |

STATE

DESE STATE OWNED

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|---------------------------|-----------------|------|----------|-----------|-------|-----------|---|
| TAFP AFTER VETOES | | 0.00 | 004.000 | 4 007 000 | 0 | 4 504 500 | |
| | EE | 0.00 | 364,302 | 1,227,288 | 0 | 1,591,590 | - |
| | Total | 0.00 | 364,302 | 1,227,288 | 0 | 1,591,590 | = |
| DEPARTMENT CORE ADJUST | MENTS | | | | | | |
| Core Reallocation 2005 76 | 60 EE | 0.00 | 0 | 163,095 | 0 | 163,095 | Reallocation to align budget based on need. |
| Core Reallocation 2005 76 | 61 EE | 0.00 | 0 | (14,843) | 0 | (14,843) | Reallocation to align budget based on need. |
| Core Reallocation 2005 76 | 59 EE | 0.00 | (28,542) | 0 | 0 | (28,542) | Reallocation to align budget based on need. |
| NET DEPARTMEN | T CHANGES | 0.00 | (28,542) | 148,252 | 0 | 119,710 | |
| DEPARTMENT CORE REQUES | бТ | | | | | | |
| | EE | 0.00 | 335,760 | 1,375,540 | 0 | 1,711,300 | |
| | Total | 0.00 | 335,760 | 1,375,540 | 0 | 1,711,300 | - |
| GOVERNOR'S RECOMMENDE | | | | | | | - |
| | EE | 0.00 | 335,760 | 1,375,540 | 0 | 1,711,300 | |
| | Total | 0.00 | 335,760 | 1,375,540 | 0 | 1,711,300 | - |

STATE

DESE INSTITUTIONAL

| | Budget Class | FTE | GR | Federal | Other | | Total | I |
|-------------------------|-----------------|------|-----------|---------|-------|---|-----------|---|
| TAFP AFTER VETOES | | | | | | | | |
| | EE | 0.00 | 4,232,166 | 0 | 0 |) | 4,232,166 | 5 |
| | Total | 0.00 | 4,232,166 | 0 | 0 |) | 4,232,166 | 5 |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | EE | 0.00 | 4,232,166 | 0 | 0 |) | 4,232,166 | 6 |
| | Total | 0.00 | 4,232,166 | 0 | 0 |) | 4,232,166 | 5 |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | - |
| | EE | 0.00 | 4,232,166 | 0 | 0 |) | 4,232,166 | 5 |
| | Total | 0.00 | 4,232,166 | 0 | 0 |) | 4,232,166 | 5 |

| Department: | Economic Devel | opment | | | Budget Unit: | 34151C & 3 | 34153C | | | |
|-------------------|---------------------|------------------|------------------|------------|--|----------------|-----------------|----------------|---------|--|
| Division: | | | | | | | | | | |
| Core: | HB13 Real Esta | te | | | HB Section: | 13.005 & | 13.010 | | | |
| 1. CORE FINA | NCIAL SUMMARY | | | | | | | | | |
| | F` | Y 2021 Budge | et Request | | | FY 2021 | Governor's R | Recommenda | ition | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 256,780 | 0 | 169,633 | 426,413 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 256,780 | 0 | 169,633 | 426,413 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| Note: Fringes b | oudgeted in House I | Bill 5 except fo | or certain fring | ges | Note: Fringes b | oudgeted in Ho | use Bill 5 exce | pt for certain | fringes | |
| budgeted direct | ly to MoDOT, Highv | vay Patrol, an | d Conservatio | on. | budgeted direct | ly to MoDOT, I | Highway Patro | l, and Conser | vation. | |
| Other Funds: | See Fund Sumn | nary. | | | Other Funds: Se | ee Fund Sumn | nary. | | | |
| 2. CORE DESC | RIPTION | | | | | | | | | |
| totaling over one | | nty nine thous | sand (179,00 | | onsible for the oversight a proximately one hundred a | | | | | |
| | | FY21 Budget | Request | | | FV2 | 21 Governor R | ecommends | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| Leasing | \$0 | \$0 | \$14,427 | \$14,427 | Leasing | • | | 00 | \$0 | |
| State-Owned | \$256,780 | \$0 | \$155,206 | \$411,986 | State-Owned | | | | \$0 | |
| Total | \$256,780 | \$0 | \$169,633 | \$426,413 | Total | \$0 | \$0 | \$0 | \$0 | |
| 3. PROGRAM | LISTING (list prog | romo includo | d in this cor | o funding) | | | | | | |
| J. FRUGRAIN | LISTING (list prog | | | e funding) | | | | | | |
| N/A | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Department: Economic De | evelopment | | | Bud | lget Unit: | 34151C & 341530 | C | |
|--|----------------------|-------------------------|----------------------|------------------------|-------------|-----------------|---------------------|-----------|
| Division: Core: HB13 Real E | state | | | НВ | Section: | 13.005 & 13.010 |) | |
| 4. FINANCIAL HISTORY | | | | | | | | |
| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Expen | nditures (All Funds |) |
| Appropriation (All Funds) Less Reverted (All Funds) | 3,792,277 (1,517) | 3,916,081 (1,152) | 3,835,518 (7,262) | 348,463 (5,951) | 3,900,000 - | | | |
| Less Restricted (All Funds)* Budget Authority (All Funds) | 0 3,790,760 | 0 3,914,929 | 0 3,828,256 | 0 | 3,750,000 - | | | |
| Actual Expenditures (All Funds) | 3,355,244 | 3,477,712 | 3,481,612 | N/A | 3,600,000 - | 3 | ,477,712 _ | 3,481,612 |
| Unexpended (All Funds) | 435,516 | 437,217 | 346,644 | 0 | 3,450,000 - | 3,355,244 | | |
| Unexpended, by Fund: General Revenue | (195) | (4) | 243 | N/A | 3,300,000 - | | | |
| Federal Other | 421,997 8,441 | (4) 434,787 2,434 | 300,671 45,730 | N/A N/A N/A | 3,150,000 - | | | |
| Gulei | 0,441 | 2,434 | 45,750 | IN/A | 3,000,000 - | FY 2017 | FY 2018 | FY 2019 |
| *Restricted amount is as of | | | | | | | 0.0 | |

Reverted includes the statutory three-percent reserve amount (when applicable). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

| | Expenditures | by HB Section: | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual |
|---|--------------|----------------|-------------------|-------------------|-------------------|
| I | 13.005 | Leasing | 2,170,634 | 2,195,298 | 2,273,309 |
| I | 13.010 | State-Owned | 1,184,610 | 1,282,414 | 1,208,303 |
| I | 13.015 | Institutional | 0 | 0 | 0 |
| | | Total | 3,355,244 | 3,477,712 | 3,481,612 |

STATE

DED LEASING

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------------------|-----------------|------|----|---------|--------|--------|--------------------------------------|
| TAFP AFTER VETOES | 01035 | 115 | GI | rederal | Other | Total | |
| TAPP AFTER VETUES | EE | 0.00 | 0 | 0 | 4,245 | 4,245 | 5 |
| | Total | 0.00 | 0 | 0 | 4,245 | 4,245 | - |
| DEPARTMENT CORE ADJUSTMI | | | | | | | - |
| Core Reallocation 1950 1982 | EE | 0.00 | 0 | 0 | 10,182 | 10,182 | 2 Reallocation to align budget based |
| NET DEPARTMENT | CHANGES | 0.00 | 0 | 0 | 10,182 | 10,182 | on need. 2 |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 0 | 0 | 14,427 | 14,427 | 7 |
| | Total | 0.00 | 0 | 0 | 14,427 | 14,427 | - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | - |
| | EE | 0.00 | 0 | 0 | 14,427 | 14,427 | 7 |
| | Total | 0.00 | 0 | 0 | 14,427 | 14,427 | - |

STATE

DED STATE OWNED

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------------------|-----------------|------|---------|----------|----------|----------|--|
| TAFP AFTER VETOES | | 0.00 | 100.000 | <u>_</u> | | 044.040 | |
| | EE | 0.00 | 198,383 | 0 | 145,835 | 344,218 | _ |
| | Total | 0.00 | 198,383 | 0 | 145,835 | 344,218 | = |
| DEPARTMENT CORE ADJUSTM | ENTS | | | | | | - |
| Core Reallocation 2004 7698 | | 0.00 | 0 | 0 | 20,643 | 20,643 | Reallocation to align budget based on need. |
| Core Reallocation 2004 7706 | EE | 0.00 | 0 | 0 | (11,272) | (11,272) | Reallocation to align budget based on need. |
| Core Reallocation 2004 7691 | EE | 0.00 | 58,397 | 0 | 0 | 58,397 | Reallocation to align budget based on need. |
| NET DEPARTMENT | CHANGES | 0.00 | 58,397 | 0 | 9,371 | 67,768 | i de la constante de |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 256,780 | 0 | 155,206 | 411,986 | ; |
| | Total | 0.00 | 256,780 | 0 | 155,206 | 411,986 | - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | - |
| | EE | 0.00 | 256,780 | 0 | 155,206 | 411,986 | |
| | Total | 0.00 | 256,780 | 0 | 155,206 | 411,986 | - |

| Department: | Office of Adminis | stration | | | Budget Unit: | 34030C | | | | |
|------------------|--|----------------|----------------|------------|----------------------------|--------------------|-------------|----------------|--------------|-----------|
| Division: | Ethics Commissi | ion | | | - | | | | | |
| Core: | HB13 Real Estat | te | | | HB Section: | 13.005 | | | | |
| 1. CORE FINA | NCIAL SUMMARY | | | | | | | | | |
| | | FY20 Budget | Request | | | FY20 G | overnor R | ecommends | | |
| | GR | Federal | Other | Total | | GR F | ederal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 110,411 | 0 | 0 | 110,411 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 110,411 | 0 | 0 | 110,411 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| • | oudgeted in House | • | • | s budgeted | - | budgeted in House | | • | - | |
| directly to MoDO | ОТ, Highway Patrol, | , and Conserva | tion. | | budgeted direct | tly to MoDOT, Higi | hway Patro | ol, and Conser | vation. | |
| Other Funds: | None. | | | | Other Funds: N | one. | | | | |
| 2. CORE DESC | RIPTION | | | | | | | | | |
| | Facilities Managem 0) sq. ft. of leased s | | | | ible for the oversight and | d management of o | one (1) lea | se contract fo | r approximat | ely sevei |
| | | FY20 Budget | Request | | | FY20 G | Governor R | ecommends | | |
| | GR | Federal | Other | Total | | | ederal | Other | Total | |
| Leasing | \$110,411 | \$0 | \$0 | \$110,411 | Leasing | - | \$0 | \$0 | \$0 | |
| Total | \$110,411 | \$0 | \$0 | \$110,411 | Total | \$0 | \$0 | \$0 | \$0 | |
| 3. PROGRAM | LISTING (list prog | rams included | in this core f | unding) | | | | | | |
| N/A | | | | | | | | | | |

| Department: | Office of Admin | istration | | | Budg | jet Unit: 3 | 4030C | | |
|------------------|-----------------------|-------------------|-------------------|-------------------|------------------------|-------------|--------------|----------------------|---------|
| Division: | Ethics Commiss | | | | | | | | |
| Core: | HB13 Real Esta | ite | | | HB S | Section: 1 | 3.005 | | |
| 4. FINANCIAL | HISTORY | | | | | | | | |
| | | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Exper | nditures (All Funds) | |
| Appropriation (A | All Funds) | 99,124 | 99,181 | 102,142 | 105,966 | 97,000 — | | | |
| Less Reverted (| (All Funds) | (2,974) | 0 | (3,064) | (3,179) | | | 05 771 | 95,096 |
| Less Restricted | (All Funds)* | 0 | 0 | 0 | 0 | 94,000 — | | 95,771 | |
| Budget Authorit | y (All Funds) | 96,150 | 99,181 | 99,078 | 102,787 | | | | |
| | | | | | | 91,000 | | | |
| Actual Expendit | ures (All Funds) | 90,594 | 95,771 | 95,096 | N/A | | 90,594 | | |
| Unexpended (A | ll Funds) | 5,556 | 3,410 | 3,982 | 0 | 88,000 | | | |
| Jnexpended, b | y Fund: | | | | | 85,000 | | | |
| General R | • | 5,556 | 3,410 | 3,982 | N/A | | | | |
| Federal | | 0 | 0 | 0 | N/A | 82,000 | | | |
| Other | | 0 | 0 | 0 | N/A | | | | |
| | | | | | | 79,000 | FY 2017 | FY 2018 | FY 2019 |
| ** | | - | | | | | | FT 2010 | FT 2019 |
| 'Restricted amo | ount is as of 1/23/19 | 9. | | | | | | | |

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

| Expenditures | by HB Section: | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual |
|--------------|----------------|-------------------|-------------------|-------------------|
| 13.005 | Leasing | 90,594 | 95,771 | 95,096 |
| 13.010 | State-Owned | 0 | 0 | 0 |
| 13.015 | Institutional | 0 | 0 | 0 |
| | Total | 90,594 | 95,771 | 95,096 |

ETHICS COMMISSION LEASING

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------------------|-----------------|------|---------|---------|-------|---------|---|
| TAFP AFTER VETOES | 01855 | FIE | Gh | reuerai | Other | TOLAI | Explanation |
| | EE | 0.00 | 105,966 | 0 | 0 | 105,966 | 5 |
| | Total | 0.00 | 105,966 | 0 | 0 | 105,966 | - |
| DEPARTMENT CORE ADJUSTM | ENTS | | | | | | |
| Core Reallocation 1970 3271 | EE | 0.00 | 4,445 | 0 | 0 | 4,445 | Reallocation to align budget based on need. |
| NET DEPARTMENT | CHANGES | 0.00 | 4,445 | 0 | 0 | 4,445 | |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 110,411 | 0 | 0 | 110,411 | _ |
| | Total | 0.00 | 110,411 | 0 | 0 | 110,411 | - - - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | EE | 0.00 | 110,411 | 0 | 0 | 110,411 | _ |
| | Total | 0.00 | 110,411 | 0 | 0 | 110,411 | - |

| Department: | Public Safety | | | | Budget Unit: | 34240C & 3 | 4232C | | |
|----------------------|---|--|--|---|--|-------------------------|-----------------------|--------------------|----------------------------|
| Division: | Gaming Commissio | on | | | | | | | |
| Core: | HB13 Real Estate | | | | HB Section: | 13.005 & 1 | 3.010 | | |
| 1. CORE FINA | NCIAL SUMMARY | | | | | | | | |
| | FY21 Budget Request | | | | | FY21 | Governor R | ecommends | |
| | | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 498,434 | 498,434 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 498,434 | 498,434 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| | budgeted in House Bill | 5 except for | r certain fringes | s budgeted | Note: Fringes b | oudgeted in Ho | use Bill 5 exc | ept for certain | fringes |
| directly to MoD | OT, Highway Patrol, ai | nd Conserva | tion. | • | budgeted direct | ly to MoDOT, H | lighway Patro | ol, and Consei | vation. |
| Other Funds: | See Fund Summar | у. | | | Other Funds: Se | ee Fund Summ | ary. | | |
| 2. CORE DESC | | | | | | | | | |
| | Facilities Managemen and (31,000) sq. ft. an | | | | ble for the oversight and \$ 400) sq. ft. of state-ow | | | | |
| | | | | | ,,., | · | | - | |
| | F | Y21 Budget | Request | , | ,,., | FY2 | 1 Governor R | | |
| | GR | Y21 Budget Federal | Request Other | Total | | FY2 GR | Federal | ecommends Other | Total |
| Leasing | F <u></u> \$0 | Y21 Budget Federal \$0 | Request Other \$420,783 | Total \$420,783 | Leasing | FY2 GR \$0 | Federal \$0 | | Total \$0 |
| State-Owned | F GR \$0 \$0 | Y21 Budget Federal \$0 \$0 | Request Other \$420,783 \$77,651 | Total \$420,783 \$77,651 | Leasing State-Owned | FY2 GR \$0 \$0 | Federal \$0 \$0 | Other | Total \$0 \$0 |
| • | F <u></u> \$0 | Y21 Budget Federal \$0 | Request Other \$420,783 | Total \$420,783 | Leasing | FY2 GR \$0 | Federal \$0 | | Total \$0 |
| State-Owned Total | F GR \$0 \$0 \$0 | Y21 Budget Federal \$0 \$0 \$0 | Request Other \$420,783 \$77,651 \$498,434 | Total \$420,783 \$77,651 \$498,434 | Leasing State-Owned | FY2 GR \$0 \$0 | Federal \$0 \$0 | Other | Total \$0 \$0 |
| State-Owned Total | F GR \$0 \$0 | Y21 Budget Federal \$0 \$0 \$0 | Request Other \$420,783 \$77,651 \$498,434 | Total \$420,783 \$77,651 \$498,434 | Leasing State-Owned | FY2 GR \$0 \$0 | Federal \$0 \$0 | Other | Total \$0 \$0 |
| State-Owned Total | F GR \$0 \$0 \$0 | Y21 Budget Federal \$0 \$0 \$0 | Request Other \$420,783 \$77,651 \$498,434 | Total \$420,783 \$77,651 \$498,434 | Leasing State-Owned | FY2 GR \$0 \$0 | Federal \$0 \$0 | Other | <u>Total</u> \$0 \$0 |

| Department: | Public Safety | | | | Bud | get Unit: | 34240C & 34232 | C | |
|------------------------------------|--|-------------------|-------------------|-------------------|------------------------|------------------|-------------------|----------------------|---------|
| Division: | Gaming Commis | | | | | _ | | | |
| Core: | HB13 Real Esta | ite | | | HB | Section: | 13.005 & 13.010 |) | |
| 4. FINANCIAL | HISTORY | | | | | | | | |
| | | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Exper | nditures (All Funds) | |
| Appropriation (A | | 467,563 | 465,488 | 471,820 | 485,383 | 470,000 - | | | 459,561 |
| ess Reverted | | 0 | 0 | 0 | 0 | 460,000 - | 454.585 | 455,732 | 409,001 |
| Less Restricted Budget Authorit | | 0 467,563 | 0 465,488 | 0 471,820 | 0 485,383 | 450,000 - | 404,000 | | |
| Actual Expendit | tures (All Funds) | 454,585 | 455,732 | 459,561 | N/A | 440,000 - | | | |
| Jnexpended (A | All Funds) | 12,978 | 9,756 | 12,259 | 0 | | | | |
| Incurrended b | V. Fundu | | | | | 430,000 - | | | |
| Jnexpended, b General R | | 0 | 0 | 0 | N/A | 420,000 - | | | |
| Federal Other | | 0 12,978 | 0 9,756 | 0 12,259 | N/A N/A | 410,000 - | | | |
| Other | | 12,010 | 0,100 | 12,200 | 14/7 (| 400,000 - | FY 2017 | FY 2018 | FY 2019 |
| Restricted amo | ount is as of | · | | | | | - | | |
| | des the statutory thr ides any Governor's | | | | | e fiscal year (v | vhen applicable). | | |
| NOTES: | s by HB Section: | FY 2017 | FY 2018 | FY 2019 | | | | | |
| | S by nd Section. | Actual | Actual | Actual | | | | | |

| • | | | Actual | Actual | Actual |
|---|--------|---------------|---------|---------|---------|
| | 13.005 | Leasing | 380,869 | 379,682 | 381,143 |
| | 13.010 | State-Owned | 73,716 | 76,050 | 78,418 |
| | 13.015 | Institutional | 0 | 0 | 0 |
| | | Total | 454,585 | 455,732 | 459,561 |

GAMING COMMISSION LEASING

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------------------|-----------------|------|----|---------|---------|---------|--------------------------------------|
| TAFP AFTER VETOES | | 115 | Gh | rederal | Other | Total | |
| | EE | 0.00 | 0 | 0 | 407,686 | 407,686 | 3 |
| | Total | 0.00 | 0 | 0 | 407,686 | 407,686 | - |
| DEPARTMENT CORE ADJUSTM | ENTS | | | | | | _ |
| Core Reallocation 1973 3198 | EE | 0.00 | 0 | 0 | 13,097 | 13,097 | 7 Reallocation to align budget based |
| NET DEPARTMENT | CHANGES | 0.00 | 0 | 0 | 13,097 | 13,097 | on need. |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 0 | 0 | 420,783 | 420,783 | 3 |
| | Total | 0.00 | 0 | 0 | 420,783 | 420,783 | - 3 |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | _ |
| | EE | 0.00 | 0 | 0 | 420,783 | 420,783 | 3 |
| | Total | 0.00 | 0 | 0 | 420,783 | 420,783 | 3 |

GAMING COMMISSION STATE OWNED

| | Budget | | | | | | |
|-----------------------------|---------|------|----|---------|--------|--------|---|
| | Class | FTE | GR | Federal | Other | Total | Explanation |
| TAFP AFTER VETOES | | | | | | | |
| | EE | 0.00 | 0 | 0 | 77,697 | 77,697 | 7 |
| | Total | 0.00 | 0 | 0 | 77,697 | 77,697 | - |
| DEPARTMENT CORE ADJUSTM | INTS | | | | | | - |
| Core Reallocation 2013 7883 | EE | 0.00 | 0 | 0 | (46) | (46) | Reallocation to align budget based on need. |
| NET DEPARTMENT (| CHANGES | 0.00 | 0 | 0 | (46) | (46) |) |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 0 | 0 | 77,651 | 77,651 | |
| | Total | 0.00 | 0 | 0 | 77,651 | 77,651 | - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | - |
| | EE | 0.00 | 0 | 0 | 77,651 | 77,651 | |
| | Total | 0.00 | 0 | 0 | 77,651 | 77,651 | - |

| Department: | Office of the Gov | vernor | | | Budget Unit: | 34394C | | | | |
|------------------|----------------------|-------------------|----------------|----------------|-----------------------------|-------------------|---------------|------------------|--------------|----------|
| Division: | | | | | | | | | | |
| Core: | HB13 Real Estat | te | | | HB Section: | 13.010 | | | | |
| 1. CORE FINA | NCIAL SUMMARY | | | | | | | | | |
| | | FY21 Budget | Request | | | FY21 0 | Governor R | ecommends | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 489,168 | 0 | 0 | 489,168 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 489,168 | 0 | 0 | 489,168 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| | udgeted in House I | Bill 5 except for | certain fringe | s budgeted | | budgeted in Hous | se Bill 5 exc | ept for certain | fringes | |
| directly to MoDC | DT, Highway Patrol, | and Conserva | tion. | - | budgeted direct | tly to MoDOT, Hig | ghway Patro | ol, and Consei | vation. | |
| Other Funds: | None. | | | | Other Funds: N | one. | | | | |
| 2. CORE DESC | RIPTION | | | | | | | | | |
| | | • | · · | MDC) is respon | sible for the oversight and | d management of | approxima | tely forty two t | housand (42, | 000) sq. |
| of state-owned p | property on behalf o | of the Governor | 's Office. | | | | | | | |
| | | FY21 Budget | Request | | | FY21 | Governor R | ecommends | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| State-Owned | \$489,168 | \$0 | \$0 | \$489,168 | State-Owned | | \$0 | \$0 | \$0 | |
| Total | \$489,168 | \$0 | \$0 | \$489,168 | Total | \$0 | \$0 | \$0 | \$0 | |
| 3. PROGRAM I | _ISTING (list prog | rams included | in this core f | undina) | | | | | | |
| | (p.og | | | | | | | | | |
| N/A | | | | | | | | | | |
| | | | | | | | | | | |

| Department: Division: | Office of the Go | overnor | | | Bu | lget Unit: | 343 | 94C | | |
|---|--|------------------------------|------------------------------|---------------------------------|------------------------|--------------------------------------|---------|--------------|---------------------|---------|
| Core: | HB13 Real Esta | ite | | | HE | Section: | 13.0 | 010 | | |
| 4. FINANCIAL | HISTORY | | | | | | | | | |
| | | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | | Actual Expen | ditures (All Funds) | |
| Appropriation (A Less Reverted Less Restricted Budget Authorit | (All Funds) (All Funds)* y (All Funds) | 399,951 0 0 399,951 | 387,455 0 0 387,455 | 433,352 0 0 433,352 | | 455,00 440,00 425,00 410,00 | 0 | 199,345 | | 444,968 |
| Unexpended (A | , | 399,345 606 | 382,892 4,563 | 444,968 (11,616) | N/A 0 | 395,00 380,00 | 0 | | 382,892 | |
| Unexpended, b General R Federal Other | | 606 0 0 | 4,563 0 0 | <mark>(11,616)</mark> 0 0 | N/A N/A N/A | 365,00 350,00 335,00 | 0 | | | |
| *Restricted amo | ount is as of | · | | | | 320,00 | 0 + | FY 2017 | FY 2018 | FY 2019 |
| | les the statutory thr des any Governor's | | | | | ne fiscal yea | r (when | applicable). | | |
| NOTES: Expenditures | s by HB Section: | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | | | | | | |

| • | | Actual | Actual | Actual |
|--------|---------------|---------|---------|---------|
| 13.005 | Leasing | 0 | 0 | 0 |
| 13.010 | State-Owned | 399,345 | 382,892 | 444,968 |
| 13.015 | Institutional | 0 | 0 | 0 |
| | Total | 399,345 | 382,892 | 444,968 |

GOVERNORS OFFICE ST OWNED

| | Budget | | | | | | |
|-----------------------------|---------|------|---------|---------|-------|---------|--------------------------------------|
| | Class | FTE | GR | Federal | Other | Total | Explanation |
| TAFP AFTER VETOES | | | | | | | |
| | EE | 0.00 | 473,206 | 0 | 0 | 473,206 | 6 |
| | Total | 0.00 | 473,206 | 0 | 0 | 473,206 | - |
| DEPARTMENT CORE ADJUSTM | ENTS | | | | | | _ |
| Core Reallocation 2010 2662 | EE | 0.00 | 15,962 | 0 | 0 | 15,962 | 2 Reallocation to align budget based |
| NET DEPARTMENT | CHANGES | 0.00 | 15,962 | 0 | 0 | 15,962 | on need. 2 |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 489,168 | 0 | 0 | 489,168 | 3 |
| | Total | 0.00 | 489,168 | 0 | 0 | 489,168 | - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | - |
| | EE | 0.00 | 489,168 | 0 | 0 | 489,168 | 3 |
| | Total | 0.00 | 489,168 | 0 | 0 | 489,168 | 3 |

| Department: | Health and Seni | or Services | | | Budget Unit: | 34363C, 34 | 277C | , & 34280C | | | |
|-------------------|--------------------|----------------|--------------------------------|----------------|---|----------------|------------------|-----------------|--------------------------|-------|--|
| Division: | | | | | • | i | | · | | | |
| Core: | HB13 Real Esta | te | | | HB Section: | 13.005, 13 | 3.010 | , & 13.015 | | | |
| I. CORE FINAN | ICIAL SUMMARY | | | | | | | | | | |
| | | FY21 Budget | Roquest | | | | FY21 | Governor Re | commends | | |
| | GR | Federal | Other | Total | | GR | 2 . | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | | 0 | 0 | 0 | 0 | |
| Ē | 2,603,090 | 3,008,234 | 0 | 5,611,324 | EE | | 0 | 0 | 0 | 0 | |
| PSD | _,,0 | 0 | 0 | 0 | PSD | | 0 | 0 | 0 | 0 | |
| RF | 0 | 0 | 0 | 0 | TRF | | 0 | 0 | 0 | 0 | |
| ſotal | 2,603,090 | 3,008,234 | 0 | 5,611,324 | Total | | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | C | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | | 0 | 0 | 0 | 0 | |
| | udgeted in House I | - | - | | | s budaeted in | | se Bill 5 excep | | | |
| - | / to MoDOT, Highv | • | | - | | | | ghway Patrol, | | | |
| Other Funds: | None. | | | | Other Funds | : None. | | | | | |
| 2. CORE DESCI | RIPTION | | | | | | | | | | |
| totaling approxin | nately two hundred | and eighty two | o thousand (3,500) sq. ft. | 282,000) sq. 1 | esponsible for the oversigh it., approximately one hunc I space on behalf of the De | lred and eight | ty one Health | thousand (18 | 1,000) sq. ft. vices. | | |
| | GR | Federal | Other | Total | | GR | | Federal | Other | Total | |
| Leasing | \$1,687,070 | \$1,949,645 | \$0 | \$3,636,715 | Leasing | | | | \$0 | \$0 | |
| State-Owned | \$906,685 | \$1,047,800 | \$0 | \$1,954,485 | State-Owned | | | | \$0 | \$0 | |
| Institutional | \$9,335 | \$10,789 | \$0 | \$20,124 | Institutional | | | | \$0 | \$0 | |
| Total | \$2,603,090 | \$3,008,234 | \$0 | \$5,611,324 | Total | | \$0 | \$0 | \$0 | \$0 | |
| B. PROGRAM L | ISTING (list prog | rams include | d in this co | re funding) | | | | | | | |
| N/A | | | | | | | | | | | |
| | | | | | | | | | | | |

| Department: | Health and Ser | ior Services | | | В | udget Unit: 🔤 | 34363C, 34277C, & | 34280C | |
|--|----------------|-----------------------|---------------------|-----------------------|------------------------|---------------|---------------------|-----------------------|---------------|
| Division: | | | | | | | | | |
| Core: | HB13 Real Esta | ate | | | F | IB Section: | 13.005, 13.010, & 1 | 13.015 | |
| 4. FINANCIAL HI | STORY | | | | | | | | |
| | | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Expe | enditures (All Funds) | |
| Appropriation (All I Less Reverted (All | l Funds) | 5,276,397 (73,432) | 5,283,415 (304) | 5,763,937 (80,217) | 5,467,981 (76,098) | 7,000,000 | | | |
| Less Restricted (A Budget Authority (/ | , | 0 5,202,965 | 0 5,283,111 | 0 5,683,720 | 0 5,391,883 | 6,000,000 | 5,085,789 | 5,226,696 | 5,315,763 |
| Actual Expenditure Unexpended (All F | · · · · | 5,085,789 117,176 | 5,226,696 56,415 | 5,315,763 367,957 | N/A 0 | 4,000,000 | | | |
| Unexpended, by F General Reve | | 27,020 | 13,045 | 137,643 | N/A | 3,000,000 | | | |
| Federal Other | | 90,156 0 | 43,370 0 | 230,314 0 | N/A N/A | 2,000,000 | | | |
| *Restricted amoun | nt is as of | | | | | 1,000,000 | FY 2017 | FY 2018 | FY 2019 |

