

# Missouri National Guard

# **Budget Request | Fiscal Year 2024**

Michael L. Parson, Governor

Major General Levon E. Cumpton, Director

**BOOK 1 OF 1** 

#### TABLE OF CONTENTS BOOK 1

| DEPARTMENT INFORMATION               |     | NDI-AG Field Truck Replacement               | 118 |
|--------------------------------------|-----|----------------------------------------------|-----|
| Department Description               | 1   | NDI-OTAG Fire Extinguisher Replacement       | 124 |
| Department Placemat                  | 2   | Core-Armory Rentals                          | 129 |
| Auditor's Report                     | 3   | Core-Missouri Military Family Relief         | 138 |
| Department Strategic Overview        | 4   | Core-National Guard Training Site Revolving  | 148 |
| ADJUTANT GENERAL                     |     | Core-Contract Services                       | 155 |
| NDI-Pay Plan Cost to Continue        | 5   | NDI-Military Security FTE & Reclassification | 176 |
| NDI-State Match Federal Funding      | 15  | NDI-Military Security Firearms               | 182 |
| Core-Adjutant General Administration | 32  | NDI-Engineering/Architectural FTE            | 187 |
| NDI-OTAG Administration FTE          | 50  | Core-Air Support and Rescue                  | 192 |
| NDI-MONG OpEX Coordinator            | 56  |                                              |     |
| Core-National Guard Trust Fund       | 61  |                                              |     |
| Core-USS Missouri M&R                | 78  |                                              |     |
| Core-Veteran Recognition Program     | 83  |                                              |     |
| Core-AG Field Support                | 93  |                                              |     |
| NDI-AG Field PS Budget Correction    | 105 |                                              |     |
| NDI-Request Custodial Support        | 109 |                                              |     |
| NDI-AG Field Explorer Replacement    | 113 |                                              |     |

#### **Department Description**

#### Office of the Adjutant General

The Adjutant General is the military chief of staff to the Governor and the administrative head of the military establishment of the state. The Adjutant General provides command and control to nearly 12,000 National Guard personnel including the Missouri Army National Guard, Missouri Air National Guard, and the Office of Air Search and Rescue.



# **Missouri National Guard**

We train, fight, and win while taking care of each other as one team

**ASPIRATION** 

Collaborate to provide a proactive approach to support Missourians

**THEMES** 

# Team Member Engagement

# Inform and Educate

# Stakeholder Support

# Strengthen Communities

**INITIATIVES** 

- Complete orientation process welcoming and educating new team members.
- Conduct exit interviews to gather data to improve MONG operational practices.
- Promote diversity,
   equality, and inclusion
   through cultural
   celebration utilizing social
   media and museum
   showcases. Utilize best
   practices for recruiting and
   retention to achieve a
   diverse work force.
- Celebrate employees for their individual, team, and division accomplishments.

- Keep employees informed of the most up-to-date COVID-19 guidelines.
- Educate employees on the importance of Engage and professional development to ensure continued growth and excellent performance.
- Utilize social media platforms to inform and educate the public on public safety updates as well as programs such as the Veterans' Recognition Program.
- Conduct town hall meetings and email notifications to improve organizational communication for employees.

- Provide assistance to Missouri veterans requesting copies of their archived military records.
- Recruit quality soldiers by utilizing incentives for tuition assistance through both the Army and Air National Guard.
- Recognize and award veterans for active duty service, promoting veteran appreciation.
- Preforming full military funeral honors to pay respect and to show the country's gratitude to those who, in times of war and peace, faithfully defended
- Provide trained and disciplined forces for domestic emergencies, such as COVID-19 screening, testing, and vaccination, floods, tornadoes, civil disturbances, winter storms, etc.

our nation.

 Maintain properly trained and equipped units for prompt mobilization for war, national emergency, peacekeeping missions, and overseas contingency operations.

1

| State Auditor's Reports and Oversight Evaluations                                      |                |             |                                                                                |  |  |  |  |
|----------------------------------------------------------------------------------------|----------------|-------------|--------------------------------------------------------------------------------|--|--|--|--|
| rogram or Division Name                                                                | Type of Report | Date Issued | Website Link                                                                   |  |  |  |  |
| Office of the Adjutant General - Cooperative Agreement 1023 AW St Joseph Security      |                |             |                                                                                |  |  |  |  |
| udit Report                                                                            | Federal Audit  | 11/21/2019  | Not Available                                                                  |  |  |  |  |
| Office of the Adjutant General - Cooperative Agreement 1024 139 AW St Joseph Fire      |                |             |                                                                                |  |  |  |  |
| ighters Audit Report                                                                   | Federal Audit  | 11/21/2019  | Not Available                                                                  |  |  |  |  |
| Office of the Adjutant General - Cooperative Agreement 1040 Distributed Learning Audit |                |             |                                                                                |  |  |  |  |
| Report                                                                                 | Federal Audit  | 12/4/2019   | Not Available                                                                  |  |  |  |  |
| Office of the Adjutant General-Cooperative Agreement 1014 Administrative Services      |                |             |                                                                                |  |  |  |  |
| ctivities                                                                              | Federal Audit  | 12/5/2019   | Final Written Report - No Website Link                                         |  |  |  |  |
| Office of the Adjutant General-Cooperative Agreement 1003 ARNG Securtity Guard         |                |             |                                                                                |  |  |  |  |
| ctivities                                                                              | Federal Audit  | 12/10/2019  | Final Written Report - No Website Link                                         |  |  |  |  |
| Office of the Adjutant General-Cooperative Agreement Program Administration Audit      | Federal Audit  | 4/14/2020   | Final Written Report - No Website Link                                         |  |  |  |  |
| Office of the Adjutant General - Cooperative Agreement Appendix 1022 131 BW            |                |             |                                                                                |  |  |  |  |
| nvironmental Audit Report                                                              | Federal Audit  | 9/19/2020   | Not Available                                                                  |  |  |  |  |
| Office of the Adjutant General - Cooperative Agreement Appendix 1021 131 Lambert       |                |             |                                                                                |  |  |  |  |
| 0&M Audit Report                                                                       | Federal Audit  | 9/25/2020   | Not Available                                                                  |  |  |  |  |
| Office of the Adjutant General - Cooperative Agreement Appendix 1021 131 BW            |                |             |                                                                                |  |  |  |  |
| efferson Barracks O &M Audit Report                                                    | Federal Audit  | 9/25/2020   | Not Available                                                                  |  |  |  |  |
| Office of the Adjutant General - Cooperative Agreement Appendix 1011 ARNG              |                |             |                                                                                |  |  |  |  |
| mergency Management Audit Report                                                       | Federal Audit  | 9/29/2020   | Not Available                                                                  |  |  |  |  |
| Office of the Adjutant General-Cooperative Agreement 1021 Operationss and              |                |             |                                                                                |  |  |  |  |
| Maintenance Activities                                                                 | Federal Audit  | 10/29/2020  | Final Written Report - No Website Link                                         |  |  |  |  |
| Office of the Adjutant General - Cooperative Agreement Appendix 1022 139 AW St         | E 1 1 A 19     | 40/00/0000  |                                                                                |  |  |  |  |
| oseph Audit Report                                                                     | Federal Audit  | 10/29/2020  | Not Available                                                                  |  |  |  |  |
| Office of the Adjutant General-Cooperative Agreement 1023 Bomb Wing (BW) Air           | F-d  Adit      | 40/44/0004  | Final Walter Danast Na Walasta Link                                            |  |  |  |  |
| lational Guard (ANG) Security                                                          | Federal Audit  | 12/14/2021  | Final Written Report - No Website Link                                         |  |  |  |  |
| Office of the Adjutant General-Cooperative Agreement 1010 Anti-Terrorism               | Federal Audit  | 12/28/2021  | Final Written Report - No Website Link                                         |  |  |  |  |
| Office of the Adjutant General-Cooperative Agreement 1002 ARNG Environmental           | Fodovol Audit  | 0/04/0000   | Final Written Benert, No Website Link                                          |  |  |  |  |
| Program                                                                                | Federal Audit  | 3/31/2022   | Final Written Report - No Website Link                                         |  |  |  |  |
| Office of the Adjutant General-Cooperative Agreement 1007 ARNG Training Support        | Fodovol Audit  | 4/5/0000    | Final Written Depart No Website Link                                           |  |  |  |  |
| system (TSS) Programs                                                                  | Federal Audit  | 4/5/2022    | Final Written Report - No Website Link                                         |  |  |  |  |
| Office of the Adjutant General-Cooperative Agreement 1001 ARNG Facilities Program      | Federal Audit  | 6/22/2022   | Final Written Report - No Website Link                                         |  |  |  |  |
| Office of the Adjutant General-Cooperative Agreement 1023 Airlift Wing Security        | Federal Audit  | 6/29/2022   | Final Written Report - No Website Link  Final Written Report - No Website Link |  |  |  |  |
| mice of the Aujutant General-Cooperative Agreement 1023 Allilt Wing Security           | reuerai Audit  | 0/29/2022   | II mai vviiden izebou - no vvebsile Link                                       |  |  |  |  |

| Department strategic         | overview: FY24 Budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DEPARTMENT:                  | Missouri National Guard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| DIRECTOR:                    | Levon Cumpton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| DEPARTMENT<br>ASPIRATION:    | We will collaborate to provide a proactive approach to support Missourians                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| HIGHLIGHTS<br>FROM FY22-FY23 | <ul> <li>The National Guard provided the following support to our state, nation, partners and allies around the globe:</li> <li>600 Soldiers and Airmen provided stranded motorist assistance to the Missouri Highway Patrol and Missouri Department of Transportation during hazardous conditions throughout the state following winter storms</li> <li>Deployed the 35<sup>th</sup> Infantry Division in support of Operation Spartan Shield to deter aggression, provide stability, and build partnerships throughout the Middle East</li> <li>Deployed the 131<sup>st</sup> Bomb Wing to multiple locations in the Middle East in support of Operation Spartan Shield, as well as Operation Inherent Resolve, the multinational operation enabling the lasting defeat of ISIS</li> <li>Activated 139<sup>th</sup> Airlift Wing Airmen in support of Operation Allies Welcome to assist in the resettlement of vulnerable Afghan refugees</li> <li>Deployed the 139<sup>th</sup> Airlift Wing to Europe to provide support to partners and allies in response to the Russian invasion of Ukraine</li> <li>Conducted combined and joint training in Africa in support of our allies and partners' efforts to counter violent extremism</li> <li>Strengthened partnerships and coordination with our Panamanian state partner organizations through multiple engagements and exercises</li> </ul> |
| FY24 PRIORITIES              | <ul> <li>Provide the state resources necessary to support the Missouri National Guard's readiness in order to respond to state emergencies and federal missions.</li> <li>Encourage federal military investment in the Missouri National Guard which will enable the state to receive the economic benefits of military construction and job creation.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| FY25 PREVIEW                 | <ul> <li>Continue to provide maintenance and replacement of equipment and infrastructure to support the state and federal missions of the Missouri National Guard.</li> <li>Continue to develop partnerships with local jurisdictions to ensure effective state response during state emergencies.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

2

OF

RANK:

| Missouri Na  | tional Guard     |        |              |                  |                         | Budget Unit       | Various        |                 |               |              |
|--------------|------------------|--------|--------------|------------------|-------------------------|-------------------|----------------|-----------------|---------------|--------------|
| Department   |                  |        |              |                  |                         |                   |                |                 |               |              |
| Pay Plan - F | Y 2024 Cost to   | Cont   | inue         | D                | <mark>I# 0000012</mark> | HB Section        | <u>Various</u> |                 |               |              |
| 1. AMOUNT    | OF REQUEST       | •      |              |                  |                         |                   |                |                 |               |              |
|              |                  | FY 20  | 24 Budget    | Request          |                         |                   | FY 202         | 4 Governor's    | Recommen      | dation       |
|              | GR               |        | ederal       | Other            | Total                   |                   | GR             | Federal         | Other         | Total        |
| PS           |                  | 0      | 0            | 0                | 0                       | PS                | 260,781        | 1,558,921       | 144,676       | 1,964,378    |
| EE           |                  | 0      | 0            | 0                | 0                       | EE                | 0              | 0               | 0             | 0            |
| PSD          |                  | 0      | 0            | 0                | 0                       | PSD               | 0              | 0               | 0             | 0            |
| TRF          |                  | 0      | 0            | 0                | 0                       | TRF               | 0              | 0               | 0             | 0            |
| Total        |                  | 0      | 0            | 0                | 0                       | Total             | 260,781        | 1,558,921       | 144,676       | 1,964,378    |
| FTE          | 0.               | 00     | 0.00         | 0.00             | 0.00                    | FTE               | 0.00           | 0.00            | 0.00          | 0.00         |
| Est. Fringe  |                  | 0      | 0            | 0                | 0                       | Est. Fringe       | 95,133         | 568,694         | 52,778        | 716,605      |
| Note: Fringe | es budgeted in l | louse  | Bill 5 excep | t for certain fi | ringes                  | Note: Fringes     | budgeted in l  | House Bill 5 ex | cept for cert | tain fringes |
| budgeted dir | ectly to MoDOT   | , High | way Patrol,  | and Conserv      | ation.                  | budgeted dire     | ctly to MoDOT  | Г, Highway Pa   | trol, and Con | servation.   |
| Other Funds  | : Various        |        |              |                  |                         | Other Funds:      | Various        |                 |               |              |
| 2. THIS REC  | QUEST CAN BE     | CATE   | GORIZED      | AS:              |                         |                   |                |                 |               |              |
|              | New Legislation  | n      |              |                  |                         | New Program       |                | F               | und Switch    |              |
|              | Federal Manda    | te     |              | _                |                         | Program Expansion |                | X (             | Cost to Conti | nue          |
|              | GR Pick-Up       |        |              |                  |                         | Space Request     | <u>.</u>       | E               | Equipment R   | eplacement   |
| Х            | Pay Plan         |        |              | _                |                         | Other:            |                |                 |               |              |
|              |                  |        |              |                  |                         |                   |                |                 |               |              |

# 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

The FY 2024 budget includes appropriation authority for the statewide pay increase for employees, including three components:

- 8.7% pay increase for employees;
- Updated shift differentials for staff working in 24/7 congregate care facilities to \$2 per hour for evening and overnight shifts; and,
- A market-based pay increase for non-commission based executive agency directors (based on the 2019 State of Missouri Compensation & Benefits Study commissioned by CBIZ, aged by 10.7% to July 2022, based on private and public sector data for neighboring states only; or a 4.33% COLA for directors already making the CBIZ rate, based on the lowest percent increase given to directors currently being paid under the CBIZ rate).

| RANK: | 2 | OF |
|-------|---|----|
|       |   |    |

| Missouri National Guard                | Budget Uni       | t Various |
|----------------------------------------|------------------|-----------|
| Department-wide                        |                  |           |
| Pay Plan - FY 2024 Cost to Continue DI | D0012 HB Section | Various   |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The appropriated amount for the Fiscal Year 2024 pay plan was based on an 8.7% pay increase for employees, updating shift differentials for staff working in 24/7 congregate care facitlities to \$2 per hour for evening and overnight shifts, and adjustments to department director salaries based on the 2019 State of Missouri Compensation & Benefits Study commissioned by CBIZ.

| 5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS. |                |          |                |          |                |          |                |          |
|--------------------------------------------------------------------------------------------------------|----------------|----------|----------------|----------|----------------|----------|----------------|----------|
|                                                                                                        | Dept Req       | Dept Req |
|                                                                                                        | GR             | GR       | FED            | FED      | OTHER          | OTHER    | TOTAL          | TOTAL    |
| Budget Object Class/Job Class                                                                          | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      |
|                                                                                                        |                |          |                |          |                |          | 0              |          |
| 100-Salaries and Wages                                                                                 |                |          |                |          |                |          | 0              | 0.0      |
| Total PS                                                                                               | 0              | 0.0      | 0              | 0.0      | 0              | 0.0      | 0              | 0.0      |
|                                                                                                        |                |          |                |          |                |          |                |          |
| Grand Total                                                                                            | 0              | 0.0      | 0              | 0.0      | 0              | 0.0      | 0              | 0.0      |

| Budget Object Class/Job Class | Gov Rec<br>GR<br>DOLLARS | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE |
|-------------------------------|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|
|                               |                          |                      |                           |                       |                             |                         | 0                           |                         |
| 100-Salaries and Wages        | 260,781                  |                      | 1,558,921                 |                       | 144,676                     |                         | 1,964,378                   | 0.0                     |
| Total PS                      | 260,781                  | 0.0                  | 1,558,921                 | 0.0                   | 144,676                     | 0.0                     | 1,964,378                   | 0.0                     |
| Grand Total                   | 260,781                  | 0.0                  | 1,558,921                 | 0.0                   | 144,676                     | 0.0                     | 1,964,378                   | 0.0                     |

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2022<br>ACTUAL<br>DOLLAR | FY 2022<br>ACTUAL<br>FTE | FY 2023<br>BUDGET<br>DOLLAR | FY 2023<br>BUDGET<br>FTE | FY 2024<br>DEPT REQ<br>DOLLAR | FY 2024<br>DEPT REQ<br>FTE | FY 2024<br>GOV REC<br>DOLLAR | FY 2024<br>GOV REC<br>FTE |
|-----------------------------------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| A G ADMINISTRATION                                  |                             |                          |                             |                          |                               |                            |                              |                           |
| Pay Plan - 0000012                                  |                             |                          |                             |                          |                               |                            |                              |                           |
| DIVISION DIRECTOR                                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 11,170                       | 0.00                      |
| DESIGNATED PRINCIPAL ASST DIV                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 8,610                        | 0.00                      |
| LEGAL COUNSEL                                       | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 6,873                        | 0.00                      |
| RECEPTIONIST                                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 325                          | 0.00                      |
| DATA ENTRY OPERATOR                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,645                        | 0.00                      |
| SPECIAL ASST OFFICE & CLERICAL                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 5,964                        | 0.00                      |
| LABORER                                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 402                          | 0.00                      |
| MAINTENANCE WORKER                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 11                           | 0.00                      |
| EMERGENCY MGMNT WORKER                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,841                        | 0.00                      |
| ADMIN SUPPORT ASSISTANT                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 6,168                        | 0.00                      |
| LEAD ADMIN SUPPORT ASSISTANT                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 201                          | 0.00                      |
| ADMIN SUPPORT PROFESSIONAL                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,729                        | 0.00                      |
| ADMINISTRATIVE MANAGER                              | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 15,509                       | 0.00                      |
| SENIOR RESEARCH/DATA ANALYST                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 5,394                        | 0.00                      |
| STORES/WAREHOUSE ASSISTANT                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 8                            | 0.00                      |
| CUSTODIAL WORKER                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 7,101                        | 0.00                      |
| CUSTODIAL MANAGER                                   | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,118                        | 0.00                      |
| FOOD SERVICE WORKER                                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 11,190                       | 0.00                      |
| FOOD SERVICE SUPERVISOR                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,460                        | 0.00                      |
| FOOD SERVICE MANAGER                                | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 3,618                        | 0.00                      |
| ENGNG/ARCHITECT PROJECT MGR                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,779                        | 0.00                      |
| AGENCY BUDGET SENIOR ANALYST                        | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,320                        | 0.00                      |
| ACCOUNTS ASSISTANT                                  | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 32                           | 0.00                      |
| SENIOR ACCOUNTS ASSISTANT                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 33                           | 0.00                      |
| ACCOUNTANT                                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 6,943                        | 0.00                      |
| HUMAN RESOURCES GENERALIST                          | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,632                        | 0.00                      |
| HUMAN RESOURCES MANAGER                             | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 2,937                        | 0.00                      |
| SYSTEMS ADMINISTRATION TECH                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 18                           | 0.00                      |
| SYSTEMS ADMINISTRATION SPEC                         | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,956                        | 0.00                      |
| MAINTENANCE/GROUNDS TECHNICIAN                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 5,104                        | 0.00                      |
| MAINTENANCE/GROUNDS SUPERVISOR                      | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 24                           | 0.00                      |
| SPECIALIZED TRADES WORKER                           | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1,142                        | 0.00                      |

1/19/23 9:54

im\_didetail

Page 3 of 35

| Budget Unit                   | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |
|-------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| A G ADMINISTRATION            |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012            |         |         |         |         |          |          |                |                |
| SR SPECIALIZED TRADES WORKER  | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,272          | 0.00           |
| SPECIALIZED TRADES SUPERVISOR | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 165            | 0.00           |
| SPECIALIZED TRADES MANAGER    | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,966          | 0.00           |
| CONSTRUCTION PROJECT TECH     | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 26             | 0.00           |
| CONSTRUCTION PROJECT SPEC     | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 60             | 0.00           |
| TOTAL - PS                    |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 127,746        | 0.00           |
| GRAND TOTAL                   | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$127,746      | 0.00           |
| GENERAL REVENUE               | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$127,746      | 0.00           |
| FEDERAL FUNDS                 | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                   | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

Page 4 of 35

| Budget Unit                    | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| NATIONAL GUARD TRUST FUND      |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |                |
| DATA ENTRY OPERATOR            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 99             | 0.00           |
| MILITARY HONORS PROGRAM ASST   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,201          | 0.00           |
| ADMIN SUPPORT PROFESSIONAL     | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,603          | 0.00           |
| SENIOR PROGRAM SPECIALIST      | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 17,661         | 0.00           |
| PROGRAM COORDINATOR            | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,401          | 0.00           |
| PROGRAM MANAGER                | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,814          | 0.00           |
| FOOD SERVICE WORKER            | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,788          | 0.00           |
| ACCOUNTS ASSISTANT             | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 830            | 0.00           |
| SENIOR ACCOUNTS ASSISTANT      | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 811            | 0.00           |
| MIL FUNERAL HONORS TEAM MEMBER | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 48,552         | 0.00           |
| MILITARY FUNERAL HONORS SPV    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 33,281         | 0.00           |
| MILITARY FUNERAL HONORS MGR    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 11,223         | 0.00           |
| TOTAL - PS                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 136,264        | 0.00           |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$136,264      | 0.00           |
| GENERAL REVENUE                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$4,071        | 0.00           |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$132,193      | 0.00           |

| Budget Unit                | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |  |
|----------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|--|
| Decision Item              | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | GOV REC<br>FTE |  |
| Budget Object Class        | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         |                |  |
| VETS RECOGNITION PROGRAM   |         |         |         |         |          |          |                |                |  |
| Pay Plan - 0000012         |         |         |         |         |          |          |                |                |  |
| RECEPTIONIST               | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 99             | 0.00           |  |
| ADMIN SUPPORT PROFESSIONAL | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 169            | 0.00           |  |
| PROGRAM ASSISTANT          | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 51             | 0.00           |  |
| PROGRAM SPECIALIST         | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,825          | 0.00           |  |
| HUMAN RESOURCES MANAGER    | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,216          | 0.00           |  |
| TOTAL - PS                 | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 10,360         | 0.00           |  |
| GRAND TOTAL                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$10,360       | 0.00           |  |
| GENERAL REVENUE            | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |  |
| FEDERAL FUNDS              | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |  |
| OTHER FUNDS                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$10,360       | 0.00           |  |

| Budget Unit                    | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024  | FY 2024 |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC  | GOV REC |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR   | FTE     |
| A G FIELD SUPPORT              |         |         |         |         |          |          |          |         |
| Pay Plan - 0000012             |         |         |         |         |          |          |          |         |
| JANITOR                        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 53,736   | 0.00    |
| ADMIN SUPPORT ASSISTANT        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,393    | 0.00    |
| ADMIN SUPPORT PROFESSIONAL     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 69       | 0.00    |
| ADMINISTRATIVE MANAGER         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,356    | 0.00    |
| CUSTODIAL WORKER               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 9,563    | 0.00    |
| CUSTODIAL SUPERVISOR           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,686    | 0.00    |
| ACCOUNTANT                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 220      | 0.00    |
| PROCUREMENT ANALYST            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,242    | 0.00    |
| MAINTENANCE/GROUNDS WORKER     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,584    | 0.00    |
| MAINTENANCE/GROUNDS TECHNICIAN | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 37       | 0.00    |
| MAINTENANCE/GROUNDS SUPERVISOR | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 15       | 0.00    |
| SPECIALIZED TRADES WORKER      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,232    | 0.00    |
| SPECIALIZED TRADES SUPERVISOR  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,140    | 0.00    |
| CONSTRUCTION PROJECT TECH      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 13       | 0.00    |
| TOTAL - PS                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 92,286   | 0.00    |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$92,286 | 0.00    |
| GENERAL REVENUE                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$81,352 | 0.00    |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$10,934 | 0.00    |
| OTHER FUNDS                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0      | 0.00    |

Page 17 of 35

| Budget Unit                   | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |
|-------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| CONTRACT SERVICES             |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012            |         |         |         |         |          |          |                |                |
| SECURITY OFCR II              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 10,472         | 0.00           |
| ASSISTANT PROJECT MANAGER     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 7,761          | 0.00           |
| ACCOUNT CLERK                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 8              | 0.00           |
| MISCELLANEOUS PROFESSIONAL    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 8,254          | 0.00           |
| ENVIRONMENTAL AIDE            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,751          | 0.00           |
| ARCHITECT CONSULTANT          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,003          | 0.00           |
| LABORER                       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,017          | 0.00           |
| MAINTENANCE WORKER            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 12,024         | 0.00           |
| SECURITY OFFICER              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 9,604          | 0.00           |
| ADMINISTRATIVE SUPPORT CLERK  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 7,026          | 0.00           |
| ADMIN SUPPORT ASSISTANT       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 12,979         | 0.00           |
| LEAD ADMIN SUPPORT ASSISTANT  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 7,579          | 0.00           |
| ADMIN SUPPORT PROFESSIONAL    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 95,534         | 0.00           |
| ADMINISTRATIVE MANAGER        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 23,554         | 0.00           |
| PROGRAM ASSISTANT             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,923          | 0.00           |
| PROGRAM SPECIALIST            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 9,090          | 0.00           |
| SENIOR PROGRAM SPECIALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 12,062         | 0.00           |
| PROGRAM COORDINATOR           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,672          | 0.00           |
| RESEARCH/DATA ASSISTANT       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 13,661         | 0.00           |
| ASSOC RESEARCH/DATA ANALYST   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 9,397          | 0.00           |
| STORES/WAREHOUSE ASSISTANT    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 23             | 0.00           |
| STORES/WAREHOUSE ASSOCIATE    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 7,450          | 0.00           |
| STORES/WAREHOUSE SUPERVISOR   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,046          | 0.00           |
| CUSTODIAL WORKER              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 46,926         | 0.00           |
| CUSTODIAL SUPERVISOR          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,552          | 0.00           |
| CUSTODIAL MANAGER             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,150          | 0.00           |
| SR STAFF DEV TRAINING SPEC    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,820          | 0.00           |
| ENGNG SURVEYING & FIELD TECH  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 7,758          | 0.00           |
| ENGNG/ARCHITECT PROJECT MGR   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 26,294         | 0.00           |
| ENVIRONMENTAL PROGRAM ASST    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,958          | 0.00           |
| ENVIRONMENTAL PROGRAM ANALYST | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 8,810          | 0.00           |
| ENVIRONMENTAL PROGRAM SPEC    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 44,110         | 0.00           |

1/19/23 9:54

| Budget Unit                   | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024 | FY 2024 |
|-------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR  | FTE     |
| CONTRACT SERVICES             |         |         |         |         |          |          |         |         |
| Pay Plan - 0000012            |         |         |         |         |          |          |         |         |
| ENVIRONMENTAL PROGRAM SPV     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 10,467  | 0.00    |
| ENVIRONMENTAL PROGRAM MANAGER | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 17,983  | 0.00    |
| AGENCY BUDGET SENIOR ANALYST  | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,795   | 0.00    |
| ACCOUNTS ASSISTANT            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,210   | 0.00    |
| SENIOR ACCOUNTS ASSISTANT     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 12,153  | 0.00    |
| ACCOUNTANT                    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 29,874  | 0.00    |
| INTERMEDIATE ACCOUNTANT       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 13,938  | 0.00    |
| HUMAN RESOURCES GENERALIST    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,611   | 0.00    |
| HUMAN RESOURCES MANAGER       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 29      | 0.00    |
| GEOGRAPHIC INFO SYSTEMS TECH  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,777   | 0.00    |
| GEOGRAPHIC INFO SYSTEMS SPEC  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,338   | 0.00    |
| GEOGRAPHIC INFO SYSTEMS MGR   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,950   | 0.00    |
| NETWORK INFRASTRUCTURE SPEC   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 11,134  | 0.00    |
| SYSTEMS ADMINISTRATION SPEC   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 11,910  | 0.00    |
| CLIENT SUPPORT TECH-TIER 1    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,883   | 0.00    |
| SENIOR CLIENT SUPPORT TECH    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,954   | 0.00    |
| CULTURAL RESOURCE SPECIALIST  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,945   | 0.00    |
| REAL ESTATE SVCS COORDINATOR  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,852   | 0.00    |
| FIREFIGHTER                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 86,617  | 0.00    |
| FIREFIGHTER CREW CHIEF        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 28,011  | 0.00    |
| ASSISTANT FIRE CHIEF          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 20,600  | 0.00    |
| DEPUTY FIRE CHIEF             | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 8,705   | 0.00    |
| MILITARY SECURITY OFFICER     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 74,451  | 0.00    |
| ADVANCED MIL SECURITY OFCR    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 7,268   | 0.00    |
| MILITARY SECURITY SUPERVISOR  | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 11,513  | 0.00    |
| MILITARY SECURITY MANAGER     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,770   | 0.00    |
| SECURITY OFFICER              | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 105,093 | 0.00    |
| ADVANCED SECURITY OFFICER     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 10,013  | 0.00    |
| SECURITY SUPERVISOR           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 14,547  | 0.00    |
| SECURITY MANAGER              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,919   | 0.00    |
| AIRCRAFT MECHANIC             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 275,542 | 0.00    |
| AIRCRAFT MECHANIC SUPERVISOR  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 116,449 | 0.00    |

1/19/23 9:54

| Budget Unit                    | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| CONTRACT SERVICES              |         |         |         |         |          |          |                |                |
| Pay Plan - 0000012             |         |         |         |         |          |          |                |                |
| AUTOMOTIVE MECHANIC            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,933          | 0.00           |
| MAINTENANCE/GROUNDS WORKER     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 18,517         | 0.00           |
| MAINTENANCE/GROUNDS TECHNICIAN | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 52,411         | 0.00           |
| MAINTENANCE/GROUNDS SUPERVISOR | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 23,508         | 0.00           |
| SPECIALIZED TRADES WORKER      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 83,964         | 0.00           |
| SR SPECIALIZED TRADES WORKER   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 14,086         | 0.00           |
| SPECIALIZED TRADES SUPERVISOR  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 31,508         | 0.00           |
| SPECIALIZED TRADES MANAGER     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 20,973         | 0.00           |
| CONSTRUCTION PROJECT TECH      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 121            | 0.00           |
| CONSTRUCTION PROJECT SPEC      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,627          | 0.00           |
| CONSTRUCTION PROJECT MANAGER   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 63             | 0.00           |
| OTHER                          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 442            | 0.00           |
| TOTAL - PS                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,597,722      | 0.00           |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$1,597,722    | 0.00           |
| GENERAL REVENUE                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$47,612       | 0.00           |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$1,547,987    | 0.00           |
| OTHER FUNDS                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$2,123        | 0.00           |

|                                                             |                                                                                 |                                                                                   |                                                           | RANK:                                                                      | OF                                                                                          | 20                                                     | -                                                         |                                                             |                                       |
|-------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------|---------------------------------------|
| Missouri Nat                                                | ional Guard                                                                     |                                                                                   |                                                           |                                                                            | Budget Unit                                                                                 | 70010C                                                 |                                                           |                                                             |                                       |
|                                                             | ce of the Adjuta                                                                | ant General                                                                       |                                                           |                                                                            | . Budgot Omi                                                                                | 100100                                                 | -                                                         |                                                             |                                       |
|                                                             | quired state ma                                                                 |                                                                                   | TE funding                                                | DI#1700006                                                                 | HB Section                                                                                  | Various                                                | _                                                         |                                                             |                                       |
| 1. AMOUNT                                                   | OF REQUEST                                                                      |                                                                                   |                                                           |                                                                            |                                                                                             |                                                        |                                                           |                                                             |                                       |
|                                                             |                                                                                 | FY 2024 Budg                                                                      | et Request                                                |                                                                            |                                                                                             | FY 2                                                   | 024 Governor's                                            | <br>Recommendat                                             | ion                                   |
|                                                             | GR                                                                              | Federal                                                                           | Other                                                     | Total                                                                      |                                                                                             | GR                                                     | Federal                                                   | Other                                                       | Total                                 |
| PS                                                          | 120,227                                                                         | 801,514                                                                           | 48,435                                                    | 970,176                                                                    | PS                                                                                          | 120,227                                                | 801,514                                                   | 48,435                                                      | 970,176                               |
| EE                                                          | 0                                                                               | 0                                                                                 | 0                                                         | 0                                                                          | EE                                                                                          | 0                                                      | 0                                                         | 0                                                           | 0                                     |
| PSD                                                         | 0                                                                               | 0                                                                                 | 0                                                         | 0                                                                          | PSD                                                                                         | 0                                                      | 0                                                         | 0                                                           | 0                                     |
| TRF                                                         | 0                                                                               | 0                                                                                 | 0                                                         | 0                                                                          | TRF                                                                                         | 0                                                      | 0                                                         | 0                                                           | 0                                     |
| Total                                                       | 120,227                                                                         | 801,514                                                                           | 48,435                                                    | 970,176                                                                    | Total                                                                                       | 120,227                                                | 801,514                                                   | 48,435                                                      | 970,176                               |
| FTE                                                         | 0.00                                                                            |                                                                                   | 0.00                                                      | 0.00                                                                       | FTE                                                                                         | 0.00                                                   | 0.00                                                      | 0.00                                                        | 0.00                                  |
| Est. Fringe                                                 | 43,859                                                                          | 292,392                                                                           | 17,669                                                    | 353,920                                                                    | Est. Fringe                                                                                 | 43,859                                                 | 292,392                                                   | 17,669                                                      | 353,920                               |
| Note: Fringes                                               | budgeted in Ho                                                                  | use Bill 5 except                                                                 | for certain frin                                          | ges budgeted                                                               |                                                                                             | s budgeted in H                                        | ouse Bill 5 except                                        | for certain frinc                                           | ges budgeted                          |
| directly to Mol                                             | DOT, Highway P                                                                  | atrol, and Conse                                                                  | ervation.                                                 |                                                                            | directly to Mo                                                                              | DOT, Highway i                                         | Patrol, and Conse                                         | rvation.                                                    |                                       |
| Other Funds:                                                |                                                                                 |                                                                                   |                                                           |                                                                            | Other Funds                                                                                 |                                                        |                                                           |                                                             |                                       |
| Non-Counts:                                                 |                                                                                 |                                                                                   |                                                           |                                                                            | Non-Counts:                                                                                 |                                                        |                                                           |                                                             |                                       |
| 2 THIS DECI                                                 | JEST CAN BE C                                                                   | ATEGORIZED                                                                        | ۸6۰                                                       |                                                                            |                                                                                             |                                                        |                                                           |                                                             |                                       |
| Z. THIS KEGO                                                | New Legislation                                                                 |                                                                                   | <del></del>                                               |                                                                            | New Program                                                                                 |                                                        | F                                                         | und Switch                                                  |                                       |
|                                                             | Federal Mandat                                                                  |                                                                                   |                                                           | x                                                                          | Program Expansi                                                                             | ion                                                    |                                                           | Cost to Continue                                            | e                                     |
|                                                             | GR Pick-Up                                                                      |                                                                                   |                                                           |                                                                            | Space Request                                                                               |                                                        | E                                                         | Equipment Repl                                              | acement                               |
|                                                             | Pay Plan                                                                        |                                                                                   |                                                           |                                                                            | Other:                                                                                      |                                                        |                                                           |                                                             |                                       |
|                                                             | •                                                                               |                                                                                   |                                                           |                                                                            |                                                                                             |                                                        |                                                           |                                                             |                                       |
|                                                             | HIS FUNDING NUTIONAL AUTH                                                       |                                                                                   |                                                           |                                                                            | ITEMS CHECKE                                                                                | D IN #2. INCLU                                         | DE THE FEDERA                                             | AL OR STATE S                                               | STATUTORY                             |
| Request core<br>Services) to semployee pro<br>accept the in | e increase in gen<br>support increase<br>omotions, reclass<br>crease in the fed | neral revenue and<br>in federal fundir<br>sifications and re<br>deral Centralized | d increase to fing for employe tention. This contact Plan | ederal spending<br>es hired under c<br>core increase in<br>n (CPP). CPP fu | authority (AG Adrooperative agreer<br>general revenue anding provides a resupport of federa | ments. Federal pand increase to fe<br>nechanism for th | orograms have de<br>ederal spending a<br>le reimbursement | edicated more for<br>outhority is also<br>of direct cost in | unding for<br>needed to<br>ncurred by |

generate over \$1.4 million in economic impact to the state.

| RANK: | 14 | OF | 20 |
|-------|----|----|----|
|       |    |    |    |

| Missouri National Guard                  |     | Budget Unit 70010C |
|------------------------------------------|-----|--------------------|
| Division: Office of the Adjutant General |     |                    |
| DI Name State Match for Federal Funding  | DI# |                    |
|                                          |     |                    |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

To accept the increase requested by National Guard Bureau (NGB) in the Centralized Personal Plan (CPP). CPP funding provides a mechanism for the reimbursement of direct cost incurred by MO for centralized personnel, accounting and procurement staff activities in support of federal awards programs. Reimbursement is limited to actual cost of providing centralized service activates and is restricted to direct cost of salaries and fringe benefits

| 5. BREAK DOWN THE REQUEST BY  |          | BJECT CLA |          |          | SOURCE. IDEN | TIFY ONE-T | IME COSTS. |          |          |
|-------------------------------|----------|-----------|----------|----------|--------------|------------|------------|----------|----------|
|                               | Dept Req | Dept Req  | Dept Req | Dept Req | Dept Req     | Dept Req   | Dept Req   | Dept Req | Dept Req |
|                               | GR       | GR        | FED      | FED      | OTHER        | OTHER      | TOTAL      | TOTAL    | One-Time |
| Budget Object Class/Job Class | DOLLARS  | FTE       | DOLLARS  | FTE      | DOLLARS      | FTE        | DOLLARS    | FTE      | DOLLARS  |
| 009705 - DIVISION DIRECTOR    | 4,000    |           |          |          |              |            | 4,000      |          |          |
| 009707 - DESIG PRNP ASST DIV  | 2,000    |           |          |          |              |            | 2,000      |          |          |
| 009757 - RECEPTIONIST         | 500      |           |          |          | 1,000        |            | 1,500      |          |          |
| 009760 - DATA ENTRY OPERATOR  | 600      |           |          |          | 1,000        |            | 1,600      |          |          |
| 009875 - SPECIAL ASST         | 1,500    |           |          |          |              |            | 1,500      |          |          |
| 009950 - LABORER              | 300      |           | 341      |          |              |            | 641        |          |          |
| 009973 - EMERGENVY MGMNT WKR  | ,        |           |          |          |              |            | 1,010      |          |          |
| 02AM20 - ADMIN SUPPORT ASST   | 1,500    |           | 5,908    |          |              |            | 7,408      |          |          |
| 02AM30 - LEAD ADMIN SUPP ASST | 500      |           | 2,237    |          |              |            | 2,737      |          |          |
| 02AM40 - ADMIN SUPP PROF      | 3,000    |           | 57,228   |          | 3,000        |            | 63,228     |          |          |
| 02AM50 - ADMIN MANAGER        | 3,000    |           | 8,378    |          |              |            | 11,378     |          |          |
| 06CU20 - CUSTODIAL WORKER     | 11,000   |           | 26,920   |          |              |            | 37,920     |          |          |
| 06CU40 - CUSTODIAL MANAGER    | 400      |           | 1,042    |          |              |            | 1,442      |          |          |
| 06FS20 - FOOD SERV WORKER     | 6,000    |           |          |          | 1,100        |            | 7,100      |          |          |
| 06FS30 - FOOD SERV SUP        | 2,000    |           |          |          |              |            | 2,000      |          |          |
| 06FS40 - FOOD SERV MANAGER    | 2,000    |           |          |          |              |            | 2,000      |          |          |
| 09PG10 - ENGNG/ARCH PROJ MAN  | 600      |           | 8,802    |          |              |            | 9,402      |          |          |
| 11AB20 - AGEN BUDGET SR ANLST | 6,000    |           |          |          | 1,000        |            | 7,000      |          |          |

RANK: \_\_\_\_\_14 \_\_\_\_ OF \_\_\_\_20 \_\_\_\_

| Missouri National Guard               |        |        | Budget Unit 70010C |        |  |
|---------------------------------------|--------|--------|--------------------|--------|--|
| Division: Office of the Adjutant Gene | ral    |        |                    |        |  |
| DI Name State Match for Federal Fund  | ding   | DI#    |                    |        |  |
| 44AOSO AOOOUNTANT                     | 0.000  | 47,000 |                    | 05.440 |  |
| 11AC50 - ACCOUNTANT                   | 8,060  | 17,380 |                    | 25,440 |  |
| 12HR20 - HUMAN RES GENER              | 2,000  |        |                    | 2,000  |  |
| 12HR40 - HUMAN RES MANAGER            | 4,000  |        | 4,000              | 8,000  |  |
| 14SA20 - SYSTEMS ADMIN SPEC           | 720    | 3,987  |                    | 4,707  |  |
| 22FG20 - MAINT/GRDS TECH              | 4,040  | 31,507 |                    | 35,547 |  |
| 22ST20 - SPEC TRDS WORKER             | 10,327 | 50,000 |                    | 60,327 |  |
| 22ST30 - SR SPEC TRDS WORKER          | 4,000  | 4,716  |                    | 8,716  |  |
| 22ST40 - SPEC TRDS SUPER              | 4,100  | 9,472  |                    | 13,572 |  |
| 22ST50 - SPEC TRDS MANAGER            | 1,370  | 13,080 |                    | 14,450 |  |
| 02PS30 - SR PROGRAM SPEC              | 3,000  | 4,038  | 5,000              | 12,038 |  |
| 009835 - JANITOR                      | 25,000 |        |                    | 25,000 |  |
| 06CU30 - CUSTODIAL SUPER              | 1,000  | 854    |                    | 1,854  |  |
| 22FG10 - MAINT/GRDS WORKER            | 2,000  | 5,914  |                    | 7,914  |  |
| 02AM10 - ADMIN SUPP CLERK             | 200    | 2,185  |                    | 2,385  |  |
| 09ES20 - ENGNG SURVG/FIELD TEC        | 400    | 2,263  |                    | 2,663  |  |
| 10EP10 - ENV PROGRAM ASST             | 300    | 2,057  |                    | 2,357  |  |
| 10EP20 - ENV PROGRAM ANAYST           | 400    | 2,563  |                    | 2,963  |  |
| 11AC30 - SR ACCOUNTS ASST             | 2,000  | 2,893  | 1,000              | 5,893  |  |
| 22FG30 - MAINT/GRDS SUPER             | 1,000  | 7,291  |                    | 8,291  |  |
| 22TA20 - CONTRUCTION PJT SPEC         | 400    | 1,229  |                    | 1,629  |  |
| 11PN20 - PROCURMENT ANALYST           |        | 1,420  |                    | 1,420  |  |
| 000656 - SECURITY OFCR II             |        | 3,508  |                    | 3,508  |  |
| 009720 - ASST PROJECT MANG            |        | 2,598  |                    | 2,598  |  |
| 009811 - MISC PROFESSIONAL            |        | 2,763  |                    | 2,763  |  |
| 009857 - ENVIR AIDE                   |        | 1,256  |                    | 1,256  |  |
| 009921 - ARCH CONSULTANT              |        | 1,340  |                    | 1,340  |  |
| 009951 - MAINT WORKER                 |        | 4,996  |                    | 4,996  |  |
| 009979 - SECURITY OFFICER             |        | 3,215  |                    | 3,215  |  |
| 02PS10 - PROGRAM ASST                 |        | 1,313  | 500                | 1,813  |  |
| 02PS20 - PROGRAM SPEC                 |        | 3,043  | 4,000              | 7,043  |  |
| 02PS40 - PROGRAM COORD                |        | 1,899  | 2,000              | 3,899  |  |
| 02RD10 - RESEARCH/DATA ASST           |        | 4,573  |                    | 4,573  |  |
| 02RD20 - ASSOC RESEARC/DATA           |        | 3,145  |                    | 3,145  |  |

RANK: \_\_\_\_\_14 \_\_\_\_ OF \_\_\_\_20 \_\_\_\_

| Missouri National Guard                  |       | Budget Unit 70010C |         |  |
|------------------------------------------|-------|--------------------|---------|--|
| Division: Office of the Adjutant General |       |                    | -       |  |
| DI Name State Match for Federal Funding  | DI#   |                    |         |  |
| 02SK20 - STORES/WARE ASSOC               | 2,5   | 502                | 2,502   |  |
| 02SK30 - STORES/WARE SUPER               | 1,3   | 354                | 1,354   |  |
| 08TD40 - SR STAFF DEV TRNG SPEC          | 1,6   | 614                | 1,614   |  |
| 10EP30 - ENV PROGRAM SPEC                | 14,7  | 767                | 14,767  |  |
| 10EP40 - ENV PROGRAM SUP                 | 3,5   | 504                | 3,504   |  |
| 10EP50 - ENV PROGRAM MANG                | 3,1   | 08                 | 3,108   |  |
| 11AC20 - ACCOUNTS ASST                   | 2,0   | 1,000              | 3,079   |  |
| 11AC60 - INTDIATE ACCOUNTANT             | 4,6   | 666                | 4,666   |  |
| 14GI10 - GEO INFO SYT TECH               | 1,9   | 934                | 1,934   |  |
| 14GI20 - GEO INFO SYT SPEC               | 1,4   | 152                | 1,452   |  |
| 14GI40 - GEO INFO SYT MGR                | 1,9   | 991                | 1,991   |  |
| 14NI20 - NETWK INFRAS SPEC               | 3,7   | 27                 | 3,727   |  |
| 14TS10 - CLIENT SUPP TECH TR-1           | 1,6   | 335                | 1,635   |  |
| 14TS30 - SR CLIENT SUP TECH              | 1,3   | 324                | 1,324   |  |
| 17CL10 - CULTRURAL RES SPEC              | 1,6   | 655                | 1,655   |  |
| 18RL20 - REAL EST SVCS COOR              | 1,6   | 524                | 1,624   |  |
| 20FF10 - FIREFIGHTER                     | 56,3  |                    | 56,335  |  |
| 20FF20 - FIREFIGHTER CREW CF             | 9,3   | 377                | 9,377   |  |
| 20FF30 - ASST FIRE CHIEF                 | ,     | 397                | 6,897   |  |
| 20FF40 - DEPUTY FIRE CHIEF               | ,     | 914                | 2,914   |  |
| 20MS10 - MILITARY SECURITY OFF           | 25,9  |                    | 25,941  |  |
| 20MS20 - ADV MIL SECURITY OFF            | 2,4   | 133                | 2,433   |  |
| 20MS30 - MILITARY SECURITY SUP           |       | 354                | 3,854   |  |
| 20MS40 - MILITARY SECURITY MNG           |       | 597                | 1,597   |  |
| 20SY10 - SECUTIY OFFICER                 | 69,3  |                    | 69,318  |  |
| 20SY20 - ADVD SECURITY OFFICER           |       | 352                | 3,352   |  |
| 20SY30 - SECURITY SUP                    |       | 370                | 4,870   |  |
| 20SY40 - SECURITY MANAGER                | ,     | 982                | 1,982   |  |
| 22AI10 - AIRCRAFT MECH                   | 179,2 |                    | 179,273 |  |
| 22AI20 - AIRCRAFT MECH SUP               | 75,7  |                    | 75,764  |  |
| 22AU20 - AUTOMOTIVE MECH                 | 1,3   | 317                | 1,317   |  |
| 009948 - MILITARY HNRS PRG ASST          |       | 2,000              | ,       |  |
| 02PS50 - PROGRAM MANAGER                 |       | 2,000              | 2,000   |  |

