

Fiscal Year 2025 Budget Request

Paula F. Nickelson Director

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# **DHSS Auditor's Report**

| DHSS DIVISION                         | DHSS PROGRAM   | REPORT TYPE   | DATE<br>ISSUED | WEBSITE  |
|---------------------------------------|--|---------------|----------------|--|
| N/A; DHSS-Wide                        | N/A; DHSS-Wide   | State Auditor | May 2021       | https://auditor.mo.gov/AuditReport/ViewReport?report=2021024   |
| N/A; DHSS-Wide                        | N/A; DHSS-Wide   | State Auditor | July 2022      | https://auditor.mo.gov/AuditReport/ViewReport?report=2022043   |
| N/A; DHSS-Wide                        | N/A; DHSS-Wide   | State Auditor | July 2023      | https://auditor.mo.gov/AuditReport/ViewReport?report=2023030   |
| Division of Community & Public Health | Section for Disease Prevention (DP) Opioid Response                                    | Federal       | 5/3/2022       | No website available. Hard copy available upon request of "CDC_Opioid Overdose_Rpt DHSSOD2A.pdf"                                       |
| -                                     | Section for Environmental Public<br>Health (EPH)                                       | Federal       | 12/17/2020     | No website available. Hard copy available upon request of "MO Lead Program Review 20201217"  |
| Division of Community & Public Health | Bureau of HIV/STD, Hepatitis<br>(HIV/STD)  | Federal       | 9/10/2021      | No website available. Hard copy available upon request of "RWAP Site Visit Rpt 20210910.pdf."  |
| 1                                     | Commodity Supplemental Food Program (CSFP)   | Federal       | 5/28/2021      | No website available. Hard copy available upon request of "USDA MPRO Mgmt Eval Rpt_Feb 2021.pdf"                                       |
|                                       | Bureau of Environmental Health<br>Services (EHS)                                       | Federal       | 3/25/2021      | No website available. Hard copy available upon request of "FDA MFRPS Rpt 20210325.pdf"   |
| 1                                     | MOWINS (MO WIC Information Network System)   | State Auditor | 8/1/2021       | https://auditor.mo.gov/AuditReport/ViewReport?report=2021049   |
| Division of Community & Public Health | Section for Child Care Regulation  | Federal       | 9/10/2021      | Contact Dept. of Elementary and Secondary Education (DESE) for final report of 09/10/2021. Program moved from DHSS to DESE 08/28/2021. |
| Division of Community & Public Health | Bureau of HIV/STD, Hepatitis<br>(HIV/STD)  | Federal       | 10/28/2021     | No website available. Hard copy available upon request of "HRSA EHE Virtual Site Review Rpt final 2021-10-28"                          |
| Division of Community & Public Health | Summer Food Service Program (SFSP)   | Federal       | 11/4/2021      | No website available. Hard copy available upon request of "USDA Site Visit Rpt 20211104"   |
| Division of Community & Public Health | Women, Infants, Children Nutrition<br>Services (WICNS)                                 | Federal       | 10/19/2022     | No website available. Hard copy available upon request of "USDA WIC FMR 20221018"  |
| Division of Community & Public Health | Bureau of HIV/STD, Hepatitis (HIV/STD)   | Federal       | 10/24/2022     | No website available. Hard copy available upon request of "CDC Site Visit Rpt-HSH_ PS18-0802, PS20-2010_2022-10-21"                    |
| Division of Community & Public Health | Bureau of HIV/STD, Hepatitis (HIV/STD)   | Federal       | 6/20/2023      | No website available. Hard copy available upon request of "HRSA EHE Comprehensive Site Visit Report 2023-07-06"                        |
|                                       | Home and Community-Based Services (HCBS)   | Federal       | 2/23/2023      | See https://oig.hhs.gov/oas/reports/region7/72003243.asp   |
| Division of Community & Public Health | Child and Adult Care Food<br>Program (CACFP) and Summer<br>Food Service Program (SFSP) | Federal       | 8/29/2023      | No website available. Hard copy available upon request of "USDA CACFP, SFSP FMR 20230829"  |

| Program                        | Statutes Establishing | Sunset Date     | Review Status         |
|--------------------------------|-----------------------|-----------------|-----------------------|
| Non-Medicaid Eligible Services | Section 208.930, RSMo | June 30, 2025   | Has not been started. |
| Radioactive Waste Shipments    | Section 260.392, RSMo | August 28, 2024 | Has not been started. |

#### **CORE DECISION ITEM**

| Health and Senior Services | Budget Unit | 58015C |
|----------------------------|-------------|--------|
| Director's Office          |             |        |
| Core - Director's Office   | HB Section  | 10.600 |

#### 1. CORE FINANCIAL SUMMARY

|                  |                  | FY 2025 Budge     | et Request        |          |                  | FY 202          | 5 Governor's    | Recommendat       | ion         |
|------------------|------------------|-------------------|-------------------|----------|------------------|-----------------|-----------------|-------------------|-------------|
|                  | GR               | Federal           | Other             | Total    |                  | GR              | Fed             | Other             | Total       |
| PS               | 310,570          | 586,165           | 0                 | 896,735  | PS               | 0               | 0               | 0                 | 0           |
| EE               | 17,083           | 66,862            | 0                 | 83,945   | EE               | 0               | 0               | 0                 | 0           |
| PSD              | 0                | 0                 | 0                 | 0        | PSD              | 0               | 0               | 0                 | 0           |
| TRF              | 0                | 0                 | 0                 | 0        | TRF              | 0               | 0               | 0                 | 0           |
| Total            | 327,653          | 653,027           | 0                 | 980,680  | Total            | 0               | 0               | 0                 | 0           |
| FTE              | 3.80             | 7.20              | 0.00              | 11.00    | FTE              | 0.00            | 0.00            | 0.00              | 0.00        |
| Est. Fringe      | 172,822          | 326,600           | 0                 | 499,422  | Est. Fringe      | 0               | 0               | 0                 | 0           |
| Note: Fringes bi | udgeted in House | Bill 5 except for | certain fringes l | budgeted | Note: Fringes bu | udgeted in Hous | e Bill 5 except | for certain fring | es budgeted |
| directly to MoDC | T, Highway Patro | l, and Conserva   | tion.             |          | directly to MoDO | T, Highway Pat  | rol, and Conse  | rvation.          |             |

#### 2. CORE DESCRIPTION

The Office of the Director serves as the focal point for leadership and coordination across the Department. The Director articulates and reinforces the Department's vision and goals to the programs within the Department and provides advice and counsel on public health and senior services issues to the Governor and the Legislature. The Director of the Department of Health and Senior Services facilitates the Department's partnership with local public health agencies, Area Agencies on Aging, and other organizations addressing public health and senior issues.

The Director's Office staff provide administrative leadership, support, coordination, and oversight for the entire Department. Staff within the Director's Office coordinate press releases and respond to media requests on health information and the Department's social media posts, work on organizational development issues, provide counsel on regulatory and licensure actions, pursue guardianships for eligible adults, and provide legal assistance to all Departmental Divisions. This also includes the Employee Disqualification List (EDL) program that manages all aspects of the statutorily mandated EDL process, including complaint investigations indicating possible abuse, neglect, misappropriation of funds or property, and falsification of service delivery documents by employees.

#### 3. PROGRAM LISTING (list programs included in this core funding)

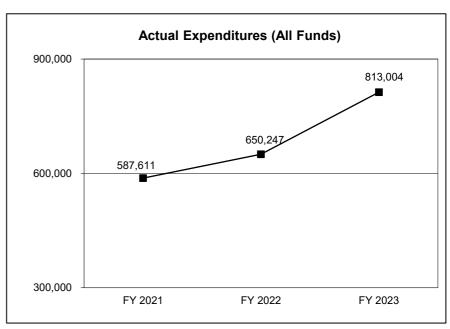
DHSS Director's Office.

#### **CORE DECISION ITEM**

| Director's Office  HB Section 10 600 | Health and Senior Services | Budget Unit | 58015C |
|--------------------------------------|----------------------------|-------------|--------|
| Coro - Director's Office             | Director's Office          |             |        |
| Core - Director's Office             | Core - Director's Office   | HB Section  | 10.600 |

## 4. FINANCIAL HISTORY

| _                               | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 617,403           | 738,751           | 889,711           | 980,680                |
| Less Reverted (All Funds)       | (5,023)           | (5,938)           | (7,561)           | 0                      |
| Less Restricted (All Funds)     | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 612,380           | 732,813           | 882,150           | 980,680                |
| Actual Expenditures (All Funds) | 587,611           | 650,247           | 813,004           | N/A                    |
| Unexpended (All Funds)          | 24,769            | 82,566            | 69,146            | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 349               | 17,123            | 624               | N/A                    |
| Federal                         | 24,421            | 65,443            | 68,490            | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

NOTES: FY 2022 lapse represents Deputy Director position which was vacant for a portion of the year.

## **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVI OFFICE OF THE DIRECTOR

## **5. CORE RECONCILIATION DETAIL**

|                         | Budget |       |         |         |       |         |             |
|-------------------------|--------|-------|---------|---------|-------|---------|-------------|
|                         | Class  | FTE   | GR      | Federal | Other | Total   | E           |
| TAFP AFTER VETOES       |        |       |         |         |       |         |             |
|                         | PS     | 11.00 | 310,570 | 586,165 | 0     | 896,735 | 5           |
|                         | EE     | 0.00  | 17,083  | 66,862  | 0     | 83,945  | 5           |
|                         | Total  | 11.00 | 327,653 | 653,027 | 0     | 980,680 | )           |
| DEPARTMENT CORE REQUEST |        |       |         |         |       |         |             |
|                         | PS     | 11.00 | 310,570 | 586,165 | 0     | 896,735 | 5           |
|                         | EE     | 0.00  | 17,083  | 66,862  | 0     | 83,945  | 5           |
|                         | Total  | 11.00 | 327,653 | 653,027 | 0     | 980,680 | _<br>)<br>= |
| GOVERNOR'S RECOMMENDED  | CORE   |       |         |         |       |         |             |
|                         | PS     | 11.00 | 310,570 | 586,165 | 0     | 896,735 | 5           |
|                         | EE     | 0.00  | 17,083  | 66,862  | 0     | 83,945  | 5           |
|                         | Total  | 11.00 | 327,653 | 653,027 | 0     | 980,680 | <u> </u>    |

| Budget Unit                  |           |         |           |         |           |          |         |         |
|------------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item                | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | *****   | ******  |
| Budget Object Summary        | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Fund                         | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| OFFICE OF THE DIRECTOR       |           |         |           |         |           |          |         |         |
| CORE                         |           |         |           |         |           |          |         |         |
| PERSONAL SERVICES            |           |         |           |         |           |          |         |         |
| GENERAL REVENUE              | 227,260   | 2.53    | 310,570   | 3.80    | 310,570   | 3.80     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS | 502,462   | 5.32    | 586,165   | 7.20    | 586,165   | 7.20     | 0       | 0.00    |
| TOTAL - PS                   | 729,722   | 7.85    | 896,735   | 11.00   | 896,735   | 11.00    | 0       | 0.00    |
| EXPENSE & EQUIPMENT          |           |         |           |         |           |          |         |         |
| GENERAL REVENUE              | 16,540    | 0.00    | 17,083    | 0.00    | 17,083    | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS | 66,746    | 0.00    | 66,862    | 0.00    | 66,862    | 0.00     | 0       | 0.00    |
| TOTAL - EE                   | 83,286    | 0.00    | 83,945    | 0.00    | 83,945    | 0.00     | 0       | 0.00    |
| TOTAL                        | 813,008   | 7.85    | 980,680   | 11.00   | 980,680   | 11.00    | 0       | 0.00    |
| GRAND TOTAL                  | \$813,008 | 7.85    | \$980,680 | 11.00   | \$980,680 | 11.00    | \$0     | 0.00    |

| Budget Unit                    | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | ******  | *****   |
|--------------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item                  | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| OFFICE OF THE DIRECTOR         |           |         |           |         |           |          |         |         |
| CORE                           |           |         |           |         |           |          |         |         |
| STATE DEPARTMENT DIRECTOR      | 169,490   | 0.98    | 193,627   | 1.00    | 193,629   | 1.00     | 0       | 0.00    |
| DEPUTY STATE DEPT DIRECTOR     | 131,877   | 0.98    | 143,348   | 1.00    | 143,348   | 1.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DEPT | 82,043    | 0.96    | 91,308    | 1.00    | 91,308    | 1.00     | 0       | 0.00    |
| PROJECT SPECIALIST             | 4,826     | 0.10    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| LEGAL COUNSEL                  | 73,125    | 0.94    | 81,880    | 1.00    | 85,058    | 1.00     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL      | 104,666   | 1.09    | 104,507   | 1.00    | 103,989   | 1.00     | 0       | 0.00    |
| SPECIAL ASST OFFICE & CLERICAL | 128,467   | 2.10    | 167,332   | 3.00    | 180,765   | 3.00     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT   | 20,515    | 0.47    | 114,733   | 3.00    | 98,638    | 3.00     | 0       | 0.00    |
| SR STAFF DEV TRAINING SPEC     | 3,440     | 0.05    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| GRANTS SPECIALIST              | 2,089     | 0.04    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| HUMAN RESOURCES GENERALIST     | 1,117     | 0.03    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| HUMAN RESOURCES SPECIALIST     | 259       | 0.00    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV      | 7,808     | 0.11    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| TOTAL - PS                     | 729,722   | 7.85    | 896,735   | 11.00   | 896,735   | 11.00    | 0       | 0.00    |
| TRAVEL, IN-STATE               | 10,299    | 0.00    | 9,321     | 0.00    | 10,308    | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE           | 976       | 0.00    | 1,001     | 0.00    | 451       | 0.00     | 0       | 0.00    |
| SUPPLIES                       | 45,743    | 0.00    | 42,026    | 0.00    | 45,750    | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT       | 6,864     | 0.00    | 13,650    | 0.00    | 6,900     | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP      | 3,453     | 0.00    | 4,402     | 0.00    | 3,475     | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES          | 3,461     | 0.00    | 7,055     | 0.00    | 3,400     | 0.00     | 0       | 0.00    |
| M&R SERVICES                   | 54        | 0.00    | 1,751     | 0.00    | 65        | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT               | 1,476     | 0.00    | 1,322     | 0.00    | 1,952     | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                | 10,012    | 0.00    | 250       | 0.00    | 8,467     | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS        | 49        | 0.00    | 917       | 0.00    | 927       | 0.00     | 0       | 0.00    |
| EQUIPMENT RENTALS & LEASES     | 0         | 0.00    | 375       | 0.00    | 375       | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES         | 899       | 0.00    | 1,875     | 0.00    | 1,875     | 0.00     | 0       | 0.00    |
| TOTAL - EE                     | 83,286    | 0.00    | 83,945    | 0.00    | 83,945    | 0.00     | 0       | 0.00    |
| GRAND TOTAL                    | \$813,008 | 7.85    | \$980,680 | 11.00   | \$980,680 | 11.00    | \$0     | 0.00    |
| GENERAL REVENUE                | \$243,800 | 2.53    | \$327,653 | 3.80    | \$327,653 | 3.80     |         | 0.00    |
| FEDERAL FUNDS                  | \$569,208 | 5.32    | \$653,027 | 7.20    | \$653,027 | 7.20     |         | 0.00    |
| OTHER FUNDS                    | \$0       | 0.00    | \$0       | 0.00    | \$0       | 0.00     |         | 0.00    |

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| Health and Senior Services  | HB Section(s): 10.600 |
|---|-----------------------|
| DHSS Director's Office  |                       |
| Program is found in the following core budget(s): Director's Office |                       |

### 1a. What strategic priority does this program address?

Foster a sustainable, high-performing department.

#### 1b. What does this program do?

The Office of the Director, which includes the Board of Health and Senior Services, serves as the focal point for leadership and coordination across the Department. The Director articulates and reinforces the Department's vision and goals to the programs within the Department and provides advice and counsel on public health and senior services issues to the Governor and the Legislature.

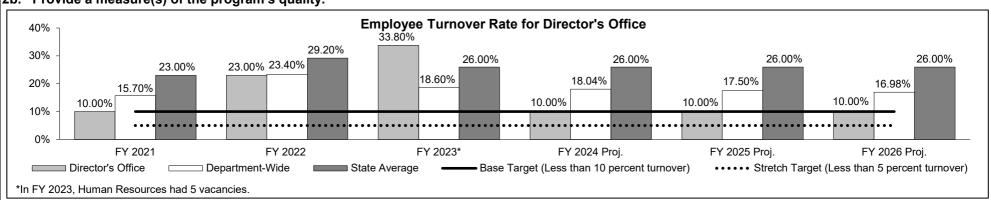
The Director's Office also performs duties such as:

- assuring compliance with personnel law;
- coordinating press releases and responding to media requests on health information and the Department's social media posts;
- working on strategic planning, accreditation, and organizational development issues;
- providing counsel on regulatory and licensure actions, pursuing guardianships for eligible adults, and providing legal assistance to all Departmental Divisions; and
- overseeing the Employee Disqualification List (EDL) program that manages all aspects of the statutorily mandated EDL process, including complaint investigations indicating possible abuse, neglect, misappropriation of funds or property, or falsification of service delivery documents by employees.

### 2a. Provide an activity measure(s) for the program.

| Services Provided by the Director's Office in Support of Programmatic Functions |                        |            |         |  |  |  |  |  |
|---|------------------------|------------|---------|--|--|--|--|--|
| Constituent Requests (email) 5,888 Media Requests 1,038                         |                        |            |         |  |  |  |  |  |
| News Releases 51 Sunshine Requests  |                        |            |         |  |  |  |  |  |
| Twitter Posts   | Guardianships Assigned | 77         |         |  |  |  |  |  |
| Facebook and Instagram Posts  | 1,117                  | EDL Checks | 562,844 |  |  |  |  |  |

## 2b. Provide a measure(s) of the program's quality.



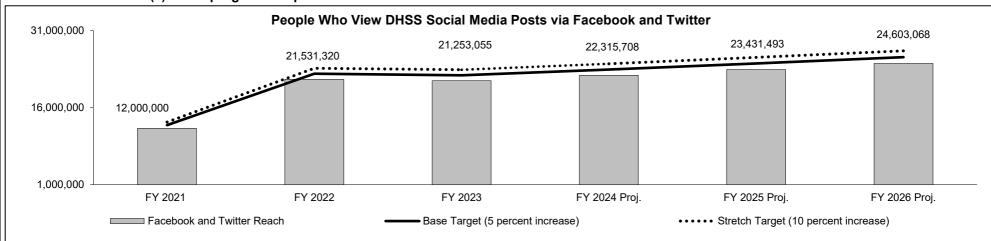
Health and Senior Services

DHSS Director's Office

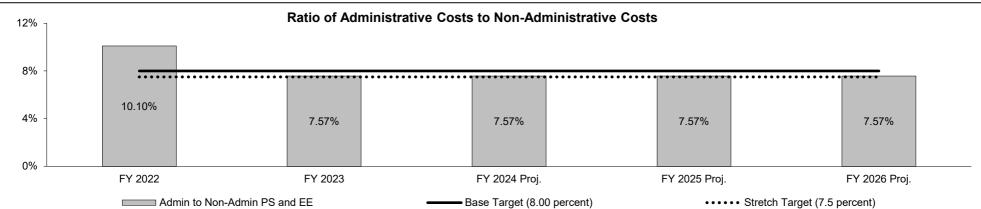
HB Section(s): 10.600

Program is found in the following core budget(s): Director's Office

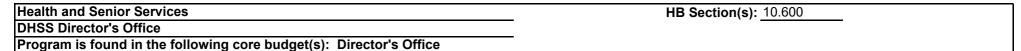
### 2c. Provide a measure(s) of the program's impact.

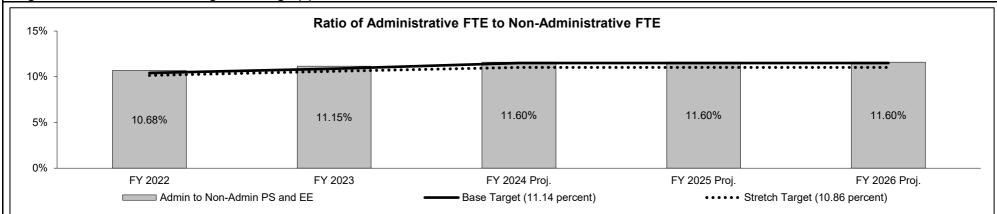


## 2d. Provide a measure(s) of the program's efficiency.



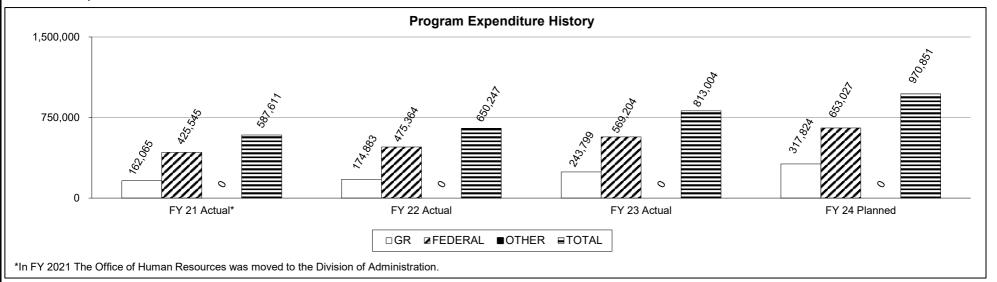
Administrative Costs include Personal Services (PS) and Expense & Equipment (EE) from Director's Office, Division of Administration, and the administrative staff of the programmatic divisions. Data does not include costs in support of programmatic activities. FY 2021 was not included due to distorting factors from COVID-19 activities. In FY23 DHSS received additional funding and initiatives through the American Rescue Act, however there was no increase in administrative support.





Administrative FTE include staff from Director's Office, Division of Administration, and the administrative staff of the programmatic divisions. Data does not include FTE performing programmatic activities. FY 2021 was not included due to distorting factors from COVID-19 activities. In FY23 The Division of Cannabis Regulation was established within the department creating additional Administrative FTE.

# 3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| Health and Senior Services  | HB Section(s): 10.600 |
|---|-----------------------|
| DHSS Director's Office  |                       |
| Program is found in the following core budget(s): Director's Office |                       |

4. What are the sources of the "Other" funds?

Not applicable.

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Section 191.400, RSMo (State Board of Health and Senior Services); Chapter 192, RSMo (department); and Sections 197.500, 198.070, 198.090, 208.912, and 208.915, RSMo (Employee Disqualification List).

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

The EDL program fulfills the requirements of 42.CFR 483.13, 42 CFR 483.156, and 42 CFR 488.335 requiring a state procedure for reporting findings to licensing boards and adding indicators to the Nurse Aid Registry for certified nurses aids who have abused or neglected residents or misappropriated funds or property.

#### **CORE DECISION ITEM**

| <b>Health and Sen</b> | ior Services     |                 |            |           | Budget Unit     | 58025C            |                 |                   |             |
|-----------------------|------------------|-----------------|------------|-----------|-----------------|-------------------|-----------------|-------------------|-------------|
| Administration        |                  |                 |            |           | -               |                   |                 |                   |             |
| Core - Administ       | tration          |                 |            |           | HB Section      | 10.605            |                 |                   |             |
| 1. CORE FINAN         | ICIAL SUMMARY    | <b>'</b>        |            |           |                 |                   |                 |                   |             |
|                       |                  | FY 2025 Budge   | et Request |           |                 | FY 202            | 5 Governor's I  | Recommendat       | ion         |
|                       | GR               | Federal         | Other      | Total     |                 | GR                | Fed             | Other             | Total       |
| PS                    | 664,990          | 3,445,382       | 508,127    | 4,618,499 | PS              | 0                 | 0               | 0                 | 0           |
| EE                    | 100,711          | 1,401,540       | 2,764,600  | 4,266,851 | EE              | 0                 | 0               | 0                 | 0           |
| PSD                   | 0                | 35,510          | 27,005     | 62,515    | PSD             | 0                 | 0               | 0                 | 0           |
| TRF                   | 0                | 0               | 0          | 0         | TRF             | 0                 | 0               | 0                 | 0           |
| Total                 | 765,701          | 4,882,432       | 3,299,732  | 8,947,865 | Total           | 0                 | 0               | 0                 | 0           |
| FTE                   | 10.77            | 61.82           | 9.26       | 81.85     | FTE             | 0.00              | 0.00            | 0.00              | 0.00        |
| Est. Fringe           | 409,596          | 2,212,568       | 328,455    | 2,950,620 | Est. Fringe     | 0                 | 0               | 0                 | 0           |
| _                     | udgeted in House | •               | •          | budgeted  | Note: Fringes   | budgeted in Hous  | e Bill 5 except | for certain fring | es budgeted |
| directly to MoDC      | T, Highway Patro | l, and Conserva | ation.     |           | directly to Mol | DOT, Highway Pati | rol, and Conse  | rvation.          |             |

Other Funds: Nursing Facility Quality of Care (0271), Health Access Incentive (0276), Mammography (0293), Missouri Public Health Services (0298), Professional and Practical Nursing Student Loan and Nurse Loan Repayment (0565), Veterans Health Comm Reinvest (0608), Department of Health and Senior Services Document Services (0646), Department of Health-Donated (0658), Putative Father Registry (0780), and Organ Donor Program (0824).

#### 2. CORE DESCRIPTION

The Division of Administration provides administrative and financial support services for the Department of Health and Senior Services. The division assists the efforts of the programmatic divisions to provide services to Missourians in a cost-effective manner that assures fiscal accountability for taxpayer dollars. The Division of Administration processes all grant applications, initiates federal draws related to grants, and prepares required federal and state financial reports. In addition, the division reviews and processes all contracts and procurements to ensure that services and commodities are economically obtained; processes all payments to vendors; assesses program performance and compliance with state and federal requirements; maintains an inventory of physical assets to ensure the fiscal integrity of state property; operates warehouse, delivery, and mailroom services for the department; and works with the Office of Administration to manage building leases and related issues that arise with a workforce that operates from state office buildings and leased facilities spread across the state. This core includes the Office of Human Resources, which ensures compliance with state personnel law, personnel functions/employee relations, professional development, and recruitment. Department-wide operating expenditures such as telecommunications, postage, vehicle fleet operations, copy machine repair, paper, envelopes, building security, and freight services are paid from the division's budget. The division also prepares the departmental budget submission and responds to budget-related inquiries and fiscal note requests from the Office of Administration and the legislature.

#### **CORE DECISION ITEM**

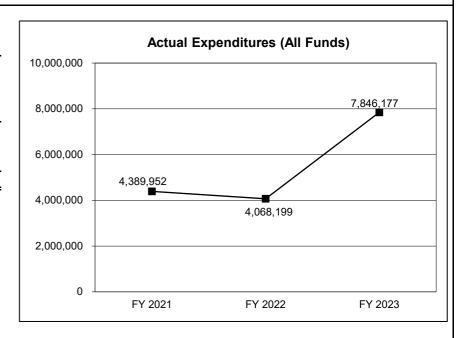
| Health and Senior Services | Budget Unit | 58025C      |
|----------------------------|-------------|-------------|
| Administration             |             |             |
| Core - Administration      | HB Section  | 10.605      |
|                            |             | <del></del> |

## 3. PROGRAM LISTING (list programs included in this core funding)

Administration

## 4. FINANCIAL HISTORY

| _  | FY 2021<br>Actual             | FY 2022<br>Actual           | FY 2023<br>Actual                 | FY 2024<br>Current Yr. |
|--|-------------------------------|-----------------------------|-----------------------------------|------------------------|
| Appropriation (All Funds)                          | 6,046,539                     | 5,835,195                   | 10,909,471                        | 8,952,865              |
| Less Reverted (All Funds)                          | (12,670)                      | (12,132)                    | (12,994)                          | 0                      |
| Less Restricted (All Funds)*                       | 0                             | 0                           | 0                                 | 0                      |
| Budget Authority (All Funds)                       | 6,033,869                     | 5,823,063                   | 10,896,477                        | 8,952,865              |
| Actual Expenditures (All Funds)                    | 4,389,952                     | 4,068,199                   | 7,846,177                         | N/A                    |
| Unexpended (All Funds)                             | 1,643,917                     | 1,754,864                   | 3,050,300                         | N/A                    |
| Unexpended, by Fund: General Revenue Federal Other | 3,652<br>1,335,729<br>304,537 | 3,753<br>991,472<br>759,639 | 346,580<br>1,630,334<br>1,073,385 | N/A<br>N/A<br>N/A      |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES:** In FY 2022 and FY 2023, the supplemental payplan increases for DHSS were coded entirely to the Division of Administration.

## **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVIDIVISION OF ADMINISTRATION

## **5. CORE RECONCILIATION DETAIL**

|                   |            | Budget<br>Class | FTE    | GR       | Federal   | Other     | Total     | Ex       |
|-------------------|------------|-----------------|--------|----------|-----------|-----------|-----------|----------|
| TAFP AFTER VETO   | .FC        |                 |        | <u> </u> | reactar   | Other     | Total     |          |
| IAFP AFTER VETO   | ES         | PS              | 81.85  | 664,990  | 3,445,382 | 508,127   | 4,618,499 | <b>)</b> |
|                   |            | EE              | 0.00   | 100,711  | 1,401,540 | 2,796,600 | 4,298,851 |          |
|                   |            | PD              | 0.00   | 0        | 35,510    | 5         | 35,515    |          |
|                   |            | Total           | 81.85  | 765,701  | 4,882,432 | 3,304,732 | 8,952,865 | _        |
| DEPARTMENT COF    | RE ADJUSTN | IENTS           |        |          |           |           |           | =        |
| Core Reduction    | 442 7251   |                 | 0.00   | 0        | 0         | (5,000)   | (5,000)   | )        |
| Core Reallocation | 605 7693   | PS              | (0.00) | 0        | 0         | 0         | C         | )        |
| Core Reallocation | 605 1799   | PS              | 0.00   | 0        | 0         | 0         | C         | )        |
| Core Reallocation | 605 3125   | PS              | 0.00   | 0        | 0         | 0         | (0)       | )        |
| Core Reallocation | 605 7695   | PS              | 0.00   | 0        | 0         | 0         | (0)       | )        |
| Core Reallocation | 605 6114   | EE              | 0.00   | 0        | 0         | (27,000)  | (27,000)  | )        |
| Core Reallocation | 605 6114   | PD              | 0.00   | 0        | 0         | 27,000    | 27,000    | )        |
| NET DE            | PARTMENT   | CHANGES         | 0.00   | 0        | 0         | (5,000)   | (5,000)   | )        |
| DEPARTMENT COF    | RE REQUEST | -               |        |          |           |           |           |          |
|                   |            | PS              | 81.85  | 664,990  | 3,445,382 | 508,127   | 4,618,499 | )        |
|                   |            | EE              | 0.00   | 100,711  | 1,401,540 | 2,764,600 | 4,266,851 |          |
|                   |            | PD              | 0.00   | 0        | 35,510    | 27,005    | 62,515    | 5_       |
|                   |            | Total           | 81.85  | 765,701  | 4,882,432 | 3,299,732 | 8,947,865 | 5<br>=   |
| GOVERNOR'S REC    | OMMENDED   | CORE            |        |          |           |           |           |          |
|                   |            | PS              | 81.85  | 664,990  | 3,445,382 | 508,127   | 4,618,499 | )        |
|                   |            | EE              | 0.00   | 100,711  | 1,401,540 | 2,764,600 | 4,266,851 |          |

## **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVIDIVISION OF ADMINISTRATION

## **5. CORE RECONCILIATION DETAIL**

|                        | Budget<br>Class | FTE   | GR      | Federal   | Other     | Total     | Explanation |
|------------------------|-----------------|-------|---------|-----------|-----------|-----------|-------------|
| GOVERNOR'S RECOMMENDED | CORE            |       |         |           |           |           |             |
|                        | PD              | 0.00  | 0       | 35,510    | 27,005    | 62,515    | 5           |
|                        | Total           | 81.85 | 765,701 | 4,882,432 | 3,299,732 | 8,947,865 | 5           |
|                        |                 |       |         |           |           |           |             |

| Budget Unit                   |           |         |           |         |           |          |         |         |
|-------------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item                 | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | ******  | ******  |
| Budget Object Summary         | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Fund                          | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| DIVISION OF ADMINISTRATION    |           |         |           |         |           |          |         |         |
| CORE                          |           |         |           |         |           |          |         |         |
| PERSONAL SERVICES             |           |         |           |         |           |          |         |         |
| GENERAL REVENUE               | 313,726   | 5.48    | 664,990   | 10.77   | 664,990   | 10.77    | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS  | 3,086,718 | 56.05   | 3,445,382 | 61.82   | 3,445,382 | 61.82    | 0       | 0.00    |
| MO PUBLIC HEALTH SERVICES     | 156,645   | 2.96    | 156,648   | 1.76    | 156,648   | 1.76     | 0       | 0.00    |
| VETERANS HEALTH COMM REINVEST | 0         | 0.00    | 351,479   | 7.50    | 351,479   | 7.50     | 0       | 0.00    |
| TOTAL - PS                    | 3,557,089 | 64.49   | 4,618,499 | 81.85   | 4,618,499 | 81.85    | 0       | 0.00    |
| EXPENSE & EQUIPMENT           |           |         |           |         |           |          |         |         |
| GENERAL REVENUE               | 48,034    | 0.00    | 100,711   | 0.00    | 100,711   | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS  | 572,030   | 0.00    | 1,401,540 | 0.00    | 1,401,540 | 0.00     | 0       | 0.00    |
| NURSING FAC QUALITY OF CARE   | 152,618   | 0.00    | 330,000   | 0.00    | 303,000   | 0.00     | 0       | 0.00    |
| HEALTH ACCESS INCENTIVE       | 18,954    | 0.00    | 50,000    | 0.00    | 50,000    | 0.00     | 0       | 0.00    |
| MAMMOGRAPHY                   | 17,206    | 0.00    | 25,000    | 0.00    | 25,000    | 0.00     | 0       | 0.00    |
| MO PUBLIC HEALTH SERVICES     | 78,252    | 0.00    | 199,895   | 0.00    | 199,895   | 0.00     | 0       | 0.00    |
| PROF & PRACT NURSING LOANS    | 441       | 0.00    | 30,000    | 0.00    | 30,000    | 0.00     | 0       | 0.00    |
| VETERANS HEALTH COMM REINVEST | 0         | 0.00    | 2,027,134 | 0.00    | 2,027,134 | 0.00     | 0       | 0.00    |
| DEPT HEALTH & SR SV DOCUMENT  | 2,183     | 0.00    | 44,571    | 0.00    | 44,571    | 0.00     | 0       | 0.00    |
| DEPT OF HEALTH-DONATED        | 21,609    | 0.00    | 30,000    | 0.00    | 30,000    | 0.00     | 0       | 0.00    |
| PUTATIVE FATHER REGISTRY      | 11,451    | 0.00    | 25,000    | 0.00    | 25,000    | 0.00     | 0       | 0.00    |
| ORGAN DONOR PROGRAM           | 10,808    | 0.00    | 30,000    | 0.00    | 30,000    | 0.00     | 0       | 0.00    |
| CHILDHOOD LEAD TESTING        | 0         | 0.00    | 5,000     | 0.00    | 0         | 0.00     | 0       | 0.00    |
| TOTAL - EE                    | 933,586   | 0.00    | 4,298,851 | 0.00    | 4,266,851 | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC              |           |         |           |         |           |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS  | 0         | 0.00    | 35,510    | 0.00    | 35,510    | 0.00     | 0       | 0.00    |
| NURSING FAC QUALITY OF CARE   | 26,632    | 0.00    | 0         | 0.00    | 27,000    | 0.00     | 0       | 0.00    |
| MO PUBLIC HEALTH SERVICES     | 0         | 0.00    | 5         | 0.00    | 5         | 0.00     | 0       | 0.00    |
| TOTAL - PD                    | 26,632    | 0.00    | 35,515    | 0.00    | 62,515    | 0.00     | 0       | 0.00    |
| TOTAL                         | 4,517,307 | 64.49   | 8,952,865 | 81.85   | 8,947,865 | 81.85    | 0       | 0.00    |

| Budget Unit                               |         |     |         |         |     |         |          |          |         |         |  |
|---|---------|-----|---------|---------|-----|---------|----------|----------|---------|---------|--|
| Decision Item                             | FY 2023 | F   | FY 2023 | FY 2024 |     | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |  |
| Budget Object Summary                     | ACTUAL  | Δ   | ACTUAL  | BUDGET  |     | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |  |
| Fund                                      | DOLLAR  |     | FTE     | DOLLAR  |     | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |  |
| DIVISION OF ADMINISTRATION                |         |     |         |         |     |         |          |          |         |         |  |
| Disease Intervention Specialist - 1580001 |         |     |         |         |     |         |          |          |         |         |  |
| EXPENSE & EQUIPMENT                       |         |     |         |         |     |         |          |          |         |         |  |
| GENERAL REVENUE                           |         | 0   | 0.00    |         | 0_  | 0.00    | 56,291   | 0.00     | 0       | 0.00    |  |
| TOTAL - EE                                |         | 0   | 0.00    |         | 0   | 0.00    | 56,291   | 0.00     | 0       | 0.00    |  |
| TOTAL                                     |         | 0   | 0.00    |         | 0   | 0.00    | 56,291   | 0.00     | 0       | 0.00    |  |
| Building HCBS Capacity- 1580002           |         |     |         |         |     |         |          |          |         |         |  |
| EXPENSE & EQUIPMENT                       |         |     |         |         |     |         |          |          |         |         |  |
| GENERAL REVENUE                           |         | 0   | 0.00    | (       | 0   | 0.00    | 240,383  | 0.00     | 0       | 0.00    |  |
| DHSS-FEDERAL AND OTHER FUNDS              |         | 0   | 0.00    |         | 0_  | 0.00    | 240,382  | 0.00     | 0       | 0.00    |  |
| TOTAL - EE                                |         | 0   | 0.00    |         | 0   | 0.00    | 480,765  | 0.00     | 0       | 0.00    |  |
| TOTAL                                     |         | 0   | 0.00    | -       | 0   | 0.00    | 480,765  | 0.00     | 0       | 0.00    |  |
| Legionella Program - 1580004              |         |     |         |         |     |         |          |          |         |         |  |
| EXPENSE & EQUIPMENT                       |         |     |         |         |     |         |          |          |         |         |  |
| GENERAL REVENUE                           |         | 0   | 0.00    |         | 0   | 0.00    | 19,774   | 0.00     | 0       | 0.00    |  |
| TOTAL - EE                                |         | 0   | 0.00    |         | 0   | 0.00    | 19,774   | 0.00     | 0       | 0.00    |  |
| TOTAL                                     |         | 0   | 0.00    | -       | 0   | 0.00    | 19,774   | 0.00     | 0       | 0.00    |  |
| HPLRP FTE- 1580005                        |         |     |         |         |     |         |          |          |         |         |  |
| EXPENSE & EQUIPMENT                       |         |     |         |         |     |         |          |          |         |         |  |
| GENERAL REVENUE                           |         | 0   | 0.00    |         | 0_  | 0.00    | 36,527   | 0.00     | 0       | 0.00    |  |
| TOTAL - EE                                |         | 0   | 0.00    |         | 0   | 0.00    | 36,527   | 0.00     | 0       | 0.00    |  |
| TOTAL                                     | •       | 0   | 0.00    |         | 0   | 0.00    | 36,527   | 0.00     | 0       | 0.00    |  |
| Supp Health Care Services Agency- 1580006 |         |     |         |         |     |         |          |          |         |         |  |
| EXPENSE & EQUIPMENT                       |         |     |         |         |     |         |          |          |         |         |  |
| GENERAL REVENUE                           |         | 0   | 0.00    |         | 0   | 0.00    | 98,172   | 0.00     | 0       | 0.00    |  |
| TOTAL - EE                                | ·       | 0   | 0.00    |         | 0   | 0.00    | 98,172   | 0.00     | 0       | 0.00    |  |
| TOTAL                                     |         | 0 — | 0.00    |         | 0 - | 0.00    | 98,172   | 0.00     | 0       | 0.00    |  |

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| GRAND TOTAL  | \$4,517,307 | 64.49   | \$8,952,865 | 81.85   | \$9,870,770 | 81.85    | \$0     | 0.00    |
|--|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| TOTAL  | 0           | 0.00    | 0           | 0.00    | 37,798      | 0.00     | 0       | 0.00    |
| TOTAL - EE   | 0           | 0.00    | 0           | 0.00    | 37,798      | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT DHSS-FEDERAL AND OTHER FUNDS   | 0           |         | 0           | 0.00    | 37,798      | 0.00     | 0       | 0.00    |
| Increase Nutrition Specialist - 1580014  |             |         |             |         |             |          |         |         |
| TOTAL  | 0           | 0.00    | 0           | 0.00    | 125,204     | 0.00     | 0       | 0.00    |
| TOTAL - EE   | 0           | 0.00    | 0           | 0.00    | 125,204     | 0.00     | 0       | 0.00    |
| Enviromental Health Services- 1580012  EXPENSE & EQUIPMENT  DHSS-FEDERAL AND OTHER FUNDS | 0           |         | 0           | 0.00    | 125,204     | 0.00     | 0       | 0.00    |
| TOTAL  | 0           | 0.00    | 0           | 0.00    | 29,857      | 0.00     | 0       | 0.00    |
| TOTAL - EE   | 0           |         | 0           | 0.00    | 29,857      | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS   | 0           |         | 0           | 0.00    | 29,857      | 0.00     | 0       | 0.00    |
| Alzheimer's APPR & FTE - 1580011 EXPENSE & EQUIPMENT                                     |             |         |             |         |             |          |         |         |
| TOTAL  | 0           | 0.00    | 0           | 0.00    | 20,184      | 0.00     | 0       | 0.00    |
| TOTAL - EE   | 0           | 0.00    | 0           | 0.00    | 20,184      | 0.00     | 0       | 0.00    |
| ERASE Maternal Mortality - 1580010 EXPENSE & EQUIPMENT DHSS-FEDERAL AND OTHER FUNDS      | 0           | . ———   | 0           | 0.00    | 20,184      | 0.00     | 0       | 0.00    |
| TOTAL  | 0           | 0.00    | 0           | 0.00    | 18,333      | 0.00     | 0       | 0.00    |
| TOTAL - EE   | 0           | 0.00    | 0           | 0.00    | 18,333      | 0.00     | 0       | 0.00    |
| HCV Testing Support Services - 1580007 EXPENSE & EQUIPMENT GENERAL REVENUE               | 0           | 0.00    | 0           | 0.00    | 18,333      | 0.00     | 0       | 0.00    |
| DIVISION OF ADMINISTRATION   |             |         |             |         |             |          |         |         |
| Fund   | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| Budget Object Summary  | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Unit Decision Item  | FY 2023     | FY 2023 | FY 2024     | FY 2024 | FY 2025     | FY 2025  | *****   | *****   |