Reverted includes the statutory three-percent reserve amount (when applicable). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

| Expenditures | by HB Section: | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual |
|--------------|----------------|-------------------|-------------------|-------------------|
| 13.005 | Leasing | 3,424,491 | 3,569,806 | 3,615,817 |
| 13.010 | State-Owned | 1,642,867 | 1,635,336 | 1,677,016 |
| 13.015 | Institutional | 18,431 | 21,554 | 22,930 |
| | Total | 5,085,789 | 5,226,696 | 5,315,763 |

STATE

HEALTH LEASING

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|-----------|-----------|-------|-----------|---|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 1,690,528 | 1,953,621 | 0 | 3,644,149 | |
| | | Total | 0.00 | 1,690,528 | 1,953,621 | 0 | 3,644,149 | - |
| DEPARTMENT COF | RE ADJUSTME | INTS | | | | | | |
| Core Reallocation | 1969 4182 | EE | 0.00 | 0 | (3,976) | 0 | (3,976) | Reallocation to align budget based on need. |
| Core Reallocation | 1969 4181 | EE | 0.00 | (3,458) | 0 | 0 | (3,458) | Reallocation to align budget based on need. |
| NET DE | EPARTMENT (| CHANGES | 0.00 | (3,458) | (3,976) | 0 | (7,434) | |
| DEPARTMENT COP | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 1,687,070 | 1,949,645 | 0 | 3,636,715 | |
| | | Total | 0.00 | 1,687,070 | 1,949,645 | 0 | 3,636,715 | - |
| GOVERNOR'S REC | | CORE | | | | | | - |
| | | EE | 0.00 | 1,687,070 | 1,949,645 | 0 | 3,636,715 | |
| | | Total | 0.00 | 1,687,070 | 1,949,645 | 0 | 3,636,715 | - |

STATE

HEALTH STATE OWNED

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|---------|-----------|-------|-----------|---|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 836,739 | 966,969 | 0 | 1,803,708 | |
| | | Total | 0.00 | 836,739 | 966,969 | 0 | 1,803,708 | - |
| DEPARTMENT CO | RE ADJUSTME | INTS | | | | | | |
| Core Reallocation | 2011 7758 | EE | 0.00 | 0 | 80,831 | 0 | 80,831 | Reallocation to align budget based on need. |
| Core Reallocation | 2011 7757 | EE | 0.00 | 69,946 | 0 | 0 | 69,946 | Reallocation to align budget based on need. |
| NET DI | EPARTMENT (| CHANGES | 0.00 | 69,946 | 80,831 | 0 | 150,777 | |
| DEPARTMENT CO | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 906,685 | 1,047,800 | 0 | 1,954,485 | |
| | | Total | 0.00 | 906,685 | 1,047,800 | 0 | 1,954,485 | - |
| GOVERNOR'S REC | | CORE | | | | | | |
| | | EE | 0.00 | 906,685 | 1,047,800 | 0 | 1,954,485 | |
| | | Total | 0.00 | 906,685 | 1,047,800 | 0 | 1,954,485 | - |

DEPT OF HEALTH & SEN - INSTIT

| | Budget Class | FTE | GR | Federal | Other | Total | E |
|-------------------------|-----------------|------|-------|---------|-------|-------|----|
| TAFP AFTER VETOES | | | | | | | |
| | EE | 0.00 | 9,335 | 10,789 | 0 | 20,12 | 24 |
| | Total | 0.00 | 9,335 | 10,789 | 0 | 20,12 | 24 |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 9,335 | 10,789 | 0 | 20,12 | 24 |
| | Total | 0.00 | 9,335 | 10,789 | 0 | 20,1 | 24 |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | EE | 0.00 | 9,335 | 10,789 | 0 | 20,12 | 24 |
| | Total | 0.00 | 9,335 | 10,789 | 0 | 20,1 | 24 |

| Department: | Higher Educatio | n | | | Budget Unit: | 33818C | | | | |
|-----------------|--------------------|-------------------|--|-------------|----------------------------|----------------|---------------|-----------------|----------------|-----------|
| Division: | 0 | | | | <u> </u> | | | | | |
| Core: | HB13 Real Esta | ite | | | HB Section: | 13.010 | | | | |
| 1. CORE FINA | NCIAL SUMMARY | | HB Section: 13.010 HB Section: 13.010 FY21 Governor Recommends Other Total 0 0 PS 0 0 0 0 231,266 2,184,552 EE 0 0 0 0 0 0 0 0 PSD 0 0 0 0 0 0 0 0 FFE 0.00 0.00 0.00 0 0 0 0 0 0 0 0 0 0 0 0.00 0.00 FTE 0.00 0.00 0.00 0.00 0 0 0 0 0 0 0 0 0.00 0.00 FTE 0.00 0.00 0.00 0.00 0 0 0 0 0 0 0 0 0 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 0 0 0 0 | | | | | | | |
| | | FY21 Budget | Request | | | FY21 | Governor R | ecommends | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 162,363 | 1,790,923 | 231,266 | 2,184,552 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 162,363 | 1,790,923 | 231,266 | 2,184,552 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| Note: Fringes b | oudgeted in House | Bill 5 except for | r certain fring | es budgeted | | udaeted in Hou | se Bill 5 exc | ept for certain | fringes | |
| | OT, Highway Patro | | | J | 5 | • | | , | • | |
| Other Funds: | None. | | | | Other Funds: No | one. | | | | |
| 2. CORE DESC | | | | | | | | | | |
| The Division of | Facilities Managen | | | | ible for the oversight and | management o | f approximat | ely twenty the | ousand (20,000 |) sq. ft. |
| | | FY21 Budget | Request | | | FY21 | Governor R | ecommends | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| Leasing | \$0 | \$1,330,261 | \$231,266 | \$1,561,527 | Leasing | | | | \$0 | |
| State-Owned | \$162,363 | \$460,662 | \$0 | \$623,025 | State-Owned | | | | \$0 | |
| State-Owned | | | \$004 000 | \$2,184,552 | Total | \$0 | \$0 | \$0 | \$0 | |
| Total | \$162,363 | \$1,790,923 | \$231,266 | φZ,104,00Z | Total | φυ | ψΟ | ψΟ | φΟ | |
| Total | \$162,363 | | | | Total | φU | ψΟ | ψŪ | φU | |

| Department: Higher Edu | ucation | | | Bu | dget Unit: | 33818C | | |
|-------------------------------|------------------------|-------------------|-------------------|------------------------|-----------------|--------------------|----------------------|---------|
| Division: Core: HB13 Rea | l Estate | | | н | B Section: | 13.010 | | |
| | | | | | | 10.010 | | |
| 4. FINANCIAL HISTORY | | | | | | | | |
| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Expe | nditures (All Funds) | |
| Appropriation (All Funds) | 114,101 | 123,739 | 119,011 | 2,385,295 | 160,000 | 1 | | |
| Less Reverted (All Funds) | (3,423) | 0 | (3,570) | (3,793) | 140,000 | | 123,739 | |
| Less Restricted (All Funds)* | 0 | 0 | 0 | 0 | | | 125,759 | 119,128 |
| Budget Authority (All Funds) | 110,678 | 123,739 | 115,441 | 2,381,502 | 120,000 | 110,678 | | |
| Actual Expenditures (All Fund | ds) 110,678 | 123,739 | 119,128 | N/A | 100,000 | - | | |
| Unexpended (All Funds) | 0 | 0 | (3,687) | 0 | 80,000 | | | |
| | | | | | 60,000 | | | |
| Unexpended, by Fund: | 0 | 0 | (0,007) | N1/A | 40,000 | | | |
| General Revenue Federal | 0 | 0 0 | (3,687) | N/A N/A | 40,000 | | | |
| Other | 0 | 0 | 0 | N/A | 20,000 | | | |
| Other | Ū | 0 | 0 | | 0 | | 1 | |
| | | | | | | FY 2017 | FY 2018 | FY 2019 |
| *Restricted amount is as of _ | · | | | | | | | |
| Reverted includes the statute | ory three-percent res | erve amount (| when applical | hle) | | | | |
| Restricted includes any Gove | , | | · · · | , | the fiscal year | (when applicable). | | |
| NOTES: | | | | | | | | |
| Expenditures by HB Sect | ion: FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | | | | | |

| | | Actual | Actual | Actual | |
|--------|---------------|---------|---------|---------|--|
| 13.005 | Leasing | 0 | 0 | 0 | |
| 13.010 | State-Owned | 110,678 | 123,739 | 119,128 | |
| 13.015 | Institutional | 0 | 0 | 0 | |
| | Total | 110,678 | 123,739 | 119,128 | |
| | | | | | |

HIGHER EDUCATION LEASING

| | | Budget Class | FTE | GR | F | ederal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|----|---|-----------|---------|-----------|---|
| TAFP AFTER VETO | ES | | | | | | | | |
| | | EE | 0.00 | | 0 | 1,356,980 | 218,324 | 1,575,304 | |
| | | Total | 0.00 | | 0 | 1,356,980 | 218,324 | 1,575,304 | - |
| DEPARTMENT COF | RE ADJUSTME | ENTS | | | | | | | |
| Core Reallocation | 1971 5621 | EE | 0.00 | | 0 | 0 | 12,942 | 12,942 | Reallocation to align budget based on need. |
| Core Reallocation | 1971 5620 | EE | 0.00 | | 0 | (26,719) | 0 | (26,719) | Reallocation to align budget based on need. |
| NET DE | EPARTMENT (| CHANGES | 0.00 | | 0 | (26,719) | 12,942 | (13,777) | |
| DEPARTMENT COP | RE REQUEST | | | | | | | | |
| | | EE | 0.00 | | 0 | 1,330,261 | 231,266 | 1,561,527 | |
| | | Total | 0.00 | | 0 | 1,330,261 | 231,266 | 1,561,527 | - |
| GOVERNOR'S REC | | CORE | | | | | | | |
| | | EE | 0.00 | | 0 | 1,330,261 | 231,266 | 1,561,527 | - |
| | | Total | 0.00 | | 0 | 1,330,261 | 231,266 | 1,561,527 | - |

STATE

DHE STATE OWNED

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|---------|-----------|-------|-----------|--|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 126,421 | 683,570 | 0 | 809,991 | |
| | | Total | 0.00 | 126,421 | 683,570 | 0 | 809,991 | - = |
| DEPARTMENT COF | RE ADJUSTME | INTS | | | | | | |
| Core Reallocation | 2014 7877 | EE | 0.00 | 35,942 | 0 | 0 | 35,942 | 2 Reallocation to align budget based on need. |
| Core Reallocation | 2014 5622 | EE | 0.00 | 0 | (222,908) | 0 | (222,908) |) Reallocation to align budget based on need. |
| NET DE | EPARTMENT (| CHANGES | 0.00 | 35,942 | (222,908) | 0 | (186,966) | |
| DEPARTMENT COP | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 162,363 | 460,662 | 0 | 623,025 | 5 |
| | | Total | 0.00 | 162,363 | 460,662 | 0 | 623,025 | - |
| GOVERNOR'S REC | | CORE | | | | | | _ |
| | | EE | 0.00 | 162,363 | 460,662 | 0 | 623,025 | 5 |
| | | Total | 0.00 | 162,363 | 460,662 | 0 | 623,025 | 5 |

| | Public Safety | | _ | | Budget Unit: | 34223C, 34228 | <u>C & 34</u> 231C | | |
|--|---|--|---|--|---|--|---|---|---|
| Division: | Missouri State Hig | ghway Patro | bl | | - | · · | | | |
| Core: | HB13 Real Estate |) | | | HB Section: | 13.005, 13.01 | 0 & 13.015 | | |
| | | | | | | | | | |
| I. CORE FINAN | CIAL SUMMARY | | | | | | | | |
| | | Y21 Budge | • | | | | 1 Governor R | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 712,652 | 8,233 | 3,100,489 | 3,821,374 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Fotal | 712,652 | 8,233 | 3,100,489 | 3,821,374 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Est. Fringe Note: Fringes bu | • | • | | | Est. Fringe Note: Fringe | | | • | • |
| Note: Fringes bu budgeted directly Other Funds: | dgeted in House Bi to MoDOT, Highwa See Fund Summa | ill 5 except f ay Patrol, ar | or certain frin | ges | Note: Fringe budgeted dire | 0 s budgeted in Ho ectly to MoDOT, F See Fund Sumn | use Bill 5 exce Highway Patro | ept for certain | ringes |
| Note: Fringes bu budgeted directly Other Funds: 2. CORE DESCR The Division of F | dgeted in House Bi to MoDOT, Highwa See Fund Summa I PTION acilities Manageme | ill 5 except f ay Patrol, ar ary. nt, Design 8 | or certain frin nd Conservati | ges ion. | Note: Fringe budgeted dire | s budgeted in Ho ectly to MoDOT, H See Fund Sumn t and manageme | use Bill 5 exce Highway Patro nary. nt of approxim | ept for certain in I, and Conservent nately one hun | ringes vation. dred and twe |
| Note: Fringes bu budgeted directly Other Funds: 2. CORE DESCR The Division of F (127) lease contr | dgeted in House Bi to MoDOT, Highwa See Fund Summa IPTION acilities Manageme acts, totaling approx | ill 5 except f ay Patrol, ar ary. nt, Design 8 ximately on | Construction Construction | ges on. n (FMDC) is resp pusand (100,000 | Note: Fringe budgeted dire Other Funds: ponsible for the oversigh | s budgeted in Ho ectly to MoDOT, H See Fund Sumn t and manageme xteen thousand (| use Bill 5 exce Highway Patro nary. nt of approxim 16,000) sq. ft. | ept for certain in I, and Conservent nately one hun | ringes vation. dred and twe |
| Note: Fringes bu budgeted directly Other Funds: 2. CORE DESCR The Division of F (127) lease contr | dgeted in House Bi to MoDOT, Highwa See Fund Summa IPTION acilities Manageme acts, totaling appro e hundred and thirty | ill 5 except f ay Patrol, ar ary. nt, Design 8 ximately on y one thous | Construction Conservation Construction Construction hundred the and (531,000) | ges on. n (FMDC) is resp pusand (100,000 | Note: Fringe budgeted dire Other Funds: oonsible for the oversigh) sq. ft., approximately si | s budgeted in Ho ectly to MoDOT, H See Fund Sumn t and manageme xteen thousand (the Missouri Hig | use Bill 5 exce Highway Patro nary. nt of approxim 16,000) sq. ft. | and Conservent and Conservent nately one hun of state-owne | ringes vation. dred and twe |
| Note: Fringes bu budgeted directly Other Funds: 2. CORE DESCR The Division of F (127) lease contr | dgeted in House Bi to MoDOT, Highwa See Fund Summa IPTION acilities Manageme acts, totaling appro e hundred and thirty F | ill 5 except f ay Patrol, ar ary. nt, Design 8 ximately on | Construction Conservation Construction Construction hundred the and (531,000) | ges on. n (FMDC) is resp pusand (100,000 | Note: Fringe budgeted dire Other Funds: oonsible for the oversigh) sq. ft., approximately si | s budgeted in Ho ectly to MoDOT, H See Fund Sumn t and manageme xteen thousand (the Missouri Hig | use Bill 5 exce Highway Patro nary. nt of approxim 16,000) sq. ft. hway Patrol. | and Conservent and Conservent nately one hun of state-owne | ringes vation. dred and twe |
| Note: Fringes bu budgeted directly Other Funds: 2. CORE DESCR The Division of F (127) lease contr | dgeted in House Bi to MoDOT, Highwa See Fund Summa IPTION acilities Manageme acts, totaling appro e hundred and thirty | ill 5 except f ay Patrol, ar ary. | or certain frin nd Conservation & Construction e hundred tho and (531,000) t Request | ges on. n (FMDC) is resp pusand (100,000) sq. ft. of institut Total | Note: Fringe budgeted dire Other Funds: oonsible for the oversigh) sq. ft., approximately si | s budgeted in Ho ectly to MoDOT, H See Fund Sumn t and manageme xteen thousand (the Missouri Hig | use Bill 5 exce Highway Patro nary. nt of approxim 16,000) sq. ft. hway Patrol. 21 Governor R | and Conservent and Conservent nately one hun of state-owne | <i>ringes</i> <i>vation.</i> dred and twe d space and |
| Note: Fringes bu budgeted directly Other Funds: 2. CORE DESCR The Division of F (127) lease contr approximately five | dgeted in House Bi to MoDOT, Highwa See Fund Summa IPTION acilities Manageme acts, totaling approv e hundred and thirty GR | ill 5 except f ay Patrol, ar ary. | or certain frin nd Conservation & Construction e hundred tho and (531,000) t Request Other | ges on. n (FMDC) is resp pusand (100,000) sq. ft. of institut Total | Note: Fringe budgeted dire Other Funds: consible for the oversigh) sq. ft., approximately si tional space on behalf of | s budgeted in Ho ectly to MoDOT, H See Fund Sumn t and manageme xteen thousand (the Missouri Hig | use Bill 5 exce Highway Patro nary. nt of approxim 16,000) sq. ft. hway Patrol. 21 Governor R | and Conservent and Conservent nately one hun of state-owne | ringes vation. dred and twe d space and Total |
| Note: Fringes bu budgeted directly Other Funds: 2. CORE DESCR The Division of F (127) lease contr approximately five Leasing | dgeted in House Bi to MoDOT, Highwa See Fund Summa IPTION acilities Manageme acts, totaling appro: e hundred and thirty GR \$187,332 \$0 | ill 5 except f ay Patrol, ar ary. nt, Design & ximately one y one thous: FY21 Budge Federal \$8,233 \$0 | A Construction A Construction A Construction A Construction and (531,000) A Request Other \$1,203,643 \$167,450 | ges on. n (FMDC) is resp busand (100,000) sq. ft. of institut <u>Total</u> \$1,399,208 \$167,450 | Note: Fringe budgeted dire Other Funds: oonsible for the oversigh) sq. ft., approximately si tional space on behalf of Leasing | s budgeted in Ho ectly to MoDOT, H See Fund Sumn t and manageme xteen thousand (the Missouri Hig | use Bill 5 exce Highway Patro nary. nt of approxim 16,000) sq. ft. hway Patrol. 21 Governor R | and Conservent and Conservent nately one hun of state-owne | ringes vation. dred and twe d space and Total \$0 \$0 |
| Note: Fringes but budgeted directly Other Funds: 2. CORE DESCR The Division of F (127) lease contr approximately fiv Leasing State-Owned | dgeted in House Bi to MoDOT, Highwa See Fund Summa IPTION acilities Manageme acts, totaling approv e hundred and thirty GR \$187,332 | ill 5 except f ay Patrol, ar ary. nt, Design & ximately one y one thous: FY21 Budge Federal \$8,233 \$0 | Construction Conservation Conservation Construction Const | ges ion. n (FMDC) is resp busand (100,000) sq. ft. of institut <u>Total</u> \$1,399,208 \$167,450 \$2,254,716 | Note: Fringe budgeted dire Other Funds: consible for the oversigh) sq. ft., approximately si ional space on behalf of Leasing State-Owned | s budgeted in Ho ectly to MoDOT, H See Fund Sumn t and manageme xteen thousand (the Missouri Hig | use Bill 5 exce Highway Patro nary. nt of approxim 16,000) sq. ft. hway Patrol. 21 Governor R | and Conservent and Conservent nately one hun of state-owne | ringes vation. dred and twe d space and Total \$0 |

Department: Public Safety 34223C, 34228C & 34231C Budget Unit: Missouri State Highway Patrol Division: HB13 Real Estate 13.005, 13.010 & 13.015 Core: HB Section: 4. FINANCIAL HISTORY FY 2019 FY 2017 FY 2018 FY 2020 Actual Expenditures (All Funds) Actual Actual Actual Current Yr. Appropriation (All Funds) 3,480,367 3,607,534 3,636,164 3,643,537 3.600.000 Less Reverted (All Funds) (19, 284)(81, 637)(20, 423)3.456.466 3,469,197 3,500,000 Less Restricted (All Funds)* 0 0 0 0 3,447,680 3,461,083 3,525,897 3,615,741 3,643,537 Budget Authority (All Funds) 3,400,000 Actual Expenditures (All Funds) 3,447,680 3,456,466 3,469,197 N/A 3,300,000 Unexpended (All Funds) 13,403 69,431 146,544 0 3,200,000 Unexpended, by Fund: 3,100,000 **General Revenue** 7.323 N/A 12.642 16.222 1,451 (332)Federal 151 N/A 3,000,000 Other 610 51,758 139,553 N/A 2,900,000 FY 2017 FY 2018 FY 2019 *Restricted amount is as of .

CORE DECISION ITEM

Reverted includes the statutory three-percent reserve amount (when applicable). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

| Expenditures | by HB Section: | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual |
|--------------|----------------|-------------------|-------------------|-------------------|
| 13.005 | Leasing | 1,199,649 | 1,189,959 | 1,179,292 |
| 13.010 | State-Owned | 127,218 | 147,529 | 152,309 |
| 13.015 | Institutional | 2,120,813 | 2,118,978 | 2,137,596 |
| | Total | 3,447,680 | 3,456,466 | 3,469,197 |

STATE HIGHWAY PATROL LEASING

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------------|---------|-----------------|------|---------|---------|-----------|-----------|---|
| TAFP AFTER VETOES | | | | | | | | |
| | | EE | 0.00 | 190,207 | 6,787 | 1,110,483 | 1,307,477 | - |
| | | Total | 0.00 | 190,207 | 6,787 | 1,110,483 | 1,307,477 | - |
| DEPARTMENT CORE AD | JUSTME | NTS | | | | | | |
| Core Reallocation 198 | 8 3194 | EE | 0.00 | 0 | 0 | 93,160 | 93,160 | Reallocation to align budget based on need. |
| Core Reallocation 198 | 8 7879 | EE | 0.00 | 0 | 1,446 | 0 | 1,446 | Reallocation to align budget based on need. |
| Core Reallocation 198 | 8 2006 | EE | 0.00 | (2,875) | 0 | 0 | (2,875) | Reallocation to align budget based on need. |
| NET DEPAR | | HANGES | 0.00 | (2,875) | 1,446 | 93,160 | 91,731 | |
| DEPARTMENT CORE RE | QUEST | | | | | | | |
| | | EE | 0.00 | 187,332 | 8,233 | 1,203,643 | 1,399,208 | |
| | | Total | 0.00 | 187,332 | 8,233 | 1,203,643 | 1,399,208 | - |
| GOVERNOR'S RECOMM | ENDED (| CORE | | | | | | - |
| | | EE | 0.00 | 187,332 | 8,233 | 1,203,643 | 1,399,208 | |
| | | Total | 0.00 | 187,332 | 8,233 | 1,203,643 | 1,399,208 | - |

STATE

DPS HP STATE OWNED

| | Budget Class | ETE | <u>CB</u> | Federal | Other | Total | Evaluation |
|-----------------------------|-----------------|------|-----------|---------|---------|---------|---|
| | Class | FTE | GR | Federal | Other | Total | Explanation |
| TAFP AFTER VETOES | | | | | | | |
| | EE | 0.00 | 0 | 0 | 160,210 | 160,210 |) |
| | Total | 0.00 | 0 | 0 | 160,210 | 160,210 |) |
| DEPARTMENT CORE ADJUSTME | NTS | | | | | | |
| Core Reallocation 2012 7740 | EE | 0.00 | 0 | 0 | 7,240 | 7,240 | Reallocation to align budget based on need. |
| NET DEPARTMENT (| HANGES | 0.00 | 0 | 0 | 7,240 | 7,240 | |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 0 | 0 | 167,450 | 167,450 | |
| | Total | 0.00 | 0 | 0 | 167,450 | 167,450 | |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | - |
| | EE | 0.00 | 0 | 0 | 167,450 | 167,450 |) |
| | Total | 0.00 | 0 | 0 | 167,450 | 167,450 | |

STATE

DPS-SHP INSTITUTIONAL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|---------|---------|-----------|-----------|---|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 506,945 | 0 | 1,668,905 | 2,175,850 | |
| | | Total | 0.00 | 506,945 | 0 | 1,668,905 | 2,175,850 | |
| DEPARTMENT COI | RE ADJUSTME | INTS | | | | | | |
| Core Reallocation | 2092 7745 | EE | 0.00 | 0 | 0 | 60,491 | 60,491 | Reallocation to align budget based on need. |
| Core Reallocation | 2092 7741 | EE | 0.00 | 18,375 | 0 | 0 | 18,375 | Reallocation to align budget based on need. |
| NET D | EPARTMENT (| CHANGES | 0.00 | 18,375 | 0 | 60,491 | 78,866 | |
| DEPARTMENT COI | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 525,320 | 0 | 1,729,396 | 2,254,716 | |
| | | Total | 0.00 | 525,320 | 0 | 1,729,396 | 2,254,716 | |
| GOVERNOR'S REC | | CORE | | | | | | - |
| | | EE | 0.00 | 525,320 | 0 | 1,729,396 | 2,254,716 | |
| | | Total | 0.00 | 525,320 | 0 | 1,729,396 | 2,254,716 | - |

| Department: | Commerce and | Insurance | | | Budget Unit: | 34171C & 341 | 172C | | | |
|-------------------|--------------------|------------------|-------------------|-------------|---|-------------------|---------------|----------------|-------|--|
| Division: | | | | | | | | | | |
| Core: | HB13 Real Estat | te | | | HB Section: | 13.005 & 13. | 010 | | | |
| 1. CORE FINAN | CIAL SUMMARY | | | | | | | | | |
| | | FY21 Budge | t Request | | | FY21 G | overnor Re | commends | | |
| | GR | Federal | Other | Total | | GR I | ederal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 62,559 | 0 | 1,969,233 | 2,031,792 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 62,559 | 0 | 1,969,233 | 2,031,792 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| | Idgeted in House I | Bill 5 except fo | or certain fringe | es budgeted | | oudgeted in Hous | e Bill 5 exce | pt for certain | - | |
| • | T, Highway Patrol, | , | • | J | | tly to MoDOT, Hig | | | U U | |
| Other Funds: | See Fund Summ | nary. | | | Other Funds: Se | ee Fund Summar | у. | | | |
| 2. CORE DESCR | RIPTION | | | | | | | | | |
| approximately six | |) sq. ft. and ap | proximately or | | isible for the oversight and wenty four thousand (124, | | | | | |
| | | FY21 Budge | t Request | | | FY21 (| Governor Re | ecommends | | |
| | GR | Federal | Other | Total | | GR I | Federal | Other | Total | |
| Leasing | \$62,559 | \$0 | \$980,766 | \$1,043,325 | Leasing | \$0 | \$0 | | \$0 | |
| State-Owned | \$0 | \$0 | \$988,467 | \$988,467 | State-Owned | \$0 | \$0 | | \$0 | |
| Total | \$62,559 | \$0 | \$1,969,233 | \$2,031,792 | Total | \$0 | \$0 | \$0 | \$0 | |
| 3. PROGRAM L | ISTING (list prog | rams include | d in this core | funding) | | | | | | |
| N/A | | | | | | | | | | |

| epartment: Commerce and Insurance vision: | | | | | Buc | lget Unit: | 34171C & 34172 | С | |
|---|-----------------|-------------------|-------------------|-------------------|------------------------|-------------|-----------------|----------------------|---------|
| Core: | HB13 Real Esta | ite | | | НВ | Section: | 13.005 & 13.010 |) | |
| . FINANCIAL H | IISTORY | | | | | | | | |
| | | FY 2016 Actual | FY 2017 Actual | FY 2018 Actual | FY 2019 Current Yr. | | Actual Exper | nditures (All Funds) | |
| Appropriation (All | , | 884,407 | 917,400 | 954,166 | 2,046,943 | 1,100,000 | | | |
| _ess Reverted (A _ess Restricted (/ | • | 0 | 0 | 0 | 0 0 | 1,000,000 - | | | 040 740 |
| Budget Authority | | 884,407 | 917,400 | 954,166 | 2,046,943 | 1,000,000 | 074.075 | 905,332 | 949,710 |
| 5 , | (| ,- | - , | , | ,, | 900,000 - | 874,075 | | |
| ctual Expenditur | res (All Funds) | 874,075 | 905,332 | 949,710 | N/A | | | | |
| Inexpended (All | Funds) | 10,332 | 12,068 | 4,456 | 0 | 800,000 - | | | |
| Jnexpended, by I | Fund: | | | | | 700,000 - | | | |
| General Rev | | 0 | 0 | 0 | N/A | | | | |
| Federal | | 0 | 0 | 0 | N/A | 600,000 - | | | |
| Other | | 10,332 | 12,068 | 4,456 | N/A | | | | |
| | | | | | | 500,000 + | FY 2016 | FY 2017 | FY 2018 |
| Destricted areas | int is as of | · | | | | | | | |

| Expenditures | by HB Section: | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual |
|--------------|----------------|-------------------|-------------------|-------------------|
| 13.005 | Leasing | 71,333 | 69,373 | 75,056 |
| 13.010 | State-Owned | 802,742 | 835,959 | 874,654 |
| 13.015 | Institutional | 0 | 0 | 0 |
| | Total | 874,075 | 905,332 | 949,710 |