RANK: \_\_\_\_\_14 \_\_\_\_ OF \_\_\_\_20

| Missouri National Guard                                                                                                                                                                                                                                                               |                                                                                                          |               |                                             | Budget Unit 7  | 70010C           |                  |                                                                                                                             |                  |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------|----------------|------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|
| Division: Office of the Adjutant Gene                                                                                                                                                                                                                                                 | ral                                                                                                      |               |                                             | _              |                  |                  |                                                                                                                             |                  |                     |
| DI Name State Match for Federal Fun                                                                                                                                                                                                                                                   | ding                                                                                                     | DI#           |                                             |                |                  |                  |                                                                                                                             |                  |                     |
| COME 40 MIL ENDL LINDO TEM MOD                                                                                                                                                                                                                                                        | 1                                                                                                        |               |                                             |                | 0.000            |                  | 0.000                                                                                                                       |                  |                     |
| 20MF10 - MIL FNRL HNRS TEM MBR                                                                                                                                                                                                                                                        |                                                                                                          |               |                                             |                | 2,000            |                  | 2,000                                                                                                                       |                  |                     |
| 20MF20 - MIL FNRL HNRS SPV                                                                                                                                                                                                                                                            |                                                                                                          |               |                                             |                | 13,835           |                  | 13,835                                                                                                                      |                  |                     |
| 20MF30 - MIL FNRL HNRS MGR                                                                                                                                                                                                                                                            | 400 007                                                                                                  |               | 004 544                                     |                | 4,000            |                  | 4,000                                                                                                                       |                  |                     |
| Total PS                                                                                                                                                                                                                                                                              | 120,227                                                                                                  | 0.0           | 801,514                                     | 0.0            | 48,435           | 0.0              | 970,176                                                                                                                     | 0.0              | 0                   |
| Total EE                                                                                                                                                                                                                                                                              | 0                                                                                                        | -             | 0                                           | _              | 0                | -                | 0                                                                                                                           |                  | 0                   |
| Program Distributions                                                                                                                                                                                                                                                                 |                                                                                                          |               |                                             |                |                  |                  | 0                                                                                                                           |                  |                     |
| Total PSD                                                                                                                                                                                                                                                                             |                                                                                                          | -             | 0                                           | _              | 0                | -                | 0                                                                                                                           | •                | 0                   |
|                                                                                                                                                                                                                                                                                       |                                                                                                          |               |                                             |                |                  |                  |                                                                                                                             |                  |                     |
| Transfers                                                                                                                                                                                                                                                                             |                                                                                                          |               |                                             |                |                  |                  | 0                                                                                                                           |                  |                     |
| Total TRF                                                                                                                                                                                                                                                                             | 0                                                                                                        | -             | 0                                           | _              | 0                | -                | 0                                                                                                                           |                  | 0                   |
|                                                                                                                                                                                                                                                                                       |                                                                                                          |               |                                             |                |                  |                  |                                                                                                                             |                  |                     |
| Grand Total                                                                                                                                                                                                                                                                           | 120,227                                                                                                  | 0.0           | 801,514                                     | 0.0            | 0                | 0.0              | 970,176                                                                                                                     | 0.0              | 0                   |
|                                                                                                                                                                                                                                                                                       | Gov Rec<br>GR                                                                                            | Gov Rec<br>GR | Gov Rec<br>FED                              | Gov Rec<br>FED | Gov Rec<br>OTHER | Gov Rec<br>OTHER | Gov Rec<br>TOTAL                                                                                                            | Gov Rec<br>TOTAL | Gov Rec<br>One-Time |
| Budget Object Class/Job Class                                                                                                                                                                                                                                                         | <b>DOLLARS</b>                                                                                           | FTE           | <b>DOLLARS</b>                              | FTE            | <b>DOLLARS</b>   | FTE              | <b>DOLLARS</b>                                                                                                              | FTE              | DOLLARS             |
| 009705 - DIVISION DIRECTOR                                                                                                                                                                                                                                                            | 4,000                                                                                                    |               |                                             |                |                  |                  | DULLARS                                                                                                                     |                  |                     |
| 009707 - DESIG PRNP ASST DIV                                                                                                                                                                                                                                                          | .,,,,,,                                                                                                  |               |                                             |                |                  |                  | 4,000                                                                                                                       | 115              |                     |
| DECIGN THE THE PROPERTY                                                                                                                                                                                                                                                               | 2,000                                                                                                    |               |                                             |                |                  | 112              |                                                                                                                             | 112              |                     |
| 009757 - RECEPTIONIST                                                                                                                                                                                                                                                                 |                                                                                                          |               |                                             |                | 1,000            |                  | 4,000                                                                                                                       | 112              |                     |
|                                                                                                                                                                                                                                                                                       | 2,000                                                                                                    |               |                                             |                | 1,000<br>1,000   |                  | 4,000<br>2,000                                                                                                              | 112              |                     |
| 009757 - RECEPTIONIST                                                                                                                                                                                                                                                                 | 2,000<br>500                                                                                             |               |                                             |                | ,                |                  | 4,000<br>2,000<br>1,500                                                                                                     | 112              |                     |
| 009757 - RECEPTIONIST<br>009760 - DATA ENTRY OPERATOR                                                                                                                                                                                                                                 | 2,000<br>500<br>600                                                                                      |               | 341                                         |                | ,                |                  | 4,000<br>2,000<br>1,500<br>1,600                                                                                            | 112              |                     |
| 009757 - RECEPTIONIST<br>009760 - DATA ENTRY OPERATOR<br>009875 - SPECIAL ASST                                                                                                                                                                                                        | 2,000<br>500<br>600<br>1,500<br>300                                                                      |               | 341                                         |                | ,                |                  | 4,000<br>2,000<br>1,500<br>1,600<br>1,500                                                                                   | 112              |                     |
| 009757 - RECEPTIONIST<br>009760 - DATA ENTRY OPERATOR<br>009875 - SPECIAL ASST<br>009950 - LABORER                                                                                                                                                                                    | 2,000<br>500<br>600<br>1,500<br>300<br>1,010<br>1,500                                                    |               | 5,908                                       |                | ,                |                  | 4,000<br>2,000<br>1,500<br>1,600<br>1,500<br>641<br>1,010<br>7,408                                                          | 112              |                     |
| 009757 - RECEPTIONIST 009760 - DATA ENTRY OPERATOR 009875 - SPECIAL ASST 009950 - LABORER 009973 - EMERGENVY MGMNT WKR 02AM20 - ADMIN SUPPORT ASST 02AM30 - LEAD ADMIN SUPP ASST                                                                                                      | 2,000<br>500<br>600<br>1,500<br>300<br>1,010<br>1,500<br>500                                             |               | 5,908<br>2,237                              |                | ,                |                  | 4,000<br>2,000<br>1,500<br>1,600<br>1,500<br>641<br>1,010<br>7,408<br>2,737                                                 | 112              |                     |
| 009757 - RECEPTIONIST 009760 - DATA ENTRY OPERATOR 009875 - SPECIAL ASST 009950 - LABORER   009973 - EMERGENVY MGMNT WKR 02AM20 - ADMIN SUPPORT ASST 02AM30 - LEAD ADMIN SUPP ASST 02AM40 - ADMIN SUPP PROF                                                                           | 2,000<br>500<br>600<br>1,500<br>300<br>1,010<br>1,500<br>500<br>3,000                                    |               | 5,908<br>2,237<br>57,228                    |                | ,                |                  | 4,000<br>2,000<br>1,500<br>1,600<br>1,500<br>641<br>1,010<br>7,408<br>2,737<br>63,228                                       | 1112             |                     |
| 009757 - RECEPTIONIST 009760 - DATA ENTRY OPERATOR 009875 - SPECIAL ASST 009950 - LABORER 009973 - EMERGENVY MGMNT WKR 02AM20 - ADMIN SUPPORT ASST 02AM30 - LEAD ADMIN SUPP ASST                                                                                                      | 2,000<br>500<br>600<br>1,500<br>300<br>1,010<br>1,500<br>500                                             |               | 5,908<br>2,237<br>57,228<br>8,378           |                | 1,000            |                  | 4,000<br>2,000<br>1,500<br>1,600<br>1,500<br>641<br>1,010<br>7,408<br>2,737<br>63,228<br>11,378                             |                  |                     |
| 009757 - RECEPTIONIST 009760 - DATA ENTRY OPERATOR 009875 - SPECIAL ASST 009950 - LABORER 009973 - EMERGENVY MGMNT WKR 02AM20 - ADMIN SUPPORT ASST 02AM30 - LEAD ADMIN SUPP ASST 02AM40 - ADMIN SUPP PROF 02AM50 - ADMIN MANAGER 06CU20 - CUSTODIAL WORKER                            | 2,000<br>500<br>600<br>1,500<br>300<br>1,010<br>1,500<br>500<br>3,000<br>3,000<br>11,000                 |               | 5,908<br>2,237<br>57,228<br>8,378<br>26,920 |                | 1,000            |                  | 4,000<br>2,000<br>1,500<br>1,600<br>1,500<br>641<br>1,010<br>7,408<br>2,737<br>63,228<br>11,378<br>37,920                   |                  |                     |
| 009757 - RECEPTIONIST 009760 - DATA ENTRY OPERATOR 009875 - SPECIAL ASST 009950 - LABORER 009973 - EMERGENVY MGMNT WKR 02AM20 - ADMIN SUPPORT ASST 02AM30 - LEAD ADMIN SUPP ASST 02AM40 - ADMIN SUPP PROF 02AM50 - ADMIN MANAGER 06CU20 - CUSTODIAL WORKER 06CU40 - CUSTODIAL MANAGER | 2,000<br>500<br>600<br>1,500<br>300<br>1,010<br>1,500<br>500<br>3,000<br>3,000<br>11,000<br>400          |               | 5,908<br>2,237<br>57,228<br>8,378           |                | 1,000            |                  | 4,000<br>2,000<br>1,500<br>1,600<br>1,500<br>641<br>1,010<br>7,408<br>2,737<br>63,228<br>11,378<br>37,920<br>1,442          |                  |                     |
| 009757 - RECEPTIONIST 009760 - DATA ENTRY OPERATOR 009875 - SPECIAL ASST 009950 - LABORER 009973 - EMERGENVY MGMNT WKR 02AM20 - ADMIN SUPPORT ASST 02AM30 - LEAD ADMIN SUPP ASST 02AM40 - ADMIN SUPP PROF 02AM50 - ADMIN MANAGER 06CU20 - CUSTODIAL WORKER 06CU40 - CUSTODIAL MANAGER | 2,000<br>500<br>600<br>1,500<br>300<br>1,010<br>1,500<br>500<br>3,000<br>3,000<br>11,000<br>400<br>6,000 |               | 5,908<br>2,237<br>57,228<br>8,378<br>26,920 |                | 1,000            |                  | 4,000<br>2,000<br>1,500<br>1,600<br>1,500<br>641<br>1,010<br>7,408<br>2,737<br>63,228<br>11,378<br>37,920<br>1,442<br>7,100 |                  |                     |
| 009757 - RECEPTIONIST 009760 - DATA ENTRY OPERATOR 009875 - SPECIAL ASST 009950 - LABORER 009973 - EMERGENVY MGMNT WKR 02AM20 - ADMIN SUPPORT ASST 02AM30 - LEAD ADMIN SUPP ASST 02AM40 - ADMIN SUPP PROF 02AM50 - ADMIN MANAGER 06CU20 - CUSTODIAL WORKER 06CU40 - CUSTODIAL MANAGER | 2,000<br>500<br>600<br>1,500<br>300<br>1,010<br>1,500<br>500<br>3,000<br>3,000<br>11,000<br>400          |               | 5,908<br>2,237<br>57,228<br>8,378<br>26,920 |                | 3,000            |                  | 4,000<br>2,000<br>1,500<br>1,600<br>1,500<br>641<br>1,010<br>7,408<br>2,737<br>63,228<br>11,378<br>37,920<br>1,442          |                  |                     |

RANK: \_\_\_\_14 \_\_\_ OF \_\_\_20 \_\_\_

| Missouri National Guard               |        |        | Budget Unit 70010C |        |  |
|---------------------------------------|--------|--------|--------------------|--------|--|
| Division: Office of the Adjutant Gene | ral    |        |                    |        |  |
| DI Name State Match for Federal Fund  | ding   | DI#    |                    |        |  |
|                                       | 202    |        |                    |        |  |
| 09PG10 - ENGNG/ARCH PROJ MAN          | 600    | 8,802  | 1.000              | 9,402  |  |
| 11AB20 - AGEN BUDGET SR ANLST         | 6,000  | 1= 000 | 1,000              | 7,000  |  |
| 11AC50 - ACCOUNTANT                   | 8,060  | 17,380 |                    | 25,440 |  |
| 12HR20 - HUMAN RES GENER              | 2,000  |        |                    | 2,000  |  |
| 12HR40 - HUMAN RES MANAGER            | 4,000  | 0.007  | 4,000              | 8,000  |  |
| 14SA20 - SYSTEMS ADMIN SPEC           | 720    | 3,987  |                    | 4,707  |  |
| 22FG20 - MAINT/GRDS TECH              | 4,040  | 31,507 |                    | 35,547 |  |
| 22ST20 - SPEC TRDS WORKER             | 10,327 | 50,000 |                    | 60,327 |  |
| 22ST30 - SR SPEC TRDS WORKER          | 4,000  | 4,716  |                    | 8,716  |  |
| 22ST40 - SPEC TRDS SUPER              | 4,100  | 9,472  |                    | 13,572 |  |
| 22ST50 - SPEC TRDS MANAGER            | 1,370  | 13,080 |                    | 14,450 |  |
| 02PS30 - SR PROGRAM SPEC              | 3,000  | 4,038  | 5,000              | 12,038 |  |
| 009835 - JANITOR                      | 25,000 |        |                    | 25,000 |  |
| 06CU30 - CUSTODIAL SUPER              | 1,000  | 854    |                    | 1,854  |  |
| 22FG10 - MAINT/GRDS WORKER            | 2,000  | 5,914  |                    | 7,914  |  |
| 02AM10 - ADMIN SUPP CLERK             | 200    | 2,185  |                    | 2,385  |  |
| 09ES20 - ENGNG SURVG/FIELD TEC        | 400    | 2,263  |                    | 2,663  |  |
| 10EP10 - ENV PROGRAM ASST             | 300    | 2,057  |                    | 2,357  |  |
| 10EP20 - ENV PROGRAM ANAYST           | 400    | 2,563  |                    | 2,963  |  |
| 11AC30 - SR ACCOUNTS ASST             | 2,000  | 2,893  | 1,000              | 5,893  |  |
| 22FG30 - MAINT/GRDS SUPER             | 1,000  | 7,291  |                    | 8,291  |  |
| 22TA20 - CONTRUCTION PJT SPEC         | 400    | 1,229  |                    | 1,629  |  |
| 11PN20 - PROCURMENT ANALYST           |        | 1,420  |                    | 1,420  |  |
| 000656 - SECURITY OFCR II             |        | 3,508  |                    | 3,508  |  |
| 009720 - ASST PROJECT MANG            |        | 2,598  |                    | 2,598  |  |
| 009811 - MISC PROFESSIONAL            |        | 2,763  |                    | 2,763  |  |
| 009857 - ENVIR AIDE                   |        | 1,256  |                    | 1,256  |  |
| 009921 - ARCH CONSULTANT              |        | 1,340  |                    | 1,340  |  |
| 009951 - MAINT WORKER                 |        | 4,996  |                    | 4,996  |  |
| 009979 - SECURITY OFFICER             |        | 3,215  |                    | 3,215  |  |
| 02PS10 - PROGRAM ASST                 |        | 1,313  | 500                | 1,813  |  |
| 02PS20 - PROGRAM SPEC                 |        | 3,043  | 4,000              | 7,043  |  |
| 02PS40 - PROGRAM COORD                |        | 1,899  | 2,000              | 3,899  |  |

RANK: \_\_\_\_\_14 \_\_\_\_ OF \_\_\_\_20 \_\_\_\_

| Missouri National Guard                  |     |         | <b>Budget Unit</b> | 70010C |         |  |
|------------------------------------------|-----|---------|--------------------|--------|---------|--|
| Division: Office of the Adjutant General |     |         | •                  |        |         |  |
| DI Name State Match for Federal Funding  | DI# |         |                    |        |         |  |
|                                          |     | 4.570   | T                  | 1      | 4.570   |  |
| 02RD10 - RESEARCH/DATA ASST              |     | 4,573   |                    |        | 4,573   |  |
| 02RD20 - ASSOC RESEARC/DATA              |     | 3,145   |                    |        | 3,145   |  |
| 02SK20 - STORES/WARE ASSOC               |     | 2,502   |                    |        | 2,502   |  |
| 02SK30 - STORES/WARE SUPER               |     | 1,354   |                    |        | 1,354   |  |
| 08TD40 - SR STAFF DEV TRNG SPEC          |     | 1,614   |                    |        | 1,614   |  |
| 10EP30 - ENV PROGRAM SPEC                |     | 14,767  |                    |        | 14,767  |  |
| 10EP40 - ENV PROGRAM SUP                 |     | 3,504   |                    |        | 3,504   |  |
| 10EP50 - ENV PROGRAM MANG                |     | 3,108   |                    |        | 3,108   |  |
| 11AC20 - ACCOUNTS ASST                   |     | 2,079   |                    | 1,000  | 3,079   |  |
| 11AC60 - INTDIATE ACCOUNTANT             |     | 4,666   |                    |        | 4,666   |  |
| 14GI10 - GEO INFO SYT TECH               |     | 1,934   |                    |        | 1,934   |  |
| 14GI20 - GEO INFO SYT SPEC               |     | 1,452   |                    |        | 1,452   |  |
| 14GI40 - GEO INFO SYT MGR                |     | 1,991   |                    |        | 1,991   |  |
| 14NI20 - NETWK INFRAS SPEC               |     | 3,727   |                    |        | 3,727   |  |
| 14TS10 - CLIENT SUPP TECH TR-1           |     | 1,635   |                    |        | 1,635   |  |
| 14TS30 - SR CLIENT SUP TECH              |     | 1,324   |                    |        | 1,324   |  |
| 17CL10 - CULTRURAL RES SPEC              |     | 1,655   |                    |        | 1,655   |  |
| 18RL20 - REAL EST SVCS COOR              |     | 1,624   |                    |        | 1,624   |  |
| 20FF10 - FIREFIGHTER                     |     | 56,335  |                    |        | 56,335  |  |
| 20FF20 - FIREFIGHTER CREW CF             |     | 9,377   |                    |        | 9,377   |  |
| 20FF30 - ASST FIRE CHIEF                 |     | 6,897   |                    |        | 6,897   |  |
| 20FF40 - DEPUTY FIRE CHIEF               |     | 2,914   |                    |        | 2,914   |  |
| 20MS10 - MILITARY SECURITY OFF           |     | 25,941  |                    |        | 25,941  |  |
| 20MS20 - ADV MIL SECURITY OFF            |     | 2,433   |                    |        | 2,433   |  |
| 20MS30 - MILITARY SECURITY SUP           |     | 3,854   |                    |        | 3,854   |  |
| 20MS40 - MILITARY SECURITY MNG           |     | 1,597   |                    |        | 1,597   |  |
| 20SY10 - SECUTIY OFFICER                 |     | 69,318  |                    |        | 69,318  |  |
| 20SY20 - ADVD SECURITY OFFICER           |     | 3,352   |                    |        | 3,352   |  |
| 20SY30 - SECURITY SUP                    |     | 4,870   |                    |        | 4,870   |  |
| 20SY40 - SECURITY MANAGER                |     | 1,982   |                    |        | 1,982   |  |
| 22AI10 - AIRCRAFT MECH                   |     | 179,273 |                    |        | 179,273 |  |
| 22AI20 - AIRCRAFT MECH SUP               |     | 75,764  |                    |        | 75,764  |  |
| 22AU20 - AUTOMOTIVE MECH                 |     | 1,317   |                    |        | 1,317   |  |

RANK: 14 OF 20

| Missouri National Guard                  |         |     |         | Budget Unit 70 | 0010C  |     |         |     |   |
|------------------------------------------|---------|-----|---------|----------------|--------|-----|---------|-----|---|
| Division: Office of the Adjutant General | ral     | _   |         | _              |        |     |         |     |   |
| DI Name State Match for Federal Fund     | ding D  | )l# |         |                |        |     |         |     |   |
| 000040 444 174 DV/ 111 DO DDO 4007       |         |     |         |                | 0.000  |     | 0.000   |     |   |
| 009948 - MILITARY HNRS PRG ASST          |         |     |         |                | 2,000  |     | 2,000   |     |   |
| 02PS50 - PROGRAM MANAGER                 |         |     |         |                | 2,000  |     | 2,000   |     |   |
| 20MF10 - MIL FNRL HNRS TEM MBR           |         |     |         |                | 2,000  |     | 2,000   |     |   |
| 20MF20 - MIL FNRL HNRS SPV               |         |     |         |                | 13,835 |     | 13,835  |     |   |
| 20MF30 - MIL FNRL HNRS MGR               |         |     |         |                | 4,000  |     | 4,000   |     |   |
|                                          |         |     |         |                |        |     |         |     |   |
| Total PS                                 | 120,227 | 0.0 | 801,514 | 0              | 48,435 | 0.0 | 970,176 | 0.0 | 0 |
| _                                        |         |     |         |                |        |     | 0       |     |   |
| Total EE                                 | 0       |     | 0       |                | 0      |     | 0       |     | 0 |
| Program Distributions                    |         |     |         |                |        |     | 0       |     |   |
| Total PSD                                | 0       |     | 0       |                | 0      |     | 0       |     | 0 |
| Transfers                                |         |     |         |                |        |     | 0       |     |   |
| Total TRF                                | 0       |     | 0       |                | 0      | _   | 0       |     | 0 |
| Grand Total                              | 120,227 | 0.0 | 801,514 | 0.0            | 48,435 | 0.0 | 970,176 | 0.0 | 0 |

|                   | RANK:14                                                                                                                                      | OF <u>20</u>                                                                                                                                                                                                                                                    |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Division:         | National Guard Office of the Adjutant General Required state match for federal FTE fur DI#                                                   | Budget Unit 70010C                                                                                                                                                                                                                                              |
| 6. PERFC          | DRMANCE MEASURES (If new decision item has an associated cor                                                                                 | re, separately identify projected performance with & without additional                                                                                                                                                                                         |
| <b>6a.</b><br>n/a | Provide an activity measure(s) for the program.                                                                                              | 6b. Provide a measure(s) of the program's quality.  n/a                                                                                                                                                                                                         |
|                   | Provide a measure(s) of the program's impact.  tional funding coming to Missouri will generate over \$1.4 million onomic impact to the state | *Due to joint federal and state interest in the defense of state and nation, agreements are required to focus and account for funds and equipment *Failure to properly fund the State's commitment will result in the loss of Federal funds and mission failure |

| RANK                                                 | : 14      | _ OF           | 20   |   |
|------------------------------------------------------|-----------|----------------|------|---|
| Missouri National Guard                              |           | Budget Unit 70 | 010C |   |
| Division: Office of the Adjutant General             | _         |                |      | , |
| DI Name: Required state match for federal FTE fu DI# | _         |                |      |   |
| 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUR      | EMENT TAR | GETS:          |      |   |
|                                                      |           |                |      |   |
|                                                      |           |                |      |   |
|                                                      |           |                |      |   |
|                                                      |           |                |      |   |
|                                                      |           |                |      |   |
|                                                      |           |                |      |   |
|                                                      |           |                |      |   |
|                                                      |           |                |      |   |
|                                                      |           |                |      |   |
|                                                      |           |                |      |   |

| Budget Unit                           | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024  | FY 2024 |
|---------------------------------------|---------|---------|---------|---------|----------|----------|----------|---------|
| Decision Item                         | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC  | GOV REC |
| Budget Object Class                   | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR   | FTE     |
| A G ADMINISTRATION                    |         |         |         |         |          |          |          |         |
| STATE MATCH FEDERAL FUNDING - 1700006 |         |         |         |         |          |          |          |         |
| DIVISION DIRECTOR                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,000    | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,000    | 0.00    |
| RECEPTIONIST                          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 500      | 0.00    |
| DATA ENTRY OPERATOR                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 600      | 0.00    |
| SPECIAL ASST OFFICE & CLERICAL        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,500    | 0.00    |
| LABORER                               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 300      | 0.00    |
| EMERGENCY MGMNT WORKER                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,010    | 0.00    |
| ADMIN SUPPORT ASSISTANT               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,000    | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 400      | 0.00    |
| ADMIN SUPPORT PROFESSIONAL            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,000    | 0.00    |
| ADMINISTRATIVE MANAGER                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,500    | 0.00    |
| CUSTODIAL WORKER                      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,000    | 0.00    |
| FOOD SERVICE WORKER                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,000    | 0.00    |
| FOOD SERVICE SUPERVISOR               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,000    | 0.00    |
| FOOD SERVICE MANAGER                  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,000    | 0.00    |
| ENGNG/ARCHITECT PROJECT MGR           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 600      | 0.00    |
| AGENCY BUDGET SENIOR ANALYST          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,000    | 0.00    |
| ACCOUNTANT                            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,000    | 0.00    |
| HUMAN RESOURCES GENERALIST            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,000    | 0.00    |
| HUMAN RESOURCES MANAGER               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,000    | 0.00    |
| SYSTEMS ADMINISTRATION SPEC           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 720      | 0.00    |
| MAINTENANCE/GROUNDS TECHNICIAN        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,000    | 0.00    |
| SPECIALIZED TRADES WORKER             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,327    | 0.00    |
| SR SPECIALIZED TRADES WORKER          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,000    | 0.00    |
| SPECIALIZED TRADES SUPERVISOR         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 100      | 0.00    |
| SPECIALIZED TRADES MANAGER            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,000    | 0.00    |
| TOTAL - PS                            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 54,557   | 0.00    |
| GRAND TOTAL                           | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$54,557 | 0.00    |
| GENERAL REVENUE                       | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$54,557 | 0.00    |
| FEDERAL FUNDS                         | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0      | 0.00    |
| OTHER FUNDS                           | \$0     |         | \$0     | 0.00    | \$0      | 0.00     | \$0      | 0.00    |

1/19/23 9:54 im\_didetail Page 6 of 35

| Budget Unit                           | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024  | FY 2024        |
|---------------------------------------|---------|---------|---------|---------|----------|----------|----------|----------------|
| Decision Item                         | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC  | <b>GOV REC</b> |
| Budget Object Class                   | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR   | FTE            |
| NATIONAL GUARD TRUST FUND             |         |         |         |         |          |          |          |                |
| STATE MATCH FEDERAL FUNDING - 1700006 |         |         |         |         |          |          |          |                |
| DATA ENTRY OPERATOR                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,000    | 0.00           |
| MILITARY HONORS PROGRAM ASST          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,000    | 0.00           |
| ADMIN SUPPORT PROFESSIONAL            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,000    | 0.00           |
| SENIOR PROGRAM SPECIALIST             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 8,000    | 0.00           |
| PROGRAM COORDINATOR                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,000    | 0.00           |
| PROGRAM MANAGER                       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,000    | 0.00           |
| FOOD SERVICE WORKER                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,100    | 0.00           |
| ACCOUNTS ASSISTANT                    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,000    | 0.00           |
| SENIOR ACCOUNTS ASSISTANT             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,000    | 0.00           |
| MIL FUNERAL HONORS TEAM MEMBER        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,000    | 0.00           |
| MILITARY FUNERAL HONORS SPV           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 13,835   | 0.00           |
| MILITARY FUNERAL HONORS MGR           | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,000    | 0.00           |
| TOTAL - PS                            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 39,935   | 0.00           |
| GRAND TOTAL                           | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$39,935 | 0.00           |
| GENERAL REVENUE                       | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$3,500  | 0.00           |
| FEDERAL FUNDS                         | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0      | 0.00           |
| OTHER FUNDS                           | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$36,435 | 0.00           |

| Budget Unit                           | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |
|---------------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                         | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class                   | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| VETS RECOGNITION PROGRAM              |         |         |         |         |          |          |                |                |
| STATE MATCH FEDERAL FUNDING - 1700006 |         |         |         |         |          |          |                |                |
| RECEPTIONIST                          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,000          | 0.00           |
| ADMIN SUPPORT PROFESSIONAL            | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,500          | 0.00           |
| PROGRAM ASSISTANT                     | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 500            | 0.00           |
| PROGRAM SPECIALIST                    | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,000          | 0.00           |
| HUMAN RESOURCES MANAGER               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,000          | 0.00           |
| TOTAL - PS                            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 11,000         | 0.00           |
| GRAND TOTAL                           | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$11,000       | 0.00           |
| GENERAL REVENUE                       | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| FEDERAL FUNDS                         | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                           | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$11,000       | 0.00           |

| Budget Unit                           | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |
|---------------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                         | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class                   | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| A G FIELD SUPPORT                     |         |         |         |         |          |          |                |                |
| STATE MATCH FEDERAL FUNDING - 1700006 |         |         |         |         |          |          |                |                |
| JANITOR                               | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 25,000         | 0.00           |
| ADMIN SUPPORT ASSISTANT               | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,408          | 0.00           |
| ADMIN SUPPORT PROFESSIONAL            | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 500            | 0.00           |
| ADMINISTRATIVE MANAGER                | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 378            | 0.00           |
| CUSTODIAL WORKER                      | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,000          | 0.00           |
| CUSTODIAL SUPERVISOR                  | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,000          | 0.00           |
| ACCOUNTANT                            | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,000          | 0.00           |
| PROCUREMENT ANALYST                   | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,420          | 0.00           |
| MAINTENANCE/GROUNDS WORKER            | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,500          | 0.00           |
| SPECIALIZED TRADES WORKER             | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,000          | 0.00           |
| SPECIALIZED TRADES SUPERVISOR         | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,000          | 0.00           |
| TOTAL - PS                            | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 48,206         | 0.00           |
| GRAND TOTAL                           | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$48,206       | 0.00           |
| GENERAL REVENUE                       | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$40,500       | 0.00           |
| FEDERAL FUNDS                         | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$7,706        | 0.00           |
| OTHER FUNDS                           | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

Page 20 of 35

| Budget Unit                           | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |
|---------------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                         | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class                   | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| CONTRACT SERVICES                     |         |         |         |         |          |          |                |                |
| STATE MATCH FEDERAL FUNDING - 1700006 |         |         |         |         |          |          |                |                |
| SECURITY OFCR II                      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,508          | 0.00           |
| ASSISTANT PROJECT MANAGER             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,598          | 0.00           |
| MISCELLANEOUS PROFESSIONAL            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,763          | 0.00           |
| ENVIRONMENTAL AIDE                    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,256          | 0.00           |
| ARCHITECT CONSULTANT                  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,340          | 0.00           |
| LABORER                               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 341            | 0.00           |
| MAINTENANCE WORKER                    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,996          | 0.00           |
| SECURITY OFFICER                      | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,215          | 0.00           |
| ADMINISTRATIVE SUPPORT CLERK          | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,385          | 0.00           |
| LEAD ADMIN SUPPORT ASSISTANT          | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,337          | 0.00           |
| ADMIN SUPPORT PROFESSIONAL            | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 58,228         | 0.00           |
| ADMINISTRATIVE MANAGER                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 8,500          | 0.00           |
| PROGRAM ASSISTANT                     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,313          | 0.00           |
| PROGRAM SPECIALIST                    | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,043          | 0.00           |
| SENIOR PROGRAM SPECIALIST             | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,038          | 0.00           |
| PROGRAM COORDINATOR                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,899          | 0.00           |
| RESEARCH/DATA ASSISTANT               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,573          | 0.00           |
| ASSOC RESEARCH/DATA ANALYST           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,145          | 0.00           |
| STORES/WAREHOUSE ASSOCIATE            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,502          | 0.00           |
| STORES/WAREHOUSE SUPERVISOR           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,354          | 0.00           |
| CUSTODIAL WORKER                      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 28,920         | 0.00           |
| CUSTODIAL SUPERVISOR                  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 854            | 0.00           |
| CUSTODIAL MANAGER                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,442          | 0.00           |
| SR STAFF DEV TRAINING SPEC            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,614          | 0.00           |
| ENGNG SURVEYING & FIELD TECH          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,663          | 0.00           |
| ENGNG/ARCHITECT PROJECT MGR           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 8,802          | 0.00           |
| ENVIRONMENTAL PROGRAM ASST            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,357          | 0.00           |
| ENVIRONMENTAL PROGRAM ANALYST         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,963          | 0.00           |
| ENVIRONMENTAL PROGRAM SPEC            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 14,767         | 0.00           |
| ENVIRONMENTAL PROGRAM SPV             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,504          | 0.00           |
| ENVIRONMENTAL PROGRAM MANAGER         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,108          | 0.00           |
| AGENCY BUDGET SENIOR ANALYST          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,000          | 0.00           |

1/19/23 9:54

| Budget Unit                           | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |
|---------------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                         | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class                   | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| CONTRACT SERVICES                     |         |         |         |         |          |          |                |                |
| STATE MATCH FEDERAL FUNDING - 1700006 |         |         |         |         |          |          |                |                |
| ACCOUNTS ASSISTANT                    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,079          | 0.00           |
| SENIOR ACCOUNTS ASSISTANT             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,893          | 0.00           |
| ACCOUNTANT                            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 19,440         | 0.00           |
| INTERMEDIATE ACCOUNTANT               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,666          | 0.00           |
| HUMAN RESOURCES GENERALIST            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,000          | 0.00           |
| GEOGRAPHIC INFO SYSTEMS TECH          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,934          | 0.00           |
| GEOGRAPHIC INFO SYSTEMS SPEC          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,452          | 0.00           |
| GEOGRAPHIC INFO SYSTEMS MGR           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,991          | 0.00           |
| NETWORK INFRASTRUCTURE SPEC           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,727          | 0.00           |
| SYSTEMS ADMINISTRATION SPEC           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,987          | 0.00           |
| CLIENT SUPPORT TECH-TIER 1            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,635          | 0.00           |
| SENIOR CLIENT SUPPORT TECH            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,324          | 0.00           |
| CULTURAL RESOURCE SPECIALIST          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,655          | 0.00           |
| REAL ESTATE SVCS COORDINATOR          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,624          | 0.00           |
| FIREFIGHTER                           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 56,335         | 0.00           |
| FIREFIGHTER CREW CHIEF                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 9,377          | 0.00           |
| ASSISTANT FIRE CHIEF                  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,897          | 0.00           |
| DEPUTY FIRE CHIEF                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,914          | 0.00           |
| MILITARY SECURITY OFFICER             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 25,941         | 0.00           |
| ADVANCED MIL SECURITY OFCR            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,433          | 0.00           |
| MILITARY SECURITY SUPERVISOR          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,854          | 0.00           |
| MILITARY SECURITY MANAGER             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,597          | 0.00           |
| SECURITY OFFICER                      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 69,318         | 0.00           |
| ADVANCED SECURITY OFFICER             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,352          | 0.00           |
| SECURITY SUPERVISOR                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,870          | 0.00           |
| SECURITY MANAGER                      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,982          | 0.00           |
| AIRCRAFT MECHANIC                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 179,273        | 0.00           |
| AIRCRAFT MECHANIC SUPERVISOR          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 75,764         | 0.00           |
| AUTOMOTIVE MECHANIC                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,317          | 0.00           |
| MAINTENANCE/GROUNDS WORKER            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,414          | 0.00           |
| MAINTENANCE/GROUNDS TECHNICIAN        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 33,547         | 0.00           |
| MAINTENANCE/GROUNDS SUPERVISOR        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 8,291          | 0.00           |

1/19/23 9:54

| Budget Unit                           | FY 2022 | FY 2022       | FY 2023          | FY 2023       | FY 2024            | FY 2024         | FY 2024           | FY 2024        |
|---------------------------------------|---------|---------------|------------------|---------------|--------------------|-----------------|-------------------|----------------|
| Decision Item  Budget Object Class    | ACTUAL  | ACTUAL<br>FTE | BUDGET<br>DOLLAR | BUDGET<br>FTE | DEPT REQ<br>DOLLAR | DEPT REQ<br>FTE | GOV REC<br>DOLLAR | GOV REC<br>FTE |
|                                       | DOLLAR  |               |                  |               |                    |                 |                   |                |
| CONTRACT SERVICES                     |         |               |                  |               |                    |                 |                   |                |
| STATE MATCH FEDERAL FUNDING - 1700006 |         |               |                  |               |                    |                 |                   |                |
| SPECIALIZED TRADES WORKER             |         | 0.00          | 0                | 0.00          | 0                  | 0.00            | 55,000            | 0.00           |
| SR SPECIALIZED TRADES WORKER          |         | 0.00          | 0                | 0.00          | 0                  | 0.00            | 4,716             | 0.00           |
| SPECIALIZED TRADES SUPERVISOR         |         | 0.00          | 0                | 0.00          | 0                  | 0.00            | 11,472            | 0.00           |
| SPECIALIZED TRADES MANAGER            |         | 0.00          | 0                | 0.00          | 0                  | 0.00            | 13,450            | 0.00           |
| CONSTRUCTION PROJECT SPEC             |         | 0.00          | 0                | 0.00          | 0                  | 0.00            | 1,629             | 0.00           |
| TOTAL - PS                            | 1       | 0.00          | 0                | 0.00          | 0                  | 0.00            | 816,478           | 0.00           |
| GRAND TOTAL                           | \$      | 0.00          | \$0              | 0.00          | \$0                | 0.00            | \$816,478         | 0.00           |
| GENERAL REVENUE                       | \$      | 0.00          | \$0              | 0.00          | \$0                | 0.00            | \$21,670          | 0.00           |
| FEDERAL FUNDS                         | \$      | 0.00          | \$0              | 0.00          | \$0                | 0.00            | \$793,808         | 0.00           |
| OTHER FUNDS                           | \$      | 0.00          | \$0              | 0.00          | \$0                | 0.00            | \$1,000           | 0.00           |

#### **CORE DECISION ITEM**

| Missouri Nation   | al Guard                              |                 |              |           | Budget Unit 7  | '0010C          |               |              |           |
|-------------------|---------------------------------------|-----------------|--------------|-----------|----------------|-----------------|---------------|--------------|-----------|
|                   | of the Adjutant G<br>General Administ |                 |              |           | HB Section     | 8.500           |               |              |           |
| ,                 | CIAL SUMMARY                          |                 |              |           |                |                 |               |              |           |
|                   | F                                     | Y 2024 Budge    | t Request    |           |                | FY 2024         | Governor's F  | Recommend    | ation     |
|                   | GR                                    | Federal         | Other        | Total     |                | GR              | Federal       | Other        | Total     |
| PS                | 1,237,796                             | 0               | 0            | 1,237,796 | PS             | 1,237,796       | 0             | 0            | 1,237,796 |
| EE                | 129,144                               | 240,933         | 0            | 370,077   | EE             | 129,144         | 240,933       | 0            | 370,077   |
| PSD               | 0                                     | 0               | 0            | 0         | PSD            | 0               | 0             | 0            | 0         |
| TRF               | 0                                     | 0               | 0            | 0         | TRF            | 0               | 0             | 0            | 0         |
| Total             | 1,366,940                             | 240,933         | 0            | 1,607,873 | Total =        | 1,366,940       | 240,933       | 0            | 1,607,873 |
| FTE               | 26.48                                 | 0.00            | 0.00         | 26.48     | FTE            | 26.48           | 0.00          | 0.00         | 26.48     |
| Est. Fringe       | 864,265                               | 0               | 0            | 864,265   | Est. Fringe    | 864,265         | 0             | 0            | 864,265   |
| _                 | idgeted in House E                    | •               | •            | -         | _              | budgeted in Ho  |               | •            | •         |
| budgeted directly | to MoDOT, Highw                       | vay Patrol, and | d Conservati | on.       | budgeted direc | tly to MoDOT, F | lighway Patro | I, and Conse | rvation.  |
| Other Funds:      |                                       |                 |              |           | Other Funds:   |                 |               |              |           |
| 2 22DE DE22B      | UDTION                                |                 |              |           |                |                 |               |              |           |

#### 2. CORE DESCRIPTION

Funding supports the operations of the Office of the Adjutant General, the headquarters of the Missouri National Guard (MONG). Provides logistical, personnel, command and control in support of the MONG's dual state and federal missions. Key programs include: Military and Veterans Records management, accounting, human resources, contracting, military support to civilian authorities, property accountability, vehicle fleet management, marksmanship, and environmental. Funding supports custodial and maintenance requirements for the MONG headquarters, as well as the State Emergency Management Agency and the Missouri Intelligence Analysis Center which are co-located at the National Guard Headquarters. This funding also supports equipment/supplies specific to the drug eradication mission.

# 3. PROGRAM LISTING (list programs included in this core funding)

Adjutant Genteral Office/Headquarters Missouri National Guard Administration Program Federal Drug Seizure-Equitable sharing program

#### **CORE DECISION ITEM**

Missouri National Guard

Division: Office of the Adjutant General

Core: Adjutant General Administration

Budget Unit 70010C

HB Section 8.265

# 4. FINANCIAL HISTORY

|                                 | FY 2020<br>Actual | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 1,517,116         | 1,456,990         | 1,452,125         | 1,607,873              |
| Less Reverted (All Funds)       | (38,313)          | (36,501)          | (36,345)          | (41,008)               |
| Less Restricted (All Funds)*    | (78,306)          | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 1,400,497         | 1,420,489         | 1,415,780         | 1,566,865              |
| Actual Expenditures (All Funds) | 1,303,028         | 1,303,796         | 1,242,789         | N/A                    |
| Unexpended (All Funds)          | 97,469            | 116,693           | 172,991           | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 80,441            | 33                | 6,552             | N/A                    |
| Federal                         | 95,332            | 116,664           | 166,439           | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |

|           | Actual Expenditures (All Funds) |   |
|-----------|---------------------------------|---|
| 1,310,000 | 1,303,028 1,303,796             |   |
| 1,300,000 |                                 |   |
| 1,280,000 |                                 | _ |
| 1,270,000 |                                 | _ |
| 1,260,000 |                                 | _ |
| 1,250,000 | 1,242,789                       | _ |
| 1,240,000 |                                 | _ |
| 1,230,000 |                                 | _ |
| 1,220,000 |                                 | _ |
| 1,210,000 | FY 2020 FY 2021 FY 2022         |   |

Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

# NOTES:

# **CORE RECONCILIATION DETAIL**

# NATIONAL GUARD A G ADMINISTRATION

# 5. CORE RECONCILIATION DETAIL

|             |                    | Budget   |       |           |         |       |           |    |
|-------------|--------------------|----------|-------|-----------|---------|-------|-----------|----|
|             |                    | Class    | FTE   | GR        | Federal | Other | Total     |    |
| GOVERNO     | R'S ADDITIONAL COR | E ADJUST | MENTS |           |         |       |           |    |
| Transfer In | 1964 3019          | PS       | 26.48 | 1,237,796 | 0       | 0     | 1,237,796 | 3  |
| Transfer In | 1964 3022          | EE       | 0.00  | 0         | 240,933 | 0     | 240,933   | 3  |
| Transfer In | 1964 3021          | EE       | 0.00  | 129,144   | 0       | 0     | 129,144   | 1  |
|             | NET GOVERNOR CH    | ANGES    | 26.48 | 1,366,940 | 240,933 | 0     | 1,607,87  | 3  |
| GOVERNO     | R'S RECOMMENDED    | CORE     |       |           |         |       |           |    |
|             |                    | PS       | 26.48 | 1,237,796 | 0       | 0     | 1,237,796 | 3  |
|             |                    | EE       | 0.00  | 129,144   | 240,933 | 0     | 370,077   | 7_ |
|             |                    | Total    | 26.48 | 1,366,940 | 240,933 | 0     | 1,607,873 | 3  |

# **DECISION ITEM SUMMARY**

| Budget Unit                           |         |         |         |         |          |          |           |         |
|---------------------------------------|---------|---------|---------|---------|----------|----------|-----------|---------|
| Decision Item                         | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024   | FY 2024 |
| Budget Object Summary                 | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC   | GOV REC |
| Fund                                  | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR    | FTE     |
| A G ADMINISTRATION                    |         |         |         |         |          |          |           |         |
| CORE                                  |         |         |         |         |          |          |           |         |
| PERSONAL SERVICES                     |         |         |         |         |          |          |           |         |
| GENERAL REVENUE                       |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,237,796 | 26.48   |
| TOTAL - PS                            |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,237,796 | 26.48   |
| EXPENSE & EQUIPMENT                   |         |         |         |         |          |          |           |         |
| GENERAL REVENUE                       |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 129,144   | 0.00    |
| FEDERAL DRUG SEIZURE                  |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 240,933   | 0.00    |
| TOTAL - EE                            |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 370,077   | 0.00    |
| TOTAL                                 |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,607,873 | 26.48   |
| Pay Plan - 0000012                    |         |         |         |         |          |          |           |         |
| PERSONAL SERVICES                     |         |         |         |         |          |          |           |         |
| GENERAL REVENUE                       |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 127,746   | 0.00    |
| TOTAL - PS                            |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 127,746   | 0.00    |
| TOTAL                                 |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 127,746   | 0.00    |
| OTAG ADMINISTRATION FTE - 1700001     |         |         |         |         |          |          |           |         |
| PERSONAL SERVICES                     |         |         |         |         |          |          |           |         |
| GENERAL REVENUE                       |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 114,000   | 2.00    |
| TOTAL - PS                            |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 114,000   | 2.00    |
| TOTAL                                 |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 114,000   | 2.00    |
| STATE MATCH FEDERAL FUNDING - 1700006 |         |         |         |         |          |          |           |         |
| PERSONAL SERVICES                     |         |         |         |         |          |          |           |         |
| GENERAL REVENUE                       |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 54,557    | 0.00    |
| TOTAL - PS                            |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 54,557    | 0.00    |
| TOTAL                                 |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 54,557    | 0.00    |
| MONG OpEx Coordinator - 1700007       |         |         |         |         |          |          |           |         |
| PERSONAL SERVICES                     |         |         |         |         |          |          |           |         |
| GENERAL REVENUE                       |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 62,000    | 0.00    |
| TOTAL - PS                            |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 62,000    | 0.00    |

1/19/23 13:13

im\_disummary

# **DECISION ITEM DETAIL**

| Budget Unit                    | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024 | FY 2024 |
|--------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR  | FTE     |
| A G ADMINISTRATION             |         |         |         |         |          |          |         |         |
| CORE                           |         |         |         |         |          |          |         |         |
| STATE DEPARTMENT DIRECTOR      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 123,160 | 1.00    |
| DIVISION DIRECTOR              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,226   | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 96,969  | 1.00    |
| RECEPTIONIST                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,238   | 0.50    |
| DATA ENTRY OPERATOR            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 18,312  | 0.50    |
| SPECIAL ASST OFFICE & CLERICAL | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 67,048  | 0.00    |
| LABORER                        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,317   | 0.50    |
| MAINTENANCE WORKER             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 124     | 0.00    |
| EMERGENCY MGMNT WORKER         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 31,650  | 0.00    |
| ADMIN SUPPORT ASSISTANT        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 34,902  | 1.00    |
| LEAD ADMIN SUPPORT ASSISTANT   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,915   | 1.00    |
| ADMIN SUPPORT PROFESSIONAL     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 41,863  | 1.08    |
| ADMINISTRATIVE MANAGER         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 175,761 | 2.50    |
| STORES/WAREHOUSE ASSISTANT     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 97      | 0.00    |
| CUSTODIAL WORKER               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 78,618  | 2.22    |
| CUSTODIAL MANAGER              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 12,853  | 0.27    |
| FOOD SERVICE WORKER            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 122,617 | 4.00    |
| FOOD SERVICE SUPERVISOR        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 37,767  | 1.00    |
| FOOD SERVICE MANAGER           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 39,588  | 1.00    |
| ENGNG/ARCHITECT PROJECT MGR    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 19,843  | 1.00    |
| AGENCY BUDGET SENIOR ANALYST   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 20,661  | 0.40    |
| ACCOUNTS ASSISTANT             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 371     | 0.00    |
| SENIOR ACCOUNTS ASSISTANT      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 379     | 0.00    |
| ACCOUNTANT                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 75,810  | 1.50    |
| HUMAN RESOURCES GENERALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 29,251  | 0.50    |
| HUMAN RESOURCES MANAGER        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 29,763  | 0.47    |
| SYSTEMS ADMINISTRATION TECH    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 204     | 0.00    |
| SYSTEMS ADMINISTRATION SPEC    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 21,760  | 0.50    |
| MAINTENANCE/GROUNDS TECHNICIAN | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 56,671  | 1.00    |
| MAINTENANCE/GROUNDS SUPERVISOR | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 280     | 0.00    |
| SPECIALIZED TRADES WORKER      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 9,801   | 1.61    |
| SR SPECIALIZED TRADES WORKER   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 45,103  | 1.08    |

1/19/23 9:54

im\_didetail

# DECISION ITEM DETAIL

| Budget Unit                           | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024     | FY 2024 |
|---------------------------------------|---------|---------|---------|---------|----------|----------|-------------|---------|
| Decision Item                         | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC     | GOV REC |
| Budget Object Class                   | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR      | FTE     |
| A G ADMINISTRATION                    |         |         |         |         |          |          |             |         |
| CORE                                  |         |         |         |         |          |          |             |         |
| SPECIALIZED TRADES SUPERVISOR         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,791       | 0.27    |
| SPECIALIZED TRADES MANAGER            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 33,094      | 0.58    |
| CONSTRUCTION PROJECT TECH             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 304         | 0.00    |
| CONSTRUCTION PROJECT SPEC             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 685         | 0.00    |
| TOTAL - PS                            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,237,796   | 26.48   |
| TRAVEL, IN-STATE                      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 31,078      | 0.00    |
| TRAVEL, OUT-OF-STATE                  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 13,000      | 0.00    |
| SUPPLIES                              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 121,603     | 0.00    |
| PROFESSIONAL DEVELOPMENT              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,400       | 0.00    |
| COMMUNICATION SERV & SUPP             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 16,707      | 0.00    |
| PROFESSIONAL SERVICES                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 9,095       | 0.00    |
| HOUSEKEEPING & JANITORIAL SERV        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 202         | 0.00    |
| M&R SERVICES                          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 76,820      | 0.00    |
| COMPUTER EQUIPMENT                    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 20,500      | 0.00    |
| OFFICE EQUIPMENT                      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,225       | 0.00    |
| OTHER EQUIPMENT                       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,947       | 0.00    |
| PROPERTY & IMPROVEMENTS               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 500         | 0.00    |
| <b>EQUIPMENT RENTALS &amp; LEASES</b> | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,000       | 0.00    |
| MISCELLANEOUS EXPENSES                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 63,000      | 0.00    |
| TOTAL - EE                            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 370,077     | 0.00    |
| GRAND TOTAL                           | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$1,607,873 | 26.48   |
| GENERAL REVENUE                       | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$1,366,940 | 26.48   |
| FEDERAL FUNDS                         | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$240,933   | 0.00    |
| OTHER FUNDS                           | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0         | 0.00    |

| PROGRAM DES                                                         | CRIPTION       |       |
|---------------------------------------------------------------------|----------------|-------|
| Missouri National Guard                                             | HB Section(s): | 8.500 |
| Program Name: Administration                                        |                |       |
| Program is found in the following core budget(s): AG Administration |                |       |
|                                                                     |                |       |

#### 1a. What strategic priority does this program address?

Obtain and provide resources to support the Office of the Adjutant General/Missouri National Guard to achieve "Culture of Readiness", with intergrity, professionalism and efficency.