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| Budget Unit                  |          |         |         |       |          |          |          |         |         |
|------------------------------|----------|---------|---------|-------|----------|----------|----------|---------|---------|
| Decision Item                | FY 2023  | FY 2023 | FY 2024 | FY 20 | 24       | FY 2025  | FY 2025  | *****   | ******  |
| Budget Object Summary        | ACTUAL   | ACTUAL  | BUDGET  | BUDG  | ET       | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                         | DOLLAR   | FTE     | DOLLAR  | FTE   | <b>.</b> | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| MILEAGE REIMBURSEMENT        |          |         |         |       |          |          |          |         |         |
| CORE                         |          |         |         |       |          |          |          |         |         |
| EXPENSE & EQUIPMENT          |          |         |         |       |          |          |          |         |         |
| GENERAL REVENUE              | 25,754   | 0.00    |         | 0     | 0.00     |          | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS | 31,933   | 0.00    |         | 0     | 0.00     |          | 0.00     | 0       | 0.00    |
| TOTAL - EE                   | 57,687   | 0.00    |         | 0     | 0.00     |          | 0.00     | 0       | 0.00    |
| TOTAL                        | 57,687   | 0.00    |         | 0     | 0.00     |          | 0.00     | 0       | 0.00    |
| GRAND TOTAL                  | \$57,687 | 0.00    | \$      | 60    | 0.00     | \$       | 0.00     | \$0     | 0.00    |

| Budget Unit                    |             |         |         |         |          |          |         |         |
|--------------------------------|-------------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                  | FY 2023     | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | ******  | *****   |
| Budget Object Summary          | ACTUAL      | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                           | DOLLAR      | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DHSS PS                        |             |         |         |         |          |          |         |         |
| CORE                           |             |         |         |         |          |          |         |         |
| PERSONAL SERVICES              |             |         |         |         |          |          |         |         |
| GENERAL REVENUE                | 1,920,698   | 36.08   | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS   | 646,085     | 11.79   | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DHSS FEDERAL STIMULUS          | 219,799     | 3.53    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DHSS FEDERAL STIMULUS 2021     | 87,954      | 1.48    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| NURSING FAC QUALITY OF CARE    | 28,580      | 0.50    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES             | 3,296       | 0.06    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HEALTH ACCESS INCENTIVE        | 2,426       | 0.05    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| MAMMOGRAPHY                    | 2,083       | 0.04    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| MO PUBLIC HEALTH SERVICES      | 70,633      | 1.29    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROF & PRACT NURSING LOANS     | 2,424       | 0.04    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| VET HEALTH AND CARE FUND       | 30,572      | 0.52    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| VETERANS HEALTH COMM REINVEST  | 240,965     | 3.67    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL RADIATION MONITR | 1,443       | 0.02    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HAZARDOUS WASTE FUND           | 6,652       | 0.12    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SAFE DRINKING WATER FUND       | 3,945       | 0.08    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUTATIVE FATHER REGISTRY       | 10          | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ORGAN DONOR PROGRAM            | 3,612       | 0.06    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                     | 3,271,177   | 59.33   | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL                          | 3,271,177   | 59.33   | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                    | \$3,271,177 | 59.33   | \$0     | 0.00    | \$0      | 0.00     | \$0     | 0.00    |

| Budget Unit                    | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | ******  | *****   |
|--------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DIVISION OF ADMINISTRATION     |         |         |         |         |          |          |         |         |
| CORE                           |         |         |         |         |          |          |         |         |
| DIVISION DIRECTOR              | 117,628 | 0.98    | 130,549 | 1.00    | 130,549  | 1.00     | 0       | 0.00    |
| DEPUTY DIVISION DIRECTOR       | 115,275 | 1.06    | 117,762 | 1.00    | 118,407  | 1.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV  | 111,863 | 1.58    | 179,356 | 2.00    | 62,206   | 1.00     | 0       | 0.00    |
| PROJECT SPECIALIST             | 41,337  | 0.84    | 20,141  | 0.49    | 20,141   | 0.49     | 0       | 0.00    |
| LEGAL COUNSEL                  | 32,187  | 0.40    | 67,913  | 0.85    | 31,343   | 0.41     | 0       | 0.00    |
| CHIEF COUNSEL                  | 7,112   | 0.05    | 15,899  | 0.12    | 8,092    | 0.05     | 0       | 0.00    |
| SENIOR COUNSEL                 | 5,503   | 0.06    | 11,259  | 0.12    | 9,069    | 0.10     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL      | 236,329 | 3.00    | 259,749 | 3.13    | 175,419  | 3.00     | 0       | 0.00    |
| SPECIAL ASST OFFICE & CLERICAL | 2,683   | 0.05    | 1,006   | 0.02    | 1,302    | 0.02     | 0       | 0.00    |
| ADMIN SUPPORT ASSISTANT        | 81,273  | 2.50    | 142,924 | 3.92    | 107,787  | 3.00     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT   | 175,049 | 4.74    | 346,786 | 5.70    | 268,445  | 6.00     | 0       | 0.00    |
| ADMIN SUPPORT PROFESSIONAL     | 126,645 | 2.95    | 185,047 | 4.00    | 138,527  | 3.50     | 0       | 0.00    |
| ADMINISTRATIVE MANAGER         | 159,005 | 1.95    | 158,559 | 2.00    | 179,182  | 2.00     | 0       | 0.00    |
| PROGRAM SPECIALIST             | 42,809  | 0.98    | 0       | 0.00    | 38,788   | 1.00     | 0       | 0.00    |
| SENIOR RESEARCH/DATA ANALYST   | 0       | 0.00    | 8,532   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| STORES/WAREHOUSE ASSISTANT     | 32,521  | 0.98    | 67,857  | 2.00    | 70,704   | 2.00     | 0       | 0.00    |
| STORES/WAREHOUSE ASSOCIATE     | 67,621  | 1.95    | 73,676  | 2.00    | 73,512   | 2.00     | 0       | 0.00    |
| STORES/WAREHOUSE SUPERVISOR    | 44,928  | 0.98    | 46,758  | 1.00    | 77,297   | 1.00     | 0       | 0.00    |
| CHIEF PHYSICIAN                | 1,908   | 0.01    | 826     | 0.01    | 0        | 0.00     | 0       | 0.00    |
| STAFF DEV TRAINING SPECIALIST  | 13      | 0.00    | 0       | 0.00    | 915      | 0.04     | 0       | 0.00    |
| SR STAFF DEV TRAINING SPEC     | 97      | 0.00    | 0       | 0.00    | 2,279    | 0.04     | 0       | 0.00    |
| STAFF DEVELOPMENT TRAINING MGR | 59,672  | 0.98    | 64,864  | 1.00    | 64,863   | 1.00     | 0       | 0.00    |
| AGENCY BUDGET ANALYST          | 47,541  | 0.91    | 77,604  | 1.50    | 55,626   | 1.00     | 0       | 0.00    |
| AGENCY BUDGET SENIOR ANALYST   | 95,947  | 1.44    | 143,874 | 2.00    | 145,658  | 2.00     | 0       | 0.00    |
| ACCOUNTS ASSISTANT             | 131,267 | 3.93    | 232,736 | 7.00    | 262,210  | 7.20     | 0       | 0.00    |
| SENIOR ACCOUNTS ASSISTANT      | 204,721 | 5.06    | 217,407 | 5.50    | 369,676  | 7.00     | 0       | 0.00    |
| ACCOUNTANT                     | 256,907 | 4.96    | 363,876 | 7.35    | 373,905  | 7.00     | 0       | 0.00    |
| INTERMEDIATE ACCOUNTANT        | 160,898 | 2.64    | 132,362 | 2.00    | 194,888  | 3.00     | 0       | 0.00    |
| SENIOR ACCOUNTANT              | 118,195 | 1.81    | 194,628 | 3.00    | 138,305  | 2.00     | 0       | 0.00    |
| ACCOUNTANT SUPERVISOR          | 249,938 | 3.24    | 244,556 | 3.00    | 331,157  | 4.00     | 0       | 0.00    |
| ACCOUNTANT MANAGER             | 75,650  | 0.83    | 104,453 | 1.14    | 33,903   | 1.00     | 0       | 0.00    |
| AUDITOR                        | 55,171  | 0.94    | 52,149  | 1.00    | 62,245   | 1.00     | 0       | 0.00    |

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| Budget Unit                           | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | *****   | *****   |
|---------------------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item                         | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class                   | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| DIVISION OF ADMINISTRATION            |           |         |           |         |           |          |         |         |
| CORE                                  |           |         |           |         |           |          |         |         |
| GRANTS MANAGER                        | 53,997    | 0.66    | 81,249    | 1.00    | 89,745    | 1.00     | 0       | 0.00    |
| PROCUREMENT ANALYST                   | 45,089    | 0.92    | 100,376   | 2.00    | 99,628    | 2.00     | 0       | 0.00    |
| PROCUREMENT SPECIALIST                | 81,617    | 1.43    | 117,703   | 2.00    | 122,850   | 2.00     | 0       | 0.00    |
| PROCUREMENT SUPERVISOR                | 0         | 0.00    | 64        | 0.00    | 0         | 0.00     | 0       | 0.00    |
| PROCUREMENT MANAGER                   | 80,410    | 0.90    | 93,205    | 1.00    | 96,902    | 1.00     | 0       | 0.00    |
| HUMAN RESOURCES ASSISTANT             | 96,971    | 2.57    | 117,086   | 3.00    | 126,000   | 3.00     | 0       | 0.00    |
| HUMAN RESOURCES GENERALIST            | 52,323    | 1.19    | 142,543   | 3.00    | 144,000   | 3.00     | 0       | 0.00    |
| HUMAN RESOURCES SPECIALIST            | 96,572    | 1.75    | 110,317   | 2.00    | 114,542   | 2.00     | 0       | 0.00    |
| HUMAN RESOURCES MANAGER               | 75,348    | 0.98    | 76,067    | 1.00    | 91,685    | 1.00     | 0       | 0.00    |
| HUMAN RESOURCES DIRECTOR              | 50,001    | 0.48    | 0         | 0.00    | 108,700   | 1.00     | 0       | 0.00    |
| DRIVER                                | 27,407    | 0.84    | 32,277    | 1.00    | 34,935    | 1.00     | 0       | 0.00    |
| MAINTENANCE/GROUNDS TECHNICIAN        | 39,661    | 0.97    | 84,504    | 2.00    | 43,112    | 1.00     | 0       | 0.00    |
| TOTAL - PS                            | 3,557,089 | 64.49   | 4,618,499 | 81.85   | 4,618,499 | 81.85    | 0       | 0.00    |
| TRAVEL, IN-STATE                      | 23,060    | 0.00    | 307,199   | 0.00    | 149,998   | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE                  | 7,124     | 0.00    | 1,800     | 0.00    | 2,100     | 0.00     | 0       | 0.00    |
| FUEL & UTILITIES                      | 495       | 0.00    | 5,000     | 0.00    | 5,000     | 0.00     | 0       | 0.00    |
| SUPPLIES                              | 180,026   | 0.00    | 908,354   | 0.00    | 896,955   | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT              | 22,015    | 0.00    | 122,463   | 0.00    | 127,738   | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP             | 77,630    | 0.00    | 1,076,227 | 0.00    | 958,931   | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES                 | 374,766   | 0.00    | 1,206,271 | 0.00    | 1,383,468 | 0.00     | 0       | 0.00    |
| HOUSEKEEPING & JANITORIAL SERV        | 91        | 0.00    | 4,383     | 0.00    | 4,383     | 0.00     | 0       | 0.00    |
| M&R SERVICES                          | 60,956    | 0.00    | 342,640   | 0.00    | 362,614   | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT                    | 0         | 0.00    | 8,000     | 0.00    | 8,000     | 0.00     | 0       | 0.00    |
| MOTORIZED EQUIPMENT                   | 56,752    | 0.00    | 5,401     | 0.00    | 36,401    | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT                      | 91,874    | 0.00    | 17,450    | 0.00    | 19,950    | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                       | 22,739    | 0.00    | 12,405    | 0.00    | 20,905    | 0.00     | 0       | 0.00    |
| PROPERTY & IMPROVEMENTS               | 0         | 0.00    | 112,201   | 0.00    | 112,201   | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS               | 14,227    | 0.00    | 138,871   | 0.00    | 148,021   | 0.00     | 0       | 0.00    |
| <b>EQUIPMENT RENTALS &amp; LEASES</b> | 11        | 0.00    | 4,925     | 0.00    | 4,925     | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES                | 1,820     | 0.00    | 25,261    | 0.00    | 25,261    | 0.00     | 0       | 0.00    |
| TOTAL - EE                            | 933,586   | 0.00    | 4,298,851 | 0.00    | 4,266,851 | 0.00     | 0       | 0.00    |

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| Budget Unit                | FY 2023     | FY 2023 | FY 2024     | FY 2024 | FY 2025     | FY 2025  | ******  | ******  |
|----------------------------|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item              | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class        | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| DIVISION OF ADMINISTRATION |             |         |             |         |             |          |         |         |
| CORE                       |             |         |             |         |             |          |         |         |
| DEBT SERVICE               | 26,632      | 0.00    | 35,515      | 0.00    | 62,515      | 0.00     | 0       | 0.00    |
| TOTAL - PD                 | 26,632      | 0.00    | 35,515      | 0.00    | 62,515      | 0.00     | 0       | 0.00    |
| GRAND TOTAL                | \$4,517,307 | 64.49   | \$8,952,865 | 81.85   | \$8,947,865 | 81.85    | \$0     | 0.00    |
| GENERAL REVENUE            | \$361,760   | 5.48    | \$765,701   | 10.77   | \$765,701   | 10.77    |         | 0.00    |
| FEDERAL FUNDS              | \$3,658,748 | 56.05   | \$4,882,432 | 61.82   | \$4,882,432 | 61.82    |         | 0.00    |
| OTHER FUNDS                | \$496,799   | 2.96    | \$3,304,732 | 9.26    | \$3,299,732 | 9.26     |         | 0.00    |

| Budget Unit           | FY 2023  | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |
|-----------------------|----------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item         | ACTUAL   | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class   | DOLLAR   | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| MILEAGE REIMBURSEMENT |          |         |         |         |          |          |         |         |
| CORE                  |          |         |         |         |          |          |         |         |
| TRAVEL, IN-STATE      | 57,687   | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE            | 57,687   | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$57,687 | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE       | \$25,754 | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS         | \$31,933 | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS           | \$0      | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |

| Budget Unit                    | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
|--------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DHSS PS                        |         |         |         |         |          |          |         |         |
| CORE                           |         |         |         |         |          |          |         |         |
| STATE DEPARTMENT DIRECTOR      | 4,309   | 0.02    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DEPUTY STATE DEPT DIRECTOR     | 3,345   | 0.02    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DEPT | 2.131   | 0.02    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DIVISION DIRECTOR              | 53,601  | 0.41    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DEPUTY DIVISION DIRECTOR       | 35,838  | 0.30    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV  | 41,111  | 0.53    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROJECT SPECIALIST             | 44,535  | 0.92    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| LEGAL COUNSEL                  | 35,840  | 0.42    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| CHIEF COUNSEL                  | 1,709   | 0.01    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR COUNSEL                 | 2,301   | 0.03    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TYPIST                         | 1,840   | 0.05    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL      | 79,278  | 0.83    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SPECIAL ASST OFFICE & CLERICAL | 4,522   | 0.07    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PRINCIPAL ASST BOARD/COMMISSON | 2,593   | 0.04    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| NURSING CONSULTANT             | 1,857   | 0.03    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HEALTH PROGRAM AIDE            | 614     | 0.01    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ADMIN SUPPORT ASSISTANT        | 225,922 | 6.04    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT   | 85,651  | 2.14    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ADMIN SUPPORT PROFESSIONAL     | 48,649  | 0.98    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ADMINISTRATIVE MANAGER         | 12,613  | 0.16    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| CUSTOMER SERVICE REP           | 5,197   | 0.13    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| BUSINESS PROJECT MANAGER       | 12,328  | 0.21    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SR BUSINESS PROJECT MANAGER    | 20,831  | 0.27    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM ASSISTANT              | 24,785  | 0.54    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM SPECIALIST             | 15,010  | 0.27    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR PROGRAM SPECIALIST      | 39,615  | 0.65    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM COORDINATOR            | 21,044  | 0.31    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM MANAGER                | 2,447   | 0.03    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| RESEARCH/DATA ASSISTANT        | 3,846   | 0.10    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ASSOC RESEARCH/DATA ANALYST    | 23,458  | 0.48    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| RESEARCH/DATA ANALYST          | 9,987   | 0.18    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR RESEARCH/DATA ANALYST   | 26,078  | 0.41    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |

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| Budget Unit                    | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
|--------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DHSS PS                        |         |         |         |         |          |          |         |         |
| CORE                           |         |         |         |         |          |          |         |         |
| RESEARCH DATA ANALYSIS SPV/MGR | 12,702  | 0.17    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| STORES/WAREHOUSE ASSISTANT     | 825     | 0.02    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| STORES/WAREHOUSE ASSOCIATE     | 1,715   | 0.05    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| STORES/WAREHOUSE SUPERVISOR    | 1,174   | 0.02    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| NUTRITION SPECIALIST           | 292     | 0.01    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR NUTRITIONIST            | 654     | 0.01    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| REGISTERED NURSE               | 239,249 | 3.85    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| REGISTERED NURSE SPEC/SPV      | 70,695  | 1.03    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| NURSE MANAGER                  | 10,702  | 0.14    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| CHIEF PHYSICIAN                | 24,346  | 0.12    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| LICENSED CLINICAL SOCIAL WKR   | 1,026   | 0.02    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| CLINICAL SOCIAL WORK SPV/SPEC  | 1,054   | 0.02    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| STAFF DEV TRAINING SPECIALIST  | 15,746  | 0.30    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SR STAFF DEV TRAINING SPEC     | 4,984   | 0.08    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| STAFF DEVELOPMENT TRAINING MGR | 1,513   | 0.02    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL ENGINEER          | 1,052   | 0.01    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM ASST     | 2,189   | 0.04    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM ANALYST  | 2,841   | 0.05    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM SPEC     | 1,685   | 0.03    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM SPV      | 2,655   | 0.03    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM MANAGER  | 1,868   | 0.02    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| AGENCY BUDGET ANALYST          | 1,298   | 0.02    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| AGENCY BUDGET SENIOR ANALYST   | 3,227   | 0.05    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ACCOUNTS ASSISTANT             | 8,507   | 0.24    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR ACCOUNTS ASSISTANT      | 13,561  | 0.32    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ACCOUNTS SUPERVISOR            | 2,571   | 0.04    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ACCOUNTANT                     | 14,102  | 0.27    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| INTERMEDIATE ACCOUNTANT        | 4,243   | 0.06    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR ACCOUNTANT              | 12,815  | 0.20    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ACCOUNTANT SUPERVISOR          | 21,607  | 0.28    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ACCOUNTANT MANAGER             | 16,509  | 0.18    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| AUDITOR                        | 3,374   | 0.05    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |

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| Budget Unit                    | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
|--------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DHSS PS                        |         |         |         |         |          |          |         |         |
| CORE                           |         |         |         |         |          |          |         |         |
| LEAD AUDITOR                   | 943     | 0.02    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRANTS SPECIALIST              | 7,570   | 0.12    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRANTS SUPERVISOR              | 8,609   | 0.13    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRANTS MANAGER                 | 4,755   | 0.05    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROCUREMENT ANALYST            | 6,264   | 0.13    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROCUREMENT SPECIALIST         | 1,446   | 0.02    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROCUREMENT MANAGER            | 2,261   | 0.02    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HUMAN RESOURCES ASSISTANT      | 2,815   | 0.07    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HUMAN RESOURCES SPECIALIST     | 2,673   | 0.05    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HUMAN RESOURCES MANAGER        | 2,139   | 0.02    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HUMAN RESOURCES DIRECTOR       | 2,536   | 0.02    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SOCIAL SERVICES ASSISTANT      | 25,005  | 0.69    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ASSOCIATE SOCIAL SERVICES SPEC | 27,179  | 0.70    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SOCIAL SERVICES SPECIALIST     | 361,586 | 8.43    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SR SOCIAL SERVICES SPECIALIST  | 18,681  | 0.36    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SOCIAL SVCS UNIT SUPERVISOR    | 97,752  | 1.78    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SOCIAL SVCS AREA SUPERVISOR    | 22,198  | 0.32    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SOCIAL SERVICES ADMINISTRATOR  | 13,502  | 0.16    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ASSOCIATE EPIDEMIOLOGIST       | 7,236   | 0.14    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| EPIDEMIOLOGIST                 | 31,940  | 0.50    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR EPIDEMIOLOGIST          | 7,633   | 0.09    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH ENV OFFICER      | 12,348  | 0.21    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH ENV SUPERVISOR   | 440     | 0.01    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| LABORATORY SUPPORT ASSISTANT   | 22,394  | 0.62    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| LABORATORY SUPPORT TECHNICIAN  | 1,680   | 0.04    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR LABORATORY SUPPORT TECH | 3,731   | 0.09    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| LABORATORY SUPPORT SUPERVISOR  | 3,539   | 0.07    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| LABORATORY SCIENTIST           | 51,647  | 1.08    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR LABORATORY SCIENTIST    | 42,281  | 0.76    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| LABORATORY SUPERVISOR          | 30,773  | 0.45    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| LABORATORY MANAGER             | 38,259  | 0.50    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC    | 109,757 | 2.40    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |

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| Budget Unit                    | FY 2023     | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
|--------------------------------|-------------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                  | ACTUAL      | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR      | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DHSS PS                        |             |         |         |         |          |          |         |         |
| CORE                           |             |         |         |         |          |          |         |         |
| PUBLIC HEALTH PROGRAM SPEC     | 161,984     | 3.03    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC  | 39,406      | 0.64    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV      | 120,109     | 1.71    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER  | 99,790      | 1.11    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SR NON-COMMISSION INVESTIGATOR | 56,594      | 1.19    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| NON-COMMSSN INVESTIGATOR SPV   | 12,772      | 0.20    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| INVESTIGATIONS MANAGER         | 2,590       | 0.03    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SR EMERGENCY MANAGEMENT OFCR   | 554         | 0.01    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| COMPLIANCE INSPECTOR           | 75,023      | 1.18    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| COMPLIANCE INSPECTION SPV      | 21,306      | 0.28    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| REGULATORY AUDITOR             | 51,706      | 1.10    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR REGULATORY AUDITOR      | 159,245     | 2.94    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| REGULATORY AUDITOR SUPERVISOR  | 50,073      | 0.79    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| REGULATORY COMPLIANCE MANAGER  | 53,116      | 0.67    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DRIVER                         | 665         | 0.02    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| MAINTENANCE/GROUNDS TECHNICIAN | 1,006       | 0.02    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                     | 3,271,177   | 59.33   | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                    | \$3,271,177 | 59.33   | \$0     | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                | \$1,920,698 | 36.08   | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS                  | \$953,838   | 16.80   | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS                    | \$396,641   | 6.45    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |

| Health and Senior Services                                       | HB Section(s): 10.605 |
|--|-----------------------|
| Administration   |                       |
| Program is found in the following core budget(s): Administration |                       |

## 1a. What strategic priority does this program address?

Public Health System Building.

#### 1b. What does this program do?

The Division of Administration provides administrative and financial support services for the Department of Health and Senior Services (DHSS). The Division includes Budget Services & Analysis, Financial Services, General Services, Human Resources, Procurement Services, and Performance Management. The Division assists the programmatic divisions to provide services to Missourians in a cost-effective manner which ensures fiscal accountability for taxpayer dollars.

- Budget Services & Analysis prepares the departmental budget submissions and responds to all budget-related inquiries and fiscal note requests from OA and the Legislature.
- Financial Services (accounts payable, grant accounting, and funds accounting) processes all grant applications, initiates federal draws related to grants, and prepares federal and state financial reports.
- General Services provides warehouse, delivery, and mailroom services, including Department fleet vehicle management.
- Human Resources provides personnel functions/employee relations, professional development, and recruitment.
- Procurement Services reviews and processes all contracts and procurements.
- Performance Management oversees continuous improvement projects within DHSS. Projects include developing placemat initiatives, maintaining the Department dashboard, and working cross-divisionally on continuous improvement projects with the Department's Lean Six Sigma team.

## 2a. Provide an activity measure(s) for the program.

| Payment Documents                 | 46,291 | Fiscal Note Responses        | 910       |
|-----------------------------------|--------|------------------------------|-----------|
| Purchase Orders and Modifications | 11,957 | Health Literature Mailed     | 1,355,809 |
| Grant and Contract Reports        | 718    | Meds\Condoms Provided        | 186,899   |
| Contracts and Amendments          | 2,508  | Printing Requisitions        | 965       |
| Audit Reports Reviewed            | 477    | General Services Work Orders | 3,024     |
| HR Staff Development Trainings    | 40     | Dental Supplies Shipped      | 560,699   |
| Supervisory Staff Trainings       | 900    | General Staff Training       | 750       |
| Strategic Priorities              | 5      | Lean Six Sigma Projects      | 2         |
| Crosscutting Strategic Priorities | 2      | Strategic Objectives         | 17        |

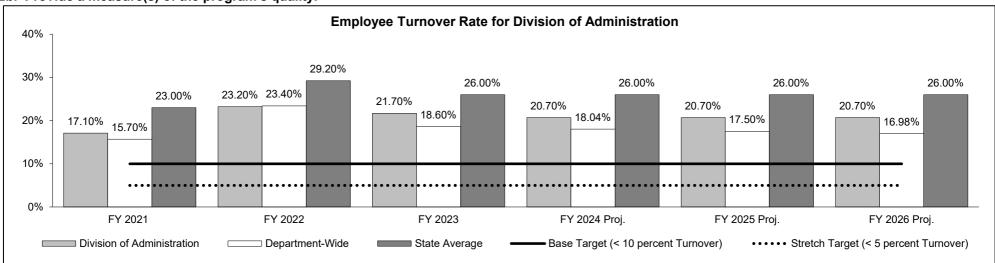
Health and Senior Services

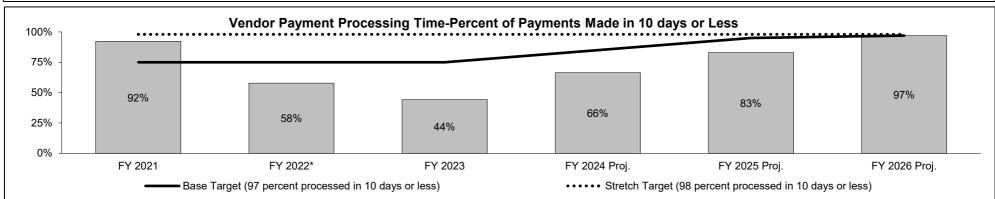
Administration

HB Section(s): 10.605

Program is found in the following core budget(s): Administration

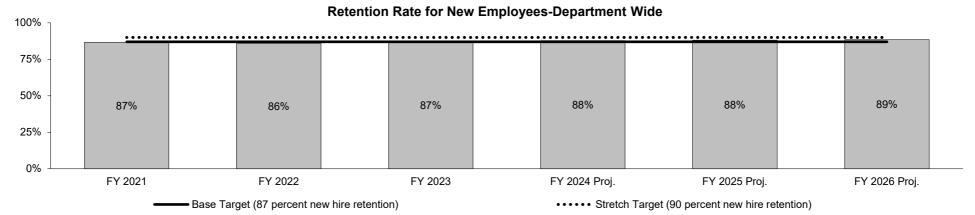
2b. Provide a measure(s) of the program's quality.





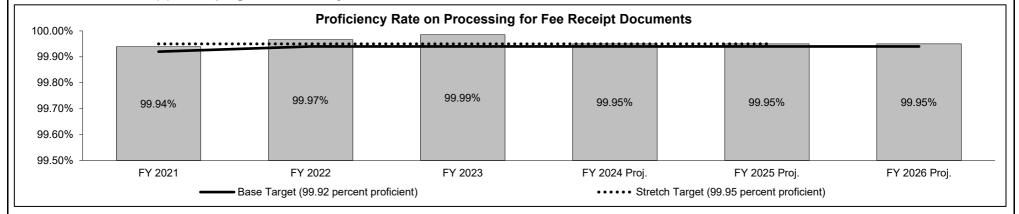
\*In FY 2022 and FY 2023 Accounts Payable expereinced a high turnover rate, over a three month span in FY2022 and for over six months in FY 2023. Payment time went from 10 days or less to approximately 14 to 21 days.





Retention based on ratio of new employees to resignations each year.

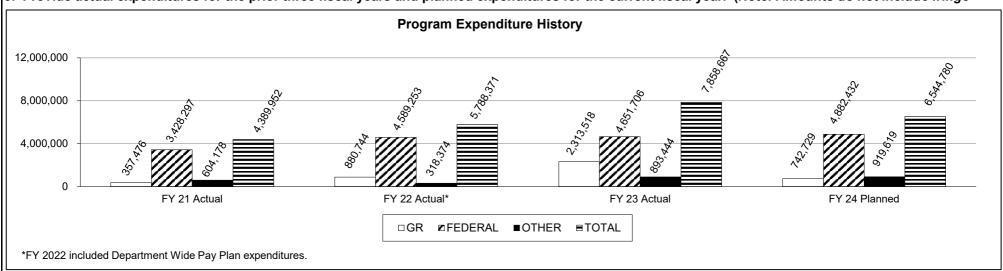
## 2d. Provide a measure(s) of the program's efficiency.



#### PROGRAM DESCRIPTION

| Health and Senior Services                                       | HB Section(s): 10.605 |
|--|-----------------------|
| Administration   | ·                     |
| Program is found in the following core budget(s): Administration |                       |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe



#### 4. What are the sources of the "Other " funds?

Nursing Facility Quality of Care (0271), Health Initiatives (0275), Health Access Incentives (0276), Mammography (0293), Missouri Public Health Services (0298), Endowed Cemetery Audit (0562), Professional and Practical Nursing Loans (0565), Veterans Health and Care Fund (0606), Department of Health and Senior Services Document Services (0646), Department of Health and Senior Services-Donated (0658), Criminal Record System (0671), Children's Trust (0694), Brain Injury (0742), Debt Offset Escrow (0753), Putative Father Registry (0780), Organ Donor (0824), Coroners Training Fund (0846), and Childhood Lead Testing (0899).

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
- Chapter 33, RSMo. State Financial Administration, Chapter 34, RSMo. State Purchasing and Printing, Section 37.450, RSMo. State Vehicle Fleet Manager, 1 CSR 10.3.010 Preapproval of Claims and Accounts, 1 CSR 10.11.010 State of Missouri Travel Regulations, 1 CSR 10.11.030 State of Missouri Vehicular Travel Regulations, 1 CSR 30.4 Facility Maintenance and Operation, 1 CSR 35.2.030.2 Leasing, 2 CFR Chapter 1, Chapter 11 Part 200, et al. Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Cooperative Agreement with OA for payment processing, DHSS Internal Control Plan, Cash Management Improvement of 1990 and 1992 (Funds Accounting), and state and departmental policies and procedures.
- 6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

| Health and Senior Services              | Budget Unit | 58825C      |
|---|-------------|-------------|
| Administration                          |             |             |
| Core - Health Initiatives Fund Transfer | HB Section  | 10.610      |
|   |             | <del></del> |

# 1. CORE FINANCIAL SUMMARY

|                   | F                  | Y 2025 Budge      | t Request         |          |                  | FY 202          | 5 Governor's     | Recommendati       | ion         |
|-------------------|--------------------|-------------------|-------------------|----------|------------------|-----------------|------------------|--------------------|-------------|
|                   | GR                 | Federal           | Other             | Total    |                  | GR              | Fed              | Other              | Total       |
| PS                | 0                  | 0                 | 0                 | 0        | PS               | 0               | 0                | 0                  | 0           |
| EE                | 0                  | 0                 | 0                 | 0        | EE               | 0               | 0                | 0                  | 0           |
| PSD               | 0                  | 0                 | 0                 | 0        | PSD              | 0               | 0                | 0                  | 0           |
| TRF               | 0                  | 0                 | 759,624           | 759,624  | TRF              | 0               | 0                | 0                  | 0           |
| Total             | 0                  | 0                 | 759,624           | 759,624  | Total            | 0               | 0                | 0                  | 0           |
| FTE               | 0.00               | 0.00              | 0.00              | 0.00     | FTE              | 0.00            | 0.00             | 0.00               | 0.00        |
| Est. Fringe       | 0                  | 0                 | 0                 | 0        | Est. Fringe      | 0               | 0                | 0                  | 0           |
| Note: Fringes bud | dgeted in House I  | Bill 5 except for | certain fringes l | budgeted | Note: Fringes b  | udgeted in Hous | se Bill 5 except | for certain fringe | es budgeted |
| directly to MoDO7 | Г, Highway Patrol, | , and Conserva    | tion.             |          | directly to MoDC | T, Highway Pat  | rol, and Conse   | rvation.           |             |

Other Funds: Health Initiatives (0275).

## 2. CORE DESCRIPTION

The Health Initiatives Fund (Section 191.831, RSMo) receives revenue from a tax on cigarettes and smokeless tobacco products. This appropriation transfers monies from the Health Initiatives Fund to the Health Access Incentives Fund, from which the Office Rural Health and Primary Care expends funds for the Primary Care Resource Initiative for Missouri (PRIMO) Program.

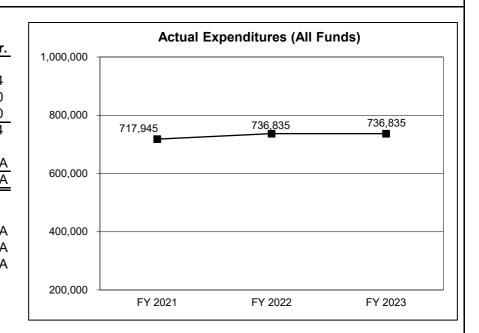
# 3. PROGRAM LISTING (list programs included in this core funding)

Health Initiatives

| Health and Senior Services              | Budget Unit | 58825C |
|---|-------------|--------|
| Administration                          |             |        |
| Core - Health Initiatives Fund Transfer | HB Section  | 10.610 |

# 4. FINANCIAL HISTORY

|  | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|--|-------------------|-------------------|-------------------|------------------------|
|  |                   |                   |                   |                        |
| Appropriation (All Funds)                          | 809,624           | 759,624           | 759,624           | 759,624                |
| Less Reverted (All Funds)                          | (22,789)          | (22,789)          | (22,789)          | 0                      |
| Less Restricted (All Funds)                        | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)                       | 786,835           | 736,835           | 736,835           | 759,624                |
| Actual Expenditures (All Funds)                    | 717,945           | 736,835           | 736,835           | N/A                    |
| Unexpended (All Funds)                             | 68,890            | 0                 | 0                 | N/A                    |
| Unexpended, by Fund: General Revenue Federal Other | 0<br>0<br>68,890  | 0<br>0<br>0       | 0<br>0<br>0       | N/A<br>N/A<br>N/A      |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

# DEPARTMENT OF HEALTH & SENIOR SERVI-HEALTH INTITIATIVES-TRANSFER

|                         | Budget<br>Class | FTE  | GR | Federal |   | Other   | Total   | E      |
|-------------------------|-----------------|------|----|---------|---|---------|---------|--------|
| TAFP AFTER VETOES       |                 |      |    |         |   |         |         |        |
|                         | TRF             | 0.00 | (  | ) (     | ) | 759,624 | 759,624 |        |
|                         | Total           | 0.00 | (  | ) (     | ) | 759,624 | 759,624 | -      |
| DEPARTMENT CORE REQUEST |                 |      |    |         |   |         |         |        |
|                         | TRF             | 0.00 | (  | ) (     | ) | 759,624 | 759,624 | _      |
|                         | Total           | 0.00 |    | ) (     | ) | 759,624 | 759,624 | -      |
| GOVERNOR'S RECOMMENDED  | CORE            |      |    |         |   |         |         |        |
|                         | TRF             | 0.00 | (  | ) (     | ) | 759,624 | 759,624 |        |
|                         | Total           | 0.00 | (  | ) 0     | ) | 759,624 | 759,624 | -<br>- |

# **DECISION ITEM SUMMARY**

| TOTAL                                    | 736,835                     | 0.00                     | 759,624                     | 0.00                     | 759,624                       | 0.00                       | 0                 | 0.00              |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------|-------------------|
| TOTAL - TRF                              | 736,835                     | 0.00                     | 759,624                     | 0.00                     | 759,624                       | 0.00                       | 0                 | 0.00              |
| FUND TRANSFERS<br>HEALTH INITIATIVES     | 736,835                     | 0.00                     | 759,624                     | 0.00                     | 759,624                       | 0.00                       | 0                 | 0.00              |
| HEALTH INTITIATIVES-TRANSFER CORE        |                             |                          |                             |                          |                               |                            |                   |                   |
| Decision Item Budget Object Summary Fund | FY 2023<br>ACTUAL<br>DOLLAR | FY 2023<br>ACTUAL<br>FTE | FY 2024<br>BUDGET<br>DOLLAR | FY 2024<br>BUDGET<br>FTE | FY 2025<br>DEPT REQ<br>DOLLAR | FY 2025<br>DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED<br>COLUMN |

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# DECISION ITEM DETAIL

| Budget Unit                  | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | *****   | ******  |
|------------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item                | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class          | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| HEALTH INTITIATIVES-TRANSFER |           |         |           |         |           |          |         |         |
| CORE                         |           |         |           |         |           |          |         |         |
| TRANSFERS OUT                | 736,835   | 0.00    | 759,624   | 0.00    | 759,624   | 0.00     | 0       | 0.00    |
| TOTAL - TRF                  | 736,835   | 0.00    | 759,624   | 0.00    | 759,624   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                  | \$736,835 | 0.00    | \$759,624 | 0.00    | \$759,624 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE              | \$0       | 0.00    | \$0       | 0.00    | \$0       | 0.00     |         | 0.00    |
| FEDERAL FUNDS                | \$0       | 0.00    | \$0       | 0.00    | \$0       | 0.00     |         | 0.00    |
| OTHER FUNDS                  | \$736,835 | 0.00    | \$759,624 | 0.00    | \$759,624 | 0.00     |         | 0.00    |

| Health and Senio                       | or Services      |               |            |          | Budget Unit  | 58055C                              |              |             |             |
|--|------------------|---------------|------------|----------|--------------|-------------------------------------|--------------|-------------|-------------|
| Administration Core - Debt Offse       | et Escrow        |               |            |          | HB Section   | 10.615                              |              |             |             |
| 1. CORE FINANC                         | CIAL SUMMARY     | 1             |            |          |              |                                     |              |             |             |
|  |                  | FY 2025 Budge | et Request |          |              | FY 202                              | 5 Governor's | Recommendat | ion         |
|  | GR               | Federal       | Other      | Total    |              | GR                                  | Fed          | Other       | Total       |
| PS                                     | 0                | 0             | 0          | 0        | PS           | 0                                   | 0            | 0           | 0           |
| EE                                     | 0                | 0             | 0          | 0        | EE           | 0                                   | 0            | 0           | 0           |
| PSD                                    | 0                | 0             | 0          | 0        | PSD          | 0                                   | 0            | 0           | 0           |
| TRF                                    | 0                | 0             | 50,000     | 50,000   | TRF          | 0                                   | 0            | 0           | 0           |
| Total                                  | 0                | 0             | 50,000     | 50,000   | Total        | 0                                   | 0            | 0           | 0           |
| FTE                                    | 0.00             | 0.00          | 0.00       | 0.00     | FTE          | 0.00                                | 0.00         | 0.00        | 0.00        |
| Est. Fringe                            | 0                | 0             | 0          | 0        | Est. Fringe  | 0                                   | 0            | 0           | 0           |
| Note: Fringes but<br>directly to MoDOT | •                | •             | •          | budgeted | _            | budgeted in Hous<br>OT, Highway Pat |              | _           | es budgeted |
| Other Funds: Del                       | bt Offset Escrow | (0753).       |            |          | Other Funds: | Debt Offset Escro                   | w (0753).    |             |             |

#### 2. CORE DESCRIPTION

The Department of Revenue may intercept tax refunds from individuals who fail to meet financial obligations to state agencies pursuant to Sections 143.784-143.788, RSMo. This core request allows the Department of Health and Senior Services to receive intercepted tax refunds from individuals who fail to meet their obligations under the Health Professional Student Loan Repayment Program and Nursing Student Loan and Loan Repayment Programs.

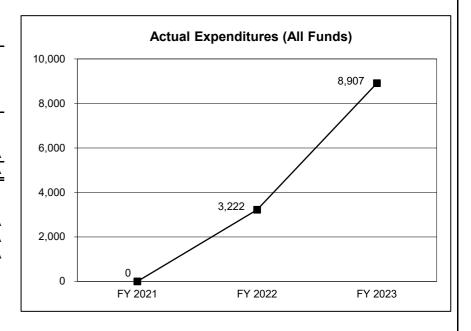
## 3. PROGRAM LISTING (list programs included in this core funding)

Debt Offset Escrow

| Health and Senior Services | Budget Unit | 58055C |
|----------------------------|-------------|--------|
| Administration             |             |        |
| Core - Debt Offset Escrow  | HB Section  | 10.615 |
|                            |             |        |

# 4. FINANCIAL HISTORY

| _                               | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 0                 | 50,000            | 50,000            | 50,000                 |
| Less Reverted (All Funds)       | 0                 | 30,000<br>N       | 00,000            | 30,000<br>N            |
| Less Restricted (All Funds)     | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 0                 | 50,000            | 50,000            | 50,000                 |
| Actual Expenditures (All Funds) | 0                 | 3,222             | 8,907             | N/A                    |
| Unexpended (All Funds)          | 0                 | 46,778            | 41,093            | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | 0                 | N/A                    |
| Federal                         | 0                 | 0                 | 0                 | N/A                    |
| Other                           | 0                 | 46,778            | 41,093            | N/A                    |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

# DEPARTMENT OF HEALTH & SENIOR SERVIDEBT OFFSET ESCROW

|                         | Budget<br>Class | FTE  | GR | Federal |   | Other  | Total  | Е           |
|-------------------------|-----------------|------|----|---------|---|--------|--------|-------------|
| TAFP AFTER VETOES       |                 |      |    |         |   |        |        |             |
|                         | TRF             | 0.00 | (  | )       | 0 | 50,000 | 50,000 | )           |
|                         | Total           | 0.00 | (  | )       | 0 | 50,000 | 50,000 | -<br>)<br>= |
| DEPARTMENT CORE REQUEST |                 |      |    |         |   |        |        |             |
|                         | TRF             | 0.00 | (  | )       | 0 | 50,000 | 50,000 | )           |
|                         | Total           | 0.00 | (  | )       | 0 | 50,000 | 50,000 | -<br>)<br>= |
| GOVERNOR'S RECOMMENDED  | CORE            |      |    |         |   |        |        |             |
|                         | TRF             | 0.00 | (  | )       | 0 | 50,000 | 50,000 | <u>)</u>    |
|                         | Total           | 0.00 |    | )       | 0 | 50,000 | 50,000 |             |

# **DECISION ITEM SUMMARY**

| Budget Unit           |         |         |          |         |          |          |         |         |
|-----------------------|---------|---------|----------|---------|----------|----------|---------|---------|
| Decision Item         | FY 2023 | FY 2023 | FY 2024  | FY 2024 | FY 2025  | FY 2025  | ******  | *****   |
| Budget Object Summary | ACTUAL  | ACTUAL  | BUDGET   | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                  | DOLLAR  | FTE     | DOLLAR   | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DEBT OFFSET ESCROW    |         |         |          |         |          |          |         |         |
| CORE                  |         |         |          |         |          |          |         |         |
| FUND TRANSFERS        | 0.007   | 0.00    | 50,000   | 0.00    | 50,000   | 0.00     |         | 0.00    |
| DEBT OFFSET ESCROW    | 8,907   | 0.00    | 50,000   | 0.00    | 50,000   | 0.00     |         | 0.00    |
| TOTAL - TRF           | 8,907   | 0.00    | 50,000   | 0.00    | 50,000   | 0.00     | C       | 0.00    |
| TOTAL                 | 8,907   | 0.00    | 50,000   | 0.00    | 50,000   | 0.00     | (       | 0.00    |
| GRAND TOTAL           | \$8,907 | 0.00    | \$50,000 | 0.00    | \$50,000 | 0.00     | \$0     | 0.00    |

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# DECISION ITEM DETAIL

| Budget Unit         |               | FY 2023 | FY 2023 | FY 2024  | FY 2024    | FY 2025  | FY 2025  | *****   | ******  |
|---------------------|---------------|---------|---------|----------|------------|----------|----------|---------|---------|
| Decision Item       |               | ACTUAL  | ACTUAL  | BUDGET   | BUDGET     | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | ject Class DO |         | FTE     | DOLLAR   | FTE DOLLAR |          | FTE      | COLUMN  | COLUMN  |
| DEBT OFFSET ESCROW  |               |         |         |          |            |          |          |         |         |
| CORE                |               |         |         |          |            |          |          |         |         |
| TRANSFERS OUT       |               | 8,907   | 0.00    | 50,000   | 0.00       | 50,000   | 0.00     | 0       | 0.00    |
| TOTAL - TRF         |               | 8,907   | 0.00    | 50,000   | 0.00       | 50,000   | 0.00     | 0       | 0.00    |
| GRAND TOTAL         |               | \$8,907 | 0.00    | \$50,000 | 0.00       | \$50,000 | 0.00     | \$0     | 0.00    |
| GEI                 | NERAL REVENUE | \$0     | 0.00    | \$0      | 0.00       | \$0      | 0.00     |         | 0.00    |
| 1                   | FEDERAL FUNDS | \$0     | 0.00    | \$0      | 0.00       | \$0      | 0.00     |         | 0.00    |
|                     | OTHER FUNDS   | \$8,907 | 0.00    | \$50,000 | 0.00       | \$50,000 | 0.00     |         | 0.00    |

| Health and Senior Services | Budget Unit | 58040C |
|----------------------------|-------------|--------|
| Administration             |             |        |
| Core - Refunds             | HB Section  | 10.620 |
|                            |             |        |

#### 1. CORE FINANCIAL SUMMARY

|  |        | FY 2025 Budge | et Request |         |             | FY 2025 Governor's Recommendation |             |       |       |
|--|--------|---------------|------------|---------|-------------|-----------------------------------|-------------|-------|-------|
|  | GR     | Federal       | Other      | Total   |             | GR                                | Fed         | Other | Total |
| PS   | 0      | 0             | 0          | 0       | PS          | 0                                 | 0           | 0     | 0     |
| EE   | 0      | 0             | 0          | 0       | EE          | 0                                 | 0           | 0     | 0     |
| PSD  | 50,000 | 100,000       | 251,200    | 401,200 | PSD         | 0                                 | 0           | 0     | 0     |
| TRF  | 0      | 0             | 0          | 0       | TRF         | 0                                 | 0           | 0     | 0     |
| Total  | 50,000 | 100,000       | 251,200    | 401,200 | Total       | 0                                 | 0           | 0     | 0     |
| FTE  | 0.00   | 0.00          | 0.00       | 0.00    | FTE         | 0.00                              | 0.00        | 0.00  | 0.00  |
| Est. Fringe  | 0      | 0             | 0          | 0       | Est. Fringe | 0                                 | 0           | 0     | 0     |
| Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted  Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted |        |               |            |         |             |                                   | es budgeted |       |       |

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds: Nursing Facility Quality of Care (0271), Health Access Incentives (0276), Mammography (0293), Missouri Public Health Services (0298), Endowed Care Cemetery Audit (0562), Professional and Practical Nursing Student Loan and Nurse Loan Repayment (0565), Veterans Health and Care (0606), Veterans Health Comm Reinvest (608), Department of Health and Senior Services Document Services (0646), Department of Health and Senior Services-Donated (0658), Criminal Record System (0671), Children's Trust (0694), Brain Injury (0742), Organ Donor Program (0824), Missouri Coroner's Training (0846), and Childhood Lead Testing (0899).