INSURANCE LEASING

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|--------|---------|-----------|-----------|---|
| TAFP AFTER VETO | FS | | | | | | | |
| | | EE | 0.00 | 0 | 0 | 1,074,642 | 1,074,642 | |
| | | Total | 0.00 | 0 | 0 | 1,074,642 | 1,074,642 | |
| DEPARTMENT CO | RE ADJUSTME | NTS | | | | | | - |
| Core Reallocation | 1974 3736 | EE | 0.00 | 0 | 0 | (376) | (376) | Reallocation to align budget based on need. |
| Core Reallocation | 1974 3739 | EE | 0.00 | 0 | 0 | 10,473 | 10,473 | Reallocation to align budget based on need. |
| Core Reallocation | 1974 5616 | EE | 0.00 | 0 | 0 | (102,110) | (102,110) | Reallocation to align budget based on need. |
| Core Reallocation | 1974 5617 | EE | 0.00 | 0 | 0 | (5) | (5) | Reallocation to align budget based on need. |
| Core Reallocation | 1974 6059 | EE | 0.00 | 62,559 | 0 | 0 | 62,559 | Reallocation to align budget based on need. |
| Core Reallocation | 1974 6082 | EE | 0.00 | 0 | 0 | (1,076) | (1,076) | Reallocation to align budget based on need. |
| Core Reallocation | 1974 3734 | EE | 0.00 | 0 | 0 | (782) | (782) | Reallocation to align budget based on need. |
| NET DI | EPARTMENT C | HANGES | 0.00 | 62,559 | 0 | (93,876) | (31,317) | |
| DEPARTMENT CO | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 62,559 | 0 | 980,766 | 1,043,325 | |
| | | Total | 0.00 | 62,559 | 0 | 980,766 | 1,043,325 | - |

STATE

INSURANCE LEASING

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|--------------------------|-----------------|------|--------|---------|---------|-----------|-------------|
| GOVERNOR'S RECOMMENDED C | ORE | | | | | | |
| | EE | 0.00 | 62,559 | 0 | 980,766 | 1,043,325 | 5 |
| | Total | 0.00 | 62,559 | 0 | 980,766 | 1,043,325 | 5 |

INSURANCE STATE OWNED

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|----|---------|---------|---------|--|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 0 | 0 | 972,301 | 972,301 | |
| | | Total | 0.00 | 0 | 0 | 972,301 | 972,301 | |
| DEPARTMENT COF | RE ADJUSTME | NTS | | | | | | |
| Core Reallocation | 2015 7708 | EE | 0.00 | 0 | 0 | 7,895 | 7,895 | Reallocation to align budget based on need. |
| Core Reallocation | 2015 7709 | EE | 0.00 | 0 | 0 | 3,509 | 3,509 | Reallocation to align budget based on need. |
| Core Reallocation | 2015 7710 | EE | 0.00 | 0 | 0 | 1,650 | 1,650 | Reallocation to align budget based on need. |
| Core Reallocation | 2015 7711 | EE | 0.00 | 0 | 0 | (7,580) | (7,580) | Reallocation to align budget based on need. |
| Core Reallocation | 2015 7712 | EE | 0.00 | 0 | 0 | 8,093 | 8,093 | Reallocation to align budget based on need. |
| Core Reallocation | 2015 5625 | EE | 0.00 | 0 | 0 | 2,599 | 2,599 | Reallocation to align budget based on need. |
| NET DE | EPARTMENT C | HANGES | 0.00 | 0 | 0 | 16,166 | 16,166 | |
| DEPARTMENT COF | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 0 | 0 | 988,467 | 988,467 | |
| | | Total | 0.00 | 0 | 0 | 988,467 | 988,467 | |
| GOVERNOR'S REC | | | | | | | | |
| | | EE | 0.00 | 0 | 0 | 988,467 | 988,467 | |
| | | Total | 0.00 | 0 | 0 | 988,467 | 988,467 | |

| | Judiciary | | | | Budget Unit: | 34460C & 34 | 461C | | |
|--|---|---|---|--|---|----------------------------------|--|--|----------------------------------|
| Division: | Court of Appeals | and State Cou | ırt Administra | tor | | | | | |
| Core: | HB13 Real Estate | 9 | | | HB Section: | 13.005 & 13 | .010 | | |
| 1. CORE FINAN | ICIAL SUMMARY | | | | | | | | |
| | | FY21 Budget | Request | | | FY21 (| Governor R | ecommends | |
| | GR | Federal | Other | Total | | | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 2,721,447 | 21,186 | 134,243 | 2,876,876 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 2,721,447 | 21,186 | 134,243 | 2,876,876 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| | udgeted in House E | Bill 5 except for | certain fringe | | Note: Fringes t | budgeted in Hous | se Bill 5 exc | ept for certain | fringes |
| | T, Highway Patrol, | | | J. J | | tly to MoDOT, Hig | | | |
| Other Funds: | See Fund Summ | ary. | | | Other Funds: S | ee Fund Summa | ry. | | |
| | | | | | | | | | |
| 2. CORE DESCR | RIPTION | | | | | | | | |
| The Division of F one hundred and | acilities Manageme | | | | ible for the oversight and k thousand (46,000) sq. | | | | |
| The Division of F one hundred and | acilities Manageme | nd (133,000) s | sq. ft. and app | | | ft. of state-owned | d space on t | | |
| The Division of F one hundred and | acilities Manageme | | sq. ft. and app | | | ft. of state-owned FY21 | d space on t | ehalf of the (| |
| The Division of F one hundred and | acilities Manageme I thirty three thousa inistrator. | nd (133,000) s FY21 Budget | eq. ft. and app Request | proximately forty size | | ft. of state-owned FY21 | d space on t Governor R | ehalf of the C | Court of Appeals |
| The Division of F one hundred and State Court Adm | Facilities Manageme I thirty three thousa inistrator. GR | nd (133,000) s FY21 Budget Federal | eq. ft. and app Request Other | proximately forty siz | x thousand (46,000) sq. | ft. of state-owned FY21 | d space on t Governor R | ehalf of the C | Court of Appeals |
| The Division of F one hundred and State Court Adm Leasing | Facilities Manageme I thirty three thousa inistrator. <u>GR</u> \$2,507,826 | nd (133,000) s FY21 Budget Federal \$21,186 | eq. ft. and app Request Other \$134,243 | Total \$2,663,255 | k thousand (46,000) sq. · Leasing | ft. of state-owned FY21 | d space on b Governor R Federal | ecommends Other | Court of Appeals Total \$0 |
| The Division of F one hundred and State Court Adm Leasing State-Owned Total | Facilities Manageme I thirty three thousa inistrator. <u>GR</u> \$2,507,826 \$213,621 \$2,721,447 | nd (133,000) s FY21 Budget Federal \$21,186 \$0 \$21,186 | eq. ft. and app Request <u>Other</u> \$134,243 \$0 \$134,243 | Total \$2,663,255 \$213,621 \$2,876,876 | k thousand (46,000) sq. Leasing State-Owned | ft. of state-owned FY21 GR | d space on b Governor R Federal \$0 | eehalf of the 0 ecommends Other \$0 | Total \$0 \$0 |
| The Division of F one hundred and State Court Adm Leasing State-Owned Total | Facilities Manageme I thirty three thousa inistrator. <u>GR</u> \$2,507,826 \$213,621 | nd (133,000) s FY21 Budget Federal \$21,186 \$0 \$21,186 | eq. ft. and app Request <u>Other</u> \$134,243 \$0 \$134,243 | Total \$2,663,255 \$213,621 \$2,876,876 | k thousand (46,000) sq. Leasing State-Owned | ft. of state-owned FY21 GR | d space on b Governor R Federal \$0 | eehalf of the 0 ecommends Other \$0 | Total \$0 \$0 |
| The Division of F one hundred and State Court Adm Leasing State-Owned Total 3. PROGRAM L | Facilities Manageme I thirty three thousa inistrator. <u>GR</u> \$2,507,826 \$213,621 \$2,721,447 | nd (133,000) s FY21 Budget Federal \$21,186 \$0 \$21,186 | eq. ft. and app Request <u>Other</u> \$134,243 \$0 \$134,243 | Total \$2,663,255 \$213,621 \$2,876,876 | k thousand (46,000) sq. Leasing State-Owned | ft. of state-owned FY21 GR | d space on b Governor R Federal \$0 | eehalf of the 0 ecommends Other \$0 | Total \$0 \$0 |
| The Division of F one hundred and State Court Adm Leasing State-Owned Total | Facilities Manageme I thirty three thousa inistrator. <u>GR</u> \$2,507,826 \$213,621 \$2,721,447 | nd (133,000) s FY21 Budget Federal \$21,186 \$0 \$21,186 | eq. ft. and app Request <u>Other</u> \$134,243 \$0 \$134,243 | Total \$2,663,255 \$213,621 \$2,876,876 | k thousand (46,000) sq. Leasing State-Owned | ft. of state-owned FY21 GR | d space on b Governor R Federal \$0 | eehalf of the 0 ecommends Other \$0 | Total \$0 \$0 |

| Core: HB13 Real Est | ate | | | HB | Section: | 13.005 & 13.010 |) | |
|---|-------------------|-------------------|-------------------|------------------------|-------------|-----------------|----------------------|-----------|
| I. FINANCIAL HISTORY | | | | | | | | |
| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Expe | nditures (All Funds) | |
| Appropriation (All Funds) | 2,646,289 | 2,744,792 | 2,755,018 | 2,927,205 | 2,700,000 | | | |
| ess Reverted (All Funds) ess Restricted (All Funds)* | (74,962) 0 | 0 | (78,137) | (83,310) 0 | 2,600,000 - | 2,512,264 | 2,563,991 | 2,507,801 |
| Budget Authority (All Funds) | 2,571,327 | 2,744,792 | 2,676,881 | 2,843,895 | 2,500,000 - | _, | | 2,507,601 |
| Actual Expenditures (All Funds) | 2,512,264 | 2,563,991 | 2,507,801 | N/A | 2,400,000 - | | | |
| Jnexpended (All Funds) | 59,063 | 180,801 | 169,080 | 0 | 0.000.000 | | | |
| | | | | | 2,300,000 - | | | |
| Jnexpended, by Fund: General Revenue | 52,166 | 177,005 | 160,982 | N/A | 2,200,000 - | | | |
| Federal Other | 532 6,365 | 780 3,016 | 1,201 6,897 | N/A N/A | 2,100,000 - | | | |
| Other | 0,505 | 3,010 | 0,097 | 11/7 | 2,000,000 + | | 1 | 1 |
| | | | | | | FY 2017 | FY 2018 | FY 2019 |
| Restricted amount is as of | | | | | | | | |

| Actual | Actual | Actual | |
|-----------|-------------------------------------|--|---|
| 2,297,295 | 2,323,472 | 2,272,093 | |
| 214,969 | 240,519 | 235,708 | |
| 0 | 0 | 0 | |
| 2,512,264 | 2,563,991 | 2,507,801 | |
| | Actual 2,297,295 214,969 0 | ActualActual2,297,2952,323,472214,969240,51900 | ActualActualActual2,297,2952,323,4722,272,093214,969240,519235,708000 |

STATE

JUDICIARY LEASING

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------------------|-----------------|------|-----------|---------|---------|-----------|---|
| TAFP AFTER VETOES | | | | | | | |
| | EE | 0.00 | 2,521,951 | 21,067 | 129,149 | 2,672,167 | - |
| | Total | 0.00 | 2,521,951 | 21,067 | 129,149 | 2,672,167 | |
| DEPARTMENT CORE ADJUSTN | ENTS | | | | | | |
| Core Reallocation 1976 6084 | EE | 0.00 | 0 | 119 | 0 | 119 | Reallocation to align budget based on need. |
| Core Reallocation 1976 6085 | EE | 0.00 | 0 | 0 | 5,094 | 5,094 | Reallocation to align budget based on need. |
| Core Reallocation 1976 6083 | EE | 0.00 | (14,125) | 0 | 0 | (14,125) | Reallocation to align budget based on need. |
| NET DEPARTMENT | CHANGES | 0.00 | (14,125) | 119 | 5,094 | (8,912) | |
| DEPARTMENT CORE REQUES | | | | | | | |
| | EE | 0.00 | 2,507,826 | 21,186 | 134,243 | 2,663,255 | i |
| | Total | 0.00 | 2,507,826 | 21,186 | 134,243 | 2,663,255 | - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | - |
| | EE | 0.00 | 2,507,826 | 21,186 | 134,243 | 2,663,255 | i i i i i i i i i i i i i i i i i i i |
| | Total | 0.00 | 2,507,826 | 21,186 | 134,243 | 2,663,255 | - |

JUDICIARY STATE OWNED

| | Budget | | | | | | |
|-----------------------------|---------|------|----------|---------|-------|----------|------------------------------------|
| | Class | FTE | GR | Federal | Other | Total | Explanation |
| TAFP AFTER VETOES | | | | | | | |
| | EE | 0.00 | 255,038 | 0 | 0 | 255,038 | 3 |
| | Total | 0.00 | 255,038 | 0 | 0 | 255,038 | - |
| DEPARTMENT CORE ADJUSTM | ENTS | | | | | | _ |
| Core Reallocation 2016 7789 | EE | 0.00 | (41,417) | 0 | 0 | (41,417) | Reallocation to align budget based |
| NET DEPARTMENT | CHANGES | 0.00 | (41,417) | 0 | 0 | (41,417) | on need. |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 213,621 | 0 | 0 | 213,621 | |
| | Total | 0.00 | 213,621 | 0 | 0 | 213,621 | - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | _ |
| | EE | 0.00 | 213,621 | 0 | 0 | 213,621 | |
| | Total | 0.00 | 213,621 | 0 | 0 | 213,621 | - |

| Department: | Labor and Indus | strial Relations | | | Budget Unit: | 34191C & 341 | 92C | | | |
|------------------|-------------------|-------------------|----------------|-------------|--|-------------------|---------------|----------------|---------|--|
| Division: | | | | | | | | | | |
| Core: | HB13 Real Esta | te | | | HB Section: | 13.005 & 13.0 | 010 | | | |
| 1. CORE FINAN | CIAL SUMMARY | | | | | | | | | |
| | | FY21 Budget | Request | | | FY21 G | overnor Re | commends | | |
| | GR | Federal | Other | Total | | GR F | ederal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 69,274 | 1,509,885 | 921,738 | 2,500,897 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 69,274 | 1,509,885 | 921,738 | 2,500,897 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| Note: Fringes bu | dgeted in House | Bill 5 except for | certain fringe | s budgeted | | budgeted in House | e Bill 5 exce | ot for certain | fringes | |
| directly to MoDO | | | | 0 | budgeted direct | tly to MoDOT, Hig | hway Patrol, | and Conser | vation. | |
| Other Funds: | See Fund Sumr | nary. | | | Other Funds: Se | ee Fund Summar | / . | | | |
| 2. CORE DESCR | | | | | | | | | | |
| | nty seven thousan | id (27,000) sq. f | | | sible for the oversight and ed and fifty six thousand | | | | | |
| | | FY21 Budget | Request | | | FY21 0 | Governor Re | commends | | |
| | GR | Federal | Other | Total | | GR F | ederal | Other | Total | |
| Leasing | \$6,076 | \$92,473 | \$376,465 | \$475,014 | Leasing | | | | \$0 | |
| State-Owned | \$63,198 | \$1,417,412 | \$545,273 | \$2,025,883 | State-Owned | | | | \$0 | |
| Total | \$69,274 | \$1,509,885 | \$921,738 | \$2,500,897 | Total | \$0 | \$0 | \$0 | \$0 | |
| 3. PROGRAM L | ISTING (list prog | rams included | in this core | funding) | | | | | | |
| N/A | | | | | | | | | | |

| Department: Labor and Indus | strial Relations | | | Bud | get Unit: | 34191C & 34192 | C | |
|--|--|---|---|------------------------|------------------|-------------------|----------------------|---------|
| Division: Core: HB13 Real Esta | ate | | | НВ | Section: | 13.005 & 13.010 | 0 | |
| I. FINANCIAL HISTORY | | | | | | | | |
| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Exper | nditures (All Funds) | |
| Appropriation (All Funds) Less Reverted (All Funds) Less Restricted (All Funds)* Budget Authority (All Funds) Actual Expenditures (All Funds) Jnexpended (All Funds) Jnexpended, by Fund: General Revenue Federal Other | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | 2,300,000 - 2,200,000 - 2,100,000 - 2,000,000 - 1,900,000 - 1,800,000 - 1,700,000 - 1,600,000 - 1,500,000 - | 1,996,260 | 2,087,424 | 2,172,947 | | |
| Restricted amount is as of | · | | | | | FY 2017 | FY 2018 | FY 2019 |
| Reverted includes the statutory thr Restricted includes any Governor's | | | | | e fiscal year (w | /hen applicable). | | |
| NOTES: Expenditures by HB Section: 13.005 Leasing 13.010 State-Owned | FY 2017 Actual 316,390 1,679,870 | FY 2018 Actual 399,890 1,687,534 | FY 2019 Actual 408,616 1,764,331 | | | | | |
| 13.015 Institutional Total | 1,996,260 | 2,087,424 | 2,172,947 | - | | | | |

STATE

DOLIR LEASING

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|---|------------------|-------------|-----------------|------|-------|---------|---------|---------|---|
| т | AFP AFTER VETO | ES | | | | | | | |
| | | | EE | 0.00 | 5,991 | 99,850 | 360,247 | 466,088 | |
| | | | Total | 0.00 | 5,991 | 99,850 | 360,247 | 466,088 | - |
| D | EPARTMENT COI | RE ADJUSTME | INTS | | | | | | |
| С | ore Reallocation | 1968 2625 | EE | 0.00 | 0 | (3) | 0 | (3) | Reallocation to align budget based on need. |
| С | ore Reallocation | 1968 3229 | EE | 0.00 | 85 | 0 | 0 | 85 | Reallocation to align budget based on need. |
| С | ore Reallocation | 1968 3233 | EE | 0.00 | 0 | (7,528) | 0 | (7,528) | Reallocation to align budget based on need. |
| С | ore Reallocation | 1968 3236 | EE | 0.00 | 0 | 0 | 16,218 | 16,218 | Reallocation to align budget based on need. |
| С | ore Reallocation | 1968 2464 | EE | 0.00 | 0 | 154 | 0 | 154 | Reallocation to align budget based on need. |
| | NET D | EPARTMENT (| CHANGES | 0.00 | 85 | (7,377) | 16,218 | 8,926 | |
| D | EPARTMENT COI | RE REQUEST | | | | | | | |
| | | | EE | 0.00 | 6,076 | 92,473 | 376,465 | 475,014 | |
| | | | Total | 0.00 | 6,076 | 92,473 | 376,465 | 475,014 | |
| Ċ | OVERNOR'S REC | | | | | | | | - |
| U | | | EE | 0.00 | 6,076 | 92,473 | 376,465 | 475,014 | |
| | | | Total | 0.00 | 6,076 | 92,473 | 376,465 | 475,014 | - |

DOLIR STATE OWNED

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|--------|-----------|---------|-----------|---|
| TAFP AFTER VETO | ES | | | | | | | 1 |
| | | EE | 0.00 | 56,409 | 1,304,735 | 469,038 | 1,830,182 | |
| | | Total | 0.00 | 56,409 | 1,304,735 | 469,038 | 1,830,182 | - |
| DEPARTMENT COI | RE ADJUSTME | INTS | | | | | | |
| Core Reallocation | 2009 7714 | EE | 0.00 | 0 | 8,608 | 0 | 8,608 | Reallocation to align budget based on need. |
| Core Reallocation | 2009 7715 | EE | 0.00 | 0 | 248,156 | 0 | 248,156 | Reallocation to align budget based on need. |
| Core Reallocation | 2009 7721 | EE | 0.00 | 0 | 473 | 0 | 473 | Reallocation to align budget based on need. |
| Core Reallocation | 2009 7722 | EE | 0.00 | 0 | 0 | 61,792 | 61,792 | Reallocation to align budget based on need. |
| Core Reallocation | 2009 7723 | EE | 0.00 | 0 | (144,560) | 0 | (144,560) | Reallocation to align budget based on need. |
| Core Reallocation | 2009 7724 | EE | 0.00 | 0 | 0 | 14,443 | 14,443 | Reallocation to align budget based on need. |
| Core Reallocation | 2009 7713 | EE | 0.00 | 6,789 | 0 | 0 | 6,789 | Reallocation to align budget based on need. |
| NET D | EPARTMENT (| HANGES | 0.00 | 6,789 | 112,677 | 76,235 | 195,701 | |
| DEPARTMENT COI | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 63,198 | 1,417,412 | 545,273 | 2,025,883 | |
| | | Total | 0.00 | 63,198 | 1,417,412 | 545,273 | 2,025,883 | |

STATE

DOLIR STATE OWNED

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|--------------------------|-----------------|------|--------|-----------|---------|-----------|-------------|
| GOVERNOR'S RECOMMENDED O | ORE | | | | | | |
| | EE | 0.00 | 63,198 | 1,417,412 | 545,273 | 2,025,883 | } |
| | Total | 0.00 | 63,198 | 1,417,412 | 545,273 | 2,025,883 | 3 |

| Department: | Missouri Legislatu | re | | | Budget Unit: | 34440C & 344 | 41C | | |
|---|---|--|--|---|---|--|--|--|--|
| Division: | | | | | | | | | |
| Core: | HB13 Real Estate |) | | | HB Section: | 13.005 & 13. | 010 | | |
| | | | | | | | | | |
| I. CORE FINA | NCIAL SUMMARY | | | | | | | | |
| | F | FY21 Budget | Request | | | FY21 G | overnor Re | ecommends | |
| | GR | Federal | Other | Total | | GR F | ederal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 1,868,162 | 0 | 0 | 1,868,162 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 1,868,162 | 0 | 0 | 1,868,162 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| | oudgeted in House Bi | II 5 except for | certain fringe | es budgeted | Note: Fringes b | udgeted in Hous | e Bill 5 exce | pt for certain | fringes |
| directly to MoD | ОТ, Highway Patrol, a | and Conservat | tion. | • | budgeted directl | ly to MoDOT, Hig | hway Patro | I, and Consei | vation. |
| Other Funds: | None. | | | | Other Funds: No | one. | | | |
| 2. CORE DESC | RIPTION | | | | | | | | |
| | Facilities Managemer | nt Design & C | construction (| FMDC) is responsi | he for the oversight and | management of | two storage | (2) leases, to | taling approxima |
| | our hundred (2,400) s | | | | ity five thousand (285,00 | | | | |
| | | | oximately two | | | 00) sq. ft. of state | -owned spa | | |
| two thousand fo Legislature. | GR | eq. ft. and appr FY21 Budget I Federal | oximately two Request Other | o hundred and eigh Total | ity five thousand (285,00 | 00) sq. ft. of state FY21 (| -owned spa Governor Re ⁻ ederal | ecommends Other | of the Missouri Total |
| Legislature. Leasing | GR\$7,649 | q. ft. and appr FY21 Budget I | oximately two Request | o hundred and eigh | ity five thousand (285,00 | 00) sq. ft. of state FY21 (| -owned spa Governor Re Federal \$0 | ce on behalf ecommends Other \$0 | of the Missouri |
| Legislature. | GR | eq. ft. and appr FY21 Budget I Federal | oximately two Request Other | o hundred and eigh Total | ity five thousand (285,00 | 00) sq. ft. of state FY21 (| -owned spa Governor Re ⁻ ederal | ecommends Other | of the Missouri Total |
| Legislature. Leasing | GR\$7,649 | eq. ft. and appr FY21 Budget I Federal \$0 | oximately two Request Other \$0 | o hundred and eigh <u>Total</u> \$7,649 | ity five thousand (285,00 | 00) sq. ft. of state FY21 (| -owned spa Governor Re Federal \$0 | ce on behalf ecommends Other \$0 | of the Missouri Total \$0 |
| Legislature. Leasing State-Owned Total | GR \$7,649 \$1,860,513 \$1,868,162 | rq. ft. and appr FY21 Budget I <u>Federal</u> \$0 \$0 \$0 | oximately two Request Other \$0 \$0 \$0 | Total \$7,649 \$1,860,513 \$1,868,162 | ty five thousand (285,00) Leasing State-Owned | 00) sq. ft. of state FY21 (GR I | -owned spa Governor Re Federal \$0 \$0 | ce on behalf ecommends Other \$0 \$0 | of the Missouri Total \$0 \$0 |
| Legislature. Leasing State-Owned Total | GR \$7,649 \$1,860,513 | rq. ft. and appr FY21 Budget I <u>Federal</u> \$0 \$0 \$0 | oximately two Request Other \$0 \$0 \$0 | Total \$7,649 \$1,860,513 \$1,868,162 | ty five thousand (285,00) Leasing State-Owned | 00) sq. ft. of state FY21 (GR I | -owned spa Governor Re Federal \$0 \$0 | ce on behalf ecommends Other \$0 \$0 | of the Missouri Total \$0 \$0 |
| Legislature. Leasing State-Owned Total | GR \$7,649 \$1,860,513 \$1,868,162 | rq. ft. and appr FY21 Budget I <u>Federal</u> \$0 \$0 \$0 | oximately two Request Other \$0 \$0 \$0 | Total \$7,649 \$1,860,513 \$1,868,162 | ty five thousand (285,00) Leasing State-Owned | 00) sq. ft. of state FY21 (GR I | -owned spa Governor Re Federal \$0 \$0 | ce on behalf ecommends Other \$0 \$0 | of the Missouri Total \$0 \$0 |

| Department: Missouri Legisla | ature | | | Bud | get Unit: | 34440C & 34441C | ; | |
|-------------------------------------|-------------------|-------------------|-------------------|------------------------|------------------------|------------------|---------------------|-----------|
| Division: | - 4 - | | | | 0 | 40.005 8.40.040 | | |
| Core: HB13 Real Esta | ate | | | НВ | Section: | 13.005 & 13.010 | | |
| 4. FINANCIAL HISTORY | | | | | | | | |
| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Expend | ditures (All Funds) | |
| Appropriation (All Funds) | 1,593,738 | 1,686,620 | 1,828,941 | 1,964,604 | 1,900,000 _T | | | |
| ess Reverted (All Funds) | (47,812) | (247) | (54,868) | (58,938) | 1,800,000 - | | | 1,831,243 |
| Less Restricted (All Funds)* | 0 | 0 | 0 | 0 | | | 1,736,23 | 30 |
| Budget Authority (All Funds) | 1,545,926 | 1,686,373 | 1,774,073 | 1,905,666 | 1,700,000 - | | - 1,700,2 | |
| Actual Expenditures (All Funds) | 1,545,780 | 1,736,230 | 1,831,243 | N/A | 1,600,000 - | 1,545,780 | | |
| Jnexpended (All Funds) | 146 | (49,857) | (57,170) | 0 | 1,500,000 - | | | |
| , | | | | | | | | |
| Jnexpended, by Fund: | | | | | 1,400,000 - | | | |
| General Revenue | 146 | (49,857) | (57,170) | N/A | 1,300,000 - | | | |
| Federal | 0 | 0 | 0 | N/A | 1,200,000 | | | |
| Other | 0 | 0 | 0 | N/A | | | | |
| | | | | | 1,100,000 + | FY 2017 | FY 2018 | FY 2019 |
| *Restricted amount is as of | | | | | | | | |
| | | | | L | | | | |
| Reverted includes the statutory the | | | | | | | | |
| Restricted includes any Governor's | s Expenditure F | Restrictions wh | iich remained | at the end of th | e fiscal year (w | hen applicable). | | |
| NOTES: | | | | | | | | |
| Expenditures by HB Section: | FY 2017 | FY 2018 | FY 2019 | | | | | |
| | Actual | Actual | Actual | | | | | |
| 13.005 Leasing | 7,118 | 7,427 | 7,337 | | | | | |
| 13.010 State-Owned | 1,538,662 | 1,728,803 | 1,823,906 | | | | | |

0

1,736,230

0

1,831,243

0

1,545,780

13.015 Institutional

Total

STATE

LEGISLATURE LEASING

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------------------|-----------------|------|-------|---------|-------|-------|---|
| TAFP AFTER VETOES | 01035 | | un | Tederal | Other | Total | |
| | EE | 0.00 | 8,289 | 0 | 0 | 8,289 |) |
| | Total | 0.00 | 8,289 | 0 | 0 | 8,289 | - |
| DEPARTMENT CORE ADJUSTMI | INTS | | | | | | - |
| Core Reallocation 1978 7488 | EE | 0.00 | (640) | 0 | 0 | (640) | Reallocation to align budget based on need. |
| NET DEPARTMENT | CHANGES | 0.00 | (640) | 0 | 0 | (640) | |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 7,649 | 0 | 0 | 7,649 | |
| | Total | 0.00 | 7,649 | 0 | 0 | 7,649 | - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | - |
| | EE | 0.00 | 7,649 | 0 | 0 | 7,649 |) |
| | Total | 0.00 | 7,649 | 0 | 0 | 7,649 | - |