# 1b. What does this program do?

- Supports the Office of the Adjutant General; the headquarters of the Missouri National Guard Training Site, a 350 acre complex comprised of 500,000 sq feet of buildings.
- Supports the military strength, of nearly 12,000 Soldiers and Airmen throughout the state, by providing administrative support for the 59 readiness centers/armories located throughout the State.
- Provides state funding necessary to support military operations of the Adjutant General, Missouri National Guard Museum, State Emergency Management Agency (SEMA), and Missouri Intelligence Analysis Center (MIAC).
- Funding ensures that federal and state standards for training, readiness, and strength are maintained to enable the Guard to perform its state and federal missions.
- The Adjutant General has the overall responsibility for both the Army and Air National Guard, Federal and State funds and property.
- The true strength of the National Guard is the community based units "Always ready, always there" when emergencies occur.
- Unity of command strengthens hometown units. Headquarters not only coordinates efforts but is the conduit that brings commands together.

Missouri National Guard HB Section(s): 8.500

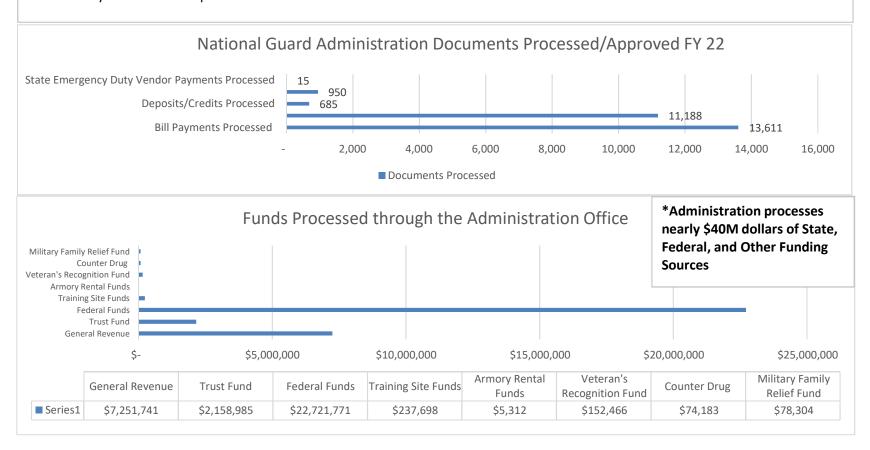
Program Name: Administration

Program is found in the following core budget(s): AG Administration

2a. Provide an activity measure(s) for the program.

It is the reponsibility of the Office of the Adjutant General state employees to support the mission and ensure Soldier and Airmen otabin a "Culture of Readiness"

- \* State Employees provide a constant and sustained 'Home strength' allowing continuity in everyday operations.
- ❖ Office of the Adjutant General supports 59 Readiness Centers/Armories and 41 State National Guard Programs.
- The documents processed support the necessary office supplies, training and travel, accounts payable/receivable and employees necessary to sustain the operations of the National Guard.



Missouri National Guard HB Section(s): 8.500

Program Name: Administration

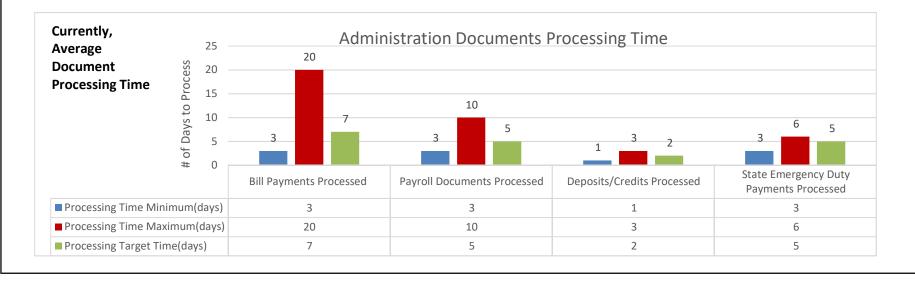
Program is found in the following core budget(s): AG Administration

# 2b. Provide a measure(s) of the program's quality.

The Administration office processes over 24,000 documents annually.

Current Measure: Document processing time

Base Target: Average a 5 day turnaround on documents processed



Missouri National Guard HB Section(s): 8.500

Program Name: Administration

Program is found in the following core budget(s): AG Administration

#### 2c. Provide a measure(s) of the program's impact.

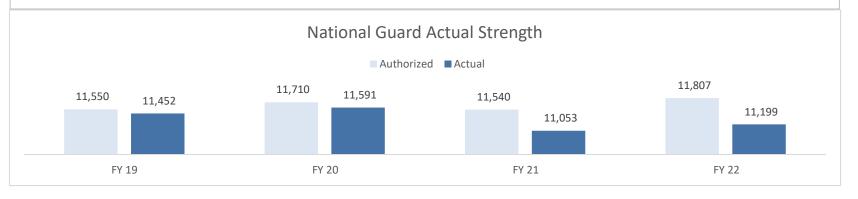
\*Missouri National Guard is a recognized community and national leader in Soldier, Airmen and family readiness, possessing agile and effective units capable of responding to changing demands.

\*State employees ensure Missouri National Guard growth can be maintained by ensuring sufficient State funding is allocated to maximize Federal matching dollars.

Measure: Soldier and Airman Strength

Base Target: Maintain Actual Strength Above Authorized Numbers

Stretch Target: Increase Authorized Strength



Missouri National Guard HB Section(s): 8.500

Program Name: Administration

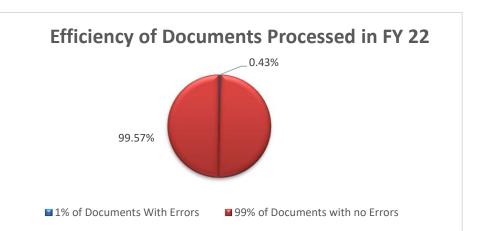
Program is found in the following core budget(s): AG Administration

# 2d. Provide a measure(s) of the program's efficiency.

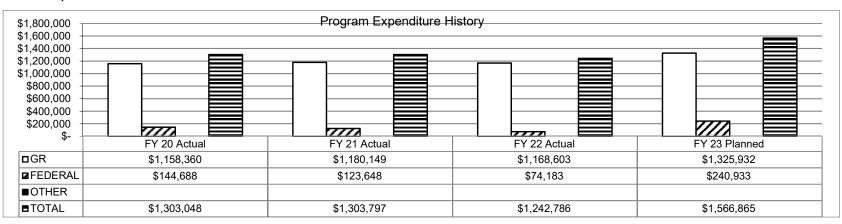
Measure: % of errors in documents processed

Base Target: Maintain 1% or less error rate

Stretch Target: Maintain 1% or less error rate and



3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefits costs)



| PROGRAM DESCRIPTION                                                                                                                                                                                                                                                                                                                      | ON                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Missouri National Guard                                                                                                                                                                                                                                                                                                                  | HB Section(s): 8.500                                   |
| Program Name: Administration                                                                                                                                                                                                                                                                                                             |                                                        |
| Program is found in the following core budget(s): AG Administration                                                                                                                                                                                                                                                                      |                                                        |
| 4. What are the sources of the "Other " funds?                                                                                                                                                                                                                                                                                           |                                                        |
| Trust Fund                                                                                                                                                                                                                                                                                                                               |                                                        |
| 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include                                                                                                                                                                                                                                            | le the federal program number, if applicable.)         |
| Article III, Section 46, Constitution of Missouri establishes the responsibility of the Le Missouri Military code established in Chapter 41, RSMo, identifies the Missouri Natio Commander and Chief of the militia, and the Adjutant General as the Chief of Staff to military establishment and defines missions of the Guard/Militia. | onal Guard as the state's militia, the Governor as the |
| 6. Are there federal matching requirements? If yes, please explain.                                                                                                                                                                                                                                                                      |                                                        |
| Yes, federal/state agreements support personnel, expense and equipment requirement and readiness of the Missouri Army and Air National Guard. Refer to section 8.295, Cadditional details.                                                                                                                                               | ·                                                      |
| 7. Is this a federally mandated program? If yes, please explain.                                                                                                                                                                                                                                                                         |                                                        |
| No federal mandate                                                                                                                                                                                                                                                                                                                       |                                                        |

| PROGRAM DESC                                                                  | RIPTION |                |          |  |
|-------------------------------------------------------------------------------|---------|----------------|----------|--|
| Missouri National Guard                                                       |         | HB Section(s): | 8.500    |  |
| Program Name: Missouri Counterdrug Program                                    | ]       |                | <u> </u> |  |
| Program is found in the following core budget(s): Adjutant General Administra | ation   |                |          |  |

#### 1a. What strategic priority does this program address?

Provide impactful service to Missouri citizens by the reduction of Illicit Drug Activity in support of Federal, State, and local law enforcement agencies

#### 1b. What does this program do?

- In 1989, the National Defense Authorization Act assigned the Department of Defense as the lead agency for supporting Law Enforcement Agencies in Counterdrug activities; All 54 States and territories currently participate in drug interdiction and drug demand reduction activities.

#### **Support to Law Enforcement Agencies:**

Local - Police Departments, Sheriff's Departments, and Multi-jurisdictional Drug Task Forces

**State** - Missouri Information Analysis Center, Division of Drug and Crime Control, State Highway Patrol Drug Task Forces, and State Crime Lab

**Federal** - Homeland Security Investigations, Drug Enforcement Agency, High Intensity Drug Trafficking Area, United State Postal Inspection Service, and Mid-States Organized Crime Information Center.

# This program supports the 5 major populous area, in the state, including:

**Kansas City** 

St. Louis

Springfield

Cape Girardeau

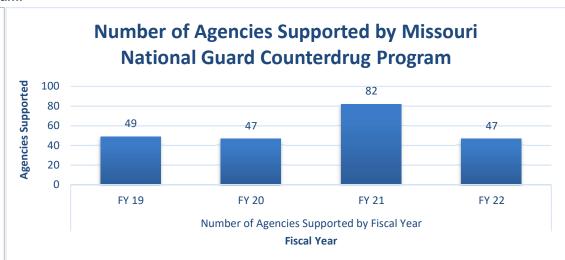
Central Missouri (Jefferson City/Columbia)

# PROGRAM DESCRIPTION Missouri National Guard Program Name: Missouri Counterdrug Program Program is found in the following core budget(s): Adjutant General Administration

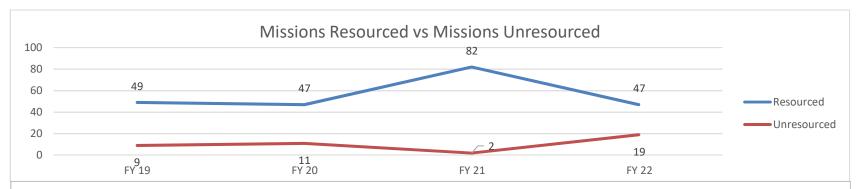
# 2a. Provide an activity measure(s) for the program.

#### Permissible Missions:

- Program Management
- Linguist Support
- Training to LEA
- Analyst Support
- Communications Support
- Engineer Support
- Subsurface/Diver Support
- Drug Demand Reduction Civil Operations
- Transportation Support
- Law Enforcement Agency Training
- Aerial Observation



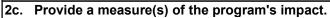
# 2b. Provide a measure(s) of the program's quality.

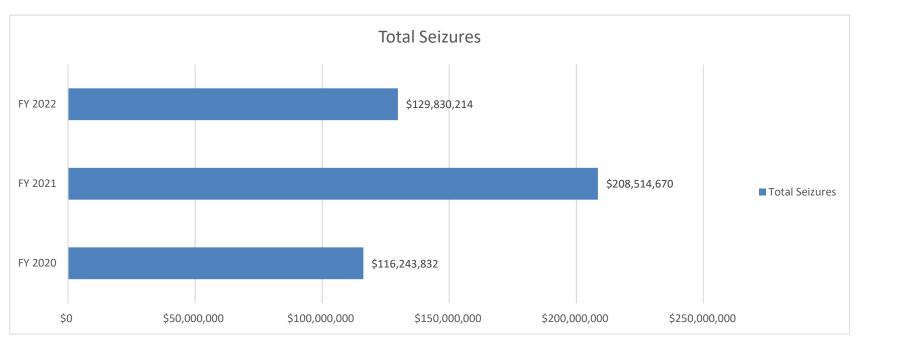


**Resourced Missions:** Requests for support that were accomplished

Unresourced Missions: Requests for support were received but due to weather, personnel, or lack of funds, Counterdrug was unable to

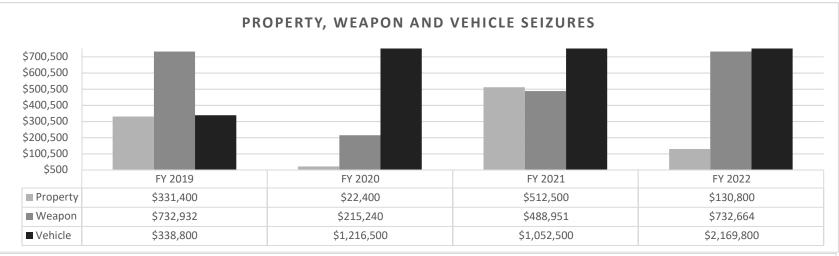
# PROGRAM DESCRIPTION Missouri National Guard Program Name: Missouri Counterdrug Program Program is found in the following core budget(s): Adjutant General Administration

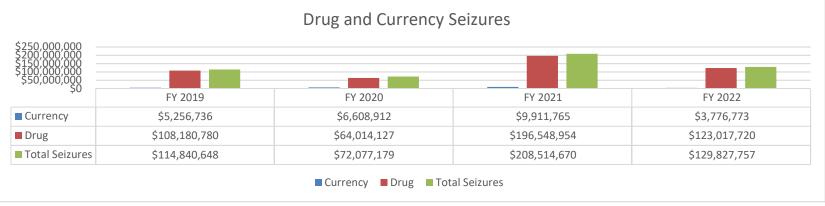


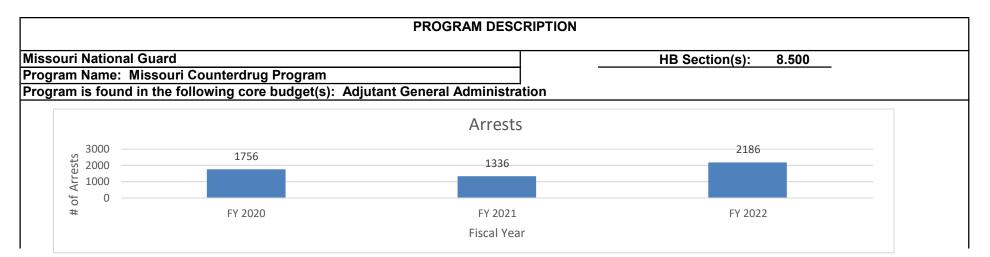




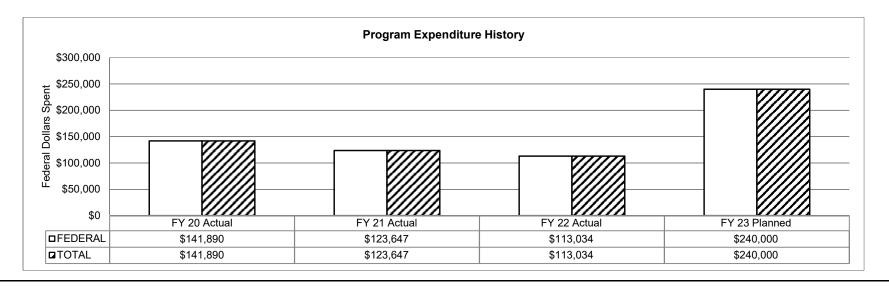
# 2d. Provide a measure(s) of the program's efficiency.







3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| PROGRAM DESC                                                                  | CRIPTION |                |       |  |
|-------------------------------------------------------------------------------|----------|----------------|-------|--|
| Missouri National Guard                                                       |          | HB Section(s): | 8.500 |  |
| Program Name: Missouri Counterdrug Program                                    | ]        | •              |       |  |
| Program is found in the following core budget(s): Adjutant General Administra | ation    |                |       |  |

#### 4. What are the sources of the "Other" funds?

Asset Forfeiture and Equitable Sharing Program, the expenditure of these funds are controlled by the "Guide to Equitable Sharing for State, Local, and Tribal Law Enforcement Agencies" (July 2018). In accordance with Section V(B), "equitably shared funds shall be used by law enforcement agencies for law enforcement purposes only", funds must by used for law enforcement. These funds are used to buy equipment and pay for training that directly supports law enforcement agency (LEA) investigations.

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

TITLE 32, USC Section 502(f) Authorizes support of operations or missions undertaken by the member's unit at the request of the President or Secretary of Defense. TITLE 32 USC Section 112 sets up the National Guard Counterdrug program funded by Congress. The program funding is fenced, meaning the funding must be used in the Counterdrug program as approved pursuant to Section 112.

6. Are there federal matching requirements? If yes, please explain.

No federal matching requirements

7. Is this a federally mandated program? If yes, please explain.

Yes. Authorized and controlled under TITLE 32, USC Section 112 "Drug Interdiction and Counterdrug Activities"

**OF** 20

**RANK**: 13

| Missouri Natio  | nal Guard                    |                |             |              | Budget Unit          | 70010C       |              |                |             |
|-----------------|------------------------------|----------------|-------------|--------------|----------------------|--------------|--------------|----------------|-------------|
| Division: Offic | e of the Adjuta              | nt General     |             |              | _                    |              |              |                |             |
|                 | G Administration             |                | est [       | DI#          | HB Section _         | 8.500        |              |                |             |
| I. AMOUNT O     | F REQUEST                    |                |             |              |                      |              |              |                |             |
|                 | FY                           | 2024 Budget    | Request     |              |                      | FY 2024      | Governor's   | Recommend      | dation      |
|                 | GR                           | Federal        | Other       | Total        |                      | GR           | Federal      | Other          | Total       |
| PS              | 114,000                      | 0              | 0           | 114,000      | PS                   | 114,000      | 0            | 0              | 114,000     |
| E               | 0                            | 0              | 0           | 0            | EE                   | 0            | 0            | 0              | 0           |
| PSD             | 0                            | 0              | 0           | 0            | PSD                  | 0            | 0            | 0              | 0           |
| ΓRF             | 0                            | 0              | 0           | 0            | TRF                  | 0            | 0            | 0              | 0           |
| Γotal           | 114,000                      | 0              | 0           | 114,000      | Total                | 114,000      | 0            | 0              | 114,000     |
| TE              | 2.00                         | 0.00           | 0.00        | 2.00         | FTE                  | 2.00         | 0.00         | 0.00           | 2.00        |
| Est. Fringe     | 72,759                       | 0              | 0           | 72,759       | Est. Fringe          | 72,759       | 0            | 0              | 72,759      |
| •               | oudgeted in Hou              | •              |             | •            | Note: Fringes        | •            |              | •              | - 1         |
| udgeted direct  | tly to MoDOT, H              | ighway Patrol, | and Conserv | ation.       | budgeted direc       | tly to MoDOT | , Highway Pa | trol, and Cons | servation.  |
| Other Funds:    |                              |                |             |              | Other Funds:         |              |              |                |             |
| Non-Counts:     |                              |                |             |              | Non-Counts:          |              |              |                |             |
|                 | EST CAN BE CA                | ATEGORIZED     | AS:         |              |                      |              |              |                |             |
|                 | w Legislation                |                | _           |              | v Program            | _            |              | und Switch     |             |
|                 | deral Mandate                |                | _           |              | gram Expansion       | _            |              | Cost to Contin |             |
|                 | R Pick-Up                    |                | _           |              | ice Request          | _            | E            | Equipment Re   | eplacement  |
| Pa              | ıy Plan                      |                | _           | Ot           | er:                  |              |              |                |             |
| 2 WHY IS TH     | C ELINDING NE                | EDED2 DD0      | VIDE AN EV  | DI ANATION E | AD ITEMS CHECKED IN  | #2 INCLUD    | E THE EEDE   | DAL OD CT      | TE STATUT   |
|                 |                              |                |             |              | IN II EM9 CHECKED IN | #2. INCLUD   | E THE FEDE   | KAL UK STA     | AIE SIAIUIC |
|                 | S FUNDING NE<br>NAL AUTHORIZ |                |             |              | OR ITEMS CHECKED IN  | #2. INCLUD   | E THE FEDE   | RAL OR STA     | ATE STATU   |

Requesting one Legal Counsel due to the staff Judge Advocate General (JAG) being down to only two attorneys. OTAG is limited in the ability to utilize their services for legal

matters and there is a concern regarding utilizing their time for state employees and state legal issues that arise.

| <b>RANK:</b> 13 | <b>OF</b> 20 |
|-----------------|--------------|
|                 |              |

| Missouri National Guard                      | Budget Unit 70010C |
|----------------------------------------------|--------------------|
| Division: Office of the Adjutant General     |                    |
| DI Name: OTAG Administration FTE Request DI# | HB Section 8.500   |
|                                              |                    |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

|                                  | Dept Req<br>GR | Dept Req<br>GR | Dept Req<br>FED | Dept Req<br>FED | Dept Req<br>OTHER | Dept Req<br>OTHER | Dept Req<br>TOTAL | Dept Req<br>TOTAL | Dept Req<br>One-Time |
|----------------------------------|----------------|----------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|----------------------|
| Budget Object Class/Job Class    | <b>DOLLARS</b> | FTE            | <b>DOLLARS</b>  | FTE             | <b>DOLLARS</b>    | FTE               | <b>DOLLARS</b>    | FTE               | <b>DOLLARS</b>       |
| 02AM20 - ADMIN SUPPORT ASSISTANT | 35,000         | 1.0            |                 |                 |                   |                   | 35,000            |                   |                      |
| 009734 - LEGAL COUNSEL           | 79,000         | 1.0            |                 |                 |                   |                   | 79,000            | 1.0               |                      |
| Total PS                         | 114,000        | 2.0            | 0               | 0.0             | 0                 | 0.0               | 114,000           | 1.0               | 0                    |
|                                  |                |                |                 |                 |                   |                   | 0                 |                   |                      |
|                                  |                |                |                 |                 |                   |                   | 0                 |                   |                      |
|                                  |                |                |                 |                 |                   |                   | 0                 |                   |                      |
| Total EE                         | 0              | •              | 0               |                 | 0                 | ,                 | 0                 |                   | 0                    |
| Program Distributions            |                |                |                 |                 |                   |                   | 0                 |                   |                      |
| Total PSD                        | 0              | •              | 0               |                 | 0                 | ,                 | 0                 |                   | 0                    |
| Transfers                        |                |                |                 |                 |                   |                   |                   |                   |                      |
| Total TRF                        | 0              | •              | 0               |                 | 0                 | ,                 | 0                 |                   | 0                    |
| Grand Total                      | 114,000        | 2.0            | 0               | 0.0             | 0                 | 0.0               | 114,000           | 1.0               | 0                    |

**RANK**: 13 **OF** 20

| Missouri National Guard                                                       |                  |               |                | Budget Unit    | 70010C           |                  |                         |                  |                     |
|-------------------------------------------------------------------------------|------------------|---------------|----------------|----------------|------------------|------------------|-------------------------|------------------|---------------------|
| Division: Office of the Adjutant General DI Name: OTAG Administration FTE Req | uest             | DI#           |                | HB Section     | 8.500            |                  |                         |                  |                     |
|                                                                               | Gov Rec<br>GR    | Gov Rec<br>GR | Gov Rec<br>FED | Gov Rec<br>FED | Gov Rec<br>OTHER | Gov Rec<br>OTHER | Gov Rec<br>TOTAL        | Gov Rec<br>TOTAL | Gov Rec<br>One-Time |
| Budget Object Class/Job Class                                                 | DOLLARS          | FTE           | DOLLARS        | FTE            | DOLLARS          | FTE              | DOLLARS                 | FTE              | DOLLARS             |
| 02AM20 - ADMIN SUPPORT ASSISTANT<br>009734 - LEGAL COUNSEL                    | 35,000<br>79,000 | 1.0<br>1.0    |                |                |                  |                  | 35,000<br>79,000        | 1.0<br>1.0       |                     |
| Total PS                                                                      | 114,000          | 2.0           | 0              | 0.0            | 0                | 0.0              |                         | 2.0              | 0                   |
| Total EE                                                                      |                  |               |                |                |                  |                  | 0<br>0<br>0<br><b>0</b> |                  | 0                   |
| Program Distributions<br>Total PSD                                            | 0                |               | 0              |                | 0                |                  | 0<br><b>0</b>           |                  | 0                   |
| Transfers<br><b>Total TRF</b>                                                 | 0                |               | 0              |                | 0                |                  | 0                       |                  | 0                   |
| Grand Total                                                                   | 114,000          | 2.0           | 0              | 0.0            | 0                | 0.0              | 114,000                 | 2.0              | 0                   |

**RANK**: 13 **OF** 20

| Missouri National Guard                      | Budget Unit 70010C |
|----------------------------------------------|--------------------|
| Division: Office of the Adjutant General     |                    |
| DI Name: OTAG Administration FTE Request DI# | HB Section 8.500   |
|                                              | <del></del>        |

# 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

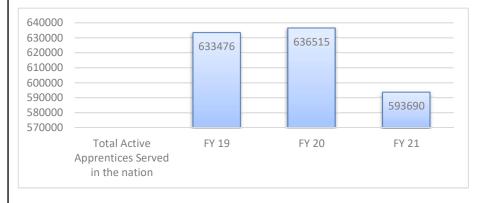
## 6a. Provide an activity measure(s) for the program.

- Prepare people for work in high-demand fields
- Align educational requirements with business' needs
- Increase apprentices
- Create, expand, and support programs with the highest need
- Engage with Missourians dislocated from the workforce or educational system

# 6b. Provide a measure(s) of the program's quality.

In FY 2022, Missouri had 14,878 active apprentices across 473 registered programs. Missouri ranks 3rd in the nation across four out of five categories for Registered Apprenticeships.

# 6c. Provide a measure(s) of the program's impact.



# 6d. Provide a measure(s) of the program's efficiency.

Missouri currently ranks 3rd in the nation for completed apprenticeships, fourth in the new apprentices, and sixth for active apprentices.

| Missouri National Guard                     | Budget Unit 70     | 010C  |
|---------------------------------------------|--------------------|-------|
| Division: Office of the Adjutant General    |                    |       |
| DI Name: OTAG Administration FTE Request D  | # HB Section       | 8.500 |
| 7. STRATEGIES TO ACHIEVE THE PERFORMANCE ME | ASUREMENT TARGETS: |       |
|                                             |                    |       |
|                                             |                    |       |
|                                             |                    |       |
|                                             |                    |       |
|                                             |                    |       |
|                                             |                    |       |
|                                             |                    |       |
|                                             |                    |       |
|                                             |                    |       |
|                                             |                    |       |
|                                             |                    |       |

# **DECISION ITEM DETAIL**

| Budget Unit                       | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024   | FY 2024 |
|-----------------------------------|---------|---------|---------|---------|----------|----------|-----------|---------|
| Decision Item                     | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC   | GOV REC |
| Budget Object Class               | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR    | FTE     |
| A G ADMINISTRATION                |         |         |         |         |          |          |           |         |
| OTAG ADMINISTRATION FTE - 1700001 |         |         |         |         |          |          |           |         |
| LEGAL COUNSEL                     | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 79,000    | 1.00    |
| ADMIN SUPPORT ASSISTANT           | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 35,000    | 1.00    |
| TOTAL - PS                        |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 114,000   | 2.00    |
| GRAND TOTAL                       | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$114,000 | 2.00    |
| GENERAL REVENUE                   | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$114,000 | 2.00    |
| FEDERAL FUNDS                     | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0       | 0.00    |
| OTHER FUNDS                       | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0       | 0.00    |

RANK: 9

| Missouri Na   | tional Guard                        |                 |            |            | Budget Unit _7    | 70010C          |             |                |            |
|---------------|-------------------------------------|-----------------|------------|------------|-------------------|-----------------|-------------|----------------|------------|
|               | Adjutant General Excellence Coordin | ator            | D          | I# 1700007 | HB Section _      | 8.500           |             |                |            |
| 1. AMOUNT     | OF REQUEST                          |                 |            |            |                   |                 |             |                |            |
|               | FY 20                               | 23 Budget Re    | quest      |            |                   | FY 2023 G       | overnor's   | Recommend      | lation     |
|               | GR F                                | ederal C        | ther       | Total      |                   | GR I            | Federal     | Other          | Total      |
| PS            | 0                                   | 0               | 0          | 0          | PS -              | 0               | 0           | 0              | 62,000     |
| EE            | 0                                   | 0               | 0          | 0          | EE                | 0               | 0           | 0              | 11,886     |
| PSD           | 0                                   | 0               | 0          | 0          | PSD               | 0               | 0           | 0              | 0          |
| TRF           | 0                                   | 0               | 0          | 0          | TRF               | 0               | 0           | 0              | 0          |
| Total         | 0                                   | 0               | 0          | 0          | Total =           | 0               | 0           | 0              | 73,886     |
| FTE           | 0.00                                | 0.00            | 0.00       | 0.00       | FTE               | 0.00            | 0.00        | 0.00           | 1.00       |
| Est. Fringe   | 0                                   | 0               | 0          | 0          | Est. Fringe       | 0               | 0           | 0              | 0          |
| _             | es budgeted in House                | •               |            | -          | Note: Fringes I   | -               |             | •              | -          |
| budgeted dire | ectly to MoDOT, High                | way Patrol, and | d Conserva | ation.     | budgeted direct   | tly to MoDOT, F | lighway Pat | rol, and Cons  | servation. |
| Other Funds:  |                                     |                 |            |            | Other Funds:      |                 |             |                |            |
| Non-Counts:   |                                     |                 |            |            | Non-Counts:       |                 |             |                |            |
| 2. THIS REC   | UEST CAN BE CATE                    | GORIZED AS      | ):         |            |                   |                 |             |                |            |
|               | New Legislation                     |                 |            |            | New Program       |                 |             | und Switch     |            |
|               | Federal Mandate                     |                 |            | X          | Program Expansion |                 |             | Cost to Contin |            |
|               | GR Pick-Up                          |                 |            |            | Space Request     |                 | E           | quipment Re    | placement  |
|               | Pay Plan                            |                 |            |            | Other:            |                 | _           |                |            |

Cabinet members have identified Operational Excellence and data analytics as the most effective and useful addition to state government. The Operational Excellence initiative was introduced to State of Missouri agencies in 2017. Since that time, all Operational Excellence duties within the department have been absorbed by existing team members; however, an additional dedicated team member is necessary to continue improvements.

improve fact-based decision making and efficiencies.

The Department is requesting funds for an Operational Excellence Coordinator and associated E&E to improve operational excellence. The coordinator position will work across all divisions and programs to identify and capture data and will serve as the Department's Tableau administrator. Better data analytics will

| RANK: | 9 | OF | 20 |   |
|-------|---|----|----|---|
|       |   | _  |    | _ |

| Missouri National Guard            |             | Budget Unit 70010C |
|------------------------------------|-------------|--------------------|
| Office of the Adjutant General     |             |                    |
| Operational Excellence Coordinator | DI# 1700007 | HB Section 8.500   |
|                                    |             |                    |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The requested PS for the Operational Excellence Coordinator position salary was based on comparable coordinator positions across state government. The FTE for this position will come from the current department core.

The requested E&E includes associated office and communications supplies, computer equipment and software. A Tableau subscription will be allotted to designated individuals within each Division who will work in conjunction with the Operational Excellence Coordinator to provide real-time data and efficiency measures.

5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS.

| Budget Object Class/Job Class                      | Gov Rec<br>GR<br>DOLLARS | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS |
|----------------------------------------------------|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| 02RD40-Senior Research/Data Analyst                |                          |                      |                           |                       |                             |                         | 0<br>62,000                 | 1.0                     |                                |
| Total PS                                           | 0                        | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 62,000                      | 1.0                     | 0                              |
| 190-Supplies 340-Communication Services & Supplies |                          |                      |                           |                       |                             |                         | 1,700<br>686                |                         |                                |
| 480 - Computer Equipment  Total EE                 |                          |                      |                           |                       |                             |                         | 9,500                       |                         |                                |
| Grand Total                                        |                          | 0.0                  |                           | 0.0                   | 0                           | 0.0                     | •                           | 1.0                     |                                |

|                    |                                   | RANK: 9                      |                     |                   |                                  |          |
|--------------------|-----------------------------------|------------------------------|---------------------|-------------------|----------------------------------|----------|
|                    | lational Guard                    |                              | Budget Unit         | 70010C            |                                  |          |
|                    | he Adjutant General               |                              |                     |                   |                                  |          |
| Operation          | al Excellence Coordinator         | DI# 1700007                  | HB Section          | 8.500             |                                  |          |
| 6. PERFO funding.) | RMANCE MEASURES (If new decis     | ion item has an associated c | ore, separately ide | ntify projected p | performance with & without add   | ditional |
| 6a.                | Provide an activity measure(s) fo | r the program.               | 6b.                 | Provide a meas    | sure(s) of the program's quality |          |
|                    |                                   |                              |                     |                   |                                  |          |
|                    |                                   |                              |                     |                   |                                  |          |
|                    |                                   |                              |                     |                   |                                  |          |
|                    |                                   |                              |                     |                   |                                  |          |
| 6c.                | Provide a measure(s) of the prog  | ram's impact.                | 6d.                 | Provide a meas    | sure(s) of the program's efficie | ncy.     |
|                    |                                   |                              |                     |                   |                                  |          |
|                    |                                   |                              |                     |                   |                                  |          |
|                    |                                   |                              |                     |                   |                                  |          |

RANK: 9

| Missouri National Guard            |             | Budget Unit 70010C |
|------------------------------------|-------------|--------------------|
| Office of the Adjutant General     |             |                    |
| Operational Excellence Coordinator | DI# 1700007 | HB Section 8.500   |
|                                    |             |                    |

20

# 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

The position will assess current collected data and identify the additional data needs of each division and program. All placemat iniatives and regular montly dashboard sections will be moved to Tableau. The Coordinator will also train staff on Operational Excellence initiatives and techniques to improve efficiencies within the department, as well as trainings on Tableau functionality. Improved data analytics will allow Department leadership to better understand how program teams work and will result in better accountability measures to meet statutory obligations and better serve Missourians.

# **DECISION ITEM DETAIL**

| Budget Unit                     | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024           | FY 2024        |  |
|---------------------------------|---------|---------|---------|---------|----------|----------|-------------------|----------------|--|
| Decision Item                   | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC<br>DOLLAR | <b>GOV REC</b> |  |
| Budget Object Class             | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      |                   | FTE            |  |
| A G ADMINISTRATION              |         |         |         |         |          |          |                   |                |  |
| MONG OpEx Coordinator - 1700007 |         |         |         |         |          |          |                   |                |  |
| SENIOR RESEARCH/DATA ANALYST    | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 62,000            | 0.00           |  |
| TOTAL - PS                      | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 62,000            | 0.00           |  |
| SUPPLIES                        | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,700             | 0.00           |  |
| COMMUNICATION SERV & SUPP       | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 686               | 0.00           |  |
| COMPUTER EQUIPMENT              | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 9,500             | 0.00           |  |
| TOTAL - EE                      | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 11,886            | 0.00           |  |
| GRAND TOTAL                     | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$73,886          | 0.00           |  |
| GENERAL REVENUE                 | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$73,886          | 0.00           |  |
| FEDERAL FUNDS                   | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0               | 0.00           |  |
| OTHER FUNDS                     | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0               | 0.00           |  |

#### **CORE DECISION ITEM**

| Missouri Nationa       | al Guard          |                 |                 |           | Budget Unit 70015C |                  |               |               |           |
|------------------------|-------------------|-----------------|-----------------|-----------|--------------------|------------------|---------------|---------------|-----------|
|                        |                   |                 |                 |           | HB Section _       | HB Section 8.505 |               |               |           |
| CORE FINANCIAL SUMMARY |                   |                 |                 |           |                    |                  |               |               |           |
|                        | FY                | ′ 2024 Budg     | et Request      |           |                    | FY 2024          | Governor's    | Recommend     | ation     |
|                        | GR                | Federal         | Other           | Total     |                    | GR               | Federal       | Other         | Total     |
| PS                     | 43,287            | 0               | 1,483,020       | 1,526,307 | PS                 | 43,287           |               | 1,483,020     | 1,526,307 |
| EE                     | 3,343,957         | 0               | 3,226,247       | 6,570,204 | EE                 | 3,343,957        | 0             | 3,226,247     | 6,570,204 |
| PSD                    | 0                 | 0               | 0               | 0         | PSD                | 0                | 0             | 0             | 0         |
| TRF                    | 0                 | 0               | 0               | 0         | TRF                | 0                | 0             | 0             | 0         |
| Total                  | 3,387,244         | 0               | 4,709,267       | 8,096,511 | Total              | 3,387,244        | 0             | 4,709,267     | 8,096,511 |
| FTE                    | 2.00              | 0.00            | 41.40           | 43.40     | FTE                | 2.00             | 0.00          | 41.40         | 43.40     |
| Est. Fringe            | 46,963            | 0               | 1,186,266       | 1,233,229 |                    |                  |               |               |           |
| Note: Fringes but      | dgeted in House B | Bill 5 except f | or certain frin | ges       | _                  | -                |               | •             | -         |
| budgeted directly      | to MoDOT, Highw   | ay Patrol, ar   | nd Conservati   | on.       | budgeted dired     | ctly to MoDOT, F | Highway Patro | ol, and Conse | rvation.  |
| Other Funds:           |                   |                 |                 |           | Other Funds:       |                  |               |               |           |

#### 2. CORE DESCRIPTION

House Bill 1519 and 1165 established the Missouri National Guard (MONG) Trust Fund, (RSMo 41.214) in FY98. The statute authorizes monies deposited to be used by the Office of the Adjutant General (OTAG)/Missouri National Guard for purposes pursuant to RSMo sections 41.010 to 41.1000 in support of the State Military Department and RSMo section 173.239 in support of the National Guard Tuition Assistance Program.

The National Guard Tuition Assistance Program: Core funding for the National Guard educational assistance program for MONG members authorized in RSMo 173.239. Maintaining Missouri's authorized Guard strength level is critical for the MONG to retain military units and related Federal Department of Defense funding authorizations. If Missouri is unable to maintain its authorized troop strength, the authorization will be withdrawn and allocated to states demonstrating the ability to maintain strength. Missouri will lose the federal resources, jobs, and dollars supporting those units, as well as the emergency response capability associated with them. The Tuition Assistance Program is key to maintaining troop strength.

The Military Veteran Funeral Honors Program: Authorized in RSMo 41.958., this statute gives the OTAG/MONG the mission of providing military honor services to all deceased MO veterans. It is estimated that 470,000 veterans currently reside in Missouri. In FY21 207,000, Missouri's Funeral Honor Program coordinated and/or conducted over 14,600 missions. The appropriation helps ensure that MO deceased military veterans receive proper military honors (Burial services) to which they are entitled based on their patriotic service to our nation and state.

#### **CORE DECISION ITEM**

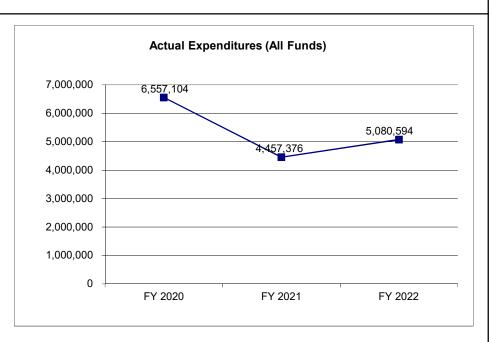
| Missouri National Guard                  | Budget Unit 70015C |
|------------------------------------------|--------------------|
| Division: Office of the Adjutant General |                    |
| Core: National Guard Trust Fund          | HB Section 8.505   |
|                                          |                    |

# 3. PROGRAM LISTING (list programs included in this core funding)

Missouri National Guard RSMo 41.958 Military Honors Missouri National Guard RSMo 173.239 Tuition Assistance

#### 4. FINANCIAL HISTORY

|                                 | FY 2020<br>Actual | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 7,955,514         | 7,979,491         | 7,993,583         | 8,096,511              |
| Less Reverted (All Funds)       | (101,526)         | (101,526)         | (101,538)         | (101,618)              |
| Less Restricted (All Funds)*    | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 7,853,988         | 7,877,965         | 7,892,045         | 7,994,893              |
|                                 |                   |                   |                   |                        |
| Actual Expenditures (All Funds) | 6,557,104         | 4,457,376         | 5,080,594         | N/A                    |
| Unexpended (All Funds)          | 1,296,884         | 3,402,589         | 2,811,451         | N/A                    |
|                                 |                   |                   |                   |                        |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 1,945             | 44,462            | 97,678            | N/A                    |
| Federal                         | 0                 | 0                 | 0                 | N/A                    |
| Other                           | 1,294,939         | 3,358,127         | 2,713,773         | N/A                    |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

#### NOTES:

# **CORE RECONCILIATION DETAIL**

# NATIONAL GUARD NATIONAL GUARD TRUST FUND

# 5. CORE RECONCILIATION DETAIL

|             |                    | Budget    |       |           |         |           |           |   |
|-------------|--------------------|-----------|-------|-----------|---------|-----------|-----------|---|
|             |                    | Class     | FTE   | GR        | Federal | Other     | Total     |   |
| GOVERNO     | R'S ADDITIONAL COR | RE ADJUST | MENTS |           |         |           |           |   |
| Transfer In | 1965 3042          | PS        | 41.40 | 0         | 0       | 1,483,020 | 1,483,020 | ) |
| Transfer In | 1965 3034          | PS        | 2.00  | 43,287    | 0       | 0         | 43,287    | , |
| Transfer In | 1965 3044          | EE        | 0.00  | 0         | 0       | 1,764,399 | 1,764,399 | ) |
| Transfer In | 1965 3043          | EE        | 0.00  | 0         | 0       | 661,847   | 661,847   | , |
| Transfer In | 1965 3038          | EE        | 0.00  | 2,958,957 | 0       | 0         | 2,958,957 | , |
| Transfer In | 1965 3043          | PD        | 0.00  | 0         | 0       | 800,000   | 800,000   | ) |
| Transfer In | 1965 3038          | PD        | 0.00  | 385,000   | 0       | 0         | 385,000   | ) |
| Transfer In | 1965 3044          | PD        | 0.00  | 0         | 0       | 1         | 1         |   |
|             | NET GOVERNOR CH    | IANGES    | 43.40 | 3,387,244 | 0       | 4,709,267 | 8,096,511 |   |
| GOVERNO     | R'S RECOMMENDED    | CORE      |       |           |         |           |           |   |
|             |                    | PS        | 43.40 | 43,287    | 0       | 1,483,020 | 1,526,307 | , |
|             |                    | EE        | 0.00  | 2,958,957 | 0       | 2,426,246 | 5,385,203 | 3 |
|             |                    | PD        | 0.00  | 385,000   | 0       | 800,001   | 1,185,001 |   |
|             |                    | Total     | 43.40 | 3,387,244 | 0       | 4,709,267 | 8,096,511 |   |

# **DECISION ITEM SUMMARY**

| Budget Unit                           |         |     |         |         |         |          |          |                |                |
|---------------------------------------|---------|-----|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                         | FY 2022 |     | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |
| Budget Object Summary                 | ACTUAL  |     | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Fund                                  | DOLLAR  |     | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| NATIONAL GUARD TRUST FUND             |         |     |         |         |         |          |          |                |                |
| CORE                                  |         |     |         |         |         |          |          |                |                |
| PERSONAL SERVICES                     |         |     |         |         |         |          |          |                |                |
| GENERAL REVENUE                       |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 43,287         | 2.00           |
| NATIONAL GUARD TRUST                  |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,483,020      | 41.40          |
| TOTAL - PS                            |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,526,307      | 43.40          |
| EXPENSE & EQUIPMENT                   |         |     |         |         |         |          |          |                |                |
| GENERAL REVENUE                       |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,958,957      | 0.00           |
| NATIONAL GUARD TRUST                  |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,426,246      | 0.00           |
| TOTAL - EE                            |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,385,203      | 0.00           |
| PROGRAM-SPECIFIC                      |         |     |         |         |         |          |          |                |                |
| GENERAL REVENUE                       |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 385,000        | 0.00           |
| NATIONAL GUARD TRUST                  |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 800,001        | 0.00           |
| TOTAL - PD                            |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,185,001      | 0.00           |
| TOTAL                                 |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 8,096,511      | 43.40          |
| Pay Plan - 0000012                    |         |     |         |         |         |          |          |                |                |
| PERSONAL SERVICES                     |         |     |         |         |         |          |          |                |                |
| GENERAL REVENUE                       |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,071          | 0.00           |
| NATIONAL GUARD TRUST                  |         | 0   | 0.00    | 0       | 0.00    | 0        |          | 132.193        | 0.00           |
| TOTAL - PS                            | -       | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 136,264        | 0.00           |
| TOTAL                                 |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 136,264        | 0.00           |
| STATE MATCH FEDERAL FUNDING - 1700006 |         |     |         |         |         |          |          |                |                |
| PERSONAL SERVICES                     |         |     |         |         |         |          |          |                |                |
| GENERAL REVENUE                       |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,500          | 0.00           |
| NATIONAL GUARD TRUST                  |         | 0   | 0.00    | 0       | 0.00    | 0        |          | 36,435         | 0.00           |
| TOTAL - PS                            |         | 0   | 0.00    | 0       | 0.00    | 0        |          | 39,935         | 0.00           |
| TOTAL                                 |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 39,935         | 0.00           |
| GRAND TOTAL                           |         | \$0 | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$8,272,710    | 43.40          |

1/19/23 13:13

im\_disummary

## DECISION ITEM DETAIL

| Budget Unit                    | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024     | FY 2024 |
|--------------------------------|---------|---------|---------|---------|----------|----------|-------------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC     | GOV REC |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR      | FTE     |
| NATIONAL GUARD TRUST FUND      |         |         |         |         |          |          |             |         |
| CORE                           |         |         |         |         |          |          |             |         |
| DATA ENTRY OPERATOR            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 140         | 0.00    |
| MILITARY HONORS PROGRAM ASST   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 46,290      | 1.00    |
| ADMIN SUPPORT PROFESSIONAL     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 73,886      | 1.00    |
| SENIOR PROGRAM SPECIALIST      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 195,002     | 6.00    |
| PROGRAM COORDINATOR            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 48,581      | 1.00    |
| PROGRAM MANAGER                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 64,833      | 1.00    |
| FOOD SERVICE WORKER            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 30,949      | 1.00    |
| ACCOUNTS ASSISTANT             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 8,537       | 1.00    |
| SENIOR ACCOUNTS ASSISTANT      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 8,318       | 1.00    |
| MIL FUNERAL HONORS TEAM MEMBER | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 556,065     | 18.00   |
| MILITARY FUNERAL HONORS SPV    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 368,707     | 9.40    |
| MILITARY FUNERAL HONORS MGR    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 124,999     | 3.00    |
| TOTAL - PS                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,526,307   | 43.40   |
| TRAVEL, IN-STATE               | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,000       | 0.00    |
| TRAVEL, OUT-OF-STATE           | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,000       | 0.00    |
| SUPPLIES                       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 180,000     | 0.00    |
| PROFESSIONAL DEVELOPMENT       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,680,356   | 0.00    |
| COMMUNICATION SERV & SUPP      | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,000       | 0.00    |
| PROFESSIONAL SERVICES          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 390,500     | 0.00    |
| HOUSEKEEPING & JANITORIAL SERV | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,000       | 0.00    |
| M&R SERVICES                   | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 111,000     | 0.00    |
| COMPUTER EQUIPMENT             | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,000       | 0.00    |
| OFFICE EQUIPMENT               | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,347       | 0.00    |
| MISCELLANEOUS EXPENSES         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,000       | 0.00    |
| TOTAL - EE                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,385,203   | 0.00    |
| PROGRAM DISTRIBUTIONS          | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,185,001   | 0.00    |
| TOTAL - PD                     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,185,001   | 0.00    |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$8,096,511 | 43.40   |
| GENERAL REVENUE                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$3,387,244 | 2.00    |
| FEDERAL FUNDS                  | \$0     |         | \$0     | 0.00    | \$0      | 0.00     | \$0         | 0.00    |
| OTHER FUNDS                    | \$0     |         | \$0     | 0.00    | \$0      | 0.00     | \$4,709,267 | 41.40   |

1/19/23 9:54 im\_didetail

Page 8 of 35

| PROGRAM DESCRI                                                                 | PTION          |       |   |
|--------------------------------------------------------------------------------|----------------|-------|---|
| Missouri National Guard                                                        | HB Section(s): | 8.505 |   |
| Program Name: Missouri Military Funeral Honors Program (MMFHP)                 |                |       | _ |
| Program is found in the following core budget(s): Missouri National Trust Fund |                |       |   |

## 1a. What strategic priority does this program address?

Provide impactful service to Missouri Veterans with honor and integrity

## 1b. What does this program do?

- Coordinate Military Funeral Honors for all veterans within the State of Missouri (41.958 RSMo)
- Missouri Military Funeral Honors Program has coordinated more than 223,925 funerals since the programs inception in 1999
- Receive requests for honors for all veterans from Funeral Homes, Family Members or Army Casualty Affairs Centers
- Task Veterans Service Organizations (VSO) to support funeral honors within the State of Missouri
- Forward Honors requests to the branch of service of the deceased veteran for tasking and action
- Request discharge documentation for honors and other benefits on behalf of the families unable to locate necessary documentation
- Military Funeral Honors coordinates with over 160 Veteran Service Organizations in performing funeral honors
- \* <u>Missions Coordinated</u> are requests funeral homes send to the Funeral Honors program to request Honors. Funerals coordinated include all Missouri veterans and veterans buried in this state from all branches of service. Actions required for coordination of honors: notification to the veterans branch of service, request and receive authorized documentations for honors, and tasking of VSOs to meet the full honor's state requirement.
- \* <u>Missions Provided</u> are requests performed by a Missouri Military Funeral Honor Team. Missouri funeral honors program provides honors for all Army veterans/retirees buried in the State of Missouri. Veterans receive a 2 soldier detail with VSO support and retirees receive a 9 soldier detail. VSO support is used for Color Guard only upon request.