#### 2. CORE DESCRIPTION

The Department of Health and Senior Services (DHSS) must be able to refund monies to citizens and other organizations when necessary. Refund appropriations provide DHSS with the mechanism to process refunds in a timely manner. Examples of refunds processed include: vital records, license application fees, on-site sewage disposal, construction permit fees, and DHSS training registration fees.

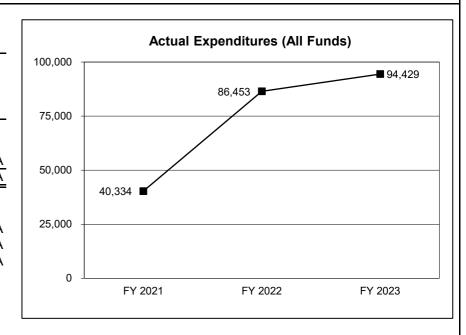
## 3. PROGRAM LISTING (list programs included in this core funding)

Refunds

| Health and Senior Services | Budget Unit | 58040C |
|----------------------------|-------------|--------|
| Administration             |             |        |
| Core - Refunds             | HB Section  | 10.620 |
|                            |             |        |

# 4. FINANCIAL HISTORY

| _  | FY 2021<br>Actual          | FY 2022<br>Actual           | FY 2023<br>Actual           | FY 2024<br>Current Yr. |
|--|----------------------------|-----------------------------|-----------------------------|------------------------|
| Appropriation (All Funds)                          | 251,200                    | 301,200                     | 301,200                     | 401,200                |
| Less Reverted (All Funds)                          | 231,200                    | 001,200                     | 001,200                     | 401,200                |
| Less Restricted (All Funds)                        | 0                          | 0                           | 0                           | 0                      |
| Budget Authority (All Funds)                       | 251,200                    | 301,200                     | 301,200                     | 401,200                |
| Actual Expenditures (All Funds)                    | 40,334                     | 86,453                      | 94,429                      | N/A                    |
| Unexpended (All Funds)                             | 210,866                    | 214,747                     | 206,771                     | N/A                    |
| Unexpended, by Fund: General Revenue Federal Other | 41,961<br>96,592<br>72,312 | 42,785<br>46,283<br>125,680 | 40,827<br>37,389<br>128,555 | N/A<br>N/A<br>N/A      |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

# DEPARTMENT OF HEALTH & SENIOR SERVI REFUNDS

|                             | Budget |      |        |         |         |         |   |  |  |
|-----------------------------|--------|------|--------|---------|---------|---------|---|--|--|
|                             | Class  | FTE  | GR     | Federal | Other   | Total   | Е |  |  |
| TAFP AFTER VETOES           |        |      |        |         |         |         |   |  |  |
|                             | PD     | 0.00 | 50,000 | 100,000 | 251,200 | 401,200 | ) |  |  |
|                             | Total  | 0.00 | 50,000 | 100,000 | 251,200 | 401,200 | ) |  |  |
| DEPARTMENT CORE REQUEST     |        |      |        |         |         |         | _ |  |  |
|                             | PD     | 0.00 | 50,000 | 100,000 | 251,200 | 401,200 | ) |  |  |
|                             | Total  | 0.00 | 50,000 | 100,000 | 251,200 | 401,200 | ) |  |  |
| GOVERNOR'S RECOMMENDED CORE |        |      |        |         |         |         |   |  |  |
|                             | PD     | 0.00 | 50,000 | 100,000 | 251,200 | 401,200 | ) |  |  |
|                             | Total  | 0.00 | 50,000 | 100,000 | 251,200 | 401,200 | ) |  |  |

# **DECISION ITEM SUMMARY**

| Budget Unit                   |          |         |           |         |           |          |         |         |
|-------------------------------|----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item                 | FY 2023  | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | ******  | ******  |
| Budget Object Summary         | ACTUAL   | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Fund                          | DOLLAR   | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| REFUNDS                       |          |         |           |         |           |          |         |         |
| CORE                          |          |         |           |         |           |          |         |         |
| PROGRAM-SPECIFIC              |          |         |           |         |           |          |         |         |
| GENERAL REVENUE               | 9,173    | 0.00    | 50,000    | 0.00    | 50,000    | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS  | 63,055   | 0.00    | 100,000   | 0.00    | 100,000   | 0.00     | 0       | 0.00    |
| NURSING FAC QUALITY OF CARE   | 1,933    | 0.00    | 9,240     | 0.00    | 9,240     | 0.00     | 0       | 0.00    |
| HEALTH ACCESS INCENTIVE       | 2,454    | 0.00    | 5,000     | 0.00    | 5,000     | 0.00     | 0       | 0.00    |
| MAMMOGRAPHY                   | 300      | 0.00    | 1,000     | 0.00    | 1,000     | 0.00     | 0       | 0.00    |
| MO PUBLIC HEALTH SERVICES     | 8,724    | 0.00    | 39,000    | 0.00    | 39,000    | 0.00     | 0       | 0.00    |
| ENDOWED CARE CEMETERY AUDIT   | 1,323    | 0.00    | 2,899     | 0.00    | 2,899     | 0.00     | 0       | 0.00    |
| PROF & PRACT NURSING LOANS    | 0        | 0.00    | 2,500     | 0.00    | 2,500     | 0.00     | 0       | 0.00    |
| VET HEALTH AND CARE FUND      | 50       | 0.00    | 51,000    | 0.00    | 51,000    | 0.00     | 0       | 0.00    |
| VETERANS HEALTH COMM REINVEST | 0        | 0.00    | 100,000   | 0.00    | 100,000   | 0.00     | 0       | 0.00    |
| DEPT HEALTH & SR SV DOCUMENT  | 0        | 0.00    | 10,000    | 0.00    | 10,000    | 0.00     | 0       | 0.00    |
| DEPT OF HEALTH-DONATED        | 0        | 0.00    | 15,133    | 0.00    | 15,133    | 0.00     | 0       | 0.00    |
| CRIMINAL RECORD SYSTEM        | 0        | 0.00    | 333       | 0.00    | 333       | 0.00     | 0       | 0.00    |
| CHILDREN'S TRUST              | 6,618    | 0.00    | 13,495    | 0.00    | 13,495    | 0.00     | 0       | 0.00    |
| BRAIN INJURY FUND             | 0        | 0.00    | 100       | 0.00    | 100       | 0.00     | 0       | 0.00    |
| ORGAN DONOR PROGRAM           | 0        | 0.00    | 25        | 0.00    | 25        | 0.00     | 0       | 0.00    |
| MO CORONERS TRAINING FUND     | 255      | 0.00    | 1,200     | 0.00    | 1,200     | 0.00     | 0       | 0.00    |
| CHILDHOOD LEAD TESTING        | 545      | 0.00    | 275       | 0.00    | 275       | 0.00     | 0       | 0.00    |
| TOTAL - PD                    | 94,430   | 0.00    | 401,200   | 0.00    | 401,200   | 0.00     | 0       | 0.00    |
| TOTAL                         | 94,430   | 0.00    | 401,200   | 0.00    | 401,200   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                   | \$94,430 | 0.00    | \$401,200 | 0.00    | \$401,200 | 0.00     | \$0     | 0.00    |

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# **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 58040C   |  | <b>DEPARTMENT</b> : Dep      | artment of Health and Senior Services   |  |  |
|--|--|------------------------------|---|--|--|
| BUDGET UNIT NAME: Refunds  |  |                              |   |  |  |
| HOUSE BILL SECTION: 10.620   |  | <b>DIVISION:</b> Division of | Administration  |  |  |
| 1. Provide the amount by fund of personal servi                              | ce flexibility and the amount                                  | by fund of expense a         | nd equipment flexibility you are requesting in dollar and   |  |  |
| percentage terms and explain why the flexibility                             | is needed. If flexibility is being                             | ng requested among           | divisions, provide the amount by fund of flexibility you  |  |  |
| are requesting in dollar and percentage terms ar                             | nd explain why the flexibility i                               | s needed.                    |   |  |  |
|  | DEPARTME   | NT REQUEST                   |   |  |  |
| The Department requests continuation of fifty percei                         | nt (50%) flexibility for refunds be                            | etween federal and oth       | er funds granted by the Legislature in FY 2023.   |  |  |
| 2. Estimate how much flexibility will be used for Please specify the amount. | the budget year. How much                                      | flexibility was used i       | n the Prior Year Budget and the Current Year Budget?  |  |  |
| CURRENT YEAR   |  |                              | BUDGET REQUEST  |  |  |
| PRIOR YEAR   | ESTIMATED AMO  | OUNT OF                      | ESTIMATED AMOUNT OF   |  |  |
| ACTUAL AMOUNT OF FLEXIBILITY USED  | FLEXIBILITY THAT W   | ILL BE USED                  | FLEXIBILITY THAT WILL BE USED   |  |  |
| \$1,789  | HB 10.620 language allows up flexibility between federal and o | other funds.                 | Expenditures will differ annually based on the needs of the department. Refunds are processed in cases of duplicate payment, over payment, or payment in error. The Department's requested flex will allow it to return citizen monies in a timely manner and utilize available resources in the most effective manner as the need arises. The Department cannot predict how much flexibility will be utilized. |  |  |
| 3. Please explain how flexibility was used in the                            | prior and/or current years.                                    |                              |   |  |  |
| PRIOR YEAR<br>EXPLAIN ACTUAL US  |  |                              | CURRENT YEAR EXPLAIN PLANNED USE  |  |  |
| To allow for refunds to be processed.  |  | Not applicable.              |   |  |  |

# **DECISION ITEM DETAIL**

| Budget Unit         | FY 2023  | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | *****   | ***** |  |
|---------------------|----------|---------|-----------|---------|-----------|----------|---------|-------|--|
| Decision Item       | ACTUAL   | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED |       |  |
| Budget Object Class | DOLLAR   | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  |       |  |
| REFUNDS             |          |         |           |         |           |          |         |       |  |
| CORE                |          |         |           |         |           |          |         |       |  |
| REFUNDS             | 94,430   | 0.00    | 401,200   | 0.00    | 401,200   | 0.00     | 0       | 0.00  |  |
| TOTAL - PD          | 94,430   | 0.00    | 401,200   | 0.00    | 401,200   | 0.00     | 0       | 0.00  |  |
| GRAND TOTAL         | \$94,430 | 0.00    | \$401,200 | 0.00    | \$401,200 | 0.00     | \$0     | 0.00  |  |
| GENERAL REVENUE     | \$9,173  | 0.00    | \$50,000  | 0.00    | \$50,000  | 0.00     |         | 0.00  |  |
| FEDERAL FUNDS       | \$63,055 | 0.00    | \$100,000 | 0.00    | \$100,000 | 0.00     |         | 0.00  |  |
| OTHER FUNDS         | \$22,202 | 0.00    | \$251,200 | 0.00    | \$251,200 | 0.00     |         | 0.00  |  |

| Health and Senior Services | Budget Unit | 58027C |
|----------------------------|-------------|--------|
| Administration             | HB Section  | 10.625 |
| Core - Federal Grants      |             |        |

### 1. CORE FINANCIAL SUMMARY

|  |      | FY 2025 Budge | et Request |           |                  | FY 202          | 5 Governor's   | Recommendat | ion         |
|--|------|---------------|------------|-----------|------------------|-----------------|----------------|-------------|-------------|
|  | GR   | Federal       | Other      | Total     |                  | GR              | Fed            | Other       | Total       |
| PS   | 0    | 125,456       | 0          | 125,456   | PS               | 0               | 0              | 0           | 0           |
| EE   | 0    | 585,603       | 0          | 585,603   | EE               | 0               | 0              | 0           | 0           |
| PSD  | 0    | 2,414,398     | 0          | 2,414,398 | PSD              | 0               | 0              | 0           | 0           |
| TRF  | 0    | 0             | 0          | 0         | TRF              | 0               | 0              | 0           | 0           |
| Total  | 0    | 3,125,457     | 0          | 3,125,457 | Total =          | 0               | 0              | 0           | 0           |
| FTE  | 0.00 | 0.00          | 0.00       | 0.00      | FTE              | 0.00            | 0.00           | 0.00        | 0.00        |
| Est. Fringe  | 0    | 46,757        | 0          | 46,757    | Est. Fringe      | 0               | 0              | 0           | 0           |
| Note: Fringes but                                    | •    | •             | •          | budgeted  | Note: Fringes b  | •               | •              | _           | es budgeted |
| directly to MoDOT, Highway Patrol, and Conservation. |      |               |            |           | directly to MoDC | DT, Highway Pat | rol, and Conse | rvation.    |             |

### 2. CORE DESCRIPTION

The Department of Health and Senior Services (DHSS) is authorized to receive federal funds for health-related purposes pursuant to Chapter 192, RSMo. The appropriation authority provided by this core is used by the department if new grant funding is received during the fiscal year and inadequate appropriation authority exists. The legislature and the Office of Administration are notified by DHSS prior to expenditure of such funds.

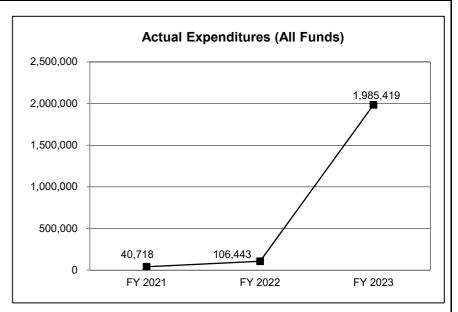
# 3. PROGRAM LISTING (list programs included in this core funding)

Federal Grants and Donated Funds

| Health and Senior Services | Budget Unit | 58027C |
|----------------------------|-------------|--------|
| Administration             | HB Section  | 10.625 |
| Core - Federal Grants      |             |        |

## 4. FINANCIAL HISTORY

|                                 | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 3,107,174         | 3,108,246         | 3,115,415         | 3,125,457              |
| Less Reverted (All Funds)       | 0                 | 0                 | 0                 | 0                      |
| Less Restricted (All Funds)     | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 3,107,174         | 3,108,246         | 3,115,415         | 3,125,457              |
| Actual Expenditures (All Funds) | 40,718            | 106,443           | 1,985,419         | N/A                    |
| Unexpended (All Funds)          | 3,066,456         | 3,001,803         | 1,129,996         | N/A                    |
| Unexpended, by Fund:            | _                 | _                 |                   |                        |
| General Revenue                 | 0                 | 0                 | 0                 | N/A                    |
| Federal                         | 3,066,456         | 3,001,803         | 1,129,996         | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES**: Increase in expenditures during FY23 due to new temporary expanded authority on federal funds.

# DEPARTMENT OF HEALTH & SENIOR SERVIFEDERAL GRANTS

|                         | Budget |      |    |   |           |       |   |           |        |
|-------------------------|--------|------|----|---|-----------|-------|---|-----------|--------|
|                         | Class  | FTE  | GR |   | Federal   | Other |   | Total     | Е      |
| TAFP AFTER VETOES       |        |      |    |   |           |       |   |           |        |
|                         | PS     | 0.00 |    | 0 | 125,456   | 0     | ) | 125,456   | ;      |
|                         | EE     | 0.00 |    | 0 | 585,603   | 0     | ) | 585,603   | ,      |
|                         | PD     | 0.00 |    | 0 | 2,414,398 | 0     | ) | 2,414,398 | ,      |
|                         | Total  | 0.00 |    | 0 | 3,125,457 | 0     | ) | 3,125,457 | -<br>- |
| DEPARTMENT CORE REQUEST |        |      |    |   |           |       |   |           | _      |
|                         | PS     | 0.00 |    | 0 | 125,456   | 0     | ) | 125,456   | i      |
|                         | EE     | 0.00 |    | 0 | 585,603   | 0     | ) | 585,603   | ,      |
|                         | PD     | 0.00 |    | 0 | 2,414,398 | 0     | ) | 2,414,398 | ,      |
|                         | Total  | 0.00 |    | 0 | 3,125,457 | 0     | ) | 3,125,457 | -<br>- |
| GOVERNOR'S RECOMMENDED  | CORE   |      |    |   |           |       |   |           |        |
|                         | PS     | 0.00 |    | 0 | 125,456   | 0     | ) | 125,456   | ;      |
|                         | EE     | 0.00 |    | 0 | 585,603   | 0     | ) | 585,603   | 1      |
|                         | PD     | 0.00 |    | 0 | 2,414,398 | 0     | ) | 2,414,398 | 1      |
|                         | Total  | 0.00 |    | 0 | 3,125,457 | 0     | ) | 3,125,457 | •      |

# **DECISION ITEM SUMMARY**

| GRAND TOTAL                                      | \$1,985,419 | 0.00    | \$3,125,457 | 0.00    | \$3,125,457 | 0.00     | \$0     | 0.00    |
|--|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| TOTAL  | 1,985,419   | 0.00    | 3,125,457   | 0.00    | 3,125,457   | 0.00     | 0       | 0.00    |
| TOTAL - PD                                       | 1,492,371   | 0.00    | 2,414,398   | 0.00    | 2,414,398   | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC DHSS-FEDERAL AND OTHER FUNDS    | 1,492,371   | 0.00    | 2,414,398   | 0.00    | 2,414,398   | 0.00     | 0       | 0.00    |
| TOTAL - EE                                       | 493,048     | 0.00    | 585,603     | 0.00    | 585,603     | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT DHSS-FEDERAL AND OTHER FUNDS | 493,048     | 0.00    | 585,603     | 0.00    | 585,603     | 0.00     | 0       | 0.00    |
| TOTAL - PS                                       | 0           | 0.00    | 125,456     | 0.00    | 125,456     | 0.00     | 0       | 0.00    |
| PERSONAL SERVICES DHSS-FEDERAL AND OTHER FUNDS   | 0           | 0.00    | 125,456     | 0.00    | 125,456     | 0.00     | 0       | 0.00    |
| CORE   |             |         |             |         |             |          |         |         |
| FEDERAL GRANTS                                   |             |         |             |         |             |          |         |         |
| Fund   | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| Budget Object Summary                            | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Decision Item                                    | FY 2023     | FY 2023 | FY 2024     | FY 2024 | FY 2025     | FY 2025  | ******  | ******  |
| Budget Unit                                      |             |         |             |         |             |          |         |         |

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# **DECISION ITEM DETAIL**

| Budget Unit               | FY 2023     | FY 2023 | FY 2024     | FY 2024 | FY 2025     | FY 2025  | ******  | *****   |
|---------------------------|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item             | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class       | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| FEDERAL GRANTS            |             |         |             |         |             |          |         |         |
| CORE                      |             |         |             |         |             |          |         |         |
| PROJECT SPECIALIST        | 0           | 0.00    | 1,830       | 0.00    | 1,830       | 0.00     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL | 0           | 0.00    | 123,626     | 0.00    | 123,626     | 0.00     | 0       | 0.00    |
| TOTAL - PS                | 0           | 0.00    | 125,456     | 0.00    | 125,456     | 0.00     | 0       | 0.00    |
| TRAVEL, IN-STATE          | 0           | 0.00    | 250         | 0.00    | 250         | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE      | 0           | 0.00    | 2,700       | 0.00    | 2,700       | 0.00     | 0       | 0.00    |
| SUPPLIES                  | 0           | 0.00    | 145,000     | 0.00    | 145,000     | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT  | 0           | 0.00    | 2,500       | 0.00    | 2,500       | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP | 0           | 0.00    | 3,500       | 0.00    | 3,500       | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES     | 493,048     | 0.00    | 54,353      | 0.00    | 54,353      | 0.00     | 0       | 0.00    |
| M&R SERVICES              | 0           | 0.00    | 30,200      | 0.00    | 30,200      | 0.00     | 0       | 0.00    |
| MOTORIZED EQUIPMENT       | 0           | 0.00    | 125,000     | 0.00    | 125,000     | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT           | 0           | 0.00    | 220,000     | 0.00    | 220,000     | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES    | 0           | 0.00    | 2,100       | 0.00    | 2,100       | 0.00     | 0       | 0.00    |
| TOTAL - EE                | 493,048     | 0.00    | 585,603     | 0.00    | 585,603     | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS     | 1,492,371   | 0.00    | 2,414,398   | 0.00    | 2,414,398   | 0.00     | 0       | 0.00    |
| TOTAL - PD                | 1,492,371   | 0.00    | 2,414,398   | 0.00    | 2,414,398   | 0.00     | 0       | 0.00    |
| GRAND TOTAL               | \$1,985,419 | 0.00    | \$3,125,457 | 0.00    | \$3,125,457 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE           | \$0         | 0.00    | \$0         | 0.00    | \$0         | 0.00     |         | 0.00    |
| FEDERAL FUNDS             | \$1,985,419 | 0.00    | \$3,125,457 | 0.00    | \$3,125,457 | 0.00     |         | 0.00    |
| OTHER FUNDS               | \$0         | 0.00    | \$0         | 0.00    | \$0         | 0.00     |         | 0.00    |

| Health and Senior Services | Budget Unit | 58029C |
|----------------------------|-------------|--------|
| Administration             | HB Section  | 10.625 |
| Core - Donated Funds       |             |        |
|                            |             |        |
| 1 CORE FINANCIAL SUMMARY   |             |        |

|                  |                  | FY 2025 Budge     | t Request         |          |                  | FY 202           | Recommendati    | ion                |             |
|------------------|------------------|-------------------|-------------------|----------|------------------|------------------|-----------------|--------------------|-------------|
|                  | GR               | Federal           | Other             | Total    |                  | GR               | Fed             | Other              | Total       |
| PS               | 0                | 0                 | 115,381           | 115,381  | PS               | 0                | 0               | 0                  | 0           |
| EE               | 0                | 0                 | 53,938            | 53,938   | EE               | 0                | 0               | 0                  | 0           |
| PSD              | 0                | 0                 | 293,658           | 293,658  | PSD              | 0                | 0               | 0                  | 0           |
| TRF              | 0                | 0                 | 0                 | 0        | TRF              | 0                | 0               | 0                  | 0           |
| Total            | 0                | 0                 | 462,977           | 462,977  | Total            | 0                | 0               | 0                  | 0           |
| FTE              | 0.00             | 0.00              | 0.00              | 0.00     | FTE              | 0.00             | 0.00            | 0.00               | 0.00        |
| Est. Fringe      | 0                | 0                 | 43,002            | 43,002   | Est. Fringe      | 0                | 0               | 0                  | 0           |
| Note: Fringes bu | udgeted in House | Bill 5 except for | certain fringes l | budgeted | Note: Fringes b  | udgeted in Hous  | e Bill 5 except | for certain fringe | es budgeted |
| directly to MoDO | T, Highway Patro | l, and Conserva   | tion.             |          | directly to MoDO | DT, Highway Patr | rol, and Conse  | rvation.           |             |

Other Funds: Department of Health and Senior Services-Donated (0658).

### 2. CORE DESCRIPTION

The Department of Health and Senior Services (DHSS) is authorized to receive other funds for health-related purposes pursuant to Chapter 192, RSMo. The appropriation authority provided by this core is used by the department if new grant funding is received during the fiscal year and inadequate appropriation authority exists. The legislature and the Office of Administration are notified by DHSS prior to expenditure of such funds.

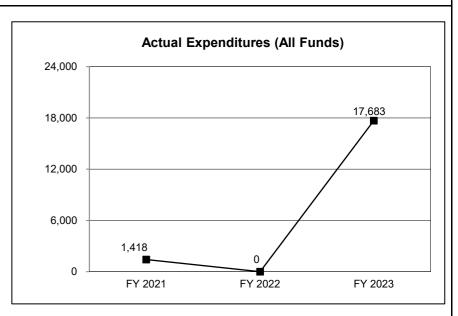
# 3. PROGRAM LISTING (list programs included in this core funding)

Donated Funds

| Health and Senior Services | Budget Unit | 58029C |
|----------------------------|-------------|--------|
| Administration             | HB Section  | 10.625 |
| Core - Donated Funds       |             |        |

## 4. FINANCIAL HISTORY

|                                 | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 454,765           | 455,837           | 462,977           | 462,977                |
| Less Reverted (All Funds)       | 0                 | 0                 | 0                 | 0                      |
| Less Restricted (All Funds)     | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 454,765           | 455,837           | 462,977           | 462,977                |
| Actual Expenditures (All Funds) | 1,418             | 0                 | 17,683            | N/A                    |
| Unexpended (All Funds)          | 453,347           | 455,837           | 445,294           | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | 0                 | N/A                    |
| Federal                         | 0                 | 0                 | 0                 | N/A                    |
| Other                           | 453,347           | 455,837           | 445,294           | N/A                    |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES**: Increase in expenditures during FY23 due to new one-time expanded authority on federal funds.

# DEPARTMENT OF HEALTH & SENIOR SERVIDONATED FUNDS

|                         | Budget |      |    |         |         |         |             |
|-------------------------|--------|------|----|---------|---------|---------|-------------|
|                         | Class  | FTE  | GR | Federal | Other   | Total   | Ε           |
| TAFP AFTER VETOES       |        |      |    |         |         |         |             |
|                         | PS     | 0.00 | 0  | 0       | 115,381 | 115,381 |             |
|                         | EE     | 0.00 | 0  | 0       | 53,938  | 53,938  | }           |
|                         | PD     | 0.00 | 0  | 0       | 293,658 | 293,658 | }           |
|                         | Total  | 0.00 | 0  | 0       | 462,977 | 462,977 | -<br>-<br>- |
| DEPARTMENT CORE REQUEST |        |      |    |         |         |         | _           |
|                         | PS     | 0.00 | 0  | 0       | 115,381 | 115,381 |             |
|                         | EE     | 0.00 | 0  | 0       | 53,938  | 53,938  | }           |
|                         | PD     | 0.00 | 0  | 0       | 293,658 | 293,658 | <u>}</u>    |
|                         | Total  | 0.00 | 0  | 0       | 462,977 | 462,977 | -<br>,<br>= |
| GOVERNOR'S RECOMMENDED  | CORE   |      |    |         |         |         |             |
|                         | PS     | 0.00 | 0  | 0       | 115,381 | 115,381 |             |
|                         | EE     | 0.00 | 0  | 0       | 53,938  | 53,938  | }           |
|                         | PD     | 0.00 | 0  | 0       | 293,658 | 293,658 | <u> </u>    |
|                         | Total  | 0.00 | 0  | 0       | 462,977 | 462,977 | -<br>•      |

# **DECISION ITEM SUMMARY**

| GRAND TOTAL                                | \$17,683 | 0.27    | \$462,977 | 0.00    | \$462,977 | 0.00     | \$0     | 0.00    |
|--|----------|---------|-----------|---------|-----------|----------|---------|---------|
| TOTAL                                      | 17,683   | 0.27    | 462,977   | 0.00    | 462,977   | 0.00     | 0       | 0.00    |
| TOTAL - PD                                 | 0        | 0.00    | 293,658   | 0.00    | 293,658   | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC DEPT OF HEALTH-DONATED    | 0        | 0.00    | 293,658   | 0.00    | 293,658   | 0.00     | 0       | 0.00    |
| TOTAL - EE                                 | 0        | 0.00    | 53,938    | 0.00    | 53,938    | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT DEPT OF HEALTH-DONATED | 0        | 0.00    | 53,938    | 0.00    | 53,938    | 0.00     | 0       | 0.00    |
| TOTAL - PS                                 | 17,683   | 0.27    | 115,381   | 0.00    | 115,381   | 0.00     | 0       | 0.00    |
| PERSONAL SERVICES DEPT OF HEALTH-DONATED   | 17,683   | 0.27    | 115,381   | 0.00    | 115,381   | 0.00     | 0       | 0.00    |
| CORE                                       |          |         |           |         |           |          |         |         |
| DONATED FUNDS                              |          |         |           |         |           |          |         |         |
| Fund                                       | DOLLAR   | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| Budget Object Summary                      | ACTUAL   | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Decision Item                              | FY 2023  | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | ******  | ******  |
| Budget Unit                                |          |         |           |         |           |          |         |         |

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# **DECISION ITEM DETAIL**

| Budget Unit                    | FY 2023  | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | *****   | ******  |
|--------------------------------|----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item                  | ACTUAL   | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR   | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| DONATED FUNDS                  |          |         |           |         |           |          |         |         |
| CORE                           |          |         |           |         |           |          |         |         |
| PROJECT SPECIALIST             | 17,683   | 0.27    | 0         | 0.00    | 17,414    | 0.00     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL      | 0        | 0.00    | 77,643    | 0.00    | 60,229    | 0.00     | 0       | 0.00    |
| SPECIAL ASST OFFICE & CLERICAL | 0        | 0.00    | 37,738    | 0.00    | 37,738    | 0.00     | 0       | 0.00    |
| TOTAL - PS                     | 17,683   | 0.27    | 115,381   | 0.00    | 115,381   | 0.00     | 0       | 0.00    |
| TRAVEL, IN-STATE               | 0        | 0.00    | 4,509     | 0.00    | 4,509     | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE           | 0        | 0.00    | 1,754     | 0.00    | 1,754     | 0.00     | 0       | 0.00    |
| SUPPLIES                       | 0        | 0.00    | 31        | 0.00    | 31        | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT       | 0        | 0.00    | 18,017    | 0.00    | 18,017    | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP      | 0        | 0.00    | 25,916    | 0.00    | 25,916    | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES          | 0        | 0.00    | 1,698     | 0.00    | 1,698     | 0.00     | 0       | 0.00    |
| M&R SERVICES                   | 0        | 0.00    | 40        | 0.00    | 40        | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT               | 0        | 0.00    | 100       | 0.00    | 100       | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                | 0        | 0.00    | 100       | 0.00    | 100       | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS        | 0        | 0.00    | 100       | 0.00    | 100       | 0.00     | 0       | 0.00    |
| EQUIPMENT RENTALS & LEASES     | 0        | 0.00    | 1,600     | 0.00    | 1,600     | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES         | 0        | 0.00    | 73        | 0.00    | 73        | 0.00     | 0       | 0.00    |
| TOTAL - EE                     | 0        | 0.00    | 53,938    | 0.00    | 53,938    | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS          | 0        | 0.00    | 293,658   | 0.00    | 293,658   | 0.00     | 0       | 0.00    |
| TOTAL - PD                     | 0        | 0.00    | 293,658   | 0.00    | 293,658   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                    | \$17,683 | 0.27    | \$462,977 | 0.00    | \$462,977 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                | \$0      | 0.00    | \$0       | 0.00    | \$0       | 0.00     |         | 0.00    |
| FEDERAL FUNDS                  | \$0      | 0.00    | \$0       | 0.00    | \$0       | 0.00     |         | 0.00    |
| OTHER FUNDS                    | \$17,683 | 0.27    | \$462,977 | 0.00    | \$462,977 | 0.00     |         | 0.00    |

| Health and Senior Services                        | Budget Uni 58451C |
|---|-------------------|
| Community and Public Health                       |                   |
| Core - Community and Public Health Administration | HB Section 10.715 |
|   |                   |

#### 1. CORE FINANCIAL SUMMARY

|                  |                    | FY 2025 Budge      | t Request        |           |                | FY 2025       | Governor's F   | Recommend     | ation        |
|------------------|--------------------|--------------------|------------------|-----------|----------------|---------------|----------------|---------------|--------------|
|                  | GR                 | Federal            | Other            | Total     |                | GR            | Federal        | Other         | Total        |
| PS               | 1,165,846          | 1,280,926          | 1,443,477        | 3,890,249 | PS             | 0             | 0              | 0             | 0            |
| EE               | 0                  | 1,095,771          | 141,400          | 1,237,171 | EE             | 0             | 0              | 0             | 0            |
| PSD              | 0                  | 7,175              | 251,430          | 258,605   | PSD            | 0             | 0              | 0             | 0            |
| TRF              | 0                  | 0                  | 0                | 0         | TRF            | 0             | 0              | 0             | 0            |
| Total            | 1,165,846          | 2,383,872          | 1,836,307        | 5,386,025 | Total          | 0             | 0              | 0             | 0            |
| FTE              | 15.13              | 22.40              | 30.87            | 68.40     | FTE            | 0.00          | 0.00           | 0.00          | 0.00         |
| Est. Fringe      | 661,748            | 813,827            | 1,001,620        | 2,477,195 | Est. Fringe    | 0             | 0              | 0             | 0            |
| Note: Fringes bu | dgeted in House B  | ill 5 except for c | ertain fringes b | udgeted   | Note: Fringes  | budgeted in F | louse Bill 5 e | xcept for cer | tain fringes |
| directly to MoDO | T, Highway Patrol, | and Conservation   | on.              |           | budgeted direc | tly to MoDOT  | , Highway Pa   | trol, and Cor | nservation.  |

Federal Funds: Department of Health and Senior Services Federal (0143).

Other Funds: Health Initiatives (0275); Missouri Public Health Services (0298); Health and Senior Services - Donated (0658).

#### 2. CORE DESCRIPTION

This portion of the Division provides leadership, oversight, and general supervision for the division staff and programs/initiatives in accordance with the mission, goals, and values of the Department; and ensures compliance with state and federal laws and regulations.

This is achieved through the following activities:

- Reviewing and approving budget requests, grant applications, contracts, purchase requests for goods and services, personnel actions, publications, and correspondence with contractors, consumers, other external partners and stakeholders.
- Providing fiscal management and support to all programs within the Division to ensure spending plans are developed and followed according to grant guidance and appropriations.
- · Assistance in procuring approved purchase requests, and timely payment of invoices.
- Assistance with policy development, personnel and human resource management, coordination between programs and OA-ITSD for maintenance and implementation of public health information systems, strategic planning, and assurance of effective and efficient programs.
- Providing and coordinating responses to a variety of requests, including fiscal notes, sunshine requests, legislative requests, internal operation requests, and general public inquiries.

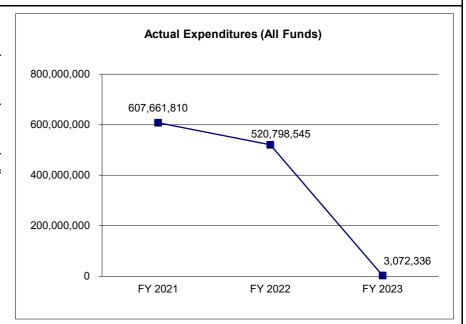
| Health and Senior Services                        | Budget Uni 58451C        |
|---|--------------------------|
| Community and Public Health                       |                          |
| Core - Community and Public Health Administration | HB Section <u>10.715</u> |

# 3. PROGRAM LISTING (list programs included in this core funding)

Community and Public Health Administration

### 4. FINANCIAL HISTORY

|                                 | FY 2021     | FY 2022       | FY 2023   | FY 2024     |
|---------------------------------|-------------|---------------|-----------|-------------|
|                                 | Actual      | Actual        | Actual    | Current Yr. |
| Appropriation (All Funds)       | 870,710,020 | 1,239,767,019 | 4,742,248 | 5,386,025   |
| Less Reverted (All Funds)       | (914,962)   | (915,725)     | (73,778)  | 0           |
| Less Restricted (All Funds)     | 0           | 0             | 0         | 0           |
| Budget Authority (All Funds)    | 869,795,058 | 1,238,851,294 | 4,668,470 | 5,386,025   |
| Actual Expenditures (All Funds) | 607,661,810 | 520,798,545   | 3,072,336 | N/A         |
| Unexpended (All Funds)          | 262,133,248 | 718,052,749   | 1,596,134 | N/A         |
| Unexpended, by Fund:            |             |               |           |             |
| General Revenue                 | 4,265,486   | 5,315,059     | 12,668    | N/A         |
| Federal                         | 252,120,820 | 707,526,956   | 1,025,670 | N/A         |
| Other                           | 5,746,942   | 5,040,734     | 557,796   | N/A         |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES:** Due to the reallocation of DCPH COREs, history of appropriated funds and actual expenditures where they occurred are no longer available. Therefore, FY 2021 and FY 2022 are reflected in the DCPH Admin CORE.