LEGISLATURE STATE OWNED

| | Budget | | | | | | |
|-----------------------------|---------|------|-----------|---------|-------|-----------|------------------------------------|
| | Class | FTE | GR | Federal | Other | Total | Explanation |
| TAFP AFTER VETOES | | | | | | | |
| | EE | 0.00 | 1,956,315 | 0 | 0 | 1,956,315 | 5 |
| | Total | 0.00 | 1,956,315 | 0 | 0 | 1,956,315 | - |
| DEPARTMENT CORE ADJUSTMI | ENTS | | | | | | - |
| Core Reallocation 2017 7771 | EE | 0.00 | (95,802) | 0 | 0 | (95,802) | Reallocation to align budget based |
| | | | | | | | on need. |
| NET DEPARTMENT | CHANGES | 0.00 | (95,802) | 0 | 0 | (95,802) | |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 1,860,513 | 0 | 0 | 1,860,513 | 3 |
| | Total | 0.00 | 1,860,513 | 0 | 0 | 1,860,513 | - - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | - |
| | EE | 0.00 | 1,860,513 | 0 | 0 | 1,860,513 | 3 |
| | Total | 0.00 | 1,860,513 | 0 | 0 | 1,860,513 | - |

| | Revenue | | | | Budget Unit: | 33902C | | | |
|--|---|--|---|---|---|---------------------------------|------------------------------|--------------------|-----------------|
| Division: | Missouri Lottery | | | | _ | | | | |
| Core: | HB13 Real Estat | е | | | HB Section: | 13.005 | | | |
| 1. CORE FINA | NCIAL SUMMARY | | | | | | | | |
| | | FY21 Budget | Request | | | FY21 G | overnor R | ecommends | |
| | GR | Federal | Other | Total | | GR F | ederal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 399,172 | 399,172 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 399,172 | 399,172 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes | budgeted in House B | Bill 5 except for | certain fringe | s budgeted | Note: Fringes | budgeted in House | Bill 5 exce | ept for certain | fringes |
| lirectly to MoD | OT, Highway Patrol, | and Conserva | tion. | - | budgeted direct | tly to MoDOT, Higi | hway Patro | l, and Conser | vation. |
| | See Fund Summ | ary. | | | Other Funds: S | ee Fund Summary | Ι. | | |
| Other Funds: | | | | | | | | | |
| 2. CORE DESC | RIPTION | | | | | | | | |
| 2. CORE DESC | | ent Design & (| Construction (F | MDC) is respons | ible for the oversight and | d management of a | annroximat | elv three (3) le | ase contracts |
| 2. CORE DESC The Division of | Facilities Managem | | | | ible for the oversight and Revenue, Division of Lo | | approximat | ely three (3) le | ease contracts, |
| 2. CORE DESC The Division of | Facilities Managem | q. ft. of space | on behalf of th | | | ttery. | | | ease contracts, |
| . CORE DESC The Division of | Facilities Managemethousand (26,000) s | q. ft. of space FY21 Budget | on behalf of th Request | e Department of | | ttery. FY21 G | Governor R | ecommends | |
| 2. CORE DESC The Division of over twenty six | Facilities Management thousand (26,000) s | q. ft. of space FY21 Budget Federal | on behalf of th Request Other | e Department of I | Revenue, Division of Lo | FY21 G GR F | Governor R | | Total |
| 2. CORE DESC The Division of over twenty six Leasing | Facilities Management thousand (26,000) s GR \$0 | q. ft. of space FY21 Budget Federal \$0 | on behalf of th Request Other \$399,172 | e Department of I Total \$399,172 | Revenue, Division of Lo | ttery. FY21 G GR F \$0 | Governor R Gederal \$0 | ecommends Other | Total \$0_ |
| 2. CORE DESC The Division of over twenty six | Facilities Management thousand (26,000) s | q. ft. of space FY21 Budget Federal | on behalf of th Request Other | e Department of I | Revenue, Division of Lo | FY21 G GR F | Governor R | ecommends | Total |
| 2. CORE DESC The Division of over twenty six Leasing Total | Facilities Management thousand (26,000) s GR \$0 | rq. ft. of space FY21 Budget Federal \$0 \$0 | on behalf of th Request Other \$399,172 \$399,172 | e Department of I <u>Total</u> \$399,172 \$399,172 | Revenue, Division of Lo | ttery. FY21 G GR F \$0 | Governor R Gederal \$0 | ecommends Other | Total \$0_ |
| 2. CORE DESC The Division of over twenty six Leasing Total | Facilities Management thousand (26,000) s GR <u>GR</u> \$0 \$0 | rq. ft. of space FY21 Budget Federal \$0 \$0 | on behalf of th Request Other \$399,172 \$399,172 | e Department of 1 <u>Total</u> \$399,172 \$399,172 | Revenue, Division of Lo | ttery. FY21 G GR F \$0 | Governor R Gederal \$0 | ecommends Other | Total \$0_ |

| Department: | Revenue | | | | Budg | get Unit: | 33902C | | |
|---------------------|--|-------------------|-------------------|-------------------|------------------------|------------------|-----------------|----------------------|---------|
| Division: | Missouri Lottery | | | | | | | | |
| Core: | HB13 Real Esta | ite | | | HBS | Section: | 13.005 | | |
| 4. FINANCIAL | HISTORY | | | | | | | | |
| | | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Exper | nditures (All Funds) | |
| Appropriation (A | ll Funds) | 472,605 | 472,424 | 358,877 | 390,689 | 500,000 ⊤ | 467.142 | 473,503 | |
| _ess Reverted (| | 0 | 0 | 0 | 0 | | — | | |
| Less Restricted | | 0 | 0 | 0 | 0 | | | | < |
| Budget Authorit | | 472,605 | 472,424 | 358,877 | 390,689 | 400,000 - | | | 353,681 |
| Actual Expendit | ures (All Funds) | 467,142 | 473,503 | 353,681 | N/A | 300,000 - | | | |
| Unexpended (A | | 5,463 | (1,079) | 5,196 | 0 | | | | |
| | | -, | (1,010) | -, | | 200,000 | | | |
| Jnexpended, by | / Fund: | | | | | 200,000 + | | | |
| General Re | | 0 | 0 | 0 | N/A | | | | |
| Federal | | 0 | 0 | 0 | N/A | 100,000 + | | | |
| Other | | 5,463 | (1,079) | 5,196 | N/A | | | | |
| outor | | 0,100 | (1,070) | 0,100 | | 0 + | | 1 | 1 |
| | | | | | | 0 | FY 2017 | FY 2018 | FY 2019 |
| *Restricted amo | unt is as of | | | | | | | | |
| Devente el la clust | | | | | | | | | |
| | es the statutory thr des any Governor's | | | | | e fiscal vear (w | nen annlicable) | | |
| | | | Controllorio W | | | | | | |
| NOTES: | | | | | | | | | |
| | by HB Section: | FY 2017 | FY 2018 | FY 2019 | | | | | |
| • | • | Actual | Actual | Actual | | | | | |
| 13.005 | Leasing | 346,367 | 352,728 | 353,681 | | | | | |
| 13.010 | 0 | 0 | 0 | 0 | | | | | |

0

353,681

120,775

467,142

13.015 Institutional

Total

120,775

473,503

CORE RECONCILIATION DETAIL

STATE

LOTTERY LEASING

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------------------|-----------------|------|-----|---------|---------|---------|------------------------------------|
| TAFP AFTER VETOES | | | UIT | rouorui | | 10141 | |
| | EE | 0.00 | 0 | 0 | 390,689 | 390,689 |) |
| | Total | 0.00 | 0 | 0 | 390,689 | 390,689 | - |
| DEPARTMENT CORE ADJUSTM | INTS | | | | | | _ |
| Core Reallocation 1984 3307 | EE | 0.00 | 0 | 0 | 8,483 | 8,483 | Reallocation to align budget based |
| NET DEPARTMENT (| CHANGES | 0.00 | 0 | 0 | 8,483 | 8,483 | on need. |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 0 | 0 | 399,172 | 399,172 | 2 |
| | Total | 0.00 | 0 | 0 | 399,172 | 399,172 | 2 |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | EE | 0.00 | 0 | 0 | 399,172 | 399,172 | |
| | Total | 0.00 | 0 | 0 | 399,172 | 399,172 | - |

| Department: | Office of the Lt. | Governor | | | Budget Unit: | 34396C | | | | |
|-----------------|---|-------------------|------------------|------------------|-----------------------------|------------------|---------------|-----------------|--------------|--------|
| Division: | | | | | | | | | | |
| Core: | HB13 Real Esta | ate | | | HB Section: | 13.010 | | | | |
| 1. CORE FINA | NCIAL SUMMARY | , | | | | | | | | |
| | | FY21 Budget | Request | | | FY21 G | overnor Re | ecommends | | |
| | GR | Federal | Other | Total | | GR F | ederal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 81,098 | 0 | 58,859 | 139,957 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 81,098 | 0 | 58,859 | 139,957 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| | udgeted in House | Bill 5 except for | r certain fringe | s budgeted | | udgeted in Hous | e Bill 5 exce | pt for certain | fringes | |
| directly to MoD | OT, Highway Patro | , and Conserva | tion. | • | budgeted direct | ly to MoDOT, Hig | hway Patro | I, and Conser | vation. | |
| | | | | | | | Ť | | | |
| Other Funds: | None. | | | | Other Funds: No | one. | | | | |
| 2. CORE DESC | RIPTION | | | | | | | | | |
| | Facilities Manager h behalf of the Lt. (| | | FMDC) is respons | sible for the oversight and | management of | approximate | ely five thousa | and three hu | undred |
| | | FY21 Budget | Request | | | FY21 (| Governor Re | ecommends | | |
| | GR | Federal | Öther | Total | | GR F | ederal | Other | Total | |
| Leasing | \$46,254 | \$0 | \$58,859 | \$105,113 | Leasing | | \$0 | \$0 | \$0 | |
| State-Owned | \$34,844 | \$0 | \$0 | \$34,844 | State-Owned | | \$0 | \$0 | \$0 | |
| Total | \$81,098 | \$0 | \$58,859 | \$139,957 | Total | \$0 | \$0 | \$0 | \$0 | |
| 3. PROGRAM | LISTING (list prog | rams included | l in this core f | fundina) | | | | | | |
| | | | | | | | | | | |
| N/A | | | | | | | | | | |
| | | | | | | | | | | |

| Department: C Division: | Office of the Lt. | Governor | | | Bud | get Unit: | 34396C | | |
|----------------------------|-------------------|-------------------|-------------------|-------------------|------------------------|---------------|--------------------|---------------------|---------|
| | IB13 Real Esta | te | | | НВ | Section: | 13.010 | | |
| 4. FINANCIAL HIS | TORY | | | | | | | | |
| | | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Expen | ditures (All Funds) | |
| Appropriation (All Fu | | 29,708 | 31,432 | 34,108 | 136,436 | 35,000 | 1 | | 24.000 |
| ess Reverted (All F | Funds) | 0 | 0 | 0 | (2,430) | 34,000 | | | 34,260 |
| ess Restricted (All | | 0 | 0 | 0 | 0 | 33,000 | | | |
| Budget Authority (Al | ll Funds) | 29,708 | 31,432 | 34,108 | 134,006 | 32,000 | | 31,432 | |
| ctual Expenditures | s (All Funds) | 29,708 | 31,432 | 34,260 | N/A | 31,000 | | | |
| Jnexpended (All Fu | | 0 | 0 | (152) | | 30,000 | 29,708 | | |
| | | | | | | 29,000 | - | | |
| Inexpended, by Fu | | 0 | 0 | (150) | | 28,000 | | | |
| General Rever | nue | 0 | 0 | (152) | | 27,000 | | | |
| Federal | | 0 | 0 0 | 0 | N/A | 26,000 | | | |
| Other | | 0 | 0 | 0 | N/A | 25,000 | | | |
| | | | | | | 25,000 | FY 2017 | FY 2018 | FY 2019 |
| Restricted amount | is as of | | | | | | | | |
| | | | | | L | | | | |
| Reverted includes the | | | | | | | | | |
| Restricted includes | any Governor's | Expenditure F | Restrictions wh | nich remained | at the end of th | e fiscal year | (when applicable). | | |
| NOTES: | | | | | | | | | |
| Expenditures by | HB Section: | FY 2017 | FY 2018 | FY 2019 | | | | | |
| | | Actual | Actual | Actual | | | | | |
| 13.005 L | easing | 0 | 0 | 0 | | | | | |

| - | - | Actual | Actual | Actual |
|--------|---------------|--------|--------|--------|
| 13.005 | Leasing | 0 | 0 | 0 |
| 13.010 | State-Owned | 29,708 | 31,432 | 34,260 |
| 13.015 | Institutional | 0 | 0 | 0 |
| | Total | 29,708 | 31,432 | 34,260 |

CORE RECONCILIATION DETAIL

STATE

LT GOVERNOR LEASING

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|--------|---------|--------|---------|--|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 44,353 | 0 | 55,445 | 99,798 | |
| | | Total | 0.00 | 44,353 | 0 | 55,445 | 99,798 | - |
| DEPARTMENT COF | RE ADJUSTME | INTS | | | | | | |
| Core Reallocation | 1980 5619 | EE | 0.00 | 1,901 | 0 | 0 | 1,901 | Reallocation to align budget based on need. |
| Core Reallocation | 1980 5618 | EE | 0.00 | 0 | 0 | 3,414 | 3,414 | Reallocation to align budget based on need. |
| NET DE | EPARTMENT (| HANGES | 0.00 | 1,901 | 0 | 3,414 | 5,315 | ; |
| DEPARTMENT COP | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 46,254 | 0 | 58,859 | 105,113 | • |
| | | Total | 0.00 | 46,254 | 0 | 58,859 | 105,113 | - |
| GOVERNOR'S REC | | CORE | | | | | | |
| | | EE | 0.00 | 46,254 | 0 | 58,859 | 105,113 | |
| | | Total | 0.00 | 46,254 | 0 | 58,859 | 105,113 | - |

LT GOVERNORS ST OWNED

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------------------|-----------------|------|---------|---------|-------|---------|--|
| | 01835 | FIE | un | reuerai | Other | TOLAI | Explanation |
| TAFP AFTER VETOES | EE | 0.00 | 36,638 | 0 | 0 | 36,638 | 3 |
| | Total | 0.00 | 36,638 | 0 | 0 | 36,638 | - |
| DEPARTMENT CORE ADJUSTM | | | | | | | = |
| Core Reallocation 2019 2664 | EE | 0.00 | (1,794) | 0 | 0 | (1,794) | Reallocation to align budget based on need. |
| NET DEPARTMENT | CHANGES | 0.00 | (1,794) | 0 | 0 | (1,794) | |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 34,844 | 0 | 0 | 34,844 | l de la construcción de la constru |
| | Total | 0.00 | 34,844 | 0 | 0 | 34,844 | - - = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | EE | 0.00 | 34,844 | 0 | 0 | 34,844 | l de la construcción de la constru |
| | Total | 0.00 | 34,844 | 0 | 0 | 34,844 | - |

| Department: | Mental Health | | | | Budget Unit: | 34273C, 34275 | 5C & 34276C | | |
|------------------------|--------------------------|------------------|----------------|----------------------------|--|-------------------|---------------|----------------|------------|
| Division: | | | | | - | | | | |
| Core: | HB13 Real Estat | е | | | HB Section: | 13.005, 13.01 | 0 & 13.015 | | |
| 1. CORE FINAN | CIAL SUMMARY | | | | | | | | |
| | | FY21 Budget | Request | | | FY | 21 Governor I | Recommends | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 23,639,682 | 199,985 | 6,153 | 23,845,820 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 23,639,682 | 199,985 | 6,153 | 23,845,820 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bu | • | | - | es budgeted | | es budgeted in He | | | |
| directly to MoDO | Г, Highway Patrol, | and Conserva | tion. | | budgeted dir | rectly to MoDOT, | Highway Patro | ol, and Conser | vation. |
| Other Funds: | See Fund Summ | ary. | | | Other Funds | : See Fund Sum | mary. | | |
| 2. CORE DESCR | IPTION | | | | | | | | |
| totaling over nine | | 00) sq. ft., one | nundred and | twenty eight th | onsible for the oversight a ousand (128,000) sq. ft. c ental Health. | | | | |
| | | FY21 Budget | Request | | | FY | 21 Governor I | Recommends | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| Leasing State-Owned | \$1,857,901 \$846,827 | \$0 \$199,985 | \$0 \$6,153 | \$1,857,901 \$1,052,965 | Leasing State-Owned | 1 1 | \$0 | \$0 | \$0 \$0 |
| Institutional | \$20,934,954 | \$0 | \$0 | \$20,934,954 | Institutional | | \$0 | \$0 | \$0 |
| Total | \$23,639,682 | \$199,985 | | \$23,845,820 | Total | \$0 | \$0 | \$0 | \$0 |
| 3. PROGRAM LI | STING (list progr | ams included | in this core | funding) | | | | | |
| N/A | | | | | | | | | |

| Department: Mental Health | | | | Bud | get Unit: 34 | 1273C, 34275C & 342 | 276C | |
|---|----------------------------|-----------------------------|---------------------------|------------------------|--|-----------------------|---------------------|------------|
| Division: | | | | | | | | |
| Core: HB13 Real Esta | ate | | | HB | Section: | 13.005, 13.010 & 13.0 | 015 | |
| 4. FINANCIAL HISTORY | | | | | | | | |
| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Expen | ditures (All Funds) | |
| Appropriation (All Funds) | 24,383,354 | 23,718,272 | 24,378,845 | | 25,000,000 | | | |
| Less Reverted (All Funds) Less Restricted (All Funds)* | (725,512) 0 | (204) 0 | (725,551) 0 | (714,704) 0 | 24,000,000 | 23,446,820 | | 23,397,651 |
| Budget Authority (All Funds) | 23,657,842 | 23,718,068 | | 23,313,404 | 23,000,000 | | | |
| Actual Expenditures (All Funds) | 23,446,820 | 22,995,676 | 23,397,651 | N/A | 22,000,000 | | 22,995,676 | |
| Unexpended (All Funds) | 211,022 | 722,392 | 255,643 | 0 | | | | |
| Unexpended, by Fund: General Revenue Federal Other | 194,632 13,079 3,311 | 722,597 (3,775) 3,570 | 251,233 4,592 (182) | N/A N/A N/A | 21,000,000 20,000,000 19,000,000 18,000,000 | | | |
| *Restricted amount is as of 1/23/1 | 9. | | | | 10,000,000 | FY 2017 | FY 2018 | FY 2019 |
| Reverted includes the statutory the Restricted includes any Governor' NOTES: Expenditures by HB Section: 13.005 Leasing 13.010 State-Owned | | | | | e fiscal year (w | vhen applicable). | | |

MENTAL HEALTH LEASING

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|-----------|---------|-------|-----------|--|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 2,016,940 | 0 | 0 | 2,016,940 | |
| | | Total | 0.00 | 2,016,940 | 0 | 0 | 2,016,940 | - |
| DEPARTMENT COI | RE ADJUSTME | NTS | | | | | | |
| Transfer In | 2477 0665 | EE | 0.00 | 0 | 1,440 | 0 | 1,440 | Transfer in rent funding from the Department of Mental Health. |
| Core Reallocation | 1981 0655 | EE | 0.00 | (159,039) | 0 | 0 | (159,039) | Reallocation to align budget based on need. |
| NET D | EPARTMENT (| HANGES | 0.00 | (159,039) | 1,440 | 0 | (157,599) | |
| DEPARTMENT CO | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 1,857,901 | 1,440 | 0 | 1,859,341 | |
| | | Total | 0.00 | 1,857,901 | 1,440 | 0 | 1,859,341 | - |
| GOVERNOR'S REC | | CORE | | | | | | - |
| | | EE | 0.00 | 1,857,901 | 1,440 | 0 | 1,859,341 | |
| | | Total | 0.00 | 1,857,901 | 1,440 | 0 | 1,859,341 | - |

MENTAL HEALTH STATE OWNED

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|---------|---------|---------|-----------|---|
| TAFP AFTER VETO | FS | | | | | | | • |
| | 20 | EE | 0.00 | 853,190 | 196,757 | 7,892 | 1,057,839 | |
| | | Total | 0.00 | 853,190 | 196,757 | 7,892 | 1,057,839 | |
| DEPARTMENT COP | RE ADJUSTME | | | | | | | - |
| Core Reallocation | 2021 7752 | EE | 0.00 | 0 | 3,228 | 0 | 3,228 | Reallocation to align budget based on need. |
| Core Reallocation | 2021 7753 | EE | 0.00 | 0 | 0 | (1,435) | (1,435) | Reallocation to align budget based on need. |
| Core Reallocation | 2021 7754 | EE | 0.00 | 0 | 0 | (304) | (304) | Reallocation to align budget based on need. |
| Core Reallocation | 2021 7751 | EE | 0.00 | (6,363) | 0 | 0 | (6,363) | Reallocation to align budget based on need. |
| NET D | EPARTMENT (| CHANGES | 0.00 | (6,363) | 3,228 | (1,739) | (4,874) | |
| DEPARTMENT COF | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 846,827 | 199,985 | 6,153 | 1,052,965 | |
| | | Total | 0.00 | 846,827 | 199,985 | 6,153 | 1,052,965 | - |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | - |
| | | EE | 0.00 | 846,827 | 199,985 | 6,153 | 1,052,965 | |
| | | Total | 0.00 | 846,827 | 199,985 | 6,153 | 1,052,965 | |

MENTAL HEALTH INSTITUTIONAL

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------------------|-----------------|------|------------|---------|-------|------------|--------------------------------------|
| TAFP AFTER VETOES | | | GI | rcucrui | Other | Total | |
| | EE | 0.00 | 20,953,329 | 0 | C | 20,953,329 | 9 |
| | Total | 0.00 | 20,953,329 | 0 | C | 20,953,329 | 9 |
| DEPARTMENT CORE ADJUSTM | ENTS | | | | | | _ |
| Core Reallocation 2090 7756 | EE | 0.00 | (18,375) | 0 | C | (18,375 |) Reallocation to align budget based |
| NET DEPARTMENT | CHANGES | 0.00 | (18,375) | 0 | C | (18,375 | on need.) |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 20,934,954 | 0 | C | 20,934,954 | 4 |
| | Total | 0.00 | 20,934,954 | 0 | C | 20,934,954 | 4 |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | EE | 0.00 | 20,934,954 | 0 | C | 20,934,954 | 4 |
| | Total | 0.00 | 20,934,954 | 0 | C | 20,934,954 | 4 |

| Department: | OA - RATF | | | | Budget Unit: | 33995C | | | | |
|-------------------|------------------------|--------------|----------------|----------------|---------------------------|----------------------|---------------|---------------|---------------|-----------|
| Division: | | | | | _ | | | | | |
| Core: | HB13 Real Estate | | | | HB Section: | 13.020 | | | | |
| 1. CORE FINAN | ICIAL SUMMARY | | | | | | | | | |
| | FY | 2021 Budg | et Request | | | FY 2021 Go | vernor's Re | commendat | ion | |
| | | Federal | Other | Total | | GR I | ederal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS - | 0 | 0 | 0 | 0 | |
| EE | 0 | 0 | 1,500,000 | 1,500,000 | EE | 0 | 0 | | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 0 | 0 | 1,500,000 | 1,500,000 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| - | udgeted in House Bill | • | - | es budgeted | ÷ | budgeted in Hous | | | - | |
| directly to MoDC | T, Highway Patrol, a | nd Conserva | ation. | | budgeted direc | ctly to MoDOT, Hig | hway Patrol, | and Conser | vation. | |
| Other Funds: | See Fund Summar | у. | | | Other Funds: \$ | See Fund Summar | у. | | | |
| 2. CORE DESC | RIPTION | | | | | | | | | |
| The Division of F | acilities Managemen | it, Design & | Construction (| FMDC) is respo | nsible for the payment an | d billings for non-s | tate agencies | s leasing spa | ce within sta | ite owned |
| | | | | | timely payments for these | | | | | |
| | propriate non-state te | • | | | | | | | - | |
| 3. PROGRAM L | ISTING (list progra | ms include | d in this core | funding) | | | | | | |
| N/A | · · • | | | | | | | | | |

| Department: | OA - RATF | | | | Budg | jet Unit: | 33995C | | |
|------------------|-----------------------|-------------------|-------------------|-------------------|------------------------|-----------|--------------|---------------------|---------|
| Division: | | | | | | | | | |
| Core: | HB13 Real Esta | te | | | HBS | Section: | 13.020 | | |
| 4. FINANCIAL | HISTORY | | | | | | | | |
| | | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Expen | ditures (All Funds) | |
| Appropriation (A | All Funds) | 1,500,000 | 1,500,000 | 1,500,000 | 1,500,000 | 900,000 | 1 | | |
| ess Reverted | (All Funds) | 0 | 0 | 0 | 0 | | 803,446 | | |
| ess Restricted | (All Funds)* | 0 | 0 | 0 | 0 | 800,000 | 000,440 | | |
| Budget Authorit | ty (All Funds) | 1,500,000 | 1,500,000 | 1,500,000 | 1,500,000 | | | 732,787 | |
| | | | | | | 700,000 | | | |
| | tures (All Funds) | 803,446 | 732,787 | 627,630 | N/A | | | | 627,630 |
| Jnexpended (A | ll Funds) | 696,554 | 767,213 | 872,370 | 0 | 600,000 | | | |
| Jnexpended, b | v Fund: | | | | | 500,000 | | | |
| General R | | 0 | 0 | 0 | N/A | | | | |
| Federal | | 0 | 0 | 0 | N/A | 400,000 | | | |
| Other | | 696,554 | 767,213 | 872,370 | N/A | | | | |
| | | | | | | 300,000 | EV 0047 | E)(0040 | |
| | | | | | | | FY 2017 | FY 2018 | FY 2019 |
| Restricted amo | ount is as of 1/23/19 | 9. | | | | | | | |

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

None.