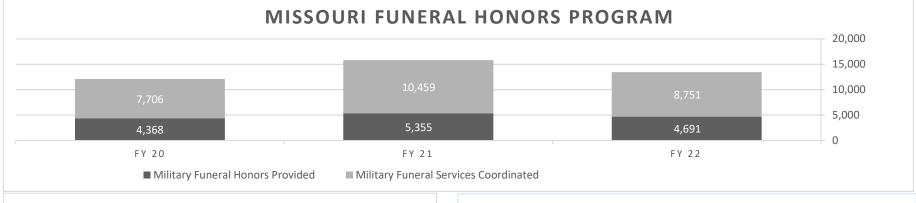
## PROGRAM DESCRIPTION

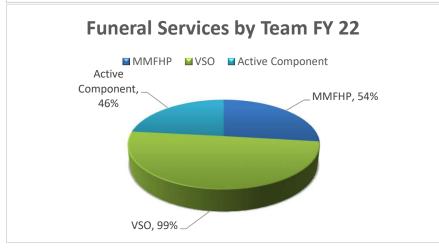
Missouri National Guard HB Section(s): 8.505

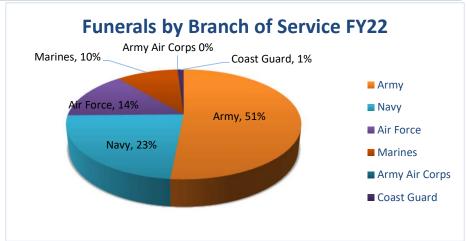
Program Name: Missouri Military Funeral Honors Program (MMFHP)

Program is found in the following core budget(s): Missouri National Trust Fund

- 2a. Provide an activity measure(s) for the program.
  - Missouri is the only state in the nation with both a state and federal mission.
  - Missouri Military Funeral Honors Director attends the National Guard Bureau Military Honors Conference annually. At the conference, the director is allotted a presentation period to provide guidance and best practice measures to all states on the Missouri state mission, and how this program is accomplished.







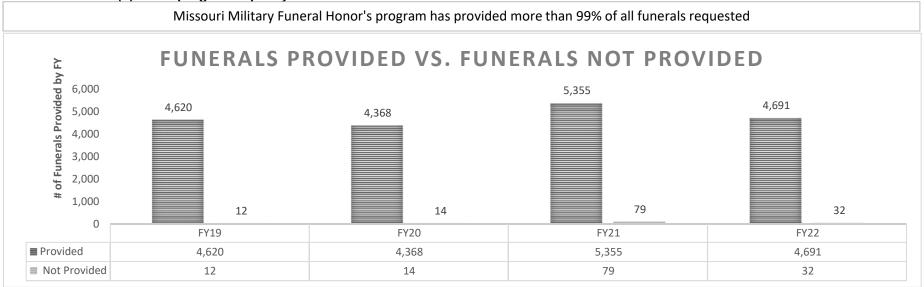
## PROGRAM DESCRIPTION

Missouri National Guard HB Section(s): 8.505

Program Name: Missouri Military Funeral Honors Program (MMFHP)

Program is found in the following core budget(s): Missouri National Trust Fund

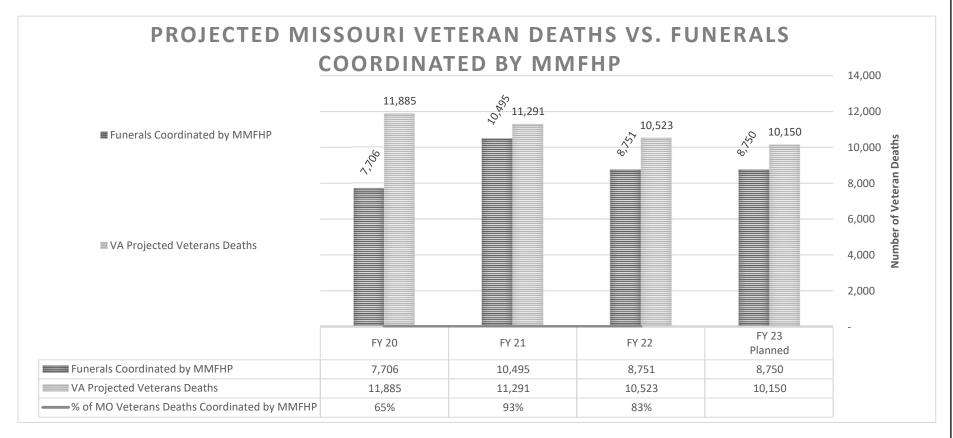
## 2b. Provide a measure(s) of the program's quality.



Funerals not provided were due to lack of staffing at the time requested

| PROGRAM DESCR                                                                  | RIPTION              |  |
|--------------------------------------------------------------------------------|----------------------|--|
|                                                                                |                      |  |
| Missouri National Guard                                                        | HB Section(s): 8.505 |  |
| Program Name: Missouri Military Funeral Honors Program (MMFHP)                 |                      |  |
| Program is found in the following core budget(s): Missouri National Trust Fund |                      |  |

- 2c. Provide a measure(s) of the program's impact.
  - Missouri Military Funeral Honors has provided over 191,992 military funeral services since the program's inception in 1999.
  - On average, since 2015, Missouri's Military Funeral Honor's program has coordinated more than 75% of Missouri's deceased veterans funerals for all branches of service.



### PROGRAM DESCRIPTION Missouri National Guard HB Section(s): 8.505 Program Name: Missouri Military Funeral Honors Program (MMFHP) Program is found in the following core budget(s): Missouri National Trust Fund 2d. Provide a measure(s) of the program's efficiency. Missouri leads the nation in funerals provided and lowest cost per funeral. FY 22 Missouri Funeral Honors Provided vs. Southwest Region Funeral Honors Provided (#s provided herein are based on Federal FY20) 6,000 4,850 3,924 # of Funerals 4,000 1,680 1,488 1,488 1,332 2,000 900 972 900 876 396 40 Oklahoma Missouri Louisiana Arizona Colorado Arkansas Utah New Mexico Kansas Hawaii Guam Texas States in the Southwest Region Funeral FY 22 Missouri Funeral Cost vs. States in the Southwest Region (#s provided herein are based on Federal FY20) per S \$1,400.00 \$1,275.42 \$1,200.00 \$1,000.00 \$823.75 \$800.00 \$645.74 \$567.41 \$568.93 \$501.69 \$600.00 \$481.58 \$445.07 \$399.29 \$381.48 \$340.87 \$400.00 \$291.29 \$200.00 Oklahoma Missouri Texas Louisiana Arizona Colorado Arkansas Utah New Mexico Kansas Hawaii Guam

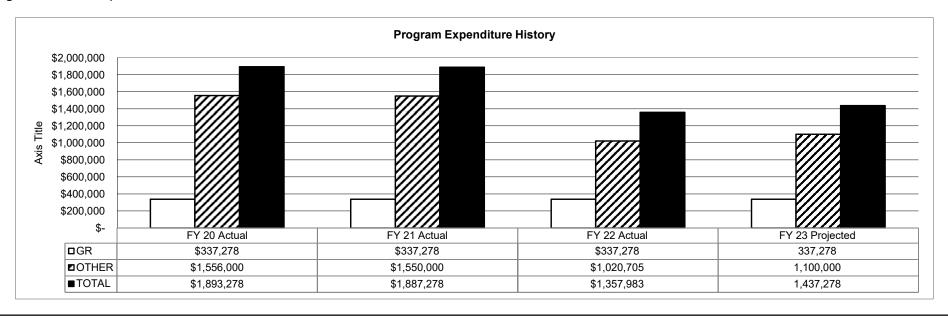
## PROGRAM DESCRIPTION

Missouri National Guard HB Section(s): 8.505

Program Name: Missouri Military Funeral Honors Program (MMFHP)

Program is found in the following core budget(s): Missouri National Trust Fund

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| PROGRAM DESCRIPTION                                            | ON             |       |
|----------------------------------------------------------------|----------------|-------|
|                                                                |                |       |
| Missouri National Guard                                        | HB Section(s): | 8.505 |
| Program Name: Missouri Military Funeral Honors Program (MMFHP) |                |       |

Program is found in the following core budget(s): Missouri National Trust Fund 4. What are the sources of the "Other" funds?

**Gaming Commission Fund** 

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

RSMo 41.958: When requested by the commander of any recognized veterans' organization, military commander or by any friend or relative of a deceased person or the director of a funeral home for any deceased person who served in the Armed Forces of the United States during a time of war or is otherwise entitled to military honors at the person's burial, internment or memorial service, the adjutant general shall, subject to appropriation, order the appropriate requested uniformed honor detail to attend and render the appropriate services or request and coordinate the appropriate detail with a recognized veterans' organization.

Title 10 USC-Armed Forces Chapter 49 and 75; AR 600-25; DODI 1300.15: Commanders at all levels must support paying a final tribute on behalf of a grateful nation to comrades in arms, and must respond expeditiously and sensitively to requests for military funeral support. Rendering military honors reflects the high regard and respect accorded to military service and demonstrates military professionalism to the United States and the world.

6. Are there federal matching requirements? If yes, please explain.

No federal matching requirements

7. Is this a federally mandated program? If yes, please explain.

Yes. Title 10 USC requires military honors for all veterans.

| PROGRAM DES                                                                 | CRIPTION             |
|-----------------------------------------------------------------------------|----------------------|
| Missouri National Guard                                                     | HB Section(s): 8.505 |
| Program Name: State Educational Assistance Program                          | · , ,                |
| Program is found in the following core budget(s): National Guard Trust Fund |                      |

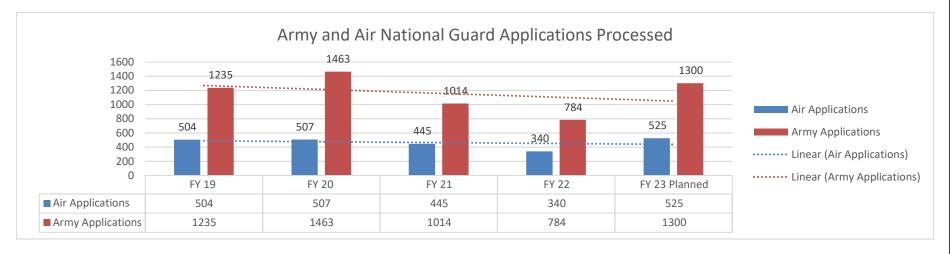
## 1a. What strategic priority does this program address?

- Preserve operational assets in a state of readiness, by providing an impactful service to all Missouri National Guard Soldiers and Airmen.

## 1b. What does this program do?

- State Tuition Assistance Program provides funding to Missouri National Guard members seeking undergraduate degrees
- Program pays up to a total of 150 total credit hours (up to 15 CH Fall/Spring, 9 CH Summer) to members of the Missouri National Guard
- Allows the state to be proactive in supporting the National Guard to ensure the Guard maintains adequate staffing
- State Tuition Assistance supports Soldier and Airman education immediately upon enlistment into the Missouri National Guard, only after all eligible federal Department of Defense educational assistance funds have been expended (Federal TA applies to Army only)

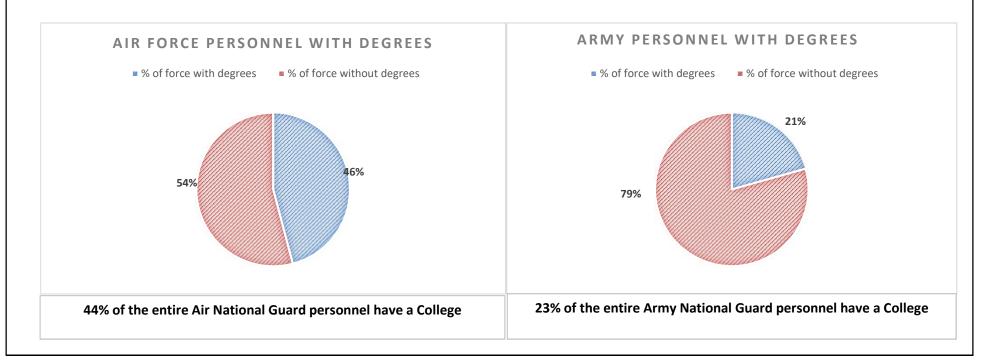
## 2a. Provide an activity measure(s) for the program.

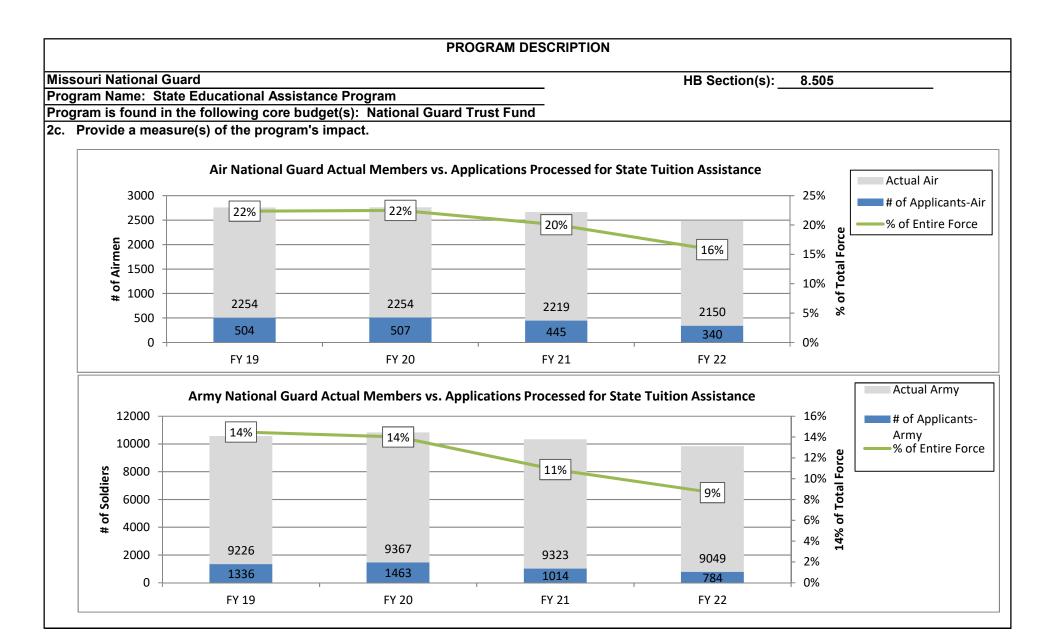


# PROGRAM DESCRIPTION Missouri National Guard Program Name: State Educational Assistance Program Program is found in the following core budget(s): National Guard Trust Fund

2b. Provide a measure(s) of the program's quality.

Quality can be seen beyond the service members' military career and into the civilian workforce. Retention of highly educated and experienced soldiers and airmen is integral for the future leaders of the Missouri National Guard and is a tremendous investment in the state's future. As a result of a higher educated populace, outside employers look to the Missouri National Guard for future business endeavors and expertise.



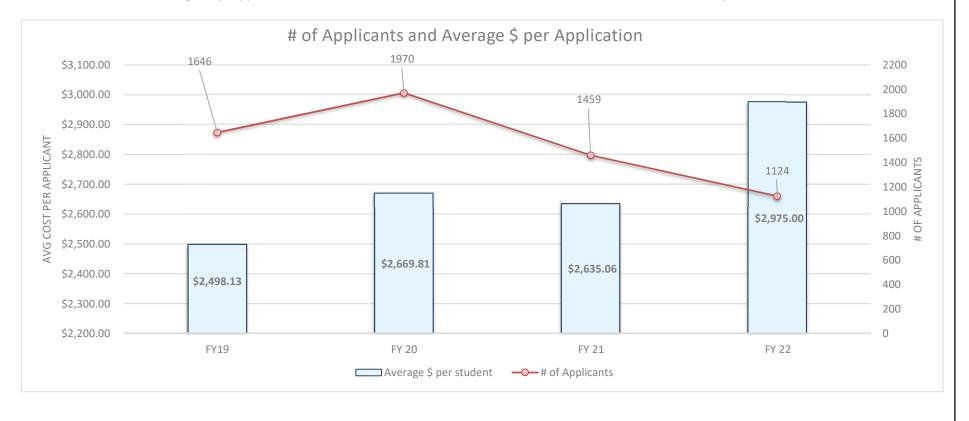


| PROGRAM DES                                                                 | CRIPTION                              |
|-----------------------------------------------------------------------------|---------------------------------------|
| Missouri National Guard                                                     | HB Section(s): 8.505                  |
| Program Name: State Educational Assistance Program                          | · · · · · · · · · · · · · · · · · · · |
| Program is found in the following core budget(s): National Guard Trust Fund |                                       |
|                                                                             |                                       |

2d. Provide a measure(s) of the program's efficiency.

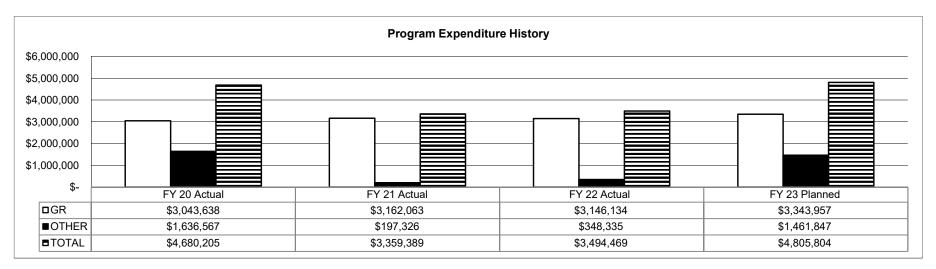
## Program managers certify that each service member is/has:

- 1. In good standing and has participated satisfactory in required training;
- 2. A citizen or a permanent resident of the United States;
- 3. Not previously received a bachelor's degree from an accredited postsecondary institution;
- 4. Enrolled, or has been accepted for enrollment, as a full-time or part-time undergraduate student in an approved private or public institution;
- 5. Maintains academic eligibility (applicants must maintain a cumulative GPA of at least a 2.5 on a 4.0 scale, or an equivalent on other scales.)



| PROGRAM DES                                                                 | CRIPTION             |
|-----------------------------------------------------------------------------|----------------------|
| Missouri National Guard                                                     | HB Section(s): 8.505 |
| Program Name: State Educational Assistance Program                          |                      |
| Program is found in the following core budget(s): National Guard Trust Fund |                      |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

**Gaming Commission Fund** 

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

RSMo 173.239; Any member of the Missouri National Guard who possesses the qualification set forth in this section may be awarded an education assistance grant to an approved public institution or an approved private institution, as those terms are defined in either section 173.205 or section 173.778, of his or her choice while he or she is a member of the Missouri National Guard.

6. Are there federal matching requirements? If yes, please explain.

No federal matching requirements

7. Is this a federally mandated program? If yes, please explain.

No federal mandate

## **CORE DECISION ITEM**

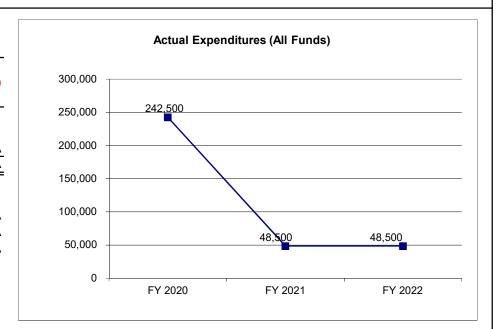
| Missouri Nation                          |                                          |                |               |           | Budget Unit                    | 70020C          |              |               |         |
|------------------------------------------|------------------------------------------|----------------|---------------|-----------|--------------------------------|-----------------|--------------|---------------|---------|
|                                          | of the Adjutant Ge<br>ouri Maintenance & |                |               |           | HB Section                     | 8.510           |              |               |         |
| . CORE FINAN                             | CIAL SUMMARY                             |                |               |           |                                |                 |              |               |         |
|                                          | FY                                       | 2024 Budge     | t Request     |           |                                | FY 2024 G       | overnor's R  | ecommenda     | tion    |
|                                          | GR                                       | Federal        | Other         | Total     |                                | GR              | Federal      | Other         | Total   |
| PS                                       | 0                                        | 0              | 0             | 0         | PS                             | 0               | 0            | 0             | 0       |
| E                                        | 50,000                                   | 0              | 0             | 50,000    | EE                             | 0               | 0            | 0             | 0       |
| PSD                                      | 0                                        | 0              | 0             | 0         | PSD                            | 50,000          | 0            | 0             | 50,000  |
| TRF                                      | 0                                        | 0              | 0             | 0         | TRF                            | 0               | 0            | 0             | 0       |
| Γotal                                    | 50,000                                   | 0              | 0             | 50,000    | Total                          | 50,000          | 0            | 0             | 50,000  |
| TE                                       | 0.00                                     | 0.00           | 0.00          | 0.00      | FTE                            | 0.00            | 0.00         | 0.00          | 0.00    |
| Est. Fringe                              | 0 1                                      | 0              | 0             | 0         | Est. Fringe                    | 0               | 0            | 0             | 0       |
| <i>budgeted directly</i><br>Other Funds: | to MoDOT, Highwa<br>N/A                  | ny Patrol, and | l Conservatio | <u>n.</u> | budgeted directly Other Funds: | y to MoDOT, Hig | ihway Patroi | l, and Conser | /ation. |

## **CORE DECISION ITEM**

| Missouri National Guard                  | Budget Unit 70020C |  |
|------------------------------------------|--------------------|--|
| Division: Office of the Adjutant General |                    |  |
| Core: USS Missouri Maintenance & Repair  | HB Section 8.510   |  |
|                                          |                    |  |

## 4. FINANCIAL HISTORY

|                                                             | FY 2020     | FY 2021     | FY 2022     | FY 2023           |
|-------------------------------------------------------------|-------------|-------------|-------------|-------------------|
|                                                             | Actual      | Actual      | Actual      | Current Yr.       |
| Appropriation (All Funds)                                   | 250,000     | 50,000      | 50,000      | 50,000            |
| Less Reverted (All Funds)                                   | (7,500)     | (1,500)     | (1,500)     | (1,500)           |
| Less Restricted (All Funds)*                                | 0           | 0           | 0           | 0                 |
| Budget Authority (All Funds)                                | 242,500     | 48,500      | 48,500      | 48,500            |
| Actual Expenditures (All Funds)                             | 242,500     | 48,500      | 48,500      | N/A               |
| Unexpended (All Funds)                                      | 0           | 0           | 0           | N/A               |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | N/A<br>N/A<br>N/A |



Reverted includes the statutory three percent reserve amount (when applicable).

\*Current Year restricted amount is as of \_\_\_\_\_.

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

## NOTES:

## **CORE RECONCILIATION DETAIL**

## NATIONAL GUARD USS MISSOURI M&R

## 5. CORE RECONCILIATION DETAIL

|             |                    | Budget<br>Class | FTE   | GR     | Federal | Other | To | tal    | E |
|-------------|--------------------|-----------------|-------|--------|---------|-------|----|--------|---|
| GOVERNO     | R'S ADDITIONAL COR | E ADJUST        | MENTS |        |         |       |    |        |   |
| Transfer In | 1966 3045          | EE              | 0.00  | 50,000 | 0       | 0     |    | 50,000 |   |
|             | NET GOVERNOR CH    | ANGES           | 0.00  | 50,000 | 0       | 0     |    | 50,000 |   |
| GOVERNO     | R'S RECOMMENDED    | CORE            |       |        |         |       |    |        |   |
|             |                    | EE              | 0.00  | 50,000 | 0       | 0     |    | 50,000 |   |
|             |                    | Total           | 0.00  | 50,000 | 0       | 0     |    | 50,000 | _ |

## **DECISION ITEM SUMMARY**

| GRAND TOTAL                                          | •                           | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$50,000                     | 0.00                      |
|------------------------------------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| TOTAL                                                |                             | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 50,000                       | 0.00                      |
| TOTAL - EE                                           |                             | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 50,000                       | 0.00                      |
| EXPENSE & EQUIPMENT GENERAL REVENUE                  |                             | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 50,000                       | 0.00                      |
| USS MISSOURI M&R<br>CORE                             |                             |                          |                             |                          |                               |                            |                              |                           |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2022<br>ACTUAL<br>DOLLAR | FY 2022<br>ACTUAL<br>FTE | FY 2023<br>BUDGET<br>DOLLAR | FY 2023<br>BUDGET<br>FTE | FY 2024<br>DEPT REQ<br>DOLLAR | FY 2024<br>DEPT REQ<br>FTE | FY 2024<br>GOV REC<br>DOLLAR | FY 2024<br>GOV REC<br>FTE |

im\_disummary

## **DECISION ITEM DETAIL**

| Budget Unit         | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |
|---------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item       | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| USS MISSOURI M&R    |         |         |         |         |          |          |                |                |
| CORE                |         |         |         |         |          |          |                |                |
| M&R SERVICES        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 50,000         | 0.00           |
| TOTAL - EE          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 50,000         | 0.00           |
| GRAND TOTAL         | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$50,000       | 0.00           |
| GENERAL REVENUE     | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$50,000       | 0.00           |
| FEDERAL FUNDS       | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS         | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

## **CORE DECISION ITEM**

| Missouri National                        | Guard          |                |               |              | Budget Unit 70   | Budget Unit 70025C |               |               |         |
|------------------------------------------|----------------|----------------|---------------|--------------|------------------|--------------------|---------------|---------------|---------|
| Division: Office of<br>Core: Veterans Re | <u> </u>       | eneral         |               |              | HB Section       | HB Section 8.515   |               |               |         |
| . CORE FINANC                            | IAL SUMMARY    |                |               |              |                  |                    |               |               |         |
|                                          | FY             | ′ 2024 Budge   | t Request     |              |                  | FY 2024            | Governor's R  | Recommenda    | ition   |
|                                          | GR             | Federal        | Other         | Total        |                  | GR                 | Federal       | Other         | Total   |
| PS -                                     | 0              | 0              | 108,077       | 108,077      | PS               | 0                  | 0             | 108,077       | 108,077 |
| EE                                       | 0              | 0              | 200,000       | 200,000      | EE               | 0                  | 0             | 200,000       | 200,000 |
| PSD                                      | 0              | 0              | 0             | 0            | PSD              | 0                  | 0             | 0             | 0       |
| TRF                                      | 0              | 0              | 0             | 0            | TRF              | 0                  | 0             | 0             | 0       |
| Γotal =                                  | 0              | 0              | 308,077       | 308,077      | Total            | 0                  | 0             | 308,077       | 308,077 |
| TE                                       | 0.00           | 0.00           | 3.00          | 3.00         | FTE              | 0.00               | 0.00          | 3.00          | 3.00    |
| Est. Fringe                              | 0              | 0              | 86,184        | 86,184       | Est. Fringe      | 0                  | 0             | 39,426        | 39,426  |
| Note: Fringes bud                        | •              | •              | •             | ı            | Note: Fringes b  | •                  |               | •             | •       |
| budgeted directly to                     | o MoDOT, Highw | ay Patrol, and | d Conservatio | n.           | budgeted directi | ly to MoDOT, H     | lighway Patro | l, and Conser | vation. |
| Other Funds:                             | Veterans Commi | ssion Captial  | Improvement   | t Trust Fund | Other Funds:     |                    |               |               |         |
| 2 CODE DECODIE                           | TION           |                |               |              |                  |                    |               |               |         |

## 2. CORE DESCRIPTION

This law authorized by RSMo 42.170-42.222, recognizes WWII veterans, Korean Conflict veterans, and Vietnam War veterans for their patriotic military service to our State and Nation. Entitles every Missouri WWII veteran (military service between December 7, 1941 and December 21, 1946), Korean Conflict veterans (Military service between June 27, 1950 and January 31, 1955) and Vietnam veterans (Military service between February 28, 1961 and May 7, 1975) that were honorably discharged or were in honorable status at the time of his or her death or a Missouri resident to receive a medallion, medal, and a certificate of appreciation. Any Missouri veteran's spouse or the eldest living survivor of a deceased veteran who meets qualifications for war recognition may apply for a medallion, medal and a certificate. To be eligible for the award in prior years, the veterans must have been a legal resident of Missouri or a legal resident of this state at the time he or she entered or was discharged from military service.

SB 600 (2014) broadened eligiblity to Missouri National Guard veterans regardless of residency. This act created two new medallion programs, "Operation Iraqi Freedom and Operation New Dawn" (military service between March 19, 2003, and December 15, 2011) and the "Operation Desert Shield and Operation Desert Storm" (military service between August 7, 1990, and June 7, 1991) which authorizes the issuance of a military medallion, medal and certificate of appreciation to any veteran who served

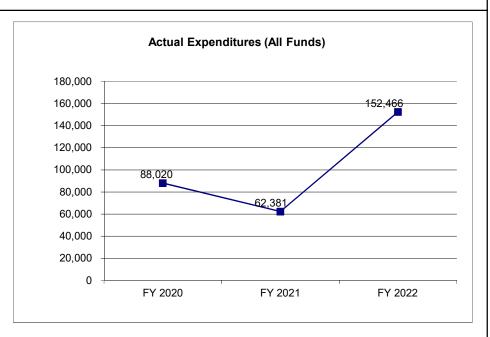
## **CORE DECISION ITEM**

| Missouri National Guard                  | Budget Unit 70025C |
|------------------------------------------|--------------------|
| Division: Office of the Adjutant General |                    |
| Core: Veterans Recognition               | HB Section 8.515   |
|                                          |                    |

## 3. PROGRAM LISTING (list programs included in this core funding)

Missouri Veterans Recognition Program

## 4. FINANCIAL HISTORY



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

## NOTES:

## **CORE RECONCILIATION DETAIL**

## NATIONAL GUARD VETS RECOGNITION PROGRAM

## 5. CORE RECONCILIATION DETAIL

|             |                    | Budget   |       |    |         |         |         |   |
|-------------|--------------------|----------|-------|----|---------|---------|---------|---|
|             |                    | Class    | FTE   | GR | Federal | Other   | Total   | E |
| GOVERNO     | R'S ADDITIONAL COR | E ADJUST | MENTS |    |         |         |         |   |
| Transfer In | 1967 3047          | PS       | 3.00  | 0  | 0       | 108,077 | 108,077 | 7 |
| Transfer In | 1967 3049          | EE       | 0.00  | 0  | 0       | 200,000 | 200,000 | 0 |
|             | NET GOVERNOR CH    | ANGES    | 3.00  | 0  | 0       | 308,077 | 308,077 | 7 |
| GOVERNO     | R'S RECOMMENDED    | CORE     |       |    |         |         |         |   |
|             |                    | PS       | 3.00  | 0  | 0       | 108,077 | 108,077 | 7 |
|             |                    | EE       | 0.00  | 0  | 0       | 200,000 | 200,000 | 0 |
|             |                    | Total    | 3.00  | 0  | 0       | 308,077 | 308,077 | 7 |

## **DECISION ITEM SUMMARY**

| Budget Unit                           |         |     |         |         |         |          |          |           |         |
|---------------------------------------|---------|-----|---------|---------|---------|----------|----------|-----------|---------|
| Decision Item                         | FY 2022 |     | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024   | FY 2024 |
| Budget Object Summary                 | ACTUAL  |     | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC   | GOV REC |
| Fund                                  | DOLLAR  |     | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR    | FTE     |
| VETS RECOGNITION PROGRAM              |         |     |         |         |         |          |          |           |         |
| CORE                                  |         |     |         |         |         |          |          |           |         |
| PERSONAL SERVICES                     |         |     |         |         |         |          |          |           |         |
| VETERANS' COMMISSION CI TRUST         |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 108,077   | 3.00    |
| TOTAL - PS                            |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 108,077   | 3.00    |
| EXPENSE & EQUIPMENT                   |         |     |         |         |         |          |          |           |         |
| VETERANS' COMMISSION CI TRUST         |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 200,000   | 0.00    |
| TOTAL - EE                            |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 200,000   | 0.00    |
| TOTAL                                 |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 308,077   | 3.00    |
| Pay Plan - 0000012                    |         |     |         |         |         |          |          |           |         |
| PERSONAL SERVICES                     |         |     |         |         |         |          |          |           |         |
| VETERANS' COMMISSION CI TRUST         |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 10,360    | 0.00    |
| TOTAL - PS                            |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 10,360    | 0.00    |
| TOTAL                                 |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 10,360    | 0.00    |
| STATE MATCH FEDERAL FUNDING - 1700006 |         |     |         |         |         |          |          |           |         |
| PERSONAL SERVICES                     |         |     |         |         |         |          |          |           |         |
| VETERANS' COMMISSION CI TRUST         |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 11,000    | 0.00    |
| TOTAL - PS                            |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 11,000    | 0.00    |
| TOTAL                                 |         | 0   | 0.00    | 0       | 0.00    | 0        | 0.00     | 11,000    | 0.00    |
| GRAND TOTAL                           |         | \$0 | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$329,437 | 3.00    |

im\_disummary

## DECISION ITEM DETAIL

| Budget Unit                           | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |
|---------------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                         | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class                   | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| VETS RECOGNITION PROGRAM              |         |         |         |         |          |          |                |                |
| STATE MATCH FEDERAL FUNDING - 1700006 |         |         |         |         |          |          |                |                |
| RECEPTIONIST                          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,000          | 0.00           |
| ADMIN SUPPORT PROFESSIONAL            | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,500          | 0.00           |
| PROGRAM ASSISTANT                     | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 500            | 0.00           |
| PROGRAM SPECIALIST                    | O       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,000          | 0.00           |
| HUMAN RESOURCES MANAGER               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,000          | 0.00           |
| TOTAL - PS                            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 11,000         | 0.00           |
| GRAND TOTAL                           | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$11,000       | 0.00           |
| GENERAL REVENUE                       | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| FEDERAL FUNDS                         | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS                           | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$11,000       | 0.00           |

Page 14 of 35

| PROGRAM DESC                                                           | CRIPTION             |   |
|------------------------------------------------------------------------|----------------------|---|
| Missouri National Guard                                                | HB Section(s): 8.515 | _ |
| Program Name: Veterans Recognition                                     |                      |   |
| Program is found in the following core budget(s): Veterans Recognition |                      |   |

## 1a. What strategic priority does this program address?

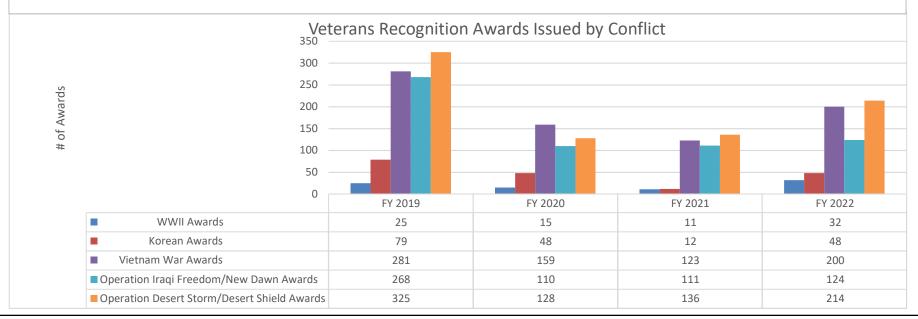
Stakeholder support by recognizing and awarding veterans for active duty service, promoting veteran appreciation

## 1b. What does this program do?

- The Missouri Veterans Recognition Program was created in 2000 and is funded from the Veterans Commission Capitol Improvement Trust Fund.
- This program continues to honor Missouri veterans by recognizing their sacrifice and bravery for the state of Missouri. Veterans are recognizing by awarding a medal, medallion and certificate for the WWII, Korean, Vietnam, Operation Desert Shield/Storm and Operation Iraqi Freedom/New Dawn to qualifying veterans or their next of kin.

## 2a. Provide an activity measure(s) for the program.

The Veterans Recognition Office determines all applicants meet the eligibility requirements, often using the Secretary of State's digitized Soldiers war record's database for World War I and applicant's discharge documents (i.e. copies of military records, official documents, county records, obituaries, newspaper clippings, etc.).

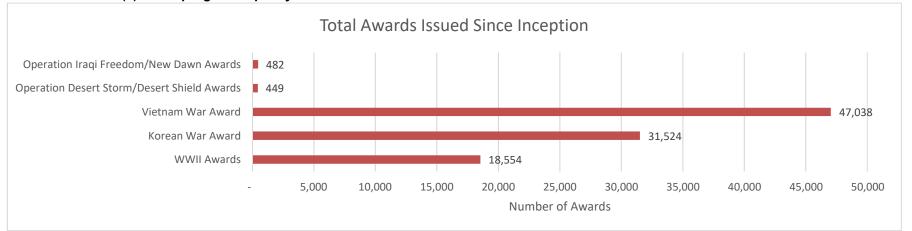


## PROGRAM DESCRIPTION HB Section(s): 8.515

Program Name: Veterans Recognition
Program is found in the following core budget(s): Veterans Recognition

2b. Provide a measure(s) of the program's quality.

Missouri National Guard



<sup>\*\*</sup>COVID-19 had a negative statistical impact across the mission set regarding all measures

VETERANS RECOGNITION PROGRAMS ESTABLISHED:

2000 Legislative Session - WWII Awards

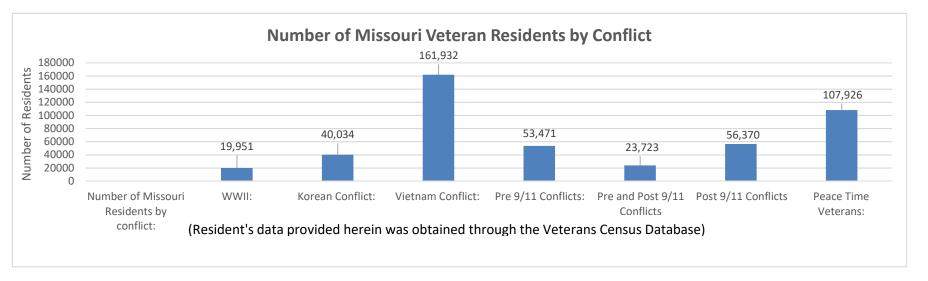
2003 Legislative Session - Korean War Medallion

2006 Legislative session - Vietnam War Medallion

<sup>\*</sup>Operation Desert Storm/Desert Shield and Operation Iraqi Freedom/New Dawn Medals began distribution in early FY 19.

# PROGRAM DESCRIPTION Missouri National Guard Program Name: Veterans Recognition Program is found in the following core budget(s): Veterans Recognition

2c. Provide a measure(s) of the program's impact.



To increase veteran awarness, the Veterans Recognition Program is expanding to include targeted internet marketing.

## Who May Apply for these Awards?

- Veterans
- Spouses of deceased veteran who meets eligibility requirements
- The eldest living survivor of veterans who meet the eligibility requirements for the award

## How to apply for and Award?

- Download, print and complete the application found at www.moguard.ngb.mil/resources/veteran-awards
- Mail or Fax the completed application and support documents to the Veterans Recognition Program

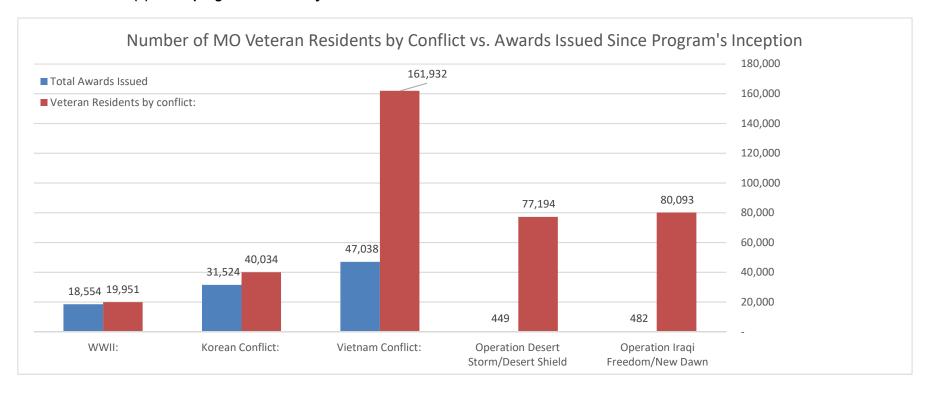
## PROGRAM DESCRIPTION

Missouri National Guard HB Section(s): 8.515

Program Name: Veterans Recognition

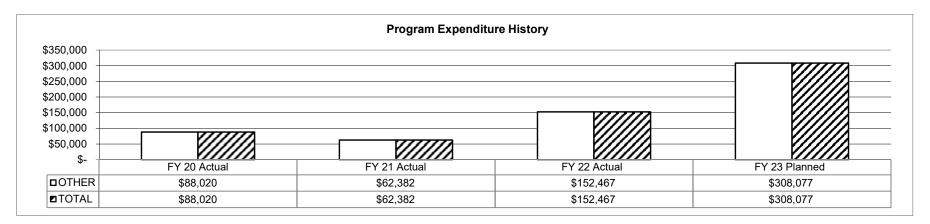
Program is found in the following core budget(s): Veterans Recognition

2d. Provide a measure(s) of the program's efficiency.



| PROGRAM DES                                                            | SCRIPTION      |       |  |  |  |
|------------------------------------------------------------------------|----------------|-------|--|--|--|
| Missouri National Guard                                                | HB Section(s): | 8.515 |  |  |  |
| Program Name: Veterans Recognition                                     |                |       |  |  |  |
| Program is found in the following core budget(s): Veterans Recognition |                |       |  |  |  |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



## 4. What are the sources of the "Other" funds?

Veterans Commission Capital Improvement Trust Fund. 42.300: payment of Missouri National Guard and Missouri veterans commission expenses associated with providing medals, medallions and certificates in recognition of service in the Armed Forces of the United States during World War II, the Korean Conflict, and the Vietnam War under sections 42.170 to 42.226. not be transferred to any other fund and shall only be utilized for the awarding of future medals, medallions, and certificates in recognition of service in the Armed Forces

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

RSMo 42.175-42.: The adjutant general shall determine as expeditiously as possible the persons who are entitled to a medallion, medal and a certificate pursuant to sections 42.170 - 42.315.

6. Are there federal matching requirements? If yes, please explain.

No federal matching requirements.

7. Is this a federally mandated program? If yes, please explain.

No federal mandate.

## **CORE DECISION ITEM**

| Missouri Nationa                                              | al Guard                              |                  |                |           | Budget Unit 7  | Budget Unit _70030C           HB Section |                 |                 |           |  |  |
|---------------------------------------------------------------|---------------------------------------|------------------|----------------|-----------|----------------|------------------------------------------|-----------------|-----------------|-----------|--|--|
|                                                               | of the Adjutant G<br>eneral Field Sup |                  |                |           | HB Section _   |                                          |                 |                 |           |  |  |
| . CORE FINANC                                                 | CIAL SUMMARY                          |                  |                |           |                |                                          |                 |                 |           |  |  |
|                                                               | FY                                    | ′ 2024 Budge     | t Request      |           |                | FY 2024                                  | Governor's R    | Recommend       | ation     |  |  |
|                                                               | GR                                    | Federal          | Other          | Total     |                | GR                                       | Federal         | Other           | Total     |  |  |
| PS                                                            | 839,563                               | 117,984          | 0              | 957,547   | PS             | 839,563                                  | 117,984         | 0               | 957,547   |  |  |
| EE                                                            | 1,711,217                             | 98,417           | 0              | 1,809,634 | EE             | 1,711,217                                | 98,417          | 0               | 1,809,634 |  |  |
| PSD                                                           | 0                                     | 0                | 0              | 0         | PSD            | 0                                        | 0               | 0               | 0         |  |  |
| TRF                                                           | 0                                     | 0                | 0              | 0         | TRF            | 0                                        | 0               | 0               | 0         |  |  |
| Γotal                                                         | 2,550,780                             | 216,401          | 0              | 2,767,181 | Total          | 2,550,780                                | 216,401         | 0               | 2,767,181 |  |  |
| FTE                                                           | 33.72                                 | 3.65             | 0.00           | 37.37     | FTE            | 33.72                                    | 3.65            | 0.00            | 37.37     |  |  |
| Est. Fringe                                                   | 831,833                               | 99,929           | 0              | 931,762   | Est. Fringe    | 831,833                                  | 99,929          | 0               | 931,762   |  |  |
| Note: Fringes bud                                             | dgeted in House E                     | Bill 5 except fo | r certain frin | ges       | Note: Fringes  | budgeted in Ho                           | use Bill 5 exce | ept for certail | n fringes |  |  |
| budgeted directly to MoDOT, Highway Patrol, and Conservation. |                                       |                  |                |           | budgeted direc | tly to MoDOT, F                          | lighway Patro   | l, and Conse    | ervation. |  |  |
| Other Funds:                                                  |                                       |                  |                |           | Other Funds:   | Other Funds:                             |                 |                 |           |  |  |
|                                                               |                                       |                  |                |           |                |                                          |                 |                 |           |  |  |

## 2. CORE DESCRIPTION

The OTAG/MONG Field Support Program supports the operations and maintenance of the Missouri National Guard readiness centers and associated grounds. The MONG operates 59 readiness centers in 54 locations; the average age of these facilities is in excess of 43 years with 56% being over 40 years of age. These military facilities are state-owned and require recurring funding to support readiness center operations, utilities, building, grounds maintenance and custodial requirements. Adequate Field Support program funding is critical to ensure members of the Missouri National Guard have adequate facilities to conduct daily operations, training, store, and maintain associated military equipment. These facilities are utilized during state emergency duty as operational staging areas, warming shelters, and distribution points for local communities. The facilities are also utilized by the Highway Patrol as driver testing sites. Failure to provide adequate operational support will ultimately result in a loss of federal funding and resources.