# DEPARTMENT OF HEALTH & SENIOR SERVIDIV COMMUNITY & PUBLIC HLTH

|                   |            | Budget<br>Class | FTE     | GR        | Federal    | Other       | Total       | Explanation                                    |
|-------------------|------------|-----------------|---------|-----------|------------|-------------|-------------|--|
|                   |            | Ciass           | FIE     | GK        | reuerai    | Other       | TOLAI       | Explanation                                    |
| TAFP AFTER VETOR  | ES         |                 |         |           |            |             |             |  |
|                   |            | PS              | 417.36  | 7,550,169 | 15,046,301 | 2,938,546   | 25,535,016  |  |
|                   |            | EE              | 0.00    | 129,836   | 4,200,485  | 3,356,634   | 7,686,955   |  |
|                   |            | PD              | 0.00    | 0         | 358,743    | 405,594     | 764,337     |  |
|                   |            | Total           | 417.36  | 7,680,005 | 19,605,529 | 6,700,774   | 33,986,308  | •  |
| DEPARTMENT COR    | E ADJUSTME | ENTS            |         |           |            |             |             |  |
| Core Reallocation | 1173 1219  | PS              | (27.11) | 0         | 0          | (1,230,105) | (1,230,105) | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 7746  | PS              | (5.00)  | 0         | (338,753)  | 0           | (338,753)   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 1242  | PS              | (4.05)  | 0         | 0          | (226,449)   | (226,449)   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 1225  | PS              | (1.45)  | 0         | 0          | (139,234)   | (139,234)   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 8241  | PS              | (1.00)  | 0         | 0          | (87,146)    | (87,146)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 1962  | PS              | (4.70)  | (249,908) | 0          | 0           | (249,908)   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 1964  | PS              | (4.09)  | 0         | (381,980)  | 0           | (381,980)   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 1247  | PS              | (3.00)  | 0         | 0          | (107,515)   | (107,515)   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 1234  | PS              | (6.51)  | 0         | 0          | (93,099)    | (93,099)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 1232  | PS              | (10.50) | 0         | 0          | (798,578)   | (798,578)   | CORE reallocations for programmatic alignment. |

# DEPARTMENT OF HEALTH & SENIOR SERVIDIV COMMUNITY & PUBLIC HLTH

|                   |             | Dudust          |          |             |              |           |              |  |
|-------------------|-------------|-----------------|----------|-------------|--------------|-----------|--------------|--|
|                   |             | Budget<br>Class | FTE      | GR          | Federal      | Other     | Total        | Explanation                                    |
| DEPARTMENT CO     | RE ADJUSTME | ENTS            |          |             |              |           |              |  |
| Core Reallocation | 1173 1217   | PS              | (249.57) | 0           | (14,272,069) | 0         | (14,272,069) | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 1215   | PS              | (95.88)  | (7,281,456) | 0            | 0         | (7,281,456)  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 9524   | PS              | 0.00     | 0           | (53,499)     | 0         | (53,499)     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 1663   | PS              | (4.50)   | 0           | 0            | (256,420) | (256,420)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 9983   | PS              | 0.00     | (18,805)    | 0            | 0         | (18,805)     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 9984   | EE              | 0.00     | 0           | (133,534)    | 0         | (133,534)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 9525   | EE              | 0.00     | 0           | (5,671)      | 0         | (5,671)      | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 1251   | EE              | 0.00     | 0           | 0            | (27,748)  | (27,748)     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 8242   | EE              | 0.00     | 0           | 0            | (23,785)  | (23,785)     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 7800   | EE              | 0.00     | 0           | 0            | (14,064)  | (14,064)     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 1244   | EE              | 0.00     | 0           | 0            | (82,400)  | (82,400)     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 1230   | EE              | 0.00     | 0           | 0            | (113,022) | (113,022)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 7743   | EE              | 0.00     | 0           | (500)        | 0         | (500)        | CORE reallocations for programmatic alignment. |

# DEPARTMENT OF HEALTH & SENIOR SERVIDIV COMMUNITY & PUBLIC HLTH

|                   |           | Budget<br>Class | FTE  | GR        | Federal     | Other       | Total       | Explanation                                    |
|-------------------|-----------|-----------------|------|-----------|-------------|-------------|-------------|--|
|                   |           |                 | 1112 | GIX       | i euerai    | Other       | iotai       | Explanation                                    |
| DEPARTMENT CO     |           |                 | 0.00 | •         | •           | (00.040)    | (00.040)    | 0005 " " (                                     |
| Core Reallocation | 1173 1236 | EE              | 0.00 | 0         | 0           | (68,048)    | (68,048)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 7653 | EE              | 0.00 | 0         | 0           | (2,787,390) | (2,787,390) | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 1218 | EE              | 0.00 | 0         | (4,045,445) | 0           | (4,045,445) | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 1966 | EE              | 0.00 | 0         | (15,335)    | 0           | (15,335)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 1216 | EE              | 0.00 | (129,836) | 0           | 0           | (129,836)   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 1664 | EE              | 0.00 | 0         | 0           | (66,884)    | (66,884)    |  |
| Core Reallocation | 1173 9985 | EE              | 0.00 | 0         | 0           | (1,228)     | (1,228)     |  |
| Core Reallocation | 1173 1233 | EE              | 0.00 | 0         | 0           | (172,065)   | (172,065)   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 7653 | PD              | 0.00 | 0         | 0           | (125,299)   | (125,299)   |  |
| Core Reallocation | 1173 2431 | PD              | 0.00 | 0         | 0           | (10,000)    | (10,000)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 1244 | PD              | 0.00 | 0         | 0           | (251,430)   | (251,430)   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1173 1230 | PD              | 0.00 | 0         | 0           | (18,865)    | (18,865)    |  |

# DEPARTMENT OF HEALTH & SENIOR SERVIDIV COMMUNITY & PUBLIC HLTH

|                   |            | Budget |          |             |              |             |              |  |
|-------------------|------------|--------|----------|-------------|--------------|-------------|--------------|--|
|                   |            | Class  | FTE      | GR          | Federal      | Other       | Total        | Explanation                                    |
| DEPARTMENT COR    | E ADJUSTME | NTS    |          |             |              |             |              |  |
| Core Reallocation | 1173 1218  | PD     | 0.00     | 0           | (358,743)    | 0           | (358,743)    | CORE reallocations for programmatic alignment. |
| NET DE            | PARTMENT C | HANGES | (417.36) | (7,680,005) | (19,605,529) | (6,700,774) | (33,986,308) |  |
| DEPARTMENT COR    | E REQUEST  |        |          |             |              |             |              |  |
|                   |            | PS     | (0.00)   | 0           | 0            | 0           | 0            |  |
|                   |            | EE     | 0.00     | 0           | 0            | 0           | 0            |  |
|                   |            | PD     | 0.00     | 0           | 0            | 0           | 0            |  |
|                   |            | Total  | (0.00)   | 0           | 0            | 0           | 0            |  |
| GOVERNOR'S RECO   | OMMENDED ( | CORE   |          |             |              |             |              |  |
|                   |            | PS     | (0.00)   | 0           | 0            | 0           | 0            |  |
|                   |            | EE     | 0.00     | 0           | 0            | 0           | 0            |  |
|                   |            | PD     | 0.00     | 0           | 0            | 0           | 0            |  |
|                   |            | Total  | (0.00)   | 0           | 0            | 0           | 0            | •  |

# DEPARTMENT OF HEALTH & SENIOR SERVIDEPH ADMIN

|                   |          |       | Budget |       |           |           |           |           |  |
|-------------------|----------|-------|--------|-------|-----------|-----------|-----------|-----------|--|
|                   |          |       | Class  | FTE   | GR        | Federal   | Other     | Total     | Explanation                                    |
| DEPARTMENT COR    | RE ADJUS | STME  | NTS    |       |           |           |           |           |  |
| Core Reallocation | 802 4    | 1983  | PS     | 15.13 | 1,165,846 | 0         | 0         | 1,165,846 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 802 5    | 5690  | PS     | 4.05  | 0         | 0         | 226,449   | 226,449   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 802 5    | 5001  | PS     | 26.82 | 0         | 0         | 1,217,028 | 1,217,028 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 802 4    | 1995  | PS     | 22.40 | 0         | 1,280,926 | 0         | 1,280,926 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 802 5    | 5215  | EE     | 0.00  | 0         | 1,014,862 | 0         | 1,014,862 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 802 5    | 5006  | EE     | 0.00  | 0         | 0         | 59,000    | 59,000    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 802 5    | 5691  | EE     | 0.00  | 0         | 0         | 82,400    | 82,400    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 802 4    | 1996  | EE     | 0.00  | 0         | 80,909    | 0         | 80,909    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 802 5    | 5691  | PD     | 0.00  | 0         | 0         | 251,430   | 251,430   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 802 4    | 1996  | PD     | 0.00  | 0         | 7,175     | 0         | 7,175     | CORE reallocations for programmatic alignment. |
| NET DE            | PARTME   | ENT C | HANGES | 68.40 | 1,165,846 | 2,383,872 | 1,836,307 | 5,386,025 |  |
| DEPARTMENT COF    | RE REQU  | EST   |        |       |           |           |           |           |  |
|                   | •        |       | PS     | 68.40 | 1,165,846 | 1,280,926 | 1,443,477 | 3,890,249 |  |
|                   |          |       | EE     | 0.00  | 0         | 1,095,771 | 141,400   | 1,237,171 |  |

# DEPARTMENT OF HEALTH & SENIOR SERVIDEPH ADMIN

|                         | Budget |       |           |           |           |           |             |
|-------------------------|--------|-------|-----------|-----------|-----------|-----------|-------------|
|                         | Class  | FTE   | GR        | Federal   | Other     | Total     | E           |
| DEPARTMENT CORE REQUEST |        |       |           |           |           |           |             |
|                         | PD     | 0.00  | 0         | 7,175     | 251,430   | 258,605   | 5           |
|                         | Total  | 68.40 | 1,165,846 | 2,383,872 | 1,836,307 | 5,386,025 | -<br>5<br>= |
| GOVERNOR'S RECOMMENDED  | CORE   |       |           |           |           |           |             |
|                         | PS     | 68.40 | 1,165,846 | 1,280,926 | 1,443,477 | 3,890,249 | )           |
|                         | EE     | 0.00  | 0         | 1,095,771 | 141,400   | 1,237,171 |             |
|                         | PD     | 0.00  | 0         | 7,175     | 251,430   | 258,605   | <u>5</u>    |
|                         | Total  | 68.40 | 1,165,846 | 2,383,872 | 1,836,307 | 5,386,025 | 5           |

# DEPARTMENT OF HEALTH & SENIOR SERVIDEPH NALOXONE

|                            | Budget<br>Class | FTE   | GR       | Federal  | Other     | Total     | Explanation             |
|----------------------------|-----------------|-------|----------|----------|-----------|-----------|-------------------------|
| TAFP AFTER VETOES          |                 | · • • | <u> </u> | . 040141 | 30.00     |           | - white many and        |
| IAIT AITEN TETOLO          | PD              | 0.00  | 0        | 0        | 800,000   | 800,000   |                         |
|                            | Total           | 0.00  | 0        | 0        | 800,000   | 800,000   | -<br>)<br>-             |
| DEPARTMENT CORE ADJUSTME   | ENTS            |       |          |          |           |           | -                       |
| Core Reallocation 847 2928 | PD              | 0.00  | 0        | 0        | (800,000) | (800,000) |                         |
| NET DEPARTMENT             | CHANGES         | 0.00  | 0        | 0        | (800,000) | (800,000) | programmatic alignment. |
| DEPARTMENT CORE REQUEST    |                 |       |          |          |           |           |                         |
|                            | PD              | 0.00  | 0        | 0        | 0         | C         | )                       |
|                            | Total           | 0.00  | 0        | 0        | 0         | C         | )<br>                   |
| GOVERNOR'S RECOMMENDED     | CORE            |       |          |          |           |           | _                       |
|                            | PD              | 0.00  | 0        | 0        | 0         | C         |                         |
|                            | Total           | 0.00  | 0        | 0        | 0         | 0         | -<br>)<br>-             |

# DEPARTMENT OF HEALTH & SENIOR SERVI ENVIRO PUB HEALTH

|                             | Budget<br>Class | FTE  | GR | Federal   | Other | Total     | Explanation                     |
|-----------------------------|-----------------|------|----|-----------|-------|-----------|---------------------------------|
| TAFP AFTER VETOES           |                 |      |    |           |       |           |                                 |
|                             | EE              | 0.00 | C  | 600,000   | 0     | 600,000   | )                               |
|                             | Total           | 0.00 | C  | 600,000   | 0     | 600,000   | -<br>)<br>-                     |
| DEPARTMENT CORE ADJUSTME    | ENTS            |      |    |           |       |           | _                               |
| Core Reallocation 1210 9817 | EE              | 0.00 | C  | (600,000) | 0     | (600,000) | ) CORE Cut Budget Stabilization |
| NET DEPARTMENT (            | CHANGES         | 0.00 | C  | (600,000) | 0     | (600,000) |                                 |
| DEPARTMENT CORE REQUEST     |                 |      |    |           |       |           |                                 |
|                             | EE              | 0.00 | C  | 0         | 0     | C         | )                               |
|                             | Total           | 0.00 | C  | 0         | 0     | C         | -<br>)<br>-                     |
| GOVERNOR'S RECOMMENDED      | CORE            |      |    |           |       |           | _                               |
|                             | EE              | 0.00 | C  | 0         | 0     | C         | )                               |
|                             | Total           | 0.00 | C  | 0         | 0     | C         | -<br>)<br>-                     |

## DEPARTMENT OF HEALTH & SENIOR SERVI WOMENS HEALTH INITIATIVES

|                   |             | Budget<br>Class | FTE     | GR          | Federal     | Other     | Total       | Explanation                                    |
|-------------------|-------------|-----------------|---------|-------------|-------------|-----------|-------------|--|
| TAFP AFTER VETO   | ES          |                 |         |             |             |           |             |  |
|                   |             | PS              | 29.72   | 121,718     | 1,851,737   | 0         | 1,973,455   |  |
|                   |             | EE              | 0.00    | 2,249,585   | 714,154     | 354,916   | 3,318,655   |  |
|                   |             | PD              | 0.00    | 590,000     | 6,930,373   | 52,548    | 7,572,921   | _  |
|                   |             | Total           | 29.72   | 2,961,303   | 9,496,264   | 407,464   | 12,865,031  | =  |
| DEPARTMENT CO     | RE ADJUSTME | ENTS            |         |             |             |           |             |  |
| Core Reallocation | 1230 6030   | PS              | (1.14)  | (70,990)    | 0           | 0         | (70,990)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1230 6032   | PS              | (20.58) | 0           | (1,377,839) | 0         | (1,377,839) | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1230 9047   | PS              | (1.00)  | (50,728)    | 0           | 0         | (50,728)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1230 6038   | PS              | (7.00)  | 0           | (473,898)   | 0         | (473,898)   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1230 6035   | EE              | 0.00    | (90,000)    | 0           | 0         | (90,000)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1230 9048   | EE              | 0.00    | (2,159,585) | 0           | 0         | (2,159,585) | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1230 6476   | EE              | 0.00    | 0           | (495,000)   | 0         | (495,000)   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1230 6475   | EE              | 0.00    | 0           | (43,460)    | 0         | (43,460)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1230 6034   | EE              | 0.00    | 0           | 0           | (4,916)   | (4,916)     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1230 9523   | EE              | 0.00    | 0           | 0           | (350,000) | (350,000)   | CORE reallocations for programmatic alignment. |

## DEPARTMENT OF HEALTH & SENIOR SERVI WOMENS HEALTH INITIATIVES

|                   |             | Budget  |         |             |             |           |              |  |
|-------------------|-------------|---------|---------|-------------|-------------|-----------|--------------|--|
|                   |             | Class   | FTE     | GR          | Federal     | Other     | Total        | Explanation                                    |
| DEPARTMENT CO     | RE ADJUSTME | ENTS    |         |             |             |           |              |  |
| Core Reallocation | 1230 6039   | EE      | 0.00    | 0           | (33,941)    | 0         | (33,941)     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1230 6033   | EE      | 0.00    | 0           | (141,753)   | 0         | (141,753)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1230 6475   | PD      | 0.00    | 0           | (2,000)     | 0         | (2,000)      | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1230 6042   | PD      | 0.00    | 0           | 0           | (32,548)  | (32,548)     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1230 6041   | PD      | 0.00    | 0           | 0           | (20,000)  | (20,000)     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1230 6040   | PD      | 0.00    | 0           | (1,860,512) | 0         | (1,860,512)  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1230 6037   | PD      | 0.00    | (500,000)   | 0           | 0         | (500,000)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1230 6036   | PD      | 0.00    | 0           | (4,321,187) | 0         | (4,321,187)  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1230 6035   | PD      | 0.00    | (90,000)    | 0           | 0         | (90,000)     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1230 6476   | PD      | 0.00    | 0           | (746,674)   | 0         | (746,674)    | CORE reallocations for programmatic alignment. |
| NET DI            | EPARTMENT ( | CHANGES | (29.72) | (2,961,303) | (9,496,264) | (407,464) | (12,865,031) | · ·  |
| DEPARTMENT COI    | RE REQUEST  |         |         |             |             |           |              |  |
|                   |             | PS      | 0.00    | 0           | 0           | 0         | 0            |  |
|                   |             | EE      | 0.00    | 0           | 0           | 0         | 0            |  |

## DEPARTMENT OF HEALTH & SENIOR SERVI WOMENS HEALTH INITIATIVES

|                         | Budget<br>Class | FTE  | GR | Federal | Other | Total | E |
|-------------------------|-----------------|------|----|---------|-------|-------|---|
| DEPARTMENT CORE REQUEST |                 |      |    |         |       |       |   |
|                         | PD              | 0.00 | 0  | 0       | 0     |       | 0 |
|                         | Total           | 0.00 | 0  | 0       | 0     |       | 0 |
| GOVERNOR'S RECOMMENDED  | CORE            |      |    |         |       |       |   |
|                         | PS              | 0.00 | 0  | 0       | 0     |       | 0 |
|                         | EE              | 0.00 | 0  | 0       | 0     |       | 0 |
|                         | PD              | 0.00 | 0  | 0       | 0     |       | 0 |
|                         | Total           | 0.00 | 0  | 0       | 0     |       | 0 |

# DEPARTMENT OF HEALTH & SENIOR SERVINATERNAL MORTALITY PREVENTION

|                   |        |        | Budget<br>Class | FTE  | GR          | Federal | Other | Total       | Explanation                                    |
|-------------------|--------|--------|-----------------|------|-------------|---------|-------|-------------|--|
| TAFP AFTER VETO   | ES     |        | -               |      |             |         |       |             |  |
|                   |        |        | EE              | 0.00 | 4,350,000   | 0       | 0     | 4,350,000   |  |
|                   |        |        | PD              | 0.00 | 500,000     | 0       | 0     | 500,000     |  |
|                   |        |        | Total           | 0.00 | 4,850,000   | 0       | 0     | 4,850,000   | _  |
| DEPARTMENT COF    | RE ADJ | USTME  | NTS             |      |             |         |       |             | -  |
| Core Reallocation | 872    | 3747   | EE              | 0.00 | (1,500,000) | 0       | 0     | (1,500,000) | CORE reallocations for programmatic alignment. |
| Core Reallocation | 872    | 3746   | EE              | 0.00 | (1,000,000) | 0       | 0     | (1,000,000) | CORE reallocations for programmatic alignment. |
| Core Reallocation | 872    | 3749   | EE              | 0.00 | (1,000,000) | 0       | 0     | (1,000,000) | CORE reallocations for programmatic alignment. |
| Core Reallocation | 872    | 3755   | EE              | 0.00 | (350,000)   | 0       | 0     | (350,000)   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 872    | 3748   | EE              | 0.00 | (500,000)   | 0       | 0     | (500,000)   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 872    | 4686   | PD              | 0.00 | (500,000)   | 0       | 0     | (500,000)   | CORE reallocations for programmatic alignment. |
| NET DE            | PARTI  | MENT C | HANGES          | 0.00 | (4,850,000) | 0       | 0     | (4,850,000) |  |
| DEPARTMENT COF    | RE REC | UEST   |                 |      |             |         |       |             |  |
|                   |        |        | EE              | 0.00 | 0           | 0       | 0     | 0           |  |
|                   |        |        | PD              | 0.00 | 0           | 0       | 0     | 0           | _  |
|                   |        |        | Total           | 0.00 | 0           | 0       | 0     | 0           |  |
| GOVERNOR'S REC    | OMMF   | NDED ( | CORE            |      |             |         |       |             | -  |
|                   | ~E     |        | EE              | 0.00 | 0           | 0       | 0     | 0           |  |

# DEPARTMENT OF HEALTH & SENIOR SERVINATERNAL MORTALITY PREVENTION

|                        | Budget<br>Class | FTE  | GR | Federal | Oth | er | Total | Explanation |
|------------------------|-----------------|------|----|---------|-----|----|-------|-------------|
| GOVERNOR'S RECOMMENDED | CORE            |      |    |         |     |    |       |             |
|                        | PD              | 0.00 | (  | )       | 0   | 0  |       | 0           |
|                        | Total           | 0.00 |    | )       | 0   | 0  |       | 0           |

# DEPARTMENT OF HEALTH & SENIOR SERVI BREAST CANCER NAVIGATION

|                            | Budget<br>Class | FTE  | GR        | Federal | Other | Total     | Explanation                                    |
|----------------------------|-----------------|------|-----------|---------|-------|-----------|--|
| TAFP AFTER VETOES          |                 |      |           |         |       |           | P. C. C. C.                                    |
|                            | PD              | 0.00 | 500,000   | 0       | 0     | 500,000   |  |
|                            | Total           | 0.00 | 500,000   | 0       | 0     | 500,000   |  |
| DEPARTMENT CORE ADJUSTME   | NTS             |      |           |         |       |           | -  |
| Core Reallocation 807 1607 | PD              | 0.00 | (500,000) | 0       | 0     | (500,000) | CORE reallocations for programmatic alignment. |
| NET DEPARTMENT (           | CHANGES         | 0.00 | (500,000) | 0       | 0     | (500,000) |  |
| DEPARTMENT CORE REQUEST    |                 |      |           |         |       |           |  |
|                            | PD              | 0.00 | 0         | 0       | 0     | 0         |  |
|                            | Total           | 0.00 | 0         | 0       | 0     | 0         |  |
| GOVERNOR'S RECOMMENDED     | CORE            |      |           |         |       |           | -  |
|                            | PD              | 0.00 | 0         | 0       | 0     | 0         | r  |
|                            | Total           | 0.00 | 0         | 0       | 0     | 0         | -  |

# DEPARTMENT OF HEALTH & SENIOR SERVI SPRINGFIELD DOULA SRVCS

|                            | Budget  | -T-  | O.D.      | Fadanal | Ottoon | Tatal     | Fundamentia n                 |
|----------------------------|---------|------|-----------|---------|--------|-----------|-------------------------------|
|                            | Class   | FTE  | GR        | Federal | Other  | Total     | Explanation                   |
| TAFP AFTER VETOES          |         |      |           |         |        |           |                               |
|                            | PD      | 0.00 | 225,000   | 0       | 0      | 225,000   | <u>-</u>                      |
|                            | Total   | 0.00 | 225,000   | 0       | 0      | 225,000   | )<br>=                        |
| DEPARTMENT CORE ADJUSTME   | ENTS    |      |           |         |        |           | -                             |
| Core Reallocation 868 3508 | PD      | 0.00 | (225,000) | 0       | 0      | (225,000) | Department reorganization for |
|                            |         |      |           |         |        |           | programmatic transparency.    |
| NET DEPARTMENT             | CHANGES | 0.00 | (225,000) | 0       | 0      | (225,000) |                               |
| DEPARTMENT CORE REQUEST    |         |      |           |         |        |           |                               |
|                            | PD      | 0.00 | 0         | 0       | 0      | 0         |                               |
|                            | Total   | 0.00 | 0         | 0       | 0      | 0         | -<br> <br> -                  |
| GOVERNOR'S RECOMMENDED     | CORF    |      |           |         |        |           | -                             |
| 33. Littoria il Commende   | PD      | 0.00 | 0         | 0       | 0      | 0         |                               |
|                            | Total   | 0.00 | 0         | 0       | 0      | 0         | -<br>                         |

# DEPARTMENT OF HEALTH & SENIOR SERVIPERENATAL CARE

|                            | Budget<br>Class | FTE  | GR        | Federal | Other | Total     | Explanation  |
|----------------------------|-----------------|------|-----------|---------|-------|-----------|--|
| TAFP AFTER VETOES          |                 |      |           |         |       |           | •  |
|                            | PD              | 0.00 | 250,000   | 0       | 0     | 250,000   |  |
|                            | Total           | 0.00 | 250,000   | 0       | 0     | 250,000   |  |
| DEPARTMENT CORE ADJUSTMI   | ENTS            |      |           |         |       |           | -  |
| Core Reallocation 842 2145 | PD              | 0.00 | (250,000) | 0       | 0     | (250,000) | Department reorganization for programmatic transparency. |
| NET DEPARTMENT             | CHANGES         | 0.00 | (250,000) | 0       | 0     | (250,000) |  |
| DEPARTMENT CORE REQUEST    |                 |      |           |         |       |           |  |
|                            | PD              | 0.00 | 0         | 0       | 0     | 0         |  |
|                            | Total           | 0.00 | 0         | 0       | 0     | 0         |  |
| GOVERNOR'S RECOMMENDED     | CORE            |      |           |         |       |           | -  |
|                            | PD              | 0.00 | 0         | 0       | 0     | 0         |  |
|                            | Total           | 0.00 | 0         | 0       | 0     | 0         | -  |

## DEPARTMENT OF HEALTH & SENIOR SERVI WOMEN'S HEALTH SRVC

|                            | Budget<br>Class | FTE  | GR          | Federal | Other | Total       | Explanation                                    |
|----------------------------|-----------------|------|-------------|---------|-------|-------------|--|
| TAFP AFTER VETOES          |                 |      |             |         |       |             | ·  |
|                            | PD              | 0.00 | 3,289,091   | 0       | 0     | 3,289,091   |  |
|                            | Total           | 0.00 | 3,289,091   | 0       | 0     | 3,289,091   |  |
| DEPARTMENT CORE ADJUSTME   | NTS             |      |             |         |       |             | -  |
| Core Reallocation 888 4153 | PD              | 0.00 | (3,289,091) | 0       | 0     | (3,289,091) | CORE reallocations for programmatic alignment. |
| NET DEPARTMENT (           | CHANGES         | 0.00 | (3,289,091) | 0       | 0     | (3,289,091) |  |
| DEPARTMENT CORE REQUEST    |                 |      |             |         |       |             |  |
|                            | PD              | 0.00 | 0           | 0       | 0     | C           | )  |
|                            | Total           | 0.00 | 0           | 0       | 0     | 0           | -<br>  |
| GOVERNOR'S RECOMMENDED     | CORE            |      |             |         |       |             | -  |
|                            | PD              | 0.00 | 0           | 0       | 0     | C           |  |
|                            | Total           | 0.00 | 0           | 0       | 0     | C           |  |

# DEPARTMENT OF HEALTH & SENIOR SERVI ELKS MOBILE DENTAL

|                             | Budget |      | 0.0       | E. danal | Other | T-4-1     | For low of the          |
|-----------------------------|--------|------|-----------|----------|-------|-----------|-------------------------|
|                             | Class  | FTE  | GR        | Federal  | Other | Total     | Explanation             |
| TAFP AFTER VETOES           |        |      |           |          |       |           |                         |
|                             | PD     | 0.00 | 200,000   | 0        | 0     | 200,000   | <u> </u>                |
|                             | Total  | 0.00 | 200,000   | 0        | 0     | 200,000   | )<br>=                  |
| DEPARTMENT CORE ADJUSTME    | ENTS   |      |           |          |       |           | -                       |
| Core Reallocation 1159 9853 | PD     | 0.00 | (200,000) | 0        | 0     | (200,000) | CORE reallocations for  |
| NET DEDARTMENT              |        | 0.00 | (000,000) | •        | •     | (000 000) | programmatic alignment. |
| NET DEPARTMENT              | HANGES | 0.00 | (200,000) | 0        | 0     | (200,000) |                         |
| DEPARTMENT CORE REQUEST     |        |      |           |          |       |           |                         |
|                             | PD     | 0.00 | 0         | 0        | 0     | 0         |                         |
|                             | Total  | 0.00 | 0         | 0        | 0     | 0         | -<br> <br> -            |
| GOVERNOR'S RECOMMENDED      | CORE   |      |           |          |       |           | -                       |
|                             | PD     | 0.00 | 0         | 0        | 0     | O         | 1                       |
|                             | Total  | 0.00 | 0         | 0        | 0     | 0         | -<br> -<br> -           |

## DEPARTMENT OF HEALTH & SENIOR SERVICE CHILD & ADULT CARE FOOD PRGM

|                             | Budget  |      |    |                 |       |              |                         |
|-----------------------------|---------|------|----|-----------------|-------|--------------|-------------------------|
|                             | Class   | FTE  | GR | Federal         | Other | Total        | Explanation             |
| TAFP AFTER VETOES           |         |      |    |                 |       |              |                         |
|                             | PD      | 0.00 |    | 0 144,235,867   |       | 0 144,235,   | 867                     |
|                             | Total   | 0.00 |    | 0 144,235,867   |       | 0 144,235,   | 867                     |
| DEPARTMENT CORE ADJUSTM     | ENTS    |      |    |                 |       |              |                         |
| Core Reallocation 1213 8456 | PD      | 0.00 |    | 0 (144,235,867) |       | 0 (144,235,8 | ,                       |
|                             |         |      |    |                 |       |              | programmatic alignment. |
| NET DEPARTMENT              | CHANGES | 0.00 |    | 0 (144,235,867) |       | 0 (144,235,8 | 367)                    |
| DEPARTMENT CORE REQUEST     |         |      |    |                 |       |              |                         |
|                             | PD      | 0.00 |    | 0 0             |       | 0            | 0                       |
|                             | Total   | 0.00 |    | 0 0             |       | 0            | 0                       |
| GOVERNOR'S RECOMMENDED      | CORE    |      |    |                 |       |              |                         |
| COVERNOR O RECOMMENDED      | PD      | 0.00 |    | 0 0             |       | 0            | 0                       |
|                             | Total   | 0.00 |    | 0 0             |       | 0            | 0                       |

## DEPARTMENT OF HEALTH & SENIOR SERVI SUMMER FOOD SVCS PROGRAM DIST

|                             | Budget  |      |              |              |              |              |                          |
|-----------------------------|---------|------|--------------|--------------|--------------|--------------|--------------------------|
|                             | Class   | FTE  | GR           | Federal      | Other        | Total        | Explanation              |
| TAFP AFTER VETOES           |         |      |              |              |              |              |                          |
|                             | PD      | 0.00 | 0            | 22,911,478   | (            | 22,911,478   | 3                        |
|                             | Total   | 0.00 | 0            | 22,911,478   |              | 22,911,478   | -<br>3                   |
| DEPARTMENT CORE ADJUSTME    | NTS     | _    | <del>.</del> |              | <del>.</del> |              | =                        |
| Core Reallocation 1332 1662 | PD      | 0.00 | 0            | (22,911,478) | (            | (22,911,478  | ) CORE reallocations for |
|                             |         |      |              |              |              |              | programmatic alignment.  |
| NET DEPARTMENT (            | CHANGES | 0.00 | 0            | (22,911,478) |              | (22,911,478) | )                        |
| DEPARTMENT CORE REQUEST     |         |      |              |              |              |              |                          |
|                             | PD      | 0.00 | 0            | 0            | (            | ) (          | )                        |
|                             | Total   | 0.00 | 0            | 0            |              | ) (          |                          |
| GOVERNOR'S RECOMMENDED      | CORE    |      |              |              |              |              | _                        |
|                             | PD      | 0.00 | 0            | 0            | (            | ) (          | )                        |
|                             | Total   | 0.00 | 0            | 0            |              | ) (          | )                        |

# DEPARTMENT OF HEALTH & SENIOR SERVICKC HUNGER NONPROFIT

|                            | Budget<br>Class | FTE                | GR | Federal   | Other | Total     | Explanation                                    |
|----------------------------|-----------------|--------------------|----|-----------|-------|-----------|--|
| TAFP AFTER VETOES          |                 | _ · · <del>_</del> |    | . 555141  |       | ····      |  |
|                            | PD              | 0.00               | C  | 250,000   | 0     | 250,000   |  |
|                            | Total           | 0.00               | C  | 250,000   | 0     | 250,000   |  |
| DEPARTMENT CORE ADJUSTME   | NTS             |                    |    |           |       |           | -  |
| Core Reallocation 885 4101 | PD              | 0.00               | C  | (250,000) | 0     | (250,000) | CORE reallocations for programmatic alignment. |
| NET DEPARTMENT (           | CHANGES         | 0.00               | C  | (250,000) | 0     | (250,000) |  |
| DEPARTMENT CORE REQUEST    |                 |                    |    |           |       |           |  |
|                            | PD              | 0.00               | C  | 0         | 0     | 0         |  |
|                            | Total           | 0.00               | C  | 0         | 0     | 0         | -<br>-<br>-                                    |
| GOVERNOR'S RECOMMENDED     | CORE            |                    |    |           |       |           | -  |
|                            | PD              | 0.00               | C  | 0         | 0     | 0         |  |
|                            | Total           | 0.00               | C  | 0         | 0     | 0         |  |

## DEPARTMENT OF HEALTH & SENIOR SERVI OWH AND OPCRH

|                   |             | Budget<br>Class | FTE     | GR | Federal   | Other     | Total     | Explanation                                    |
|-------------------|-------------|-----------------|---------|----|-----------|-----------|-----------|--|
| TAFP AFTER VETO   | ES          |                 |         |    |           |           |           |  |
|                   |             | PS              | 15.20   | 0  | 966,379   | 213,387   | 1,179,766 |  |
|                   |             | EE              | 0.00    | 0  | 385,724   | 79,592    | 465,316   |  |
|                   |             | PD              | 0.00    | 0  | 1,737,797 | 598,758   | 2,336,555 | <u>-</u>                                       |
|                   |             | Total           | 15.20   | 0  | 3,089,900 | 891,737   | 3,981,637 | ,<br>=   |
| DEPARTMENT COF    | RE ADJUSTME | NTS             |         |    |           |           |           | -  |
| Core Reallocation | 1135 8175   | PS              | (11.20) | 0  | (966,379) | 0         | (966,379) | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1135 8179   | PS              | (2.00)  | 0  | 0         | (93,439)  | (93,439)  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1135 8304   | PS              | (2.00)  | 0  | 0         | (119,948) | (119,948) | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1135 8178   | EE              | 0.00    | 0  | 0         | (14,184)  | (14,184)  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1135 8183   | EE              | 0.00    | 0  | (23,810)  | 0         | (23,810)  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1135 8182   | EE              | 0.00    | 0  | 0         | (8,768)   | (8,768)   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1135 2906   | EE              | 0.00    | 0  | 0         | (56,640)  | (56,640)  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1135 8176   | EE              | 0.00    | 0  | (361,914) | 0         | (361,914) | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1135 8178   | PD              | 0.00    | 0  | 0         | (266)     | (266)     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1135 2906   | PD              | 0.00    | 0  | 0         | (598,360) | (598,360) | CORE reallocations for programmatic alignment. |

## DEPARTMENT OF HEALTH & SENIOR SERVI OWH AND OPCRH

|                   |             | Budget |         |    |             |           |             |  |
|-------------------|-------------|--------|---------|----|-------------|-----------|-------------|--|
|                   |             | Class  | FTE     | GR | Federal     | Other     | Total       | Explanation                                    |
| DEPARTMENT CO     | RE ADJUSTME | NTS    |         |    |             |           |             |  |
| Core Reallocation | 1135 8183   | PD     | 0.00    | 0  | (1,737,797) | 0         | (1,737,797) | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1135 8182   | PD     | 0.00    | 0  | 0           | (132)     | (132)       | CORE reallocations for programmatic alignment. |
| NET D             | EPARTMENT C | HANGES | (15.20) | 0  | (3,089,900) | (891,737) | (3,981,637) |  |
| DEPARTMENT CO     | RE REQUEST  |        |         |    |             |           |             |  |
|                   |             | PS     | 0.00    | 0  | 0           | 0         | 0           |  |
|                   |             | EE     | 0.00    | 0  | 0           | 0         | 0           |  |
|                   |             | PD     | 0.00    | 0  | 0           | 0         | 0           |  |
|                   |             | Total  | 0.00    | 0  | 0           | 0         | 0           | •  |
| GOVERNOR'S REG    | COMMENDED ( | CORE   |         |    |             |           |             |  |
|                   |             | PS     | 0.00    | 0  | 0           | 0         | 0           |  |
|                   |             | EE     | 0.00    | 0  | 0           | 0         | 0           |  |
|                   |             | PD     | 0.00    | 0  | 0           | 0         | 0           |  |
|                   |             | Total  | 0.00    | 0  | 0           | 0         | 0           | •  |

# DEPARTMENT OF HEALTH & SENIOR SERVI MEDICAL LOAN PROGRAM

|                       |        | Budget<br>Class | FTE  | GR | Federal     | Other | Total       | Explanation                                    |
|-----------------------|--------|-----------------|------|----|-------------|-------|-------------|--|
| TAFP AFTER VETOES     |        |                 |      |    |             |       |             |  |
|                       |        | PS              | 0.00 | 0  | 36,543      | 0     | 36,543      |  |
|                       |        | EE              | 0.00 | 0  | 644,588     | 0     | 644,588     |  |
|                       |        | PD              | 0.00 | 0  | 425,000     | 0     | 425,000     |  |
|                       |        | Total           | 0.00 | 0  | 1,106,131   | 0     | 1,106,131   | <u>.</u>                                       |
| DEPARTMENT CORE ADJ   | USTME  | NTS             |      |    |             |       |             |  |
| Core Reallocation 882 | 2952   | PS              | 0.00 | 0  | (36,543)    | 0     | (36,543)    | CORE reallocations for programmatic alignment. |
| Core Reallocation 882 | 2936   | EE              | 0.00 | 0  | (644,588)   | 0     | (644,588)   | CORE reallocations for programmatic alignment. |
| Core Reallocation 882 | 3934   | PD              | 0.00 | 0  | (425,000)   | 0     | (425,000)   | CORE reallocations for programmatic alignment. |
| NET DEPART            | MENT C | CHANGES         | 0.00 | 0  | (1,106,131) | 0     | (1,106,131) |  |
| DEPARTMENT CORE REC   | QUEST  |                 |      |    |             |       |             |  |
|                       |        | PS              | 0.00 | 0  | 0           | 0     | 0           |  |
|                       |        | EE              | 0.00 | 0  | 0           | 0     | 0           |  |
|                       |        | PD              | 0.00 | 0  | 0           | 0     | 0           |  |
|                       |        | Total           | 0.00 | 0  | 0           | 0     | 0           | =  |
| GOVERNOR'S RECOMME    | NDED ( | CORE            |      |    |             |       |             |  |
|                       |        | PS              | 0.00 | 0  | 0           | 0     | 0           |  |
|                       |        | EE              | 0.00 | 0  | 0           | 0     | 0           |  |
|                       |        | PD              | 0.00 | 0  | 0           | 0     | 0           |  |
|                       |        | Total           | 0.00 | 0  | 0           | 0     | 0           | <u>.</u>                                       |

# DEPARTMENT OF HEALTH & SENIOR SERVIPPRIMO AND LOANS PROGRAM

|                          | Budget<br>Class | FTE  | GR          | Federal | Other       | Total       | Explanation                                    |
|--------------------------|-----------------|------|-------------|---------|-------------|-------------|--|
| TAFP AFTER VETOES        |                 |      |             |         |             |             |  |
|                          | EE              | 0.00 | 0           | 0       | 75,000      | 75,000      |  |
|                          | PD              | 0.00 | 1,500,000   | 0       | 1,606,790   | 3,106,790   |  |
|                          | Total           | 0.00 | 1,500,000   | 0       | 1,681,790   | 3,181,790   | ·<br>-   |
| DEPARTMENT CORE ADJUST   | MENTS           |      |             |         |             |             |  |
| Core Reallocation 879 39 | 32 EE           | 0.00 | 0           | 0       | (75,000)    | (75,000)    | CORE reallocations for programmatic alignment. |
| Core Reallocation 879 39 | 32 PD           | 0.00 | 0           | 0       | (956,790)   | (956,790)   | CORE reallocations for programmatic alignment. |
| Core Reallocation 879 41 | 72 PD           | 0.00 | (1,500,000) | 0       | 0           | (1,500,000) | CORE reallocations for programmatic alignment. |
| Core Reallocation 879 39 | 31 PD           | 0.00 | 0           | 0       | (650,000)   | (650,000)   | CORE reallocations for programmatic alignment. |
| NET DEPARTMEN            | T CHANGES       | 0.00 | (1,500,000) | 0       | (1,681,790) | (3,181,790) |  |
| DEPARTMENT CORE REQUE    | ST              |      |             |         |             |             |  |
|                          | EE              | 0.00 | 0           | 0       | 0           | 0           |  |
|                          | PD              | 0.00 | 0           | 0       | 0           | 0           |  |
|                          | Total           | 0.00 | 0           | 0       | 0           | 0           |  |
| GOVERNOR'S RECOMMEND     | D CORE          |      |             |         |             |             |  |
|                          | EE              | 0.00 | 0           | 0       | 0           | 0           |  |
|                          | PD              | 0.00 | 0           | 0       | 0           | 0           |  |
|                          | Total           | 0.00 | 0           | 0       | 0           | 0           | •  |

# DEPARTMENT OF HEALTH & SENIOR SERVINURSE LOAN PROGRAM

|                            | Budget<br>Class | FTE  | GR  | Federal | Other     | Total     | Explanation             |
|----------------------------|-----------------|------|-----|---------|-----------|-----------|-------------------------|
| TAED AFTER VETOES          |                 | 115  | OIX | reaerai | Other     | Total     | Explanation             |
| TAFP AFTER VETOES          | PD              | 0.00 | 0   | 0       | 650,000   | 650,000   |                         |
|                            | Total           | 0.00 | 0   | 0       | 650,000   | 650,000   | _                       |
| DEPARTMENT CORE ADJUSTME   | ENTS            |      |     |         |           |           | =                       |
| Core Reallocation 883 3937 | PD              | 0.00 | 0   | 0       | (650,000) | (650,000) |                         |
| NET DEPARTMENT (           | CHANGES         | 0.00 | 0   | 0       | (650,000) | (650,000) | programmatic alignment. |
| DEPARTMENT CORE REQUEST    |                 |      |     |         |           |           |                         |
|                            | PD              | 0.00 | 0   | 0       | 0         | O         | )                       |
|                            | Total           | 0.00 | 0   | 0       | 0         | 0         | -<br> <br> -            |
| GOVERNOR'S RECOMMENDED     | CORE            |      |     |         |           |           | -                       |
|                            | PD              | 0.00 | 0   | 0       | 0         | O         | )                       |
|                            | Total           | 0.00 | 0   | 0       | 0         | 0         | -<br> <br> -            |

# DEPARTMENT OF HEALTH & SENIOR SERVI RURAL PHYSICIAN GRANT PRGM

|                             | Budget<br>Class | FTE   | GR        | Federal  | Other | Total     | Explanation                                    |
|-----------------------------|-----------------|-------|-----------|----------|-------|-----------|--|
| TAFP AFTER VETOES           |                 | · · - |           | · ouo.ui | ••1   |           |  |
|                             | PD              | 0.00  | 200,000   | 0        | 0     | 200,000   |  |
|                             | Total           | 0.00  | 200,000   | 0        | 0     | 200,000   | -<br> -<br> -                                  |
| DEPARTMENT CORE ADJUSTME    | NTS             |       |           |          |       |           | -  |
| Core Reallocation 1330 1490 | PD              | 0.00  | (200,000) | 0        | 0     | (200,000) | CORE reallocations for programmatic alignment. |
| NET DEPARTMENT (            | CHANGES         | 0.00  | (200,000) | 0        | 0     | (200,000) |  |
| DEPARTMENT CORE REQUEST     |                 |       |           |          |       |           |  |
|                             | PD              | 0.00  | 0         | 0        | 0     | 0         | )  |
|                             | Total           | 0.00  | 0         | 0        | 0     | 0         |  |
| GOVERNOR'S RECOMMENDED      | CORE            |       |           |          |       |           | -  |
|                             | PD              | 0.00  | 0         | 0        | 0     | 0         |  |
|                             | Total           | 0.00  | 0         | 0        | 0     | 0         |  |

## DEPARTMENT OF HEALTH & SENIOR SERVIDOCTOR RESIDENCY

|                            | Budget<br>Class | FTE    | GR          | Federal | Other | Total       | Explanation                                    |
|----------------------------|-----------------|--------|-------------|---------|-------|-------------|--|
| TAFP AFTER VETOES          |                 |        |             |         |       |             |  |
|                            | PS              | 1.00   | 63,999      | 0       | 0     | 63,999      | )  |
|                            | PD              | 0.00   | 2,300,000   | 0       | 0     | 2,300,000   |  |
|                            | Total           | 1.00   | 2,363,999   | 0       | 0     | 2,363,999   | -<br> <br> -                                   |
| DEPARTMENT CORE ADJUSTN    | ENTS            |        |             |         |       |             | -  |
| Core Reallocation 889 4687 | PS              | (1.00) | (63,999)    | 0       | 0     | (63,999)    | CORE reallocations for programmatic alignment. |
| Core Reallocation 889 4463 | PD              | 0.00   | (2,300,000) | 0       | 0     | (2,300,000) | CORE reallocations for programmatic alignment. |
| NET DEPARTMENT             | CHANGES         | (1.00) | (2,363,999) | 0       | 0     | (2,363,999) |  |
| DEPARTMENT CORE REQUEST    |                 |        |             |         |       |             |  |
|                            | PS              | 0.00   | 0           | 0       | 0     | 0           |  |
|                            | PD              | 0.00   | 0           | 0       | 0     | 0           |  |
|                            | Total           | 0.00   | 0           | 0       | 0     | 0           | -<br> <br> -                                   |
| GOVERNOR'S RECOMMENDED     | CORE            |        |             |         |       |             | -  |
|                            | PS              | 0.00   | 0           | 0       | 0     | 0           | r  |
|                            | PD              | 0.00   | 0           | 0       | 0     | 0           |  |
|                            | Total           | 0.00   | 0           | 0       | 0     | 0           | -<br> -<br> -                                  |

## DEPARTMENT OF HEALTH & SENIOR SERVICONFINEMENT FACILITIES

|                         | Budç<br>Clas |            | GR | Federal     | Other | Total       | Explanation                                    |
|-------------------------|--------------|------------|----|-------------|-------|-------------|--|
| TAFP AFTER VETOES       |              |            |    |             |       |             |  |
|                         | PS           | 3 1.00     | (  | 61,373      | 0     | 61,373      | 1  |
|                         | EE           | 0.00       | (  | 8,480,059   | 0     | 8,480,059   |  |
|                         | Tot          | al 1.00    | (  | 8,541,432   | 0     | 8,541,432   | -<br>  |
| DEPARTMENT CORE ADJU    | STMENTS      |            |    |             |       |             |  |
| Core Reallocation 813 1 | 287 PS       | (1.00)     | (  | (61,373)    | 0     | (61,373)    | CORE reallocations for programmatic alignment. |
| Core Reallocation 813 1 | 288 EE       | 0.00       | (  | (8,480,059) | 0     | (8,480,059) | CORE reallocations for programmatic alignment. |
| NET DEPARTME            | ENT CHANG    | GES (1.00) | (  | (8,541,432) | 0     | (8,541,432) |  |
| DEPARTMENT CORE REQU    | EST          |            |    |             |       |             |  |
|                         | PS           | 0.00       | (  | 0           | 0     | 0           |  |
|                         | EE           | 0.00       | (  | 0           | 0     | 0           |  |
|                         | Tot          | al 0.00    | (  | 0           | 0     | 0           | -<br> <br> -                                   |
| GOVERNOR'S RECOMMEN     | DED CORE     |            |    |             |       |             | -  |
|                         | PS           | 0.00       | (  | 0           | 0     | 0           | r  |
|                         | EE           | 0.00       | (  | 0           | 0     | 0           |  |
|                         | Tot          | al 0.00    | (  | 0           | 0     | 0           | -<br> -<br> -                                  |