CORE RECONCILIATION DETAIL

STATE

MULTI-TENANT

| | Budget | | | | | | | |
|--------------------------|--------|------|----|---------|---|-----------|-----------|---|
| - | Class | FTE | GR | Federal | | Other | Total | E |
| TAFP AFTER VETOES | | | | | | | | |
| | EE | 0.00 | 0 | | 0 | 1,500,000 | 1,500,000 |) |
| | Total | 0.00 | 0 | | 0 | 1,500,000 | 1,500,000 |) |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | EE | 0.00 | 0 | | 0 | 1,500,000 | 1,500,000 |) |
| | Total | 0.00 | 0 | | 0 | 1,500,000 | 1,500,000 | |
| GOVERNOR'S RECOMMENDED C | ORE | | | | | | | - |
| | EE | 0.00 | 0 | | 0 | 1,500,000 | 1,500,000 |) |
| | Total | 0.00 | 0 | | 0 | 1,500,000 | 1,500,000 | |

| Department: | Public Safety | | | | Budget Unit: | 34229C | | | | |
|------------------|-----------------------|-------------------|----------------|-------------------|--------------------------|------------------|----------------|-----------------|----------------|------|
| Division: | Adjutant General | I/Missouri Natic | onal Guard | | | | | | | |
| Core: | HB13 Real Estat | e | | | HB Section: | 13.005 | | | | |
| 1. CORE FINA | NCIAL SUMMARY | | | | | | | | | |
| | | FY21 Budget | Request | | | FY21 | Governor R | ecommends | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS – | 0 | 0 | 0 | 0 | |
| EE | 33,848 | 1,730,506 | 0 | 1,764,354 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 33,848 | 1,730,506 | 0 | 1,764,354 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| | oudgeted in House E | Bill 5 except for | certain fringe | es budgeted | | budgeted in Hou | ise Bill 5 exc | ept for certain | fringes | |
| directly to MoDe | OT, Highway Patrol, | and Conserva | tion. | | budgeted dired | ctly to MoDOT, H | lighway Patro | ol, and Conser | vation. | |
| Other Funds: | None. | | | | Other Funds: 1 | None. | | | | |
| 2. CORE DESC | RIPTION | | | | | | | | | |
| The Division of | Facilities Managem | ent. Desian & C | Construction (| FMDC) is responsi | ble for the oversight an | nd management o | of fourteen (1 | 4) lease contr | acts. totaling | over |
| | (68,000) sq. ft. on b | | | <i>,</i> . | | g | | ., | | |
| | | FY21 Budget | Request | | | FY2 ² | I Governor R | ecommends | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| Leasing | | \$1,730,506 | \$0 | \$1,764,354 | Leasing | | | \$0 | \$0 | |
| Total | \$33,848 | \$1,730,506 | \$0 | \$1,764,354 | Total | \$0 | \$0 | \$0 | \$0 | |
| | | | | | | | | | | |
| 3. PROGRAM | LISTING (list progr | rams included | in this core | funding) | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| N/A | | | | | | | | | | |

| , | nt General/M | issouri Natio | onal Guard | | | | | | |
|---|--------------|------------------|-------------------|-------------------|------------------------|------------------------|-------------|-----------------------|---------|
| Core: HB13 F | Real Estate | | | | HI | 3 Section: | 13.005 | | |
| . FINANCIAL HISTORY | [| | | | | | | | |
| | F | Y 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Expe | enditures (All Funds) | |
| Appropriation (All Funds) | 1 | ,681,676 | 1,681,676 | 1,690,247 | 1,727,997 | 400,000 | | | |
| ess Reverted (All Funds ess Restricted (All Fund | s) ls)* | (750) 0 | (750) 0 | (923) 0 | (1,030) 0 | 370,000 - | | 351,693 | 380,983 |
| Budget Authority (All Fund | ds) 1 | ,680,926 | 1,680,926 | 1,689,324 | 1,726,967 | 340,000 - | 336,236 | | |
| Actual Expenditures (All F | | 336,236 | 351,693 | 380,983 | N/A | 310,000 - | | | |
| Inexpended (All Funds) | 1 | ,344,690 | 1,329,233 | 1,308,341 | 0 | 000.000 | | | |
| Inexpended, by Fund: General Revenue | | 2,224 | 2,932 | (42) | N/A | 280,000 - 250,000 - | | | |
| Federal Other | 1 | ,342,466 0 | 1,326,301 0 | 1,308,383 0 | N/A N/A | 220,000 - | | | |
| | | | | | | 190,000 - | FY 2017 | FY 2018 | FY 2019 |
| Restricted amount is as | of | | | | | | | | |

| Expenditures | by HB Section: | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual |
|--------------|----------------|-------------------|-------------------|-------------------|
| 13.005 | Leasing | 336,236 | 351,693 | 380,983 |
| 13.010 | State-Owned | 0 | 0 | 0 |
| 13.015 | Institutional | 0 | 0 | 0 |
| | Total | 336,236 | 351,693 | 380,983 |

NATIONAL GUARD LEASING

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|--------|-----------|-------|-----------|---|
| TAFP AFTER VETO | ES | | 0.00 | 04.000 | | | 4 707 007 | |
| | | EE | 0.00 | 34,322 | 1,693,675 | 0 | 1,727,997 | _ |
| | | Total | 0.00 | 34,322 | 1,693,675 | 0 | 1,727,997 | = |
| DEPARTMENT COP | RE ADJUSTMI | ENTS | | | | | | |
| Core Reallocation | 1982 6060 | EE | 0.00 | 0 | 24,420 | 0 | 24,420 | Reallocation to align budget based on need. |
| Core Reallocation | 1982 8031 | EE | 0.00 | (474) | 0 | 0 | (474) | Reallocation to align budget based on need. |
| Core Reallocation | 1982 3195 | EE | 0.00 | 0 | 12,411 | 0 | 12,411 | Reallocation to align budget based on need. |
| NET DI | EPARTMENT | CHANGES | 0.00 | (474) | 36,831 | 0 | 36,357 | , |
| DEPARTMENT COP | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 33,848 | 1,730,506 | 0 | 1,764,354 | ļ. |
| | | Total | 0.00 | 33,848 | 1,730,506 | 0 | 1,764,354 | - |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | - |
| | | EE | 0.00 | 33,848 | 1,730,506 | 0 | 1,764,354 | l l |
| | | Total | 0.00 | 33,848 | 1,730,506 | 0 | 1,764,354 | - |

| Department: | Natural Resource | es | | | Budget Unit: | 34088C & 340 | 089C | | | |
|-------------------|--------------------|------------------|------------------|-------------|--|------------------|---------------|----------------|---------|--|
| Division: | | | | | | | | | | |
| Core: | HB13 Real Estat | е | | | HB Section: | 13.005 & 13. | 010 | | | |
| 1. CORE FINAN | ICIAL SUMMARY | | | | | | | | | |
| | FY2 | 1 Governor | Recommends | 5 | | FY21 0 | Sovernor Re | commends | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 769,760 | 635,949 | 1,691,617 | 3,097,326 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 769,760 | 635,949 | 1,691,617 | 3,097,326 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| | udgeted in House E | Bill 5 except fo | or certain fring | es budgeted | | budgeted in Hous | e Bill 5 exce | pt for certain | fringes | |
| | T, Highway Patrol, | | | | budgeted direct | ly to MoDOT, Hig | hway Patrol | , and Consei | vation. | |
| Other Funds: | See Fund Summ | ary. | | | Other Funds: Se | ee Fund Summai | у. | | | |
| 2. CORE DESC | RIPTION | | | | | | | | | |
| totaling approxim | | and forty one | e thousand (14 | | ible for the oversight and approximately one hundre | | | | | |
| | FY | 21 Governor | Recommends | | | FY21 | Governor Re | commends | | |
| | GR | Federal | Other | Total | | | Federal | Other | Total | |
| Leasing | \$428,001 | \$379,423 | \$1,141,132 | \$1,948,556 | Leasing | | | | \$0 | |
| State-Owned | \$341,759 | \$256,526 | \$550,485 | \$1,148,770 | State-Owned | | | | \$0 | |
| Total | \$769,760 | \$635,949 | \$1,691,617 | \$3,097,326 | Total | \$0 | \$0 | \$0 | \$0 | |
| 3. PROGRAM L | ISTING (list progr | ams include | d in this core | funding) | | | | | | |
| N/A | | | | | | | | | | |
| | | | | | | | | | | |

| Division: | Department: Natural Resources | | | Bud | get Unit: | 34088C & 340890 |) | |
|--|---|--|---|--|--|-------------------|---------------------|-----------|
| | | | | | 0 | 40.005 8.40.040 | | |
| Core: HB13 Real Estat | e | | | нв | Section: | 13.005 & 13.010 | | |
| 4. FINANCIAL HISTORY | | | | | | | | |
| _ | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Expen | ditures (All Funds) | |
| Appropriation (All Funds) Less Reverted (All Funds) Less Restricted (All Funds)* Budget Authority (All Funds) Actual Expenditures (All Funds) Unexpended (All Funds) = Unexpended, by Fund: | 2,946,592 (21,757) 0 2,924,835 2,819,109 105,726 | 2,826,063 0 2,826,063 2,812,375 13,688 | 2,909,239 (21,112) 0 2,888,127 2,895,336 (7,209) | 3,067,225 (21,752) 0 3,045,473 <u>N/A</u> 0 | 3,000,000 - 2,900,000 - 2,800,000 - 2,700,000 - 2,600,000 - 2,500,000 - | 2,819,109 | 2,812,375 | 2,895,336 |
| General Revenue Federal Other | 11,873 10,373 83,480 | 4,800 676 8,212 | <mark>(15,035)</mark> 758 7,068 | N/A N/A N/A | 2,400,000 - 2,300,000 - | FY 2017 | FY 2018 | FY 2019 |
| *Restricted amount is as of | | | | | | | | |
| Reverted includes the statutory thre Restricted includes any Governor's NOTES: Expenditures by HB Section: 13.005 Leasing | | | | | e fiscal year (v | vhen applicable). | | |

NATURAL RESOURCES LEASING

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|------------|-----------------|------|---------|---------|-----------|-----------|---|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 424,989 | 358,459 | 1,110,121 | 1,893,569 |) - |
| | | Total | 0.00 | 424,989 | 358,459 | 1,110,121 | 1,893,569 | = |
| DEPARTMENT COI | RE ADJUSTM | ENTS | | | | | | |
| Core Reallocation | 1951 4305 | EE | 0.00 | 3,012 | 0 | 0 | 3,012 | Reallocation to align budget based on need. |
| Core Reallocation | 1951 4306 | EE | 0.00 | 0 | 20,964 | 0 | 20,964 | Reallocation to align budget based on need. |
| Core Reallocation | 1951 4307 | EE | 0.00 | 0 | 0 | 1,512 | 1,512 | Reallocation to align budget based on need. |
| Core Reallocation | 1951 4308 | EE | 0.00 | 0 | 0 | 1,098 | 1,098 | Reallocation to align budget based on need. |
| Core Reallocation | 1951 4309 | EE | 0.00 | 0 | 0 | (2,362) | (2,362) | Reallocation to align budget based on need. |
| Core Reallocation | 1951 4310 | EE | 0.00 | 0 | 0 | 15,255 | 15,255 | Reallocation to align budget based on need. |
| Core Reallocation | 1951 4312 | EE | 0.00 | 0 | 0 | (4,870) | (4,870) | Reallocation to align budget based on need. |
| Core Reallocation | 1951 4313 | EE | 0.00 | 0 | 0 | 2,297 | 2,297 | Reallocation to align budget based on need. |
| Core Reallocation | 1951 4314 | EE | 0.00 | 0 | 0 | 16 | 16 | Reallocation to align budget based on need. |
| Core Reallocation | 1951 4315 | EE | 0.00 | 0 | 0 | (20,992) | (20,992) | Reallocation to align budget based on need. |
| Core Reallocation | 1951 4316 | EE | 0.00 | 0 | 0 | 17,617 | 17,617 | Reallocation to align budget based on need. |

NATURAL RESOURCES LEASING

| | | Budget | | | | | | |
|-------------------|-------------|---------|------|---------|---------|-----------|-----------|---|
| | | Class | FTE | GR | Federal | Other | Total | Explanation |
| DEPARTMENT COF | RE ADJUSTME | INTS | | | | | | |
| Core Reallocation | 1951 4321 | EE | 0.00 | 0 | 0 | (4,624) | (4,624) | Reallocation to align budget based on need. |
| Core Reallocation | 1951 4322 | EE | 0.00 | 0 | 0 | 2,669 | 2,669 | Reallocation to align budget based on need. |
| Core Reallocation | 1951 5730 | EE | 0.00 | 0 | 0 | (6,609) | (6,609) | Reallocation to align budget based on need. |
| Core Reallocation | 1951 6802 | EE | 0.00 | 0 | 0 | 24,160 | 24,160 | Reallocation to align budget based on need. |
| Core Reallocation | 1951 6803 | EE | 0.00 | 0 | 0 | (3,992) | (3,992) | Reallocation to align budget based on need. |
| Core Reallocation | 1951 2929 | EE | 0.00 | 0 | 0 | 9,836 | 9,836 | Reallocation to align budget based on need. |
| NET DE | EPARTMENT (| CHANGES | 0.00 | 3,012 | 20,964 | 31,011 | 54,987 | |
| DEPARTMENT COF | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 428,001 | 379,423 | 1,141,132 | 1,948,556 | |
| | | Total | 0.00 | 428,001 | 379,423 | 1,141,132 | 1,948,556 | _ |
| GOVERNOR'S REC | | CORE | | | | | | - |
| | | EE | 0.00 | 428,001 | 379,423 | 1,141,132 | 1,948,556 | |
| | | Total | 0.00 | 428,001 | 379,423 | 1,141,132 | 1,948,556 | |

DNR STATE OWNED

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|---------|---------|----------|-----------|---|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 300,066 | 262,999 | 610,591 | 1,173,656 | - |
| | | Total | 0.00 | 300,066 | 262,999 | 610,591 | 1,173,656 | = |
| DEPARTMENT COI | RE ADJUSTME | INTS | | | | | | |
| Core Reallocation | 2007 2975 | EE | 0.00 | 0 | 0 | (6,328) | (6,328) | Reallocation to align budget based on need. |
| Core Reallocation | 2007 2976 | EE | 0.00 | 0 | 0 | (172) | (172) | Reallocation to align budget based on need. |
| Core Reallocation | 2007 2982 | EE | 0.00 | 0 | 0 | (36,625) | (36,625) | Reallocation to align budget based on need. |
| Core Reallocation | 2007 2983 | EE | 0.00 | 0 | 0 | (205) | (205) | Reallocation to align budget based on need. |
| Core Reallocation | 2007 2986 | EE | 0.00 | 0 | 0 | 5,313 | 5,313 | Reallocation to align budget based on need. |
| Core Reallocation | 2007 2987 | EE | 0.00 | 0 | 0 | (107) | (107) | Reallocation to align budget based on need. |
| Core Reallocation | 2007 2988 | EE | 0.00 | 0 | 0 | 237 | 237 | Reallocation to align budget based on need. |
| Core Reallocation | 2007 3013 | EE | 0.00 | 0 | 0 | 5,017 | 5,017 | Reallocation to align budget based on need. |
| Core Reallocation | 2007 3015 | EE | 0.00 | 0 | 0 | (2,199) | (2,199) | Reallocation to align budget based on need. |
| Core Reallocation | 2007 3016 | EE | 0.00 | 0 | 0 | 953 | 953 | Reallocation to align budget based on need. |
| Core Reallocation | 2007 3020 | EE | 0.00 | 0 | 0 | 4,197 | 4,197 | Reallocation to align budget based on need. |

DNR STATE OWNED

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|---------|----------|----------|-----------|---|
| DEPARTMENT COR | | | | un | rederal | Other | Total | |
| Core Reallocation | 2007 3024 | EE | 0.00 | 0 | 0 | (1,870) | (1,870) | Reallocation to align budget based on need. |
| Core Reallocation | 2007 5623 | EE | 0.00 | 0 | (44,743) | 0 | (44,743) | Reallocation to align budget based on need. |
| Core Reallocation | 2007 5624 | EE | 0.00 | 0 | 0 | 1,770 | 1,770 | Reallocation to align budget based on need. |
| Core Reallocation | 2007 6065 | EE | 0.00 | 0 | 0 | 3,026 | 3,026 | Reallocation to align budget based on need. |
| Core Reallocation | 2007 7688 | EE | 0.00 | 41,693 | 0 | 0 | 41,693 | Reallocation to align budget based on need. |
| Core Reallocation | 2007 7689 | EE | 0.00 | 0 | 38,270 | 0 | 38,270 | Reallocation to align budget based on need. |
| Core Reallocation | 2007 7690 | EE | 0.00 | 0 | 0 | (20,985) | (20,985) | Reallocation to align budget based on need. |
| Core Reallocation | 2007 2974 | EE | 0.00 | 0 | 0 | (12,128) | (12,128) | Reallocation to align budget based on need. |
| NET DI | EPARTMENT C | HANGES | 0.00 | 41,693 | (6,473) | (60,106) | (24,886) | |
| DEPARTMENT COP | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 341,759 | 256,526 | 550,485 | 1,148,770 | |
| | | Total | 0.00 | 341,759 | 256,526 | 550,485 | 1,148,770 | |
| GOVERNOR'S REC | | | | | | | | |
| | | EE | 0.00 | 341,759 | 256,526 | 550,485 | 1,148,770 | |
| | | Total | 0.00 | 341,759 | 256,526 | 550,485 | 1,148,770 | |

| Department: | Office of Admini | stration | | | Budget Unit: | 33925C & 339 | 926C | | | |
|------------------|-------------------|-------------------|-----------------|-------------|--|------------------|---------------|-----------------|---------|--|
| Division: | | | | | | | | | | |
| Core: | HB13 Real Esta | te | | | HB Section: | 13.005 & 13. | 010 | | | |
| 1. CORE FINAN | ICIAL SUMMARY | | | | | | | | | |
| | | FY21 Budget | Request | | | FY21 G | overnor Re | ecommends | | |
| | GR | Federal | Other | Total | | GR F | ederal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 4,124,836 | 0 | 883,688 | 5,008,524 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 4,124,836 | 0 | 883,688 | 5,008,524 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| Note: Fringes b | udgeted in House | Bill 5 except for | r certain fring | es budgeted | Note: Fringes b | oudgeted in Hous | e Bill 5 exce | ept for certain | fringes | |
| directly to MoDC | T, Highway Patrol | , and Conserva | tion. | | budgeted direct | ly to MoDOT, Hig | hway Patro | l, and Conser | vation. | |
| Other Funds: | See Fund Sumn | nary. | | | Other Funds: Se | ee Fund Summar | у. | | | |
| 2. CORE DESC | RIPTION | | | | | | | | | |
| | hundred and sixte | | | | ible for the oversight and d and ninety seven thous | | | | | |
| | | FY21 Budget | Request | | | FY21 (| Governor Re | ecommends | | |
| | GR | Federal | Other | Total | | GR I | Federal | Other | Total | |
| Leasing | \$525,165 | \$0 | \$459,993 | \$985,158 | Leasing | | \$0 | | \$0 | |
| State-Owned | \$3,599,671 | \$0 | \$423,695 | \$4,023,366 | State-Owned | | \$0 | | \$0 | |
| Total | \$4,124,836 | \$0 | \$883,688 | \$5,008,524 | Total | \$0 | \$0 | \$0 | \$0 | |
| 3. PROGRAM L | ISTING (list prog | rams included | in this core | funding) | | | | | | |
| N/A | | | | | | | | | | |
| | | | | | | | | | | |

| Department: | Office of Admin | istration | | | Bud | get Unit: | 33925C & 3392 | 26C | |
|---|---|-----------------------------------|---------------------------------------|-----------------------------|------------------------|------------------|------------------|-----------------------|-----------|
| Division: Core: | HB13 Real Esta | ate | | | HB | Section: | 13.005 & 13.0 | 10 | |
| 4. FINANCIAL HI | | | | | | | | | |
| | | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2019 Current Yr. | | Actual Exp | enditures (All Funds) | |
| Appropriation (All _ess Reverted (Al _ess Restricted (A | l Funds) All Funds)* | 4,827,601 (113,633) 0 | 4,433,488 (45,867) 0 | 4,383,776 (103,867) 0 | 0 | 4,700,000 - | 4,246,246 | 4,338,183 | |
| Budget Authority (Actual Expenditure | es (All Funds) | 4,713,968 4,246,246 467,722 | 4,387,621 4,338,183 | 4,279,909 4,254,914 | 0 <u></u> | 4,200,000 - | 1,2 10,2 10 | | 4,254,914 |
| Unexpended (All F Unexpended, by F | , | 407,722 | 49,438 | 24,995 | 0 | 3,700,000 - | | | |
| General Revo Federal Other | | 311,158 0 156,564 | <mark>(82,651)</mark> 0 132,089 | 7,596 0 17,399 | N/A N/A N/A | 3,200,000 - | | | |
| | | 150,504 | 132,009 | 17,399 | N/A | 2,700,000 + | FY 2017 | FY 2018 | FY 2019 |
| Restricted amour Reverted includes Restricted include | the statutory thr | | | | | e fiscal vear (w | hen annlicable) | | |
| NOTES: | | | | ion remained | | | nen applicable). | | |
| Expenditures b | - | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | | | | | |
| 13.010 | Leasing State-Owned Institutional | 924,671 3,321,575 0 | 933,304 3,404,879 0 | 875,811 3,379,103 0 | | | | | |

4,246,246 4,338,183 4,254,914

Total

CORE RECONCILIATION DETAIL

STATE

OA LEASING

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|------------|-----------------|------|---------|---------|---------|---------|---|
| TAFP AFTER VETOE | ES | | 0.00 | 400.007 | 0 | 070 000 | 070.000 | |
| | | EE | 0.00 | 493,097 | 0 | 376,996 | 870,093 | - |
| | | Total | 0.00 | 493,097 | 0 | 376,996 | 870,093 | - |
| DEPARTMENT COR | E ADJUSTME | INTS | | | | | | |
| Core Reallocation | 1983 1066 | EE | 0.00 | 0 | 0 | 86,126 | 86,126 | Reallocation to align budget based on need. |
| Core Reallocation | 1983 1067 | EE | 0.00 | 0 | 0 | (3,129) | (3,129) | Reallocation to align budget based on need. |
| Core Reallocation | 1983 1059 | EE | 0.00 | 32,068 | 0 | 0 | 32,068 | Reallocation to align budget based on need. |
| NET DE | PARTMENT (| CHANGES | 0.00 | 32,068 | 0 | 82,997 | 115,065 | |
| DEPARTMENT COR | E REQUEST | | | | | | | |
| | | EE | 0.00 | 525,165 | 0 | 459,993 | 985,158 | |
| | | Total | 0.00 | 525,165 | 0 | 459,993 | 985,158 | |
| GOVERNOR'S RECO | | | | | | | | - |
| | | EE | 0.00 | 525,165 | 0 | 459,993 | 985,158 | |
| | | Total | 0.00 | 525,165 | 0 | 459,993 | 985,158 | - |

CORE RECONCILIATION DETAIL

STATE

OA STATE OWNED

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|------------|-----------------|------|-----------|---------|-----------|-----------|---|
| TAFP AFTER VETOE | S | | | | | | | |
| | | EE | 0.00 | 3,079,809 | 0 | 564,839 | 3,644,648 | _ |
| | | Total | 0.00 | 3,079,809 | 0 | 564,839 | 3,644,648 | - |
| DEPARTMENT CORE | E ADJUSTME | INTS | | | | | | |
| Core Reallocation | 2022 7674 | EE | 0.00 | 0 | 0 | (152,122) | (152,122) | Reallocation to align budget based on need. |
| Core Reallocation | 2022 7675 | EE | 0.00 | 0 | 0 | 10,978 | 10,978 | Reallocation to align budget based on need. |
| Core Reallocation | 2022 7670 | EE | 0.00 | 519,862 | 0 | 0 | 519,862 | Reallocation to align budget based on need. |
| NET DEF | PARTMENT (| HANGES | 0.00 | 519,862 | 0 | (141,144) | 378,718 | |
| DEPARTMENT CORE | E REQUEST | | | | | | | |
| | | EE | 0.00 | 3,599,671 | 0 | 423,695 | 4,023,366 | |
| | | Total | 0.00 | 3,599,671 | 0 | 423,695 | 4,023,366 | |
| GOVERNOR'S RECC | | CORE | | | | | | - |
| | | EE | 0.00 | 3,599,671 | 0 | 423,695 | 4,023,366 | |
| | | Total | 0.00 | 3,599,671 | 0 | 423,695 | 4,023,366 | - |

| Department: | Public Safety | | | | Budget Unit: | 34221C, 3422 | 22C & 34227C | | | |
|--|-----------------------|-------------------------------|------------------------------------|---------------------------------|--|--------------------|------------------|-----------------|-------------|---------------|
| Division: | | | | | • | | | | | |
| Core: | HB13 Real Estat | e | | | HB Section: | 13.005, 13.0 | 010 & 13.015 | | | |
| 1. CORE FINA | NCIAL SUMMARY | | | | | | | | | |
| | | FY21 Budget | Request | | | F١ | /21 Governor I | Recommends | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | (| 0 0 | 0 | 0 | |
| EE | 258,719 | 7,711 | 563,555 | 829,985 | EE | (| 0 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | (| 0 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | (| 0 (| 0 | 0 | |
| Total | 258,719 | 7,711 | 563,555 | 829,985 | Total | (|) 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.0 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 |) 0 | 0 | 0 | |
| Note: Fringes b | udgeted in House E | Bill 5 except fo | or certain fring | jes | Note: Fringe | es budgeted in I | House Bill 5 exc | ept for certain | fringes | |
| budgeted directl | y to MoDOT, Highw | /ay Patrol, and | d Conservatic | on. | budgeted dir | rectly to MoDOT | , Highway Patro | ol, and Conser | vation. | |
| Other Funds: | See Fund Summ | nary. | | | Other Funds | : See Fund Sur | nmary. | | | |
| 2. CORE DESC | RIPTION | | | | | | | | | |
| totaling approxir Safety's Office o | nately thirty one tho | ousand (31,00 ran's Commis | 0) sq. ft., app ssion, Liquor (| roximately se Control, Capit | esponsible for the oversign venty two thousand (72,00 ol Police, and Fire Marsha uest budget. | 00) sq. ft. of sta | te-owned space | on behalf of t | he Departme | ent of Public |
| | | FY21 Budget | Request | | | F | Y21 Governor F | Recommends | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| Leasing | \$0 | \$7,711 | \$342,153 | \$349,864 | Leasing | | | | | |
| State-Owned | \$258,719 | \$0 | \$221,402 | \$480,121 | State-Owned | b | | | | |
| Total | \$258,719 | \$7,711 | \$563,555 | \$829,985 | Total | \$0 |) \$0 | \$0 | \$0 | |
| 3. PROGRAM I | _ISTING (list prog | rams include | d in this core | e funding) | | | | | | |
| N/A | | | | | | | | | | |
| | | | | | | | | | | |

Department: Public Safety Budget Unit: 34221C, 34222C & 34227C Division: HB13 Real Estate 13.005, 13.010 & 13.015 Core: HB Section: 4. FINANCIAL HISTORY FY 2018 FY 2019 FY 2017 FY 2020 Actual Expenditures (All Funds) Actual Actual Actual Current Yr. Appropriation (All Funds) 890,853 3,453,282 3,580,216 3,666,471 Less Reverted (All Funds) (6,896)(7,223) 0 (7, 178)3,900,000 Less Restricted (All Funds)* 0 0 0 0 3,630,660 Budget Authority (All Funds) 3,446,386 3,580,216 3,659,293 883,630 3,700,000 Actual Expenditures (All Funds) 3,458,723 3,401,749 3,630,660 N/A 3,458,723 3.401.749 3,500,000 Unexpended (All Funds) 44,637 121,493 28,633 0 3,300,000 Unexpended, by Fund: (23, 866)**General Revenue** 0 0 N/A 3,100,000 6,793 8,839 19,846 N/A Federal Other 37,844 112,654 32,653 N/A 2,900,000 FY 2017 FY 2018 FY 2019 *Restricted amount is as of 1/23/19.

CORE DECISION ITEM

Reverted includes the statutory three-percent reserve amount (when applicable). Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

| Expenditures | by HB Section: | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual |
|--------------|----------------|-------------------|-------------------|-------------------|
| 13.005 | Leasing | 269,376 | 303,172 | 307,414 |
| 13.010 | State-Owned | 346,362 | 369,540 | 425,798 |
| 13.015 | Institutional | 2,786,011 | 2,786,011 | 2,897,448 |
| | Total | 3,401,749 | 3,458,723 | 3,630,660 |

PUBLIC SAFETY LEASING

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|----|----------|----------|----------|---|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 0 | 22,992 | 380,922 | 403,914 | |
| | | Total | 0.00 | 0 | 22,992 | 380,922 | 403,914 | - |
| DEPARTMENT COF | RE ADJUSTME | INTS | | | | | | - |
| Core Reallocation | 1977 4215 | EE | 0.00 | 0 | (15,571) | 0 | (15,571) | Reallocation to align budget based on need. |
| Core Reallocation | 1977 7470 | EE | 0.00 | 0 | 290 | 0 | 290 | Reallocation to align budget based on need. |
| Core Reallocation | 1977 8315 | EE | 0.00 | 0 | 0 | 1,196 | 1,196 | Reallocation to align budget based on need. |
| Core Reallocation | 1977 1272 | EE | 0.00 | 0 | 0 | (39,965) | (39,965) | Reallocation to align budget based on need. |
| NET DE | EPARTMENT (| CHANGES | 0.00 | 0 | (15,281) | (38,769) | (54,050) | |
| DEPARTMENT COF | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 0 | 7,711 | 342,153 | 349,864 | |
| | | Total | 0.00 | 0 | 7,711 | 342,153 | 349,864 | - |
| GOVERNOR'S REC | | CORE | | | | | | - |
| | | EE | 0.00 | 0 | 7,711 | 342,153 | 349,864 | |
| | | Total | 0.00 | 0 | 7,711 | 342,153 | 349,864 | - |