## **CORE DECISION ITEM**

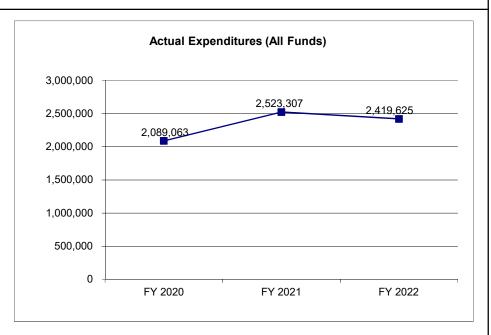
| Missouri National Guard                  | Budget Unit 70030C |
|------------------------------------------|--------------------|
| Division: Office of the Adjutant General |                    |
| Core: Adjutant General Field Support     | HB Section 8.520   |
|                                          |                    |

## 3. PROGRAM LISTING (list programs included in this core funding)

**Army National Guard Readiness Operations** 

## 4. FINANCIAL HISTORY

|                                                             | FY 2020<br>Actual    | FY 2021<br>Actual     | FY 2022<br>Actual     | FY 2023<br>Current Yr. |
|-------------------------------------------------------------|----------------------|-----------------------|-----------------------|------------------------|
| Appropriation (All Funds)                                   | 2,688,103            | 2,701,006             | 2,630,264             | 2,868,296              |
| Less Reverted (All Funds)                                   | (74,511)             | (74,850)              | (72,696)              | (79,557)               |
| Less Restricted (All Funds)*                                | (453,435)            | 0                     | 0                     | 0                      |
| Budget Authority (All Funds)                                | 2,160,157            | 2,626,156             | 2,557,568             | 2,788,739              |
| Actual Expenditures (All Funds)                             | 2,089,063            | 2,523,307             | 2,419,625             | N/A                    |
| Unexpended (All Funds)                                      | 71,094               | 102,849               | 137,943               | N/A                    |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 3,457<br>67,636<br>0 | 2,668<br>100,181<br>0 | 39,135<br>98,808<br>0 | N/A<br>N/A<br>N/A      |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

## NOTES:

## **CORE RECONCILIATION DETAIL**

## NATIONAL GUARD A G FIELD SUPPORT

## 5. CORE RECONCILIATION DETAIL

|             |                    | Budget    |       |           |         |       |                       |   |
|-------------|--------------------|-----------|-------|-----------|---------|-------|-----------------------|---|
|             |                    | Class     | FTE   | GR        | Federal | Other | Total                 |   |
| GOVERNO     | R'S ADDITIONAL COF | RE ADJUST | MENTS |           |         |       |                       |   |
| Transfer In | 1968 3052          | PS        | 33.72 | 839,563   | 0       | 0     | 839,563               | 3 |
| Transfer In | 1968 3054          | PS        | 3.65  | 0         | 117,984 | 0     | 117,984               | 4 |
| Transfer In | 1968 3055          | EE        | 0.00  | 0         | 98,417  | 0     | 98,417                | 7 |
| Transfer In | 1968 3053          | EE        | 0.00  | 1,711,217 | 0       | 0     | 1,711,217             | 7 |
|             | NET GOVERNOR CH    | IANGES    | 37.37 | 2,550,780 | 216,401 | 0     | 2,767,18°             | 1 |
| GOVERNO     | R'S RECOMMENDED    | CORE      |       |           |         |       |                       |   |
|             |                    | PS        | 37.37 | 839,563   | 117,984 | 0     | 957,547               | 7 |
|             |                    | EE        | 0.00  | 1,711,217 | 98,417  | 0     | 1,809,634             | 4 |
|             |                    | Total     | 37.37 | 2,550,780 | 216,401 | 0     | 2,767,18 <sup>2</sup> | 1 |

## **DECISION ITEM SUMMARY**

| Budget Unit                             |         |         |         |         |          |          | IOIOI4 II LIVI |                |
|-----------------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                           | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |
| Budget Object Summary                   | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Fund                                    | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| A G FIELD SUPPORT                       |         |         |         |         |          |          |                |                |
| CORE                                    |         |         |         |         |          |          |                |                |
| PERSONAL SERVICES                       |         |         |         |         |          |          |                |                |
| GENERAL REVENUE                         | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 839,563        | 33.72          |
| ADJUTANT GENERAL-FEDERAL                | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 117,984        | 3.65           |
| TOTAL - PS                              | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 957,547        | 37.37          |
| EXPENSE & EQUIPMENT                     |         |         |         |         |          |          |                |                |
| GENERAL REVENUE                         | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,711,217      | 0.00           |
| ADJUTANT GENERAL-FEDERAL                |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 98,417         | 0.00           |
| TOTAL - EE                              | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,809,634      | 0.00           |
| TOTAL                                   |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,767,181      | 37.37          |
| Pay Plan - 0000012                      |         |         |         |         |          |          |                |                |
| PERSONAL SERVICES                       |         |         |         |         |          |          |                |                |
| GENERAL REVENUE                         | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 81,352         | 0.00           |
| ADJUTANT GENERAL-FEDERAL                | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 10,934         | 0.00           |
| TOTAL - PS                              |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 92,286         | 0.00           |
| TOTAL                                   |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 92,286         | 0.00           |
| AG FIELD PS BUDGET CORRECTION - 1700003 |         |         |         |         |          |          |                |                |
| PERSONAL SERVICES                       |         |         |         |         |          |          |                |                |
| GENERAL REVENUE                         | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 55,000         | 0.00           |
| TOTAL - PS                              |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 55,000         | 0.00           |
| TOTAL                                   |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 55,000         | 0.00           |
| AG FIELD TRUCK REPLACEMENT - 1700005    |         |         |         |         |          |          |                |                |
| EXPENSE & EQUIPMENT                     |         |         |         |         |          |          |                |                |
| GENERAL REVENUE                         | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 37,090         | 0.00           |
| TOTAL - EE                              |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 37,090         | 0.00           |
| TOTAL                                   |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 37,090         | 0.00           |
| STATE MATCH FEDERAL FUNDING - 1700006   |         |         |         |         |          |          |                |                |
| PERSONAL SERVICES                       |         |         |         |         |          |          |                |                |
| GENERAL REVENUE                         | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 40,500         | 0.00           |

1/19/23 13:13

im\_disummary

## DECISION ITEM DETAIL

| Budget Unit                           | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024 | FY 2024 |
|---------------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                         | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class                   | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR  | FTE     |
| A G FIELD SUPPORT                     |         |         |         |         |          |          |         |         |
| CORE                                  |         |         |         |         |          |          |         |         |
| JANITOR                               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 537,650 | 20.00   |
| ADMIN SUPPORT ASSISTANT               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 21,105  | 2.00    |
| ADMIN SUPPORT PROFESSIONAL            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 295     | 0.76    |
| ADMINISTRATIVE MANAGER                | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 49,694  | 1.00    |
| CUSTODIAL WORKER                      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 103,916 | 7.75    |
| CUSTODIAL SUPERVISOR                  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 18,376  | 0.25    |
| ACCOUNTANT                            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 528     | 0.77    |
| PROCUREMENT ANALYST                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 47,344  | 1.06    |
| MAINTENANCE/GROUNDS WORKER            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 74,179  | 0.95    |
| MAINTENANCE/GROUNDS TECHNICIAN        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 425     | 0.00    |
| MAINTENANCE/GROUNDS SUPERVISOR        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 172     | 0.00    |
| SPECIALIZED TRADES WORKER             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 58,134  | 1.60    |
| SPECIALIZED TRADES SUPERVISOR         | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 45,581  | 0.80    |
| CONSTRUCTION PROJECT TECH             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 148     | 0.43    |
| TOTAL - PS                            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 957,547 | 37.37   |
| TRAVEL, IN-STATE                      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,999   | 0.00    |
| FUEL & UTILITIES                      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 912,265 | 0.00    |
| SUPPLIES                              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 191,779 | 0.00    |
| PROFESSIONAL DEVELOPMENT              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,800   | 0.00    |
| COMMUNICATION SERV & SUPP             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,026   | 0.00    |
| PROFESSIONAL SERVICES                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 62,000  | 0.00    |
| HOUSEKEEPING & JANITORIAL SERV        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 196,675 | 0.00    |
| M&R SERVICES                          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 45,000  | 0.00    |
| COMPUTER EQUIPMENT                    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 61,000  | 0.00    |
| MOTORIZED EQUIPMENT                   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 125,000 | 0.00    |
| OFFICE EQUIPMENT                      | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,090   | 0.00    |
| OTHER EQUIPMENT                       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 186,000 | 0.00    |
| PROPERTY & IMPROVEMENTS               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 14,000  | 0.00    |
| <b>EQUIPMENT RENTALS &amp; LEASES</b> | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,000   | 0.00    |

1/19/23 9:54 im\_didetail

Page 15 of 35

# DECISION ITEM DETAIL

| Budget Unit            | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |
|------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item          | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class    | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| A G FIELD SUPPORT      |         |         |         |         |          |          |                |                |
| CORE                   |         |         |         |         |          |          |                |                |
| MISCELLANEOUS EXPENSES | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,000          | 0.00           |
| TOTAL - EE             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,809,634      | 0.00           |
| GRAND TOTAL            | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$2,767,181    | 37.37          |
| GENERAL REVENUE        | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$2,550,780    | 33.72          |
| FEDERAL FUNDS          | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$216,401      | 3.65           |
| OTHER FUNDS            | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

| PROGRAM DESCRIPTION                                                |  |                |       |  |  |  |  |
|--------------------------------------------------------------------|--|----------------|-------|--|--|--|--|
| Missouri National Guard                                            |  | HB Section(s): | 8.520 |  |  |  |  |
| Program Name: Field Support                                        |  |                |       |  |  |  |  |
| Program is found in the following core budget(s): AG Field Support |  |                |       |  |  |  |  |

### 1a. What strategic priority does this program address?

- Preserve operational assets in a state of readiness for the Missouri National Guard to fulfill their dual mission to support both the president of the United State and the Governor of Missouri
- Providing fully maintained and operational readiness centers and training sites for citizens to rest assured the the Guard will be ready to respond, if needed

### 1b. What does this program do?

- Supports the operation and maintenance of 59 readiness centers in 54 communities across the State of Missouri
- Field core program funding provides cleaning supplies, facility maintenance, grounds keeping, trash service, janitorial services, and utilities for the Missouri National Guard readiness centers, maintenance facilities and training sites
- Provides office for Highway Patrol for State Licensing along with janitorial services
- Provide services during emergencies
- Federal and State programs to protect and serve Missouri Citizens
- Protects operational assets.

### PROGRAM DESCRIPTION

Missouri National Guard HB Section(s): 8.520

Program Name: Field Support

Program is found in the following core budget(s): AG Field Support

2a. Provide an activity measure(s) for the program.

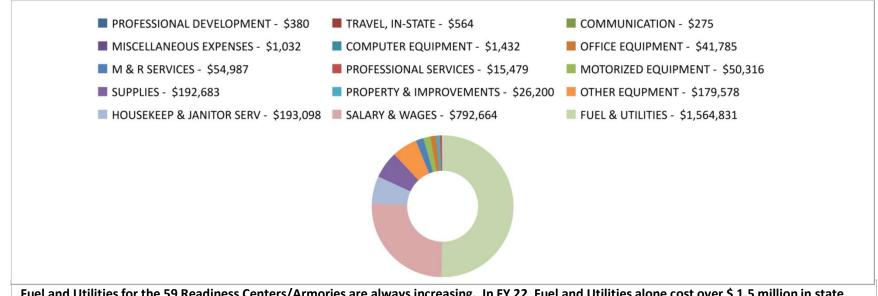


- \* The National Guard Field Support provides a constant support to 59 readiness center to ensure the 154 units are provided a clean secure location to train and store equipment.
- \* The true strength of the National Guard is the community based units "Always ready, always there" when emergencies occur.

| PROGRAM DESCRIPTION                                                |   |                |       |  |  |  |  |
|--------------------------------------------------------------------|---|----------------|-------|--|--|--|--|
| Missouri National Guard                                            |   | HB Section(s): | 8.520 |  |  |  |  |
| Program Name: Field Support                                        |   |                |       |  |  |  |  |
| Program is found in the following core budget(s): AG Field Support | ٦ |                |       |  |  |  |  |

### 2b. Provide a measure(s) of the program's quality.

- \* The appearance and condition of the facilities are a direct reflection of the Missouri National Guard and state of Missouri
- \* Recruiting success has resulted in increased personnel and new units, including an additional 800 recruits
- \* Strength is currently at 102%
- \* Each soldier increases the amount of Federal funds that come to the state

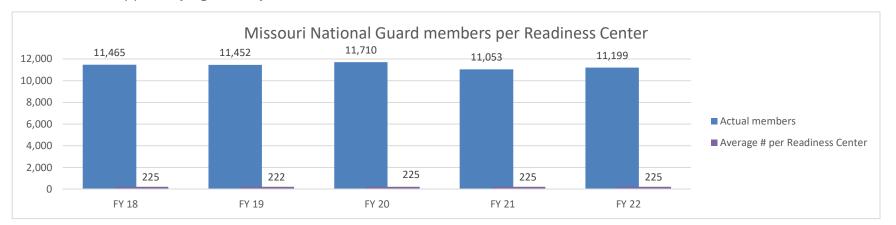


Fuel and Utilities for the 59 Readiness Centers/Armories are always increasing. In FY 22, Fuel and Utilities alone cost over \$ 1.5 million in state funds.



| PROGRAM DESCRIPTION                                                |   |                |       |  |  |  |  |
|--------------------------------------------------------------------|---|----------------|-------|--|--|--|--|
| Missouri National Guard                                            |   | HB Section(s): | 8.520 |  |  |  |  |
| Program Name: Field Support                                        |   |                |       |  |  |  |  |
| Program is found in the following core budget(s): AG Field Support | 7 |                |       |  |  |  |  |

### 2c. Provide a measure(s) of the program's impact.



**The State Mission**: is to provide trained and disciplined forces for domestic emergencies or as otherwise required by state law under the authority of the governor. Our role has expanded since 9/11, with Guard members continually serving around the world and around our country helping during floods, tornadoes, civil disturbances, winter storms, hurricane responses, and most recently, the COVID-19 pandemic; that stateside mission is still a major part of what we do.

**The Federal Mission**: is to maintain properly trained and equipped units for prompt mobilization for war, national emergency, or as otherwise directed by the president. Missouri National Guard members must always be ready for any mission from the president, including peacekeeping missions and overseas contingency operations.

### PROGRAM DESCRIPTION

Missouri National Guard HB Section(s): 8.520

Program Name: Field Support

Program is found in the following core budget(s): AG Field Support

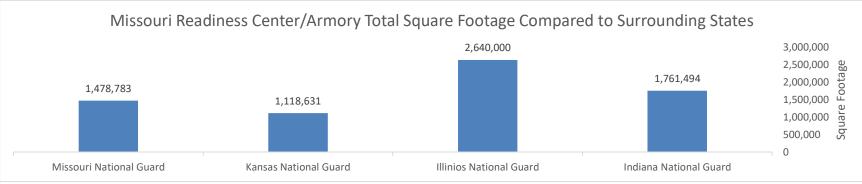
### 2d. Provide a measure(s) of the program's efficiency.



- OTAG Housekeeping staff maintain 1,478,783 total sq. ft. across the state
- OTAG has 30.04 FTE maintaining 59 readiness centers across the state
- OTAG averages a 0.5 FTE at each readiness center

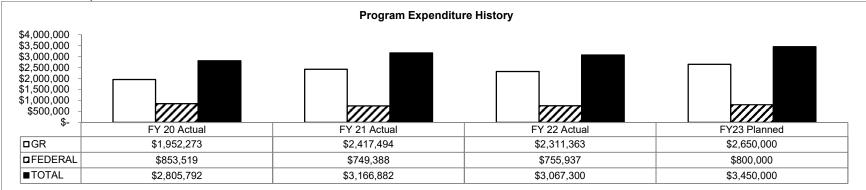
\*The Facilities Program - Personnel Allocation Standard (FP-PAS) summarizes the authorized federally reimbursed State Employees who work in support of the Facilities Program. The "Authorized Positions" are the unconstrained requirements, and not the funded positions. The Total Cost information is entered into the Annual Work Plan which NGB I&E (Installations and Environment) uses to build the budget plan. Currently there are 77 FP-PAS positions out of 848 authorized positions.





# PROGRAM DESCRIPTION Missouri National Guard Program Name: Field Support Program is found in the following core budget(s): AG Field Support

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



### 4. What are the sources of the "Other " funds?

**Receipts from Armory Rental Proceeds** 

### 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

The Office of the Adjutant General and the Missouri National Guard are organized under the State Constitution in accordance with directives promulgated by the federal military department, pursuant to RSMo 41.010. Section 46 of Article III of the Missouri Constitution established the responsibility of the legislature to maintain an adequate militia. National Guard Regulation (NGR) 420-10 defines the responsibilities, organization, functions, and personnel for State Construction and Facilities Management Offices. The regulation includes guidance for establishing facility maintenance and repair standards and policies for planning and executing facilities projects. The relationship between the National Guard Bureau (NGB) and the State Military Department is governed by the fact that all Army National Guard (ARNG) facilities are owned by, leased for, or licensed to the States. As a result the States, and not the Federal government, operate and maintain all ARNG facilities.

### 6. Are there federal matching requirements? If yes, please explain.

No federal matching requirements

### 7. Is this a federally mandated program? If yes, please explain.

NGR 420-10 defines the basis of operation for all ARNG real estate. States agree to maintain facilities to "required minimum standards" under the Master Cooperative Agreement.

|              |                       |                |                | RANK: _          | 10         | OF             | 20            |                |                |                |         |
|--------------|-----------------------|----------------|----------------|------------------|------------|----------------|---------------|----------------|----------------|----------------|---------|
|              | tional Guard          |                |                |                  |            | Budget Unit    | 70030C        |                |                |                |         |
| Division: Of | ffice of the Adjutar  | nt General     |                |                  |            |                |               |                |                |                |         |
| DI Name: A   | G Field Support P     | S Budget Cor   | rrection       | DI#1700003       |            | HB Section _   | 8.285         |                |                |                |         |
| 1. AMOUNT    | OF REQUEST            |                |                |                  |            |                |               |                |                |                |         |
|              | FY                    | 2024 Budget    | Request        |                  |            |                | FY 2024       | Governor's     | Recommend      | lation         |         |
|              | GR                    | Federal        | Other          | Total            |            |                | GR            | Federal        | Other          | Total          |         |
| PS           | 55,000                | 0              | 0              | 55,000           |            | PS             | 55,000        | 0              | 0              | 55,000         |         |
| ΕE           | 0                     | 0              | 0              | 0                |            | EE             | 0             | 0              | 0              | 0              |         |
| PSD          | 0                     | 0              | 0              | 0                |            | PSD            | 0             | 0              | 0              | 0              |         |
| TRF .        | 0                     | 0              | 0              | 0                |            | TRF            | 0             | 0              | 0              | 0              |         |
| Γotal        | 55,000                | 0              | 0              | 55,000           |            | Total          | 55,000        | 0              | 0              | 55,000         |         |
| TE           | 0.00                  | 0.00           | 0.00           | 0.00             |            | FTE            | 0.00          | 0.00           | 0.00           | 0.00           |         |
| Est. Fringe  | 20,064                | 0              | 0              | 20,064           |            | Est. Fringe    | 20,064        | 0              | 0              | 20,064         |         |
| _            | es budgeted in Hou    |                |                | - 1              |            | Note: Fringes  | •             |                | •              | -              |         |
| oudgeted dir | ectly to MoDOT, Hi    | ighway Patrol, | and Conser     | vation.          |            | budgeted direc | tly to MoDOT  | , Highway Pat  | trol, and Cons | servation.     |         |
| Other Funds  | :                     |                |                |                  |            | Other Funds:   |               |                |                |                |         |
| Non-Counts:  |                       |                |                |                  |            | Non-Counts:    |               |                |                |                |         |
| . THIS REC   | QUEST CAN BE CA       | ATEGORIZED     | AS:            |                  |            |                |               |                |                |                |         |
|              | New Legislation       |                | _              | N_               | New Progra | ım             |               |                | und Switch     |                |         |
|              | Federal Mandate       |                |                | F                | Program Ex | rpansion       |               | X              | Cost to Contin | ue             |         |
|              | GR Pick-Up            |                | _              |                  | Space Requ | uest           | _             | E              | quipment Re    | placement      |         |
|              | Pay Plan              |                | _              |                  | Other:     |                |               |                |                |                |         |
|              |                       |                |                |                  |            |                |               |                |                |                |         |
|              | THIS FUNDING NE       |                |                |                  | FOR ITEM   | IS CHECKED IN  | #2. INCLUD    | E THE FEDE     | RAL OR STA     | TE STATUTO     | RY OR   |
|              |                       |                |                |                  |            |                |               |                |                |                |         |
|              | iscalculation in com  |                |                |                  |            |                | oyee pay incr | ease during th | ne budget and  | l planning pro | cess in |
| the 2022 le  | gislative session, th | ne AG Field w  | ill have insuf | ficient funds to | meet pay   | roll.          |               |                |                |                |         |
|              |                       |                |                |                  |            |                |               |                |                |                |         |

| RANK: | 10 | OF_ | 20 |
|-------|----|-----|----|
|       |    | _   |    |

Missouri National Guard

Division: Office of the Adjutant General

DI Name: AG Field Support PS Budget Correction DI#1700003

HB Section 8.285

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

|                                    | Dept Req<br>GR | Dept Req<br>GR | Dept Req<br>FED | Dept Req<br>FED | Dept Req<br>OTHER | Dept Req<br>OTHER | Dept Req<br>TOTAL | Dept Req<br>TOTAL | Dept Req<br>One-Time |
|------------------------------------|----------------|----------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|----------------------|
| Budget Object Class/Job Class      | DOLLARS        | FTE            | DOLLARS         | FTE             | DOLLARS           | FTE               | DOLLARS           | FTE               | DOLLARS              |
| Job Class 009835 Janitor           | 55,000         |                |                 |                 |                   |                   | 0<br>55,000       | 0.0               |                      |
| Total PS                           | 55,000         | 0.0            | 0               | 0.0             | 0                 | 0.0               | 55,000            | 0.0               | 0                    |
|                                    |                |                |                 |                 |                   |                   | 0                 |                   |                      |
| Total EE                           | 0              |                | 0               |                 | 0                 |                   | 0                 |                   | 0                    |
| Program Distributions<br>Total PSD | 0              |                | 0               |                 | 0                 |                   | 0<br><b>0</b>     |                   | 0                    |
| Transfers                          |                |                |                 |                 |                   |                   |                   |                   |                      |
| Total TRF                          | 0              |                | 0               |                 | 0                 |                   | 0                 |                   | 0                    |
| Grand Total                        | 55,000         | 0.0            | 0               | 0.0             | 0                 | 0.0               | 55,000            | 0.0               | 0                    |

NEW DECISION ITEM
RANK: 10 OF 20

| Missouri National Guard                                                    |                          |                      |                           | <b>Budget Unit</b>    | 70030C                      |                         |                             |                         |                                |
|----------------------------------------------------------------------------|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| Division: Office of the Adjutant Gene<br>DI Name: AG Field Support PS Budg |                          | DI#1700003           |                           | HB Section            | 8.285                       |                         |                             |                         |                                |
| Budget Object Class/Job Class                                              | Gov Rec<br>GR<br>DOLLARS | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS |
| Job Class 009835 Janitor                                                   | 55,000                   |                      |                           |                       |                             |                         | 0<br>55,000                 | 0.0                     |                                |
| Total PS                                                                   | 55,000                   |                      | 0                         | 0.0                   | 0                           | 0.0                     | 55,000                      | 0.0                     | 0                              |
|                                                                            |                          |                      |                           | _                     |                             |                         | 0                           |                         |                                |
| Total EE                                                                   | 0                        |                      | 0                         | _                     | 0                           |                         | 0                           |                         | 0                              |
| Program Distributions<br>Total PSD                                         | 0                        |                      | 0                         | -                     |                             |                         | 0<br><b>0</b>               |                         | 0                              |
| Transfers<br>Total TRF                                                     | 0                        |                      | 0                         | -                     |                             |                         |                             |                         | 0                              |
| Grand Total                                                                | 55,000                   | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 55,000                      | 0.0                     | 0                              |

| RAN | n: | 10 | OF | 20 |  |
|-----|----|----|----|----|--|
|     |    |    |    |    |  |

| Missouri National Guard                        |            | Budget Unit | 70030C |
|------------------------------------------------|------------|-------------|--------|
| Division: Office of the Adjutant General       | _          |             |        |
| DI Name: AG Field Support PS Budget Correction | DI#1700003 | HB Section  | 8.285  |
|                                                |            |             |        |

# 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

### 6a. Provide an activity measure(s) for the program.

\* The Missouri National Guard custodial worker supports the operation to ensure the 154 units are provided a clean secure location to train and store equipment.

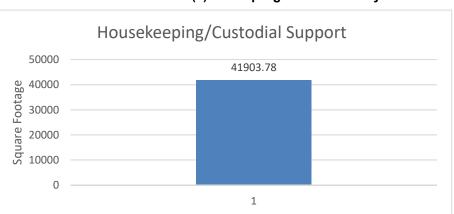
### 6b. Provide a measure(s) of the program's quality.

- \* Janitors provide a stable workforce and program continuity while ensuring a clean secure location for assets throughout the state.
- \* The appearance and condition of the facilities are a direct reflection of the Missouri Naitonal Guard and state of Missouri

### 6c. Provide a measure(s) of the program's impact.



### 6d. Provide a measure(s) of the program's efficiency.



### 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

|                                                                            |                                                                                                                                   |                                                                                         |                                                                                       | RANK:                                                                        | 12                                                                        | _ 0                                                                                          | F                                                 | 20                                                                   |                                                                                |                                                                          |                                     |        |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------|--------|
| Missouri Nati                                                              | onal Guard                                                                                                                        |                                                                                         |                                                                                       |                                                                              |                                                                           | Budget Unit                                                                                  | t 700                                             | 30C                                                                  |                                                                                |                                                                          |                                     |        |
| Division: Offi                                                             | ce of the Adjuta                                                                                                                  | nt General                                                                              |                                                                                       |                                                                              |                                                                           | Ü                                                                                            | -                                                 | ,                                                                    |                                                                                |                                                                          |                                     |        |
| DI Name: Rec                                                               | uest Custodial                                                                                                                    | Support                                                                                 | [                                                                                     | DI#1812302                                                                   | -                                                                         | <b>HB Section</b>                                                                            | <u> </u>                                          | 8.285                                                                |                                                                                |                                                                          |                                     |        |
| 1. AMOUNT                                                                  | OF REQUEST                                                                                                                        |                                                                                         |                                                                                       |                                                                              |                                                                           |                                                                                              |                                                   |                                                                      |                                                                                |                                                                          |                                     |        |
|                                                                            | FY                                                                                                                                | 2024 Budget                                                                             | Request                                                                               |                                                                              |                                                                           |                                                                                              |                                                   | FY 2024                                                              | 4 Governor's Recommendation                                                    |                                                                          |                                     |        |
|                                                                            | GR                                                                                                                                | Federal                                                                                 | Other                                                                                 | Total                                                                        | _                                                                         |                                                                                              |                                                   | GR                                                                   | Federal                                                                        | Other                                                                    | Total                               |        |
| PS                                                                         | 165,000                                                                                                                           | 0                                                                                       | 0                                                                                     | 165,000                                                                      | <del>-</del> '                                                            | PS                                                                                           | <u> </u>                                          | 0                                                                    | 0                                                                              | 0                                                                        | 0                                   |        |
| EE                                                                         | 0                                                                                                                                 | 0                                                                                       | 0                                                                                     | 0                                                                            |                                                                           | EE                                                                                           |                                                   | 0                                                                    | 0                                                                              | 0                                                                        | 0                                   |        |
| PSD                                                                        | 0                                                                                                                                 | 0                                                                                       | 0                                                                                     | 0                                                                            |                                                                           | PSD                                                                                          |                                                   | 0                                                                    | 0                                                                              | 0                                                                        | 0                                   |        |
| TRF                                                                        | 0                                                                                                                                 | 0                                                                                       | 0                                                                                     | 0                                                                            |                                                                           | TRF                                                                                          |                                                   | 0                                                                    | 0                                                                              | 0                                                                        | 0                                   |        |
| Total                                                                      | 165,000                                                                                                                           | 0                                                                                       | 0                                                                                     | 165,000                                                                      | -<br>-                                                                    | Total                                                                                        |                                                   | 0                                                                    | 0                                                                              | 0                                                                        | 0                                   |        |
| FTE                                                                        | 5.00                                                                                                                              | 0.00                                                                                    | 0.00                                                                                  | 0.00                                                                         |                                                                           | FTE                                                                                          |                                                   | 0.00                                                                 | 0.00                                                                           | 0.00                                                                     | 0.00                                |        |
| Est. Fringe                                                                | 138,122                                                                                                                           | 0                                                                                       | 0                                                                                     | 138,122                                                                      | 1                                                                         | Est. Fringe                                                                                  |                                                   | 0                                                                    | 0                                                                              | 0                                                                        | 0                                   |        |
|                                                                            | budgeted in Hou                                                                                                                   | se Bill 5 exce                                                                          | ot for certain                                                                        |                                                                              |                                                                           |                                                                                              |                                                   | lgeted in F                                                          | louse Bill 5 ex                                                                | cept for certa                                                           | in fringes                          |        |
| budgeted dire                                                              | ctly to MoDOT, H                                                                                                                  | ighway Patrol,                                                                          | and Conserv                                                                           | vation.                                                                      |                                                                           | budgeted dir                                                                                 | rectly t                                          | o MoDOT                                                              | , Highway Pa                                                                   | trol, and Cons                                                           | servation.                          |        |
|                                                                            | •                                                                                                                                 | •                                                                                       |                                                                                       |                                                                              | •                                                                         |                                                                                              |                                                   |                                                                      | •                                                                              |                                                                          |                                     |        |
| Other Funds:                                                               |                                                                                                                                   |                                                                                         |                                                                                       |                                                                              |                                                                           | Other Funds                                                                                  |                                                   |                                                                      |                                                                                |                                                                          |                                     |        |
| Non-Counts:                                                                |                                                                                                                                   |                                                                                         |                                                                                       |                                                                              |                                                                           | Non-Counts:                                                                                  | :                                                 |                                                                      |                                                                                |                                                                          |                                     |        |
|                                                                            | JEST CAN BE CA                                                                                                                    | ATEGORIZED                                                                              | AS:                                                                                   |                                                                              |                                                                           |                                                                                              |                                                   |                                                                      |                                                                                |                                                                          |                                     |        |
|                                                                            | lew Legislation                                                                                                                   |                                                                                         | _                                                                                     |                                                                              | New Progr                                                                 |                                                                                              |                                                   | _                                                                    |                                                                                | und Switch                                                               |                                     |        |
|                                                                            | ederal Mandate                                                                                                                    |                                                                                         | _                                                                                     | X                                                                            | Program E                                                                 |                                                                                              |                                                   | _                                                                    |                                                                                | Cost to Contin                                                           |                                     |        |
|                                                                            | R Pick-Up                                                                                                                         |                                                                                         | _                                                                                     |                                                                              | Space Red                                                                 | quest                                                                                        |                                                   | _                                                                    | Equipment Replacement                                                          |                                                                          | placement                           |        |
| P                                                                          | ay Plan                                                                                                                           |                                                                                         | _                                                                                     |                                                                              | Other:                                                                    |                                                                                              |                                                   |                                                                      |                                                                                |                                                                          |                                     |        |
| 3. WHY IS TH                                                               | IIS FUNDING NE                                                                                                                    | EDED? PRO                                                                               | VIDE AN EX                                                                            | PLANATIO                                                                     | N FOR ITE                                                                 | MS CHECKED                                                                                   | IN #2.                                            | . INCLUD                                                             | E THE FEDE                                                                     | RAL OR STA                                                               | TE STATUTO                          | DRY OR |
|                                                                            | ONAL AUTHORIZ                                                                                                                     |                                                                                         |                                                                                       |                                                                              |                                                                           |                                                                                              |                                                   |                                                                      |                                                                                |                                                                          |                                     |        |
| employees lo<br>acre campus<br>0.5 custodial<br>members. C<br>National Gua | custodians locate ocated within nine ocated within nine of the country of the custodial workers, and Regulation 5-agreements (CAs | e buildings, wi<br>odians (one fu<br>lar armory. A<br>aide in the co<br>1: This regulat | th only 2 cus<br>ill-times custo<br>Il National Gu<br>ompletion of t<br>tion provides | todians. The<br>odian locate<br>lard Armorie<br>the Missouri<br>policy and p | ese building<br>d at Bridget<br>es have uni<br>National G<br>procedural ( | gs consist of ne<br>con armory, 0.5<br>ts assigned, ave<br>uards mission t<br>guidance to be | early 40<br>custoderaging<br>to alway<br>follower | 00,000 squ<br>dians loca<br>g 3 units p<br>ays be rea<br>ed in the a | uare feet and ted at Cape Coer armory, eady and alway and alway administration | spread across  Girardeau arm  ach unit has 7  s be there.  and execution | s a 90-<br>ory and<br>5-125<br>n of |        |

RANK: 12 OF 20

| Missouri National Guard                  |            | Budget Unit 70030C |
|------------------------------------------|------------|--------------------|
| Division: Office of the Adjutant General | _          |                    |
| DI Name: Request Custodial Support       | DI#1812302 | HB Section 8.285   |
|                                          |            |                    |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

5 FTE Custodial Workers at 33,000 per year, at 2,750 per month and 1,375 per pay period.

5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS.

| Budget Object Class/Job Class      | Dept Req<br>GR<br>DOLLARS | Dept Req<br>GR<br>FTE | Dept Req<br>FED<br>DOLLARS | Dept Req<br>FED<br>FTE | Dept Req<br>OTHER<br>DOLLARS | Dept Req<br>OTHER<br>FTE | Dept Req<br>TOTAL<br>DOLLARS | Dept Req<br>TOTAL<br>FTE | Dept Req<br>One-Time<br>DOLLARS |
|------------------------------------|---------------------------|-----------------------|----------------------------|------------------------|------------------------------|--------------------------|------------------------------|--------------------------|---------------------------------|
| 06CU20 - Custodial Worker          | 165,000                   |                       |                            |                        |                              |                          | 0<br>165,000                 | 0.0                      |                                 |
| Total PS                           | 165,000                   | 5.0                   | 0                          | 0.0                    | 0                            | 0.0                      | 165,000                      | 0.0                      | 0                               |
| Total EE                           | 0                         |                       | 0                          |                        | 0                            |                          | <u> </u>                     |                          | 0                               |
| Program Distributions<br>Total PSD | 0                         |                       | 0                          |                        | 0                            |                          | <u>0</u>                     |                          | 0                               |
| Transfers<br>Total TRF             | 0                         |                       | 0                          |                        | 0                            |                          | 0                            |                          | 0                               |
| Grand Total                        | 165,000                   | 5.0                   | 0                          | 0.0                    | 0                            | 0.0                      | 165,000                      | 0.0                      | 0                               |

NEW DECISION ITEM
RANK: 12 OF 20

| Missouri National Guard                                                     |         |            |         | <b>Budget Unit</b> | 70030C  |         |         |         |          |
|-----------------------------------------------------------------------------|---------|------------|---------|--------------------|---------|---------|---------|---------|----------|
| Division: Office of the Adjutant General DI Name: Request Custodial Support |         | DI#1812302 |         | HB Section         | 8.285   |         |         |         |          |
|                                                                             |         |            |         |                    |         |         |         |         |          |
|                                                                             | Gov Rec | Gov Rec    | Gov Rec | Gov Rec            | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec  |
|                                                                             | GR      | GR         | FED     | FED                | OTHER   | OTHER   | TOTAL   | TOTAL   | One-Time |
| Budget Object Class/Job Class                                               | DOLLARS | FTE        | DOLLARS | FTE                | DOLLARS | FTE     | DOLLARS | FTE     | DOLLARS  |
|                                                                             |         |            |         |                    |         |         | 0       | 0.0     |          |
| Total PS                                                                    | 0       | 0.0        | 0       | 0.0                | 0       | 0.0     | 0       | 0.0     |          |
|                                                                             |         |            |         |                    |         |         | 0       |         |          |
| Total EE                                                                    | 0       | -          | 0       | _                  | 0       |         | 0       |         |          |
| Program Distributions                                                       |         | _          |         | _                  |         |         | 0       |         |          |
| Total PSD                                                                   | 0       |            | 0       |                    | 0       |         | 0       |         | (        |
| Transfers                                                                   |         | _          |         | <u>-</u>           |         |         |         |         |          |
| Total TRF                                                                   | 0       |            | 0       |                    | 0       |         | 0       |         |          |
| Grand Total                                                                 | 0       | 0.0        | 0       | 0.0                | 0       | 0.0     | 0       | 0.0     |          |
|                                                                             |         |            |         |                    |         |         |         |         |          |
|                                                                             |         |            |         |                    |         |         |         |         |          |
|                                                                             |         |            |         |                    |         |         |         |         |          |

RANK: 12 OF 20

| Missouri National Guard                  |            | Budget Unit 70030C |
|------------------------------------------|------------|--------------------|
| Division: Office of the Adjutant General |            |                    |
| DI Name: Request Custodial Support       | DI#1812302 | HB Section 8.285   |
|                                          | <u> </u>   |                    |

# 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

### 6a. Provide an activity measure(s) for the program.

The Missouri National Guard custodial workers supports the operation to ensure the 154 units are provided a clean secure location to train and store equipment. Custodians support the MONG to always be prepared and ready for emergencies.

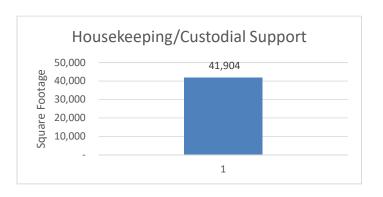
### 6c. Provide a measure(s) of the program's impact.

With MO National guard averaging 225 members at each location, the need for custodial support, continues to be in high demand to aid MONG to complete their dual mission.

### 6b. Provide a measure(s) of the program's quality.

State employees provide a stable workforce and program continuity while ensuring a clean secure location for assets throughout the state.

### 6d. Provide a measure(s) of the program's efficiency.



### 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

### **NEW DECISION ITEM RANK:16**

**OF** 20

| FY 2024 Budge Federal  0 0 0 0 0 0 |                                                | DI#1812305  Total                              | HB Section _                                                                                                                       | _                                                                            | Governor's                                                                                      | Recommend                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ation       |                                                                                                                                                                                                                                                                                                                           |
|------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FY 2024 Budge<br>Federal           | et Request<br>Other                            | Total                                          | HB Section _                                                                                                                       | FY 2024                                                                      | Governor's                                                                                      | Recommend                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | lation      |                                                                                                                                                                                                                                                                                                                           |
| FY 2024 Budge<br>Federal           | Other 0                                        |                                                |                                                                                                                                    | _                                                                            | Governor's                                                                                      | Recommend                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | lation      |                                                                                                                                                                                                                                                                                                                           |
| Federal 0                          | Other 0                                        |                                                |                                                                                                                                    | _                                                                            | Governor's                                                                                      | Recommend                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ation       |                                                                                                                                                                                                                                                                                                                           |
| 0 0                                | 0                                              |                                                |                                                                                                                                    |                                                                              |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ation       |                                                                                                                                                                                                                                                                                                                           |
| •                                  | _                                              |                                                |                                                                                                                                    | GR                                                                           | Federal                                                                                         | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total       |                                                                                                                                                                                                                                                                                                                           |
| 0 0                                | 0                                              | 0                                              | PS                                                                                                                                 | 0                                                                            | 0                                                                                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0           |                                                                                                                                                                                                                                                                                                                           |
| 0 0                                | U                                              | 32,000                                         | EE                                                                                                                                 | 0                                                                            | 0                                                                                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0           |                                                                                                                                                                                                                                                                                                                           |
|                                    | 0                                              | 0                                              | PSD                                                                                                                                | 0                                                                            | 0                                                                                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0           |                                                                                                                                                                                                                                                                                                                           |
| 0 0                                | 0                                              | 0                                              | TRF                                                                                                                                | 0                                                                            | 0                                                                                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0           |                                                                                                                                                                                                                                                                                                                           |
| 0 0                                | 0                                              | 32,000                                         | Total =                                                                                                                            | 0                                                                            | 0                                                                                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0           |                                                                                                                                                                                                                                                                                                                           |
| 0.00                               | 0.00                                           | 0.00                                           | FTE                                                                                                                                | 0.00                                                                         | 0.00                                                                                            | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00        |                                                                                                                                                                                                                                                                                                                           |
| 0 0                                | 0                                              | 0                                              | Est. Fringe                                                                                                                        | 0                                                                            | 0                                                                                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0           |                                                                                                                                                                                                                                                                                                                           |
|                                    | ,                                              | · 1                                            |                                                                                                                                    | •                                                                            |                                                                                                 | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | · ·         |                                                                                                                                                                                                                                                                                                                           |
| I, Highway Patro                   | l, and Conserv                                 | ation.                                         | budgeted direct                                                                                                                    | tly to MoDOT,                                                                | Highway Pat                                                                                     | rol, and Cons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ervation.   |                                                                                                                                                                                                                                                                                                                           |
|                                    |                                                |                                                | Other Funds:                                                                                                                       |                                                                              |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                                                                                                                                                                                           |
|                                    |                                                |                                                | Non-Counts:                                                                                                                        |                                                                              |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                                                                                                                                                                                           |
|                                    | D AS:                                          |                                                |                                                                                                                                    |                                                                              |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                                                                                                                                                                                           |
|                                    | _                                              |                                                | •                                                                                                                                  | _                                                                            |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                                                                                                                                                                                           |
| ate                                |                                                |                                                | •                                                                                                                                  | _                                                                            |                                                                                                 | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                                                                                                                                                                                                                           |
|                                    | _                                              | Space                                          | e Request                                                                                                                          | _                                                                            | XE                                                                                              | quipment Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | placement   |                                                                                                                                                                                                                                                                                                                           |
|                                    |                                                | Other                                          | :                                                                                                                                  |                                                                              |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                                                                                                                                                                                           |
|                                    | 0   0<br>House Bill 5 exce<br>r, Highway Patro | 0 0 0 0 NO | O O O O O O O House Bill 5 except for certain fringes T, Highway Patrol, and Conservation.  E CATEGORIZED AS:  n New Fate Programs | D   D   D   D   Note: Fringe   Note: Fringes   Dudgeted direct   Non-Counts: | D   D   D   D   D   Note: Fringe   D   Note: Fringes budgeted in He budgeted directly to MoDOT, | Columbia   Columbia | Est. Fringe | Est. Fringe   0   0   0   0   Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.      CATEGORIZED AS:   New Program   Fund Switch   Program Expansion   Cost to Continue   Space Request   X Equipment Replacement   X Equipment Replacement |

several years, this vehicle meets OA's replacement requirements. This vehicle is for use by state employees, including the Adjutant General, who is on call 24/7 and is expected to respond to all state emergencies across the state as directed by the Governor. Since purchased in 2014, this vehicle has been utilized in 16 State Emergencies to

support the citizens of the State of Missouri.

**RANK**: 16 **OF** 20

| Missouri National Guard                  |            | Budget Unit | 70030C |  |
|------------------------------------------|------------|-------------|--------|--|
| Division: Office of the Adjutant General |            |             |        |  |
| DI Name: AG Field Vehicle Replacement    | DI#1812305 | HB Section  | 8.520  |  |
|                                          |            |             |        |  |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Current vehicle has 120,049 miles and having maintenance issues the past serval year, this vehicle meets OA's replacement requirements.

| 5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS. |                |          |                |          |                |          |                |          |          |
|--------------------------------------------------------------------------------------------------------|----------------|----------|----------------|----------|----------------|----------|----------------|----------|----------|
|                                                                                                        | Dept Req       | Dept Req | Dept Req |
|                                                                                                        | GR             | GR       | FED            | FED      | OTHER          | OTHER    | TOTAL          | TOTAL    | One-Time |
| Budget Object Class/Job Class                                                                          | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      | DOLLARS  |
|                                                                                                        |                |          |                |          |                |          | 0              |          |          |
|                                                                                                        |                |          |                |          |                |          | 0              | 0.0      |          |
| Total PS                                                                                               | 0              | 0.0      | 0              | 0.0      | 0              | 0.0      | 0              | 0.0      | 0        |
|                                                                                                        |                |          |                |          |                |          |                |          |          |
|                                                                                                        |                |          |                |          |                |          | 0              |          |          |
|                                                                                                        |                |          |                |          |                |          | 0              |          |          |
| 560 Motorized Equipment                                                                                | 32,000         |          |                |          |                |          | 32,000         |          |          |
| Total EE                                                                                               | 32,000         |          | 0              |          | 0              |          | 32,000         |          | 0        |
| •                                                                                                      |                |          |                |          |                |          |                |          |          |
| Program Distributions                                                                                  |                |          |                |          |                |          | 0              |          |          |
| Total PSD                                                                                              | 0              |          | 0              |          | 0              |          | 0              |          | 0        |
|                                                                                                        |                |          |                |          |                |          |                |          |          |
| Transfers                                                                                              |                |          |                |          |                |          |                |          |          |
| Total TRF                                                                                              | 0              |          | 0              |          | 0              |          | 0              |          | 0        |
|                                                                                                        |                |          |                |          |                |          |                |          |          |
| Grand Total                                                                                            | 32,000         | 0.0      | 0              | 0.0      | 0              | 0.0      | 32,000         | 0.0      | 0        |
|                                                                                                        |                |          |                |          |                |          |                |          |          |

**RANK**: 16

**OF** 20

| Missouri National Guard                  |         |            |          | <b>Budget Unit</b> | 70030C  |         |          |         |          |
|------------------------------------------|---------|------------|----------|--------------------|---------|---------|----------|---------|----------|
| Division: Office of the Adjutant General |         | DI#404020E |          | IID Coeffee        | 0.500   |         |          |         |          |
| OI Name: AG Field Vehicle Replacement    |         | DI#1812305 |          | HB Section         | 8.520   |         |          |         |          |
|                                          | Gov Rec | Gov Rec    | Gov Rec  | Gov Rec            | Gov Rec | Gov Rec | Gov Rec  | Gov Rec | Gov Rec  |
|                                          | GR      | GR         | FED      | FED                | OTHER   | OTHER   | TOTAL    | TOTAL   | One-Time |
| Budget Object Class/Job Class            | DOLLARS | FTE        | DOLLARS  | FTE                | DOLLARS | FTE     | DOLLARS  | FTE     | DOLLARS  |
|                                          |         |            |          |                    |         |         | 0        |         |          |
|                                          |         |            |          |                    |         |         | 0        | 0.0     |          |
| Total PS                                 | 0       | 0.0        | 0        | 0.0                | 0       | 0.0     | 0        | 0.0     | 0        |
|                                          |         |            |          |                    |         |         |          |         |          |
|                                          |         |            |          |                    |         |         | 0        |         |          |
|                                          |         |            |          |                    |         |         | 0        |         |          |
|                                          |         |            |          |                    |         |         | 0        |         |          |
|                                          |         |            |          |                    |         |         | 0        |         |          |
| Total EE                                 | 0       | -          | 0        |                    |         |         | <u>_</u> |         | 0        |
|                                          |         |            |          |                    |         |         |          |         |          |
| Program Distributions                    |         | _          |          |                    |         |         | 0        |         |          |
| Total PSD                                | 0       |            | 0        |                    | 0       |         | 0        |         | 0        |
| _                                        |         |            |          |                    |         |         |          |         |          |
| Transfers                                |         | _          |          |                    |         |         |          |         |          |
| Total TRF                                | 0       |            | 0        |                    | 0       |         | 0        |         | 0        |
| Grand Total                              | 0       | 0.0        | 0        | 0.0                | 0       | 0.0     | 0        | 0.0     | 0        |
| Grand Total                              |         | 0.0        | <u> </u> | 0.0                |         | 0.0     |          | 0.0     | U        |

|                  | <b>RANK</b> : 16                                           |                     | 20                                                     |
|------------------|------------------------------------------------------------|---------------------|--------------------------------------------------------|
|                  | National Guard                                             | Budget Unit         | 70030C                                                 |
|                  | Office of the Adjutant General                             |                     |                                                        |
| DI Name          | : AG Field Vehicle Replacement DI#1812305                  | HB Section          | 8.520                                                  |
| 6. PERF funding. | ORMANCE MEASURES (If new decision item has an associated o | core, separately id | entify projected performance with & without additional |
| 6a.              | Provide an activity measure(s) for the program.            | 6b.                 | Provide a measure(s) of the program's quality.         |
|                  | N/A                                                        | N/A                 |                                                        |
|                  |                                                            |                     |                                                        |
|                  |                                                            |                     |                                                        |
|                  |                                                            |                     |                                                        |
|                  |                                                            |                     |                                                        |
|                  |                                                            |                     |                                                        |
| 6c.              | Provide a measure(s) of the program's impact.              | 6d.                 | Provide a measure(s) of the program's efficiency.      |
| N                | I/A                                                        | N/A                 |                                                        |
|                  |                                                            |                     |                                                        |
|                  |                                                            |                     |                                                        |
|                  |                                                            |                     |                                                        |
|                  |                                                            |                     |                                                        |

**OF** 20

**RANK**: 16

| Missouri National Guard                               |                            | Budget Unit 70030C |  |  |  |
|-------------------------------------------------------|----------------------------|--------------------|--|--|--|
| Division: Office of the Adjutant General              | _                          |                    |  |  |  |
| DI Name: AG Field Vehicle Replacement                 | DI#1812305                 | HB Section 8.520   |  |  |  |
| 7. STRATEGIES TO ACHIEVE THE PERFORMA                 | NCE MEASUREMENT TA         | ARGETS:            |  |  |  |
| The Office of the Adjutant General will utilize state | te contract to purchase ve | vehicle.           |  |  |  |
| , ,                                                   | •                          |                    |  |  |  |
|                                                       |                            |                    |  |  |  |
|                                                       |                            |                    |  |  |  |
|                                                       |                            |                    |  |  |  |
|                                                       |                            |                    |  |  |  |
|                                                       |                            |                    |  |  |  |
|                                                       |                            |                    |  |  |  |
|                                                       |                            |                    |  |  |  |
|                                                       |                            |                    |  |  |  |

**RANK**: 15 **OF** 20

| Missouri National Guard |                                           |               |              |              | Budget Unit               | 70030C                            |               |                |                 |        |
|-------------------------|-------------------------------------------|---------------|--------------|--------------|---------------------------|-----------------------------------|---------------|----------------|-----------------|--------|
| Division: Of            | fice of the Adjutar                       | nt General    |              |              |                           |                                   |               |                |                 |        |
| DI Name: AC             | G Field Vehicle Re                        | placement     |              | I#1700007    | HB Section                | 8.520                             |               |                |                 |        |
| 1. AMOUNT               | OF REQUEST                                |               |              |              |                           |                                   |               |                |                 |        |
|                         | FY                                        | 2024 Budget   | Request      |              |                           | FY 2024                           | Governor's    | Recommend      | lation          |        |
|                         | GR                                        | Federal       | Other        | Total        |                           | GR                                | Federal       | Other          | Total           |        |
| PS .                    | 0                                         | 0             | 0            | 0            | PS                        | 0                                 | 0             | 0              | 0               |        |
| EE                      | 25,000                                    | 0             | 0            | 25,000       | EE                        | 37,090                            | 0             | 0              | 37,090          |        |
| PSD                     | 0                                         | 0             | 0            | 0            | PSD                       | 0                                 | 0             | 0              | 0               |        |
| TRF                     | 0                                         | 0             | 0            | 0            | TRF                       | 0                                 | 0             | 0              | 0               |        |
| Total                   | 25,000                                    | 0             | 0            | 25,000       | Total                     | 37,090                            | 0             | 0              | 37,090          |        |
| FTE                     | 0.00                                      | 0.00          | 0.00         | 0.00         | FTE                       | 0.00                              | 0.00          | 0.00           | 0.00            |        |
| Est. Fringe             | 0                                         | 0             | 0            | 0            | Est. Fringe               | 0                                 | 0             | 0              | 0               |        |
|                         | es budgeted in Hous<br>ectly to MoDOT, Hi |               |              |              |                           | s budgeted in F<br>ectly to MoDOT |               | ,              | · ·             |        |
| Other Funds             | :                                         |               |              | _            | Other Funds:              |                                   |               |                | _               |        |
| Non-Counts:             |                                           |               |              |              | Non-Counts:               |                                   |               |                |                 |        |
|                         | QUEST CAN BE CA                           | TEGORIZED     | AS:          |              |                           |                                   |               |                |                 |        |
|                         | New Legislation                           |               | _            |              | New Program               | _                                 |               | und Switch     |                 |        |
|                         | Federal Mandate                           |               | _            |              | Program Expansion         | _                                 |               | Cost to Contin |                 |        |
|                         | GR Pick-Up                                |               | _            | ;            | Space Request             | _                                 | XE            | quipment Re    | placement       |        |
|                         | Pay Plan                                  |               | _            |              | Other:                    |                                   |               |                |                 |        |
| _                       |                                           | _             |              | _            | FOR ITEMS CHECKED I       | N #2. INCLUD                      | E THE FEDE    | RAL OR STA     | TE STATUTO      | DRY OR |
| CONSTITUT               | IONAL AUTHORIZ                            | ZATION FOR    | THIS PROGE   | RAM.         |                           |                                   |               |                |                 |        |
| Request a r             | new Dodge Ram15                           | 00 to replace | a 1999 Plymo | outh Voyagei | The current vehicle is us | sed at Jeffersor                  | n Barracks as | an HVAC veh    | nicle and is no | ot     |

118

suitable for carrying the necessary equipment to maintain the numerous AC units on the 135-acre installation. A replacement truck would not only meet the

requirements to transport the necessary tools and equipment, but would also be less of a cost to maintain.