# DEPARTMENT OF HEALTH & SENIOR SERVI ELC AMD PUBLIC HEALTH LAB

|                            | Budget<br>Class | FTE  | GR | Federal     | Other | Total       | Explanation                                    |
|----------------------------|-----------------|------|----|-------------|-------|-------------|--|
| TAFP AFTER VETOES          |                 |      |    |             |       |             |  |
|                            | EE              | 0.00 | 0  | 4,634,965   | 0     | 4,634,965   | ;  |
|                            | Total           | 0.00 | 0  | 4,634,965   | 0     | 4,634,965   | -<br>i<br>-                                    |
| DEPARTMENT CORE ADJUSTM    | ENTS            |      |    |             |       |             | -  |
| Core Reallocation 815 1290 | EE              | 0.00 | 0  | (4,634,965) | 0     | (4,634,965) | CORE reallocations for programmatic alignment. |
| NET DEPARTMENT             | CHANGES         | 0.00 | 0  | (4,634,965) | 0     | (4,634,965) |  |
| DEPARTMENT CORE REQUEST    |                 |      |    |             |       |             |  |
|                            | EE              | 0.00 | 0  | 0           | 0     | 0           | )  |
|                            | Total           | 0.00 | 0  | 0           | 0     | 0           |  |
| GOVERNOR'S RECOMMENDED     | CORE            |      |    |             |       |             | -  |
|                            | EE              | 0.00 | 0  | 0           | 0     | 0           | )  |
|                            | Total           | 0.00 | 0  | 0           | 0     | 0           | <u> </u>                                       |

## DEPARTMENT OF HEALTH & SENIOR SERVIPUBLIC HEALTH WORKFORCE DEV

|                   |        |        | Budget<br>Class | FTE    | GR |   | Federal      | Other |   | Total        | Explanation                                    |
|-------------------|--------|--------|-----------------|--------|----|---|--------------|-------|---|--------------|--|
| TAFP AFTER VETO   | ES     |        |                 |        |    |   |              |       |   |              |  |
|                   |        |        | PS              | 3.00   |    | 0 | 234,851      |       | 0 | 234,851      |  |
|                   |        |        | EE              | 0.00   |    | 0 | 37,983,085   |       | 0 | 37,983,085   |  |
|                   |        |        | Total           | 3.00   |    | 0 | 38,217,936   |       | 0 | 38,217,936   |  |
| DEPARTMENT COR    | RE ADJ | USTME  | NTS             |        |    |   |              |       |   |              |  |
| Core Reallocation | 821    | 1291   | PS              | (3.00) |    | 0 | (234,851)    |       | 0 | (234,851)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 821    | 1295   | EE              | 0.00   |    | 0 | (37,983,085) |       | 0 | (37,983,085) | CORE reallocations for programmatic alignment. |
| NET DE            | PARTI  | MENT C | HANGES          | (3.00) |    | 0 | (38,217,936) |       | 0 | (38,217,936) |  |
| DEPARTMENT COR    | E REQ  | UEST   |                 |        |    |   |              |       |   |              |  |
|                   |        |        | PS              | 0.00   |    | 0 | 0            |       | 0 | 0            |  |
|                   |        |        | EE              | 0.00   |    | 0 | 0            |       | 0 | 0            |  |
|                   |        |        | Total           | 0.00   |    | 0 | 0            |       | 0 | 0            |  |
| GOVERNOR'S REC    | OMMEI  | NDED ( | CORE            |        |    |   |              |       |   |              | •  |
|                   |        |        | PS              | 0.00   |    | 0 | 0            |       | 0 | 0            |  |
|                   |        |        | EE              | 0.00   |    | 0 | 0            |       | 0 | 0            |  |
|                   |        |        | Total           | 0.00   |    | 0 | 0            |       | 0 | 0            | •  |

## DEPARTMENT OF HEALTH & SENIOR SERVI-HOMELESS POPULATION

|                          | Budge<br>Class |           | GR | Federal     | Other | Total       | Explanation                                    |
|--------------------------|----------------|-----------|----|-------------|-------|-------------|--|
| TAFP AFTER VETOES        |                |           |    |             |       |             |  |
|                          | PS             | 2.00      | 0  | 113,169     | 0     | 113,169     |  |
|                          | EE             | 0.00      | 0  | 1,615,681   | 0     | 1,615,681   |  |
|                          | Tota           | l 2.00    | 0  | 1,728,850   | 0     | 1,728,850   | _  |
| DEPARTMENT CORE ADJUS    | TMENTS         |           |    |             |       |             | •  |
| Core Reallocation 1177 1 | 299 PS         | (2.00)    | 0  | (113,169)   | 0     | (113,169)   | CORE reallocations for programmatic alignment. |
| Core Reallocation 1177 1 | 300 EE         | 0.00      | 0  | (1,615,681) | 0     | (1,615,681) | CORE reallocations for programmatic alignment. |
| NET DEPARTME             | NT CHANG       | ES (2.00) | 0  | (1,728,850) | 0     | (1,728,850) |  |
| DEPARTMENT CORE REQU     | ST             |           |    |             |       |             |  |
|                          | PS             | 0.00      | 0  | 0           | 0     | 0           |  |
|                          | EE             | 0.00      | 0  | 0           | 0     | 0           |  |
|                          | Tota           | I 0.00    | 0  | 0           | 0     | 0           | <u>.</u>                                       |
| GOVERNOR'S RECOMMEND     | ED CORE        |           |    |             |       |             | •  |
|                          | PS             | 0.00      | 0  | 0           | 0     | 0           |  |
|                          | EE             | 0.00      | 0  | 0           | 0     | 0           |  |
|                          | Tota           | I 0.00    | 0  | 0           | 0     | 0           |  |

# DEPARTMENT OF HEALTH & SENIOR SERVINIMMUNIZATION

|                   |        |        | Budget<br>Class | FTE  | GR | Federal      | Other | Total        | Explanation                                    |
|-------------------|--------|--------|-----------------|------|----|--------------|-------|--------------|--|
| TAFP AFTER VETO   | ES     |        |                 |      |    |              |       |              |  |
|                   |        |        | PS              | 0.00 | 0  | 98,522       |       | 0 98,52      | 22   |
|                   |        |        | EE              | 0.00 | 0  | 34,376,176   |       | 0 34,376,17  | <u>76</u>                                      |
|                   |        |        | Total           | 0.00 | 0  | 34,474,698   |       | 0 34,474,69  | <u>98</u>                                      |
| DEPARTMENT COR    | RE ADJ | USTME  | ENTS            |      |    |              |       |              |  |
| Core Reduction    |        | 1310   | EE              | 0.00 | 0  | (5,000,000)  |       | 0 (5,000,00  | 0)   |
| Core Reallocation | 824    | 1304   | PS              | 0.00 | 0  | (98,522)     |       | 0 (98,52     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 824    | 1310   | EE              | 0.00 | 0  | (29,376,176) |       | 0 (29,376,17 | CORE reallocations for programmatic alignment. |
| NET DE            | PARTI  | IENT ( | CHANGES         | 0.00 | 0  | (34,474,698) |       | 0 (34,474,69 | 8)   |
| DEPARTMENT COR    | RE REQ | UEST   |                 |      |    |              |       |              |  |
|                   |        |        | PS              | 0.00 | 0  | 0            |       | 0            | 0  |
|                   |        |        | EE              | 0.00 | 0  | 0            |       | 0            | 0  |
|                   |        |        | Total           | 0.00 | 0  | 0            |       | 0            | 0  |
| GOVERNOR'S REC    | OMME   | NDED ( | CORE            |      |    |              |       |              |  |
|                   |        |        | PS              | 0.00 | 0  | 0            |       | 0            | 0  |
|                   |        |        | EE              | 0.00 | 0  | 0            |       | 0            | 0  |
|                   |        |        | Total           | 0.00 | 0  | 0            | -     | 0            | 0  |

# DEPARTMENT OF HEALTH & SENIOR SERVI SMALL RURAL HOSPITAL

|                      | Budget<br>Class | FTE  | GR | Federal     | Other | Total       |
|----------------------|-----------------|------|----|-------------|-------|-------------|
| TAFP AFTER VETOES    |                 | 1-15 | GR | i-euerai    | Other | IUlai       |
|                      | EE              | 0.00 | O  | 8,681,434   | 0     | 8,681,434   |
|                      | Total           | 0.00 | 0  | 8,681,434   | 0     | 8,681,434   |
| DEPARTMENT CORE ADJU | STMENTS         |      |    |             |       |             |
| Core Reduction 467   | 1311 EE         | 0.00 | 0  | (8,681,434) | 0     | (8,681,434) |
| NET DEPARTMI         | ENT CHANGES     | 0.00 | 0  | (8,681,434) | 0     | (8,681,434) |
| DEPARTMENT CORE REQU | EST             |      |    |             |       |             |
|                      | EE              | 0.00 | 0  | 0           | 0     | C           |
|                      | Total           | 0.00 | 0  | 0           | 0     | 0           |
| GOVERNOR'S RECOMMEN  | DED CORE        |      |    |             |       |             |
|                      | EE              | 0.00 | 0  | 0           | 0     | C           |
|                      | Total           | 0.00 | 0  | 0           | 0     | 0           |

## DEPARTMENT OF HEALTH & SENIOR SERVINURSING HOME STRIKE TEAM

|                            | Budget<br>Class | FTE  | GR | Federal     | Other | Total       | Explanation                                    |
|----------------------------|-----------------|------|----|-------------|-------|-------------|--|
| TAFP AFTER VETOES          |                 |      |    |             |       |             |  |
|                            | PS              | 0.00 | 0  | 328,777     | 0     | 328,777     |  |
|                            | EE              | 0.00 | 0  | 7,502,916   | 0     | 7,502,916   |  |
|                            | Total           | 0.00 | 0  | 7,831,693   | 0     | 7,831,693   | -<br>-<br>-                                    |
| DEPARTMENT CORE ADJUSTM    | ENTS            |      |    |             |       |             |  |
| Core Reallocation 825 1314 | PS              | 0.00 | 0  | (328,777)   | 0     | (328,777)   | CORE reallocations for programmatic alignment. |
| Core Reallocation 825 1317 | EE              | 0.00 | 0  | (7,502,916) | 0     | (7,502,916) | CORE reallocations for programmatic alignment. |
| NET DEPARTMENT             | CHANGES         | 0.00 | 0  | (7,831,693) | 0     | (7,831,693) |  |
| DEPARTMENT CORE REQUEST    |                 |      |    |             |       |             |  |
|                            | PS              | 0.00 | 0  | 0           | 0     | 0           |  |
|                            | EE              | 0.00 | 0  | 0           | 0     | 0           |  |
|                            | Total           | 0.00 | 0  | 0           | 0     | 0           | -<br> <br> -                                   |
| GOVERNOR'S RECOMMENDED     | CORE            |      |    |             |       |             | -  |
|                            | PS              | 0.00 | 0  | 0           | 0     | 0           |  |
|                            | EE              | 0.00 | 0  | 0           | 0     | 0           |  |
|                            | Total           | 0.00 | 0  | 0           | 0     | 0           | -<br> -<br> -                                  |

## DEPARTMENT OF HEALTH & SENIOR SERVI-HEALTH ASSOC INFECTIONS

|                           | Budget<br>Class | FTE  | GR | Federal     | Other | Total       | Explanation                                    |
|---------------------------|-----------------|------|----|-------------|-------|-------------|--|
| TAFP AFTER VETOES         |                 |      |    |             |       |             |  |
|                           | PS              | 0.00 | 0  | 567,211     | 0     | 567,211     |  |
|                           | EE              | 0.00 | 0  | 3,685,803   | 0     | 3,685,803   | <b>i</b>                                       |
|                           | Total           | 0.00 | 0  | 4,253,014   | 0     | 4,253,014   | -<br>  |
| DEPARTMENT CORE ADJUST    | MENTS           |      |    |             |       |             | _  |
| Core Reallocation 826 132 | 2 PS            | 0.00 | 0  | (567,211)   | 0     | (567,211)   | CORE reallocations for programmatic alignment. |
| Core Reallocation 826 133 | 31 EE           | 0.00 | 0  | (3,685,803) | 0     | (3,685,803) | CORE reallocations for programmatic alignment. |
| NET DEPARTMEN             | T CHANGES       | 0.00 | 0  | (4,253,014) | 0     | (4,253,014) |  |
| DEPARTMENT CORE REQUES    | ST .            |      |    |             |       |             |  |
|                           | PS              | 0.00 | 0  | 0           | 0     | 0           | )  |
|                           | EE              | 0.00 | 0  | 0           | 0     | 0           |  |
|                           | Total           | 0.00 | 0  | 0           | 0     | 0           | -<br> -<br> -                                  |
| GOVERNOR'S RECOMMENDE     | D CORE          |      |    |             |       |             | -  |
|                           | PS              | 0.00 | 0  | 0           | 0     | 0           | r  |
|                           | EE              | 0.00 | 0  | 0           | 0     | 0           |  |
|                           | Total           | 0.00 | 0  | 0           | 0     | 0           | <del>-</del><br>                               |

# DEPARTMENT OF HEALTH & SENIOR SERVI TRAVELERS HEALTH

|                             | Budget  | FTF  | O.D. | Fadanal   | 046   | Tatal     | Fundamentian                                   |
|-----------------------------|---------|------|------|-----------|-------|-----------|--|
|                             | Class   | FTE  | GR   | Federal   | Other | Total     | Explanation                                    |
| TAFP AFTER VETOES           |         |      |      |           |       |           |  |
|                             | EE      | 0.00 | 0    | 498,750   | 0     | 498,750   | <u></u>  |
|                             | Total   | 0.00 | 0    | 498,750   | 0     | 498,750   | <u> </u>                                       |
| DEPARTMENT CORE ADJUSTME    | NTS     |      |      |           |       |           | -  |
| Core Reallocation 1195 1334 | EE      | 0.00 | 0    | (498,750) | 0     | (498,750) | CORE reallocations for programmatic alignment. |
| NET DEPARTMENT (            | CHANGES | 0.00 | 0    | (498,750) | 0     | (498,750) |  |
| DEPARTMENT CORE REQUEST     |         |      |      |           |       |           |  |
|                             | EE      | 0.00 | 0    | 0         | 0     | 0         |  |
|                             | Total   | 0.00 | 0    | 0         | 0     | 0         | -<br> -<br> -                                  |
| GOVERNOR'S RECOMMENDED      | CORE    |      |      |           |       |           | -  |
|                             | EE      | 0.00 | 0    | 0         | 0     | 0         |  |
|                             | Total   | 0.00 | 0    | 0         | 0     | 0         | -  |

# DEPARTMENT OF HEALTH & SENIOR SERVI ELC REOPENING SCHOOLS

|                   |             | Budget<br>Class | FTE    | GR | Federal       | Other | Total         | Explanation                                    |
|-------------------|-------------|-----------------|--------|----|---------------|-------|---------------|--|
| TAFP AFTER VETO   | ES          |                 |        |    |               |       |               |  |
|                   |             | PS              | 5.00   | 0  | 1,139,794     | 0     | 1,139,794     |  |
|                   |             | EE              | 0.00   | 0  | 139,621,383   | 0     | 139,621,383   | i e  |
|                   |             | PD              | 0.00   | 0  | 93,518,265    | 0     | 93,518,265    |  |
|                   |             | Total           | 5.00   | 0  | 234,279,442   | 0     | 234,279,442   |  |
| DEPARTMENT CO     | RE ADJUSTME | ENTS            |        |    |               |       |               | -  |
| Core Reduction    | 1111 8180   | PS              | 0.00   | 0  | (188,112)     | 0     | (188,112)     |  |
| Core Reduction    | 1111 8184   | EE              | 0.00   | 0  | (94,589,795)  | 0     | (94,589,795)  |  |
| Core Reduction    | 1111 8184   | PD              | 0.00   | 0  | (90,000,000)  | 0     | (90,000,000)  |  |
| Core Reallocation | 1212 2940   | PS              | 0.00   | 0  | (400,389)     | 0     | (400,389)     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1212 9039   | PS              | (5.00) | 0  | (551,293)     | 0     | (551,293)     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1212 9038   | EE              | 0.00   | 0  | (45,031,588)  | 0     | (45,031,588)  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1212 2939   | PD              | 0.00   | 0  | (3,518,265)   | 0     | (3,518,265)   | CORE reallocations for programmatic alignment. |
| NET DI            | EPARTMENT ( | CHANGES         | (5.00) | 0  | (234,279,442) | 0     | (234,279,442) |  |
| DEPARTMENT CO     | RE REQUEST  |                 |        |    |               |       |               |  |
|                   |             | PS              | 0.00   | 0  | 0             | 0     | 0             |  |
|                   |             | EE              | 0.00   | 0  | 0             | 0     | 0             |  |
|                   |             | PD              | 0.00   | 0  | 0             | 0     | 0             | <u> </u>                                       |
|                   |             | Total           | 0.00   | 0  | 0             | 0     | 0             |  |

# DEPARTMENT OF HEALTH & SENIOR SERVI ELC REOPENING SCHOOLS

|                        | Budget<br>Class | FTE  | GR | Federal |   | Other | Total | Explanation |
|------------------------|-----------------|------|----|---------|---|-------|-------|-------------|
| GOVERNOR'S RECOMMENDED | CORE            |      |    |         |   |       |       |             |
|                        | PS              | 0.00 | (  | )       | 0 | 0     |       | 0           |
|                        | EE              | 0.00 | (  | )       | 0 | 0     |       | 0           |
|                        | PD              | 0.00 | (  | )       | 0 | 0     |       | 0           |
|                        | Total           | 0.00 |    | )       | 0 | 0     |       | 0           |

## DEPARTMENT OF HEALTH & SENIOR SERVIDISEASE INTERVENTION

|                   |             | Budget<br>Class | FTE  | GR | Federal     | Other | Total       | Explanation                                    |
|-------------------|-------------|-----------------|------|----|-------------|-------|-------------|--|
| TAFP AFTER VETO   | ES          |                 |      |    |             |       |             |  |
|                   |             | PS              | 0.00 | 0  | 151,815     | 0     | 151,815     | i e  |
|                   |             | EE              | 0.00 | 0  | 3,697,407   | 0     | 3,697,407   |  |
|                   |             | Total           | 0.00 | 0  | 3,849,222   | 0     | 3,849,222   | -<br> <br> -                                   |
| DEPARTMENT COR    | RE ADJUSTME | ENTS            |      |    |             |       |             |  |
| Core Reallocation | 1196 3733   | PS              | 0.00 | 0  | (151,815)   | 0     | (151,815)   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1196 3735   | EE              | 0.00 | 0  | (3,697,407) | 0     | (3,697,407) | CORE reallocations for programmatic alignment. |
| NET DE            | EPARTMENT ( | CHANGES         | 0.00 | 0  | (3,849,222) | 0     | (3,849,222) |  |
| DEPARTMENT COR    | RE REQUEST  |                 |      |    |             |       |             |  |
|                   |             | PS              | 0.00 | 0  | 0           | 0     | 0           |  |
|                   |             | EE              | 0.00 | 0  | 0           | 0     | 0           |  |
|                   |             | Total           | 0.00 | 0  | 0           | 0     | 0           | -<br> <br> -                                   |
| GOVERNOR'S REC    | OMMENDED    | CORE            |      |    |             |       |             | -  |
|                   |             | PS              | 0.00 | 0  | 0           | 0     | 0           |  |
|                   |             | EE              | 0.00 | 0  | 0           | 0     | 0           |  |
|                   |             | Total           | 0.00 | 0  | 0           | 0     | 0           | <del>-</del><br>!                              |

# DEPARTMENT OF HEALTH & SENIOR SERVICONGENITAL EXPOSURE

|                                       | Budget<br>Class | FTE  | GR |   | Federal  | Other | Total    | Explanation                                      |
|---------------------------------------|-----------------|------|----|---|----------|-------|----------|--|
| TAFP AFTER VETOES                     |                 |      |    |   |          |       |          | ·  |
|                                       | PS              | 0.00 |    | 0 | 87,664   | 0     | 87,664   | Į.   |
|                                       | Total           | 0.00 |    | 0 | 87,664   | 0     | 87,664   | -<br> -<br> -                                    |
| DEPARTMENT CORE ADJUSTM               | ENTS            |      |    |   |          |       |          | -  |
| Core Reallocation 1197 3737           | PS              | 0.00 |    | 0 | (87,664) | 0     | (87,664) | ) CORE reallocations for programmatic alignment. |
| NET DEPARTMENT (                      | CHANGES         | 0.00 |    | 0 | (87,664) | 0     | (87,664) |  |
| DEPARTMENT CORE REQUEST               |                 |      |    |   |          |       |          |  |
|                                       | PS              | 0.00 |    | 0 | 0        | 0     | (        |  |
|                                       | Total           | 0.00 |    | 0 | 0        | 0     | (        | )  |
| GOVERNOR'S RECOMMENDED                | CORE            |      |    |   |          |       |          | _  |
| = = = = = = = = = = = = = = = = = = = | PS              | 0.00 |    | 0 | 0        | 0     | (        | )  |
|                                       | Total           | 0.00 |    | 0 | 0        | 0     | (        | -<br>)<br>-                                      |

## DEPARTMENT OF HEALTH & SENIOR SERVI-IMMUNIZATION INFO SYSTEMS

|                   |           | Budget<br>Class | FTE  | GR | Federal     | Other | Total       | Explanation                                    |
|-------------------|-----------|-----------------|------|----|-------------|-------|-------------|--|
| TAFP AFTER VETOES | s         |                 |      |    |             |       |             |  |
|                   |           | PS              | 0.00 | 0  | 168,132     | 0     | 168,132     | !  |
|                   |           | EE              | 0.00 | 0  | 999,317     | 0     | 999,317     | •  |
|                   |           | Total           | 0.00 | 0  | 1,167,449   | 0     | 1,167,449   | -<br> <br> -                                   |
| DEPARTMENT CORE   | ADJUSTME  | NTS             |      |    |             |       |             |  |
| Core Reallocation | 1198 3742 | PS              | 0.00 | 0  | (168,132)   | 0     | (168,132)   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1198 3743 | EE              | 0.00 | 0  | (999,317)   | 0     | (999,317)   | CORE reallocations for programmatic alignment. |
| NET DEP           | ARTMENT C | CHANGES         | 0.00 | 0  | (1,167,449) | 0     | (1,167,449) |  |
| DEPARTMENT CORE   | REQUEST   |                 |      |    |             |       |             |  |
|                   |           | PS              | 0.00 | 0  | 0           | 0     | 0           | 1  |
|                   |           | EE              | 0.00 | 0  | 0           | 0     | 0           |  |
|                   |           | Total           | 0.00 | 0  | 0           | 0     | 0           | -<br> <br> -                                   |
| GOVERNOR'S RECO   | MMENDED ( | CORE            |      |    |             |       |             | -  |
|                   |           | PS              | 0.00 | 0  | 0           | 0     | 0           | r  |
|                   |           | EE              | 0.00 | 0  | 0           | 0     | 0           |  |
|                   |           | Total           | 0.00 | 0  | 0           | 0     | 0           | -<br> -<br> -                                  |

#### **CORE RECONCILIATION DETAIL**

## DEPARTMENT OF HEALTH & SENIOR SERVI-HEALTH INFO SYSTEM CAPACITY

### **5. CORE RECONCILIATION DETAIL**

|                             | Budget  |      |    |           |       |           |  |
|-----------------------------|---------|------|----|-----------|-------|-----------|--|
|                             | Class   | FTE  | GR | Federal   | Other | Total     | Explanation                                    |
| TAFP AFTER VETOES           |         |      |    |           |       |           |  |
|                             | EE      | 0.00 | 0  | 108,144   | 0     | 108,144   |  |
|                             | Total   | 0.00 | 0  | 108,144   | 0     | 108,144   |  |
| DEPARTMENT CORE ADJUSTME    | NTS     |      |    |           |       |           | -  |
| Core Reallocation 1199 3744 | EE      | 0.00 | 0  | (108,144) | 0     | (108,144) | CORE reallocations for programmatic alignment. |
| NET DEPARTMENT (            | CHANGES | 0.00 | 0  | (108,144) | 0     | (108,144) |  |
| DEPARTMENT CORE REQUEST     |         |      |    |           |       |           |  |
|                             | EE      | 0.00 | 0  | 0         | 0     | 0         |  |
|                             | Total   | 0.00 | 0  | 0         | 0     | 0         | -<br> -<br> -                                  |
| GOVERNOR'S RECOMMENDED      | CORE    |      |    |           |       |           | -  |
|                             | EE      | 0.00 | 0  | 0         | 0     | 0         | r  |
|                             | Total   | 0.00 | 0  | 0         | 0     | 0         | -  |

#### **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVIDHSS OUTBREAK RESPONSE

#### 5. CORE RECONCILIATION DETAIL

|                             | Budget<br>Class | FTE  | GR | Federal | Other     | Total     | Explanation                                    |
|-----------------------------|-----------------|------|----|---------|-----------|-----------|--|
|                             | Olass           | ric_ | GK | reuerar | Other     | IUIAI     | Explanation                                    |
| TAFP AFTER VETOES           |                 |      |    |         |           |           |  |
|                             | EE              | 0.00 | 0  | 0       | 300,000   | 300,000   | <u> </u>                                       |
|                             | Total           | 0.00 | 0  | 0       | 300,000   | 300,000   | )<br>=   |
| DEPARTMENT CORE ADJUSTM     | ENTS            |      |    |         |           |           |  |
| Core Reallocation 1162 6184 | EE              | 0.00 | 0  | 0       | (300,000) | (300,000) | CORE reallocations for programmatic alignment. |
| NET DEPARTMENT              | CHANGES         | 0.00 | 0  | 0       | (300,000) | (300,000) |  |
| DEPARTMENT CORE REQUEST     |                 |      |    |         |           |           |  |
|                             | EE              | 0.00 | 0  | 0       | 0         | 0         | 1  |
|                             | Total           | 0.00 | 0  | 0       | 0         | 0         | -<br> <br> -                                   |
| GOVERNOR'S RECOMMENDED      | CORE            |      |    |         |           |           | -  |
|                             | EE              | 0.00 | 0  | 0       | 0         | 0         |  |
|                             | Total           | 0.00 | 0  | 0       | 0         | 0         | -<br> <br> -                                   |

| Budget Unit                    |            |         |            |         |          |          |         |         |
|--------------------------------|------------|---------|------------|---------|----------|----------|---------|---------|
| Decision Item                  | FY 2023    | FY 2023 | FY 2024    | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
| Budget Object Summary          | ACTUAL     | ACTUAL  | BUDGET     | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                           | DOLLAR     | FTE     | DOLLAR     | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DIV COMMUNITY & PUBLIC HLTH    |            |         |            |         |          |          |         |         |
| CORE                           |            |         |            |         |          |          |         |         |
| PERSONAL SERVICES              |            |         |            |         |          |          |         |         |
| GENERAL REVENUE                | 5,325,293  | 96.65   | 7,550,169  | 100.58  | 0        | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS   | 13,800,903 | 249.19  | 14,654,049 | 253.66  | 0        | 0.00     | 0       | 0.00    |
| CHILD CARE AND DEVELOPMENT FED | 145,706    | 2.71    | 338,753    | 5.00    | 0        | 0.00     | 0       | 0.00    |
| TEMP ASSIST NEEDY FAM FEDERAL  | 36,469     | 0.65    | 53,499     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES             | 1,097,579  | 21.81   | 1,230,105  | 27.11   | 0        | 0.00     | 0       | 0.00    |
| MO PUBLIC HEALTH SERVICES      | 305,653    | 5.24    | 798,578    | 10.50   | 0        | 0.00     | 0       | 0.00    |
| DEPT HEALTH & SR SV DOCUMENT   | 1,327      | 0.02    | 93,099     | 6.51    | 0        | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL RADIATION MONITR | 18,601     | 0.29    | 87,146     | 1.00    | 0        | 0.00     | 0       | 0.00    |
| DEPT OF HEALTH-DONATED         | 0          | 0.00    | 226,449    | 4.05    | 0        | 0.00     | 0       | 0.00    |
| HAZARDOUS WASTE FUND           | 206,364    | 4.01    | 256,420    | 4.50    | 0        | 0.00     | 0       | 0.00    |
| PUTATIVE FATHER REGISTRY       | 95,217     | 2.40    | 107,515    | 3.00    | 0        | 0.00     | 0       | 0.00    |
| ORGAN DONOR PROGRAM            | 112,120    | 2.00    | 139,234    | 1.45    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                     | 21,145,232 | 384.97  | 25,535,016 | 417.36  | 0        | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT            |            |         |            |         |          |          |         |         |
| GENERAL REVENUE                | 68,773     | 0.00    | 129,836    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS   | 3,637,484  | 0.00    | 4,194,314  | 0.00    | 0        | 0.00     | 0       | 0.00    |
| CHILD CARE AND DEVELOPMENT FED | 0          | 0.00    | 500        | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TEMP ASSIST NEEDY FAM FEDERAL  | 54         | 0.00    | 5,671      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES             | 2,393,591  | 0.00    | 2,802,682  | 0.00    | 0        | 0.00     | 0       | 0.00    |
| MO PUBLIC HEALTH SERVICES      | 171,529    | 0.00    | 172,065    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DEPT HEALTH & SR SV DOCUMENT   | 50,754     | 0.00    | 68,048     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL RADIATION MONITR | 396        | 0.00    | 23,785     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DEPT OF HEALTH-DONATED         | 0          | 0.00    | 82,400     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HAZARDOUS WASTE FUND           | 44,231     | 0.00    | 66,884     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUTATIVE FATHER REGISTRY       | 6,507      | 0.00    | 27,748     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ORGAN DONOR PROGRAM            | 74,760     | 0.00    | 113,022    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                     | 6,448,079  | 0.00    | 7,686,955  | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC               |            |         |            |         |          |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS   | 520,086    | 0.00    | 358,743    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES             | 284,675    | 0.00    | 125,299    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DEPT OF HEALTH-DONATED         | 0          | 0.00    | 251,430    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ORGAN DONOR PROGRAM            | 4,000      | 0.00    | 18,865     | 0.00    | 0        | 0.00     | 0       | 0.00    |

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| PROGRAM-SPECIFIC               | 6.650        | 0.00   | 10,000       | 0.00   | 0   | 0.00 | 0   | 0.00 |
|--------------------------------|--------------|--------|--------------|--------|-----|------|-----|------|
| GOV CNCL ON PHYS FITNESS TRUST | 6,650        | 0.00   | 10,000       | 0.00   | 0   | 0.00 | 0   | 0.00 |
| TOTAL - PD                     | 815,411      | 0.00   | 764,337      | 0.00   | 0   | 0.00 | 0   | 0.00 |
| TOTAL                          | 28,408,722   | 384.97 | 33,986,308   | 417.36 | 0   | 0.00 | 0   | 0.00 |
| GRAND TOTAL                    | \$28,408,722 | 384.97 | \$33,986,308 | 417.36 | \$0 | 0.00 | \$0 | 0.00 |

| Budget Unit                  |         |     |         |         |     |         |             |          |         |                   |
|------------------------------|---------|-----|---------|---------|-----|---------|-------------|----------|---------|-------------------|
| Decision Item                | FY 2023 |     | FY 2023 | FY 2024 |     | FY 2024 | FY 2025     | FY 2025  | ******  | *****             |
| Budget Object Summary        | ACTUAL  |     | ACTUAL  | BUDGET  |     | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED<br>COLUMN |
| Fund                         | DOLLAR  |     | FTE     | DOLLAR  |     | FTE     | DOLLAR      | FTE      | COLUMN  |                   |
| DCPH ADMIN                   |         |     |         |         |     |         |             |          |         |                   |
| CORE                         |         |     |         |         |     |         |             |          |         |                   |
| PERSONAL SERVICES            |         |     |         |         |     |         |             |          |         |                   |
| GENERAL REVENUE              |         | 0   | 0.00    |         | 0   | 0.00    | 1,165,846   | 15.13    | 0       | 0.00              |
| DHSS-FEDERAL AND OTHER FUNDS |         | 0   | 0.00    |         | 0   | 0.00    | 1,280,926   | 22.40    | 0       | 0.00              |
| HEALTH INITIATIVES           |         | 0   | 0.00    |         | 0   | 0.00    | 1,217,028   | 26.82    | 0       | 0.00              |
| DEPT OF HEALTH-DONATED       |         | 0   | 0.00    |         | 0   | 0.00    | 226,449     | 4.05     | 0       | 0.00              |
| TOTAL - PS                   |         | 0   | 0.00    |         | 0   | 0.00    | 3,890,249   | 68.40    | 0       | 0.00              |
| EXPENSE & EQUIPMENT          |         |     |         |         |     |         |             |          |         |                   |
| DHSS-FEDERAL AND OTHER FUNDS |         | 0   | 0.00    |         | 0   | 0.00    | 1,095,771   | 0.00     | 0       | 0.00              |
| MO PUBLIC HEALTH SERVICES    |         | 0   | 0.00    |         | 0   | 0.00    | 59,000      | 0.00     | 0       | 0.00              |
| DEPT OF HEALTH-DONATED       |         | 0   | 0.00    |         | 0   | 0.00    | 82,400      | 0.00     | 0       | 0.00              |
| TOTAL - EE                   |         | 0   | 0.00    |         | 0   | 0.00    | 1,237,171   | 0.00     | 0       | 0.00              |
| PROGRAM-SPECIFIC             |         |     |         |         |     |         |             |          |         |                   |
| DHSS-FEDERAL AND OTHER FUNDS |         | 0   | 0.00    |         | 0   | 0.00    | 7,175       | 0.00     | 0       | 0.00              |
| DEPT OF HEALTH-DONATED       |         | 0   | 0.00    |         | 0   | 0.00    | 251,430     | 0.00     | 0       | 0.00              |
| TOTAL - PD                   |         | 0   | 0.00    |         | 0   | 0.00    | 258,605     | 0.00     | 0       | 0.00              |
| TOTAL                        |         | 0   | 0.00    |         | 0   | 0.00    | 5,386,025   | 68.40    | 0       | 0.00              |
| GRAND TOTAL                  |         | \$0 | 0.00    | \$      | \$0 | 0.00    | \$5,386,025 | 68.40    | \$0     | 0.00              |

| GRAND TOTAL  |                             | \$0 | 0.00               | \$800,000                   | 0.00                     | \$(                           | 0.00                       | \$0                          | 0.00              |
|--|-----------------------------|-----|--------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|-------------------|
| TOTAL  |                             | 0   | 0.00               | 800,000                     | 0.00                     | (                             | 0.00                       | 0                            | 0.00              |
| TOTAL - PD   |                             | 0   | 0.00               | 800,000                     | 0.00                     |                               | 0.00                       | 0                            | 0.00              |
| PROGRAM-SPECIFIC OPIOID TREATMENT AND RECOVERY       |                             | 0   | 0.00               | 800,000                     | 0.00                     | (                             | 0.00                       | 0                            | 0.00              |
| DCPH NALOXONE<br>CORE                                |                             |     |                    |                             |                          |                               |                            |                              |                   |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2023<br>ACTUAL<br>DOLLAR | AC1 | 2023<br>FUAL<br>TE | FY 2024<br>BUDGET<br>DOLLAR | FY 2024<br>BUDGET<br>FTE | FY 2025<br>DEPT REQ<br>DOLLAR | FY 2025<br>DEPT REQ<br>FTE | ************* SECURED COLUMN | SECURED<br>COLUMN |

| Budget Unit           |           |         |           |         |          |                     |         |         |
|-----------------------|-----------|---------|-----------|---------|----------|---------------------|---------|---------|
| Decision Item         | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025<br>DEPT REQ | ******  | *****   |
| Budget Object Summary | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ |                     | SECURED | SECURED |
| Fund                  | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE                 | COLUMN  | COLUMN  |
| ENVIRO PUB HEALTH     |           |         |           |         |          |                     |         |         |
| CORE                  |           |         |           |         |          |                     |         |         |
| EXPENSE & EQUIPMENT   |           |         |           |         |          |                     |         |         |
| BUDGET STABILIZATION  | 596,911   | 0.00    | 600,000   | 0.00    | 0        | 0.00                | (       | 0.00    |
| TOTAL - EE            | 596,911   | 0.00    | 600,000   | 0.00    | 0        | 0.00                |         | 0.00    |
| TOTAL                 | 596,911   | 0.00    | 600,000   | 0.00    | 0        | 0.00                |         | 0.00    |
| GRAND TOTAL           | \$596,911 | 0.00    | \$600,000 | 0.00    | \$0      | 0.00                | \$0     | 0.00    |

| Budget Unit                   |             |         |              |         |          |          |         |         |
|-------------------------------|-------------|---------|--------------|---------|----------|----------|---------|---------|
| Decision Item                 | FY 2023     | FY 2023 | FY 2024      | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |
| Budget Object Summary         | ACTUAL      | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                          | DOLLAR      | FTE     | DOLLAR       | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| WOMENS HEALTH INITIATIVES     |             |         |              |         |          |          |         |         |
| CORE                          |             |         |              |         |          |          |         |         |
| PERSONAL SERVICES             |             |         |              |         |          |          |         |         |
| GENERAL REVENUE               | 78,818      | 1.66    | 121,718      | 2.14    | 0        | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS  | 1,364,638   | 23.01   | 1,851,737    | 27.58   | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                    | 1,443,456   | 24.67   | 1,973,455    | 29.72   | 0        | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT           |             |         |              |         |          |          |         |         |
| GENERAL REVENUE               | 1,577,417   | 0.00    | 2,249,585    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS  | 117,613     | 0.00    | 714,154      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES            | 390         | 0.00    | 4,916        | 0.00    | 0        | 0.00     | 0       | 0.00    |
| OPIOID TREATMENT AND RECOVERY | 0           | 0.00    | 350,000      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                    | 1,695,420   | 0.00    | 3,318,655    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC              |             |         |              |         |          |          |         |         |
| GENERAL REVENUE               | 655,848     | 0.00    | 590,000      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS  | 5,824,359   | 0.00    | 6,930,373    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| MO PUBLIC HEALTH SERVICES     | 721         | 0.00    | 20,000       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DEPT OF HEALTH-DONATED        | 14,003      | 0.00    | 32,548       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| OPIOID TREATMENT AND RECOVERY | 244,368     | 0.00    | 0            | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD                    | 6,739,299   | 0.00    | 7,572,921    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL                         | 9,878,175   | 24.67   | 12,865,031   | 29.72   | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                   | \$9,878,175 | 24.67   | \$12,865,031 | 29.72   | \$0      | 0.00     | \$0     | 0.00    |

| GRAND TOTAL                         |         | \$0 0   | 00 \$4,850,000 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
|-------------------------------------|---------|---------|----------------|---------|----------|----------|---------|---------|
| TOTAL                               |         | 0 0     | 00 4,850,000   | 0.00    | O        | 0.00     | 0       | 0.00    |
| TOTAL - PD                          |         | 0 0     | 00 500,000     | 0.00    |          | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC<br>GENERAL REVENUE |         | 0 0     | 00 500,000     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                          |         | 0 0     | 00 4,350,000   | 0.00    | C        | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT GENERAL REVENUE |         | 0 0     | 00 4,350,000   | 0.00    | C        | 0.00     | 0       | 0.00    |
| MATERNAL MORTALITY PREVENTION  CORE |         |         |                |         |          |          |         |         |
| Fund                                | DOLLAR  | FTE     | DOLLAR         | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| Budget Object Summary               | ACTUAL  | ACTUAL  | BUDGET         | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item                       | FY 2023 | FY 2023 | FY 2024        | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
| Budget Unit                         |         |         |                |         |          |          |         |         |

| GRAND TOTAL  | \$182,360                   | 0.00                     | \$500,000                   | 0.00                     | \$0                           | 0.00                       | \$0                         | 0.00           |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-----------------------------|----------------|
| TOTAL  | 182,360                     | 0.00                     | 500,000                     | 0.00                     | 0                             | 0.00                       | 0                           | 0.00           |
| TOTAL - PD   | 182,360                     | 0.00                     | 500,000                     | 0.00                     | 0                             | 0.00                       | 0                           | 0.00           |
| PROGRAM-SPECIFIC GENERAL REVENUE                     | 182,360                     | 0.00                     | 500,000                     | 0.00                     | 0                             | 0.00                       | 0                           | 0.00           |
| BREAST CANCER NAVIGATION CORE                        |                             |                          |                             |                          |                               |                            |                             |                |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2023<br>ACTUAL<br>DOLLAR | FY 2023<br>ACTUAL<br>FTE | FY 2024<br>BUDGET<br>DOLLAR | FY 2024<br>BUDGET<br>FTE | FY 2025<br>DEPT REQ<br>DOLLAR | FY 2025<br>DEPT REQ<br>FTE | ************ SECURED COLUMN | SECURED COLUMN |

| GRAND TOTAL  | !                           | \$0 0.00                 | \$225,000                   | 0.00                     | \$0                           | 0.00                       | \$0                                    | 0.00                                   |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|--|--|
| TOTAL  |                             | 0 0.00                   | 225,000                     | 0.00                     | 0                             | 0.00                       | 0                                      | 0.00                                   |
| TOTAL - PD   |                             | 0.00                     | 225,000                     | 0.00                     | 0                             | 0.00                       | 0                                      | 0.00                                   |
| PROGRAM-SPECIFIC<br>GENERAL REVENUE                  |                             | 0.00                     | 225,000                     | 0.00                     | 0                             | 0.00                       | 0                                      | 0.00                                   |
| SPRINGFIELD DOULA SRVCS<br>CORE                      |                             |                          |                             |                          |                               |                            |  |  |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2023<br>ACTUAL<br>DOLLAR | FY 2023<br>ACTUAL<br>FTE | FY 2024<br>BUDGET<br>DOLLAR | FY 2024<br>BUDGET<br>FTE | FY 2025<br>DEPT REQ<br>DOLLAR | FY 2025<br>DEPT REQ<br>FTE | ************************************** | ************************************** |

| Budget Unit           |           |         |         |         |          |          |         |         |
|-----------------------|-----------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item         | FY 2023   | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | ******  | *****   |
| Budget Object Summary | ACTUAL    | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                  | DOLLAR    | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| CFW DOULA TRAINING    |           |         |         |         |          |          |         |         |
| CORE                  |           |         |         |         |          |          |         |         |
| PROGRAM-SPECIFIC      |           |         |         |         |          |          |         |         |
| GENERAL REVENUE       | 285,025   | 0.00    | 0       | 0.00    | 0        | 0.00     | (       | 0.00    |
| TOTAL - PD            | 285,025   | 0.00    | 0       | 0.00    | 0        | 0.00     |         | 0.00    |
| TOTAL                 | 285,025   | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$285,025 | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0     | 0.00    |

| GRAND TOTAL  | \$159,215                   | 0.00                     | \$250,000                   | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00           |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|----------------|
| TOTAL  | 159,215                     | 0.00                     | 250,000                     | 0.00                     | 0                             | 0.00                       | 0                            | 0.00           |
| TOTAL - PD   | 159,215                     | 0.00                     | 250,000                     | 0.00                     | 0                             | 0.00                       | 0                            | 0.00           |
| PROGRAM-SPECIFIC<br>GENERAL REVENUE                  | 159,215                     | 0.00                     | 250,000                     | 0.00                     | 0                             | 0.00                       | 0                            | 0.00           |
| CORE   |                             |                          |                             |                          |                               |                            |                              |                |
| PRENATAL CARE  |                             |                          |                             |                          |                               |                            |                              |                |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2023<br>ACTUAL<br>DOLLAR | FY 2023<br>ACTUAL<br>FTE | FY 2024<br>BUDGET<br>DOLLAR | FY 2024<br>BUDGET<br>FTE | FY 2025<br>DEPT REQ<br>DOLLAR | FY 2025<br>DEPT REQ<br>FTE | ************* SECURED COLUMN | SECURED COLUMN |

| GRAND TOTAL                         | \$635,784 | 0.00    | \$3,289,091 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
|-------------------------------------|-----------|---------|-------------|---------|----------|----------|---------|---------|
| TOTAL                               | 635,784   | 0.00    | 3,289,091   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD                          | 635,784   | 0.00    | 3,289,091   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC<br>GENERAL REVENUE | 635,784   | 0.00    | 3,289,091   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| WOMEN'S HEALTH SRVC<br>CORE         |           |         |             |         |          |          |         |         |
| Fund                                | DOLLAR    | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| Budget Object Summary               | ACTUAL    | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Unit Decision Item           | FY 2023   | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |

| GRAND TOTAL  | \$193,613                   | 0.00                     | \$200,000                   | 0.00                     | \$0                           | 0.00                       | \$0                         | 0.00                                   |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-----------------------------|--|
| TOTAL  | 193,613                     | 0.00                     | 200,000                     | 0.00                     | 0                             | 0.00                       | 0                           | 0.00                                   |
| TOTAL - PD   | 193,613                     | 0.00                     | 200,000                     | 0.00                     | 0                             | 0.00                       | 0                           | 0.00                                   |
| PROGRAM-SPECIFIC<br>GENERAL REVENUE                  | 193,613                     | 0.00                     | 200,000                     | 0.00                     | 0                             | 0.00                       | 0                           | 0.00                                   |
| ELKS MOBILE DENTAL<br>CORE                           |                             |                          |                             |                          |                               |                            |                             |  |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2023<br>ACTUAL<br>DOLLAR | FY 2023<br>ACTUAL<br>FTE | FY 2024<br>BUDGET<br>DOLLAR | FY 2024<br>BUDGET<br>FTE | FY 2025<br>DEPT REQ<br>DOLLAR | FY 2025<br>DEPT REQ<br>FTE | ************ SECURED COLUMN | ************************************** |

| Budget Unit           |           |         |         |         |          |          |         |         |
|-----------------------|-----------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item         | FY 2023   | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |
| Budget Object Summary | ACTUAL    | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                  | DOLLAR    | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| FLUORIDATION TECH     |           |         |         |         |          |          |         |         |
| CORE                  |           |         |         |         |          |          |         |         |
| PERSONAL SERVICES     |           |         | _       |         |          |          | _       |         |
| BUDGET STABILIZATION  | 63,868    | 1.21    | 0       |         |          | 0.00     | 0       |         |
| TOTAL - PS            | 63,868    | 1.21    | 0       | 0.00    | (        | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT   |           |         |         |         |          |          |         |         |
| BUDGET STABILIZATION  | 684,669   | 0.00    | 0       | 0.00    | (        | 0.00     | 0       | 0.00    |
| TOTAL - EE            | 684,669   | 0.00    | 0       | 0.00    | (        | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC      |           |         |         |         |          |          |         |         |
| BUDGET STABILIZATION  | 31,810    | 0.00    | 0       | 0.00    | (        | 0.00     | 0       | 0.00    |
| TOTAL - PD            | 31,810    | 0.00    | 0       | 0.00    |          | 0.00     | 0       | 0.00    |
| TOTAL                 | 780,347   | 1.21    | 0       | 0.00    |          | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$780,347 | 1.21    | \$0     | 0.00    | \$(      | 0.00     | \$0     | 0.00    |

| Budget Unit                  |              |         |               |         |          |          |         |         |
|------------------------------|--------------|---------|---------------|---------|----------|----------|---------|---------|
| Decision Item                | FY 2023      | FY 2023 | FY 2024       | FY 2024 | FY 2025  | FY 2025  | ******  | *****   |
| Budget Object Summary        | ACTUAL       | ACTUAL  | BUDGET        | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                         | DOLLAR       | FTE     | DOLLAR        | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| CHILD & ADULT CARE FOOD PRGM |              |         |               |         |          |          |         |         |
| CORE                         |              |         |               |         |          |          |         |         |
| PROGRAM-SPECIFIC             |              |         |               |         |          |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS | 76,752,119   | 0.00    | 144,235,867   | 0.00    | 0        | 0.00     | C       | 0.00    |
| TOTAL - PD                   | 76,752,119   | 0.00    | 144,235,867   | 0.00    | 0        | 0.00     | C       | 0.00    |
| TOTAL                        | 76,752,119   | 0.00    | 144,235,867   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                  | \$76,752,119 | 0.00    | \$144,235,867 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |

| GRAND TOTAL                                   | \$12,510,362     | 0.00          | \$22,911,478     | 0.00          | \$0                | 0.00            | \$0               | 0.00              |
|---|------------------|---------------|------------------|---------------|--------------------|-----------------|-------------------|-------------------|
| TOTAL   | 12,510,362       | 0.00          | 22,911,478       | 0.00          | 0                  | 0.00            | 0                 | 0.00              |
| TOTAL - PD                                    | 12,510,362       | 0.00          | 22,911,478       | 0.00          | 0                  | 0.00            | 0                 | 0.00              |
| PROGRAM-SPECIFIC DHSS-FEDERAL AND OTHER FUNDS | 12,510,362       | 0.00          | 22,911,478       | 0.00          | 0                  | 0.00            | 0                 | 0.00              |
| CORE  |                  |               |                  |               |                    |                 |                   |                   |
| SUMMER FOOD SVCS PROGRAM DIST                 |                  |               |                  |               |                    |                 |                   |                   |
| Budget Object Summary Fund                    | ACTUAL<br>DOLLAR | ACTUAL<br>FTE | BUDGET<br>DOLLAR | BUDGET<br>FTE | DEPT REQ<br>DOLLAR | DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED<br>COLUMN |
| Decision Item                                 | FY 2023          | FY 2023       | FY 2024          | FY 2024       | FY 2025            | FY 2025         | *****             | *****             |
| Budget Unit                                   |                  |               |                  |               |                    |                 |                   |                   |

| Budget Unit                   |         |         |         |           |         |          |          |         |         |
|-------------------------------|---------|---------|---------|-----------|---------|----------|----------|---------|---------|
| Decision Item                 | FY 2023 | FY 2023 | FY 2024 | FY 2024   | FY 2025 | FY 2025  | ******   | ******  |         |
| Budget Object Summary         | ACTUAL  | AC1     | TUAL    | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                          | DOLLAR  | F       | TE      | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| KC HUNGER NONPROFIT           |         |         |         |           |         |          |          |         |         |
| CORE                          |         |         |         |           |         |          |          |         |         |
| PROGRAM-SPECIFIC              |         |         |         |           |         |          |          |         |         |
| TEMP ASSIST NEEDY FAM FEDERAL |         | 0       | 0.00    | 250,000   | 0.00    | C        | 0.00     | (       | 0.00    |
| TOTAL - PD                    |         | 0       | 0.00    | 250,000   | 0.00    |          | 0.00     |         | 0.00    |
| TOTAL                         |         | 0       | 0.00    | 250,000   | 0.00    | 0        | 0.00     | -       | 0.00    |
| GRAND TOTAL                   |         | \$0     | 0.00    | \$250,000 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |

| Budget Unit                  |             |         |             |         |          |          |         |         |
|------------------------------|-------------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item                | FY 2023     | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
| Budget Object Summary        | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                         | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| OWH AND OPCRH                |             |         |             |         |          |          |         |         |
| CORE                         |             |         |             |         |          |          |         |         |
| PERSONAL SERVICES            |             |         |             |         |          |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS | 710,240     | 11.86   | 966,379     | 11.20   | 0        | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES           | 107,003     | 1.89    | 119,948     | 2.00    | 0        | 0.00     | 0       | 0.00    |
| PROF & PRACT NURSING LOANS   | 66,246      | 1.23    | 93,439      | 2.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                   | 883,489     | 14.98   | 1,179,766   | 15.20   | 0        | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT          |             |         |             |         |          |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS | 341,734     | 0.00    | 385,724     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES           | 7,623       | 0.00    | 14,184      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROF & PRACT NURSING LOANS   | 4,025       | 0.00    | 8,768       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DEPT OF HEALTH-DONATED       | 0           | 0.00    | 56,640      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                   | 353,382     | 0.00    | 465,316     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC             |             |         |             |         |          |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS | 1,083,614   | 0.00    | 1,737,797   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES           | 0           | 0.00    | 266         | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROF & PRACT NURSING LOANS   | 0           | 0.00    | 132         | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DEPT OF HEALTH-DONATED       | 163,696     | 0.00    | 598,360     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD                   | 1,247,310   | 0.00    | 2,336,555   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL                        | 2,484,181   | 14.98   | 3,981,637   | 15.20   | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                  | \$2,484,181 | 14.98   | \$3,981,637 | 15.20   | \$0      | 0.00     | \$0     | 0.00    |

| Budget Unit                  |           |         |             |         |          |          |         |         |
|------------------------------|-----------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item                | FY 2023   | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
| Budget Object Summary        | ACTUAL    | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                         | DOLLAR    | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| MEDICAL LOAN PROGRAM         |           |         |             |         |          |          |         |         |
| CORE                         |           |         |             |         |          |          |         |         |
| PERSONAL SERVICES            |           |         |             |         |          |          |         |         |
| DHSS FEDERAL STIMULUS 2021   | 5,728     | 0.10    | 36,543      | 0.00    |          | 0.00     | 0       | 0.00    |
| TOTAL - PS                   | 5,728     | 0.10    | 36,543      | 0.00    |          | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT          |           |         |             |         |          |          |         |         |
| DHSS FEDERAL STIMULUS 2021   | 0         | 0.00    | 644,588     | 0.00    | C        | 0.00     | 0       | 0.00    |
| TOTAL - EE                   | 0         | 0.00    | 644,588     | 0.00    |          | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC             |           |         |             |         |          |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS | 0         | 0.00    | 425,000     | 0.00    | C        | 0.00     | 0       | 0.00    |
| DHSS FEDERAL STIMULUS 2021   | 631,033   | 0.00    | 0           | 0.00    | C        | 0.00     | 0       | 0.00    |
| TOTAL - PD                   | 631,033   | 0.00    | 425,000     | 0.00    |          | 0.00     | 0       | 0.00    |
| TOTAL                        | 636,761   | 0.10    | 1,106,131   | 0.00    | -        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                  | \$636,761 | 0.10    | \$1,106,131 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |

| Budget Unit             |             |         |             |         |          |          |         |         |
|-------------------------|-------------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item           | FY 2023     | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
| Budget Object Summary   | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                    | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| PRIMO AND LOANS PROGRAM |             |         |             |         |          |          |         |         |
| CORE                    |             |         |             |         |          |          |         |         |
| EXPENSE & EQUIPMENT     |             |         |             |         |          |          |         |         |
| DEPT OF HEALTH-DONATED  | 0           | 0.00    | 75,000      | 0.00    | (        | 0.00     | 0       | 0.00    |
| TOTAL - EE              | 0           | 0.00    | 75,000      | 0.00    | (        | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC        |             |         |             |         |          |          |         |         |
| GENERAL REVENUE         | 485,000     | 0.00    | 1,500,000   | 0.00    | (        | 0.00     | 0       | 0.00    |
| HEALTH ACCESS INCENTIVE | 707,089     | 0.00    | 650,000     | 0.00    | (        | 0.00     | 0       | 0.00    |
| DEPT OF HEALTH-DONATED  | 955,034     | 0.00    | 956,790     | 0.00    | (        | 0.00     | 0       | 0.00    |
| TOTAL - PD              | 2,147,123   | 0.00    | 3,106,790   | 0.00    |          | 0.00     | 0       | 0.00    |
| TOTAL                   | 2,147,123   | 0.00    | 3,181,790   | 0.00    |          | 0.00     | 0       | 0.00    |
| GRAND TOTAL             | \$2,147,123 | 0.00    | \$3,181,790 | 0.00    | \$(      | 0.00     | \$0     | 0.00    |

| GRAND TOTAL  | \$309,969                   | 0.00                     | \$650,000                   | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                         |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|------------------------------|
| TOTAL  | 309,969                     | 0.00                     | 650,000                     | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                         |
| TOTAL - PD   | 309,969                     | 0.00                     | 650,000                     | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                         |
| PROGRAM-SPECIFIC<br>PROF & PRACT NURSING LOANS       | 309,969                     | 0.00                     | 650,000                     | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                         |
| CORE   |                             |                          |                             |                          |                               |                            |                              |                              |
| NURSE LOAN PROGRAM                                   |                             |                          |                             |                          |                               |                            |                              |                              |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2023<br>ACTUAL<br>DOLLAR | FY 2023<br>ACTUAL<br>FTE | FY 2024<br>BUDGET<br>DOLLAR | FY 2024<br>BUDGET<br>FTE | FY 2025<br>DEPT REQ<br>DOLLAR | FY 2025<br>DEPT REQ<br>FTE | ************* SECURED COLUMN | ************* SECURED COLUMN |

| Budget Unit                         |         |          |           |                   |          |          |         |         |
|-------------------------------------|---------|----------|-----------|-------------------|----------|----------|---------|---------|
| Decision Item Budget Object Summary | FY 2023 | FY 2023  | FY 2024   | FY 2024<br>BUDGET | FY 2025  | FY 2025  | ******  | *****   |
|                                     | ACTUAL  | ACTUAL   | BUDGET    |                   | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                                | DOLLAR  | FTE      | DOLLAR    | FTE               | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| RURAL PHYSICIAN GRANT PRGM          |         |          |           |                   |          |          |         |         |
| CORE                                |         |          |           |                   |          |          |         |         |
| PROGRAM-SPECIFIC                    |         |          |           |                   |          |          |         |         |
| GENERAL REVENUE                     |         | 0.00     | 200,000   | 0.00              | 0        | 0.00     |         | 0.00    |
| TOTAL - PD                          |         | 0.00     | 200,000   | 0.00              | 0        | 0.00     |         | 0.00    |
| TOTAL                               | -       | 0.00     | 200,000   | 0.00              | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                         | ;       | \$0 0.00 | \$200,000 | 0.00              | \$0      | 0.00     | \$0     | 0.00    |

| GRAND TOTAL                       |         | \$0   | 0.00 | \$2,363,999 | 1.00    | \$(      | 0.00     | \$0     | 0.00    |
|-----------------------------------|---------|-------|------|-------------|---------|----------|----------|---------|---------|
| TOTAL                             |         | 0     | 0.00 | 2,363,999   | 1.00    |          | 0.00     | 0       | 0.00    |
| TOTAL - PD                        |         | 0     | 0.00 | 2,300,000   | 0.00    |          | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC GENERAL REVENUE  |         | 0     | 0.00 | 2,300,000   | 0.00    | (        | 0.00     | 0       | 0.00    |
| TOTAL - PS                        | ·       | 0     | 0.00 | 63,999      | 1.00    |          | 0.00     | 0       | 0.00    |
| PERSONAL SERVICES GENERAL REVENUE |         | 0     | 0.00 | 63,999      | 1.00    | (        | 0.00     | 0       | 0.00    |
| CORE                              |         |       |      |             |         |          |          |         |         |
| DOCTOR RESIDENCY                  |         |       |      |             |         |          |          |         |         |
| Fund                              | DOLLAR  | FTE   |      | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| Budget Object Summary             | ACTUAL  | ACTU  | AL   | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item                     | FY 2023 | FY 20 | 23   | FY 2024     | FY 2024 | FY 2025  | FY 2025  | ******* | ******  |
| Budget Unit                       |         |       |      |             |         |          |          |         |         |

| GRAND TOTAL                                    | \$660,000         | 0.00              | \$8,541,432       | 1.00              | \$0                 | 0.00                | \$0     | 0.00    |
|--|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------|---------|
| TOTAL  | 660,000           | 0.00              | 8,541,432         | 1.00              | O                   | 0.00                | 0       | 0.00    |
| TOTAL - EE                                     | 660,000           | 0.00              | 8,480,059         | 0.00              |                     | 0.00                | 0       | 0.00    |
| EXPENSE & EQUIPMENT DHSS FEDERAL STIMULUS 2021 | 660,000           | 0.00              | 8,480,059         | 0.00              | 0                   | 0.00                | 0       | 0.00    |
| TOTAL - PS                                     | 0                 | 0.00              | 61,373            | 1.00              | C                   | 0.00                | 0       | 0.00    |
| PERSONAL SERVICES DHSS FEDERAL STIMULUS 2021   | 0                 | 0.00              | 61,373            | 1.00              | 0                   | 0.00                | 0       | 0.00    |
| CORE   |                   |                   |                   |                   |                     |                     |         |         |
| CONFINEMENT FACILITIES                         |                   |                   |                   |                   |                     |                     |         |         |
| Fund   | DOLLAR            | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE                 | COLUMN  | COLUMN  |
| Budget Object Summary                          | FY 2023<br>ACTUAL | FY 2023<br>ACTUAL | FY 2024<br>BUDGET | FY 2024<br>BUDGET | FY 2025<br>DEPT REQ | FY 2025<br>DEPT REQ | SECURED | SECURED |
| Budget Unit Decision Item                      | EV 2022           | EV 2022           | EV 2024           | EV 2024           | EV 2025             | EV 2025             | *****   | ******  |

| GRAND TOTAL  | \$1,366,938                 | 0.00                     | \$4,634,965                 | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                        |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|-----------------------------|
| TOTAL  | 1,366,938                   | 0.00                     | 4,634,965                   | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                        |
| TOTAL - EE   | 1,366,938                   | 0.00                     | 4,634,965                   | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                        |
| EXPENSE & EQUIPMENT DHSS FEDERAL STIMULUS 2021       | 1,366,938                   | 0.00                     | 4,634,965                   | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                        |
| CORE   |                             |                          |                             |                          |                               |                            |                              |                             |
| ELC AMD PUBLIC HEALTH LAB                            |                             |                          |                             |                          |                               |                            |                              |                             |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2023<br>ACTUAL<br>DOLLAR | FY 2023<br>ACTUAL<br>FTE | FY 2024<br>BUDGET<br>DOLLAR | FY 2024<br>BUDGET<br>FTE | FY 2025<br>DEPT REQ<br>DOLLAR | FY 2025<br>DEPT REQ<br>FTE | ************* SECURED COLUMN | ************ SECURED COLUMN |

| Budget Unit                 |             |         |              |         |          |          |         |         |
|-----------------------------|-------------|---------|--------------|---------|----------|----------|---------|---------|
| Decision Item               | FY 2023     | FY 2023 | FY 2024      | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
| Budget Object Summary       | ACTUAL      | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                        | DOLLAR      | FTE     | DOLLAR       | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| PUBLIC HEALTH WORKFORCE DEV |             |         |              |         |          |          |         |         |
| CORE                        |             |         |              |         |          |          |         |         |
| PERSONAL SERVICES           |             |         |              |         |          |          |         |         |
| DHSS FEDERAL STIMULUS 2021  | 155,846     | 2.99    | 234,851      | 3.00    | (        | 0.00     | 0       | 0.00    |
| TOTAL - PS                  | 155,846     | 2.99    | 234,851      | 3.00    |          | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT         |             |         |              |         |          |          |         |         |
| DHSS FEDERAL STIMULUS 2021  | 208,544     | 0.00    | 37,983,085   | 0.00    | (        | 0.00     | 0       | 0.00    |
| TOTAL - EE                  | 208,544     | 0.00    | 37,983,085   | 0.00    |          | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC            |             |         |              |         |          |          |         |         |
| DHSS FEDERAL STIMULUS 2021  | 3,463,837   | 0.00    | 0            | 0.00    | (        | 0.00     | 0       | 0.00    |
| TOTAL - PD                  | 3,463,837   | 0.00    | 0            | 0.00    |          | 0.00     | 0       | 0.00    |
| TOTAL                       | 3,828,227   | 2.99    | 38,217,936   | 3.00    |          | 0.00     | 0       | 0.00    |
| GRAND TOTAL                 | \$3,828,227 | 2.99    | \$38,217,936 | 3.00    | \$0      | 0.00     | \$0     | 0.00    |

| GRAND TOTAL                                    | ;       | \$0 0.00 | \$1,728,850 | 2.00    | \$0      | 0.00     | \$0     | 0.00    |
|--|---------|----------|-------------|---------|----------|----------|---------|---------|
| TOTAL  |         | 0.00     | 1,728,850   | 2.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                                     |         | 0.00     | 1,615,681   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT DHSS FEDERAL STIMULUS 2021 |         | 0.00     | 1,615,681   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                                     |         | 0.00     | 113,169     | 2.00    | 0        | 0.00     | 0       | 0.00    |
| PERSONAL SERVICES DHSS FEDERAL STIMULUS 2021   |         | 0.00     | 113,169     | 2.00    | 0        | 0.00     | 0       | 0.00    |
| CORE   |         |          |             |         |          |          |         |         |
| HOMELESS POPULATION                            |         |          |             |         |          |          |         |         |
| Fund   | DOLLAR  | FTE      | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| Budget Object Summary                          | ACTUAL  | ACTUAL   | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item                                  | FY 2023 | FY 2023  | FY 2024     | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
| Budget Unit                                    |         |          |             |         |          |          |         |         |

| GRAND TOTAL                                    | \$195,928 | 1.10    | \$34,474,698 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
|--|-----------|---------|--------------|---------|----------|----------|---------|---------|
| TOTAL  | 195,928   | 1.10    | 34,474,698   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                                     | 128,737   | 0.00    | 34,376,176   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT DHSS FEDERAL STIMULUS 2021 | 128,737   | 0.00    | 34,376,176   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                                     | 67,191    | 1.10    | 98,522       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PERSONAL SERVICES DHSS FEDERAL STIMULUS 2021   | 67,191    | 1.10    | 98,522       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| IMMUNIZATION<br>CORE                           |           |         |              |         |          |          |         |         |
| Fund   | DOLLAR    | FTE     | DOLLAR       | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| Budget Object Summary                          | ACTUAL    | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item                                  | FY 2023   | FY 2023 | FY 2024      | FY 2024 | FY 2025  | FY 2025  | ******  | ******* |
| Budget Unit                                    |           |         |              |         |          |          |         |         |

| Budget Object Summary      | ACTUAL      | ACTUAL | BUDGET      | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
|----------------------------|-------------|--------|-------------|--------|----------|----------|---------|---------|
| Fund                       | DOLLAR      | FTE    | DOLLAR      | FTE    | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| SMALL RURAL HOSPITAL       |             |        |             |        |          |          |         |         |
| CORE                       |             |        |             |        |          |          |         |         |
| EXPENSE & EQUIPMENT        |             |        |             |        |          |          |         |         |
| DHSS FEDERAL STIMULUS 2021 | 0           | 0.00   | 8,681,434   | 0.00   | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                 | 0           | 0.00   | 8,681,434   | 0.00   | 0        | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC           |             |        |             |        |          |          |         |         |
| DHSS FEDERAL STIMULUS 2021 | 4,529,786   | 0.00   | 0           | 0.00   | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD                 | 4,529,786   | 0.00   | 0           | 0.00   | 0        | 0.00     | 0       | 0.00    |
| TOTAL                      | 4,529,786   | 0.00   | 8,681,434   | 0.00   | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                | \$4,529,786 | 0.00   | \$8,681,434 | 0.00   | \$0      | 0.00     | \$0     | 0.00    |

| Budget Unit                                    |          |         |             |         |          |          |         |         |
|--|----------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item                                  | FY 2023  | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
| Budget Object Summary                          | ACTUAL   | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund   | DOLLAR   | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| NURSING HOME STRIKE TEAM                       |          |         |             |         |          |          |         |         |
| CORE   |          |         |             |         |          |          |         |         |
| PERSONAL SERVICES DHSS FEDERAL STIMULUS 2021   | 31,539   | 0.57    | 328,777     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                                     | 31,539   | 0.57    | 328,777     | 0.00    | 0        |          |         | - — — — |
| EXPENSE & EQUIPMENT DHSS FEDERAL STIMULUS 2021 | 0        | 0.00    | 7,502,916   | 0.00    | 0        | 0.00     | O       | 0.00    |
| TOTAL - EE                                     | 0        | 0.00    | 7,502,916   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL  | 31,539   | 0.57    | 7,831,693   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                                    | \$31,539 | 0.57    | \$7,831,693 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |

| Budget Unit                |           |         |             |         |          |          |         |         |
|----------------------------|-----------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item              | FY 2023   | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
| Budget Object Summary      | ACTUAL    | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                       | DOLLAR    | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| HEALTH ASSOC INFECTIONS    |           |         |             |         |          |          |         |         |
| CORE                       |           |         |             |         |          |          |         |         |
| PERSONAL SERVICES          |           |         |             |         |          |          |         |         |
| DHSS FEDERAL STIMULUS 2021 | 73,957    | 1.40    | 567,211     | 0.00    | (        | 0.00     | 0       | 0.00    |
| TOTAL - PS                 | 73,957    | 1.40    | 567,211     | 0.00    | (        | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT        |           |         |             |         |          |          |         |         |
| DHSS FEDERAL STIMULUS 2021 | 170,205   | 0.00    | 3,685,803   | 0.00    | (        | 0.00     | 0       | 0.00    |
| TOTAL - EE                 | 170,205   | 0.00    | 3,685,803   | 0.00    | (        | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC           |           |         |             |         |          |          |         |         |
| DHSS FEDERAL STIMULUS 2021 | 283,982   | 0.00    | 0           | 0.00    | (        | 0.00     | 0       | 0.00    |
| TOTAL - PD                 | 283,982   | 0.00    | 0           | 0.00    |          | 0.00     | 0       | 0.00    |
| TOTAL                      | 528,144   | 1.40    | 4,253,014   | 0.00    | (        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                | \$528,144 | 1.40    | \$4,253,014 | 0.00    | \$(      | 0.00     | \$0     | 0.00    |

| GRAND TOTAL  | \$321,492                   | 0.00                     | \$498,750                   | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                         |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|------------------------------|
| TOTAL  | 321,492                     | 0.00                     | 498,750                     | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                         |
| TOTAL - EE   | 321,492                     | 0.00                     | 498,750                     | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                         |
| EXPENSE & EQUIPMENT DHSS FEDERAL STIMULUS 2021       | 321,492                     | 0.00                     | 498,750                     | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                         |
| CORE   |                             |                          |                             |                          |                               |                            |                              |                              |
| TRAVELERS HEALTH                                     |                             |                          |                             |                          |                               |                            |                              |                              |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2023<br>ACTUAL<br>DOLLAR | FY 2023<br>ACTUAL<br>FTE | FY 2024<br>BUDGET<br>DOLLAR | FY 2024<br>BUDGET<br>FTE | FY 2025<br>DEPT REQ<br>DOLLAR | FY 2025<br>DEPT REQ<br>FTE | ************* SECURED COLUMN | ************* SECURED COLUMN |

| Budget Unit                |              |         |               |         |          |          |         |         |
|----------------------------|--------------|---------|---------------|---------|----------|----------|---------|---------|
| Decision Item              | FY 2023      | FY 2023 | FY 2024       | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |
| Budget Object Summary      | ACTUAL       | ACTUAL  | BUDGET        | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                       | DOLLAR       | FTE     | DOLLAR        | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| ELC REOPENING SCHOOLS      |              |         |               |         |          |          |         |         |
| CORE                       |              |         |               |         |          |          |         |         |
| PERSONAL SERVICES          |              |         |               |         |          |          |         |         |
| DHSS FEDERAL STIMULUS 2021 | 182,417      | 2.58    | 1,139,794     | 5.00    |          | 0.00     | 0       | 0.00    |
| TOTAL - PS                 | 182,417      | 2.58    | 1,139,794     | 5.00    | 0        | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT        |              |         |               |         |          |          |         |         |
| DHSS FEDERAL STIMULUS 2021 | 1,869,153    | 0.00    | 139,621,383   | 0.00    |          | 0.00     | 0       | 0.00    |
| TOTAL - EE                 | 1,869,153    | 0.00    | 139,621,383   | 0.00    | C        | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC           |              |         |               |         |          |          |         |         |
| DHSS FEDERAL STIMULUS 2021 | 11,258,281   | 0.00    | 93,518,265    | 0.00    |          | 0.00     | 0       | 0.00    |
| TOTAL - PD                 | 11,258,281   | 0.00    | 93,518,265    | 0.00    |          | 0.00     | 0       | 0.00    |
| TOTAL                      | 13,309,851   | 2.58    | 234,279,442   | 5.00    |          | 0.00     | 0       | 0.00    |
| GRAND TOTAL                | \$13,309,851 | 2.58    | \$234,279,442 | 5.00    | \$0      | 0.00     | \$0     | 0.00    |

| GRAND TOTAL                                    | :       | \$0 0.00 | \$3,849,222 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
|--|---------|----------|-------------|---------|----------|----------|---------|---------|
| TOTAL  |         | 0.00     | 3,849,222   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                                     |         | 0.00     | 3,697,407   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT DHSS FEDERAL STIMULUS 2021 |         | 0.00     | 3,697,407   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                                     |         | 0.00     | 151,815     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PERSONAL SERVICES DHSS FEDERAL STIMULUS 2021   |         | 0.00     | 151,815     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| CORE   |         |          |             |         |          |          |         |         |
| DISEASE INTERVENTION                           |         |          |             |         |          |          |         |         |
| Fund   | DOLLAR  | FTE      | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| Budget Object Summary                          | ACTUAL  | ACTUAL   | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item                                  | FY 2023 | FY 2023  | FY 2024     | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
| Budget Unit                                    |         |          |             |         |          |          |         |         |

| Budget Unit                                  |         |          |          |         |          |          |         |         |
|--|---------|----------|----------|---------|----------|----------|---------|---------|
| Decision Item                                | FY 2023 | FY 2023  | FY 2024  | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
| Budget Object Summary                        | ACTUAL  | ACTUAL   | BUDGET   | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund   | DOLLAR  | FTE      | DOLLAR   | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| CONGENITAL EXPOSURE                          |         |          |          |         |          |          |         |         |
| CORE   |         |          |          |         |          |          |         |         |
| PERSONAL SERVICES DHSS FEDERAL STIMULUS 2021 |         | 0 0.00   | 87,664   | 0.00    | 0        | 0.00     | (       | 0.00    |
| TOTAL - PS                                   |         | 0.00     | 87,664   | 0.00    | 0        | 0.00     | (       | 0.00    |
| TOTAL  |         | 0.00     | 87,664   | 0.00    | 0        | 0.00     |         | 0.00    |
| GRAND TOTAL                                  |         | \$0 0.00 | \$87,664 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |

| GRAND TOTAL                                    |         | \$0  | 0.00 | \$1,167,449 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
|--|---------|------|------|-------------|---------|----------|----------|---------|---------|
| TOTAL  |         | 0    | 0.00 | 1,167,449   | 0.00    |          | 0.00     | 0       | 0.00    |
| TOTAL - EE                                     |         | 0    | 0.00 | 999,317     | 0.00    |          | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT DHSS FEDERAL STIMULUS 2021 |         | 0    | 0.00 | 999,317     | 0.00    | (        | 0.00     | 0       | 0.00    |
| TOTAL - PS                                     |         | 0    | 0.00 | 168,132     | 0.00    | (        | 0.00     | 0       | 0.00    |
| PERSONAL SERVICES DHSS FEDERAL STIMULUS 2021   |         | 0    | 0.00 | 168,132     | 0.00    | (        | 0.00     | 0       | 0.00    |
| CORE   |         |      |      |             |         |          |          |         |         |
| IMMUNIZATION INFO SYSTEMS                      |         |      |      |             |         |          |          |         |         |
| Fund   | DOLLAR  | FI   | _    | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| Budget Object Summary                          | ACTUAL  | ACT  | UAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item                                  | FY 2023 | FY 2 | 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | ******  | *****   |
| Budget Unit                                    |         |      |      |             |         |          |          |         |         |

| Budget Unit                                    |         |          |           |         |          |          |         |         |
|--|---------|----------|-----------|---------|----------|----------|---------|---------|
| Decision Item                                  | FY 2023 | FY 2023  | FY 2024   | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |
| Budget Object Summary                          | ACTUAL  | ACTUAL   | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund   | DOLLAR  | FTE      | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| HEALTH INFO SYSTEM CAPACITY                    |         |          |           |         |          |          |         |         |
| CORE   |         |          |           |         |          |          |         |         |
| EXPENSE & EQUIPMENT DHSS FEDERAL STIMULUS 2021 |         | 0 0.00   | 108,144   | 0.00    | 0        | 0.00     | (       | 0.00    |
| TOTAL - EE                                     |         | 0.00     | 108,144   | 0.00    | 0        | 0.00     |         | 0.00    |
| TOTAL  |         | 0.00     | 108,144   | 0.00    | 0        | 0.00     |         | 0.00    |
| GRAND TOTAL                                    |         | \$0 0.00 | \$108,144 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |

| GRAND TOTAL                                    | \$218,693 | 0.00    | \$300,000 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
|--|-----------|---------|-----------|---------|----------|----------|---------|---------|
| TOTAL  | 218,693   | 0.00    | 300,000   | 0.00    | C        | 0.00     | 0       | 0.00    |
| TOTAL - PD                                     | 218,693   | 0.00    | 0         | 0.00    |          | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC MO PUBLIC HEALTH SERVICES     | 218,693   | 0.00    | 0         | 0.00    |          | 0.00     | 0       | 0.00    |
| TOTAL - EE                                     | 0         | 0.00    | 300,000   | 0.00    | C        | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT  MO PUBLIC HEALTH SERVICES | 0         | 0.00    | 300,000   | 0.00    |          | 0.00     | 0       | 0.00    |
| CORE   |           |         |           |         |          |          |         |         |
| DHSS OUTBREAK RESPONSE                         |           |         |           |         |          |          |         |         |
| Fund   | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| Budget Object Summary                          | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item                                  | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
| Budget Unit                                    |           |         |           |         |          |          |         |         |

| GRAND TOTAL  | \$1,042                     | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                         | 0.00                                   |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-----------------------------|--|
| TOTAL  | 1,042                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                           | 0.00                                   |
| TOTAL - EE   | 1,042                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                           | 0.00                                   |
| EXPENSE & EQUIPMENT BUDGET STABILIZATION             | 1,042                       | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                           | 0.00                                   |
| HIV, STD, HEPATITIS<br>CORE                          |                             |                          |                             |                          |                               |                            |                             |  |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2023<br>ACTUAL<br>DOLLAR | FY 2023<br>ACTUAL<br>FTE | FY 2024<br>BUDGET<br>DOLLAR | FY 2024<br>BUDGET<br>FTE | FY 2025<br>DEPT REQ<br>DOLLAR | FY 2025<br>DEPT REQ<br>FTE | ************ SECURED COLUMN | ************************************** |

#### **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 58451C   | ET UNIT NAME: Division of Community and Public Health Administration E BILL SECTION: 10.715  vide the amount by fund of personal service flexibility and the amountage terms and explain why the flexibility is needed. If flexibility is bequesting in dollar and percentage terms and explain why the flexibility  DEPARTM  on the recommendations of the Legislative body in previous years, DHSS arency. The Department requests fifty percent (50%) flexibility between Hot, 10.750, 10.755, 10.760, 10.765, 10.770, and 10.775 in order to ensure of the distribution of the Legislature in FY 2024. The Department's requested flex will allow imate how much flexibility will be used for the budget year. How much specify the amount.  PRIOR YEAR  TUAL AMOUNT OF FLEXIBILITY USED  \$0  HB 10.715 language allows (30%) flexibility between per expense and equipment.  PRIOR YEAR  ESTIMATED AI  FLEXIBILITY THAT  HB 10.715 language allows (30%) flexibility between per expense and equipment. | <b>DEPARTMENT</b> : Dep                              | artment of Health and Senior Services (DHSS)  |
|--|---|--|---|
| BUDGET UNIT NAME: Division of Community and I<br>HOUSE BILL SECTION: 10.715                                | Public Health Administration  | <b>DIVISION:</b> Division o                          | f Community and Public Health (DCPH)  |
| percentage terms and explain why the flexibility   | is needed. If flexibility is bei  | ing requested among                                  |   |
|  | DEPARTME  | ENT REQUEST  |   |
| transparency. The Department requests fifty percent<br>10.745, 10.750, 10.755, 10.760, 10.765, 10.770, and | (50%) flexibility between Hous<br>1 10.775 in order to ensure con   | se Bills 10.700, 10.705<br>ntinuity of operations du | i, 10.710, 10.715, 10.720, 10.725, 10.730, 10.735, 10.740, uring the transition.  |
|  | •   |  | ·   |
| 2. Estimate how much flexibility will be used for<br>Please specify the amount.                            |   | -  |   |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | CURRENT Y ESTIMATED AMO FLEXIBILITY THAT W  | OUNT OF  | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  |
| \$0  | HB 10.715 language allows up (30%) flexibility between perso expense and equipment.   | to thirty percent                                    | Expenditures will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reserve, restrictions, and core reductions impact how the flexibility will be used, if at all. The Department's requested flex will allow the Department to utilize available resources in the most effective manner as the need arises. Flexibility between House bill sections will allow for transparency. The Department cannot predict how much flexibility will be utilized. |
| 3. Please explain how flexibility was used in the  | prior and/or current years.   | 1  |   |
| EXPLAIN ACTUAL US  | E   |  | CURRENT YEAR EXPLAIN PLANNED USE  |
| Not applicable.  |   | Not applicable.                                      |   |

| Budget Unit                    | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
|--------------------------------|-----------|---------|-----------|---------|----------|----------|---------|---------|
| Decision Item                  | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DIV COMMUNITY & PUBLIC HLTH    |           |         |           |         |          |          |         |         |
| CORE                           |           |         |           |         |          |          |         |         |
| DIVISION DIRECTOR              | 98,939    | 0.83    | 129,757   | 1.00    | 0        | 0.00     | 0       | 0.00    |
| DEPUTY DIVISION DIRECTOR       | 91,458    | 0.83    | 117,761   | 1.00    | 0        | 0.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV  | 48,591    | 0.86    | 59,785    | 1.00    | 0        | 0.00     | 0       | 0.00    |
| PROJECT SPECIALIST             | 240,941   | 4.14    | 211,354   | 5.51    | 0        | 0.00     | 0       | 0.00    |
| LEGAL COUNSEL                  | 156,867   | 1.99    | 192,702   | 2.36    | 0        | (0.00)   | 0       | 0.00    |
| CHIEF COUNSEL                  | 33,985    | 0.25    | 36,984    | 0.30    | 0        | (0.00)   | 0       | 0.00    |
| SENIOR COUNSEL                 | 26,571    | 0.30    | 27,794    | 0.30    | 0        | (0.00)   | 0       | 0.00    |
| TYPIST                         | 89,004    | 2.50    | 52,565    | 2.62    | 0        | (0.00)   | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL      | 493,453   | 5.91    | 596,821   | 6.09    | 0        | (0.00)   | 0       | 0.00    |
| SPECIAL ASST OFFICE & CLERICAL | 13,162    | 0.26    | 11,418    | 0.22    | 0        | 0.00     | 0       | 0.00    |
| ADMINISTRATIVE SUPPORT CLERK   | 35,972    | 1.01    | 41,403    | 0.88    | 0        | 0.00     | 0       | 0.00    |
| ADMIN SUPPORT ASSISTANT        | 1,040,068 | 29.94   | 1,386,604 | 34.54   | 0        | (0.00)   | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT   | 491,954   | 13.13   | 622,534   | 14.22   | 0        | (0.00)   | 0       | 0.00    |
| ADMIN SUPPORT PROFESSIONAL     | 314,745   | 7.01    | 402,453   | 8.29    | 0        | (0.00)   | 0       | 0.00    |
| CUSTOMER SERVICE REP           | 80,653    | 2.03    | 76,972    | 1.75    | 0        | 0.00     | 0       | 0.00    |
| BUSINESS PROJECT MANAGER       | 44,754    | 0.83    | 53,378    | 0.87    | 0        | 0.00     | 0       | 0.00    |
| SR BUSINESS PROJECT MANAGER    | 59,095    | 0.83    | 70,439    | 0.87    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM ASSISTANT              | 76,424    | 1.79    | 94,477    | 1.93    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM SPECIALIST             | 99,253    | 1.82    | 122,023   | 1.95    | 0        | 0.00     | 0       | 0.00    |
| SENIOR PROGRAM SPECIALIST      | 618,564   | 10.14   | 707,684   | 9.81    | 0        | (0.00)   | 0       | 0.00    |
| RESEARCH/DATA ASSISTANT        | 0         | 0.00    | 53,499    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ASSOC RESEARCH/DATA ANALYST    | 231,846   | 5.30    | 372,623   | 8.01    | 0        | (0.00)   | 0       | 0.00    |
| RESEARCH/DATA ANALYST          | 667,998   | 13.05   | 859,166   | 19.22   | 0        | (0.00)   | 0       | 0.00    |
| SENIOR RESEARCH/DATA ANALYST   | 489,702   | 7.99    | 621,153   | 8.89    | 0        | 0.00     | 0       | 0.00    |
| RESEARCH DATA ANALYSIS SPV/MGR | 168,655   | 2.48    | 183,708   | 2.35    | 0        | 0.00     | 0       | 0.00    |
| SENIOR MULTIMEDIA SPECIALIST   | 54,681    | 1.00    | 53,662    | 0.87    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC RELATIONS COORDINATOR   | 109,304   | 1.70    | 125,493   | 1.75    | 0        | 0.00     | 0       | 0.00    |
| NUTRITIONIST                   | 12,655    | 0.29    | 43,609    | 0.87    | 0        | 0.00     | 0       | 0.00    |
| NUTRITION SPECIALIST           | 734,413   | 14.03   | 718,585   | 12.23   | 0        | 0.00     | 0       | 0.00    |
| SENIOR NUTRITIONIST            | 419,778   | 7.12    | 631,192   | 10.17   | 0        | 0.00     | 0       | 0.00    |
| REGISTERED NURSE               | 580,410   | 9.45    | 732,649   | 9.86    | 0        | (0.00)   | 0       | 0.00    |
| REGISTERED NURSE SPEC/SPV      | 360,460   | 5.11    | 362,517   | 4.27    | 0        | 0.00     | 0       | 0.00    |

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| Budget Unit                   | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
|-------------------------------|-----------|---------|-----------|---------|----------|----------|---------|---------|
| Decision Item                 | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class           | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DIV COMMUNITY & PUBLIC HLTH   |           |         |           |         |          |          |         |         |
| CORE                          |           |         |           |         |          |          |         |         |
| NURSE MANAGER                 | 63,528    | 0.93    | 66,898    | 0.87    | 0        | 0.00     | 0       | 0.00    |
| CHIEF PHYSICIAN               | 112,672   | 0.62    | 249,707   | 1.27    | 0        | 0.00     | 0       | 0.00    |
| LICENSED CLINICAL SOCIAL WKR  | 5,958     | 0.10    | 6,858     | 0.09    | 0        | (0.00)   | 0       | 0.00    |
| CLINICAL SOCIAL WORK SPV/SPEC | 6,119     | 0.10    | 7,041     | 0.09    | 0        | (0.00)   | 0       | 0.00    |
| STAFF DEV TRAINING SPECIALIST | 46,063    | 0.87    | 67,732    | 1.08    | 0        | 0.00     | 0       | 0.00    |
| SR STAFF DEV TRAINING SPEC    | 42,578    | 0.72    | 77,943    | 1.08    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL ENGINEER         | 72,380    | 0.98    | 139,997   | 1.42    | 0        | (0.00)   | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM ASST    | 93,108    | 1.97    | 42,370    | 0.84    | 0        | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM ANALYST | 490,701   | 9.24    | 653,319   | 10.59   | 0        | (0.00)   | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM SPEC    | 111,970   | 1.81    | 206,043   | 2.85    | 0        | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM SPV     | 418,156   | 6.12    | 728,183   | 8.75    | 0        | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM MANAGER | 116,318   | 1.48    | 245,857   | 2.74    | 0        | (0.00)   | 0       | 0.00    |
| ACCOUNTS ASSISTANT            | 254,587   | 7.70    | 288,158   | 9.36    | 0        | 0.00     | 0       | 0.00    |
| SENIOR ACCOUNTS ASSISTANT     | 1,731     | 0.04    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ACCOUNTANT                    | 466,464   | 8.64    | 535,596   | 10.36   | 0        | 0.00     | 0       | 0.00    |
| INTERMEDIATE ACCOUNTANT       | 133,877   | 2.09    | 55,012    | 0.93    | 0        | 0.00     | 0       | 0.00    |
| ACCOUNTANT SUPERVISOR         | 230,924   | 3.11    | 192,071   | 2.80    | 0        | 0.00     | 0       | 0.00    |
| ACCOUNTANT MANAGER            | 87,956    | 0.98    | 164,245   | 1.80    | 0        | 0.00     | 0       | 0.00    |
| GRANTS SPECIALIST             | 509       | 0.01    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRANTS MANAGER                | 19,493    | 0.25    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00    |
| BENEFIT PROGRAM TECHNICIAN    | 1,442     | 0.04    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ASSOCIATE EPIDEMIOLOGIST      | 839,276   | 16.77   | 1,047,132 | 18.46   | 0        | 0.00     | 0       | 0.00    |
| EPIDEMIOLOGIST                | 1,024,040 | 17.19   | 1,157,760 | 17.09   | 0        | 0.00     | 0       | 0.00    |
| SENIOR EPIDEMIOLOGIST         | 232,575   | 2.87    | 270,526   | 2.94    | 0        | 0.00     | 0       | 0.00    |
| EPIDEMIOLOGY MANAGER          | 100,899   | 0.99    | 115,779   | 0.98    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH ENV ASSOCIATE   | 0         | 0.00    | 11,891    | 0.24    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH ENV OFFICER     | 134,012   | 2.54    | 186,259   | 3.26    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH ENV SPECIALIST  | 811,859   | 13.89   | 968,131   | 14.48   | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH ENV SUPERVISOR  | 635,941   | 9.89    | 783,649   | 10.47   | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC   | 1,124,106 | 25.92   | 1,311,087 | 26.03   | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC    | 2,176,422 | 44.14   | 2,511,553 | 44.90   | 0        | 0.00     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC | 798,632   | 13.29   | 853,204   | 12.52   | 0        | 0.00     | 0       | 0.00    |
|                               |           |         |           |         |          |          |         |         |