PUBLIC SAFETY STATE OWNED

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|---------|----------|----------|----------|---|
| TAFP AFTER VETO | ES | | | | | | | · |
| | | EE | 0.00 | 240,750 | 17,348 | 228,841 | 486,939 | |
| | | Total | 0.00 | 240,750 | 17,348 | 228,841 | 486,939 | |
| DEPARTMENT COF | RE ADJUSTME | INTS | | | | | | - |
| Core Reallocation | 2023 7728 | EE | 0.00 | 17,969 | 0 | 0 | 17,969 | Reallocation to align budget based on need. |
| Core Reallocation | 2023 8316 | EE | 0.00 | 0 | 0 | (52,024) | (52,024) | Reallocation to align budget based on need. |
| Core Reallocation | 2023 9239 | EE | 0.00 | 0 | (17,348) | 0 | (17,348) | Reallocation to align budget based on need. |
| Core Reallocation | 2023 4447 | EE | 0.00 | 0 | 0 | 44,585 | 44,585 | Reallocation to align budget based on need. |
| NET DE | EPARTMENT (| HANGES | 0.00 | 17,969 | (17,348) | (7,439) | (6,818) | |
| DEPARTMENT COF | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 258,719 | 0 | 221,402 | 480,121 | |
| | | Total | 0.00 | 258,719 | 0 | 221,402 | 480,121 | |
| GOVERNOR'S REC | | CORE | | | | | | - |
| | | EE | 0.00 | 258,719 | 0 | 221,402 | 480,121 | |
| | | Total | 0.00 | 258,719 | 0 | 221,402 | 480,121 | |

| Department: | Revenue & Tax (| Commission | | | Budget Unit: | 33850C & 33 | 851C | | |
|--|---|--|--|--|--|-----------------------------------|--|--|--------------------------------------|
| Division: | | | | | | | | | |
| Core: | HB13 Real Estat | e | | | HB Section: | 13.005 & 13. | .010 | | |
| 1. CORE FINA | NCIAL SUMMARY | | | | | | | | |
| | | FY21 Budget | Request | | | FY21 0 | Sovernor R | ecommends | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 2,318,395 | 0 | 0 | 2,318,395 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 2,318,395 | 0 | 0 | 2,318,395 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| | udgeted in House E | - | | - | Note: Fringes t | budgeted in Hous | e Bill 5 exc | ept for certain | |
| • | DT, Highway Patrol, | | Ų | J | | tly to MoDOT, Hig | | | |
| Other Funds: | None. | | | | Other Funds: N | one. | | | |
| | | | | | | | | | |
| 2. CORE DESC | RIPTION | | | | | | | | |
| The Division of totaling over twe | Facilities Manageme | 00) sq. ft. and a mission. | approximatel | | ble for the oversight and seventy seven thousand | d (277,000) sq. ft. | of state-ow | ned space on | |
| The Division of totaling over twe | Facilities Manageme enty thousand (20,00 Revenue & Tax Com | 00) sq. ft. and a mission. FY21 Budget | approximatel <u>y</u> Request | y two hundred and | | d (277,000) sq. ft. FY21 | of state-ow Governor R | ned space on ecommends | behalf of the |
| The Division of totaling over twe Department of F | Facilities Manageme enty thousand (20,00 Revenue & Tax Com | 00) sq. ft. and a mission. FY21 Budget Federal | approximately Request Other | y two hundred and | seventy seven thousand | d (277,000) sq. ft. FY21 | of state-ow Governor R Federal | ned space on ecommends Other | behalf of the |
| The Division of totaling over twe Department of F Leasing | Facilities Manageme enty thousand (20,00 Revenue & Tax Com <u>GR</u> \$455,727 | 00) sq. ft. and a mission. FY21 Budget Federal \$0 | approximately Request Other \$0 | y two hundred and Total \$455,727 | seventy seven thousand Leasing | d (277,000) sq. ft. FY21 | of state-ow Governor R Federal \$0 | ned space on ecommends Other \$0 | behalf of the Total \$0 |
| The Division of totaling over two Department of F Leasing State-Owned | Facilities Manageme enty thousand (20,00 Revenue & Tax Com <u>GR</u> \$455,727 \$1,862,668 | 00) sq. ft. and a mission. FY21 Budget Federal \$0 \$0 | approximately Request Other \$0 \$0 | 7 two hundred and Total \$455,727 \$1,862,668 | seventy seven thousand Leasing State-Owned | d (277,000) sq. ft. FY21 GR | of state-ow Governor R Federal \$0 \$0 | ned space on ecommends Other \$0 \$0 | behalf of the Total \$0 \$0 |
| The Division of totaling over twe Department of F Leasing | Facilities Manageme enty thousand (20,00 Revenue & Tax Com <u>GR</u> \$455,727 | 00) sq. ft. and a mission. FY21 Budget Federal \$0 | approximately Request Other \$0 | y two hundred and Total \$455,727 | seventy seven thousand Leasing | d (277,000) sq. ft. FY21 | of state-ow Governor R Federal \$0 | ned space on ecommends Other \$0 | behalf of the Total \$0 |
| The Division of totaling over twe Department of F Leasing State-Owned Total | Facilities Manageme enty thousand (20,00 Revenue & Tax Com <u>GR</u> \$455,727 \$1,862,668 | 00) sq. ft. and a mission. FY21 Budget Federal \$0 \$0 \$0 | approximately Request Other \$0 \$0 \$0 | Total \$455,727 \$1,862,668 \$2,318,395 | seventy seven thousand Leasing State-Owned | d (277,000) sq. ft. FY21 GR | of state-ow Governor R Federal \$0 \$0 | ned space on ecommends Other \$0 \$0 | behalf of the Total \$0 \$0 |
| The Division of totaling over twe Department of F Leasing State-Owned Total | Facilities Manageme enty thousand (20,00 Revenue & Tax Com GR \$455,727 \$1,862,668 \$2,318,395 | 00) sq. ft. and a mission. FY21 Budget Federal \$0 \$0 \$0 | approximately Request Other \$0 \$0 \$0 | Total \$455,727 \$1,862,668 \$2,318,395 | seventy seven thousand Leasing State-Owned | d (277,000) sq. ft. FY21 GR | of state-ow Governor R Federal \$0 \$0 | ned space on ecommends Other \$0 \$0 | behalf of the Total \$0 \$0 |

| Department: | Revenue & Tax | Commission | | | Buc | lget Unit: | 33850C & 33851C | | |
|---|--------------------|-------------------|-------------------|-------------------|------------------------|-------------------|------------------|-------------------|-----------|
| Division: Core: | HB13 Real Esta | ate | | | НВ | Section: | 13.005 & 13.010 | | |
| 4. FINANCIAL H | ISTORY | | | | | | | | |
| | | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Expendi | tures (All Funds) | |
| Appropriation (All | , | 2,472,793 | 2,442,284 | 2,449,064 | 2,339,507 | 2,600,000 | | | |
| _ess Reverted (Al _ess Restricted (A | , | (74,184) 0 | (88,859) 0 | (73,472) 0 | (70,185) 0 | 2,500,000 - | | | |
| Budget Authority (| (All Funds) | 2,398,609 | 2,353,425 | 2,375,592 | 2,269,322 | 2,400,000 | | | 2,366,793 |
| Actual Expenditur | | 2,297,145 | 2,262,220 | 2,366,793 | <u>N/A</u> | 2,300,000 - | 2,297,145 | 2,262,220 | _ |
| Jnexpended (All I | Funas) | 101,464 | 91,205 | 8,799 | 0 | 2,200,000 - | | - | |
| Inexpended, by F General Rev | | 101,464 | 91,205 | 8,799 | N/A | 2,100,000 - | | | |
| Federal Other | | 0 0 | 0 0 | 0 0 | N/A N/A | 2,000,000 - | | | |
| | | | | | | 1,900,000 + | FY 2017 | FY 2018 | FY 2019 |
| Restricted amour | nt is as of 1/23/1 | 9. | | | | | | | |
| Reverted includes Restricted include | | | | | | ne fiscal year (w | hen applicable). | | |

NOTES:

| Expenditures | by HB Section: | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | |
|--------------|----------------|-------------------|-------------------|-------------------|--|
| 13.005 | Leasing | 490,226 | 417,843 | 453,749 | |
| 13.010 | State-Owned | 1,806,919 | 1,844,377 | 1,913,044 | |
| 13.015 | Institutional | 0 | 0 | 0 | |
| | Total | 2,297,145 | 2,262,220 | 2,366,793 | |

CORE RECONCILIATION DETAIL

STATE

REVENUE LEASING

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------------------|-----------------|------|---------|---------|-------|---------|--|
| TAFP AFTER VETOES | | | | | | | P |
| | EE | 0.00 | 431,482 | 0 | 0 | 431,482 | 2 |
| | Total | 0.00 | 431,482 | 0 | 0 | 431,482 | |
| DEPARTMENT CORE ADJUS | TMENTS | | | | | | - |
| Core Reallocation 1985 6 | | 0.00 | 24,245 | 0 | 0 | 24,245 | Reallocation to align budget based on need. |
| NET DEPARTME | NT CHANGES | 0.00 | 24,245 | 0 | 0 | 24,245 | 5 |
| DEPARTMENT CORE REQUE | ST | | | | | | |
| | EE | 0.00 | 455,727 | 0 | 0 | 455,727 | 7 |
| | Total | 0.00 | 455,727 | 0 | 0 | 455,727 | - |
| GOVERNOR'S RECOMMENDED CORE | | | | | | | |
| | EE | 0.00 | 455,727 | 0 | 0 | 455,727 | 7 |
| | Total | 0.00 | 455,727 | 0 | 0 | 455,727 | - |

CORE RECONCILIATION DETAIL

STATE

REVENUE STATE OWNED

| | Budget | | | | | | |
|-----------------------------|---------|------|-----------|---------|-------|-----------|--------------------------------------|
| | Class | FTE | GR | Federal | Other | Total | Explanation |
| TAFP AFTER VETOES | | | | | | | |
| | EE | 0.00 | 1,908,025 | 0 | 0 | 1,908,025 | 5 |
| | Total | 0.00 | 1,908,025 | 0 | 0 | 1,908,025 | 5 |
| DEPARTMENT CORE ADJUSTMI | | | | | | | - |
| Core Reallocation 2024 7666 | EE | 0.00 | (45,357) | 0 | 0 | (45,357) |) Reallocation to align budget based |
| | | 0.00 | (45,357) | 0 | 0 | (45,357) | on need. |
| | JIANGLO | 0.00 | (45,557) | U | U | (45,557) |) |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 1,862,668 | 0 | 0 | 1,862,668 | 3 |
| | Total | 0.00 | 1,862,668 | 0 | 0 | 1,862,668 | 3 |
| GOVERNOR'S RECOMMENDED CORE | | | | | | | |
| | EE | 0.00 | 1,862,668 | 0 | 0 | 1,862,668 | 3 |
| | Total | 0.00 | 1,862,668 | 0 | 0 | 1,862,668 | 3 |

| Department: | Secretary of Stat | te's Office | | | Budget Unit: | 34445C & 3 | 34446C | | | |
|--------------------|--------------------|-------------------|------------------|-------------|---|------------------|-----------------|-----------------|----------|--|
| Division: | | | | | | | | | | |
| Core: | HB13 Real Estat | te | | | HB Section: | 13.005 & 1 | 13.010 | | | |
| 1. CORE FINAN | ICIAL SUMMARY | | | | | | | | | |
| | | FY21 Budget | Request | | | FY2 ² | 1 Governor R | ecommends | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 1,581,403 | 0 | 41,561 | 1,622,964 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 1,581,403 | 0 | 41,561 | 1,622,964 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| | udgeted in House I | Bill 5 except for | r certain fringe | es budgeted | Note: Fringes b | budgeted in Ho | ouse Bill 5 exc | ept for certain | fringes | |
| directly to MoDC | T, Highway Patrol, | and Conserva | tion. | | budgeted direct | ly to MoDOT, I | Highway Patro | ol, and Conse | rvation. | |
| Other Funds: | See Fund Summ | nary. | | | Other Funds: Se | ee Fund Sumn | nary. | | | |
| 2. CORE DESC | RIPTION | | | | | | | | | |
| contracts, totalin | | nety nine thous | | | ible for the oversight and imately one hundred and | | | | | |
| | | FY21 Budget | Request | | | FY2 | 1 Governor R | ecommends | | |
| | GR | Federal | Öther | Total | | GR | Federal | Other | Total | |
| Leasing | \$605,520 | \$0 | \$2,100 | \$607,620 | Leasing | | \$0 | | \$0 | |
| State-Owned | \$975,883 | \$0 | \$39,461 | \$1,015,344 | State-Owned | | \$0 | | \$0 | |
| Total | \$1,581,403 | \$0 | \$41,561 | \$1,622,964 | Total | \$0 | \$0 | \$0 | \$0 | |
| 3. PROGRAM L | ISTING (list prog | rams included | l in this core | funding) | | | | | | |
| N/A | | | | | | | | | | |

| Division: Core: 4. FINANCIAL HIS Appropriation (All F | - | FY 2017 Actual | FY 2018 | EV 0040 | HB | Section: | 13.005 & 13.010 | | |
|--|-----------------|-------------------|--------------------------|-------------------|------------------------|-----------------|------------------|---------------------|-----------|
| | - | | FY 2018 | EV 0040 | | | | | |
| Appropriation (All F | - Funds) | | FY 2018 | | | | | | |
| Appropriation (All F | Funds) | | Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Expen | ditures (All Funds) | |
| | | 1,551,958 | 1,637,368 | 1,734,006 | 1,714,572 | 1,700,000 | | | |
| _ess Reverted (All _ess Restricted (Al | , | (45,763) 0 | (71,622) 0 | (50,836) 0 | (50,227) 0 | 1,600,000 - | | 1,560,698 | 1,540,344 |
| Budget Authority (A | , | 1,506,195 | 1,565,746 | 1,683,170 | 1,664,345 | 1,500,000 - | 1,475,909 | | |
| Actual Expenditure | es (All Funds) | 1,475,909 | 1,560,698 | 1,540,344 | N/A | 1,400,000 - | | | |
| Jnexpended (All F | | 30,286 | 5,048 | 142,826 | 0 | 1,400,000 | | | |
| | | | | | | 1,300,000 - | | | |
| Jnexpended, by F | | | | | | 1,200,000 - | | | |
| General Reve | enue | 30,286 | 4,952 | 142,462 | N/A | .,, | | | |
| Federal Other | | 0 0 | 0 96 | 0 364 | N/A N/A | 1,100,000 - | | | |
| Other | | 0 | 90 | 504 | IN/A | 1,000,000 + | | | |
| | | | | | | .,, | FY 2017 | FY 2018 | FY 2019 |
| Restricted amoun | t is as of | · | | | | | | | |
| | | | | | | | | | |
| Reverted includes | | | | | | a field voor (v | han applicable | | |
| Restricted includes | s any Governors | | Cestrictions Wh | ion remained | | e nscar year (w | nen applicable). | | |
| NOTES: | | | | | | | | | |
| Expenditures by | y HB Section: | FY 2017 | FY 2018 | FY 2019 | | | | | |
| 13.005 | Leasing | Actual 567,523 | Actual 594,971 | Actual 581,270 | | | | | |

13.010 State-Owned

Total

13.015 Institutional

908,386

1,475,909

0

965,727

1,560,698

0

959,074

1,540,344

0

STATE

SECRETARY OF STATE LEASING

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|-----------|---------|-------|-----------|---|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 731,610 | 0 | 2,103 | 733,713 | |
| | | Total | 0.00 | 731,610 | 0 | 2,103 | 733,713 | - |
| DEPARTMENT CO | RE ADJUSTME | NTS | | | | | | |
| Core Reallocation | 1986 6081 | EE | 0.00 | 0 | 0 | (3) | (3) | Reallocation to align budget based on need. |
| Core Reallocation | 1986 6080 | EE | 0.00 | (126,090) | 0 | 0 | (126,090) | Reallocation to align budget based on need. |
| NET DI | EPARTMENT (| HANGES | 0.00 | (126,090) | 0 | (3) | (126,093) | |
| DEPARTMENT COR | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 605,520 | 0 | 2,100 | 607,620 | |
| | | Total | 0.00 | 605,520 | 0 | 2,100 | 607,620 | - |
| GOVERNOR'S REC | | CORE | | | | | | - |
| | | EE | 0.00 | 605,520 | 0 | 2,100 | 607,620 | |
| | | Total | 0.00 | 605,520 | 0 | 2,100 | 607,620 | - |

STATE

SEC OF STATE STATE OWNED

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|---------|---------|--------|-----------|---|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 942,649 | 0 | 38,210 | 980,859 | |
| | | Total | 0.00 | 942,649 | 0 | 38,210 | 980,859 | - |
| DEPARTMENT COF | RE ADJUSTME | INTS | | | | | | - |
| Core Reallocation | 2025 7774 | EE | 0.00 | 0 | 0 | 363 | 363 | Reallocation to align budget based on need. |
| Core Reallocation | 2025 7775 | EE | 0.00 | 0 | 0 | 178 | 178 | Reallocation to align budget based on need. |
| Core Reallocation | 2025 7776 | EE | 0.00 | 0 | 0 | 710 | 710 | Reallocation to align budget based on need. |
| Core Reallocation | 2025 7773 | EE | 0.00 | 33,234 | 0 | 0 | 33,234 | Reallocation to align budget based on need. |
| NET DE | EPARTMENT (| HANGES | 0.00 | 33,234 | 0 | 1,251 | 34,485 | |
| DEPARTMENT COF | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 975,883 | 0 | 39,461 | 1,015,344 | |
| | | Total | 0.00 | 975,883 | 0 | 39,461 | 1,015,344 | |
| GOVERNOR'S REC | | | | | | | | - |
| | | EE | 0.00 | 975,883 | 0 | 39,461 | 1,015,344 | |
| | | Total | 0.00 | 975,883 | 0 | 39,461 | 1,015,344 | - |

| | Social Services | | | | Budget Unit: | 34393C, 3439 | 97C & 34398C | | |
|--|---|---|---|--|--|---|---|--|--|
| Division: | | | | | | | | | |
| Core: | HB13 Real Esta | te | | | HB Section: | 13.005, 13.0 | 010 & 13.015 | | |
| | NCIAL SUMMARY | | | | | | | | |
| I. CORE FINA | INCIAL SUMIMART | | | | | | | | |
| | | FY21 Budget | • | | | | Y21 Governor | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | C |) 0 | 0 | 0 |
| EE | 18,285,376 | 7,139,352 | 22,436 | 25,447,164 | EE | C |) 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | C |) 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | | · · · · · | 0 | 0 |
| Total | 18,285,376 | 7,139,352 | 22,436 | 25,447,164 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.0 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| | oudgeted in House | Bill 5 except for | • | es budaeted | | s budaeted in l | House Bill 5 exc | - | • |
| | OT, Highway Patrol | | | ee waagetea | | | r, Highway Patr | | |
| | | | | | Other Funds: | See Fund Sur | nmarv. | | |
| Other Funds: 2. CORE DESC | See Fund Sumn | nary. | | | Other Funds: | See Fund Sur | nmary. | | |
| 2. CORE DESC The Division of ease contracts, | RIPTION Facilities Managem , totaling approxima | nent, Design & C ately one million ve hundred and | one hundred thirty six tho | thousand (1.1N | nsible for the oversight ar 1) sq. ft., approximately se sq. ft. of institutional spa | nd manageme even hundred a ce on behalf o | nt of approxima and sixty two the f the Departme | ousand (762,00 nt of Social Ser | 00) sq. ft. of stat |
| 2. CORE DESC The Division of ease contracts, | RIPTION Facilities Managem , totaling approxima nd approximately fiv | nent, Design & C ately one million ve hundred and FY21 Budget | one hundred thirty six tho Request | thousand (1.1M usand (536,000) | nsible for the oversight ar 1) sq. ft., approximately se | nd manageme even hundred a ce on behalf o F | nt of approxima and sixty two the f the Departmen TY21 Governor | ousand (762,00 nt of Social Ser Recommends | 00) sq. ft. of stat vices. |
| 2. CORE DESC The Division of ease contracts, owned space an | RIPTION Facilities Managem , totaling approxima nd approximately fiv GR | nent, Design & C ately one million ve hundred and FY21 Budget Federal | one hundred thirty six tho Request Other | thousand (1.1M usand (536,000) Total | nsible for the oversight ar 1) sq. ft., approximately se sq. ft. of institutional spa | nd manageme even hundred a ce on behalf o | nt of approxima and sixty two the f the Departme | ousand (762,00 nt of Social Ser Recommends Other | 00) sq. ft. of stat vices. Total |
| 2. CORE DESC The Division of ease contracts, owned space an Leasing | Facilities Managem , totaling approxima nd approximately fiv <u>GR</u> \$9,800,193 | nent, Design & C ately one million ve hundred and FY21 Budget Federal \$5,512,611 | one hundred thirty six tho Request Other \$0 | thousand (1.1M usand (536,000) <u>Total</u> \$15,312,804 | nsible for the oversight ar 1) sq. ft., approximately se sq. ft. of institutional spa Leasing | nd manageme even hundred a ce on behalf o F | nt of approxima and sixty two the f the Departmen TY21 Governor | ousand (762,00 nt of Social Ser Recommends | 00) sq. ft. of stat vices. <u>Total</u> \$0 |
| 2. CORE DESC The Division of ease contracts, owned space an | RIPTION Facilities Managem , totaling approxima nd approximately fiv GR | nent, Design & C ately one million ve hundred and FY21 Budget Federal | one hundred thirty six tho Request Other | thousand (1.1M usand (536,000) Total | nsible for the oversight ar 1) sq. ft., approximately se sq. ft. of institutional spa | nd manageme even hundred a ce on behalf o F | nt of approxima and sixty two the f the Departmen TY21 Governor | ousand (762,00 nt of Social Ser Recommends Other | 00) sq. ft. of stat vices. Total |
| 2. CORE DESC The Division of ease contracts, owned space an Leasing | Facilities Managem , totaling approxima nd approximately fiv <u>GR</u> \$9,800,193 | nent, Design & C ately one million ve hundred and FY21 Budget Federal \$5,512,611 | one hundred thirty six tho Request Other \$0 | thousand (1.1M usand (536,000) <u>Total</u> \$15,312,804 | nsible for the oversight ar 1) sq. ft., approximately se sq. ft. of institutional spa Leasing | nd managemen even hundred a ce on behalf o F GR | nt of approxima and sixty two the f the Departmen FY21 Governor Federal | ousand (762,00 nt of Social Ser Recommends <u>Other</u> \$0 \$0 | 00) sq. ft. of stat vices. <u>Total</u> \$0 |
| 2. CORE DESC The Division of ease contracts, owned space an Leasing State-Owned | Facilities Managem , totaling approxima nd approximately fiv <u>GR</u> \$9,800,193 \$5,059,703 | nent, Design & C ately one million ve hundred and FY21 Budget Federal \$5,512,611 \$801,236 | one hundred thirty six tho Request Other \$0 \$22,436 \$0 | thousand (1.1M usand (536,000) <u>Total</u> \$15,312,804 \$5,883,375 | nsible for the oversight ar 1) sq. ft., approximately se sq. ft. of institutional spa Leasing State-Owned | nd manageme even hundred a ce on behalf o F | nt of approxima and sixty two the f the Departmen FY21 Governor Federal | ousand (762,00 nt of Social Ser Recommends <u>Other</u> \$0 | 00) sq. ft. of stat vices. Total \$0 \$0 |
| 2. CORE DESC The Division of ease contracts, owned space an Leasing State-Owned Institutional | Facilities Managem , totaling approxima nd approximately fiv <u>GR</u> \$9,800,193 \$5,059,703 \$3,425,480 | nent, Design & C ately one million ve hundred and FY21 Budget <u>Federal</u> \$5,512,611 \$801,236 \$825,505 | one hundred thirty six tho Request Other \$0 \$22,436 \$0 | Total \$15,312,804 \$5,883,375 \$4,250,985 | nsible for the oversight ar 1) sq. ft., approximately se sq. ft. of institutional spa Leasing State-Owned Institutional | nd managemen even hundred a ce on behalf o F GR | nt of approxima and sixty two the f the Departmen FY21 Governor Federal | ousand (762,00 nt of Social Ser Recommends <u>Other</u> \$0 \$0 | 00) sq. ft. of stat vices. <u>Total</u> \$0 \$0 \$0 |
| 2. CORE DESC The Division of ease contracts, owned space an Leasing State-Owned Institutional Total | Facilities Managem , totaling approxima nd approximately fiv <u>GR</u> \$9,800,193 \$5,059,703 \$3,425,480 | hent, Design & C ately one million ve hundred and FY21 Budget Federal \$5,512,611 \$801,236 \$825,505 \$7,139,352 | one hundred thirty six tho Request Other \$0 \$22,436 \$0 \$22,436 | Total \$15,312,804 \$5,883,375 \$4,250,985 \$25,447,164 | nsible for the oversight ar 1) sq. ft., approximately se sq. ft. of institutional spa Leasing State-Owned Institutional | nd managemen even hundred a ce on behalf o F GR | nt of approxima and sixty two the f the Departmen FY21 Governor Federal | ousand (762,00 nt of Social Ser Recommends <u>Other</u> \$0 \$0 | 00) sq. ft. of stat vices. <u>Total</u> \$0 \$0 \$0 |
| 2. CORE DESC The Division of ease contracts, owned space an Leasing State-Owned Institutional Total | Facilities Managem , totaling approxima nd approximately fiv GR \$9,800,193 \$5,059,703 \$3,425,480 \$18,285,376 | hent, Design & C ately one million ve hundred and FY21 Budget Federal \$5,512,611 \$801,236 \$825,505 \$7,139,352 | one hundred thirty six tho Request Other \$0 \$22,436 \$0 \$22,436 | Total \$15,312,804 \$5,883,375 \$4,250,985 \$25,447,164 | nsible for the oversight ar 1) sq. ft., approximately se sq. ft. of institutional spa Leasing State-Owned Institutional | nd managemen even hundred a ce on behalf o F GR | nt of approxima and sixty two the f the Departmen FY21 Governor Federal | ousand (762,00 nt of Social Ser Recommends <u>Other</u> \$0 \$0 | 00) sq. ft. of stat vices. <u>Total</u> \$0 \$0 \$0 |
| 2. CORE DESC The Division of ease contracts, owned space an Leasing State-Owned Institutional Total | Facilities Managem , totaling approxima nd approximately fiv GR \$9,800,193 \$5,059,703 \$3,425,480 \$18,285,376 | hent, Design & C ately one million ve hundred and FY21 Budget Federal \$5,512,611 \$801,236 \$825,505 \$7,139,352 | one hundred thirty six tho Request Other \$0 \$22,436 \$0 \$22,436 | Total \$15,312,804 \$5,883,375 \$4,250,985 \$25,447,164 | nsible for the oversight ar 1) sq. ft., approximately se sq. ft. of institutional spa Leasing State-Owned Institutional | nd managemen even hundred a ce on behalf o F GR | nt of approxima and sixty two the f the Departmen FY21 Governor Federal | ousand (762,00 nt of Social Ser Recommends <u>Other</u> \$0 \$0 | 00) sq. ft. of stat vices. <u>Total</u> \$0 \$0 \$0 |

| Department: Social Service | S | | | Buc | lget Unit: 3 | 34393C, 34397C & 343 | 398C | |
|---|-----------------------------|----------------------|----------------------|------------------------|-------------------------------------|----------------------|---------------------|------------|
| Division: | | | | | | | | |
| Core: HB13 Real Es | tate | | | HB | HB Section: 13.005, 13.010 & 13.015 | | | |
| 4. FINANCIAL HISTORY | | | | | | | | |
| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Expend | ditures (All Funds) | |
| Appropriation (All Funds) | 25,039,056 | 25,545,908 | 25,837,361 | | 27,000,000 | 1 | | |
| Less Reverted (All Funds) Less Restricted (All Funds)* | (539,715) 0 | (513) 0 | (558,276) 0 | (558,732) 0 | 26,000,000 | | | 04.074.554 |
| Budget Authority (All Funds) | 24,499,341 | 25,545,395 | 25,279,085 | 25,195,653 | 25,000,000 | 24,271,569 | | 24,874,554 |
| Actual Expenditures (All Funds) | 24,271,569 | 24,554,156 | 24,874,554 | <u>N/A</u> | 24,000,000 | | 24,554,156 | |
| Unexpended (All Funds) | 227,772 | 991,239 | 404,531 | | 23,000,000 | | | |
| Unexpended, by Fund: General Revenue | 10 | 676,830 | 127,536 | N/A | 22,000,000 | | | |
| Federal | 227,734 | 314,295 | 270,556 | N/A | 21,000,000 | | | |
| Other | 28 | 114 | 6,439 | N/A | 20,000,000 | | | Ţ |
| | | | | | | FY 2017 | FY 2018 | FY 2019 |
| *Restricted amount is as of | · | | | | | | | |
| Reverted includes the statutory the Restricted includes any Governo | | | | | e fiscal year (| when applicable). | | |
| NOTES: | | | | | | | | |
| Expenditures by HB Section: | FY 2017 Actual | FY 2018 | FY 2019 Actual | | | | | |
| 13.005 Leasing | Actual 14,430,764 | Actual 14,417,293 | Actual 14,430,891 | | | | | |
| 13.010 State-Owned | 6,028,792 | 6,168,255 | 6,370,235 | | | | | |
| 13.015 Institutional | 3,812,013 | 3,968,608 | 4,073,428 | | | | | |
| Total | 24,271,569 | 24,554,156 | 24,874,554 | • | | | | |
| | | | | | | | | |

CORE RECONCILIATION DETAIL

STATE

SOCIAL SERVICES LEASING

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-----------|-----------------|------|-----------|-----------|-------|------------|---|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 9,586,315 | 5,390,776 | 0 | 14,977,091 | |
| | | Total | 0.00 | 9,586,315 | 5,390,776 | 0 | 14,977,091 | = |
| DEPARTMENT COF | RE ADJUST | MENTS | | | | | | |
| Core Reallocation | 1987 143 | 5 EE | 0.00 | 0 | 121,835 | 0 | 121,835 | Reallocation to align budget based on need. |
| Core Reallocation | 1987 143 | 34 EE | 0.00 | 213,878 | 0 | 0 | 213,878 | Reallocation to align budget based on need. |
| NET DI | EPARTMEN | T CHANGES | 0.00 | 213,878 | 121,835 | 0 | 335,713 | 3 |
| DEPARTMENT COP | RE REQUES | т | | | | | | |
| | | EE | 0.00 | 9,800,193 | 5,512,611 | 0 | 15,312,804 | L |
| | | Total | 0.00 | 9,800,193 | 5,512,611 | 0 | 15,312,804 | - |
| GOVERNOR'S REC | OMMENDE | D CORE | | | | | | - |
| | | EE | 0.00 | 9,800,193 | 5,512,611 | 0 | 15,312,804 | Ļ |
| | | Total | 0.00 | 9,800,193 | 5,512,611 | 0 | 15,312,804 | - |

STATE

SOCIAL SRVS STATE OWNED

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|-----------|----------|--------|-----------|---|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 5,612,625 | 890,855 | 22,829 | 6,526,309 | |
| | | Total | 0.00 | 5,612,625 | 890,855 | 22,829 | 6,526,309 | |
| DEPARTMENT COF | RE ADJUSTME | INTS | | | | | | |
| Core Reallocation | 2026 7762 | EE | 0.00 | 0 | (8,343) | 0 | (8,343) | Reallocation to align budget based on need. |
| Core Reallocation | 2026 7763 | EE | 0.00 | 0 | 0 | (297) | (297) | Reallocation to align budget based on need. |
| Core Reallocation | 2026 7764 | EE | 0.00 | 0 | (81,276) | 0 | (81,276) | Reallocation to align budget based on need. |
| Core Reallocation | 2026 7765 | EE | 0.00 | 0 | 0 | (96) | (96) | Reallocation to align budget based on need. |
| Core Reallocation | 2026 7759 | EE | 0.00 | (552,922) | 0 | 0 | (552,922) | Reallocation to align budget based on need. |
| NET DE | EPARTMENT (| HANGES | 0.00 | (552,922) | (89,619) | (393) | (642,934) | |
| DEPARTMENT COF | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 5,059,703 | 801,236 | 22,436 | 5,883,375 | |
| | | Total | 0.00 | 5,059,703 | 801,236 | 22,436 | 5,883,375 | |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | - |
| | | EE | 0.00 | 5,059,703 | 801,236 | 22,436 | 5,883,375 | |
| | | Total | 0.00 | 5,059,703 | 801,236 | 22,436 | 5,883,375 | |