RANK: 15 OF 20

| Missouri National Guard                  |            | Budget Unit | 70030C |  |
|------------------------------------------|------------|-------------|--------|--|
| Division: Office of the Adjutant General |            |             | _      |  |
| DI Name: AG Field Vehicle Replacement    | DI#1700007 | HB Section  | 8.520  |  |
|                                          |            | _           |        |  |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Current vehicle is 23 years old and has over 80,000 miles, OA Fleet Management has given written approval for replacement of this vehicle due to the age and condition. Vehicle is not suitable for carrying the necessary equipment to maintain the numerous AC units, a new truck would not only meet the requirements to transports the necessary tools, with the feature of an open bed on a truck, the HVAC repairman will be able to carry Freon, oil and other hazardous material that could not be transported in confined space of the current minivan.

Replacement cost estimated as of 26 May 2022 is \$25,000.

| 5. BREAK DOWN THE REQUEST BY B | Dept Req |
|--------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|                                | GR .     | GR       | FED .    | FED .    | OTHER    | OTHER    | TOTAL    | TOTAL    | One-Time |
| Budget Object Class/Job Class  | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  |
|                                |          |          |          |          |          |          | 0        |          |          |
|                                |          |          |          |          |          |          | 0        | 0.0      |          |
| Γotal PS                       | 0        | 0.0      | 0        | 0.0      | 0        | 0.0      | 0        | 0.0      | 0        |
|                                |          |          |          |          |          |          | 0        |          |          |
|                                |          |          |          |          |          |          | 0        |          |          |
| 560 Motorized Equipment        | 25,000   |          |          |          |          |          | 25,000   |          |          |
| Fotal EE                       | 25,000   |          | 0        |          | 0        |          | 25,000   |          | 0        |
|                                | •        |          |          |          |          |          | ,        |          |          |
| Program Distributions          |          |          |          |          |          |          | 0        |          |          |
| Total PSD                      | 0        |          | 0        |          | 0        |          | 0        |          | 0        |
|                                |          |          |          |          |          |          |          |          |          |
| Transfers                      |          |          |          |          |          |          |          |          |          |
| Total TRF                      | 0        |          | 0        |          | 0        |          | 0        |          | 0        |
| Grand Total                    | 25,000   | 0.0      | 0        | 0.0      | 0        | 0.0      | 25,000   | 0.0      |          |

**RANK**: 15 **OF** 20

| Missouri National Guard                  |         |            |         | <b>Budget Unit</b> | 70030C   |         |         |         |          |
|------------------------------------------|---------|------------|---------|--------------------|----------|---------|---------|---------|----------|
| Division: Office of the Adjutant General |         | DI#4700007 |         | UD Ocation         | 0.500    |         |         |         |          |
| DI Name: AG Field Vehicle Replacement    |         | DI#1700007 |         | HB Section         | 8.520    |         |         |         |          |
|                                          | Gov Rec | Gov Rec    | Gov Rec | Gov Rec            | Gov Rec  | Gov Rec | Gov Rec | Gov Rec | Gov Rec  |
| Durdwat Ohio at Olasa (Hali Olasa        | GR      | GR         | FED     | FED                | OTHER    | OTHER   | TOTAL   | TOTAL   | One-Time |
| Budget Object Class/Job Class            | DOLLARS | FTE        | DOLLARS | FTE                | DOLLARS  | FTE     | DOLLARS | FTE     | DOLLARS  |
|                                          |         |            |         |                    |          |         | 0       | 0.0     |          |
| Total PS                                 | 0       | 0.0        | 0       | 0.0                | 0        | 0.0     | 0       | 0.0     |          |
| 560 Motorized Equipment                  | 37,090  |            |         |                    |          |         | 37,090  |         |          |
|                                          |         |            |         |                    |          |         | 0       |         |          |
|                                          |         |            |         |                    |          |         | 0       |         |          |
| Total EE                                 | 37,090  |            | 0       | -                  | <u>0</u> |         | 37,090  |         | 0        |
| Program Distributions                    |         |            |         |                    |          |         | 0       |         |          |
| Total PSD                                | 0       |            | 0       | -                  | 0        |         | 0       |         | 0        |
| Transfers                                |         |            |         |                    |          |         |         |         |          |
| Total TRF                                | 0       |            | 0       | -                  | 0        |         | 0       |         | 0        |
| Grand Total                              | 37,090  | 0.0        | 0       | 0.0                | 0        | 0.0     | 37,090  | 0.0     | 0        |

|                 | <b>RANK</b> : 15                                               | OF                     | 20                                                      |
|-----------------|----------------------------------------------------------------|------------------------|---------------------------------------------------------|
| Missour         | ri National Guard                                              | Budget Unit            | 70030C                                                  |
|                 | n: Office of the Adjutant General                              |                        |                                                         |
| DI Name         | e: AG Field Vehicle Replacement DI#1700007                     | HB Section             | 8.520                                                   |
| 6. PERF funding | FORMANCE MEASURES (If new decision item has an associate<br>.) | ed core, separately id | lentify projected performance with & without additional |
| 6a.             | Provide an activity measure(s) for the program.                | 6b.                    | Provide a measure(s) of the program's quality.          |
|                 | N/A                                                            | N/A                    |                                                         |
|                 |                                                                |                        |                                                         |
|                 |                                                                |                        |                                                         |
|                 |                                                                |                        |                                                         |
|                 |                                                                |                        |                                                         |
|                 |                                                                |                        |                                                         |
| 6c.             | Provide a measure(s) of the program's impact.                  | 6d.                    | Provide a measure(s) of the program's efficiency.       |
| '               | N/A                                                            | N/A                    |                                                         |
|                 |                                                                |                        |                                                         |
|                 |                                                                |                        |                                                         |
|                 |                                                                |                        |                                                         |

**OF** 20

**RANK**: 15

| Missouri National Guard                             |                             | Budget Unit 70030C |
|-----------------------------------------------------|-----------------------------|--------------------|
| Division: Office of the Adjutant General            |                             |                    |
| DI Name: AG Field Vehicle Replacement               | DI#1700007                  | HB Section 8.520   |
| 7. STRATEGIES TO ACHIEVE THE PERFORMA               | ANCE MEASUREMENT TA         | ARGETS:            |
| The Office of the Adjutant General will utilize sta | ate contract to purchase ve | ehicle.            |
|                                                     |                             |                    |
|                                                     |                             |                    |
|                                                     |                             |                    |
|                                                     |                             |                    |
|                                                     |                             |                    |
|                                                     |                             |                    |
|                                                     |                             |                    |
|                                                     |                             |                    |
|                                                     |                             |                    |

# DECISION ITEM DETAIL

| Budget Unit                          | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |  |
|--------------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|--|
| Decision Item                        | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |  |
| Budget Object Class                  | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |  |
| A G FIELD SUPPORT                    |         |         |         |         |          |          |                |                |  |
| AG FIELD TRUCK REPLACEMENT - 1700005 |         |         |         |         |          |          |                |                |  |
| MOTORIZED EQUIPMENT                  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 37,090         | 0.00           |  |
| TOTAL - EE                           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 37,090         | 0.00           |  |
| GRAND TOTAL                          | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$37,090       | 0.00           |  |
| GENERAL REVENUE                      | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$37,090       | 0.00           |  |
| FEDERAL FUNDS                        | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |  |
| OTHER FUNDS                          | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |  |

**OF** 20 **RANK**: 17 Missouri National Guard Budget Unit 70030C **Division: Office of the Adjutant General** DI Name: OTAG Fire Extinguisher Replacement DI#1812302 **HB Section** 8.520 1. AMOUNT OF REQUEST FY 2024 Budget Request FY 2024 Governor's Recommendation GR **Federal** Other Total GR **Federal** Other Total PS 0 0 PS 0 0 0 0 ΕE 29.925 0 0 29.925 EE 0 0 0 0 0 **PSD** 0 0 0 0 **PSD** 0 0 0 TRF 0 0 0 **TRF** 0 0 0 29.925 29.925 Total **Total** FTE FTE 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Est. Fringe Est. Fringe Note: Fringes budgeted in House Bill 5 except for certain fringes Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation. budgeted directly to MoDOT, Highway Patrol, and Conservation. Other Funds: Other Funds: Non-Counts: Non-Counts: 2. THIS REQUEST CAN BE CATEGORIZED AS: New Program Fund Switch New Legislation **Program Expansion** Federal Mandate Cost to Continue GR Pick-Up Space Request **Equipment Replacement** Pay Plan Other:

# 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

There are 190 fire extinguishers units that are outdated and need replacement. Replacement extinguishers are reloadable, meet current National Fire Protection Association standards, and are approved by the Missouri National Guard Safety Office.

The Office of the Adjutant General and the Missouri National Guard are organized under the State Constitution in accordance with directives promulgated by the federal military department, pursuant to RSMo 41.010. Section 46 of Article III of the Missouri Constitution established the responsibility of the legislature to maintain an adequate militia.

| RANK: | <b>OF</b> 20 |
|-------|--------------|
|       | -            |

| Missouri National Guard                     |            | Budget Unit | 70030C |  |
|---------------------------------------------|------------|-------------|--------|--|
| Division: Office of the Adjutant General    |            |             |        |  |
| DI Name: OTAG Fire Extinguisher Replacement | DI#1812302 | HB Section  | 8.520  |  |
|                                             |            |             |        |  |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The cost is \$157.50 per unit for 190 units. Replacement extinguishers are reloadable, meet current National Fire Protection Association standards, and are approved by the Missouri National Guard Safety Office. The purchase cost of the new fire extinguishers, with an expected 12 year useful life.

| 5. BREAK DOWN THE REQUEST BY  | <b>BUDGET OBJEC</b> | T CLASS, J     | IOB CLASS, A    | ND FUND SC      | URCE. IDEN        | NTIFY ONE-T       | TIME COSTS.       |                   |                      |
|-------------------------------|---------------------|----------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|----------------------|
|                               | Dept Req<br>GR      | Dept Req<br>GR | Dept Req<br>FED | Dept Req<br>FED | Dept Req<br>OTHER | Dept Req<br>OTHER | Dept Req<br>TOTAL | Dept Req<br>TOTAL | Dept Req<br>One-Time |
| Budget Object Class/Job Class | DOLLARS             | FTE            | <b>DOLLARS</b>  | FTE             | <b>DOLLARS</b>    | FTE               | <b>DOLLARS</b>    | FTE               | DOLLARS              |
|                               |                     |                |                 |                 |                   |                   | 0                 |                   |                      |
|                               |                     |                |                 |                 |                   |                   | 0                 | 0.0               |                      |
| Total PS                      | 0                   |                | 0               | 0.0             | 0                 | 0.0               | 0                 | 0.0               |                      |
| Total F3                      | U                   |                | U               | 0.0             | U                 | 0.0               | U                 | 0.0               | U                    |
|                               |                     |                |                 |                 |                   |                   | 0                 |                   |                      |
|                               |                     |                |                 |                 |                   |                   | 0                 |                   |                      |
| 190/157.50 EXTINGUISHERS      | 29,925              |                |                 |                 |                   |                   | 29,925            |                   |                      |
| Total EE                      | 29,925              |                | 0               |                 | 0                 |                   | 29,925            |                   | 0                    |
| Program Distributions         |                     |                |                 |                 |                   |                   | 0                 |                   |                      |
| Total PSD                     | 0                   |                | 0               |                 | 0                 |                   | 0                 |                   |                      |
|                               |                     |                |                 |                 |                   |                   |                   |                   |                      |
| Transfers                     |                     |                |                 |                 |                   |                   |                   |                   |                      |
| Total TRF                     | U                   |                | 0               |                 | U                 |                   | U                 |                   | U                    |
| Grand Total                   | 29,925              | 0.0            | 0               | 0.0             | 0                 | 0.0               | 29,925            | 0.0               | 0                    |
|                               |                     |                |                 |                 |                   |                   |                   |                   |                      |

NEW DECISION ITEM RANK: \_\_\_\_\_\_\_ **OF** 20

| Missouri National Guard                                                     |                          | <b>Budget Unit</b>   | 70030C                    |                       |                             |                         |                             |                         |                                |
|-----------------------------------------------------------------------------|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| Division: Office of the Adjutant Gene<br>DI Name: OTAG Fire Extinguisher Re |                          | DI#1812302           |                           | HB Section            | 8.520                       |                         |                             |                         |                                |
| Budget Object Class/Job Class                                               | Gov Rec<br>GR<br>DOLLARS | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS |
|                                                                             |                          |                      |                           |                       |                             |                         | 0                           | 0.0                     |                                |
| Total PS                                                                    | 0                        | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     |                                |
|                                                                             |                          |                      |                           |                       |                             |                         | 0                           |                         |                                |
| Γotal EE                                                                    | 0                        |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |
| Program Distributions  Total PSD                                            | 0                        |                      | 0                         |                       | 0                           |                         | 0<br><b>0</b>               |                         | 0                              |
| Fransfers<br>Fotal TRF                                                      | 0                        |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |
| Grand Total                                                                 | 0                        | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     | 0                              |

NEW DECISION ITEM RANK: 17 **OF** \_\_\_\_\_\_\_\_\_

|                                                                                                                                                                                                                                                                   | ri National Guard                                                                                                                                                                                                  | Budget Unit 70030C                                                                                                                                                          |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|                                                                                                                                                                                                                                                                   | n: Office of the Adjutant General le: OTAG Fire Extinguisher Replacement DI#1812302                                                                                                                                | HB Section <u>8.520</u>                                                                                                                                                     |  |  |  |  |
| 6. PER<br>unding                                                                                                                                                                                                                                                  | ·                                                                                                                                                                                                                  | ore, separately identify projected performance with & without additional                                                                                                    |  |  |  |  |
| 6a.                                                                                                                                                                                                                                                               | Provide an activity measure(s) for the program.                                                                                                                                                                    | 6b. Provide a measure(s) of the program's quality.                                                                                                                          |  |  |  |  |
|                                                                                                                                                                                                                                                                   | * The National Guard Field Support provides a constant support to 59 readiness center to ensure the 154 units are provided a clean secure location to train and store equipment.                                   | <ul> <li>* The appearance and condition of the facilities are a direct<br/>reflection of the Missouri National Guard and state of<br/>Missouri</li> </ul>                   |  |  |  |  |
|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                    | <ul> <li>Recruiting success has resulted in increased personnel and<br/>new units, including an additional 800 recruits</li> </ul>                                          |  |  |  |  |
|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                    | * Strength is currently at 102%                                                                                                                                             |  |  |  |  |
|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                    | * Each soldier increases the amount of Federal funds that come to the state                                                                                                 |  |  |  |  |
| 6c.                                                                                                                                                                                                                                                               | Provide a measure(s) of the program's impact.                                                                                                                                                                      | 6d. Provide a measure(s) of the program's efficiency.                                                                                                                       |  |  |  |  |
| The State Mission: is to provide trained and disciplined forces for domestic emergencies or as otherwise required by state law under the authority of the governor. Our role has expanded since 9/11, with Guard members continually serving around the world and |                                                                                                                                                                                                                    | <ul> <li>OTAG Housekeeping staff maintain 1,478,783 total sq. ft. across the state</li> <li>OTAG has 30.04 FTE maintaining 59 readiness centers across the state</li> </ul> |  |  |  |  |
|                                                                                                                                                                                                                                                                   | around our country helping during floods, tornadoes, civil disturbances, winter storms, hurricane responses, and most recently, the COVID-19 pandemic; that stateside mission is still a major part of what we do. | - OTAG averages a 0.5 FTE at each readiness center                                                                                                                          |  |  |  |  |

NEW DECISION ITEM RANK: 17

**OF** 20

| Missouri National Guard                              | Budget Unit 70030C   |
|------------------------------------------------------|----------------------|
| Division: Office of the Adjutant General             | <u> </u>             |
| DI Name: OTAG Fire Extinguisher Replacement DI#18123 | 802 HB Section 8.520 |
|                                                      |                      |
| 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASURE     | MENT TARGETS:        |
|                                                      |                      |
|                                                      |                      |
|                                                      |                      |
|                                                      |                      |
|                                                      |                      |
|                                                      |                      |
|                                                      |                      |
|                                                      |                      |
|                                                      |                      |
|                                                      |                      |
|                                                      |                      |

| Missouri Nationa   | l Guard            |                |                 |        | Budget Unit 70  | 0035C          | _                |                |         |
|--------------------|--------------------|----------------|-----------------|--------|-----------------|----------------|------------------|----------------|---------|
| Division: Office o | of the Adjutant Ge | neral          |                 |        |                 |                | _                |                |         |
| Core: Armory l     | Rentals            |                |                 |        | HB Section 8    | .525           | _                |                |         |
| 1. CORE FINANC     | CIAL SUMMARY       |                |                 |        |                 |                |                  |                |         |
|                    |                    | 2024 Budge     | t Request       |        |                 | FY 2024        | l Governor's R   | Recommenda     | tion    |
|                    | GR                 | Federal        | Other           | Total  |                 | GR             | Federal          | Other          | Total   |
| PS                 | 0                  | 0              | 0               | 0      | PS              | 0              | 0                | 0              | 0       |
| EE                 | 0                  | 0              | 55,000          | 55,000 | EE              | 0              | 0                | 55,000         | 55,000  |
| PSD                | 0                  | 0              | 0               | 0      | PSD             | 0              | 0                | 0              | 0       |
| TRF                | 0                  | 0              | 0               | 0      | TRF             | 0              | 0                | 0              | 0       |
| Total              | 0                  | 0              | 55,000          | 55,000 | Total           | 0              | 0                | 55,000         | 55,000  |
| FTE                | 0.00               | 0.00           | 0.00            | 0.00   | FTE             | 0.00           | 0.00             | 0.00           | 0.00    |
| Est. Fringe        | 0                  | 0              | 0               | 0      | Est. Fringe     | 0              | 0                | 0              | 0       |
| Note: Fringes bud  | dgeted in House Bi | II 5 except fo | r certain fring | es     | Note: Fringes b | oudgeted in Ho | ouse Bill 5 exce | pt for certain | fringes |
| budgeted directly  | to MoDOT, Highwa   | ay Patrol, and | d Conservatio   | n.     | budgeted direct | ly to MoDOT,   | Highway Patro    | l, and Conser  | vation. |
| Other Funds:       | ,                  | Armory Renta   | al (0530)       |        | Other Funds:    |                |                  |                |         |
| 2. CORE DESCRI     | PTION              |                |                 |        |                 |                |                  |                |         |

Chapter 41.210 RSMo authorized the Adjutant General to rent MONG facilities and retain fees collected in the armory revolving fund. Monies collected are to be used to offset the additional operating costs incurred resulting from non-military use (armory rental). Rental monies can be expended up to the amount of fees collected and deposited in the state treasury.

#### 3. PROGRAM LISTING (list programs included in this core funding)

Missouri National Guard

Division: Office of the Adjutant General

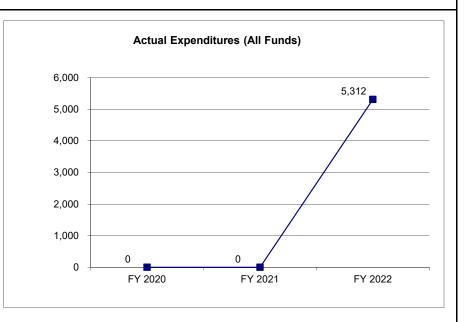
Core: Armory Rentals

Budget Unit 70035C

HB Section 8.525

#### 4. FINANCIAL HISTORY

|                                                             | FY 2020          | FY 2021          | FY 2022          | FY 2023           |
|-------------------------------------------------------------|------------------|------------------|------------------|-------------------|
| _                                                           | Actual           | Actual           | Actual           | Current Yr.       |
| Appropriation (All Funds)                                   | 25,000           | 55,000           | 55,000           | 55,000            |
| Less Reverted (All Funds)                                   | 0                | 0                | 0                | 0                 |
| Less Restricted (All Funds)*                                | 0                | 0                | 0                | 0                 |
| Budget Authority (All Funds)                                | 25,000           | 55,000           | 55,000           | 55,000            |
| Actual Expenditures (All Funds)                             | 0                | 0                | 5,312            | N/A               |
| Unexpended (All Funds)                                      | 25,000           | 55,000           | 49,688           | N/A               |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 0<br>0<br>25.000 | 0<br>0<br>55.000 | 0<br>0<br>49.688 | N/A<br>N/A<br>N/A |
|                                                             | -,               | .,               | -,               |                   |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

#### NOTES:

#### **CORE RECONCILIATION DETAIL**

# NATIONAL GUARD A G ARMORY RENTALS

## 5. CORE RECONCILIATION DETAIL

|             |                    | Budget<br>Class | FTE   | GR | Federal |   | Other  | Total  | I        |
|-------------|--------------------|-----------------|-------|----|---------|---|--------|--------|----------|
| GOVERNO     | R'S ADDITIONAL COR | E ADJUST        | MENTS |    |         |   |        |        |          |
| Transfer In | 1969 3056          | EE              | 0.00  | 0  | O       | ) | 55,000 | 55,000 |          |
|             | NET GOVERNOR CH    | IANGES          | 0.00  | 0  | 0       | ) | 55,000 | 55,000 |          |
| GOVERNO     | R'S RECOMMENDED    | CORE            |       |    |         |   |        |        |          |
|             |                    | EE              | 0.00  | 0  | O       | ) | 55,000 | 55,000 | <u>.</u> |
|             |                    | Total           | 0.00  | 0  | 0       | ) | 55,000 | 55,000 | <u> </u> |

# **DECISION ITEM SUMMARY**

| GRAND TOTAL                                          |                             | \$0                      | 0.00                        | \$0 | 0.00                     | \$0                           | 0.00                       | \$55,000                     | 0.00                      |
|------------------------------------------------------|-----------------------------|--------------------------|-----------------------------|-----|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| TOTAL                                                |                             | 0                        | .00                         | 0   | 0.00                     | 0                             | 0.00                       | 55,000                       | 0.00                      |
| TOTAL - EE                                           |                             | 0                        | 0.00                        | 0   | 0.00                     |                               | 0.00                       | 55,000                       | 0.00                      |
| EXPENSE & EQUIPMENT ADJUTANT GENERAL REVOLVING       |                             | 0                        | 0.00                        | 0 _ | 0.00                     | 0                             | 0.00                       | 55,000                       | 0.00                      |
| A G ARMORY RENTALS<br>CORE                           |                             |                          |                             |     |                          |                               |                            |                              |                           |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2022<br>ACTUAL<br>DOLLAR | FY 2022<br>ACTUAL<br>FTE | FY 2023<br>BUDGET<br>DOLLAR |     | FY 2023<br>BUDGET<br>FTE | FY 2024<br>DEPT REQ<br>DOLLAR | FY 2024<br>DEPT REQ<br>FTE | FY 2024<br>GOV REC<br>DOLLAR | FY 2024<br>GOV REC<br>FTE |

im\_disummary

# **DECISION ITEM DETAIL**

| Budget Unit                    | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024  | FY 2024        |  |
|--------------------------------|---------|---------|---------|---------|----------|----------|----------|----------------|--|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC  | <b>GOV REC</b> |  |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR   | FTE            |  |
| A G ARMORY RENTALS             |         |         |         |         |          |          |          |                |  |
| CORE                           |         |         |         |         |          |          |          |                |  |
| SUPPLIES                       | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 7,000    | 0.00           |  |
| PROFESSIONAL SERVICES          | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 19,500   | 0.00           |  |
| HOUSEKEEPING & JANITORIAL SERV | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 13,500   | 0.00           |  |
| M&R SERVICES                   | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 10,000   | 0.00           |  |
| OTHER EQUIPMENT                | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,000    | 0.00           |  |
| TOTAL - EE                     |         | 0.00    | 0       | 0.00    | 0        | 0.00     | 55,000   | 0.00           |  |
| GRAND TOTAL                    | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$55,000 | 0.00           |  |
| GENERAL REVENUE                | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0      | 0.00           |  |
| FEDERAL FUNDS                  | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0      | 0.00           |  |
| OTHER FUNDS                    | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$55,000 | 0.00           |  |

Missouri National Guard HB Section(s): 8.525

**Program Name: AG Armory Rentals** 

Program is found in the following core budget(s): AG Armory Rentals

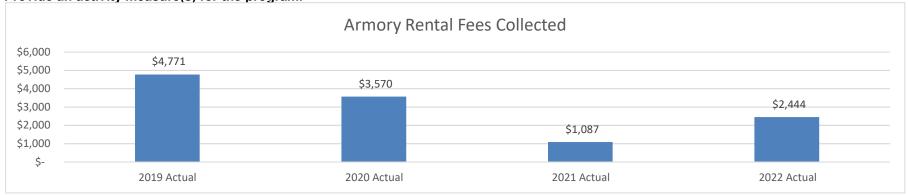
#### 1a. What strategic priority does this program address?

Build relationships with external partners by providing impactful services to Missouri citizens.

#### 1b. What does this program do?

- Armories can be rented within the local community for nonmilitary usage
- Rental fees collected are a supplemental funding source for armory trash services, pest control, and janitorial expenses
- The armory rental program is used to support these operating expenses to help subsidize state monies appropriated to the Office of the Adjutant General to support Missouri military forces Programs.

#### 2a. Provide an activity measure(s) for the program.



#### 2b. Provide a measure(s) of the program's quality.

During state emergencies, the armories are operational staging areas, warming stations, and temporary housing shelters. State, county and local entities utilize the space available, including but not limited to MO Highway Patrol training and driving testing, Department of Corrections, Department of Health, Senior Services, Red Cross, Department of Natural Resources, VFW meetings, and Voting for Government Elections.

Missouri National Guard HB Section(s): 8.525

**Program Name: AG Armory Rentals** 

Program is found in the following core budget(s): AG Armory Rentals

2c. Provide a measure(s) of the program's impact.



Missouri residents have the opportunity to rent the Missouri National Guard Armories for a variety of events, office space or alternative classroom space.

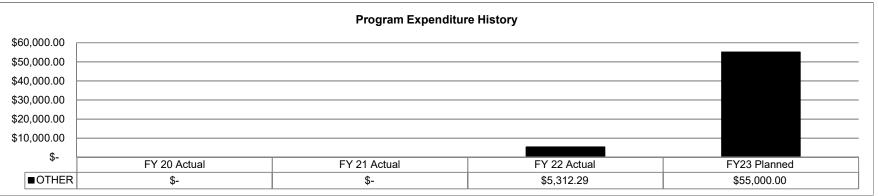
# PROGRAM DESCRIPTION Missouri National Guard Program Name: AG Armory Rentals Program is found in the following core budget(s): AG Armory Rentals

| 2d. Provide a measure(s) of the program's efficient |
|-----------------------------------------------------|
|-----------------------------------------------------|

| ANDERSON                  | Driver Testing Office        |                                                                                             |                          |                      |  |  |  |  |  |  |
|---------------------------|------------------------------|---------------------------------------------------------------------------------------------|--------------------------|----------------------|--|--|--|--|--|--|
| CAPE GIRARDEAU            | Civil Air Patrol             |                                                                                             |                          |                      |  |  |  |  |  |  |
| DEXTER (NEW)              | Highway Patrol Office, p     | ermanent full-time office                                                                   |                          |                      |  |  |  |  |  |  |
| FARMINGTON                | Dept of Corrections test     | ept of Corrections testing and polling place for federal, state and local voting activities |                          |                      |  |  |  |  |  |  |
| FETUS                     | Civil Air Patrol and Fam     | ily Readiness Pantry                                                                        |                          |                      |  |  |  |  |  |  |
| FREDERICKTOWN             | Driver Testing Office and    | d Highway Patrol office bot                                                                 | h are permanent full-tir | ne offices.          |  |  |  |  |  |  |
| FULTON                    | <b>Driver Testing Office</b> |                                                                                             |                          |                      |  |  |  |  |  |  |
| HANNIBAL                  | Civil Air Patrol             |                                                                                             |                          |                      |  |  |  |  |  |  |
| HARRISONVILLE             | State Highway Patrol of      | fice, permanent full-time of                                                                | ffice                    |                      |  |  |  |  |  |  |
| KANSAS CITY               | Cooperative agreement        | with City to use drill floor                                                                |                          |                      |  |  |  |  |  |  |
| KENNETT                   | Driver Testing Office and    | d polling place for federal, s                                                              | tate and local voting ac | tivities             |  |  |  |  |  |  |
| LAMAR                     | <b>Driver Testing Office</b> |                                                                                             |                          |                      |  |  |  |  |  |  |
| LEBANON                   | Civil Air Patrol             |                                                                                             |                          |                      |  |  |  |  |  |  |
| JEFFERSON CITY (Blue Armo | Polling place for federal,   | , state and local voting acti                                                               | vities.                  |                      |  |  |  |  |  |  |
| JEFFERSON CITY (ISTS)     | Dept of Corrections tes      | ting                                                                                        |                          |                      |  |  |  |  |  |  |
| MARYVILLE                 | Cooperative agreement        | with City to use track, fitne                                                               | ess room drill floor     |                      |  |  |  |  |  |  |
| MEXICO                    | Driver Testing Office        |                                                                                             |                          |                      |  |  |  |  |  |  |
| MOBERLY                   | Missouri Veterans Adm        | inistration office, full-time                                                               | permanent use of office  | space                |  |  |  |  |  |  |
| MONETT                    | <b>Driver Testing Office</b> |                                                                                             |                          |                      |  |  |  |  |  |  |
| NEVADA                    | <b>Driver Testing Office</b> |                                                                                             |                          |                      |  |  |  |  |  |  |
| PERRVILLE                 | Driver Testing Office and    | d polling place for voting ac                                                               | tivities.                |                      |  |  |  |  |  |  |
| PORTAGEVILLE              | Driver Testing Office, WIG   | C Program , and Highway P                                                                   | atrol Office a permaner  | nt full-time office. |  |  |  |  |  |  |
| ROLLA                     | U.S. Army Reserve            |                                                                                             |                          |                      |  |  |  |  |  |  |
| SEDALIA                   | State Fair Board to use      | drill floor, kitchen, classroo                                                              | ms, and latrines         |                      |  |  |  |  |  |  |
| SIKESTON                  | Drivers Testing office, a    | permanent full-time office.                                                                 |                          |                      |  |  |  |  |  |  |
| WARRENSBURG               | <b>Driver Testing Office</b> |                                                                                             |                          |                      |  |  |  |  |  |  |
| WARRENTON                 | State Highway Patrol Of      | fice, permanent full-time o                                                                 | ffice                    |                      |  |  |  |  |  |  |
| WEST PLAINS               | <b>Driver Testing Office</b> |                                                                                             |                          |                      |  |  |  |  |  |  |

| PROGRAM DES                                                         | CRIPTION             |
|---------------------------------------------------------------------|----------------------|
| Missouri National Guard                                             | HB Section(s): 8.525 |
| Program Name: AG Armory Rentals                                     |                      |
| Program is found in the following core budget(s): AG Armory Rentals |                      |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

Rental fees charged for Armory Rentals

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

RSMo 41.210 authorizes the Adjutant General to rent National Guard armories to the public and utilize funds collected to support the Missouri National Guard armory operations.

6. Are there federal matching requirements? If yes, please explain.

No federal matching requirement

7. Is this a federally mandated program? If yes, please explain.

No federal mandate

| Missouri National                         |             |                |                |         | Budget Unit 70                     | 040C    |              |            |         |
|-------------------------------------------|-------------|----------------|----------------|---------|------------------------------------|---------|--------------|------------|---------|
| Division: Office o<br>Core: Missouri M    |             |                |                |         | HB Section                         | 8.295   |              |            |         |
| 1. CORE FINANC                            | IAL SUMMARY |                |                |         |                                    |         |              |            |         |
|                                           | FY          | 2024 Budge     | t Request      |         |                                    | FY 2024 | Governor's R | Recommenda | ition   |
|                                           | GR          | Federal        | Other          | Total   |                                    | GR      | Federal      | Other      | Total   |
| PS                                        | 0           | 0              | 0              | 0       | PS                                 | 0       | 0            | 0          | 0       |
| EE                                        | 0           | 0              | 10,000         | 10,000  | EE                                 | 0       | 0            | 10,000     | 10,000  |
| PSD                                       | 0           | 0              | 140,000        | 140,000 | PSD                                | 0       | 0            | 140,000    | 140,000 |
| TRF                                       | 0           | 0              | 0              | 0       | TRF                                | 0       | 0            | 0          | 0       |
| Total                                     | 0           | 0              | 150,000        | 150,000 | Total                              | 0       | 0            | 150,000    | 150,000 |
| FTE                                       | 0.00        | 0.00           | 0.00           | 0.00    | FTE                                | 0.00    | 0.00         | 0.00       | 0.00    |
| Est. Fringe                               | 0           | 0              | 0              | 0       | Est. Fringe                        | 0       | 0            | 0          | 0       |
| Note: Fringes bud<br>budgeted directly to | •           | •              | _              | I .     | Note: Fringes be budgeted directly | •       |              | •          | •       |
| Other Funds:                              | Missouri M  | ilitary Family | Relief Fund (0 | 0719)   | Other Funds:                       |         |              |            |         |

#### 2. CORE DESCRIPTION

In 2005, HB 437 was signed into law creating the Missouri Military Family Relief Program. RSMo 41.216: the adjutant general shall have the power to make grants or provide other financial assistance or services from the Missouri military family relief fund to families of persons who are members of the Missouri National Guard or Missouri residents who are members of the reserves of the Armed Forces of the United States. 41.218: The "Missouri Military Family Relief Fund" is hereby created in the state treasury and shall consist of all gifts, donations, appropriations, transfers, and bequests to the fund.

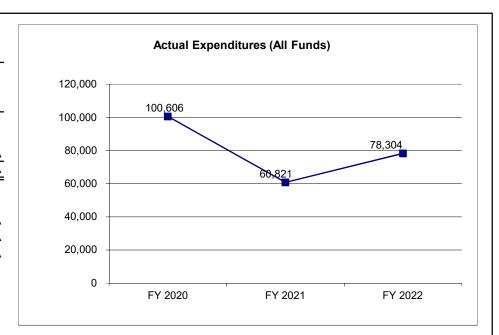
### 3. PROGRAM LISTING (list programs included in this core funding)

Missouri Military Family Relief Fund Program

| Missouri National Guard                    | Budget Unit 70040C |
|--------------------------------------------|--------------------|
| Division: Office of the Adjutant General   |                    |
| Core: Missouri Military Family Relief Fund | HB Section 8.295_  |
|                                            |                    |

#### 4. FINANCIAL HISTORY

|                                                             | FY 2020          | FY 2021          | FY 2022          | FY 2023           |
|-------------------------------------------------------------|------------------|------------------|------------------|-------------------|
|                                                             | Actual           | Actual           | Actual           | Current Yr.       |
| Appropriation (All Funds)                                   | 150,000          | 150,000          | 150,000          | 150,000           |
| Less Reverted (All Funds)                                   | 0                | 0                | 0                | 0                 |
| Less Restricted (All Funds)*                                | 0                | 0                | 0                | 0                 |
| Budget Authority (All Funds)                                | 150,000          | 150,000          | 150,000          | 150,000           |
| Actual Expenditures (All Funds)                             | 100,606          | 60,821           | 78,304           | N/A               |
| Unexpended (All Funds)                                      | 49,394           | 89,179           | 71,696           | N/A               |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 0<br>0<br>49,394 | 0<br>0<br>89,179 | 0<br>0<br>71,696 | N/A<br>N/A<br>N/A |



\*Current Year restricted amount is as of \_\_\_\_\_.

Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

#### NOTES:

#### **CORE RECONCILIATION DETAIL**

# NATIONAL GUARD MO MILITARY FAMILY RELIEF

#### 5. CORE RECONCILIATION DETAIL

|             |                  | Budget   |       |    |         |         |         |          |
|-------------|------------------|----------|-------|----|---------|---------|---------|----------|
|             |                  | Class    | FTE   | GR | Federal | Other   | Total   | E        |
| GOVERNOR'S  | S ADDITIONAL COR | E ADJUST | MENTS |    |         |         |         |          |
| Transfer In | 1970 3059        | EE       | 0.00  | 0  | 0       | 10,000  | 10,000  | )        |
| Transfer In | 1970 3060        | PD       | 0.00  | 0  | 0       | 140,000 | 140,000 | )        |
| N           | IET GOVERNOR CH  | ANGES    | 0.00  | 0  | 0       | 150,000 | 150,000 | )        |
| GOVERNOR'S  | S RECOMMENDED    | CORE     |       |    |         |         |         |          |
|             |                  | EE       | 0.00  | 0  | 0       | 10,000  | 10,000  | )        |
|             |                  | PD       | 0.00  | 0  | 0       | 140,000 | 140,000 | <u>)</u> |
|             |                  | Total    | 0.00  | 0  | 0       | 150,000 | 150,000 | )        |

# **DECISION ITEM SUMMARY**

| Budget Unit                    |         |      |      |         |     |         |          |          |                |                |
|--------------------------------|---------|------|------|---------|-----|---------|----------|----------|----------------|----------------|
| Decision Item                  | FY 2022 | FY 2 | 2022 | FY 2023 |     | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |
| Budget Object Summary          | ACTUAL  | ACT  | UAL  | BUDGET  |     | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Fund                           | DOLLAR  | F    | TE   | DOLLAR  |     | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| MO MILITARY FAMILY RELIEF      |         |      |      |         |     |         |          |          |                |                |
| CORE                           |         |      |      |         |     |         |          |          |                |                |
| EXPENSE & EQUIPMENT            |         |      |      |         |     |         |          |          |                |                |
| MISSOURI MILITARY FAMILY RELIE |         | 0    | 0.00 |         | 0   | 0.00    | (        | 0.00     | 10,000         | 0.00           |
| TOTAL - EE                     |         | 0    | 0.00 |         | 0   | 0.00    |          | 0.00     | 10,000         | 0.00           |
| PROGRAM-SPECIFIC               |         |      |      |         |     |         |          |          |                |                |
| MISSOURI MILITARY FAMILY RELIE |         | 0    | 0.00 |         | 0   | 0.00    | (        | 0.00     | 140,000        | 0.00           |
| TOTAL - PD                     |         | 0    | 0.00 |         | 0   | 0.00    |          | 0.00     | 140,000        | 0.00           |
| TOTAL                          |         | 0    | 0.00 |         | 0   | 0.00    |          | 0.00     | 150,000        | 0.00           |
| GRAND TOTAL                    |         | \$0  | 0.00 |         | \$0 | 0.00    | \$(      | 0.00     | \$150,000      | 0.00           |

im\_disummary

# **DECISION ITEM DETAIL**

| Budget Unit               | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |
|---------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item             | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class       | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| MO MILITARY FAMILY RELIEF |         |         |         |         |          |          |                |                |
| CORE                      |         |         |         |         |          |          |                |                |
| SUPPLIES                  | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,000          | 0.00           |
| PROFESSIONAL SERVICES     | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 5,000          | 0.00           |
| TOTAL - EE                | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 10,000         | 0.00           |
| PROGRAM DISTRIBUTIONS     | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 140,000        | 0.00           |
| TOTAL - PD                | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 140,000        | 0.00           |
| GRAND TOTAL               | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$150,000      | 0.00           |
| GENERAL REVENUE           | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| FEDERAL FUNDS             | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS               | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$150,000      | 0.00           |

Missouri National Guard HB Section(s): 8.530

Program Name: Missouri Military Family Relief Fund

Program is found in the following core budget(s): Missouri Military Family Relief Fund

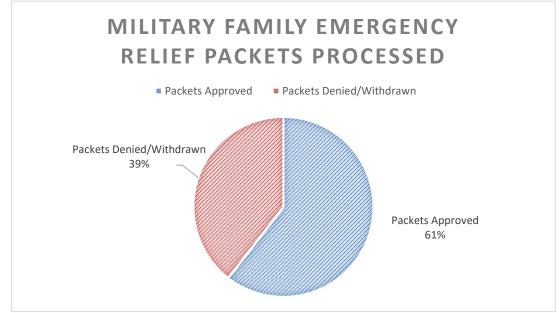
#### 1a. What strategic priority does this program address?

Provide an impactful service with constant and excellent customer service

#### 1b. What does this program do?

- Authorizes The Adjutant General to award financal hardship grants to families of persons who are members of the Missouri National Guard as well as Missouri residents who are members of the Reserves of the Armed Forces of the United States.

#### 2a. Provide an activity measure(s) for the program.



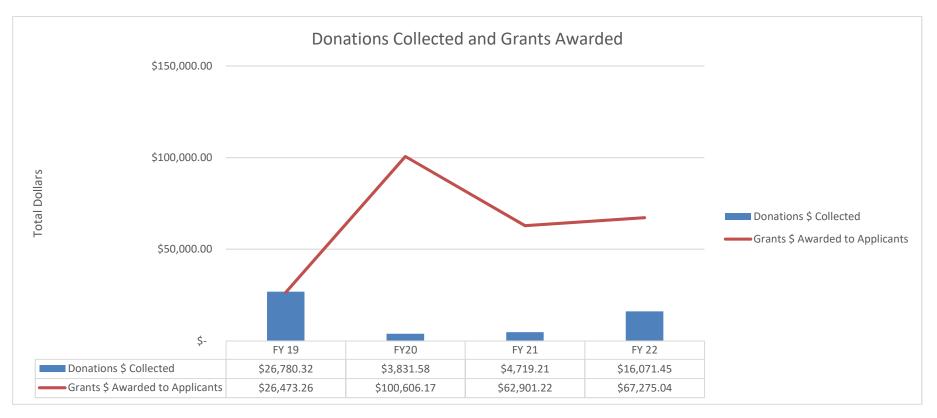
- \*Available to support the emergency financial needs of nearly 12,000 National Guard members and their families and an undetermined number of Missouri Armed Forces Reservists and their families.
- \* Packets denied are for lack of sufficient documentation or did not meet eligibility requirements.

Missouri National Guard HB Section(s): 8.530

Program Name: Missouri Military Family Relief Fund

Program is found in the following core budget(s): Missouri Military Family Relief Fund

# 2b. Provide a measure(s) of the program's quality.



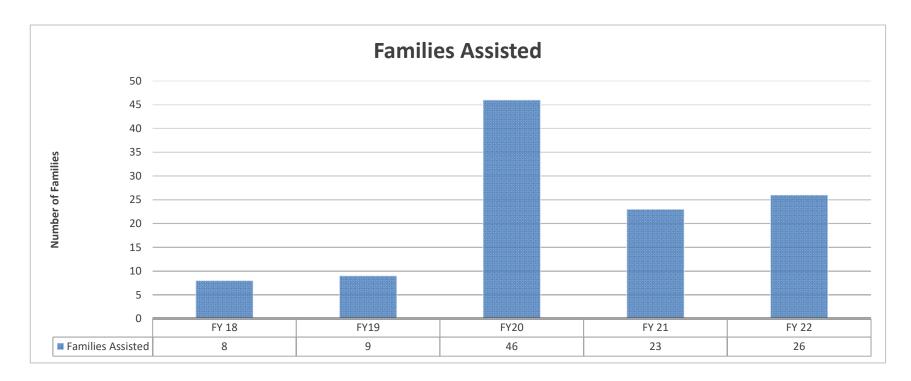
<sup>\*\*</sup>COVID-19 had a negative statistical impact across the mission set regarding all measures.

Missouri National Guard HB Section(s): 8.530

Program Name: Missouri Military Family Relief Fund

Program is found in the following core budget(s): Missouri Military Family Relief Fund

2c. Provide a measure(s) of the program's impact.



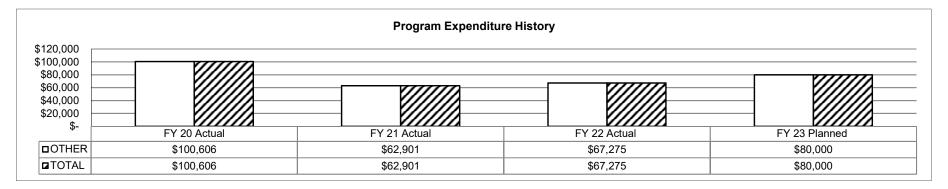
| PRO | GRAM  | DESCRIPTION |
|-----|-------|-------------|
| FNU | INADO | DESCRIPTION |

Missouri National Guard HB Section(s): 8.530

Program Name: Missouri Military Family Relief Fund

Program is found in the following core budget(s): Missouri Military Family Relief Fund

- 2d. Provide a measure(s) of the program's efficiency.
  - \* Since the inception of the program in 2006, the Missouri Military Family Relief Fund has assisted 358 military members and their families providing over \$800,000 in emergency grants and financial assistance.
  - \* Military families in need and who qualify, receive a maximum of \$3000 to assist when experiencing financial hardship.
  - \* Subject to appropriation, existing processes ensure only the families most in need are given priority in funding.
- 3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| PROGRAM DESCRIPTION                                                                    |                |       |
|----------------------------------------------------------------------------------------|----------------|-------|
| Missouri National Guard                                                                | HB Section(s): | 8.530 |
| Program Name: Missouri Military Family Relief Fund                                     | _              |       |
| Program is found in the following core budget(s): Missouri Military Family Relief Fund |                |       |

#### 4. What are the sources of the "Other " funds?

Missouri Family Relief Fund exists through donations and contributions received from citizens, corporations, and state income tax refund check donations.

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

RSMo 41.216: the adjutant general shall have the power to make grants or provide other financial assistance or services from the Missouri military family relief fund to families of persons who are members of the Missouri National Guard or Missouri residents who are members of the reserves of the Armed Forces of the United States. 41.218: The "Missouri Military Family Relief Fund" is hereby created in the state treasury and shall consist of all gifts, donations, appropriations, transfers, and bequests to the fund.