CORE RECONCILIATION DETAIL

STATE

SOCIAL SRVS INSTITUTIONAL

| | Budget Class | FTE | GR | Federal | Other | Total | E |
|-------------------------|-----------------|------|-----------|---------|-------|-----------|---|
| TAFP AFTER VETOES | | | | | | | |
| | EE | 0.00 | 3,425,480 | 825,505 | 0 | 4,250,985 | 5 |
| | Total | 0.00 | 3,425,480 | 825,505 | 0 | 4,250,985 | 5 |
| DEPARTMENT CORE REQUEST | | | | | | | - |
| | EE | 0.00 | 3,425,480 | 825,505 | 0 | 4,250,985 | 5 |
| | Total | 0.00 | 3,425,480 | 825,505 | 0 | 4,250,985 | |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | - |
| | EE | 0.00 | 3,425,480 | 825,505 | 0 | 4,250,985 | 6 |
| | Total | 0.00 | 3,425,480 | 825,505 | 0 | 4,250,985 | _ |

| Department: | Office of State T | reasurer | | | Budget Unit: | 34453C | | | | |
|--------------------|--|---------------|--------------|------------|------------------------------|--------------------------------------|------------|-----------------|--------------|------------|
| Division: Core: | HB13 Real Esta | te | | | HB Section: | 13.010 | | | | |
| 1. CORE FINAN | NCIAL SUMMARY | | | | | | | | | |
| | | FY21 Budget | Request | | | FY21 (| Governor R | ecommends | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 0 | 0 | 183,183 | 183,183 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 0 | 0 | 183,183 | 183,183 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| • | udgeted in House)T, Highway Patrol | , | • | s budgeted | 0 | oudgeted in Hous ly to MoDOT, Hig | | | • | |
| Other Funds: | See Fund Sumr | nary. | | | Other Funds: Se | ee Fund Summa | ry. | | | |
| 2. CORE DESC | RIPTION | | | | | | | | | |
| | Facilities Managem | | | | nsible for the oversight and | I management of | approxima | tely twenty sev | ven thousand | d (27,000) |
| | | FY21 Budget | Request | | | FY21 | Governor R | ecommends | | |
| | GR | Federal | Other | Total | | | Federal | Other | Total | |
| State-Owned | \$0 | \$0 | \$183,183 | \$183,183 | State-Owned | \$0 | \$0 | - | \$0 | |
| Total | \$0 | \$0 | \$183,183 | \$183,183 | Total | \$0 | \$0 | \$0 | \$0 | |
| 3. PROGRAM L | ISTING (list prog | rams included | in this core | funding) | | | | | | |
| N/A | | | | | | | | | | |

| Department: | Office of State 1 | reasurer | | | Budg | get Unit: 3 | 34453C | | |
|-----------------|------------------------|-------------------|-------------------|-------------------|------------------------|-------------|------------|-----------------------|---------|
| Division: | | | | | | | | | |
| Core: | HB13 Real Esta | te | | | HB | Section: | 13.010 | | |
| 4. FINANCIAL | . HISTORY | | | | | | | | |
| | | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Exp | enditures (All Funds) | |
| Appropriation (| All Funds) | 181,227 | 181,629 | 188,526 | 188,565 | 200,000 — | | | |
| Less Reverted | | 0 | 0 | 0 | 0 | | | | |
| Less Restricted | · / | 0 | 0 | 0 | 0 | 195,000 — | | | |
| Budget Authori | ty (All Funds) | 181,227 | 181,629 | 188,526 | 188,565 | | | | 189,092 |
| | | | | | | 190,000 — | | | |
| | itures (All Funds) | 181,113 | 181,629 | 189,092 | N/A | | | | |
| Jnexpended (A | All Funds) | 114 | 0 | (566) | 0 | 185,000 — | 181,113 | 181,629 | |
| Jnexpended, b | ov Fund: | | | | | 180,000 — | | | |
| General R | | 0 | 0 | 0 | N/A | | | | |
| Federal | | 0 | 0 | 0 | N/A | 175,000 — | | | |
| Other | | 114 | 0 | (566) | N/A | | | | |
| | | | | | | 170,000 🔶 | FY 2017 | FY 2018 | FY 2019 |
| Pestricted am | ount is as of 1/23/19 | 2 C | | | | | 112017 | 112010 | 112019 |
| Resincted and | Outil 15 as 01 1/23/18 | 2. | | | | | | | |

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

| Expenditures | by HB Section: | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual |
|--------------|----------------|-------------------|-------------------|-------------------|
| 13.005 | Leasing | 0 | 0 | 0 |
| 13.010 | State-Owned | 181,113 | 181,629 | 189,092 |
| 13.015 | Institutional | 0 | 0 | 0 |
| | Total | 181,113 | 181,629 | 189,092 |

STATE

TREASURER STATE OWNED

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-----------------------------|-----------------|------|----|---------|---------|---------|--------------------------------------|
| | 01855 | FIE | un | reuerai | Other | TOTAL | Explanation |
| TAFP AFTER VETOES | EE | 0.00 | 0 | 0 | 188,565 | 188,565 | 5 |
| | Total | 0.00 | 0 | 0 | 188,565 | 188,565 | - |
| DEPARTMENT CORE ADJUSTM | | | | | | | = |
| Core Reallocation 2027 7788 | EE | 0.00 | 0 | 0 | (5,382) | (5,382) |) Reallocation to align budget based |
| | | 0.00 | 0 | 0 | (5,382) | (5,382) | on need. |
| DEPARTMENT CORE REQUEST | | 0.00 | · | · | (0,002) | (0,002) | , |
| DEFANTMENT CONE NEQUEST | EE | 0.00 | 0 | 0 | 183,183 | 183,183 | 3 |
| | Total | 0.00 | 0 | 0 | 183,183 | 183,183 | - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | - |
| | EE | 0.00 | 0 | 0 | 183,183 | 183,183 | 3 |
| | Total | 0.00 | 0 | 0 | 183,183 | 183,183 | 3 |

| TRF 0 | |
|--|---------------|
| Image: Solution of the second | er Total |
| FY 2021 Budget Request FY 2021 Governor's Recommendation GR Federal Other Total GR Federal Other PS 1 0 0 1 PS 0 <td< th=""><th>er Total</th></td<> | er Total |
| GR Federal Other Total GR Federal Other PS 1 0 0 1 PS 0 | er Total |
| GR Federal Other Total GR Federal Other PS 1 0 0 1 PS 0 | |
| EE 0 0 0 EE 0 0 PSD 0 0 0 0 PSD 0 </td <td>0 0</td> | 0 0 |
| PSD 0 0 0 PSD 0 0 TRF 0 0 0 0 TRF 0 0 | |
| TRF 0 | 0 0 |
| | 0 0 |
| | 0 0 |
| | 0 0 |
| FTE 0.00 0.00 0.00 0.00 FTE 0.00 0.00 | 0.00 0.00 |
| Est. Fringe 0 <th< td=""><td>0 0</td></th<> | 0 0 |
| Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted Note: Fringes budgeted in House Bill 5 except for | - |
| directly to MoDOT, Highway Patrol, and Conservation. budgeted directly to MoDOT, Highway Patrol, and | Conservation. |
| Other Funds: None. Other Funds: None. | |
| | |
| 2. CORE DESCRIPTION | |

3. PROGRAM LISTING (list programs included in this core funding)

N/A

| Department: | Office of Admini | istration | | | Βι | Idget Unit: | 34235C |
|---|--|-------------------|-------------------|-------------------|------------------------|-------------------------------|---|
| Division: | FMDC | | | | | | |
| Core: | Legal Expense | Fund Transfer | | | Н | B Section: | 13.021 |
| 4. FINANCIAL | HISTORY | | | | | | |
| | | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2019 Current Yr. | | Actual Expenditures (All Funds) |
| Appropriation (A | ll Funds) | 0 | 1,831,882 | 1 | 1 | 2,000,000 | 1,831,882 |
| ess Reverted (| All Funds) | 0 | 0 | 0 | 0 | 1,800,000 | 1,031,002 |
| ess Restricted | (All Funds)* | 0 | 0 | 0 | 0 | 1,600,000 | |
| Budget Authority | / (All Funds) | 0 | 1,831,882 | 1 | 1 | 1,400,000 | |
| Actual Expendit | ures (All Funds) | 0 | 1,831,882 | 0 | N/A | 1,200,000 | |
| Jnexpended (Al | | 0 | 0 | 1 | 0 | 1,000,000 | |
| Jnexpended, by General Re Federal | | 0 0 | 0 0 | 0 0 | N/A N/A | 800,000 600,000 400,000 | |
| Other | | 0 | 0 | 0 | N/A | 200,000 | 0 0 |
| | | | (1) | | | 0 | FY 2017 FY 2018 FY 2019 |
| Restricted amo | unt is as of 1/23/19 | 9. | | | | | |
| | es the statutory thr les any Governor's | | | | | the fiscal year (| when applicable). |
| NOTES: | (1) A total of \$1 | ,831,881 was tr | ansferred from | n elsewhere | in the HB13 bu | idget to the Leg | al Expense Fund Transfer section in FY18. |

STATE

LEASING LEGAL EXPENSE FUND TRF

| | Budget Class | FTE | GR | Federal | Other | Total | I |
|-------------------------|-----------------|------|----|---------|-------|-------|---|
| TAFP AFTER VETOES | | | | | | | |
| | TRF | 0.00 | 1 | 0 | 0 | | 1 |
| | Total | 0.00 | 1 | 0 | 0 | | 1 |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | TRF | 0.00 | 1 | 0 | 0 | | 1 |
| | Total | 0.00 | 1 | 0 | 0 | | 1 |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | TRF | 0.00 | 1 | 0 | 0 | | 1 |
| | Total | 0.00 | 1 | 0 | 0 | | 1 |

| | | | | N | EW DECISION ITEM | | | | | |
|----------------------------|-------------------|------------------------------------|------------------|--------------|---|---------------------|-----------------------------|-----------------|----------------|-------|
| | | | | RANK: | 005 OF | 005 | | | | |
| Department | Secretary of Stat | e | | | Budget Unit | 34445C | | | | |
| Division Rec | | | | | | | | | | |
| DI Name Rec | cords Center Expa | ansion | Γ | DI# 6314001 | HB Section | 13.005 | | | | |
| 1. AMOUNT | OF REQUEST | | | | | | | | | |
| | FY | 2021 Budget | Request | | | FY 202 [,] | 1 Governor's I | Recommenda | ation | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 221,375 | 0 | 0 | 221,375 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 221,375 | 0 | 0 | 221,375 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| Note: Fringes | budgeted in Hou | se Bill 5 excep | ot for certain f | ringes | Note: Fringes | budgeted in I | House Bill 5 ex | cept for certai | in fringes | |
| budgeted dire | ctly to MoDOT, H | ighway Patrol, | and Conserv | ration. | budgeted direc | tly to MoDOT | ^r , Highway Pati | rol, and Conse | ervation. | |
| Other Funds: | | | | | Other Funds: | | | | | |
| 2. THIS REQU | JEST CAN BE C | ATEGORIZED | AS: | | | | | | | |
| | lew Legislation | | _ | | New Program | | | und Switch | | |
| | ederal Mandate | | _ | | Program Expansion | | | ost to Continu | | |
| | GR Pick-Up | | _ | | Space Request | _ | E | quipment Rep | olacement | |
| FF | Pay Plan | | _ | | Other: | | | | | |
| | | | | | FOR ITEMS CHECKED IN | #2. INCLUE | DE THE FEDER | | TE STATUTO | RY OR |
| CONSTITUTI | ONAL AUTHORI | ZATION FOR | THIS PROGE | RAM. | | | | | | |
| Records Cer Records Ret | nter Annex to mee | et the increasir or an agency s | ng need of sta | ate agencies | program. The Records Man for storage of inactive recor schedule approved by the S | ds. These red | cords are sche | duled on eithe | er the General | |
| | | | | | e number of shelving units tl o store 74,172 more boxes | | placed into this | space is estir | mated to be 88 | 3. |

RANK: 005 **OF** 005

| Department Secretary of State | | | | Budget Unit | 34445C | | | | |
|--|--|--|---|---------------------------------|--|---|--|--|----------------------|
| Division Records Services | | | | | | | | | |
| DI Name Records Center Expansion | | DI# 6314001 | | HB Section | 13.005 | | | | |
| 4. DESCRIBE THE DETAILED ASSUM number of FTE were appropriate? Fr outsourcing or automation considere the request are one-times and how the There is unconditioned space at the cu | rom what source ed? If based on r nose amounts we rrent records cente | or standard new legislati ere calculate er that could | did you deriv on, does requ d.) be converted | ve the reques uest tie to TA | ted levels of FP fiscal not space. The | funding? W e? If not, ex total square f | vere alternativ plain why. D ootage of this | ves such as Detail which p s space is 17 | portions of |
| square foot. The annual rent will be \$1 | 87,726 (\$10.60 pe | er square foo | t). The utilities | s/services are | estimated to | be \$33,649 a | nnually (\$1.90 | 0 per square | toot). |
| Please note the above rent will be redu 2024. | | • | | | | | | | ıly 1, |
| 5. BREAK DOWN THE REQUEST BY | | | | | | | | | |
| | Dept Req GR | Dept Req GR | Dept Req FED | Dept Req FED | Dept Req OTHER | Dept Req OTHER | Dept Req TOTAL | Dept Req TOTAL | Dept Req One-Time |
| Budget Object Class/Job Class | DOLLARS | FTE | | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| Sudget Object Class/Job Class | DOLLARS | FIE | DULLARS | FIE | DULLARS | FIE | DULLARS 0 | FIE | DULLARS |
| | | | | | | | 0 | 0.0 | |
| | | | | | | | | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | • | | 0 |
| | - | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | 0 |
| Rent (BOBC 680) | 187,726 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 187,726 | | 0 |
| Rent (BOBC 680) Jtilities (BOBC 180) | 187,726 33,649 | 0.0 | | 0.0 | | 0.0 | 0 187,726 33,649 | | |
| Rent (BOBC 680) Utilities (BOBC 180) | 187,726 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 187,726 | | 0 |
| Rent (BOBC 680) Utilities (BOBC 180) Total EE | 187,726 33,649 | 0.0 | | 0.0 | | 0.0 | 0 187,726 <u>33,649</u> 221,375 | | |
| Rent (BOBC 680) Jtilities (BOBC 180) Fotal EE Program Distributions | 187,726 <u>33,649</u> 221,375 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 187,726 <u>33,649</u> 221,375 0 | | |
| Total PS Rent (BOBC 680) Utilities (BOBC 180) Total EE Program Distributions Total PSD | 187,726 33,649 | 0.0 | | 0.0 | | 0.0 | 0 187,726 <u>33,649</u> 221,375 | | 0 |
| Rent (BOBC 680) Jtilities (BOBC 180) Total EE Program Distributions Total PSD | 187,726 <u>33,649</u> 221,375 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 187,726 <u>33,649</u> 221,375 0 | | 0 |
| Rent (BOBC 680) Jtilities (BOBC 180) Total EE Program Distributions | 187,726 <u>33,649</u> 221,375 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 187,726 <u>33,649</u> 221,375 0 | | 0 |
| Rent (BOBC 680) Jtilities (BOBC 180) Total EE Program Distributions Total PSD Transfers | 187,726 33,649 221,375 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 187,726 <u>33,649</u> 221,375 0 0 | | 0 |

| | | | | Decision 6 11 14 | 044450 | | | | |
|---|---------------|---------------|----------------|------------------|------------------|------------------|------------------|------------------|---------------------|
| Department Secretary of State | | | | Budget Unit | 34445C | | | | |
| Division Records Services DI Name Records Center Expansion | | DI# 6314001 | | HB Section | 13.005 | | | | |
| | Gov Rec GR | Gov Rec GR | Gov Rec FED | Gov Rec FED | Gov Rec OTHER | Gov Rec OTHER | Gov Rec TOTAL | Gov Rec TOTAL | Gov Rec One-Time |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| | | | | | | | 0 0 | 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | | | | | | | | | |
| | | | | | | | 0 0 | | |
| | | | | | | | 0 | | |
| Total EE | 0 | | 0 | | 0 | | 0 0 | | 0 |
| Program Distributions | | | | | | | 0 | | |
| Total PSD | 0 | | 0 | | 0 | | 0 | | 0 |
| Transfers | | | | | | | | | |
| Total TRF | 0 | | 0 | | 0 | | 0 | | 0 |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |

005

RANK: 005

| performance with & without additional |
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| ure(s) of the program's quality. |
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| ure(s) of the program's efficiency. |
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NEW DECISION ITEM RANK: 005 OF 005 Department of Corrections **Budget Unit** Division of Human Services DI Name: ERTC - Farmington DI# 6314002 **HB** Section 13.005 1. AMOUNT OF REQUEST FY 2021 Budget Request FY 2021 Governor's Recommendation GR Federal Other GR Federal Other Total Ε Total E PS 0 0 0 0 PS 0 0 0 0 236,369 EE 0 0 236,369 EE 0 0 0 0 PSD PSD 0 0 0 0 0 0 0 0 TRF 0 0 TRF 0 0 0 0 0 0 236,369 236,369 0 0 0 0 0 0 Total Total FTE 0.00 0.00 0.00 0.00 FTE 0.00 0.00 0.00 0.00 Est. Fringe Est. Fringe 0 0 0 0 0 0 0 0 Note: Fringes budgeted in House Bill 5 except for certain fringes Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation. budgeted directly to MoDOT, Highway Patrol, and Conservation. Other Funds: Other Funds: 2. THIS REQUEST CAN BE CATEGORIZED AS: New Legislation New Program Fund Switch **Program Expansion** Federal Mandate Cost to Continue Space Request Equipment Replacement **GR Pick-Up** Х Pay Plan Other:

| | | | RANK: 005 | OF 005 | | |
|---|--|---|---|---|---|--|
| | | | KANK: 005 | UF 005 | - | |
| | t of Corrections | | | Budget Unit | _ | |
| | Human Services | | | | | |
| Name: E | RTC - Farmingtor | า | DI# 6314002 | HB Section 13.005 | _ | |
| | | EEDED? PROVIDE AN EX | | CHECKED IN #2. INCLU | JDE THE FEDERAL OR ST | ATE STATUTORY OR |
| eeds of the addition 3 miles no eing in tra ne Depar fith limited located v | to the current span orth of Farmington avel status, potenti tment has also rec d clerical support, vill include an Inve | order to attempt to meet th astern Region Training Cer ce being inadequate, the co then staff from all but one ally saving travel costs. Th organized and created the 0 locating ER OPS staff to or | e needs of the Department ter. This request includes urrent location is also prob- eastern region institution a lese savings would be dep Office of Professional Stan- ne location will eliminate th ator IIs and an Office Supp | t, space is utilized at a loca two (2) additional classroo ematic. If new lease space nd Probation and Parole s endent on the new location dards (OPS). This request e need to request addition port Assistant. The Depart | Region Training Center - Far al hotel requiring staff and economic orms and a lactation room in the e for the Eastern Region offi- taff from the St. Louis area of the St. Louis area of the support the investion ment is also moving towards | quipment to be moved back the Eastern Region office. ice could be located at least could attend training without on OPS to pool resources. gators. Additional staff |
| mber of I tsourcing request The curre additional 6,156 SF is ease bud | FTE were approp g or automation of are one-times ar nt ERTC is 7,417 SF I staff. (1600 SF per s requested. Total | riate? From what source considered? If based on in ad how those amounts we with an annual lease approp classroom X 2 + 48 SF lacta proposed SF is 13,573. Add | or standard did you deri new legislation, does req ere calculated.) priation of \$92,238. The pro- tion room + 120 SF X 5 + 64 itional cost: 13,573 SF X (\$2 | ve the requested levels o uest tie to TAFP fiscal no posed NDI is for two (2) cla SF X 4 for additional staff) = 1/SF lease + \$1.50/SF janito | . (How did you determine of funding? Were alternation ote? If not, explain why. D assrooms, a lactation room ar = 4,104 SF. With an efficiency orial +\$2.00/SF utilities) = \$33 that the new lease location m | ves such as betail which portions of nd space for ten (10) y factor of 1.5, an additional 2,539 - \$96,170 existing hight be within the St Louis |
| City | Required Sq Ft | Services Cost per Sq Ft | Rental Cost per Sq Ft | Total Annual Cost | Existing Funding | New Funding Requested |
| 3D | 13,573 | \$3.50 | \$21.00 | \$332,539 | \$96,170 | \$236,369 |

RANK: 005 **OF** 005

| Department of Corrections | | | _ | Budget Unit | | | | | | |
|-------------------------------|----------|-------------|-------------|-------------|------------|------------|------------|----------|----------|---|
| Division of Human Services | | | - | | | | | | | |
| DI Name: ERTC - Farmington | | DI# 6314002 | 2 | HB Section | 13.005 | | | | | |
| 5. BREAK DOWN THE REQUEST BY | | T CLASS. J | OB CLASS. A | | URCE. IDEN | TIFY ONE-T | IME COSTS. | | | |
| | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | E |
| | 236,369 | | | | | | 236,369 | | | |
| Total EE | 236,369 | | 0 | | 0 | | 236,369 | | 0 | 1 |
| | | | | | | | | | | |
| Grand Total | 236,369 | 0.0 | 0 | 0.0 | 0 | 0.0 | 236,369 | 0.0 | 0 | — |
| | | | | | | | | | | |
| | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | E |
| | | | | | | | 0 | | | |
| Total EE | 0 | | 0 | | 0 | • | 0 0 | | 0 | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | | 0 | | | |
| | | | | | n – | 0.0 | | 0.0 | 0 | |

RANK: 005

OF 005

| RFO g.) | RMANCE MEASU | RES (If new d | lecision item | has an asso | ciated core, | separately ide | entify projec | ted pe | rformar | nce wit | h & wit | hout ac | lditior |
|------------|-------------------|---|---------------------|--|-----------------------------|--------------------------------------|---------------|--------|---------|---------|---------|---------|---------|
| a. | Provide an activ | vity measure(| s) for the pro | ogram. | | | | | | | | | |
| | | Number of In-Service classes offered at the Eastern Region Training Cen | | | | | | | | | | | |
| | FY17 Actual | FY18 Actual | FY19 Actual | FY20 Base Target | FY21 Base Target | FY22 Base Target | | | | | | | |
| | 128 | 187 | 138 | 150 | 150 | 200 | | | | | | | |
| | FY17 Actual | | FY19 Actual 13 | Target | FY21 Base Target 13 | FY22 Base Target 13 | | | | | | | |
| | | FY18 Actual | FY19 Actual 13 | | | | | | | | | | |
| | FY17 Actual | 13 | 13 | Target 13 aining at the d off-site) | Target 13 Eastern Reg | Target 13 jion Training | | | | | | | |
| | FY17 Actual 13 | 13 f Receiving P | 13 re-Service tr | Target 13 aining at the | Target 13 Eastern Reg | Target 13 | | | | | | | |

RANK: 005 **OF**

005

| - | | | | | | | | | | | | | | |
|----------|---|----------------------------|----------------|---------------------|---------------------|---------------------|----------|------------|------------|------------|--------|---------|----|--|
| | nt of Corrections | | | | - | Budget Unit | | | | | | | | |
| | of Human Services | | | | - | | | | | | | | | |
| DI Name: | ERTC - Farmingto | n | | DI# 6314002 | 2 | HB Section | 13. | 3.005 | | | | | | |
| 6c. | Provide a measi | ure(s) of the _l | orogram's im | ipact. | | | | | | | | | | |
| 6d. | Provide a measu | ure(s) of the | orogram's ef | ficiency. | | | | | | | | | | |
| | Eastern | Region Train | ing Center | Annual Train | ee Lodging | Costs | | | | | | | | |
| | FY17 Actual | FY18 Actual | FY19 Actual | FY20 Base Target | FY21 Base Target | FY22 Base Target | | | | | | | | |
| | \$100,744 | \$94,138 | \$131,986 | \$100,000 | \$100,000 | \$50,000 | | | | | | | | |
| | * The Projected s located within the on exactly where | e Eastern Reg | ion, therefore | requiring few | er staff to nee | ed overnight lo | odging d | during tra | ining. The | e level of | saving | s depen | ds | |
| | Easter | n Region Tra | ining Cente | r Annual Tra | inee Meal Co | osts | | | | | | | | |
| | FY17 Actual | FY18 Actual | FY19 Actual | FY20 Base Target | FY21 Base Target | FY22 Base Target | | | | | | | | |
| | \$61,233 | \$49,824 | \$65,029 | \$70,000 | \$75,000 | \$37,500 | | | | | | | | |

* The Projected savings in FY21 is an estimate completely contingent upon the relocation of the lease space to a site more centrally located within the Eastern Region, therefore requiring fewer staff to need meal reimbursement during training. The level of savings depends on exactly where the new site is located. Amount provided is based on reducing the number of staff lodged during training by half.

RANK: 005

| Department of Corrections | Budget Unit |
|---|---|
| Division of Human Services | |
| DI Name: ERTC - Farmington DI# 6314002 | HB Section 13.005 |
| 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMEN | T TARGETS: |
| It is imperative that the office/training space meet the needs of our age is reduced when the employees of the Department of Corrections (DC | ency to ensure we can adequately train our staff. Public safety is improved and risk of liability OC) are trained to provide effective correctional services. |
| The Department provides: | |
| - 280 hours of pre-service training for all uniformed employees | |
| - 120 hours of pre- service training for institutional non-custody staff | |

005

OF

- 258 hours of pre-service and intermediate training for all new P&P officers
 - 40 hours of in-service training for all employees

Additionally, the Department offers 40 hours of training to new supervisory/management personnel. 16 hours of annual supervision/management training and 16 hours of personal safety training to each P&P officer.

| | | | | N | EW DECISION ITEM | | | | | |
|------------|-----------------------------------|------------------|------------------|---------------|---|---------------|-----------------|----------------|------------|-------|
| | | | | RANK: | 005 OF | 005 | | | | |
| Departme | nt: Office of Adm | inistration | | | Budget Unit | 33925C | | | | |
| | Accounting | | | | 5 | | | | | |
| | ERP Space NDI | | [| DI# 6314003 | HB Section | 13.005 | | | | |
| 1. AMOU | NT OF REQUEST | | | | | | | | | |
| | F | Y 2021 Budge | t Request | | | FY 202 | 1 Governor's | Recommend | ation | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | (| 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 537,500 | 0 | 0 | 537,500 | EE | 0 | 0 | 0 | 0 | |
| PSD | C | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | C | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 537,500 | 0 | 0 | 537,500 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.0 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fring | e 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| Note: Frin | ges budgeted in H | ouse Bill 5 exce | pt for certain i | fringes | Note: Fringes | budgeted in I | House Bill 5 ex | cept for certa | in fringes | |
| budgeted | directly to MoDOT, | Highway Patrol | , and Conserv | vation. | budgeted dired | ctly to MoDOT | r, Highway Pai | trol, and Cons | ervation. | |
| Other Fun | ds: | | | | Other Funds: | | | | | |
| 2. THIS R | EQUEST CAN BE | CATEGORIZEI | DAS: | | | | | | | |
| | New Legislation | | _ | | New Program | - | | und Switch | | |
| | Federal Mandate | e | _ | | Program Expansion | - | | Cost to Contin | | |
| | GR Pick-Up | | _ | | Space Request | - | E | Equipment Re | placement | |
| | Pay Plan | | _ | (| Other: | | | | | |
| | S THIS FUNDING I UTIONAL AUTHO | | | | FOR ITEMS CHECKED IN | I #2. INCLUE | DE THE FEDE | RAL OR STA | TE STATUTO | RY OR |
| the new s | | leed to provide | space for up t | o 100 additio | legacy Enterprise Resourc nal staff. The space requir torial. | | | | | |

RANK: 005 **OF** 005

| Department: Office of Administration | | | | Budget Unit | 33925C | | | | |
|---|--------------------|---------------|-------------|----------------|---------------|---------------|--------------|-------------|-------------|
| Division: Accounting | | | | | | | | | |
| DI Name: ERP Space NDI | | DI# 6314003 | | HB Section | 13.005 | | | | |
| | | | | | | | | | |
| 4. DESCRIBE THE DETAILED ASSUME | | | | | | | | | uested |
| number of FTE were appropriate? Fro | | | | | | | | | |
| outsourcing or automation considered | | - | - | uest tie to TA | FP fiscal not | e? If not, ex | plain why. D | etail which | portions of |
| the request are one-times and how the | ose amounts we | re calculate | d.) | | | | | | |
| The cost estimate for the space was ba | ased on the follow | ving informat | ion: | | | | | | |
| • 100 staff x 250 square feet per pers | | are feet | | | | | | | |
| 25,000 square feet x \$18 = \$450,00 25,000 square feet x \$2.00 utilities = | | utilitioo | | | | | | | |
| 25,000 square feet x \$2.00 utilities = 25,000 square feet x \$1.50 janitorial | | | | | | | | | |
| Total = \$537,500 | i – φ57,500 annu | ai janitonai | | | | | | | |
| - Total – \$007,000 | | | | | | | | | |
| 5. BREAK DOWN THE REQUEST BY E | BUDGET OBJEC | T CLASS, J | OB CLASS, A | AND FUND SC | URCE. IDEN | ITIFY ONE-T | IME COSTS. | | |
| | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| | | | | | | | 0 | | |
| | | | | | | | 0 | 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| 180 - Fuel and Utilities | 50,000 | | | | | | 50,000 | | |
| 420 - Housekeeping & Janitorial | 37,500 | | | | | | 37,500 | | |
| 680 - Building Lease Payments | 450,000 | | | | | | 450,000 | | |
| | | | | | | | 0 | | |
| Total EE | 537,500 | | 0 | | 0 | | 537,500 | | 0 |
| | | | | | | | | | |
| Program Distributions | | | | | | | 0 | | |
| Total PSD | 0 | | 0 | | 0 | | 0 | | 0 |
| Transfers | | | | | | | | | |
| | | | | | | | | | |
| Total TRF | 0 | | 0 | | 0 | | 0 | | 0 |
| Grand Total | 537,500 | 0.0 | 0 | 0.0 | 0 | 0.0 | 537,500 | 0.0 | 0 |
| | | | | | | | , | | - |

RANK: 005 OF 005 Department: Office of Administration **Budget Unit** 33925C **Division:** Accounting DI Name: ERP Space NDI DI# 6314003 **HB** Section 13.005 Gov Rec GR GR FED FED OTHER OTHER TOTAL TOTAL **One-Time** Budget Object Class/Job Class DOLLARS FTE DOLLARS FTE DOLLARS FTE DOLLARS FTE DOLLARS 0 0 0.0 Total PS 0 0.0 0 0.0 0 0.0 0 0.0 0 180 - Fuel and Utilities 420 - Housekeeping & Janitorial 0 680 - Building Lease Payments 0 0 0 Total EE 0 0 0 0 **Program Distributions** 0 Total PSD 0 0 0 0 0 Transfers 0 Total TRF 0 0 0 0 Grand Total 0 0.0 0 0.0 0 0.0 0 0.0 0 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.) 6a. Provide an activity measure(s) for the program. 6b. Provide a measure(s) of the program's quality. Provide a measure(s) of the program's impact. Provide a measure(s) of the program's efficiency. 6c. 6d. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS: 7.

NEW DECISION ITEM

| | | | | N | EW DECISION ITEM | | | | | |
|--|--|--|--|---|---|---|--|--|--|----------------------------|
| | | | | RANK: | 005 OF | 005 | | | | |
| Department | | | | | Budget Unit | 33902C | | | | |
| | ssouri Lottery (| | | | | | | | | |
| DI Name St. | Louis Office L | easing NDI |] | DI# 6314004 | HB Section | 13.005 | | | | |
| 1. AMOUNT | OF REQUEST | | | | | | | | | |
| | F | Y 2021 Budget | Request | | | FY 2021 | Governor's R | ecommendat | tion | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | (| | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | (|) 0 | 116,226 | 116,226 | EE | 0 | 0 | 0 | 0 | |
| PSD | (|) 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | (|) 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | (| 0 | 116,226 | 116,226 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.0 | 0 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| | s budgeted in H | | | | Note: Fringes | budgeted in He | ouse Bill 5 exce | ept for certain | fringes | |
| budgeted dire | ectly to Moot, Hig | ghway Patrol, ar | nd Conservati | on. | budgeted direc | ctly to MoDOT, | Highway Patro | l, and Consei | rvation. | |
| Other Funds: | Lottery Enterp | ise Fund (0657) | | | Other Funds: | | | | | |
| 2. THIS REQ | UEST CAN BE | CATEGORIZED | AS: | | | | | | | |
| | New Legislation | | | | lew Program | | | nd Switch | | |
| | Federal Mandate | e | _ | | Program Expansion | | | st to Continue | | |
| | GR Pick-Up | | _ | | Space Request | | Eq | uipment Repla | acement | |
| F | Pay Plan | | _ | C | Other: | | | | | |
| CONSTITUT The St. Loui retailers in the in the St. Lo have increases sale materia | IONAL AUTHO is regional office he St. Louis and ouis region have sed accordingly | e houses approx l surrounding ar increased 51% Additional spa iding transfer for | THIS PROGI imately 30 Lo ea. In FY 20 ⁻ in the last 10 ce is needed r the increase | RAM. ttery staff and 19, the St. Lou years. Ticket to accommod from the Stat | FOR ITEMS CHECKED IN I provides warehouse space uis region was responsible t redemptions by winners a late a larger lobby area for the Lottery Fund (0682) to t line. | e for tickets an for nearly half nd ticket inven players and m | d point of sale of the Lottery's tory and point o ore warehouse | materials for \$1.5 billion in of sale materia space for tick | over 1800 Lott sales. Ticket als for retailers kets and point | tery t sales s of |

RANK: 005 **OF** 005

| Department Revenue | | | I | Budget Unit | 33902C | | | | |
|--|-----------------------|--------------|-----------------|---------------|---|---------------|--|--------------------------|-------------|
| Division Missouri Lottery Commission | | | | JD Section | 42.005 | | | | |
| DI Name St. Louis Office Leasing NDI | L | DI# 6314004 | | B Section | 13.005 | | | | |
| 4. DESCRIBE THE DETAILED ASSUMP | TIONS USED T | O DERIVE T | HE SPECIFIC | REQUESTE | D AMOUNT. | (How did yo | u determine | that the requ | uested |
| number of FTE were appropriate? From | n what source o | or standard | did you deriv | e the request | ted levels of | funding? W | ere alternativ | ves such as | |
| outsourcing or automation considered | | - | • | est tie to TA | P fiscal note | e? If not, ex | plain why. D | etail which _l | portions of |
| <u>he request are one-times and how thos</u> | <u>se amounts wei</u> | re calculate | d.) | | | | | | |
| Current square footage at Lottery's St. Lo | uis regional offic | e is 10.085. | It's estimated | 14.000 (9.00) |) office plus 5 | .000 wareho | use) square f | eet is needed | l to |
| accommodate increased ticket redemption | | | | | | | | | |
| space and warehouse space in the St. Lo | | | | | | | | | |
| equare foot for janitorial, for a total cost of | f \$268,000. Curi | rent funding | is \$151,774 so | the differenc | e of \$116,226 | is being req | uested as a n | ew decision i | item. |
| | | | | | | | | | |
| | | | | | | | | | |
| BREAK DOWN THE REQUEST BY B | UDGET OBJEC | T CLASS, J | OB CLASS, A | ND FUND SO | URCE. IDEN | ITIFY ONE-T | IME COSTS. | | |
| | | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| | | | | | | | 0 | | |
| | | | | | | | • | | |
| | 0 | 0.0 | | 0.0 | | | 0 | 0.0 | |
| | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 0 | 0.0 0.0 | 0 |
| 80 - Fuel and Utilities | 0 | 0.0 | 0 | 0.0 | 6,969 | 0.0 | 0 0 6,969 | | 0 |
| 80 - Fuel and Utilities 20 - Housekeeping & Janitorial | 0 | 0.0 | 0 | 0.0 | 6,969 5,226 | 0.0 | 0 0 6,969 5,226 | | 0 |
| 80 - Fuel and Utilities 20 - Housekeeping & Janitorial | 0 | 0.0 | 0 | 0.0 | 6,969 | 0.0 | 0 0 6,969 | | 0 |
| 80 - Fuel and Utilities 20 - Housekeeping & Janitorial 80 - Building Lease Payments | 0 | 0.0 | 0 | 0.0 | 6,969 5,226 104,031 | 0.0 | 0 6,969 5,226 104,031 0 | | 0 |
| 80 - Fuel and Utilities 20 - Housekeeping & Janitorial 880 - Building Lease Payments | | 0.0 | | 0.0 | 6,969 5,226 | 0.0 | 0 0 6,969 5,226 | | |
| 80 - Fuel and Utilities 20 - Housekeeping & Janitorial 80 - Building Lease Payments Fotal EE | | 0.0 | | 0.0 | 6,969 5,226 104,031 | 0.0 | 0 6,969 5,226 104,031 0 | | |
| 80 - Fuel and Utilities 20 - Housekeeping & Janitorial 80 - Building Lease Payments Total EE Program Distributions | | 0.0 | | 0.0 | 6,969 5,226 104,031 | 0.0 | 0 6,969 5,226 104,031 0 116,226 | | |
| Total PS 180 - Fuel and Utilities 120 - Housekeeping & Janitorial 580 - Building Lease Payments Total EE Program Distributions Total PSD | 0 | 0.0 | 0 | 0.0 | 6,969 5,226 104,031 116,226 | 0.0 | 0 6,969 5,226 104,031 0 116,226 0 | | 0 |
| 80 - Fuel and Utilities 20 - Housekeeping & Janitorial 80 - Building Lease Payments Fotal EE Program Distributions Fotal PSD | 0 | 0.0 | 0 | 0.0 | 6,969 5,226 104,031 116,226 | 0.0 | 0 6,969 5,226 104,031 0 116,226 0 0 | | 0 |
| 80 - Fuel and Utilities 20 - Housekeeping & Janitorial 80 - Building Lease Payments Total EE Program Distributions | 0 | 0.0 | 0 | 0.0 | 6,969 5,226 104,031 116,226 | 0.0 | 0 6,969 5,226 104,031 0 116,226 0 | | 0 |

RANK: 005

OF 005

| Department Revenue | | | | Budget Unit | 33902C | | | | |
|---|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| Division Missouri Lottery Commission DI Name St. Louis Office Leasing NDI | | DI# 6314004 | | HB Section | 13.005 | | | | |
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS |
| | | | | | | | 0 | 0.0 | |
| Total PS 180 - Fuel and Utilities 420 - Housekeeping & Janitorial 680 - Building Lease Payments | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 0 0 0 0 | 0.0 | |
| Total EE | 0 | | 0 | - | 0 | | 0 0 | | 0 |
| Program Distributions Total PSD | 0 | | 0 | | 0 | | 0 0 | | 0 |
| Transfers Total TRF | 0 | | 0 | | 0 | | 0 | | 0 |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |

RANK: 005

| Department Boyenue | | Pudgot Unit | 33902C |
|--------------------------------------|-------------|-------------|--------|
| Department Revenue | | Budget Unit | 339020 |
| Division Missouri Lottery Commission | | | |
| DI Name St. Louis Office Leasing NDI | DI# 6314004 | HB Section | 13.005 |
| | | _ | |

OF

005

6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

6a. Provide an activity measure(s) for the program.

1.) Lottery Retailers - 4,600 Lottery retailers across the state received \$85.5 million in retailer commissions and incentives in FY 2019 (unaudited).

2.) Lottery Players - \$1.0 billion paid to players in prizes in FY 2019 (unaudited).

3.) Minority and Women-owned Businesses - \$17.2 million and \$6.5 million to minority and women-owned businesses, respectively, in FY 2019, for participation rates of 12% and 5%, respectively.

6b. Provide a measure(s) of the program's quality.

1.) Player Satisfaction - Increases in ticket sales reflect player satisfaction. FY 2019 sales were \$1.5 billion (unaudited), the highest in Missouri Lottery history.

2.) Retailer Satisfaction - 2018 retailer satisfaction survey showed an overall satisfaction with the Lottery of 4.43 out of 5, up from 2017's rating of 4.26 and 2016's rating of 4.06.

3.) Responsible Gaming - Missouri Lottery has achieved Level 4 certification through the World Lottery Association's responsible gaming framework, the highest certification status. Only 8 US lotteries have achieved Level 4 status. Missouri Lottery also offers a self-exclusion program for players who classify themselves as problem gamblers.

4.) Statutory audits - Missouri Lottery is audited by the State Auditor's Office (SAO) every two years and annually by an independent certified public accounting (CPA) firm, consistently receiving "Good" ratings from the SAO and unmodified opinions from the independent CPA firm. The most recent SAO audit, covering the two years ended June 30, 2018, contained no findings and an "Excellent" rating.

5.) Excellence in Reporting- Missouri Lottery has received the Government Finance Officers Association Certificate of Achievement for Excellence in Financial Reporting for its Comprehensive Annual Financial Report for each of the last 19 years. In order to be awarded a Certificate of Achievement, a government entity must publish an easily readable and efficiently organized comprehensive annual financial report. This report must satisfy both generally accepted accounting principles and applicable legal requirements. Comprehensive Annual Financial Reports can be found on our website.

RANK: 005

| Department Revenue | | Budget Unit | 33902C |
|--------------------------------------|-------------|-------------|--------|
| Division Missouri Lottery Commission | | _ | |
| DI Name St. Louis Office Leasing NDI | DI# 6314004 | HB Section | 13.005 |
| | | _ | |

OF

005

6c. Provide a measure(s) of the program's impact.

1.) Annual Transfers to Education - FY 19 proceeds to education were \$323 million, the highest in Lottery history.

2.) State Tax Withholdings and Debt Offsets on Lottery Winnings - In FY 2019, the Lottery remitted \$5.6 million in state tax withholdings to Missouri Department of Revenue and \$666,000 in debt offsets to various state agencies from Lottery prize winnings.

6d. Provide a measure(s) of the program's efficiency.

In FY 17, Missouri Lottery's administrative expenses were 4.46% of sales compared to the FY 17 U.S. Lottery industry average of 7.20% and the contiguous state lotteries' average of 6.79%. In FY 18, Missouri Lottery's administrative expenses were 4.62% of sales.

7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

Continue the strategic planning process.

Monitor divisional operational plans.

Monitor sales force sales goals and retailer sales goals.

Implement creative player and retailer promotions.

Effective and efficient use of advertising dollars.

| | | | | | Budget Unit | 34460C | | | |
|---|---|-----------------|----------------|------------|--|-------------------|------------------|-----------------------------|---------|
| | ourts Administration | | | | - | | | | |
| DI Name Increase | e in Annual Lease C | ost | D | l# 6314005 | HB Section | 13.005 | | | |
| 1. AMOUNT OF R | REQUEST | | | | | | | | |
| | FY | 2021 Budget | Request | | | FY 2021 Gov | ernor's R | ecommenda | ation |
| | GR | Federal | Other | Total | | GR F | ederal | Other | Total |
| PS . | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| E | 593,008 | 3,450 | 21,150 | 617,608 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| ſRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 593,008 | 3,450 | 21,150 | 617,608 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| | geted in House Bill 5 | except for cert | ain fringes bu | dgeted | | budgeted in Hou | se Bill 5 ex | cept for cer | tain |
| | · · · · · · · · · · · · | 0 | - | - | fuin and a house here he | d directly to Mal | | way Patrol | a va al |
| directly to MoDOT, | , Highway Patrol, and | Conservation. | | | fringes budgete | | 201, Tilgii | way ratiol, e | and |
| | | | | | | | JOT, Tilgil | way r atroi, e | and |
| Other Funds: Judi | , <i>Highway Patrol, and</i> icial Education and Tr ral Fund (0137) | | | | Other Funds: | | <u>, 1 ligil</u> | way ranon, e | and |
| Other Funds: Judi Feder | cial Education and Tr ral Fund (0137) | raining Fund (0 | | | | | JOT, Tigri | way r anon, a | and |
| Other Funds: Judi Feder 2. THIS REQUES1 | ral Fund (0137) | raining Fund (0 | | Ne | Other Funds: | | | und Switch | and |
| Other Funds: Judi Feder 2. THIS REQUEST | cial Education and Tr ral Fund (0137) | raining Fund (0 | | | | <u></u> | Fi | · | |
| Feder 2. THIS REQUES | cial Education and Tr ral Fund (0137) F CAN BE CATEGOR New Legislation | raining Fund (0 | | Pro | Other Funds: w Program | | Fi | und Switch | nue |
| Other Funds: Judi Feder 2. THIS REQUEST | cial Education and Tr ral Fund (0137) F CAN BE CATEGOR New Legislation Federal Mandate | raining Fund (0 | | Pro | Other Funds: w Program ogram Expansion | | Fi | und Switch ost to Contir | nue |

| | NEW DECISION ITEM |
|---|--|
| | RANK: 005 OF 005 |
| Judiciary | Budget Unit 34460C |
| Office of State Courts Administration | |
| DI Name Increase in Annual Lease Cost | DI# 6314005 HB Section 13.005 |
| number of FTE were appropriate? From work outsourcing or automation considered? | ONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT.(How did you determine that the requested vhat source or standard did you derive the requested levels of funding? Were alternatives such as f based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of |
| the request are one-times and how those a | amounts were calculated.) |
| Projected annual lease cost for one building | |
| (projected at 60,000 square feet x \$18 per sq | luare |
| foot) | \$1,080,000 |
| Existing Annual Lease Costs: | |
| Alameda | \$90,279 |
| Constitution | \$293,723 |
| Industrial | \$258,390 |
| Total Lease Cost | \$642,392 |
| Projected annual increase in lease | \$437,608 |
| Two months of new building lease as cost ov | erlap |
| with existing lease for moving time (one-time | cost): |
| (\$1,080,000/12) x 2 | \$180,000 |
| (*) | |
| | \$617,608 |

| Judiciary | | | | Budget Unit | 34460C | | | | |
|---------------------------------------|---------------|-------------|------------|-------------|-------------|----------|----------|-------|----------|
| Office of State Courts Administration | | | - | • | | | | | |
| DI Name Increase in Annual Lease Cost | | DI# 6314005 | - | HB Section | 13.005 | | | | |
| 5. BREAK DOWN THE REQUEST BY BUDGE | T OBJECT CLAS | S, JOB CLAS | S, AND | FUND SOURCE | E. IDENTIFY | ONE-TIME | COSTS. | | |
| | | | Dept | | | Dept | | Dept | |
| | Dept Req | Dept Req | Req FED | Dept Req | Dept Req | Req | Dept Req | Req | Dept Req |
| | GR | GR | DOLL | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time |
| Budget Object Class/Job Class | DOLLARS | FTE | ARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| | | | | | | | 0 | 0.0 | |
| | 0 | 0.0 | • | 0.0 | 0 | 0.0 | 0 | 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | C |
| 680 Building Lease Payments | 593,008 | | 3,450 | | 21,150 | | 617,608 | | 180,000 |
| | | | | | | | 0 | | |
| Total EE | 593,008 | | 3,450 | | 21,150 | | 617,608 | | 180,000 |
| Program Distributions | | | | | | | 0 | | |
| Total PSD | 0 | | 0 | | 0 | | 0 | • | C |
| Transfers | | | | | | | | | |
| Total TRF | 0 | | 0 | | 0 | | 0 | • • | C |
| Grand Total | 593,008 | 0.0 | 3,450 | 0.0 | 21,150 | 0.0 | 617,608 | 0.0 | 180,000 |

| Judiciary | | | _ | Budget Unit | 34460C | _ | | | |
|--|---------|-------------|------------|-------------|---------|---------|---------|----------|---------|
| Office of State Courts Administration DI Name Increase in Annual Lease Cost | | DI# 6314005 | - | HB Section | 13.005 | - | | | |
| | | | Gov | | | | | Gov | |
| | Gov Rec | Gov Rec | Rec FED | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Rec | Gov Rec |
| | GR | GR | DOLL | FED | OTHER | OTHER | TOTAL | TOTAL | |
| Budget Object Class/Job Class | DOLLARS | FTE | ARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| | | | | | | | 0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | 0 |
| | | | | | | | 0 | 1 | |
| | | | | | | _ | 0 | | |
| Total EE | 0 | | 0 | | 0 | | 0 | 1 | 0 |
| Program Distributions | | | | | | | 0 | I | |
| Total PSD | 0 | | 0 | | 0 | - | 0 | | 0 |
| Transfers | | | | | | | | | |
| Total TRF | 0 | | 0 | | 0 | - | 0 | <u> </u> | 0 |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | | | • | | | 0.0 | | 0.0 | |

| | NEW DECISIO | DN ITEM | |
|---------------------------|---|---------------------|---|
| | RANK: 00 | 05 OF | 005 |
| Judiciary | | Budget Unit | 34460C |
| | courts Administration | Budgot onit | |
| | se in Annual Lease Cost DI# 6314005 | HB Section | 13.005 |
| 6. PERFORMAN funding.) | ICE MEASURES (If new decision item has an associated core, s | separately identify | v projected performance with & without additional |
| 6a. | Provide an activity measure(s) for the program. | 6b. | Provide a measure(s) of the program's quality. |
| | not applicable | | not applicable |
| 6c. | Provide a measure(s) of the program's impact. | 6d. | Provide a measure(s) of the program's efficiency. |
| | not applicable | | not applicable |
| 7. STRATEGIES | TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS | S: | |
| This budget red | quest would facilitate the consolidation of OSCA into one building. | | |
| | | | |
| | | | |
| | | | |
| | | | |

| NEW DECISION ITEM | | | | | | | | | | |
|-------------------|------------------------|----------------|------------------|---------------|------------------------------------|---------------------------|-----------------|----------------|-------------|-------|
| | | | | RANK: | <u>2</u> OF | | | | | |
| Departme | nt: Office of Admin | istration | | | Budget Unit | Multiples | | | | |
| | Facilities Managem | | and Construc | tion | | | | | | |
| DI Name | Pay Plan - FY 2020 | | | 01# 0000013 | HB Section | Multiples | | | | |
| 1. AMOUN | NT OF REQUEST | | | | | | | | | |
| | FY | 2021 Budget | Request | | | FY 202 ² | I Governor's | Recommend | ation | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 270,083 | 34,871 | 23,031 | 327,985 | PS | 0 | 0 | 0 | 0 | |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 270,083 | 34,871 | 23,031 | 327,985 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | e 86,697 | 11,194 | 7,393 | 105,283 | Est. Fringe | 0 | 0 | 0 | 0 | |
| Note: Fring | ges budgeted in Hou | se Bill 5 exce | ot for certain f | ringes | Note: Fringes | budgeted in F | louse Bill 5 ex | cept for certa | in fringes | |
| budgeted c | directly to MoDOT, H | ighway Patrol, | and Conserv | ation. | budgeted direc | ctly to MoDOT | , Highway Pa | trol, and Cons | ervation. | |
| Other Fund | ds: | | | | Other Funds: | | | | | |
| | EQUEST CAN BE CA | | 1461 | | | | | | | |
| 2. THIS KE | New Legislation | ATEGORIZEL | A3. | N | lew Program | | F | und Switch | | |
| | Federal Mandate | | _ | | Program Expansion | - | | Cost to Contin | lie | |
| | GR Pick-Up | | _ | | pace Request Equipment Replacement | | | | | |
| Х | Pay Plan | | _ | |)ther: | - | • | _qupment to | placement | |
| Χ | _ l ay l lan | | — | C | | | | | | |
| | | | | | FOR ITEMS CHECKED IN | #2. INCLUD | E THE FEDE | RAL OR STA | TE STATUTO | RY OR |
| CONSTITU | JTIONAL AUTHORI | ZATION FOR | THIS PROGE | RAM. | | | | | | |
| | | | | | | | | | | |
| The FY 2 | 020 budget includes | appropriation | authority for a | a 3% pay incr | ease for employees beginr | ning January ² | 1 2020 The | remaining six | months were | |
| | , but the stated inten | | | | | ing canaary | , 2020. 1110 | ernaling ent | | |
| | , | g | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

RANK: 2 OF

| Department: Office of Administration | | | | Budget Unit | Multiples | | | | | | |
|--|----------------|--------------|---------------|----------------|--------------|--------------|--------------|---------------|----------|--|--|
| Division: Facilities Management, Design | | J | | | | | | | | | |
| DI Name Pay Plan - FY 2020 Cost to Co | | DI# 0000013 | | HB Section | Multiples | | | | | | |
| | | | | | | | | | | | |
| 4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested | | | | | | | | | | | |
| number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as | | | | | | | | | | | |
| outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of | | | | | | | | | | | |
| the request are one-times and how those amounts were calculated.) | | | | | | | | | | | |
| | | | | | | | | | | | |
| The appropriated amount for the Fiscal Yea | r 2020 pay pla | an was based | d on a 3% pay | increase for e | emplovees be | ainnina Janu | arv 1, 2020. | The Fiscal Ye | ear 2021 | | |
| requested amount is equivalent to the rema | | | | | | | | ine need n | 541 2021 | | |
| | 5 | | | 5 | , | , | | | | | |
| | | | | | | | | | | | |
| 5. BREAK DOWN THE REQUEST BY BUI | | | | | | | | | | | |
| 5. BREAK DOWN THE REQUEST BY BUI | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | | |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time | | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | | |
| | DOLLANO | | DOLLANO | | DOLLARO | 115 | 0 | | DOLLANO | | |
| 100-Salaries and Wages | 270,083 | | 34,871 | | 23,031 | | 327,985 | 0.0 | | | |
| Total PS | 270,083 | 0.0 | 34,871 | 0.0 | 23,031 | 0.0 | 327,985 | 0.0 | 0 | | |
| | | | • .,• . | | , | | , | | · | | |
| Grand Total | 270,083 | 0.0 | 34,871 | 0.0 | 23,031 | 0.0 | 327,985 | 0.0 | 0 | | |
| | , | | , | | , | | , | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | | |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time | | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | | |
| | | | | | | | 0 | | | | |
| 100-Salaries and Wages | | | | | | | 0 | 0.0 | | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | | |
| | | | | | | | | | | | |

| | | | | N | EW DECIS | SION ITEM | | | | | |
|-------------|---|----------------|--------------|--------------|------------|----------------|----------------|---------------|----------------|------------|------|
| | | | | RANK: | 2 | OF | | | | | |
| | nt: Office of Admini | | | | | Budget Unit | Multiples | | | | |
| Division: F | Facilities Manageme | | | tion | | | | | | | |
| DI Name | Market Adjustmen | t Pay Plan - F | -Y 2020 | | | | | | | | |
| | Cost to Continue | | | DI# 0000014 | | HB Section | Multiples | | | | |
| 1. AMOUN | T OF REQUEST | | | | | | | | | | |
| | FY | 2021 Budget | Request | | | | FY 2021 | Governor's Re | ecommendat | ion | |
| | GR | Federal | Other | Total | | | GR | Federal | Other | Total | |
| PS | 564,481 | 46,612 | 29,303 | 640,396 | | PS | 0 | 0 | 0 | 0 | |
| EE | 0 | 0 | 0 | 0 | | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | | TRF | 0 | 0 | 0 | 0 | |
| Total | 564,481 | 46,612 | 29,303 | 640,396 | | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | | 14,962 | 9,406 | 205,567 | | Est. Fringe | 0 | 0 | 0 | 0 | |
| | ges budgeted in Hou | | | - | | - | budgeted in Ho | | | - | |
| budgeted a | lirectly to MoDOT, Hi | ghway Patrol, | and Conserv | vation. | | budgeted dired | ctly to MoDOT, | Highway Patro | l, and Conser | vation. | |
| Other Fund | ls: | | | | | Other Funds: | | | | | |
| 2. THIS RE | QUEST CAN BE CA | TEGORIZED | AS: | | | | | | | | |
| | New Legislation | | _ | | Vew Progra | | | | nd Switch | | |
| | Federal Mandate | | _ | | Program E | | | | st to Continue | | |
| | GR Pick-Up | | _ | | Space Req | uest | | Equ | uipment Repla | acement | |
| X | _Pay Plan | | - | (| Other: | | | | | | |
| | THIS FUNDING NE | | | | FOR ITEN | IS CHECKED IN | 1#2. INCLUDE | E THE FEDER | AL OR STATI | E STATUTOR | Y OR |
| market-ba | 020 budget includes ased minimums, with he legislature was to | increases ca | pped at 15%. | The pay plai | | | | | | | |

| NEW DECISION ITEM | | | | | | | | | |
|--|----------------------------------|-----------------------------------|--------------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| | | RANK: | 2 | OF | | | | | |
| Department: Office of Administration | | | | Budget Unit | Multiples | | | | |
| Division: Facilities Management, Design | and Construc | ction | | | | | | | |
| DI Name Market Adjustment Pay Plan | - FY 2020 | | | | | | | | |
| Cost to Continue | | DI# 0000014 | | HB Section | Multiples | | | | |
| 4. DESCRIBE THE DETAILED ASSUMPT number of FTE were appropriate? From outsourcing or automation considered? the request are one-times and how those | what source If based on n | or standard ew legislatio | did you deriv on, does requ | ve the reques | ted levels of | funding? W | ere alternativ | ves such as | |
| The appropriated amount for the Fiscal Yes pay level and job classes below the market provide funding for salary increases for imp | t-based minimu bacted employe | um, with sala ees for a full t | ry increases b fiscal year. | beginning on J | anuary 1, 202 | 0. The Fisca | ll Year 2021 n | equested am | |
| 5. BREAK DOWN THE REQUEST BY BU | | | | | | | | | Dawt Daw |
| | Dept Req GR | Dept Req GR | Dept Req FED | Dept Req FED | Dept Req OTHER | Dept Req OTHER | Dept Req TOTAL | Dept Req TOTAL | Dept Req One-Time |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| | DOLLANG | | DOLLANG | | DOLLANG | | 0 | | DOLLANG |
| 100-Salaries and Wages | 564,481 | | 46,612 | | 29,303 | | 640,396 | 0.0 | |
| Total PS | 564,481 | 0.0 | 46,612 | 0.0 | 29,303 | 0.0 | <u>640,396</u> | 0.0 | 0 |
| | 504,401 | 0.0 | 40,012 | 0.0 | 20,000 | 0.0 | 040,000 | 0.0 | Ū |
| Grand Total | 564,481 | 0.0 | 46,612 | 0.0 | 29,303 | 0.0 | 640,396 | 0.0 | 0 |
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS |
| | | · · - | | · · - | | | 0 | | |
| 100-Salaries and Wages | | | | | | | 0 | 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | | 0.0 | | 0.0 | Ŭ | 0.0 | • | 010 | • |