6. Are there federal matching requirements? If yes, please explain.

No federal matching requirements

7. Is this a federally mandated program? If yes, please explain.

No federal mandate

| Missouri National    | l Guard              |                    |                 |         | Budget Unit 70   | 045C                                                          |                 |                |         |  |  |  |
|----------------------|----------------------|--------------------|-----------------|---------|------------------|---------------------------------------------------------------|-----------------|----------------|---------|--|--|--|
|                      | f the Adjutant Gen   |                    |                 |         |                  |                                                               |                 |                |         |  |  |  |
| Core: Adjutant Ge    | eneral Training Sit  | <u>e Revolvi</u> n | g               |         | HB Section 8     | .535                                                          |                 |                |         |  |  |  |
| 1. CORE FINANC       | IAL SUMMARY          |                    |                 |         |                  |                                                               |                 |                |         |  |  |  |
|                      | FY 2                 | 024 Budge          | et Request      |         |                  | FY 2024 Governor's Recommendation                             |                 |                |         |  |  |  |
|                      |                      | Federal            | Other           | Total   |                  | GR                                                            | Federal         | Other          | Total   |  |  |  |
| PS                   | 0                    | 0                  | 0               | 0       | PS               | 0                                                             | 0               | 0              | 0       |  |  |  |
| EE                   | 0                    | 0                  | 329,999         | 329,999 | EE               | 0                                                             | 0               | 329,999        | 329,999 |  |  |  |
| PSD                  | 0                    | 0                  | 1               | 1       | PSD              | 0                                                             | 0               | 1              | 1       |  |  |  |
| TRF                  | 0                    | 0                  | 0               | 0       | TRF              | 0                                                             | 0               | 0              | 0       |  |  |  |
| Total                | 0                    | 0                  | 330,000         | 330,000 | Total            | 0                                                             | 0               | 330,000        | 330,000 |  |  |  |
| FTE                  | 0.00                 | 0.00               | 0.00            | 0.00    | FTE              | 0.00                                                          | 0.00            | 0.00           | 0.00    |  |  |  |
| Est. Fringe          | 0                    | 0                  | 0               | 0       | Est. Fringe      | 0                                                             | 0               | 0              | 0       |  |  |  |
| Note: Fringes bud    | lgeted in House Bill | 5 except fo        | r certain fring | es      | Note: Fringes b  | udgeted in Hol                                                | use Bill 5 exce | pt for certain | fringes |  |  |  |
| budgeted directly to | o MoDOT, Highway     | Patrol, and        | d Conservatio   | n.      | budgeted directi | budgeted directly to MoDOT, Highway Patrol, and Conservation. |                 |                |         |  |  |  |
| Other Funds:         | MONG Training Sit    | e                  |                 |         | Other Funds:     |                                                               |                 |                |         |  |  |  |
|                      |                      | •                  |                 |         |                  | •                                                             | •               | •              |         |  |  |  |

#### 2. CORE DESCRIPTION

The Missouri National Guard operates several training sites across Missouri, including the Ike Skelton Training Site (ISTS) which houses the Office of the Adjutant General, SEMA and MIAC. Approximately 600 FTE are stationed at ISTS and Camp Clark training sites where military and general public employee training is conducted. The MONG Training Site Fund authorized in RSMo 41.212, allows the OTAG to charge for services provided at the taining sites and to retain monies collected in the Training Site Revolving Fund to use as an offset to the cost of service.

#### 3. PROGRAM LISTING (list programs included in this core funding)

Missouri National Guard

Budget Unit 70045C

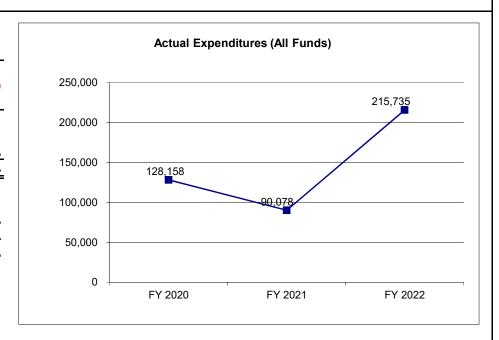
Division: Office of the Adjutant General

HB Section 8.535

Core: Adjutant General Training Site Revolving

# 4. FINANCIAL HISTORY

|                                 | FY 2020 | FY 2021 | FY 2022 | FY 2023     |
|---------------------------------|---------|---------|---------|-------------|
|                                 | Actual  | Actual  | Actual  | Current Yr. |
| Appropriation (All Funds)       | 330,000 | 330,000 | 330,000 | 364,920     |
| Less Reverted (All Funds)       | 0       | 0       | 0       | (1,080)     |
| Less Restricted (All Funds)*    | 0       | 0       | 0       | 0           |
| Budget Authority (All Funds)    | 330,000 | 330,000 | 330,000 | 363,840     |
| Actual Expenditures (All Funds) | 128,158 | 90,078  | 215,735 | N/A         |
| Unexpended (All Funds)          | 201,842 | 239,922 | 114,265 | N/A         |
| Unexpended, by Fund:            | 0       | 0       | 0       | <b>N1/A</b> |
| General Revenue                 | Ü       | 0       | 0       | N/A         |
| Federal                         | 0       | 0       | 0       | N/A         |
| Other                           | 128,158 | 239,922 | 114,265 | N/A         |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

#### NOTES:

#### **CORE RECONCILIATION DETAIL**

# NATIONAL GUARD A G TRAINING SITE REVOLVING

#### 5. CORE RECONCILIATION DETAIL

|             |                    | Budget<br>Class | FTE   | GR       | Federal  | Other   | Total   |
|-------------|--------------------|-----------------|-------|----------|----------|---------|---------|
| COVERNO     | R'S ADDITIONAL COR |                 |       | <u> </u> | 1 Cuciui | Other   | Total   |
| GOVERNO     | K S ADDITIONAL COR | E ADJUSI        | MENIS |          |          |         |         |
| Transfer In | 1971 3061          | EE              | 0.00  | 0        | 0        | 329,999 | 329,999 |
| Transfer In | 1971 3061          | PD              | 0.00  | 0        | 0        | 1       | 1       |
|             | NET GOVERNOR CH    | ANGES           | 0.00  | 0        | 0        | 330,000 | 330,000 |
| GOVERNO     | R'S RECOMMENDED    | CORE            |       |          |          |         |         |
|             |                    | EE              | 0.00  | 0        | 0        | 329,999 | 329,999 |
|             |                    | PD              | 0.00  | 0        | 0        | 1       | 1       |
|             |                    | Total           | 0.00  | 0        | 0        | 330,000 | 330,000 |

# **DECISION ITEM SUMMARY**

| Budget Unit                  |         |        |      |         |     |         |          |          |                |                |
|------------------------------|---------|--------|------|---------|-----|---------|----------|----------|----------------|----------------|
| Decision Item                | FY 2022 | FY 202 | 22   | FY 2023 |     | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |
| Budget Object Summary        | ACTUAL  | ACTU   | AL   | BUDGET  |     | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Fund                         | DOLLAR  | FTE    |      | DOLLAR  |     | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| A G TRAINING SITE REVOLVING  |         |        |      |         |     |         |          |          |                |                |
| CORE                         |         |        |      |         |     |         |          |          |                |                |
| EXPENSE & EQUIPMENT          |         |        |      |         |     |         |          |          |                |                |
| MO NAT'L GUARD TRAINING SITE |         | 0      | 0.00 |         | 0   | 0.00    |          | 0.00     | 329,999        | 0.00           |
| TOTAL - EE                   |         | 0      | 0.00 |         | 0   | 0.00    |          | 0.00     | 329,999        | 0.00           |
| PROGRAM-SPECIFIC             |         |        |      |         |     |         |          |          |                |                |
| MO NAT'L GUARD TRAINING SITE |         | 0      | 0.00 |         | 0   | 0.00    |          | 0.00     | 1              | 0.00           |
| TOTAL - PD                   |         | 0      | 0.00 |         | 0   | 0.00    |          | 0.00     | 1              | 0.00           |
| TOTAL                        |         | 0      | 0.00 |         | 0   | 0.00    |          | 0.00     | 330,000        | 0.00           |
| GRAND TOTAL                  |         | \$0    | 0.00 |         | \$0 | 0.00    | \$       | 0.00     | \$330,000      | 0.00           |

im\_disummary

# DECISION ITEM DETAIL

| Budget Unit                    | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024   | FY 2024 |
|--------------------------------|---------|---------|---------|---------|----------|----------|-----------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC   | GOV REC |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR    | FTE     |
| A G TRAINING SITE REVOLVING    |         |         |         |         |          |          |           |         |
| CORE                           |         |         |         |         |          |          |           |         |
| SUPPLIES                       | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 280,115   | 0.00    |
| COMMUNICATION SERV & SUPP      | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,000     | 0.00    |
| PROFESSIONAL SERVICES          | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 6,500     | 0.00    |
| HOUSEKEEPING & JANITORIAL SERV | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,039     | 0.00    |
| M&R SERVICES                   | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,475     | 0.00    |
| OTHER EQUIPMENT                | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 8,650     | 0.00    |
| MISCELLANEOUS EXPENSES         | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 25,220    | 0.00    |
| TOTAL - EE                     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 329,999   | 0.00    |
| REFUNDS                        | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1         | 0.00    |
| TOTAL - PD                     | C       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1         | 0.00    |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$330,000 | 0.00    |
| GENERAL REVENUE                | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0       | 0.00    |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0       | 0.00    |
| OTHER FUNDS                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$330,000 | 0.00    |

Missouri National Guard HB Section(s): 8.535

Program Name: AG Training Site Revolving

Program is found in the following core budget(s): AG Training Site Revolving

#### 1a. What strategic priority does this program address?

Enhance training to support mission focused teams

#### 1b. What does this program do?

Onsite Dining Facility for Ike Skelton Training Site

#### 2a. Provide an activity measure(s) for the program.

- On average the ISTS dining facility serves 165 people daily
- Personnel utilizing the dining facilities/training sites include:
- Missouri National Guard full time support
- State Emergency Management Agency (SEMA) full time staff and additional employees during Emergency Management and trainings
- Department of Public Safety personnel
- Missouri Intelligence Analysis Center (MIAC) employees and trainees
- Other Government agencies' personnel

#### 2b. Provide a measure(s) of the program's quality.

- Dining staff are utilized for a more cost effective alternative to catering the multitude of trainings and events hosted at ISTS
- Base Target: Provide healthy meals at a reasonable cost
- Stretch Target: Reduce cost and increase usage

#### 2c. Provide a measure(s) of the program's impact.

- Dining facilities are fully operational during State Emergency Duty to support all emergency personnel assigned to ISTS
- Benefits span far beyond the fulltime National Guard military and civilian staff
- Due to the geographical location of the Missouri National Guard headquarters and its mission, on-site dining services are an essential function

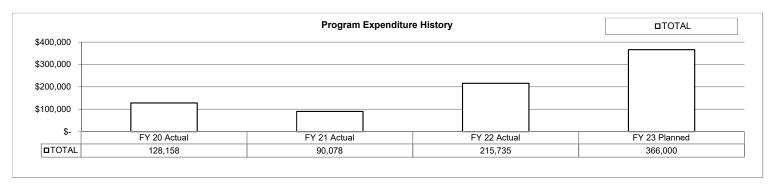
#### 2d. Provide a measure(s) of the program's efficiency.

Efficiency can be measured by revenue amount compared to the yearly expenditures

|          | FY 2019    | FY 2020    | FY2021     | FY 2022    |
|----------|------------|------------|------------|------------|
| Expenses | \$ 191,875 | \$ 161,425 | \$ 118,365 | \$ 252,712 |
| Revenues | \$ 206,918 | \$ 186,201 | \$ 188,301 | \$ 257,517 |

| PROGRAM DES                                                                  | CRIPTION             |  |
|------------------------------------------------------------------------------|----------------------|--|
| Missouri National Guard                                                      | HB Section(s): 8.535 |  |
| Program Name: AG Training Site Revolving                                     | · · · ———            |  |
| Program is found in the following core budget(s): AG Training Site Revolving |                      |  |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

National Guard Training Site Fund #0269 - funds received through the dining facility are utilized to purchase necessary dining equipment and food.

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

The Missouri National Guard Training Site Fund is authorized in 41.212: All funds received by the adjutant general from fees charged for the use of National Guard training sites by persons or organizations not connected with the organized militia shall be transmitted to the director of revenue for deposit in the fund and shall, upon appropriation by the general assembly, be used by the adjutant general for the sole purpose of training site facility operating costs associated with such use.

6. Are there federal matching requirements? If yes, please explain.

No federal matching requirements

7. Is this a federally mandated program? If yes, please explain.

No federal mandate

| Missouri Natio                  | onal Guard                       |                                            |            |            | Budget Unit 70050C |         |                                    |               |            |            |
|---------------------------------|----------------------------------|--------------------------------------------|------------|------------|--------------------|---------|------------------------------------|---------------|------------|------------|
| Division: Office Core: Contract | ce of the Adjutar<br>ct Services | t General                                  |            |            | HB Section 8.540   |         |                                    |               |            |            |
| 1. CORE FINA                    | NCIAL SUMMAI                     | RY                                         |            |            |                    |         |                                    |               |            |            |
|                                 |                                  | FY 2024 Budg                               | et Request |            |                    | FY 20   | 024 Governor's I                   | Recommendatio | n          |            |
|                                 | GR                               | Federal                                    | Other      | Total      |                    | GR      | Federal                            | Other         | Total      |            |
| PS                              | 525,588                          | 16,599,153                                 | 23,408     | 17,148,149 | PS                 | 525,588 | 16,599,153                         | 23,408        | 17,148,149 |            |
| EE                              | 19,733                           | 17,680,114                                 | 673,925    | 18,373,772 | 18,373,772         | EE      | 19,773                             | 17,680,114    | 673,925    | 18,373,812 |
| PSD                             | 0                                | 0                                          | 0          | 0          | PSD                | 0       | 0                                  | 0             | 0          |            |
| TRF                             | 0                                | 0                                          | 0          | 0          | TRF                | 0       | 0                                  | 0             | 0          |            |
| Total =                         | 545,321                          | 34,279,267                                 | 697,333    | 35,521,921 | Total              | 545,361 | 34,279,267                         | 697,333       | 35,521,961 |            |
| FTE                             | 12.41                            | 380.47                                     | 0.92       | 393.80     | FTE                | 12.41   | 380.47                             | .92           | 393.80     |            |
| Est. Fringe                     | 385,157                          | 11,985,376                                 | 22,878     | 12,393,412 | Est. Fringe        | 191,735 | 6,055,371                          | 8,539         | 6,255,645  |            |
| _                               | •                                | se Bill 5 except for<br>frol, and Conserva | •          | udgeted    | _                  | •       | Bill 5 except for ol, and Conserva | •             | ıdgeted    |            |
| Other Funds:                    | Trust Fund (0900)                | )                                          |            |            | Other Funds:       |         |                                    |               |            |            |

2. CORE DESCRIPTION

The Office of the Adjutant General Contract Service Core Program, through cooperative funding agreements with the Federal Government, National Guard Bureau (Washington, D.C.), provides funding necessary for the operation of Army and Air National Guard Facilities and activities to include: facility minor maintenance and repair, military training, equipment maintenance, telecommunication, automated target ranges, facility security, fire protection, electronic security, environmental and aviation repair. The varies federal/state agreements included in the program are supported with 50%, 75%, 84% and 100% federal funding. The core general revenue and other portions included in this item, requests funding necessary for the 16%, 25% and 50% state match required to support Missouri's share of the cost of these agreements.

The Fiscal Year 2023 Contract Service Program core request will support expense and equipment requirements that are necessary to maintain the operation of the Missouri National Guard Federal/State agreement activities and the salaries of 353.80 FTE.

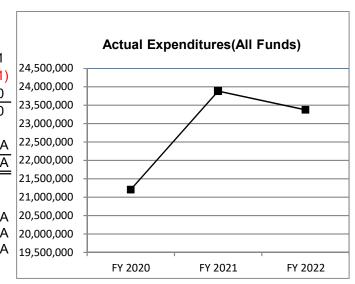
#### 3. PROGRAM LISTING (list programs included in this core funding)

Missouri Army and Air National Guard Federal/State Agreement Matching

| Department of Missouri National Guard    | Budget Unit 85442C |
|------------------------------------------|--------------------|
| Division: Office of the Adjutant General |                    |
| Core: Contract Services                  | HB Section 8.540   |

#### 4. FINANCIAL HISTORY

|                                | FY 2020<br>Actual | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Current Yr. |   |
|--------------------------------|-------------------|-------------------|-------------------|------------------------|---|
|                                |                   |                   |                   |                        |   |
| Appropriation (All Funds)      | 31,358,143        | 31,608,128        | 33,461,585        | 35,521,961             |   |
| Less Reverted (All Funds)      | (14,349)          | (14,579)          | (14,718)          | (16,361)               | 2 |
| Less Restricted (All Funds)*   | (5,216)           | 0                 | 0                 | 0                      | 2 |
| Budget Authority (All Funds)   | 31,338,578        | 31,593,549        | 33,446,867        | 35,505,600             | 2 |
|                                |                   |                   |                   |                        | 2 |
| Actual Expenditures(All Funds) | 21,206,745        | 23,884,628        | 23,374,592        | N/A                    | 2 |
| Unexpended (All Funds)         | 10,131,833        | 7,708,921         | 10,072,275        | N/A                    | 2 |
| _                              |                   |                   |                   |                        | 2 |
| Unexpended, by Fund:           |                   |                   |                   |                        | 2 |
| General Revenue                | 133               | 8                 | 509               | N/A                    | 2 |
| Federal                        | 9,924,273         | 7,459,964         | 9,661,597         | N/A                    | 2 |
| Other                          | 207,427           | 248,949           | 410,169           | N/A                    | 1 |
|                                |                   |                   |                   |                        |   |



Reverted includes the statutory three percent reserve (when applicable).

Restricted includes any Governor's expenditure restriction which remained at the end of the fiscal year (when applicable).

#### **NOTES:**

#### **CORE RECONCILIATION DETAIL**

# NATIONAL GUARD CONTRACT SERVICES

#### 5. CORE RECONCILIATION DETAIL

|             |                    | Budget   |        |         |            |         |            |   |
|-------------|--------------------|----------|--------|---------|------------|---------|------------|---|
|             |                    | Class    | FTE    | GR      | Federal    | Other   | Total      |   |
| GOVERNO     | R'S ADDITIONAL COR | E ADJUST | MENTS  |         |            |         |            |   |
| Transfer In | 1972 3074          | PS       | 0.92   | 0       | 0          | 23,408  | 23,408     | 3 |
| Transfer In | 1972 3063          | PS       | 12.41  | 525,588 | 0          | 0       | 525,588    | 3 |
| Transfer In | 1972 3068          | PS       | 380.47 | 0       | 16,599,153 | 0       | 16,599,153 | 3 |
| Transfer In | 1972 3075          | EE       | 0.00   | 0       | 0          | 673,925 | 673,925    | 5 |
| Transfer In | 1972 3064          | EE       | 0.00   | 19,773  | 0          | 0       | 19,773     | 3 |
| Transfer In | 1972 3069          | EE       | 0.00   | 0       | 16,814,552 | 0       | 16,814,552 | 2 |
| Transfer In | 1972 3069          | PD       | 0.00   | 0       | 1          | 0       | 1          |   |
| Transfer In | 1972 3079          | PD       | 0.00   | 0       | 865,561    | 0       | 865,561    |   |
|             | NET GOVERNOR CH    | ANGES    | 393.80 | 545,361 | 34,279,267 | 697,333 | 35,521,961 |   |
| GOVERNO     | R'S RECOMMENDED    | CORE     |        |         |            |         |            |   |
|             |                    | PS       | 393.80 | 525,588 | 16,599,153 | 23,408  | 17,148,149 | ) |
|             |                    | EE       | 0.00   | 19,773  | 16,814,552 | 673,925 | 17,508,250 | ) |
|             |                    | PD       | 0.00   | 0       | 865,562    | 0       | 865,562    | 2 |
|             |                    | Total    | 393.80 | 545,361 | 34,279,267 | 697,333 | 35,521,961 |   |

# **DECISION ITEM SUMMARY**

| Budget Unit                             |          |                  |         |         |          |         |          |          |            |         |
|-----------------------------------------|----------|------------------|---------|---------|----------|---------|----------|----------|------------|---------|
| Decision Item                           | FY 2022  |                  | FY 2022 | FY 2023 |          | FY 2023 | FY 2024  | FY 2024  | FY 2024    | FY 2024 |
| Budget Object Summary                   | ACTUAL   |                  | ACTUAL  | BUDGET  |          | BUDGET  | DEPT REQ | DEPT REQ | GOV REC    | GOV REC |
| Fund                                    | DOLLAR   |                  | FTE     | DOLLAR  |          | FTE     | DOLLAR   | FTE      | DOLLAR     | FTE     |
| CONTRACT SERVICES                       |          |                  |         |         |          |         |          |          |            |         |
| CORE                                    |          |                  |         |         |          |         |          |          |            |         |
| PERSONAL SERVICES                       |          |                  |         |         |          |         |          |          |            |         |
| GENERAL REVENUE                         |          | 0                | 0.00    |         | 0        | 0.00    | 0        | 0.00     | 525,588    | 12.41   |
| ADJUTANT GENERAL-FEDERAL                |          | 0                | 0.00    |         | 0        | 0.00    | 0        | 0.00     | 16,599,153 | 380.47  |
| MO NAT'L GUARD TRAINING SITE            |          | 0                | 0.00    |         | 0        | 0.00    | 0        | 0.00     | 23,408     | 0.92    |
| TOTAL - PS                              |          | 0 _              | 0.00    |         | 0 -      | 0.00    | 0        | 0.00     | 17,148,149 | 393.80  |
| EXPENSE & EQUIPMENT                     |          |                  |         |         |          |         |          |          |            |         |
| GENERAL REVENUE                         |          | 0                | 0.00    |         | 0        | 0.00    | 0        | 0.00     | 19,773     | 0.00    |
| ADJUTANT GENERAL-FEDERAL                |          | 0                | 0.00    |         | 0        | 0.00    | 0        | 0.00     | 16,814,552 | 0.00    |
| NATIONAL GUARD TRUST                    |          | 0                | 0.00    |         | 0        | 0.00    | 0        | 0.00     | 673,925    | 0.00    |
| TOTAL - EE                              | <u> </u> | 0                | 0.00    |         | 0        | 0.00    | 0        | 0.00     | 17,508,250 | 0.00    |
| PROGRAM-SPECIFIC                        |          |                  |         |         |          |         |          |          |            |         |
| ADJUTANT GENERAL-FEDERAL                |          | 0                | 0.00    |         | 0        | 0.00    | 0        | 0.00     | 865,562    | 0.00    |
| TOTAL - PD                              |          | 0                | 0.00    |         | 0        | 0.00    | 0        | 0.00     | 865,562    | 0.00    |
| TOTAL                                   |          | 0                | 0.00    |         | 0        | 0.00    | 0        | 0.00     | 35,521,961 | 393.80  |
| Pay Plan - 0000012                      |          |                  |         |         |          |         |          |          |            |         |
| PERSONAL SERVICES                       |          |                  |         |         |          |         |          |          |            |         |
| GENERAL REVENUE                         |          | 0                | 0.00    |         | 0        | 0.00    | 0        | 0.00     | 47,612     | 0.00    |
| ADJUTANT GENERAL-FEDERAL                |          | 0                | 0.00    |         | 0        | 0.00    | 0        | 0.00     | 1,547,987  | 0.00    |
| MO NAT'L GUARD TRAINING SITE            |          | 0                | 0.00    |         | 0        | 0.00    | 0        | 0.00     | 2,123      | 0.00    |
| TOTAL - PS                              |          | 0 -              | 0.00    |         | 0        | 0.00    | 0        | 0.00     | 1,597,722  | 0.00    |
| TOTAL                                   |          | 0                | 0.00    |         | 0        | 0.00    | 0        | 0.00     | 1,597,722  | 0.00    |
| MILITARY SECURITY RECLASS/FTE - 1700004 |          |                  |         |         |          |         |          |          |            |         |
| PERSONAL SERVICES                       |          |                  |         |         |          |         |          |          |            |         |
| ADJUTANT GENERAL-FEDERAL                |          | 0                | 0.00    |         | 0        | 0.00    | 0        | 0.00     | 400,000    | 0.00    |
| TOTAL - PS                              | _        | <del>-</del> 0 - | 0.00    |         | 0 -      | 0.00    |          | 0.00     | 400,000    | 0.00    |
| TOTAL                                   |          | <u> </u>         | 0.00    |         | <u> </u> | 0.00    |          | 0.00     | 400,000    | 0.00    |
| TOTAL                                   |          | •                | 0.00    |         | ٠        | 0.00    | · ·      | 0.00     | 400,000    | 0.00    |
| STATE MATCH FEDERAL FUNDING - 1700006   |          |                  |         |         |          |         |          |          |            |         |
| PERSONAL SERVICES                       |          |                  |         |         |          |         |          |          |            |         |
| GENERAL REVENUE                         |          | 0                | 0.00    |         | 0        | 0.00    | 0        | 0.00     | 21,670     | 0.00    |

1/19/23 13:13

im\_disummary

# **DECISION ITEM SUMMARY**

| Budget Unit                           |         |     |         |         |     |                     |          |          |                    |                |
|---------------------------------------|---------|-----|---------|---------|-----|---------------------|----------|----------|--------------------|----------------|
| Decision Item                         | FY 2022 |     | FY 2022 | FY 2023 |     | FY 2023<br>BUDGET I | FY 2024  | FY 2024  | FY 2024<br>GOV REC | FY 2024        |
| Budget Object Summary                 | ACTUAL  |     | ACTUAL  | BUDGET  |     |                     | DEPT REQ | DEPT REQ |                    | <b>GOV REC</b> |
| Fund                                  | DOLLAR  |     | FTE     | DOLLAR  |     | FTE                 | DOLLAR   | FTE      | DOLLAR             | FTE            |
| CONTRACT SERVICES                     |         |     |         |         |     |                     |          |          |                    |                |
| STATE MATCH FEDERAL FUNDING - 1700006 |         |     |         |         |     |                     |          |          |                    |                |
| PERSONAL SERVICES                     |         |     |         |         |     |                     |          |          |                    |                |
| ADJUTANT GENERAL-FEDERAL              |         | 0   | 0.00    |         | 0   | 0.00                | (        | 0.00     | 793,808            | 0.00           |
| MO NAT'L GUARD TRAINING SITE          |         | 0   | 0.00    |         | 0   | 0.00                | (        | 0.00     | 1,000              | 0.00           |
| TOTAL - PS                            |         | 0   | 0.00    |         | 0   | 0.00                |          | 0.00     | 816,478            | 0.00           |
| TOTAL                                 |         | 0   | 0.00    |         | 0   | 0.00                |          | 0.00     | 816,478            | 0.00           |
| GRAND TOTAL                           |         | \$0 | 0.00    |         | \$0 | 0.00                | \$(      | 0.00     | \$38,336,161       | 393.80         |

im\_disummary

# **DECISION ITEM DETAIL**

| Budget Unit                   | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024   | FY 2024 |
|-------------------------------|---------|---------|---------|---------|----------|----------|-----------|---------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC   | GOV REC |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR    | FTE     |
| CONTRACT SERVICES             |         |         |         |         |          |          |           | ;       |
| CORE                          |         |         |         |         |          |          |           |         |
| SECURITY OFCR II              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 116,864   | 2.00    |
| ASSISTANT PROJECT MANAGER     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 86,611    | 1.00    |
| ACCOUNT CLERK                 | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 97        | 0.50    |
| MISCELLANEOUS PROFESSIONAL    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 92,105    | 2.00    |
| ENVIRONMENTAL AIDE            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 41,860    | 1.00    |
| ARCHITECT CONSULTANT          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 44,668    | 0.50    |
| LABORER                       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 11,352    | 1.00    |
| MAINTENANCE WORKER            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 133,211   | 5.50    |
| SECURITY OFFICER              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 107,178   | 3.00    |
| ADMINISTRATIVE SUPPORT CLERK  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 78,369    | 1.16    |
| ADMIN SUPPORT ASSISTANT       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 149,173   | 4.84    |
| LEAD ADMIN SUPPORT ASSISTANT  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 84,772    | 2.00    |
| ADMIN SUPPORT PROFESSIONAL    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,039,870 | 27.84   |
| ADMINISTRATIVE MANAGER        | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 262,235   | 2.50    |
| PROGRAM ASSISTANT             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 43,774    | 1.00    |
| PROGRAM SPECIALIST            | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 101,444   | 1.00    |
| SENIOR PROGRAM SPECIALIST     | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 134,602   | 2.00    |
| PROGRAM COORDINATOR           | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 63,300    | 0.00    |
| RESEARCH/DATA ASSISTANT       | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 152,446   | 3.00    |
| ASSOC RESEARCH/DATA ANALYST   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 104,862   | 2.00    |
| STORES/WAREHOUSE ASSISTANT    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 269       | 0.00    |
| STORES/WAREHOUSE ASSOCIATE    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 83,126    | 2.00    |
| STORES/WAREHOUSE SUPERVISOR   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 45,157    | 1.00    |
| CUSTODIAL WORKER              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 510,456   | 14.09   |
| CUSTODIAL SUPERVISOR          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 28,480    | 0.75    |
| CUSTODIAL MANAGER             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 34,762    | 0.73    |
| SR STAFF DEV TRAINING SPEC    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 53,788    | 1.00    |
| ENGNG SURVEYING & FIELD TECH  | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 86,508    | 2.00    |
| ENGNG/ARCHITECT PROJECT MGR   | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 293,424   | 4.00    |
| ENVIRONMENTAL PROGRAM ASST    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 77,625    | 2.00    |
| ENVIRONMENTAL PROGRAM ANALYST | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 98,294    | 2.75    |
| ENVIRONMENTAL PROGRAM SPEC    | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 492,249   | 9.00    |

1/19/23 9:54

im\_didetail

| Budget Unit<br>Decision Item  | FY 2022<br>ACTUAL | FY 2022<br>ACTUAL | FY 2023<br>BUDGET | FY 2023<br>BUDGET | FY 2024<br>DEPT REQ | FY 2024<br>DEPT REQ | FY 2024<br>GOV REC | FY 2024<br>GOV REC |
|-------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Budget Object Class           | DOLLAR            | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE                 | DOLLAR             | FTE                |
| CONTRACT SERVICES             |                   |                   |                   |                   |                     |                     |                    |                    |
| CORE                          |                   |                   |                   |                   |                     |                     |                    |                    |
| ENVIRONMENTAL PROGRAM SPV     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 116,803            | 2.00               |
| ENVIRONMENTAL PROGRAM MANAGER | 0                 |                   | 0                 | 0.00              | 0                   | 0.00                | 203,595            | 3.00               |
| AGENCY BUDGET SENIOR ANALYST  | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 31,132             | 1.07               |
| ACCOUNTS ASSISTANT            | O                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 69,304             | 2.00               |
| SENIOR ACCOUNTS ASSISTANT     | O                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 134,798            | 3.00               |
| ACCOUNTANT                    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 323,948            | 9.58               |
| INTERMEDIATE ACCOUNTANT       | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 155,540            | 3.00               |
| HUMAN RESOURCES GENERALIST    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 29,013             | 0.50               |
| HUMAN RESOURCES MANAGER       | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 337                | 0.00               |
| GEOGRAPHIC INFO SYSTEMS TECH  | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 64,474             | 2.00               |
| GEOGRAPHIC INFO SYSTEMS SPEC  | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 48,412             | 1.00               |
| GEOGRAPHIC INFO SYSTEMS MGR   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 66,397             | 1.00               |
| NETWORK INFRASTRUCTURE SPEC   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 124,245            | 2.00               |
| SYSTEMS ADMINISTRATION SPEC   | C                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 132,909            | 2.50               |
| CLIENT SUPPORT TECH-TIER 1    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 54,491             | 1.00               |
| SENIOR CLIENT SUPPORT TECH    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 44,120             | 1.00               |
| CULTURAL RESOURCE SPECIALIST  | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 55,179             | 1.00               |
| REAL ESTATE SVCS COORDINATOR  | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 54,147             | 1.00               |
| FIREFIGHTER                   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 939,257            | 21.00              |
| FIREFIGHTER CREW CHIEF        | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 312,592            | 6.00               |
| ASSISTANT FIRE CHIEF          | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 229,885            | 4.00               |
| DEPUTY FIRE CHIEF             | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 97,138             | 2.00               |
| MILITARY SECURITY OFFICER     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 429,813            | 13.00              |
| ADVANCED MIL SECURITY OFCR    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 81,108             | 2.00               |
| MILITARY SECURITY SUPERVISOR  | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 128,482            | 3.00               |
| MILITARY SECURITY MANAGER     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 53,235             | 1.00               |
| SECURITY OFFICER              | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,138,643          | 35.00              |
| ADVANCED SECURITY OFFICER     | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 111,742            | 4.00               |
| SECURITY SUPERVISOR           | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 162,340            | 4.00               |
| SECURITY MANAGER              | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 66,050             | 1.00               |
| AIRCRAFT MECHANIC             | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 2,987,879          | 56.00              |
| AIRCRAFT MECHANIC SUPERVISOR  | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,262,735          | 18.00              |

1/19/23 9:54

im\_didetail

| Budget Unit<br>Decision Item          | FY 2022<br>ACTUAL | FY 2022<br>ACTUAL | FY 2023<br>BUDGET | FY 2023<br>BUDGET | FY 2024<br>DEPT REQ | FY 2024<br>DEPT REQ | FY 2024<br>GOV REC | FY 2024<br>GOV REC |
|---------------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--------------------|--------------------|
| Budget Object Class                   | DOLLAR            | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE                 | DOLLAR             | FTE                |
| CONTRACT SERVICES                     |                   |                   |                   |                   |                     |                     |                    |                    |
| CORE                                  |                   |                   |                   |                   |                     |                     |                    |                    |
| AUTOMOTIVE MECHANIC                   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 43,892             | 1.00               |
| MAINTENANCE/GROUNDS WORKER            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 206,428            | 7.00               |
| MAINTENANCE/GROUNDS TECHNICIAN        | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 568,878            | 14.75              |
| MAINTENANCE/GROUNDS SUPERVISOR        | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 261,911            | 6.00               |
| SPECIALIZED TRADES WORKER             | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 910,102            | 24.20              |
| SR SPECIALIZED TRADES WORKER          | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 157,195            | 3.92               |
| SPECIALIZED TRADES SUPERVISOR         | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 350,682            | 6.93               |
| SPECIALIZED TRADES MANAGER            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 227,624            | 4.42               |
| CONSTRUCTION PROJECT TECH             | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,387              | 0.00               |
| CONSTRUCTION PROJECT SPEC             | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 51,566             | 1.25               |
| CONSTRUCTION PROJECT MANAGER          | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 729                | 0.00               |
| OTHER                                 | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 5,081              | 14.52              |
| TOTAL - PS                            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 17,148,149         | 393.80             |
| TRAVEL, IN-STATE                      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 79,318             | 0.00               |
| TRAVEL, OUT-OF-STATE                  | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 75,665             | 0.00               |
| FUEL & UTILITIES                      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 4,747,726          | 0.00               |
| SUPPLIES                              | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,779,015          | 0.00               |
| PROFESSIONAL DEVELOPMENT              | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 75,275             | 0.00               |
| COMMUNICATION SERV & SUPP             | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,334,417          | 0.00               |
| PROFESSIONAL SERVICES                 | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1,675,216          | 0.00               |
| HOUSEKEEPING & JANITORIAL SERV        | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 462,109            | 0.00               |
| M&R SERVICES                          | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 2,154,491          | 0.00               |
| COMPUTER EQUIPMENT                    | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 834,000            | 0.00               |
| MOTORIZED EQUIPMENT                   | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 120,225            | 0.00               |
| OFFICE EQUIPMENT                      | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 69,221             | 0.00               |
| OTHER EQUIPMENT                       | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 666,300            | 0.00               |
| PROPERTY & IMPROVEMENTS               | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 2,942,372          | 0.00               |
| BUILDING LEASE PAYMENTS               | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 306,125            | 0.00               |
| <b>EQUIPMENT RENTALS &amp; LEASES</b> | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 140,775            | 0.00               |
| MISCELLANEOUS EXPENSES                | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 46,000             | 0.00               |
| TOTAL - EE                            | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 17,508,250         | 0.00               |
| PROGRAM DISTRIBUTIONS                 | 0                 | 0.00              | 0                 | 0.00              | 0                   | 0.00                | 1                  | 0.00               |

1/19/23 9:54

im\_didetail

Page 26 of 35

| Budget Unit         | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |
|---------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item       | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| CONTRACT SERVICES   |         |         |         |         |          |          |                |                |
| CORE                |         |         |         |         |          |          |                |                |
| REFUNDS             | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 865,561        | 0.00           |
| TOTAL - PD          | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 865,562        | 0.00           |
| GRAND TOTAL         | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$35,521,961   | 393.80         |
| GENERAL REVENUE     | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$545,361      | 12.41          |
| FEDERAL FUNDS       | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$34,279,267   | 380.47         |
| OTHER FUNDS         | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$697,333      | 0.92           |

| PROGRAM DES                                                         | SCRIPTION            |
|---------------------------------------------------------------------|----------------------|
| Missouri National Guard                                             | HB Section(s): 8.540 |
| Program Name: Army Cooperative Agreements                           | <del>-</del>         |
| Program is found in the following core budget(s): Contract Services |                      |
|                                                                     |                      |

#### 1a. What strategic priority does this program address?

Obtain and provide resources to support mission focused teams by setting the responsibilities, organization, functions, and personnel for State Construction and Facilities Management Offices for the Missouri Army National Guard

## 1b. What does this program do?

The below listed appendices encompass the cooperative agreement support to Army National Guard operations.

**Real Property Operations/Appendix 1001** - Support includes leases, facilities operations, monitors military construction appropriations-funded projects, real property sustainment, restoration, modernization, operation & maintenance, minor construction, and demolition costs for facilities identified for the joint use of the state and federal government.

**Environmental Management/Appendix 1002** - Ensures that the Missouri Army National Guard (MOARNG) is in compliance with applicable Department of Army (DA), National Guard Bureau (NGB), Army National Guard (ARNG), Department of Defense (DOD), federal, state, and local environmental regulations .

**Physical Security/Appendix 1003** - Physical Security, provides personnel to control entry and egress to designated installations and facilities access control points as well as patrol/protect location perimeters and Mission Essential or Vulnerable Areas (MEVA) to detect/deter unauthorized access.

**Electronic Security/Appendix 1004** - Supports electronic security maintenance and monitoring requirements.

**Information Management/Appendix 1005** - Contributions for the Army National Guard command, control, communications, computers, and information management services of the Army National Guard within the state.

**ITAM/Appendix 1007** - Ensures that all Army training lands are available for sustained perpetual use by providing a comprehensive approach to land management, and is based on the integration of military mission, natural resources stewardship, and environmental compliance.

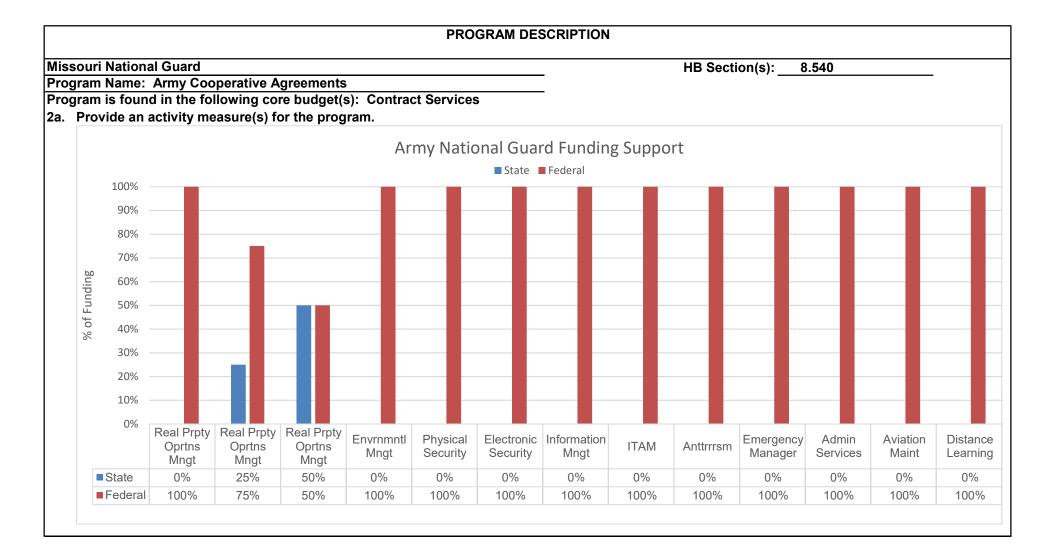
**Antiterrorism/Appendix 1010** - Antiterrorism Program Coordinator, provides anti-terrorism guidance, plans, and mandatory standards for protecting ARNG personnel, information, critical resources, key assets, and critical infrastructure from acts of terrorism.

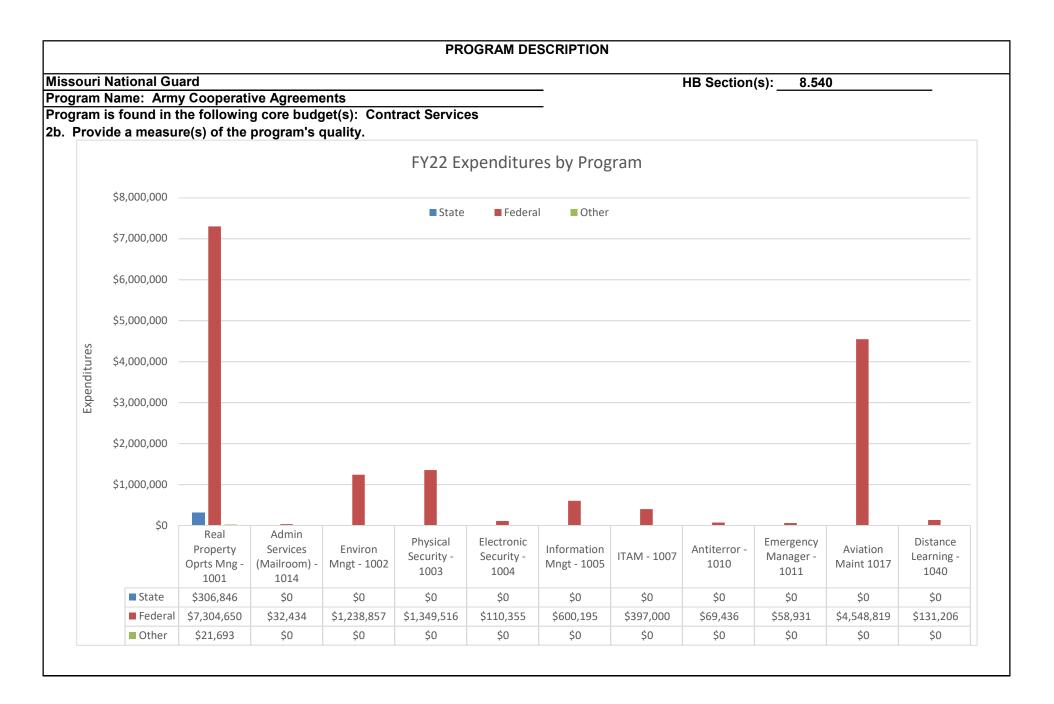
**Emergency Manager/Appendix 1011** - Emergency Management Program Coordinator, response planning for all hazards/threat, emergency response planning, Emergency Management Working Group.

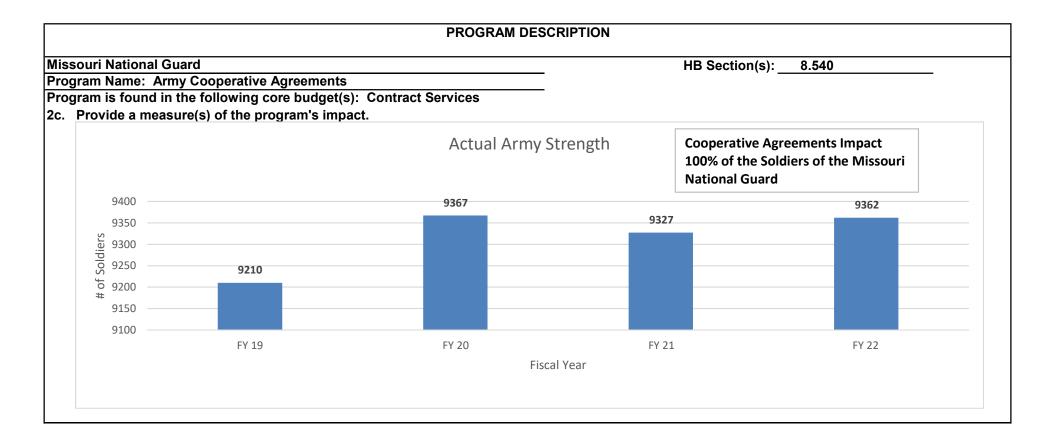
**Admin Services/Appendix 1014** - Provides assistance in the performance of document management administrative services and assists in records management to include, receiving, storage, records holding area operations, cataloging, and retrieval.

**Aviation Maintenance (AVCRAD)/Appendix 1017** - Provides scheduled and unscheduled aircraft maintenance for the Army National Guard, repairs and overhauls aviation components, maintains a supply support activity for aviation class IX parts, and performs depot level work in order to maintain operational readiness levels of Army National Guard aircraft.

**Distance Learning/Appendix 1040** - Provides multiple distributed learning methods and technologies to improve the readiness of soldiers and units through the flexible delivery of standardized individual and collective training at the point of need.







Missouri National Guard HB Section(s): 8.540

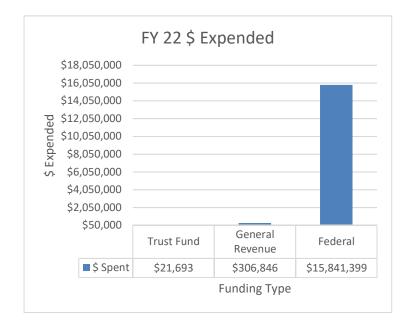
Program Name: Army Cooperative Agreements

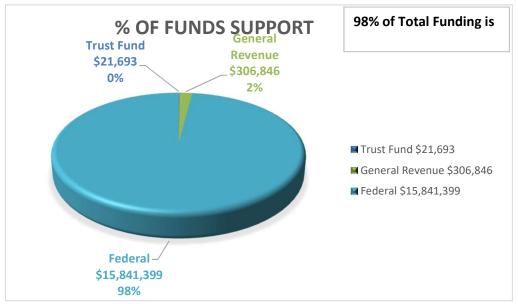
Program is found in the following core budget(s): Contract Services

## 2d. Provide a measure(s) of the program's efficiency.

\*Due to joint federal and state interest in the defense of state and nation, agreements are required to focus and account for funds and equipment

<sup>\*</sup>Failure to properly fund the State's commitment will result in the loss of Federal funds and mission failure





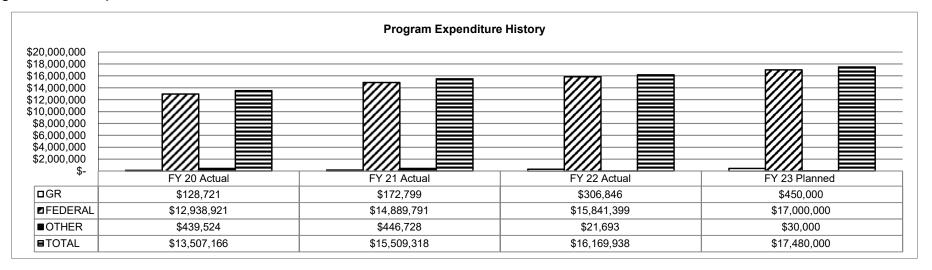
Missouri National Guard HB Section(s): 8.540

Program Name: Army Cooperative Agreements

Program is found in the following core budget(s): Contract Services



3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| PROGRAM DESCRIPTION                                                                                                                           |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| HB Section(s): 8.540                                                                                                                          |  |  |  |  |  |  |  |  |  |
| _                                                                                                                                             |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |  |  |  |  |  |  |  |  |  |
| ? (Include the federal program number, if applicable.)                                                                                        |  |  |  |  |  |  |  |  |  |
| al guidance to be followed in the administration and execution of                                                                             |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |  |  |  |  |  |  |  |  |  |
| centers; 50% State, 50% Federal - Operating and maintaining state-<br>Management; 100% Federal - Operations and Maintenance Facilities        |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |  |  |  |  |  |  |  |  |  |
| al guidance to be followed in the administration and execution of bilities, organization, functions, and personnel for State Construction and |  |  |  |  |  |  |  |  |  |
|                                                                                                                                               |  |  |  |  |  |  |  |  |  |

| PROGRAM DESCR                                                       | RIPTION              |
|---------------------------------------------------------------------|----------------------|
| Missouri National Guard                                             | HB Section(s): 8.540 |
| Program Name: Air National Guard Cooperative Agreements             |                      |
| Program is found in the following core budget(s): Contract Services |                      |

#### 1a. What strategic priority does this program address?

Obtain and provide resources to support mission focused teams, by setting the responsibilities, organization, functions, and personnel for State Construction and Facilities Management Offices with the Missouri Air National Guard Cooperative Agreement.

## 1b. What does this program do?

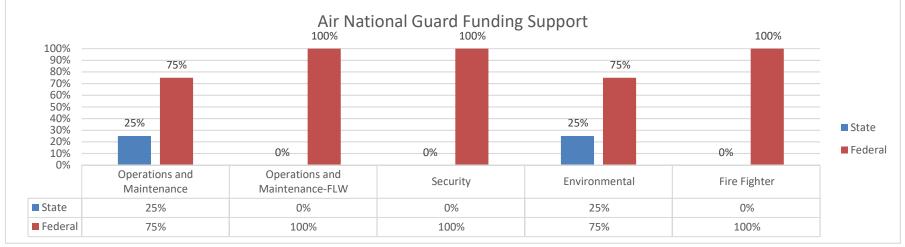
The below listed appendices encompass the cooperative agreement support to Air National Guard operations

**Operations & Maintenance/Appendix 1021** - Provides federal support to the state military department for operation and maintenance (non-repair) of authorized facilities, leases, real property operations, day to day real property maintenance and/or preventive maintenance costs for buildings and systems listed in the USAF real property Inventory detail list. Maintains the grounds, provides snow removal, and critter control.

**Environmental/Appendix 1022** - Environmental programs management includes three types of environmental actions: compliance/corrective projects, environmental services, and program management. Provides a safe environment for employees.

Security/Appendix 1023 - Provides a safe workplace by providing security to facilities, equipment and personal. Monitors fire and burglary alarms. Firefighters/Appendix 1024 - Provide federal support to the state military department for fire protection activities of the Air National Guard within the state.

## 2a. Provide an activity measure(s) for the program.



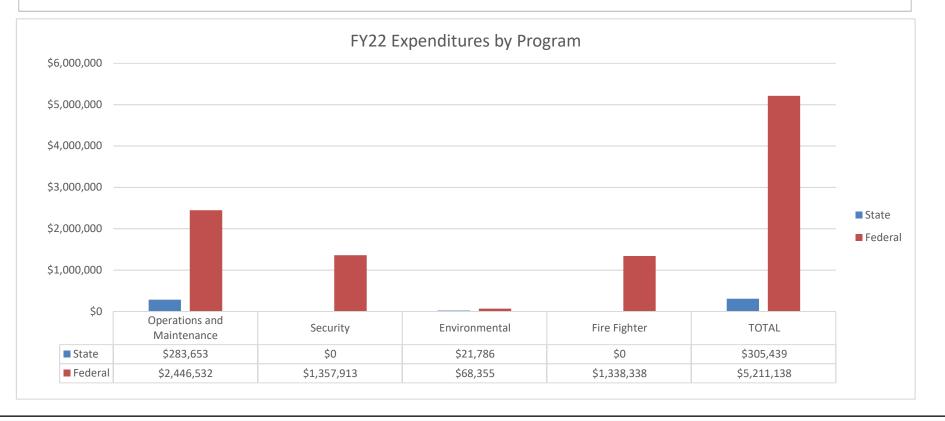
Missouri National Guard HB Section(s): 8.540

Program Name: Air National Guard Cooperative Agreements

Program is found in the following core budget(s): Contract Services

# 2b. Provide a measure(s) of the program's quality.

Expenditures for this program assist in the operations at Jefferson Barracks and St. Joseph.

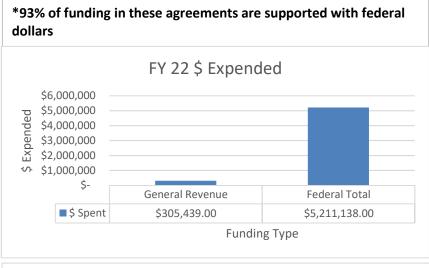


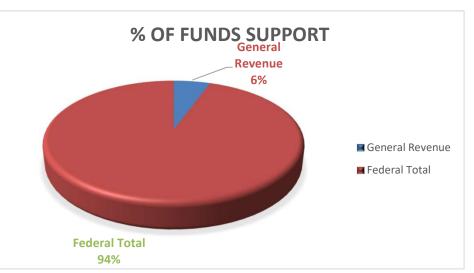
## PROGRAM DESCRIPTION Missouri National Guard HB Section(s): 8.540 Program Name: Air National Guard Cooperative Agreements Program is found in the following core budget(s): Contract Services 2c. Provide a measure(s) of the program's impact. Cooperative Agreements are in place to ensure the Actual Airmen Strength training sites are safe, clean, and provide for the needs of each unit to conduct the training needed to be prepared for the next mission. 2350 2304 2300 2253 2253 u 2250 W 2200 b 2250 # 2150 2250 2150 2100 2050 FY 19 FY 20 FY 21 FY 22 State Fiscal Year Air National Guard Strength

| PROGRAM DES                                                         | SCRIPTION                             |
|---------------------------------------------------------------------|---------------------------------------|
| Missouri National Guard                                             | HB Section(s): 8.540                  |
| Program Name: Air National Guard Cooperative Agreements             | · · · · · · · · · · · · · · · · · · · |
| Program is found in the following core budget(s): Contract Services |                                       |

## 2d. Provide a measure(s) of the program's efficiency.

- \*Due to joint federal and state interest in the defense of state and nation, agreements are required to focus and account for funds and equipment
- \*Failure to properly fund the state's commitment will result in the loss of federal funds and mission failure
- \*Air National Guard operates with 4 cooperative agreements with the potential for more programs

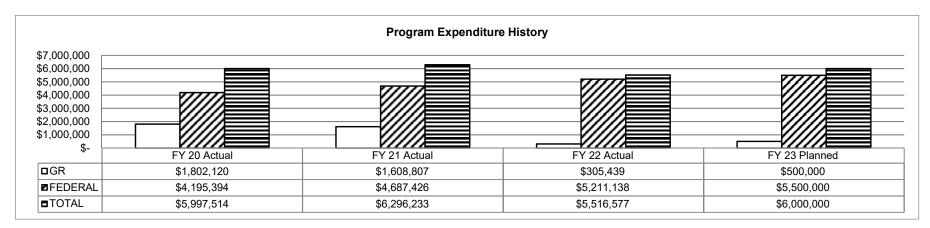






| PROGRAM DES                                                         | SCRIPTION            |
|---------------------------------------------------------------------|----------------------|
| Missouri National Guard                                             | HB Section(s): 8.540 |
| Program Name: Air National Guard Cooperative Agreements             |                      |
| Program is found in the following core budget(s): Contract Services | •                    |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



#### 4. What are the sources of the "Other " funds?

N/A

## 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

National Guard Regulation 5-1: This regulation provides policy and procedural guidance to be followed in the administration and execution of cooperative agreements (CAs)

## 6. Are there federal matching requirements? If yes, please explain.

Yes. 25% State, 75% Federal - Operating and maintaining licensed readiness centers; Operating and maintaining state-owned readiness centers; 100% Federal - Security for Personal, Facilities, Equipment and grounds

# 7. Is this a federally mandated program? If yes, please explain.

National Guard Regulation 5-1:This regulation provides policy and procedural guidance to be followed in the administration and execution of cooperative agreements (CAs), and 420-10: This regulation sets the responsibilities, organization, functions, and personnel for State Construction and Facilities Management Offices.

| lissouri Nat  | ional Guard           |                 |                  |           | Budget Unit 70   | 0050C                    |                 |                |             |
|---------------|-----------------------|-----------------|------------------|-----------|------------------|--------------------------|-----------------|----------------|-------------|
| ivision: Offi | ce of the Adjuta      | nt General      |                  |           | _                |                          |                 |                |             |
| l Name: Mil   | itary Security FT     | E & Reclassi    | fication [       | I#1700004 | HB Section       | 8.540                    |                 |                |             |
| AMOUNT        | OF REQUEST            |                 |                  |           |                  |                          |                 |                |             |
|               | FY                    | 2024 Budget     | Request          |           |                  | FY 2024                  | Governor's      | Recommend      | dation      |
|               | GR                    | Federal         | Other            | Total     |                  | GR                       | Federal         | Other          | Total       |
| 'S            | 0                     | 938,000         | 0                | 938,000   | PS               | 0                        | 400,000         | 0              | 400,000     |
| E             | 0                     | 0               | 0                |           | EE               | 0                        | 0               | 0              | 0           |
| SD            | 0                     | 0               | 0                | 0         | PSD              | 0                        | 0               | 0              | 0           |
| RF _          | 0                     | 0               | 0                | 0         | TRF              | 0                        | 0               | 0              | 0           |
| otal          | 0                     | 938,000         | 0                | 938,000   | Total            | 0                        | 400,000         | 0              | 400,000     |
| TE            | 0.00                  | 2.00            | 0.00             | 2.00      | FTE              | 0.00                     | 2.00            | 0.00           | 2.00        |
| st. Fringe    | 0                     | 373,354         | 0                | 373,354   | Est. Fringe      | 0                        | 145,920         | 0              | 145,920     |
| ote: Fringes  | budgeted in Hou       | se Bill 5 excep | ot for certain f | ringes    | Note: Fringes b  | udgeted in F             | louse Bill 5 ex | cept for certa | ain fringes |
| idgeted dire  | ctly to MoDOT, H      | ighway Patrol,  | and Conserv      | ation.    | budgeted directl | y to MoDOT               | , Highway Pa    | trol, and Con  | servation.  |
| ther Funds:   |                       |                 |                  |           | Other Funds:     |                          |                 |                |             |
| Ion-Counts:   |                       |                 |                  |           | Non-Counts:      |                          |                 |                |             |
|               | JEST CAN BE C         | ATEGORIZED      | AS:              |           |                  |                          |                 |                |             |
|               | New Legislation New F |                 |                  |           | ew Program       | _                        |                 | und Switch     |             |
| F             | ederal Mandate        |                 | _                |           | ogram Expansion  | pansion Cost to Continue |                 |                | nue         |
|               | GR Pick-Up            |                 | _                | S         | pace Request     | X Equipment Rep          |                 |                | eplacement  |
| F             | Pay Plan              |                 |                  | C         | ther:            |                          |                 |                |             |

To add two additional full-time Military Security Guards and reclassify all security to the Military Security job title. This request is due to an increase in duties, responsibilities and security procedures. The additional Military Security Guards will be stationed at the Ike Skelton Training Site and AVCRAD.

National Guard Regulation 5-1: This regulation provides policy and procedural guidance to be followed in the administration and excution of cooperative agreements (CAs)

**RANK**: 18 **OF** 20

| Missouri National Guard                           |            | Budget Unit | 70050C |
|---------------------------------------------------|------------|-------------|--------|
| Division: Office of the Adjutant General          | _          | _           |        |
| DI Name: Military Security FTE & Reclassification | DI#1700004 | HB Section  | 8.540  |
|                                                   |            | _           |        |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

|                                  | Dept Req<br>GR | Dept Req<br>GR | Dept Req<br>FED | Dept Req<br>FED | Dept Req<br>OTHER | Dept Req<br>OTHER | Dept Req<br>TOTAL | Dept Req<br>TOTAL | Dept Req<br>One-Time |
|----------------------------------|----------------|----------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|----------------------|
| Budget Object Class/Job Class    | DOLLARS        | FTE            | DOLLARS         | FTE             | DOLLARS           | FTE               | DOLLARS           | FTE               | DOLLARS              |
| 20MS10 - MILITARY SECURITY OFF   |                |                | 938,000         | 2.0             |                   |                   | 0<br>938,000      | 2.0               |                      |
| Total PS                         | 0              | 0.0            | 938,000         | 2.0             | 0                 | 0.0               | 938,000           | 2.0               | 0                    |
|                                  |                |                |                 |                 |                   |                   | 0                 |                   |                      |
| Total EE                         |                |                | 0               |                 | 0                 |                   | 0<br>0            |                   | 0                    |
| Program Distributions  Total PSD | 0              |                | 0               |                 | 0                 |                   | 0<br><b>0</b>     |                   | 0                    |
| Transfers<br>Total TRF           | 0              |                | 0               |                 | 0                 |                   | 0                 |                   | 0                    |
| Grand Total                      | 0              | 0.0            | 938,000         | 2.0             | 0                 | 0.0               | 938,000           | 2.0               | 0                    |

NEW DECISION ITEM RANK: 18 **OF** 20

| Missouri National Guard                 |                          |                      |                           | <b>Budget Unit</b>    | 70050C                      |                         |                             |                         |                                |
|-----------------------------------------|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| Division: Office of the Adjutant Genera |                          |                      |                           |                       |                             |                         |                             |                         |                                |
| DI Name: Military Security FTE & Recla  | ssification              | DI#1700004           |                           | HB Section            | 8.540                       |                         |                             |                         |                                |
| Budget Object Class/Job Class           | Gov Rec<br>GR<br>DOLLARS | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS |
| 20MS10 - MILITARY SECURITY OFF          |                          |                      | 400,000                   |                       |                             |                         | 0<br>400,000                | 0.0                     |                                |
| Total PS                                | 0                        | 0.0                  | 400,000                   | 0.0                   | 0                           | 0.0                     |                             | 0.0                     | 0                              |
|                                         |                          |                      |                           |                       |                             |                         | 0                           |                         |                                |
|                                         |                          |                      |                           |                       |                             |                         | 0                           |                         |                                |
| Total EE                                | 0                        |                      | 0                         |                       | 0                           |                         | <u>0</u>                    |                         | 0                              |
| Program Distributions                   |                          |                      |                           |                       |                             |                         | 0                           |                         |                                |
| Total PSD                               | 0                        |                      | 0                         |                       | 0                           |                         | 0                           | ,                       | 0                              |
| Transfers                               |                          |                      |                           |                       |                             |                         |                             |                         |                                |
| Total TRF                               | 0                        |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |
| Grand Total                             | 0                        | 0.0                  | 400,000                   | 0.0                   | 0                           | 0.0                     | 400,000                     | 0.0                     | 0                              |

**RANK:** 18

**OF** 20

Missouri National Guard

Division: Office of the Adjutant General

DI Name: Military Security FTE & Reclassification DI#1700004

HB Section 8.540

# 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

#### 6a. Provide an activity measure(s) for the program.

The Missouri National Guard provides physical security at 4 National Guard locations within the state. The Physical Security Program protects over \$1.2 billion in buildings and assets at these locations.

## 6b. Provide a measure(s) of the program's quality.

State employees are funded through a cooperative agreement and are able to provide a stable workforce and program continuity while ensuring the physical security of assets throughout the state.

## 6c. Provide a measure(s) of the program's impact.

The Missouri National Guard Physical Security Program provides physical security to the following 4 locations:

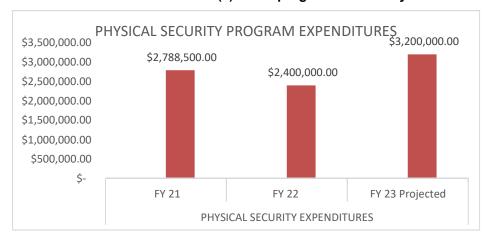
Camp Clark

Camp Crowder

**AVCRAD** 

Ike Skelton National Guard Training Site

## 6d. Provide a measure(s) of the program's efficiency.



**OF** 20

**RANK:** 18

Missouri National Guard
Division: Office of the Adjutant General
DI Name: Military Security FTE & Reclassification DI#1700004

7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

| Budget Unit                             | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |
|-----------------------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item                           | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class                     | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| CONTRACT SERVICES                       |         |         |         |         |          |          |                |                |
| MILITARY SECURITY RECLASS/FTE - 1700004 |         |         |         |         |          |          |                |                |
| MILITARY SECURITY OFFICER               | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 400,000        | 0.00           |
| TOTAL - PS                              | 0       | 0.00    | 0       | 0.00    | 0        | 0.00     | 400,000        | 0.00           |
| GRAND TOTAL                             | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$400,000      | 0.00           |
| GENERAL REVENUE                         | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| FEDERAL FUNDS                           | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$400,000      | 0.00           |
| OTHER FUNDS                             | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

NEW DECISION ITEM RANK: \_\_19

**OF** 20

| Division: Offi  | ce of the Adjutar  | nt General    |             |                | Budget Unit <u>7</u> |             |              |                |             |
|-----------------|--------------------|---------------|-------------|----------------|----------------------|-------------|--------------|----------------|-------------|
|                 | tary Security Fire |               |             | )I#1812303     | HB Section _         | 8.540       |              |                |             |
| . AMOUNT        | OF REQUEST         |               |             |                |                      |             |              |                |             |
|                 | FY                 | 2024 Budget   | Request     |                |                      | FY 2024     | 4 Governor's | Recommend      | dation      |
|                 | GR                 | Federal       | Other       | Total          | _                    | GR          | Federal      | Other          | Total       |
| PS              | 0                  |               | 0           | 0              | PS                   | 0           | 0            | 0              | 0           |
| E               | 16,070             | 0             | 0           | 16,070         | EE                   | 0           | 0            | 0              | 0           |
| PSD             | 0                  | 0             | 0           | 0              | PSD                  | 0           | 0            | 0              | 0           |
| RF              | 0                  | 0             | 0           | 0              | TRF                  | 0           | 0            | 0              | 0           |
| otal            | 16,070             | 0             | 0           | 16,070         | Total                | 0           | 0            | 0              | 0           |
| TE              | 0.00               | 0.00          | 0.00        | 0.00           | FTE                  | 0.00        | 0.00         | 0.00           | 0.00        |
| st. Fringe      | 5,862              | 0             | 0           | 5,862          | Est. Fringe          | 0           | 0            | 0              | 0           |
|                 | budgeted in Hou    |               |             |                | Note: Fringes b      |             |              |                |             |
| oudgeted direc  | ctly to MoDOT, Hi  | ghway Patrol, | and Conserv | ation.         | budgeted direct      | ly to MoDOT | , Highway Pa | trol, and Cons | servation.  |
| Other Funds:    |                    |               |             |                | Other Funds:         |             |              |                |             |
| Non-Counts:     |                    |               |             |                | Non-Counts:          |             |              |                |             |
|                 | JEST CAN BE CA     | TEGORIZED     | AS:         |                |                      |             |              |                |             |
|                 | lew Legislation    |               |             |                | Program              | _           |              | und Switch     |             |
|                 | ederal Mandate     |               | _           |                | gram Expansion       | _           |              | Cost to Contin |             |
|                 | R Pick-Up          |               |             |                | ce Request           | _           | XE           | Equipment Re   | placement   |
| P               | ay Plan            |               | _           | Oth            | er:                  |             |              |                |             |
| 0 M// IV/ IO TI | UO ELINIDINIO NE   | EDEDO DOO     | VIDE AN EVI | DI ANIATION EO | D ITEMS OUESIVED IN  | #0 INOLUE   | E THE FERE   | DAL OD 074     | TE OTATUTO  |
| _               |                    | _             |             |                | R ITEMS CHECKED IN   | #2. INCLUD  | E THE FEDE   | RAL OR STA     | AIE SIAIUIO |
|                 | ONAL AUTHORIZ      | ZATION FOR    | HIS PROGR   | KAIVI.         |                      |             |              |                |             |

National Guard Regulation 5-1: This regulation provides policy and procedural guidance to be followed in the administration and execution of cooperative

**RANK**: 19 **OF** 20

| Missouri National Guard                  |            | Budget Unit | 70050C |
|------------------------------------------|------------|-------------|--------|
| Division: Office of the Adjutant General | _          |             |        |
| DI Name: Military Security Firearms      | DI#1812303 | HB Section  | 8.540  |
|                                          |            |             |        |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

A one-time purchase for 20 handguns X \$428.50 = \$8,570. The remaining \$7,500 core increase is for recurring training, duty and new hire ammunition.

|                               | Dept Req<br>GR | Dept Req<br>GR | Dept Req<br>FED | Dept Req<br>FED | Dept Req<br>OTHER | Dept Req<br>OTHER | Dept Req<br>TOTAL | Dept Req<br>TOTAL | Dept Req<br>One-Time |
|-------------------------------|----------------|----------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|----------------------|
| Budget Object Class/Job Class | DOLLARS        | FTE            | DOLLARS         | FTE             | DOLLARS           | FTE               | DOLLARS           | FTE               | DOLLARS              |
|                               |                |                |                 |                 |                   |                   | 0                 | 0.0               |                      |
|                               |                | 0              | 0.0             | 0.0             | 0                 |                   | 0                 | 0.0               |                      |
| Total PS                      | 0              | 0.0            | 0               | 0.0             | 0                 | 0.0               | 0                 | 0.0               | 0                    |
|                               |                |                |                 |                 |                   |                   | 0                 |                   |                      |
| Firearms                      | 8570           |                |                 |                 |                   |                   | 8,570             |                   |                      |
| Ammunition                    | 7500           |                |                 |                 |                   |                   | 7,500             |                   |                      |
| Total EE                      | 16,070         |                | 0               |                 | 0                 |                   | 16,070            |                   | 0                    |
| Program Distributions         |                |                |                 |                 |                   |                   | 0                 |                   |                      |
| Total PSD                     | 0              |                | 0               | ·               | 0                 |                   | 0                 |                   | 0                    |
| Transfers                     |                |                |                 |                 |                   |                   |                   |                   |                      |
| Total TRF                     | 0              |                | 0               | •               | 0                 |                   | 0                 |                   | 0                    |
| Grand Total                   | 16,070         | 0.0            | 0               | 0.0             | 0                 | 0.0               | 16,070            | 0.0               | 0                    |

| Missouri National Guard                  |                |            |                | <b>Budget Unit</b> | 70050C         |         |                |         |          |
|------------------------------------------|----------------|------------|----------------|--------------------|----------------|---------|----------------|---------|----------|
| Division: Office of the Adjutant General |                |            |                |                    |                |         |                |         |          |
| DI Name: Military Security Firearms      |                | DI#1812303 |                | <b>HB Section</b>  | 8.540          |         |                |         |          |
|                                          |                |            |                |                    |                |         |                |         |          |
|                                          | Gov Rec        | Gov Rec    | Gov Rec        | Gov Rec            | Gov Rec        | Gov Rec | Gov Rec        | Gov Rec | Gov Rec  |
|                                          | GR             | GR         | FED            | FED                | OTHER          | OTHER   | TOTAL          | TOTAL   | One-Time |
| Budget Object Class/Job Class            | <b>DOLLARS</b> | FTE        | <b>DOLLARS</b> | FTE                | <b>DOLLARS</b> | FTE     | <b>DOLLARS</b> | FTE     | DOLLARS  |
|                                          |                |            |                |                    |                |         | 0              |         |          |
|                                          |                |            |                |                    |                |         | 0              | 0.0     |          |
| Total PS                                 | 0              | 0.0        | 0              | 0.0                | 0              | 0.0     | 0              | 0.0     | 0        |
|                                          |                |            |                |                    |                |         | •              |         |          |
|                                          |                |            |                |                    |                |         | 0              |         |          |
|                                          |                |            |                |                    |                |         | 0              |         |          |
| Total EE                                 | 0              |            | 0              | -                  |                |         |                |         | 0        |
| Total LL                                 | U              |            | U              |                    | U              |         | U              |         | U        |
| Program Distributions                    |                |            |                |                    |                |         | 0              |         |          |
| Total PSD                                | 0              |            | 0              | _                  | 0              |         | 0              |         | 0        |
|                                          |                |            |                |                    |                |         |                |         |          |
| Transfers                                |                |            |                | _                  |                |         |                |         |          |
| Total TRF                                | 0              |            | 0              |                    | 0              |         | 0              | •       | 0        |
| Grand Total                              | 0              | 0.0        | 0              | 0.0                | 0              | 0.0     | 0              | 0.0     | 0        |
|                                          | <u> </u>       |            |                |                    |                |         |                |         |          |

**RANK**: 19 **OF** 20

Missouri National Guard

Division: Office of the Adjutant General

DI Name: Military Security Firearms

DI#1812303

Budget Unit 70050C

HB Section 8.540

# 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

#### 6a. Provide an activity measure(s) for the program.

The Missouri National Guard provides physical security at 4 National Guard locations within the state. The Physical Security Program protects over \$1.2 billion in buildings and assets at these locations.

## 6b. Provide a measure(s) of the program's quality.

State employees are funded through a cooperative agreement and are able to provide a stable workforce and program continuity while ensuring the physical security of assets throughout the state.

## 6c. Provide a measure(s) of the program's impact.

The Missouri National Guard Physical Security Program provides physical security to the following 4 locations:

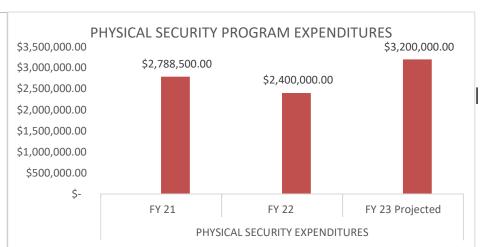
Camp Clark

Camp Crowder

AVCRAD

Ike Skelton National Guard Training Site

## 6d. Provide a measure(s) of the program's efficiency.



**OF** 20

**RANK**: 19

Missouri National Guard
Division: Office of the Adjutant General
DI Name: Military Security Firearms
DI#1812303
HB Section
8.540

7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

OF 20

Cost to Continue

**Equipment Replacement** 

|                 |                                     |             |         | <b>RANK</b> : 20 | OF_                          | 20                                |         |            |       |  |  |
|-----------------|-------------------------------------|-------------|---------|------------------|------------------------------|-----------------------------------|---------|------------|-------|--|--|
| Missouri Natio  | nal Guard                           |             |         |                  | Budget Unit                  | 70050C                            |         |            |       |  |  |
| Division: Offic | e of the Adjutar                    | nt General  |         |                  | _                            |                                   |         |            |       |  |  |
| DI Name: Engi   | neering/Archite                     | rctural FTE |         | DI#1812304       | HB Section _                 | 8.305                             |         |            |       |  |  |
| 1. AMOUNT O     | F REQUEST                           |             |         |                  |                              |                                   |         |            |       |  |  |
|                 | FY                                  | 2024 Budget | Request |                  |                              | FY 2024 Governor's Recommendation |         |            |       |  |  |
|                 | GR                                  | Federal     | Other   | Total            |                              | GR                                | Federal | Other      | Total |  |  |
| PS              | 36,000                              | 144,000     | 0       | 180,000          | PS                           | 0                                 | 0       | 0          | 0     |  |  |
| EE              | 0                                   | 0           | 0       | 0                | EE                           | 0                                 | 0       | 0          | 0     |  |  |
| PSD             | 0                                   | 0           | 0       | 0                | PSD                          | 0                                 | 0       | 0          | 0     |  |  |
| TRF             | 0                                   | 0           | 0       | 0                | TRF                          | 0                                 | 0       | 0          | 0     |  |  |
| Total           | 36,000                              | 144,000     | 0       | 180,000          | Total =                      | 0                                 | 0       | 0          | 0     |  |  |
| FTE             | 0.40                                | 1.60        | 0.00    | 2.00             | FTE                          | 0.00                              | 0.00    | 0.00       | 0.00  |  |  |
| Est. Fringe     | 19,367                              | 77,469      | 0       | 96,836           | Est. Fringe                  | 0                                 | 0       | 0          | 0     |  |  |
| Note: Fringes l | budgeted in Hou<br>tly to MoDOT, Hi |             |         | -                | Note: Fringes budgeted direc | -                                 |         | •          | -     |  |  |
| Other Funds:    |                                     |             |         |                  | Other Funds:                 |                                   |         |            |       |  |  |
| Non-Counts:     |                                     |             |         |                  | Non-Counts:                  |                                   |         |            |       |  |  |
| 2. THIS REQUI   | EST CAN BE CA                       | ATEGORIZED  | AS:     |                  |                              |                                   |         |            |       |  |  |
| Ne              | ew Legislation                      |             |         | New              | Program                      |                                   | F       | und Switch |       |  |  |

## 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

Program Expansion

Space Request

Other:

Federal Mandate

GR Pick-Up

Pay Plan

The MONG has experienced growth in the maintenance and construction project needs over the past few years. Additionally, the MONG will be taking on additional project management responsibilities that will increase the workload of the current project management staff.

| <b>RANK</b> : 20 | OF_ | 20 |  |
|------------------|-----|----|--|
|                  |     |    |  |

| Missouri National Guard                  |            | Budget Unit | 70050C |
|------------------------------------------|------------|-------------|--------|
| Division: Office of the Adjutant General |            | _           | _      |
| DI Name: Engineering/Architerctural FTE  | DI#1812304 | HB Section  | 8.305  |
|                                          |            | _           |        |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

To provide a 20% State match for 2 additional Engineering/ Architectural Project Managers and Federal Spending Authority for the 80% Federal Share. 2 Engineering/Architectural Project Manager (\$90,000 per year at 7,500 per pay period) State 20% match will equal \$18,000 per year and Federal match will be \$72,000 per FTE.

|                                           | Dept Req<br>GR | Dept Req<br>GR | Dept Req<br>FED | Dept Req<br>FED | Dept Req<br>OTHER | Dept Req<br>OTHER | Dept Req<br>TOTAL | Dept Req<br>TOTAL | Dept Req<br>One-Time |
|-------------------------------------------|----------------|----------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|----------------------|
| Budget Object Class/Job Class             | DOLLARS        | FTE            | DOLLARS         | FTE             | DOLLARS           | FTE               | DOLLARS           | FTE               | DOLLARS              |
| 09PG10 - ENGNG/ARCHITECT MGR              | 36,000         | 0.4            | 144,000         | 1.6             |                   |                   | 0<br>180,000      | 2.0               |                      |
| Total PS                                  | 36,000         | 0.4            | 144,000         | 1.6             | 0                 | 0.0               | 180,000           | 2.0               | 0                    |
|                                           |                |                |                 |                 |                   |                   | 0                 |                   |                      |
| Total EE                                  |                |                | 0               |                 | 0                 |                   | 0<br>0            |                   | 0                    |
| Program Distributions<br><b>Total PSD</b> | 0              |                | 0               |                 | 0                 |                   | 0<br><b>0</b>     |                   | 0                    |
| Transfers<br>Total TRF                    | 0              |                | 0               |                 | 0                 |                   | 0                 |                   | 0                    |
| Grand Total                               | 36,000         | 0.4            | 144,000         | 1.6             | 0                 | 0.0               | 180,000           | 2.0               | 0                    |

RANK: 20

**OF** 20

| Missouri National Guard                                                          |                          |                      |                           | <b>Budget Unit</b>    | 70050C                      |                         |                             |                         |                                |
|----------------------------------------------------------------------------------|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| Division: Office of the Adjutant General DI Name: Engineering/Architerctural FTE |                          | DI#1812304           |                           | HB Section            | 8.305                       |                         |                             |                         |                                |
| Budget Object Class/Job Class                                                    | Gov Rec<br>GR<br>DOLLARS | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS |
| 09PG10 - ENGNG/ARCHITECT MGR                                                     |                          |                      |                           |                       |                             |                         | 0                           | 0.0                     |                                |
| Total PS                                                                         | 0                        | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     | 0                              |
|                                                                                  |                          |                      |                           |                       |                             |                         | 0                           |                         |                                |
| Total EE                                                                         | 0                        |                      | 0                         |                       |                             |                         | 0                           |                         | 0                              |
| Program Distributions  Total PSD                                                 | 0                        |                      | 0                         |                       | 0                           |                         | 0<br><b>0</b>               |                         | 0                              |
| Transfers<br><b>Total TRF</b>                                                    | 0                        |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |
| Grand Total                                                                      | 0                        | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     | 0                              |

**RANK**: 20 OF 20

| Missouri National Guard                  |            | Budget Unit 70 | 0050C |  |  |
|------------------------------------------|------------|----------------|-------|--|--|
| Division: Office of the Adjutant General |            |                |       |  |  |
| DI Name: Engineering/Architerctural FTE  | DI#1812304 | HB Section     | 8.305 |  |  |
|                                          |            |                |       |  |  |

# 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

## 6a. Provide an activity measure(s) for the program.

N/A

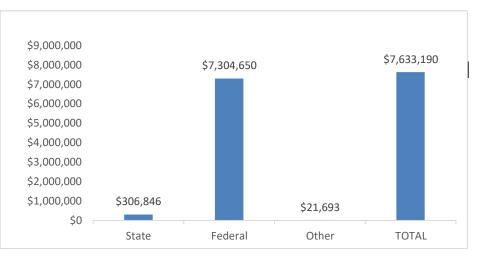
## 6b. Provide a measure(s) of the program's quality.

State employees are funded through a cooperative agreement and are able to provide a stable workforce

## 6c. Provide a measure(s) of the program's impact.

Support includes leases, facilities operations, monitors military construction appropriations-funded projects, real property sustainment, restoration, modernization, operation & maintenance, minor construction, and demolition costs for facilities identified for the joint use of the state and federal government.

## 6d. Provide a measure(s) of the program's efficiency.



NEW DECISION ITEM RANK: 20

**OF** 20

| Missouri National Guard                  |                   | Budget Unit 70050C |       |  |  |
|------------------------------------------|-------------------|--------------------|-------|--|--|
| Division: Office of the Adjutant General |                   | _                  |       |  |  |
| DI Name: Engineering/Architerctural FTE  | DI#1812304        | HB Section         | 8.305 |  |  |
| 7. STRATEGIES TO ACHIEVE THE PERFORMAN   | CE MEASUREMENT TA | ARGETS:            |       |  |  |
|                                          |                   |                    |       |  |  |
|                                          |                   |                    |       |  |  |
|                                          |                   |                    |       |  |  |
|                                          |                   |                    |       |  |  |
|                                          |                   |                    |       |  |  |
|                                          |                   |                    |       |  |  |
|                                          |                   |                    |       |  |  |
|                                          |                   |                    |       |  |  |

#### **CORE DECISION ITEM**

| Missouri National                         | ouri National Guard |              |           | Budget Unit | 70055C                          |             |              |            |        |
|-------------------------------------------|---------------------|--------------|-----------|-------------|---------------------------------|-------------|--------------|------------|--------|
| Division: Office o<br>Core: Office of Ai  |                     |              |           |             | HB Section                      | etion 8.545 |              |            |        |
| 1. CORE FINANC                            | CIAL SUMMARY        |              |           |             |                                 |             |              |            |        |
|                                           | FY                  | Y 2023 Budge | t Request |             |                                 | FY 2023     | Governor's R | Recommenda | ition  |
| 1                                         | GR                  | Federal      | Other     | Total       |                                 | GR          | Federal      | Other      | Total  |
| PS                                        |                     | 0            | 0         | 0           | PS                              | 0           | 0            | 0          | 0      |
| EE                                        | 41,243              | 0            | 0         | 41,243      | EE                              | 41,243      | 0            | 0          | 41,243 |
| PSD                                       | 0                   | 0            | 0         | 0           | PSD                             | 0           | 0            | 0          | 0      |
| TRF                                       | 0                   | 0            | 0         | 0           | TRF                             | 0           | 0            | 0          | 0      |
| Total                                     | 41,243              | 0            | 0         | 41,243      | Total                           | 41,243      | 0            | 0          | 41,243 |
| FTE                                       | 0.00                | 0.00         | 0.00      | 0.00        | FTE                             | 0.00        | 0.00         | 0.00       | 0.00   |
| Est. Fringe                               | 0                   | 0            | 0         | 0           | Est. Fringe                     | 0           | 0            | 0          | 0      |
| Note: Fringes bud<br>budgeted directly to | •                   | •            | •         |             | Note: Fringes bubleted directly | •           |              | •          | _      |
| Other Funds:                              |                     |              |           |             | Other Funds:                    |             |              |            |        |

#### 2. CORE DESCRIPTION

Office of Air Search and Rescue (Missouri Civil Air Patrol) RSMo 41.962. Office of Air Search and Rescue (OASR), federally recognized as the Civil Air Patrol (CAP), is a vigorous part of the U.S. Air Force Total Force by providing assistance in noncombat programs and mission. Supporting America's communities with emergency response, diverse aviation and ground services, youth development, and promotion of air, space and cyber power.

## 3. PROGRAM LISTING (list programs included in this core funding)

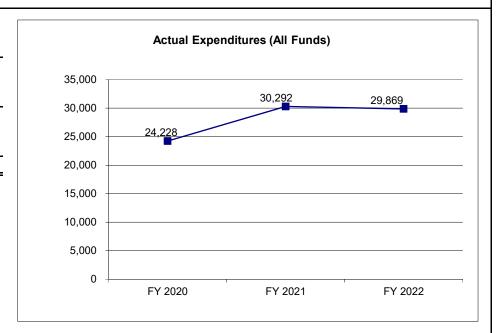
Missouri Office of Air Search and Rescue (Civil Air Patrol)

## **CORE DECISION ITEM**

| Missouri National Guard                  | Budget Unit 70055C |
|------------------------------------------|--------------------|
| Division: Office of the Adjutant General |                    |
| Core: Office of Air Support and Rescue   | HB Section 8.545   |
|                                          |                    |

## 4. FINANCIAL HISTORY

|                                                             | FY 2020         | FY 2021      | FY 2022       | FY 2023           |
|-------------------------------------------------------------|-----------------|--------------|---------------|-------------------|
|                                                             | Actual          | Actual       | Actual        | Current Yr.       |
| Appropriation (All Funds)                                   | 31,243          | 31,243       | 31,243        | 72,475            |
| Less Reverted (All Funds)                                   | (937)           | (937)        | (937)         | (2,174)           |
| Less Restricted (All Funds)*                                | 0               | 0            | 0             | 0                 |
| Budget Authority (All Funds)                                | 30,306          | 30,306       | 30,306        | 70,301            |
| Actual Expenditures (All Funds)                             | 24,228          | 30,292       | 29,869        | N/A               |
| Unexpended (All Funds)                                      | 6,078           | 14           | 437           | N/A               |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 6,078<br>0<br>0 | 14<br>0<br>0 | 437<br>0<br>0 | N/A<br>N/A<br>N/A |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

## NOTES:

<sup>\*</sup>Current Year restricted amount is as of \_\_\_\_\_.

## **CORE RECONCILIATION DETAIL**

## NATIONAL GUARD A G AIR SEARCH & RESCUE

## 5. CORE RECONCILIATION DETAIL

|             |                    | Budget<br>Class | FTE   | GR     | Federal | Other | Total  | E |
|-------------|--------------------|-----------------|-------|--------|---------|-------|--------|---|
| GOVERNO     | R'S ADDITIONAL COR | E ADJUST        | MENTS |        |         |       |        |   |
| Transfer In | 1973 3080          | EE              | 0.00  | 41,243 | 0       | 0     | 41,243 |   |
|             | NET GOVERNOR CH    | ANGES           | 0.00  | 41,243 | 0       | 0     | 41,243 |   |
| GOVERNO     | R'S RECOMMENDED    | CORE            |       |        |         |       |        |   |
|             |                    | EE              | 0.00  | 41,243 | 0       | 0     | 41,243 |   |
|             |                    | Total           | 0.00  | 41,243 | 0       | 0     | 41,243 |   |

# **DECISION ITEM SUMMARY**

| TOTAL                                          |                             | <u> </u>                 | 0.00 |   | 0.00                     | 0                             | 0.00                       | 41,243                       | 0.00                      |
|------------------------------------------------|-----------------------------|--------------------------|------|---|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| TOTAL - EE                                     |                             | 0                        | 0.00 | 0 | 0.00                     | 0                             | 0.00                       | 41,243                       | 0.00                      |
| EXPENSE & EQUIPMENT<br>GENERAL REVENUE         |                             | 0                        | 0.00 | 0 | 0.00                     | 0                             | 0.00                       | 41,243                       | 0.00                      |
| A G AIR SEARCH & RESCUE<br>CORE                |                             |                          |      |   |                          |                               |                            |                              |                           |
| Decision Item<br>Budget Object Summary<br>Fund | FY 2022<br>ACTUAL<br>DOLLAR | FY 2022<br>ACTUAL<br>FTE |      | • | FY 2023<br>BUDGET<br>FTE | FY 2024<br>DEPT REQ<br>DOLLAR | FY 2024<br>DEPT REQ<br>FTE | FY 2024<br>GOV REC<br>DOLLAR | FY 2024<br>GOV REC<br>FTE |

im\_disummary

| Budget Unit               | FY 2022 | FY 2022 | FY 2023 | FY 2023 | FY 2024  | FY 2024  | FY 2024        | FY 2024        |
|---------------------------|---------|---------|---------|---------|----------|----------|----------------|----------------|
| Decision Item             | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | <b>GOV REC</b> | <b>GOV REC</b> |
| Budget Object Class       | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR         | FTE            |
| A G AIR SEARCH & RESCUE   |         |         |         |         |          |          |                |                |
| CORE                      |         |         |         |         |          |          |                |                |
| SUPPLIES                  | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 3,666          | 0.00           |
| PROFESSIONAL DEVELOPMENT  | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 950            | 0.00           |
| COMMUNICATION SERV & SUPP | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 2,740          | 0.00           |
| PROFESSIONAL SERVICES     | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,666          | 0.00           |
| M&R SERVICES              | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,141          | 0.00           |
| COMPUTER EQUIPMENT        | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 4,488          | 0.00           |
| OFFICE EQUIPMENT          | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 592            | 0.00           |
| OTHER EQUIPMENT           | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 1,000          | 0.00           |
| BUILDING LEASE PAYMENTS   | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 25,000         | 0.00           |
| TOTAL - EE                | (       | 0.00    | 0       | 0.00    | 0        | 0.00     | 41,243         | 0.00           |
| GRAND TOTAL               | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$41,243       | 0.00           |
| GENERAL REVENUE           | \$(     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$41,243       | 0.00           |
| FEDERAL FUNDS             | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |
| OTHER FUNDS               | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0            | 0.00           |

| PROGRAM DESCRIPTI                                                                 | ION            |         |  |
|-----------------------------------------------------------------------------------|----------------|---------|--|
| Missouri National Guard                                                           | HB Section(s): | 8.5 4 5 |  |
| Program Name: Office of Air Search and Rescue                                     | - · · · · -    |         |  |
| Program is found in the following core budget(s): Office of Air Search and Rescue |                |         |  |

#### 1a. What strategic priority does this program address?

Supports communities through emergency response, aerospace education and youth cadet programs

#### 1b. What does this program do?

\*Office of Air Search and Rescue (OASR), federally recognized as the Civil Air Patrol (CAP), is America's premier public service organization for carrying out emergency services and disaster relief missions nationwide. As the auxiliary of the U.S. Air Force, CAP's vigilant citizen volunteers are there to search for and find the lost, provide comfort in times of disaster, and work to keep the homeland safe. Its members selflessly devote their time, energy, and expertise toward the well-being of their communities, while also promoting aviation and related fields through aerospace education and helping shape future leaders through CAP's cadet program.

\*Provides aviation education and training.

\*Encourages and fosters civil aviation in local communities through orientation rides for CAP cadets, ROTC and MO teachers.

\*Provides an organization of private citizens with adequate vehicles, communications, training, and facilities to assist in meeting local and national emergencies.

\*Assists the Department of the Air Force in fulfilling its noncombat programs and missions.

\*Assists local and state agencies with disaster relief and search and rescue missions using aircraft, small unmanned aircraft systems and ground teams to include annual MO DNR Minute Man II Silo surveys; can immediately activate aircrew and ground teams for missing aircraft and persons searches.

\*Provides aerospace education outreach in local communities through science, technology, engineering, and math activities for cadets and schools.

\*Works side-by-side with MO National Guard, State Emergency Management Agency, and other agencies in exercises and operations.

\*Aerial transportation of personnel, equipment, search dog teams, blood and organs, vaccines, VIPs, law enforcement, etc.

\*Airborne reconnaissance of critical infrastructure, roads, bridges, dams, suspicious activity, damage from natural disasters, etc.

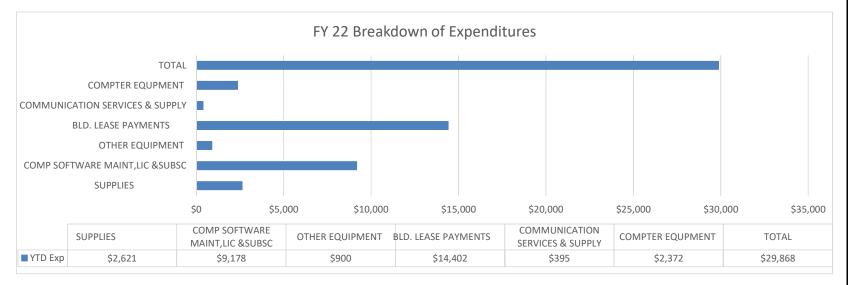
\*Maintains and operates large communications network of VHF and HF base and mobile radios, ground to air communications and several repeater stations located throughout the state.

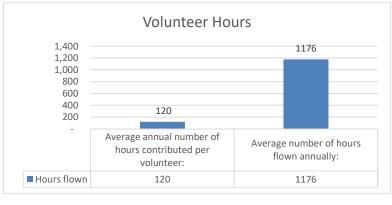
Missouri National Guard HB Section(s): 8.545

Program Name: Office of Air Search and Rescue

Program is found in the following core budget(s): Office of Air Search and Rescue

#### 2a. Provide an activity measure(s) for the program.





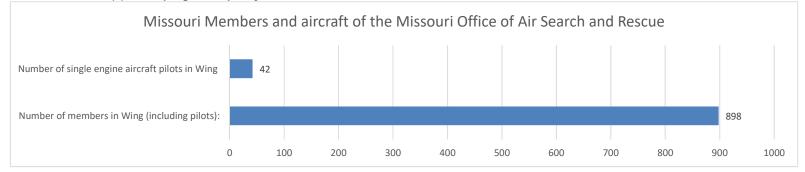


Missouri National Guard HB Section(s): 8.5 4 5

Program Name: Office of Air Search and Rescue

Program is found in the following core budget(s): Office of Air Search and Rescue

## 2b. Provide a measure(s) of the program's quality.



#### 2c. Provide a measure(s) of the program's impact.

The cost to taxpayers for Civil Air Patrol aerial emergency services is only about \$120-\$165 per flying hour, a small fraction of what it costs federal, state and local agencies to perform the missions themselves.

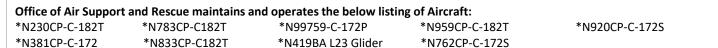
Missouri National Guard HB Section(s): 8.5 4 5

Program Name: Office of Air Search and Rescue

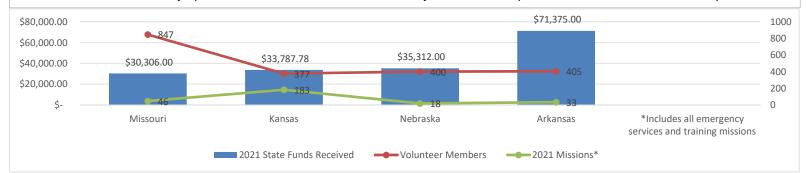
Program is found in the following core budget(s): Office of Air Search and Rescue

#### 2d. Provide a measure(s) of the program's efficiency.

#### Missions are executed at 1/10th the cost of contracted support and roughly 1/40th the cost of employing organic **Department of Defense assets** Dollar Value of all Search and Rescue Volunteers Dollar Value of Search and Rescue Pilot. Hours Annually Missouri, Annualy Missouri, \$62,646 \$2,708,557 Missouri Nationally Missouri Nationally Nationally, Nationally, \$196,927,773 \$5,178,969



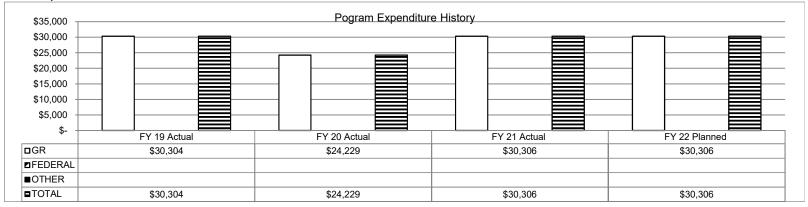
Plus 18 small unmanned aircraft systems used in search & rescue and aerial infrastructure surveys to include MO DNR MMII Silo Survey Missions



<sup>\*</sup>Three random states were selected to compare state funds received vs missions and volunteer members in 2021.

| PROGRAM DESC                                                                      | CRIPTION               | _ |
|-----------------------------------------------------------------------------------|------------------------|---|
| W                                                                                 |                        |   |
| Missouri National Guard                                                           | HB Section(s): 8.5 4 5 |   |
| Program Name: Office of Air Search and Rescue                                     |                        |   |
| Program is found in the following core budget(s): Office of Air Search and Rescue | le                     |   |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



#### 4. What are the sources of the "Other " funds?

N/A

#### 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

RSMo 41.962 The office of air search and rescue may, upon direction of the adjutant general, fully cooperate or contract with any department or agency of the state of Missouri, or with the United States government, or any department or agency thereof, or with any public or private hospital, for the purposes of providing communications, rescue work, mercy missions, aerial observations, or any other functions within the scope of the activity of the air search and rescue, and may encourage the development of aeronautical resources of the state and aid in an educational program related to aviation.

#### 6. Are there federal matching requirements? If yes, please explain.

No federal matching requirements

#### 7. Is this a federally mandated program? If yes, please explain.

No federal mandate