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| Budget Unit                   | FY 2023      | FY 2023 | FY 2024      | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
|-------------------------------|--------------|---------|--------------|---------|----------|----------|---------|---------|
| Decision Item                 | ACTUAL       | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class           | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DIV COMMUNITY & PUBLIC HLTH   |              |         |              |         |          |          |         |         |
| CORE                          |              |         |              |         |          |          |         |         |
| PUBLIC HEALTH PROGRAM SPV     | 1,447,798    | 22.12   | 1,577,802    | 21.04   | 0        | (0.00)   | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER | 1,026,097    | 13.07   | 1,197,151    | 13.38   | 0        | (0.00)   | 0       | 0.00    |
| SR HEALTH AND SAFETY ANALYST  | 29,813       | 0.52    | 43,298       | 0.65    | 0        | 0.00     | 0       | 0.00    |
| SENIOR REGULATORY AUDITOR     | 2,873        | 0.05    | 0            | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                    | 21,145,232   | 384.97  | 25,535,016   | 417.36  | 0        | 0.00     | 0       | 0.00    |
| TRAVEL, IN-STATE              | 419,058      | 0.00    | 599,535      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE          | 174,113      | 0.00    | 288,860      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SUPPLIES                      | 1,375,860    | 0.00    | 1,652,908    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT      | 390,734      | 0.00    | 391,791      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP     | 137,295      | 0.00    | 194,473      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES         | 3,619,272    | 0.00    | 4,183,878    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| M&R SERVICES                  | 201,162      | 0.00    | 133,303      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| MOTORIZED EQUIPMENT           | 0            | 0.00    | 25,472       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT              | 46,081       | 0.00    | 4,879        | 0.00    | 0        | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT               | 4,780        | 0.00    | 66,405       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS       | 39,258       | 0.00    | 21,175       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| EQUIPMENT RENTALS & LEASES    | 1,624        | 0.00    | 0            | 0.00    | 0        | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES        | 38,842       | 0.00    | 124,276      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                    | 6,448,079    | 0.00    | 7,686,955    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS         | 815,411      | 0.00    | 764,337      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD                    | 815,411      | 0.00    | 764,337      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                   | \$28,408,722 | 384.97  | \$33,986,308 | 417.36  | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE               | \$5,394,066  | 96.65   | \$7,680,005  | 100.58  | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS                 | \$18,140,702 | 252.55  | \$19,605,529 | 258.66  | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS                   | \$4,873,954  | 35.77   | \$6,700,774  | 58.12   | \$0      | 0.00     |         | 0.00    |

| Budget Unit                    | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | *****   | ******  |
|--------------------------------|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| DCPH ADMIN                     |         |         |         |         |           |          |         |         |
| CORE                           |         |         |         |         |           |          |         |         |
| DIVISION DIRECTOR              | C       | 0.00    | 0       | 0.00    | 130,549   | 1.00     | 0       | 0.00    |
| DEPUTY DIVISION DIRECTOR       | C       | 0.00    | 0       | 0.00    | 117,762   | 1.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV  | C       | 0.00    | 0       | 0.00    | 70,261    | 1.26     | 0       | 0.00    |
| LEGAL COUNSEL                  | C       | 0.00    | 0       | 0.00    | 137,752   | 1.66     | 0       | 0.00    |
| CHIEF COUNSEL                  | C       | 0.00    | 0       | 0.00    | 35,538    | 0.25     | 0       | 0.00    |
| SENIOR COUNSEL                 | C       | 0.00    | 0       | 0.00    | 26,063    | 0.27     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL      | C       | 0.00    | 0       | 0.00    | 460,608   | 6.95     | 0       | 0.00    |
| SPECIAL ASST OFFICE & CLERICAL | C       | 0.00    | 0       | 0.00    | 5,828     | 0.10     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT   | C       | 0.00    | 0       | 0.00    | 61,430    | 1.56     | 0       | 0.00    |
| ADMIN SUPPORT PROFESSIONAL     | C       | 0.00    | 0       | 0.00    | 110,746   | 2.80     | 0       | 0.00    |
| PROGRAM SPECIALIST             | C       | 0.00    | 0       | 0.00    | 53,693    | 1.08     | 0       | 0.00    |
| SENIOR PROGRAM SPECIALIST      | C       | 0.00    | 0       | 0.00    | 67,526    | 1.26     | 0       | 0.00    |
| SENIOR MULTIMEDIA SPECIALIST   | C       | 0.00    | 0       | 0.00    | 80,652    | 2.41     | 0       | 0.00    |
| PUBLIC RELATIONS COORDINATOR   | C       | 0.00    | 0       | 0.00    | 170,739   | 4.83     | 0       | 0.00    |
| SENIOR NUTRITIONIST            | C       | 0.00    | 0       | 0.00    | 226,449   | 4.05     | 0       | 0.00    |
| CHIEF PHYSICIAN                | C       | 0.00    | 0       | 0.00    | 287,012   | 2.03     | 0       | 0.00    |
| STAFF DEV TRAINING SPECIALIST  | C       | 0.00    | 0       | 0.00    | 47,190    | 1.50     | 0       | 0.00    |
| SR STAFF DEV TRAINING SPEC     | C       | 0.00    | 0       | 0.00    | 39,174    | 0.91     | 0       | 0.00    |
| ACCOUNTS ASSISTANT             | C       | 0.00    | 0       | 0.00    | 314,750   | 10.00    | 0       | 0.00    |
| ACCOUNTANT                     | C       | 0.00    | 0       | 0.00    | 465,889   | 9.29     | 0       | 0.00    |
| INTERMEDIATE ACCOUNTANT        | C       | 0.00    | 0       | 0.00    | 55,012    | 1.00     | 0       | 0.00    |
| ACCOUNTANT SUPERVISOR          | C       | 0.00    | 0       | 0.00    | 191,919   | 2.80     | 0       | 0.00    |
| ACCOUNTANT MANAGER             | C       | 0.00    | 0       | 0.00    | 78,712    | 0.93     | 0       | 0.00    |
| EPIDEMIOLOGY MANAGER           | C       | 0.00    | 0       | 0.00    | 133,979   | 1.78     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC    | C       | 0.00    | 0       | 0.00    | 4,784     | 0.11     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC     | C       | 0.00    | 0       | 0.00    | 7,121     | 0.13     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC  | C       | 0.00    | 0       | 0.00    | 171,467   | 3.58     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV      | C       | 0.00    | 0       | 0.00    | 85,941    | 1.26     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER  | C       | 0.00    | 0       | 0.00    | 251,703   | 2.60     | 0       | 0.00    |
| TOTAL - PS                     | 0       | 0.00    | 0       | 0.00    | 3,890,249 | 68.40    | 0       | 0.00    |
| TRAVEL, IN-STATE               | C       | 0.00    | 0       | 0.00    | 25,755    | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE           | C       | 0.00    | 0       | 0.00    | 5,599     | 0.00     | 0       | 0.00    |

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| Budget Unit               | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025     | FY 2025  | *****   | ******  |
|---------------------------|---------|---------|---------|---------|-------------|----------|---------|---------|
| Decision Item             | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class       | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| DCPH ADMIN                |         |         |         |         |             |          |         |         |
| CORE                      |         |         |         |         |             |          |         |         |
| SUPPLIES                  | C       | 0.00    | 0       | 0.00    | 54,233      | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT  | C       | 0.00    | 0       | 0.00    | 9,922       | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP | C       | 0.00    | 0       | 0.00    | 12,438      | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES     | C       | 0.00    | 0       | 0.00    | 1,059,541   | 0.00     | 0       | 0.00    |
| M&R SERVICES              | C       | 0.00    | 0       | 0.00    | 1,681       | 0.00     | 0       | 0.00    |
| MOTORIZED EQUIPMENT       | C       | 0.00    | 0       | 0.00    | 1,240       | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT          | C       | 0.00    | 0       | 0.00    | 98          | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT           | C       | 0.00    | 0       | 0.00    | 1,257       | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS   | C       | 0.00    | 0       | 0.00    | 358         | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES    | C       | 0.00    | 0       | 0.00    | 65,049      | 0.00     | 0       | 0.00    |
| TOTAL - EE                | C       | 0.00    | 0       | 0.00    | 1,237,171   | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS     | C       | 0.00    | 0       | 0.00    | 258,605     | 0.00     | 0       | 0.00    |
| TOTAL - PD                | 0       | 0.00    | 0       | 0.00    | 258,605     | 0.00     | 0       | 0.00    |
| GRAND TOTAL               | \$0     | 0.00    | \$0     | 0.00    | \$5,386,025 | 68.40    | \$0     | 0.00    |
| GENERAL REVENUE           | \$0     | 0.00    | \$0     | 0.00    | \$1,165,846 | 15.13    |         | 0.00    |
| FEDERAL FUNDS             | \$0     | 0.00    | \$0     | 0.00    | \$2,383,872 | 22.40    |         | 0.00    |
| OTHER FUNDS               | \$0     | 0.00    | \$0     | 0.00    | \$1,836,307 | 30.87    |         | 0.00    |

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| Budget Unit           | FY 2023 | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | ******  | *****   |
|-----------------------|---------|---------|-----------|---------|----------|----------|---------|---------|
| Decision Item         | ACTUAL  | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class   | DOLLAR  | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DCPH NALOXONE         |         |         |           |         |          |          |         |         |
| CORE                  |         |         |           |         |          |          |         |         |
| PROGRAM DISTRIBUTIONS | (       | 0.00    | 800,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD            | (       | 0.00    | 800,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$0     | 0.00    | \$800,000 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE       | \$(     | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS         | \$0     | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS           | \$0     | 0.00    | \$800,000 | 0.00    | \$0      | 0.00     |         | 0.00    |

| Budget Unit           | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |  |
|-----------------------|-----------|---------|-----------|---------|----------|----------|---------|---------|--|
| Decision Item         | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |  |
| Budget Object Class   | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |  |
| ENVIRO PUB HEALTH     |           |         |           |         |          |          |         |         |  |
| CORE                  |           |         |           |         |          |          |         |         |  |
| SUPPLIES              | 20,420    | 0.00    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00    |  |
| PROFESSIONAL SERVICES | 7,391     | 0.00    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00    |  |
| OTHER EQUIPMENT       | 569,100   | 0.00    | 600,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |  |
| TOTAL - EE            | 596,911   | 0.00    | 600,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |  |
| GRAND TOTAL           | \$596,911 | 0.00    | \$600,000 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |  |
| GENERAL REVENUE       | \$0       | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |  |
| FEDERAL FUNDS         | \$596,911 | 0.00    | \$600,000 | 0.00    | \$0      | 0.00     |         | 0.00    |  |
| OTHER FUNDS           | \$0       | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |  |

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| Budget Unit                   | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | ******  | ******        |
|-------------------------------|-----------|---------|-----------|---------|----------|----------|---------|---------------|
| Decision Item                 | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED       |
| Budget Object Class           | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN        |
| WOMENS HEALTH INITIATIVES     |           |         |           |         |          |          |         | <del></del> - |
| CORE                          |           |         |           |         |          |          |         |               |
| PROJECT SPECIALIST            | 15,750    | 0.33    | 16,932    | 0.36    | 0        | 0.00     | 0       | 0.00          |
| ADMIN SUPPORT ASSISTANT       | 14,212    | 0.44    | 37,655    | 1.00    | 0        | 0.00     | 0       | 0.00          |
| LEAD ADMIN SUPPORT ASSISTANT  | 35,908    | 0.95    | 41,692    | 0.88    | 0        | 0.00     | 0       | 0.00          |
| PROGRAM ASSISTANT             | 89,568    | 1.95    | 97,359    | 2.00    | 0        | 0.00     | 0       | 0.00          |
| SENIOR PROGRAM SPECIALIST     | 1,175     | 0.02    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00          |
| RESEARCH/DATA ANALYST         | 50,459    | 0.99    | 36,276    | 0.69    | 0        | 0.00     | 0       | 0.00          |
| SENIOR RESEARCH/DATA ANALYST  | 35,421    | 0.58    | 46,477    | 0.73    | 0        | 0.00     | 0       | 0.00          |
| REGISTERED NURSE              | 567,873   | 9.22    | 858,565   | 11.24   | 0        | 0.00     | 0       | 0.00          |
| REGISTERED NURSE SPEC/SPV     | 176,155   | 2.56    | 219,136   | 3.00    | 0        | 0.00     | 0       | 0.00          |
| NURSE MANAGER                 | 0         | 0.00    | 97,105    | 1.00    | 0        | 0.00     | 0       | 0.00          |
| SENIOR EPIDEMIOLOGIST         | 10,221    | 0.13    | 6,740     | 0.10    | 0        | 0.00     | 0       | 0.00          |
| PUBLIC HEALTH PROGRAM ASSOC   | 67,093    | 1.55    | 114,876   | 2.72    | 0        | (0.00)   | 0       | 0.00          |
| PUBLIC HEALTH PROGRAM SPEC    | 76,666    | 1.62    | 105,875   | 2.00    | 0        | 0.00     | 0       | 0.00          |
| SR PUBLIC HEALTH PROGRAM SPEC | 120,898   | 1.99    | 128,856   | 2.00    | 0        | 0.00     | 0       | 0.00          |
| PUBLIC HEALTH PROGRAM SPV     | 72,414    | 1.06    | 73,701    | 1.00    | 0        | 0.00     | 0       | 0.00          |
| PUBLIC HEALTH PROGRAM MANAGER | 109,643   | 1.28    | 92,210    | 1.00    | 0        | 0.00     | 0       | 0.00          |
| TOTAL - PS                    | 1,443,456 | 24.67   | 1,973,455 | 29.72   | 0        | 0.00     | 0       | 0.00          |
| TRAVEL, IN-STATE              | 16,299    | 0.00    | 76,167    | 0.00    | 0        | 0.00     | 0       | 0.00          |
| TRAVEL, OUT-OF-STATE          | 30,003    | 0.00    | 8,876     | 0.00    | 0        | 0.00     | 0       | 0.00          |
| SUPPLIES                      | 42,769    | 0.00    | 58,296    | 0.00    | 0        | 0.00     | 0       | 0.00          |
| PROFESSIONAL DEVELOPMENT      | 26,788    | 0.00    | 45,489    | 0.00    | 0        | 0.00     | 0       | 0.00          |
| COMMUNICATION SERV & SUPP     | 5,482     | 0.00    | 3,950     | 0.00    | 0        | 0.00     | 0       | 0.00          |
| PROFESSIONAL SERVICES         | 658,866   | 0.00    | 3,114,884 | 0.00    | 0        | 0.00     | 0       | 0.00          |
| M&R SERVICES                  | 628,374   | 0.00    | 5,000     | 0.00    | 0        | 0.00     | 0       | 0.00          |
| OFFICE EQUIPMENT              | 0         | 0.00    | 1,500     | 0.00    | 0        | 0.00     | 0       | 0.00          |
| OTHER EQUIPMENT               | 281,996   | 0.00    | 487       | 0.00    | 0        | 0.00     | 0       | 0.00          |
| BUILDING LEASE PAYMENTS       | 3,296     | 0.00    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00          |
| MISCELLANEOUS EXPENSES        | 1,547     | 0.00    | 4,006     | 0.00    | 0        | 0.00     | 0       | 0.00          |
| TOTAL - EE                    | 1,695,420 | 0.00    | 3,318,655 | 0.00    | 0        | 0.00     | 0       | 0.00          |

| Budget Unit               | FY 2023     | FY 2023 | FY 2024      | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
|---------------------------|-------------|---------|--------------|---------|----------|----------|---------|---------|
| Decision Item             | ACTUAL      | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class       | DOLLAR      | FTE     | DOLLAR       | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| WOMENS HEALTH INITIATIVES |             |         |              |         |          |          |         |         |
| CORE                      |             |         |              |         |          |          |         |         |
| PROGRAM DISTRIBUTIONS     | 6,739,299   | 0.00    | 7,572,921    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD                | 6,739,299   | 0.00    | 7,572,921    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL               | \$9,878,175 | 24.67   | \$12,865,031 | 29.72   | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE           | \$2,312,083 | 1.66    | \$2,961,303  | 2.14    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS             | \$7,306,610 | 23.01   | \$9,496,264  | 27.58   | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS               | \$259,482   | 0.00    | \$407,464    | 0.00    | \$0      | 0.00     |         | 0.00    |

| Budget Unit                   | FY 2023 | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
|-------------------------------|---------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| MATERNAL MORTALITY PREVENTION |         |         |             |         |          |          |         |         |
| CORE                          |         |         |             |         |          |          |         |         |
| PROFESSIONAL SERVICES         | (       | 0.00    | 4,350,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                    | (       | 0.00    | 4,350,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS         | (       | 0.00    | 500,000     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD                    | (       | 0.00    | 500,000     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                   | \$0     | 0.00    | \$4,850,000 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE               | \$0     | 0.00    | \$4,850,000 | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS                 | \$0     | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS                   | \$0     | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |

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| Budget Unit              | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
|--------------------------|-----------|---------|-----------|---------|----------|----------|---------|---------|
| Decision Item            | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class      | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| BREAST CANCER NAVIGATION |           |         |           |         |          |          |         |         |
| CORE                     |           |         |           |         |          |          |         |         |
| PROGRAM DISTRIBUTIONS    | 182,360   | 0.00    | 500,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD               | 182,360   | 0.00    | 500,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL              | \$182,360 | 0.00    | \$500,000 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE          | \$182,360 | 0.00    | \$500,000 | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS            | \$0       | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS              | \$0       | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |

| Budget Unit             | FY 2023 | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
|-------------------------|---------|---------|-----------|---------|----------|----------|---------|---------|
| Decision Item           | ACTUAL  | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class     | DOLLAR  | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| SPRINGFIELD DOULA SRVCS |         |         |           |         |          |          |         |         |
| CORE                    |         |         |           |         |          |          |         |         |
| PROGRAM DISTRIBUTIONS   | (       | 0.00    | 225,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD              | (       | 0.00    | 225,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL             | \$0     | 0.00    | \$225,000 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE         | \$(     | 0.00    | \$225,000 | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS           | \$0     | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS             | \$0     | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |

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| Budget Unit           | FY 2023   | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
|-----------------------|-----------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item         | ACTUAL    | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class   | DOLLAR    | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| CFW DOULA TRAINING    |           |         |         |         |          |          |         |         |
| CORE                  |           |         |         |         |          |          |         |         |
| PROGRAM DISTRIBUTIONS | 285,025   | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD            | 285,025   | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$285,025 | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE       | \$285,025 | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS         | \$0       | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS           | \$0       | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |

| Budget Unit           | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
|-----------------------|-----------|---------|-----------|---------|----------|----------|---------|---------|
| Decision Item         | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class   | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| PRENATAL CARE         |           |         |           |         |          |          |         |         |
| CORE                  |           |         |           |         |          |          |         |         |
| PROGRAM DISTRIBUTIONS | 159,215   | 0.00    | 250,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD            | 159,215   | 0.00    | 250,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$159,215 | 0.00    | \$250,000 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE       | \$159,215 | 0.00    | \$250,000 | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS         | \$0       | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS           | \$0       | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |

| Budget Unit           | FY 2023   | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
|-----------------------|-----------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item         | ACTUAL    | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class   | DOLLAR    | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| WOMEN'S HEALTH SRVC   |           |         |             |         |          |          |         |         |
| CORE                  |           |         |             |         |          |          |         |         |
| PROGRAM DISTRIBUTIONS | 635,784   | 0.00    | 3,289,091   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD            | 635,784   | 0.00    | 3,289,091   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$635,784 | 0.00    | \$3,289,091 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE       | \$635,784 | 0.00    | \$3,289,091 | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS         | \$0       | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS           | \$0       | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |

| Budget Unit           | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
|-----------------------|-----------|---------|-----------|---------|----------|----------|---------|---------|
| Decision Item         | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class   | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| ELKS MOBILE DENTAL    |           |         |           |         |          |          |         |         |
| CORE                  |           |         |           |         |          |          |         |         |
| PROGRAM DISTRIBUTIONS | 193,613   | 0.00    | 200,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD            | 193,613   | 0.00    | 200,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$193,613 | 0.00    | \$200,000 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE       | \$193,613 | 0.00    | \$200,000 | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS         | \$0       | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS           | \$0       | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |

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| Budget Unit                   | FY 2023   | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
|-------------------------------|-----------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                 | ACTUAL    | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class           | DOLLAR    | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| FLUORIDATION TECH             |           |         |         |         |          |          |         |         |
| CORE                          |           |         |         |         |          |          |         |         |
| SPECIAL ASST PROFESSIONAL     | 10,573    | 0.07    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT  | 8,333     | 0.24    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ASSOC RESEARCH/DATA ANALYST   | 20,230    | 0.47    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC    | 13,862    | 0.27    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER | 10,870    | 0.16    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                    | 63,868    | 1.21    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TRAVEL, IN-STATE              | 3,609     | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE          | 92        | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SUPPLIES                      | 8,256     | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT      | 6,723     | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP     | 304       | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES         | 634,052   | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| M&R SERVICES                  | 31,633    | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                    | 684,669   | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS         | 31,810    | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD                    | 31,810    | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                   | \$780,347 | 1.21    | \$0     | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE               | \$0       | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS                 | \$780,347 | 1.21    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS                   | \$0       | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |

| Budget Unit                  | FY 2023      | FY 2023 | FY 2024       | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
|------------------------------|--------------|---------|---------------|---------|----------|----------|---------|---------|
| Decision Item                | ACTUAL       | ACTUAL  | BUDGET        | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class          | DOLLAR       | FTE     | DOLLAR        | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| CHILD & ADULT CARE FOOD PRGM |              |         |               |         |          |          |         |         |
| CORE                         |              |         |               |         |          |          |         |         |
| PROGRAM DISTRIBUTIONS        | 76,752,119   | 0.00    | 144,235,867   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD                   | 76,752,119   | 0.00    | 144,235,867   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                  | \$76,752,119 | 0.00    | \$144,235,867 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE              | \$0          | 0.00    | \$0           | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS                | \$76,752,119 | 0.00    | \$144,235,867 | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS                  | \$0          | 0.00    | \$0           | 0.00    | \$0      | 0.00     |         | 0.00    |

| Budget Unit                   | FY 2023  | FY 2023  | FY 2024      | FY 2024 | FY 2025 | FY 2025 | ****** | ****** |
|-------------------------------|--|----------|--------------|---------|---------|---------|--------|--------|
| Decision Item                 | ACTUAL ACTUAL BUDGET BUDGET DEPT REQ DEPT REQ DOLLAR FTE DOLLAR FTE DOLLAR FTE | DEPT REQ | SECURED      | SECURED |         |         |        |        |
| Budget Object Class           |  | FTE      | DOLLAR       | FTE     | DOLLAR  | FTE     | COLUMN | COLUMN |
| SUMMER FOOD SVCS PROGRAM DIST |  |          |              |         |         |         |        |        |
| CORE                          |  |          |              |         |         |         |        |        |
| PROGRAM DISTRIBUTIONS         | 12,510,362   | 0.00     | 22,911,478   | 0.00    | 0       | 0.00    | 0      | 0.00   |
| TOTAL - PD                    | 12,510,362   | 0.00     | 22,911,478   | 0.00    | 0       | 0.00    | 0      | 0.00   |
| GRAND TOTAL                   | \$12,510,362   | 0.00     | \$22,911,478 | 0.00    | \$0     | 0.00    | \$0    | 0.00   |
| GENERAL REVENUE               | \$0  | 0.00     | \$0          | 0.00    | \$0     | 0.00    |        | 0.00   |
| FEDERAL FUNDS                 | \$12,510,362   | 0.00     | \$22,911,478 | 0.00    | \$0     | 0.00    |        | 0.00   |
| OTHER FUNDS                   | \$0  | 0.00     | \$0          | 0.00    | \$0     | 0.00    |        | 0.00   |

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| Budget Unit           | FY 2023 | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |
|-----------------------|---------|---------|-----------|---------|----------|----------|---------|---------|
| Decision Item         | ACTUAL  | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class   | DOLLAR  | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| KC HUNGER NONPROFIT   |         |         |           |         |          |          |         |         |
| CORE                  |         |         |           |         |          |          |         |         |
| PROGRAM DISTRIBUTIONS | 0       | 0.00    | 250,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD            | 0       | 0.00    | 250,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$0     | 0.00    | \$250,000 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE       | \$0     | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS         | \$0     | 0.00    | \$250,000 | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS           | \$0     | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |

| Budget Unit                           | FY 2023 | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
|---------------------------------------|---------|---------|-----------|---------|----------|----------|---------|---------|
| Decision Item                         | ACTUAL  | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class                   | DOLLAR  | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| OWH AND OPCRH                         |         |         |           |         |          |          |         |         |
| CORE                                  |         |         |           |         |          |          |         |         |
| PROJECT SPECIALIST                    | 143,201 | 2.30    | 177,698   | 2.28    | 0        | 0.00     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL             | 100,861 | 0.66    | 131,495   | 0.80    | 0        | 0.00     | 0       | 0.00    |
| HEALTH PROGRAM AIDE                   | 28,702  | 0.44    | 33,634    | 0.49    | 0        | 0.00     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT          | 54,424  | 1.55    | 104,937   | 2.00    | 0        | (0.00)   | 0       | 0.00    |
| SENIOR PROGRAM SPECIALIST             | 51,341  | 0.93    | 60,068    | 1.00    | 0        | 0.00     | 0       | 0.00    |
| ASSOC RESEARCH/DATA ANALYST           | 14,319  | 0.34    | 44,524    | 1.00    | 0        | 0.00     | 0       | 0.00    |
| ASSOCIATE EPIDEMIOLOGIST              | 0       | 0.00    | 506       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC           | 34,042  | 0.78    | 41,317    | 0.97    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC            | 198,234 | 4.08    | 246,754   | 2.66    | 0        | 0.00     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC         | 133,449 | 2.14    | 186,887   | 2.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER         | 124,916 | 1.76    | 151,946   | 2.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                            | 883,489 | 14.98   | 1,179,766 | 15.20   | 0        | 0.00     | 0       | 0.00    |
| TRAVEL, IN-STATE                      | 25,303  | 0.00    | 19,537    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE                  | 29,676  | 0.00    | 17,415    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| FUEL & UTILITIES                      | 0       | 0.00    | 705       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SUPPLIES                              | 84,364  | 0.00    | 240,071   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT              | 131,573 | 0.00    | 44,591    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP             | 2,862   | 0.00    | 4,387     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES                 | 75,725  | 0.00    | 114,642   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HOUSEKEEPING & JANITORIAL SERV        | 0       | 0.00    | 2,004     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| M&R SERVICES                          | 1,139   | 0.00    | 15,559    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT                    | 0       | 0.00    | 284       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT                      | 0       | 0.00    | 15        | 0.00    | 0        | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                       | 513     | 0.00    | 883       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS               | 2,053   | 0.00    | 4,185     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| <b>EQUIPMENT RENTALS &amp; LEASES</b> | 0       | 0.00    | 525       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES                | 174     | 0.00    | 513       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                            | 353,382 | 0.00    | 465,316   | 0.00    | 0        | 0.00     | 0       | 0.00    |

| ıdget Unit            | FY 2023     | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
|-----------------------|-------------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item         | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class   | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| OWH AND OPCRH         |             |         |             |         |          |          |         |         |
| CORE                  |             |         |             |         |          |          |         |         |
| PROGRAM DISTRIBUTIONS | 1,247,310   | 0.00    | 2,336,555   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD            | 1,247,310   | 0.00    | 2,336,555   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$2,484,181 | 14.98   | \$3,981,637 | 15.20   | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE       | \$0         | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS         | \$2,135,588 | 11.86   | \$3,089,900 | 11.20   | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS           | \$348,593   | 3.12    | \$891,737   | 4.00    | \$0      | 0.00     |         | 0.00    |

| Budget Unit                | FY 2023   | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | ******  | *****   |
|----------------------------|-----------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item              | ACTUAL    | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class        | DOLLAR    | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| MEDICAL LOAN PROGRAM       |           |         |             |         |          |          |         |         |
| CORE                       |           |         |             |         |          |          |         |         |
| PUBLIC HEALTH PROGRAM SPEC | 5,728     | 0.10    | 36,543      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                 | 5,728     | 0.10    | 36,543      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SUPPLIES                   | 0         | 0.00    | 13,554      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES      | 0         | 0.00    | 631,034     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                 | 0         | 0.00    | 644,588     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS      | 631,033   | 0.00    | 425,000     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD                 | 631,033   | 0.00    | 425,000     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                | \$636,761 | 0.10    | \$1,106,131 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE            | \$0       | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS              | \$636,761 | 0.10    | \$1,106,131 | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS                | \$0       | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |

| udget Unit              | FY 2023     | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |
|-------------------------|-------------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item           | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class     | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| PRIMO AND LOANS PROGRAM |             |         |             |         |          |          |         |         |
| CORE                    |             |         |             |         |          |          |         |         |
| PROFESSIONAL SERVICES   | 0           | 0.00    | 75,000      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE              | 0           | 0.00    | 75,000      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS   | 2,147,123   | 0.00    | 3,106,790   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD              | 2,147,123   | 0.00    | 3,106,790   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL             | \$2,147,123 | 0.00    | \$3,181,790 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE         | \$485,000   | 0.00    | \$1,500,000 | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS           | \$0         | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS             | \$1,662,123 | 0.00    | \$1,681,790 | 0.00    | \$0      | 0.00     |         | 0.00    |

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025 | FY 2025 | ****** | ****** |
|---|---|---------|-----------|---------|---------|---------|--------|--------|
|   | ACTUAL ACTUAL BUDGET BUDGET DEPT REQ DOLLAR FTE DOLLAR FTE DOLLAR FTE | SECURED | SECURED   |         |         |         |        |        |
|   |   | FTE     | DOLLAR    | FTE     | DOLLAR  | FTE     | COLUMN | COLUMN |
| NURSE LOAN PROGRAM                                  |   |         |           |         |         |         |        |        |
| CORE  |   |         |           |         |         |         |        |        |
| PROGRAM DISTRIBUTIONS                               | 309,969   | 0.00    | 650,000   | 0.00    | 0       | 0.00    | 0      | 0.00   |
| TOTAL - PD  | 309,969   | 0.00    | 650,000   | 0.00    | 0       | 0.00    | 0      | 0.00   |
| GRAND TOTAL   | \$309,969   | 0.00    | \$650,000 | 0.00    | \$0     | 0.00    | \$0    | 0.00   |
| GENERAL REVENUE                                     | \$0   | 0.00    | \$0       | 0.00    | \$0     | 0.00    |        | 0.00   |
| FEDERAL FUNDS                                       | \$0   | 0.00    | \$0       | 0.00    | \$0     | 0.00    |        | 0.00   |
| OTHER FUNDS   | \$309,969   | 0.00    | \$650,000 | 0.00    | \$0     | 0.00    |        | 0.00   |

| Budget Unit                | FY 2023 | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
|----------------------------|---------|---------|-----------|---------|----------|----------|---------|---------|
| Decision Item              | ACTUAL  | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class        | DOLLAR  | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| RURAL PHYSICIAN GRANT PRGM |         |         |           |         |          |          |         |         |
| CORE                       |         |         |           |         |          |          |         |         |
| PROGRAM DISTRIBUTIONS      | (       | 0.00    | 200,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD                 | (       | 0.00    | 200,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                | \$(     | 0.00    | \$200,000 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE            | \$(     | 0.00    | \$200,000 | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS              | \$0     | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS                | \$0     | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |

| udget Unit                    | FY 2023 | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
|-------------------------------|---------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DOCTOR RESIDENCY              |         |         |             |         |          |          |         |         |
| CORE                          |         |         |             |         |          |          |         |         |
| SR PUBLIC HEALTH PROGRAM SPEC | C       | 0.00    | 63,999      | 1.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                    | C       | 0.00    | 63,999      | 1.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS         | C       | 0.00    | 2,300,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD                    | C       | 0.00    | 2,300,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                   | \$0     | 0.00    | \$2,363,999 | 1.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE               | \$0     | 0.00    | \$2,363,999 | 1.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS                 | \$0     | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS                   | \$0     | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |

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| Budget Unit                | FY 2023   | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | ******  | *****   |
|----------------------------|-----------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item              | ACTUAL    | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class        | DOLLAR    | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| CONFINEMENT FACILITIES     |           |         |             |         |          |          |         |         |
| CORE                       |           |         |             |         |          |          |         |         |
| PUBLIC HEALTH PROGRAM SPEC | 0         | 0.00    | 54,409      | 0.80    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV  | 0         | 0.00    | 6,964       | 0.20    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                 | 0         | 0.00    | 61,373      | 1.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES      | 660,000   | 0.00    | 8,480,059   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                 | 660,000   | 0.00    | 8,480,059   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                | \$660,000 | 0.00    | \$8,541,432 | 1.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE            | \$0       | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS              | \$660,000 | 0.00    | \$8,541,432 | 1.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS                | \$0       | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |

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| Budget Unit               | FY 2023     | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | ******  | *****   |
|---------------------------|-------------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item             | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class       | DOLLAR      | FTE     | TE DOLLAR   | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| ELC AMD PUBLIC HEALTH LAB |             |         |             |         |          |          |         |         |
| CORE                      |             |         |             |         |          |          |         |         |
| SUPPLIES                  | 49,516      | 0.00    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES     | 610,562     | 0.00    | 4,634,965   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| M&R SERVICES              | 151,591     | 0.00    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT           | 555,269     | 0.00    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                | 1,366,938   | 0.00    | 4,634,965   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL               | \$1,366,938 | 0.00    | \$4,634,965 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE           | \$0         | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS             | \$1,366,938 | 0.00    | \$4,634,965 | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS               | \$0         | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |

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| Budget Unit                   | FY 2023 | FY 2023 | FY 2024    | FY 2024 | FY 2025  | FY 2025  | ******  | *****   |
|-------------------------------|---------|---------|------------|---------|----------|----------|---------|---------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET     | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR     | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| PUBLIC HEALTH WORKFORCE DEV   |         |         |            |         |          |          |         |         |
| CORE                          |         |         |            |         |          |          |         |         |
| PROJECT SPECIALIST            | 4,578   | 0.05    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ADMIN SUPPORT ASSISTANT       | 82      | 0.00    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT  | 3,292   | 0.09    | 3,905      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ADMIN SUPPORT PROFESSIONAL    | 4,543   | 0.10    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| CUSTOMER SERVICE REP          | 33      | 0.00    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ASSOC RESEARCH/DATA ANALYST   | 52      | 0.00    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| REGISTERED NURSE SPEC/SPV     | 11,631  | 0.16    | 40,230     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM ASST    | 22      | 0.00    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM SPV     | 78      | 0.00    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ACCOUNTS ASSISTANT            | 17,211  | 0.53    | 68,520     | 1.66    | 0        | 0.00     | 0       | 0.00    |
| ACCOUNTANT                    | 17,440  | 0.31    | 60,426     | 0.67    | 0        | 0.00     | 0       | 0.00    |
| ASSOC APPLICATIONS DEVELOPER  | 68      | 0.00    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| APPLICATIONS DEVELOPER        | 147     | 0.00    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| APPLICATIONS DEVELOPMENT MGR  | 62      | 0.00    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROJECT MANAGER               | 1,312   | 0.02    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR PROJECT MANAGER        | 847     | 0.01    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| QUALITY CONTROL SPECIALIST    | 8       | 0.00    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ASSOCIATE EPIDEMIOLOGIST      | 5,208   | 0.10    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| EPIDEMIOLOGIST                | 18,672  | 0.30    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC   | 3,024   | 0.06    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC    | 49,379  | 1.01    | 61,770     | 0.67    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV     | 1,048   | 0.01    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER | 17,044  | 0.24    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR REGULATORY AUDITOR     | 65      | 0.00    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                    | 155,846 | 2.99    | 234,851    | 3.00    | 0        | 0.00     | 0       | 0.00    |
| TRAVEL, IN-STATE              | 17,094  | 0.00    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE          | 3,757   | 0.00    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SUPPLIES                      | 58,560  | 0.00    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT      | 3,175   | 0.00    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP     | 536     | 0.00    | 0          | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES         | 125,422 | 0.00    | 37,983,085 | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                    | 208,544 | 0.00    | 37,983,085 | 0.00    | 0        | 0.00     | 0       | 0.00    |

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| Budget Unit                 | FY 2023     | FY 2023 | FY 2024      | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |
|-----------------------------|-------------|---------|--------------|---------|----------|----------|---------|---------|
| Decision Item               | ACTUAL      | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class         | DOLLAR      | FTE     | DOLLAR       | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| PUBLIC HEALTH WORKFORCE DEV |             |         |              |         |          |          |         |         |
| CORE                        |             |         |              |         |          |          |         |         |
| PROGRAM DISTRIBUTIONS       | 3,463,837   | 0.00    | 0            | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD                  | 3,463,837   | 0.00    | 0            | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                 | \$3,828,227 | 2.99    | \$38,217,936 | 3.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE             | \$0         | 0.00    | \$0          | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS               | \$3,828,227 | 2.99    | \$38,217,936 | 3.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS                 | \$0         | 0.00    | \$0          | 0.00    | \$0      | 0.00     |         | 0.00    |

| Budget Unit                | FY 2023 | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | *****   | ******            |
|----------------------------|---------|---------|-------------|---------|----------|----------|---------|-------------------|
| Decision Item              | ACTUAL  | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED<br>COLUMN |
| Budget Object Class        | DOLLAR  | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  |                   |
| HOMELESS POPULATION        |         |         |             |         |          |          |         |                   |
| CORE                       |         |         |             |         |          |          |         |                   |
| PUBLIC HEALTH PROGRAM SPEC | 0       | 0.00    | 113,169     | 2.00    | 0        | 0.00     | 0       | 0.00              |
| TOTAL - PS                 | 0       | 0.00    | 113,169     | 2.00    | 0        | 0.00     | 0       | 0.00              |
| PROFESSIONAL SERVICES      | 0       | 0.00    | 1,615,681   | 0.00    | 0        | 0.00     | 0       | 0.00              |
| TOTAL - EE                 | 0       | 0.00    | 1,615,681   | 0.00    | 0        | 0.00     | 0       | 0.00              |
| GRAND TOTAL                | \$0     | 0.00    | \$1,728,850 | 2.00    | \$0      | 0.00     | \$0     | 0.00              |
| GENERAL REVENUE            | \$0     | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00              |
| FEDERAL FUNDS              | \$0     | 0.00    | \$1,728,850 | 2.00    | \$0      | 0.00     |         | 0.00              |
| OTHER FUNDS                | \$0     | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00              |

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| Budget Unit                   | FY 2023   | FY 2023 | FY 2024      | FY 2024 | FY 2025  | FY 2025  | ******  | *****   |
|-------------------------------|-----------|---------|--------------|---------|----------|----------|---------|---------|
| Decision Item                 | ACTUAL    | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class           | DOLLAR    | FTE     | DOLLAR       | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| IMMUNIZATION                  |           |         |              |         |          |          |         |         |
| CORE                          |           |         |              |         |          |          |         |         |
| SENIOR PROGRAM SPECIALIST     | 0         | 0.00    | 68,963       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ASSOC RESEARCH/DATA ANALYST   | 6,898     | 0.15    | 0            | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR RESEARCH/DATA ANALYST  | 24,856    | 0.40    | 0            | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR EPIDEMIOLOGIST         | 19,975    | 0.24    | 0            | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC   | 10,442    | 0.24    | 0            | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC    | 0         | 0.00    | 29,559       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER | 5,020     | 0.07    | 0            | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                    | 67,191    | 1.10    | 98,522       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE          | 4,058     | 0.00    | 0            | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT      | 2,780     | 0.00    | 0            | 0.00    | 0        | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP     | 76        | 0.00    | 0            | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES         | 121,655   | 0.00    | 34,376,176   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| M&R SERVICES                  | 168       | 0.00    | 0            | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                    | 128,737   | 0.00    | 34,376,176   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                   | \$195,928 | 1.10    | \$34,474,698 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE               | \$0       | 0.00    | \$0          | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS                 | \$195,928 | 1.10    | \$34,474,698 | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS                   | \$0       | 0.00    | \$0          | 0.00    | \$0      | 0.00     |         | 0.00    |

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| Budget Unit           | FY 2023     | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
|-----------------------|-------------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item         | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class   | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| SMALL RURAL HOSPITAL  |             |         |             |         |          |          |         |         |
| CORE                  |             |         |             |         |          |          |         |         |
| PROFESSIONAL SERVICES | 0           | 0.00    | 8,681,434   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE            | 0           | 0.00    | 8,681,434   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS | 4,529,786   | 0.00    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD            | 4,529,786   | 0.00    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$4,529,786 | 0.00    | \$8,681,434 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE       | \$0         | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS         | \$4,529,786 | 0.00    | \$8,681,434 | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS           | \$0         | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |

| Budget Unit                   | FY 2023  | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | ******  | *****   |
|-------------------------------|----------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item                 | ACTUAL   | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class           | DOLLAR   | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| NURSING HOME STRIKE TEAM      |          |         |             |         |          |          |         |         |
| CORE                          |          |         |             |         |          |          |         |         |
| PUBLIC HEALTH ENV OFFICER     | 27,560   | 0.50    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC    | 3,979    | 0.07    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC | 0        | 0.00    | 72,193      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV     | 0        | 0.00    | 256,584     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                    | 31,539   | 0.57    | 328,777     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES         | 0        | 0.00    | 7,502,916   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                    | 0        | 0.00    | 7,502,916   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                   | \$31,539 | 0.57    | \$7,831,693 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE               | \$0      | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS                 | \$31,539 | 0.57    | \$7,831,693 | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS                   | \$0      | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |

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| 3                           | FY 2023   | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
|-----------------------------|-----------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item               | ACTUAL    | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class         | DOLLAR    | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| HEALTH ASSOC INFECTIONS     |           |         |             |         |          |          |         |         |
| CORE                        |           |         |             |         |          |          |         |         |
| RESEARCH/DATA ASSISTANT     | 5,215     | 0.14    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ASSOC RESEARCH/DATA ANALYST | 23,760    | 0.52    | 17,638      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| RESEARCH/DATA ANALYST       | 499       | 0.01    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| REGISTERED NURSE SPEC/SPV   | 3,044     | 0.04    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR ACCOUNTS ASSISTANT   | 47        | 0.00    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ENTERPRISE ARCHITECT        | 0         | 0.00    | 7,838       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ASSOCIATE EPIDEMIOLOGIST    | 2,197     | 0.04    | 283,834     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| EPIDEMIOLOGIST              | 2,651     | 0.04    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH ENV OFFICER   | 1,669     | 0.03    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| LABORATORY SCIENTIST        | 1,153     | 0.02    | 224,716     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR LABORATORY SCIENTIST | 19,711    | 0.37    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| LABORATORY SUPERVISOR       | 2,156     | 0.03    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| LABORATORY MANAGER          | 5,600     | 0.07    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC | 273       | 0.01    | 25,347      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC  | 1,989     | 0.03    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV   | 3,993     | 0.05    | 7,838       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                  | 73,957    | 1.40    | 567,211     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TRAVEL, IN-STATE            | 1,374     | 0.00    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SUPPLIES                    | 11,940    | 0.00    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP   | 24        | 0.00    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES       | 581       | 0.00    | 3,685,803   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| M&R SERVICES                | 7,286     | 0.00    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT             | 149,000   | 0.00    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                  | 170,205   | 0.00    | 3,685,803   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS       | 283,982   | 0.00    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD                  | 283,982   | 0.00    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                 | \$528,144 | 1.40    | \$4,253,014 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE             | \$0       | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS               | \$528,144 | 1.40    | \$4,253,014 | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS                 | \$0       | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |

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| Budget Unit           | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |
|-----------------------|-----------|---------|-----------|---------|----------|----------|---------|---------|
| Decision Item         | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class   | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| TRAVELERS HEALTH      |           |         |           |         |          |          |         |         |
| CORE                  |           |         |           |         |          |          |         |         |
| PROFESSIONAL SERVICES | 321,492   | 0.00    | 498,750   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE            | 321,492   | 0.00    | 498,750   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$321,492 | 0.00    | \$498,750 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE       | \$0       | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS         | \$321,492 | 0.00    | \$498,750 | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS           | \$0       | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |

| Budget Unit                    | FY 2023 | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |
|--------------------------------|---------|---------|-----------|---------|----------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| ELC REOPENING SCHOOLS          |         |         |           |         |          |          |         |         |
| CORE                           |         |         |           |         |          |          |         |         |
| SALARIES & WAGES               | 0       | 0.00    | 263,795   | 5.00    | 0        | 0.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DEPT | 8,017   | 0.07    | 119,884   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV  | 34,761  | 0.33    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROJECT SPECIALIST             | 4,578   | 0.05    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00    |
| MISCELLANEOUS PROFESSIONAL     | 7,828   | 0.10    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL      | 33,014  | 0.38    | 20,653    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ADMIN SUPPORT ASSISTANT        | 0       | 0.00    | 151       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ADMIN SUPPORT PROFESSIONAL     | 4,543   | 0.10    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM SPECIALIST             | 0       | 0.00    | 43,807    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM COORDINATOR            | 0       | 0.00    | 21,010    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ASSOC RESEARCH/DATA ANALYST    | 0       | 0.00    | 1,872     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| RESEARCH/DATA ANALYST          | 0       | 0.00    | 4,570     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR RESEARCH/DATA ANALYST   | 0       | 0.00    | 9,596     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| RESEARCH DATA ANALYSIS SPV/MGR | 0       | 0.00    | 2,591     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| REGISTERED NURSE SPEC/SPV      | 0       | 0.00    | 19,844    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SR STAFF DEV TRAINING SPEC     | 0       | 0.00    | 6,483     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ACCOUNTS ASSISTANT             | 2,636   | 0.08    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ACCOUNTANT                     | 0       | 0.00    | 12,615    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DIR STRATEGY & PLANNING LVL 3  | 0       | 0.00    | 3,469     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROJECT MANAGER                | 0       | 0.00    | 1,151     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ASSOCIATE EPIDEMIOLOGIST       | 0       | 0.00    | 11,767    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| EPIDEMIOLOGIST                 | 10,801  | 0.17    | 3,892     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR EPIDEMIOLOGIST          | 0       | 0.00    | 1,041     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC    | 21,630  | 0.38    | 1,814     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC     | 30,594  | 0.61    | 144,608   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC  | 0       | 0.00    | 63,046    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV      | 12,001  | 0.19    | 5,817     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER  | 12,014  | 0.12    | 22,339    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| OTHER                          | 0       | 0.00    | 353,979   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                     | 182,417 | 2.58    | 1,139,794 | 5.00    | 0        | 0.00     | 0       | 0.00    |
| TRAVEL, IN-STATE               | 934     | 0.00    | 43,203    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE           | 1,676   | 0.00    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00    |

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| Budget Unit               | FY 2023      | FY 2023 | FY 2024                              | FY 2024 | FY 2025 | FY 2025 | ****** | ******* |
|---------------------------|--------------|---------|--------------------------------------|---------|---------|---------|--------|---------|
| Decision Item             | ACTUAL       | ACTUAL  | BUDGET BUDGET DEPT REQ DEPT REQ SECU |         | SECURED | SECURED |        |         |
| Budget Object Class       | DOLLAR       | FTE     | DOLLAR                               | FTE     | DOLLAR  | FTE     | COLUMN | COLUMN  |
| ELC REOPENING SCHOOLS     |              |         |                                      |         |         |         |        |         |
| CORE                      |              |         |                                      |         |         |         |        |         |
| SUPPLIES                  | 1,053,043    | 0.00    | 4,558,785                            | 0.00    | 0       | 0.00    | 0      | 0.00    |
| COMMUNICATION SERV & SUPP | 0            | 0.00    | 9,198                                | 0.00    | 0       | 0.00    | 0      | 0.00    |
| PROFESSIONAL SERVICES     | 801,697      | 0.00    | 135,006,895                          | 0.00    | 0       | 0.00    | 0      | 0.00    |
| M&R SERVICES              | 11,803       | 0.00    | 3,302                                | 0.00    | 0       | 0.00    | 0      | 0.00    |
| TOTAL - EE                | 1,869,153    | 0.00    | 139,621,383                          | 0.00    | 0       | 0.00    | 0      | 0.00    |
| PROGRAM DISTRIBUTIONS     | 11,258,281   | 0.00    | 93,518,265                           | 0.00    | 0       | 0.00    | 0      | 0.00    |
| TOTAL - PD                | 11,258,281   | 0.00    | 93,518,265                           | 0.00    | 0       | 0.00    | 0      | 0.00    |
| GRAND TOTAL               | \$13,309,851 | 2.58    | \$234,279,442                        | 5.00    | \$0     | 0.00    | \$0    | 0.00    |
| GENERAL REVENUE           | \$0          | 0.00    | \$0                                  | 0.00    | \$0     | 0.00    |        | 0.00    |
| FEDERAL FUNDS             | \$13,309,851 | 2.58    | \$234,279,442                        | 5.00    | \$0     | 0.00    |        | 0.00    |
| OTHER FUNDS               | \$0          | 0.00    | \$0                                  | 0.00    | \$0     | 0.00    |        | 0.00    |

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| Budget Unit           | FY 2023 | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | *****   | *****             |
|-----------------------|---------|---------|-------------|---------|----------|----------|---------|-------------------|
| Decision Item         | ACTUAL  | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED<br>COLUMN |
| Budget Object Class   | DOLLAR  | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  |                   |
| DISEASE INTERVENTION  |         |         |             |         |          |          |         |                   |
| CORE                  |         |         |             |         |          |          |         |                   |
| OTHER                 | 0       | 0.00    | 151,815     | 0.00    | 0        | 0.00     | 0       | 0.00              |
| TOTAL - PS            | 0       | 0.00    | 151,815     | 0.00    | 0        | 0.00     | 0       | 0.00              |
| PROFESSIONAL SERVICES | 0       | 0.00    | 3,697,407   | 0.00    | 0        | 0.00     | 0       | 0.00              |
| TOTAL - EE            | 0       | 0.00    | 3,697,407   | 0.00    | 0        | 0.00     | 0       | 0.00              |
| GRAND TOTAL           | \$0     | 0.00    | \$3,849,222 | 0.00    | \$0      | 0.00     | \$0     | 0.00              |
| GENERAL REVENUE       | \$0     | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00              |
| FEDERAL FUNDS         | \$0     | 0.00    | \$3,849,222 | 0.00    | \$0      | 0.00     |         | 0.00              |
| OTHER FUNDS           | \$0     | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00              |

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| Budget Unit         | FY 2023 | FY 2023 | FY 2024  | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
|---------------------|---------|---------|----------|---------|----------|----------|---------|---------|
| Decision Item       | ACTUAL  | ACTUAL  | BUDGET   | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR  | FTE     | DOLLAR   | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| CONGENITAL EXPOSURE |         |         |          |         |          |          |         |         |
| CORE                |         |         |          |         |          |          |         |         |
| OTHER               | C       | 0.00    | 87,664   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS          | O       | 0.00    | 87,664   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL         | \$0     | 0.00    | \$87,664 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE     | \$0     | 0.00    | \$0      | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS       | \$0     | 0.00    | \$87,664 | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS         | \$0     | 0.00    | \$0      | 0.00    | \$0      | 0.00     |         | 0.00    |

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| Budget Unit               | FY 2023 | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | ******* | ******  |
|---------------------------|---------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item             | ACTUAL  | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class       | DOLLAR  | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| IMMUNIZATION INFO SYSTEMS |         |         |             |         |          |          |         |         |
| CORE                      |         |         |             |         |          |          |         |         |
| OTHER                     | (       | 0.00    | 168,132     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PS                | (       | 0.00    | 168,132     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES     | (       | 0.00    | 999,317     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                | (       | 0.00    | 999,317     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL               | \$0     | 0.00    | \$1,167,449 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE           | \$0     | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS             | \$0     | 0.00    | \$1,167,449 | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS               | \$0     | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |

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| Budget Unit                 | FY 2023 | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
|-----------------------------|---------|---------|-----------|---------|----------|----------|---------|---------|
| Decision Item               | ACTUAL  | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class         | DOLLAR  | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| HEALTH INFO SYSTEM CAPACITY |         |         |           |         |          |          |         |         |
| CORE                        |         |         |           |         |          |          |         |         |
| PROFESSIONAL SERVICES       | (       | 0.00    | 108,144   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                  | (       | 0.00    | 108,144   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL                 | \$(     | 0.00    | \$108,144 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE             | \$(     | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS               | \$0     | 0.00    | \$108,144 | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS                 | \$(     | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |

| Budget Unit            | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
|------------------------|-----------|---------|-----------|---------|----------|----------|---------|---------|
| Decision Item          | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class    | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DHSS OUTBREAK RESPONSE |           |         |           |         |          |          |         |         |
| CORE                   |           |         |           |         |          |          |         |         |
| PROFESSIONAL SERVICES  | 0         | 0.00    | 300,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE             | 0         | 0.00    | 300,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS  | 218,693   | 0.00    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD             | 218,693   | 0.00    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL            | \$218,693 | 0.00    | \$300,000 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE        | \$0       | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS          | \$0       | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS            | \$218,693 | 0.00    | \$300,000 | 0.00    | \$0      | 0.00     |         | 0.00    |

| Budget Unit           | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |
|-----------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item         | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class   | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| HIV, STD, HEPATITIS   |         |         |         |         |          |          |         |         |
| CORE                  |         |         |         |         |          |          |         |         |
| PROFESSIONAL SERVICES | 1,042   | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE            | 1,042   | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$1,042 | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE       | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS         | \$1,042 | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS           | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |

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| Health and Senior Services                 | HB Section(s): 10.715 |
|--|-----------------------|
| Community and Public Health Administration | <del></del>           |

## Program is found in the following core budget(s): Community and Public Health Administration

## 1a. What strategic priority does this program address?

Invest in Innovation to Modernize Infrastructure, Re-envision and Strengthen Workforce, Build and Strengthen Partnerships, Use Clear and Consistent Communication to Build Trust, Expand Access to Services, Programs and Services.

## 1b. What does this program do?

This program provides leadership, oversight, and general supervision for the division staff and programs/initiatives in accordance with the mission, goals, and values of the Department; and ensures compliance with state and federal laws and regulations.

- Reviewing and approving budget requests, grant applications, contracts, purchase requests for goods and services, personnel actions, publications, and correspondence with contractors, consumers, other external partners and stakeholders.
- Providing fiscal management and support to all programs within the Division to ensure spending plans are developed and followed according to grant guidance and appropriations, assistance in procuring approved purchase requests, and timely payment of invoices.
- Assistance with policy development, personnel and human resource management, coordination between programs and OA-ITSD for maintenance and implementation of public health information systems, strategic planning, and assurance of effective and efficient programs.
- Providing and coordinating responses to a variety of requests, including fiscal notes, sunshine requests, legislative requests, internal operation requests, and general public inquiries.

## 2a. Provide an activity measure(s) for the program.

| FY 2023 Services Provided by Division of Community and Public Health (DCPH)  Director's Office in Support of Programmatic Functions |        |                       |       |  |  |  |  |  |  |
|---|--------|-----------------------|-------|--|--|--|--|--|--|
| Invoices Processed  | 20,043 | Contracts Processed   | 2,903 |  |  |  |  |  |  |
| Purchase Orders Processed   | 13,748 | Fiscal Note Responses | 664   |  |  |  |  |  |  |
| Grants Managed 151  |        |                       |       |  |  |  |  |  |  |

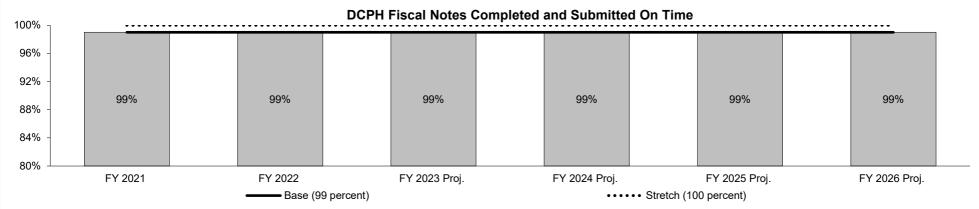
**Health and Senior Services** 

HB Section(s): 10.715

**Community and Public Health Administration** 

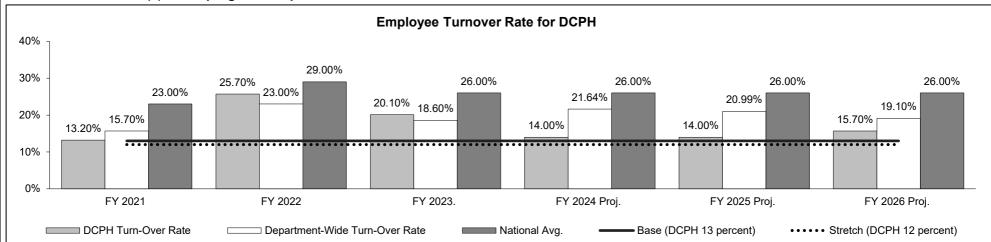
Program is found in the following core budget(s): Community and Public Health Administration

#### 2b. Provide a measure(s) of the program's quality.



Total number of fiscal notes DCPH received: 2021=598, 2022=636, and 2023=664. In order for a fiscal note to meet the definition of "on time" it must be completed and submitted by the due date established by DHSS Admin. Previous goal of 98 percent completion percentage increased once met.

### 2c. Provide a measure(s) of the program's impact.



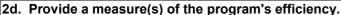
National Average data is from Bureau of Labor and Statistics and reflects the average for State and Local Governments (excluding education). US Department of Labor, Bureau of Labor Statistics. https://www.bls.gov/news.release/jolts.t16.htm (Last updated March 2021). The Department modified the methodology of calculating vacancies in July 2019 to reflect a more accurate calculation.

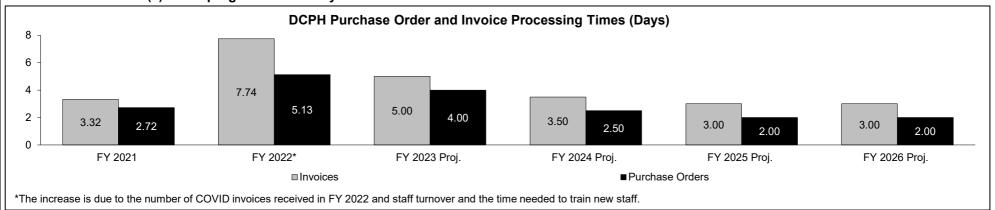
Health and Senior Services

HB Section(s): 10.715

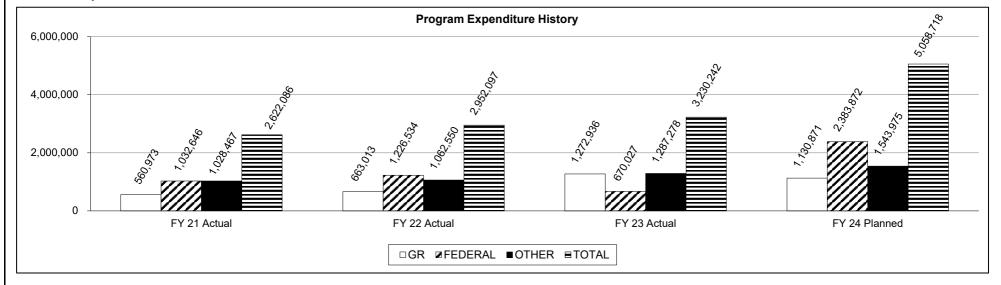
Community and Public Health Administration

Program is found in the following core budget(s): Community and Public Health Administration





3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



Health and Senior Services HB Section(s): 10.715

**Community and Public Health Administration** 

Program is found in the following core budget(s): Community and Public Health Administration

#### 4. What are the sources of the "Other" funds?

Health Initiatives (0275), Missouri Public Health Services (0298) and Health and Senior Services - Donated (0658).

### 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Provisions from multiple chapters of state statute and federal laws are applicable to the operations of the Division of Community and Public Health. State and federal authority for specific activities are included on the division's program description pages.

#### 6. Are there federal matching requirements? If yes, please explain.

Programs within the Division receive approximately 80 percent of their funding through federal sources. The federal funding sources received by the Division that require match and the amount of state match required by each are: Cancer Grant: Cancer Registry (25 percent), Cancer Grant: Breast and Cervical Screening (25 percent), Maternal and Child Health Block Grant (43 percent), Public Health Emergency Preparedness and Hospital Preparedness Program (10 percent), Radon (40 percent), Ryan White Part B (33 percent), Title XIX (25 percent to 35 percent), Traumatic Brain Injury Grant (33 percent), and WISEWOMAN (25 percent). The federal funding and the required matching funds are found throughout the Division of Community and Public Health, the Department, and in some instances other state agencies. The programs that utilize the funding have noted the federal matching requirements within their specific program description.

#### 7. Is this a federally mandated program? If yes, please explain.

The federal mandate for specific activities is included on division program description pages.

## **CORE DECISION ITEM**

| Health and Senion Community and |                   |              |           | _          | Budget Unit 58 | 420C    |              |           |       |
|---------------------------------|-------------------|--------------|-----------|------------|----------------|---------|--------------|-----------|-------|
|                                 | nd Chronic Diseas | se Control a | nd Preven | tion       | HB Section 10  | .700    |              |           |       |
| 1. CORE FINAN                   | CIAL SUMMARY      |              |           |            |                |         |              |           |       |
|                                 | FY                | 2025 Budge   | t Request |            |                | FY 2025 | Governor's R | ecommenda | tion  |
|                                 | GR                | Federal      | Other     | Total      |                | GR      | Federal      | Other     | Total |
| PS                              | 158,557           | 1,041,221    | 139,234   | 1,339,012  | PS             | 0       | 0            | 0         | 0     |
| EE                              | 16,292            | 263,355      | 113,022   | 392,669    | EE             | 0       | 0            | 0         | 0     |
| PSD                             | 2,096,256         | 6,118,177    | 97,654    | 8,312,087  | PSD            | 0       | 0            | 0         | 0     |
| TRF                             | 0                 | 0            | 0         | 0          | TRF            | 0       | 0            | 0         | 0     |
| Total                           | 2,271,105         | 7,422,753    | 349,910   | 10,043,768 | Total          | 0       | 0            | 0         | 0     |
| FTE                             | 2.14              | 16.92        | 1.45      | 20.51      | FTE            | 0.00    | 0.00         | 0.00      | 0.00  |
| Est. Fringe                     | 91,235            | 642,185      | 73,670    | 807.089    | Est. Fringe    | 0       | 0            | 0         | 0     |

Federal Funds: Department of Health and Senior Services Federal (0143),

Other Funds: Health Initiative (0275); Missouri Public Health Services (0298); Department of Health and Senior Services - Donated (0658); Opioid Addiction Treatment and Recovery Fund (0705) and Organ Donor Program (0824).

| CORE DECISION ITEM   |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Health and Senior Services   | Budget Unit 58420C  |  |  |  |  |  |  |
| Community and Public Health  |   |  |  |  |  |  |  |
| Core - Cancer and Chronic Disease Control and Prevention                   | HB Section 10.700   |  |  |  |  |  |  |
| 2. CORE DESCRIPTION  |   |  |  |  |  |  |  |
| , , <del>,</del>   | lp Missourians prevent and control chronic diseases through blood pressure and cholesterol increased knowledge of signs and symptoms of heart disease and stroke, and reduction of            |  |  |  |  |  |  |
|  | ole evidence-based interventions such as chronic disease self-management, quality   |  |  |  |  |  |  |
|  | s, leveraging the reach of chronic disease programs through collaborations with stakeholders  |  |  |  |  |  |  |
| ·  | , and maintaining the Organ and Tissue Donor Registry to increase the number of people who  |  |  |  |  |  |  |
| receive life-saving transplants. Some of the Department's programs and act |   |  |  |  |  |  |  |
| Show Me Healthy Women (SMHW): The program, funded by the Center            | rs for Disease Control and Prevention, provides free breast and cervical cancer screening and<br>e goal of reducing the mortality rate of breast and cervical cancer for Missouri women. SMHW |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                      | eart disease in women in the SMHW program. Only SMHW clients who are low-income,  |  |  |  |  |  |  |
|  | ervices. Services include health screenings for heart disease risk factors, such as high  |  |  |  |  |  |  |
| cholesterol, high blood pressure, obesity, and diabetes.                   |   |  |  |  |  |  |  |
| • Comprehensive Cancer Control Program: This program partners with m       | any dedicated individuals, professionals, and cancer survivors who share expertise,   |  |  |  |  |  |  |
| resources, and ideas to develop a statewide cancer plan and tackle cancer  | priorities that are too broad to confront alone. The program and its partners support healthy   |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                      | mptoms, increase access to quality cancer care, and enhance cancer survivors' quality of life.  |  |  |  |  |  |  |
| •                                    | ram promotes optimal health and quality of life for all Missourians affected by arthritis,  |  |  |  |  |  |  |
|  | ditions. MAOP works with a network of regional arthritis centers throughout the state to deliver  |  |  |  |  |  |  |
| evidence-based exercise and self-management programs and education.        | J   |  |  |  |  |  |  |
| · · ·  | ary purposes, to educate the public and bring awareness to the importance of giving life  |  |  |  |  |  |  |
|  | tewide registry (Donor Registry System or DRS). The DRS is a statewide, confidential  |  |  |  |  |  |  |

registry of more than 3.2 million potential organ and tissue donors, available to procurement agencies and the public 24/7 year-round.

# 3. PROGRAM LISTING (list programs included in this core funding)

ALS

Alzheimer's Prevention

Arthritis and Osteoporosis

Asthma Prevention and Control

Comprehensive Cancer Control

Diabetes Prevention and Control

Heart Disease

Organ Donor Program

Show-Me Healthy Women (Breast and Cervical Cancer Control)

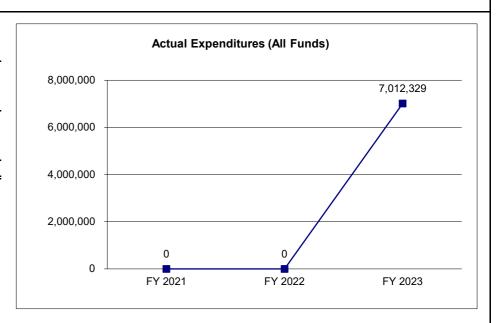
WISEWOMAN

#### **CORE DECISION ITEM**

| Health and Senior Services                               | Budget Unit 58420C |
|--|--------------------|
| Community and Public Health                              |                    |
| Core - Cancer and Chronic Disease Control and Prevention | HB Section 10.700  |

## 4. FINANCIAL HISTORY

|                                      | FY 2021 | FY 2022 | FY 2023   | FY 2024     |
|--------------------------------------|---------|---------|-----------|-------------|
|                                      | Actual  | Actual  | Actual    | Current Yr. |
| Appropriation (All Funds)            | 0       | 0       | 8,575,242 | 10,043,768  |
| Less Reverted (All Funds)            | 0       | 0       | (61,590)  | 0           |
| Less Restricted (All Funds)          | 0       | 0       | 0         | 0           |
| Budget Authority (All Funds)         | 0       | 0       | 8,513,652 | 10,043,768  |
| Actual Expenditures (All Funds)      | 0       | 0       | 7,012,329 | N/A         |
| Unexpended (All Funds)               | 0       | 0       | 1,501,323 | N/A         |
| Unexpended, by Fund: General Revenue | 0       | 0       | 783,757   | N/A         |
| Federal                              | 0       | 0       | 600,880   | N/A         |
| Other                                | 0       | 0       | 116,686   | N/A         |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES:** Due to the reallocation of DCPH COREs, history of appropriated funds and actual expenditures where they occurred are no longer available. Therefore, FY 2021 and FY 2022 are reflected in the DCPH Admin CORE.

# DEPARTMENT OF HEALTH & SENIOR SERVICENCER CHRON DIS CONT AND PREV

|                   |             | Budget<br>Class | FTE  | GR        | Federal    | Other   | Total      | Explanation                                    |
|-------------------|-------------|-----------------|------|-----------|------------|---------|------------|--|
| TAFP AFTER VETO   | ES          |                 |      |           |            |         |            |  |
|                   |             | EE              | 0.00 | 74,962    | 682,649    | 0       | 757,611    |  |
|                   |             | PD              | 0.00 | 2,142,590 | 28,835,318 | 0       | 30,977,908 |  |
|                   |             | Total           | 0.00 | 2,217,552 | 29,517,967 | 0       | 31,735,519 | <br><del> </del>                               |
| DEPARTMENT COF    | RE ADJUSTME | ENTS            |      |           |            |         |            |  |
| Core Reallocation | 1208 5678   | PS              | 1.45 | 0         | 0          | 139,234 | 139,234    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 5669   | PS              | 7.00 | 0         | 473,898    | 0       | 473,898    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 4956   | PS              | 9.92 | 0         | 567,323    | 0       | 567,323    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 4946   | PS              | 2.14 | 158,557   | 0          | 0       | 158,557    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 1255   | EE              | 0.00 | (74,962)  | 0          | 0       | (74,962)   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 4958   | EE              | 0.00 | 0         | 202,272    | 0       | 202,272    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 4955   | EE              | 0.00 | 16,292    | 0          | 0       | 16,292     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 9986   | EE              | 0.00 | 0         | (131,396)  | 0       | (131,396)  |  |
| Core Reallocation | 1208 4959   | EE              | 0.00 | 0         | 27,142     | 0       | 27,142     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 5670   | EE              | 0.00 | 0         | 33,941     | 0       | 33,941     |  |

# DEPARTMENT OF HEALTH & SENIOR SERVICENCER CHRON DIS CONT AND PREV

|                   |             | Budget<br>Class | FTE  | GR        | Federal      | Other   | Total        | Explanation                                    |
|-------------------|-------------|-----------------|------|-----------|--------------|---------|--------------|--|
| DEPARTMENT CO     | RE ADJUSTME | ENTS            |      |           |              |         |              | •  |
| Core Reallocation | 1208 7749   | EE              | 0.00 | 0         | (394,900)    | 0       | (394,900)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 1256   | EE              | 0.00 | 0         | (156,353)    | 0       | (156,353)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 5679   | EE              | 0.00 | 0         | 0            | 113,022 | 113,022      | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 3371   | PD              | 0.00 | (250,000) | 0            | 0       | (250,000)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 9986   | PD              | 0.00 | 0         | (1,955,143)  | 0       | (1,955,143)  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 3353   | PD              | 0.00 | (90,000)  | 0            | 0       | (90,000)     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 1974   | PD              | 0.00 | 0         | (98,684)     | 0       | (98,684)     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 5805   | PD              | 0.00 | 0         | 0            | 26,241  | 26,241       | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 5679   | PD              | 0.00 | 0         | 0            | 18,865  | 18,865       | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 1968   | PD              | 0.00 | (57,500)  | 0            | 0       | (57,500)     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 5676   | PD              | 0.00 | 0         | 0            | 32,548  | 32,548       | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 5673   | PD              | 0.00 | 0         | 0            | 20,000  | 20,000       | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 1256   | PD              | 0.00 | 0         | (24,423,357) | 0       | (24,423,357) | CORE reallocations for programmatic alignment. |

# DEPARTMENT OF HEALTH & SENIOR SERVICENCER CHRON DIS CONT AND PREV

|                   |             | Budget |       |           |              |         |              |  |
|-------------------|-------------|--------|-------|-----------|--------------|---------|--------------|--|
|                   |             | Class  | FTE   | GR        | Federal      | Other   | Total        | Explanation                                    |
| DEPARTMENT COF    | RE ADJUSTME | NTS    |       |           |              |         |              |  |
| Core Reallocation | 1208 5671   | PD     | 0.00  | 0         | 1,860,512    | 0       | 1,860,512    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 6736   | PD     | 0.00  | 0         | (224,981)    | 0       | (224,981)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 7761   | PD     | 0.00  | 0         | (2,133,153)  | 0       | (2,133,153)  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 5664   | PD     | 0.00  | 500,000   | 0            | 0       | 500,000      | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 1255   | PD     | 0.00  | (829,013) | 0            | 0       | (829,013)    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 5662   | PD     | 0.00  | 500,000   | 0            | 0       | 500,000      | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 4959   | PD     | 0.00  | 0         | 4,239,728    | 0       | 4,239,728    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 4958   | PD     | 0.00  | 0         | 17,937       | 0       | 17,937       | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1208 4955   | PD     | 0.00  | 180,179   | 0            | 0       | 180,179      | CORE reallocations for programmatic alignment. |
| NET DE            | EPARTMENT C | HANGES | 20.51 | 53,553    | (22,095,214) | 349,910 | (21,691,751) |  |
| DEPARTMENT COF    | RE REQUEST  |        |       |           |              |         |              |  |
|                   |             | PS     | 20.51 | 158,557   | 1,041,221    | 139,234 | 1,339,012    |  |
|                   |             | EE     | 0.00  | 16,292    | 263,355      | 113,022 | 392,669      |  |
|                   |             | PD     | 0.00  | 2,096,256 | 6,118,177    | 97,654  | 8,312,087    | -  |
|                   |             | Total  | 20.51 | 2,271,105 | 7,422,753    | 349,910 | 10,043,768   | :  |

# DEPARTMENT OF HEALTH & SENIOR SERVICENCER CHRON DIS CONT AND PREV

|                        | Budget<br>Class | FTE   | GR        | Federal   | Other   | Total      | Ex |
|------------------------|-----------------|-------|-----------|-----------|---------|------------|----|
| GOVERNOR'S RECOMMENDED | CORE            |       |           |           |         |            |    |
|                        | PS              | 20.51 | 158,557   | 1,041,221 | 139,234 | 1,339,012  |    |
|                        | EE              | 0.00  | 16,292    | 263,355   | 113,022 | 392,669    |    |
|                        | PD              | 0.00  | 2,096,256 | 6,118,177 | 97,654  | 8,312,087  |    |
|                        | Total           | 20.51 | 2,271,105 | 7,422,753 | 349,910 | 10,043,768 | -  |

# **DECISION ITEM SUMMARY**

| FY 2023<br>ACTUAL<br>DOLLAR  0 0 0 0 0 | FY 2023<br>ACTUAL<br>FTE  0.00 0.00 0.00 0.00        | FY 2024<br>BUDGET<br>DOLLAR   | FY 2024<br>BUDGET<br>FTE   | FY 2025<br>DEPT REQ<br>DOLLAR   | FY 2025<br>DEPT REQ<br>FTE   | SECURED<br>COLUMN   | SECURED<br>COLUMN   |
|--|--|---|--|---|--|---|---|
| 0<br>0<br>0<br>0                       | 0.00<br>0.00<br>0.00<br>0.00                         | DOLLAR 0  | FTE  |   |  |   |   |
| 0<br>0<br>0<br>0                       | 0.00<br>0.00<br>0.00                                 | 0   |  | DOLLAR  | FTE  | COLUMN  | COLUMN  |
| 0 0                                    | 0.00<br>0.00   |   | 0.00   |   |  |   |   |
| 0 0                                    | 0.00<br>0.00   |   | 0.00   |   |  |   |   |
| 0 0                                    | 0.00<br>0.00   |   | 0.00   |   |  |   |   |
| 0 0                                    | 0.00<br>0.00   |   | 0.00   |   |  |   |   |
| 0 0                                    | 0.00   | n   | 0.00   | 158,557   | 2.14   | 0   | 0.00  |
| 0                                      |  | U   | 0.00   | 1,041,221   | 16.92  | 0   | 0.00  |
| _                                      |  | 0   | 0.00   | 139,234   | 1.45   | 0   | 0.00  |
| 645 450                                | 0.00   |   | 0.00   | 1,339,012   | 20.51  |   | 0.00  |
| 645 450                                |  |   |  |   |  |   |   |
| 615,156                                | 0.00   | 74,962  | 0.00   | 16,292  | 0.00   | 0   | 0.00  |
| 5,891,091                              | 0.00   | 287,749   | 0.00   | 263,355   | 0.00   | 0   | 0.00  |
| 1,588,817                              | 0.00   | 0   | 0.00   | 0   | 0.00   | 0   | 0.00  |
| 339,455                                | 0.00   | 394,900   | 0.00   | 0   | 0.00   | 0   | 0.00  |
| 0                                      | 0.00   | 0   | 0.00   | 113,022   | 0.00   | 0   | 0.00  |
| 8,434,519                              | 0.00   | 757,611   | 0.00   | 392,669   | 0.00   |   | 0.00  |
|  |  |   |  |   |  |   |   |
| 1,182,434                              | 0.00   | 2,142,590   | 0.00   | 2,096,256   | 0.00   | 0   | 0.00  |
| 13,273,560                             | 0.00   | 26,477,184  | 0.00   | 6,118,177   | 0.00   | 0   | 0.00  |
| 0                                      | 0.00   | 2,133,153   | 0.00   | 0   | 0.00   | 0   | 0.00  |
| 0                                      | 0.00   | 224,981   | 0.00   | 0   | 0.00   | 0   | 0.00  |
| 0                                      | 0.00   | 0   | 0.00   | 26,241  | 0.00   | 0   | 0.00  |
| 0                                      | 0.00   | 0   | 0.00   | 20,000  | 0.00   | 0   | 0.00  |
| 0                                      | 0.00   | 0   | 0.00   | 32,548  | 0.00   | 0   | 0.00  |
| 0                                      | 0.00   | 0   | 0.00   | 18,865  | 0.00   | 0   | 0.00  |
| 14,455,994                             | 0.00   | 30,977,908  | 0.00   | 8,312,087   | 0.00   | 0   | 0.00  |
| 22,890,513                             | 0.00   | 31,735,519  | 0.00   | 10,043,768  | 20.51  | 0   | 0.00  |
|  |  |   |  |   |  |   |   |
|  |  |   |  |   |  |   |   |
| 0                                      | 0.00   | 0   | 0.00   | 87,586  | 1.00   | 0   | 0.00  |
| 0                                      | 0.00   | 0   | 0.00   |   | 1.00   | 0   | 0.00  |
| -                                      |  | -   |  | - ,   | , ,  | •   | ,,,,,   |
| 0                                      | 0.00   | 0   | 0.00   | 11,405  | 0.00   | 0   | 0.00  |
|  | 0.00   |   | 0.00   |   |  | •   | 00  |
|  | 1,182,434 13,273,560 0 0 0 0 0 14,455,994 22,890,513 | 1,182,434       0.00         13,273,560       0.00         0       0.00         0       0.00         0       0.00         0       0.00         0       0.00         0       0.00         14,455,994       0.00         22,890,513       0.00         0       0.00         0       0.00         0       0.00         0       0.00         0       0.00 | 1,182,434       0.00       2,142,590         13,273,560       0.00       26,477,184         0       0.00       2,133,153         0       0.00       224,981         0       0.00       0         0       0.00       0         0       0.00       0         0       0.00       0         0       0.00       0         14,455,994       0.00       30,977,908         22,890,513       0.00       31,735,519 | 1,182,434       0.00       2,142,590       0.00         13,273,560       0.00       26,477,184       0.00         0       0.00       2,133,153       0.00         0       0.00       224,981       0.00         0       0.00       0       0.00         0       0.00       0       0.00         0       0.00       0       0.00         0       0.00       0       0.00         14,455,994       0.00       30,977,908       0.00         22,890,513       0.00       31,735,519       0.00         0       0.00       0       0.00         0       0.00       0       0.00 | 1,182,434       0.00       2,142,590       0.00       2,096,256         13,273,560       0.00       26,477,184       0.00       6,118,177         0       0.00       2,133,153       0.00       0         0       0.00       224,981       0.00       0         0       0.00       0       0.00       26,241         0       0.00       0       0.00       20,000         0       0.00       0       0.00       32,548         0       0.00       0       0.00       18,865         14,455,994       0.00       30,977,908       0.00       8,312,087         22,890,513       0.00       31,735,519       0.00       10,043,768 | 1,182,434         0.00         2,142,590         0.00         2,096,256         0.00           13,273,560         0.00         26,477,184         0.00         6,118,177         0.00           0         0.00         2,133,153         0.00         0         0.00           0         0.00         224,981         0.00         0         0.00           0         0.00         0         0.00         26,241         0.00           0         0.00         0         0.00         20,000         0.00           0         0.00         0         0.00         20,000         0.00           0         0.00         0         0.00         32,548         0.00           0         0.00         0         0.00         18,865         0.00           14,455,994         0.00         30,977,908         0.00         8,312,087         0.00           22,890,513         0.00         31,735,519         0.00         10,043,768         20.51           0         0.00         0         0.00         87,586         1.00           0         0.00         0         0.00         87,586         1.00 | 1,182,434         0.00         2,142,590         0.00         2,096,256         0.00         0           13,273,560         0.00         26,477,184         0.00         6,118,177         0.00         0           0         0.00         2,133,153         0.00         0         0.00         0           0         0.00         224,981         0.00         0         0.00         0           0         0.00         0         0.00         26,241         0.00         0           0         0.00         0         0.00         20,000         0.00         0           0         0.00         0         0.00         20,000         0.00         0           0         0.00         0         0.00         32,548         0.00         0           14,455,994         0.00         30,977,908         0.00         8,312,087         0.00         0           22,890,513         0.00         31,735,519         0.00         10,043,768         20.51         0           0         0.00         0         0.00         87,586         1.00         0 |

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# **DECISION ITEM SUMMARY**

| GRAND TOTAL   | \$22,890,513      | 3 0.00            | \$31,735,519      | 0.00              | \$10,402,480        | 21.51               | \$0                    | 0.00                    |
|---|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|------------------------|-------------------------|
| TOTAL   |                   | 0.00              | 0                 | 0.00              | 358,712             | 1.00                | 0                      | 0.00                    |
| TOTAL - PD  |                   | 0.00              | 0                 | 0.00              | 259,721             | 0.00                | 0                      | 0.00                    |
| DHSS OPERATING NEW DI - 1580011 PROGRAM-SPECIFIC DHSS-FEDERAL AND OTHER FUNDS | (                 | 0.00              | 0                 | 0.00              | 259,721             | 0.00                | 0                      | 0.00                    |
| Fund CANCER CHRON DIS CONT AND PREV   | DOLLAR            | FTE               | DOLLAR            | FTE               | DOLLAR              | FTE                 | COLUMN                 | COLUMN                  |
| Budget Unit Decision Item Budget Object Summary                               | FY 2023<br>ACTUAL | FY 2023<br>ACTUAL | FY 2024<br>BUDGET | FY 2024<br>BUDGET | FY 2025<br>DEPT REQ | FY 2025<br>DEPT REQ | ************** SECURED | *************** SECURED |

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## **FLEXIBILITY REQUEST FORM**

|   | FLEXIBILITY REQU   | L311 OKW   |   |  |  |  |
|---|--|--|---|--|--|--|
| BUDGET UNIT NUMBER: 58420C BUDGET UNIT NAME: Cancer and Chronic Diseas HOUSE BILL SECTION: 10.700         | se Control and Prevention  | <b>DEPARTMENT:</b> Department of Health and Senior Services (DHSS) <b>DIVISION:</b> Division of Community and Public Health (DCPH) |   |  |  |  |
|   | is needed. If flexibility is being req   | uested among divisi  | uipment flexibility you are requesting in dollar and ons, provide the amount by fund of flexibility you are   |  |  |  |
|   | DEPARTMENT RI  | EQUEST   |   |  |  |  |
| transparency. The Department requests fifty percer 10.745, 10.750, 10.755, 10.760, 10.765, 10.770, an     | at (50%) flexibility between House Bills d 10.775 in order to ensure continuity of                                   | 10.700, 10.705, 10.71<br>of operations during th   | ne transition.  |  |  |  |
| In addition, the Department requests continuation o granted by the Legislature in FY 2024. The Department |  |  | between personal service and expense and equipment lable resources in the most effective manner.  |  |  |  |
| 2. Estimate how much flexibility will be used fo Please specify the amount.                               | r the budget year. How much flexib   | ility was used in the  | Prior Year Budget and the Current Year Budget?  |  |  |  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED  | CURRENT YEA<br>ESTIMATED AMOUN<br>FLEXIBILITY THAT WILL  | NT OF  | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  |  |  |  |
| \$0   | HB 10.700 language allows up to thirty percent (30%) flexibility between personal service and expense and equipment. |  | Expenditures will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reserve, restrictions, and core reductions impact how the flexibility will be used, if at all. The Department's requested flex will allow the Department to utilize available resources in the most effective manner as the need arises. Flexibility between House bill sections will allow for transparency. The Department cannot predict how much flexibility will be utilized. |  |  |  |
| 3. Please explain how flexibility was used in the   | prior and/or current years.  |  |   |  |  |  |
| PRIOR YEAR<br>EXPLAIN ACTUA   |  | CURRENT YEAR EXPLAIN PLANNED USE   |   |  |  |  |
| Not applicable.   |  | Not applicable.  |   |  |  |  |

| Budget Unit                    | FY 2023    | FY 2023 | FY 2024    | FY 2024 | FY 2025   | FY 2025  | *****   | *****   |
|--------------------------------|------------|---------|------------|---------|-----------|----------|---------|---------|
| Decision Item                  | ACTUAL     | ACTUAL  | BUDGET     | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR     | FTE     | DOLLAR     | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| CANCER CHRON DIS CONT AND PREV |            |         |            |         |           |          |         |         |
| CORE                           |            |         |            |         |           |          |         |         |
| PROJECT SPECIALIST             | 0          | 0.00    | 0          | 0.00    | 23,376    | 0.43     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT   | 0          | 0.00    | 0          | 0.00    | 46,621    | 0.96     | 0       | 0.00    |
| PROGRAM ASSISTANT              | 0          | 0.00    | 0          | 0.00    | 48,440    | 1.22     | 0       | 0.00    |
| PROGRAM SPECIALIST             | 0          | 0.00    | 0          | 0.00    | 73,781    | 1.36     | 0       | 0.00    |
| SENIOR PROGRAM SPECIALIST      | 0          | 0.00    | 0          | 0.00    | 151,251   | 2.08     | 0       | 0.00    |
| RESEARCH/DATA ANALYST          | 0          | 0.00    | 0          | 0.00    | 39,220    | 0.67     | 0       | 0.00    |
| SENIOR RESEARCH/DATA ANALYST   | 0          | 0.00    | 0          | 0.00    | 23,694    | 0.34     | 0       | 0.00    |
| REGISTERED NURSE               | 0          | 0.00    | 0          | 0.00    | 287,112   | 4.10     | 0       | 0.00    |
| REGISTERED NURSE SPEC/SPV      | 0          | 0.00    | 0          | 0.00    | 68,126    | 0.86     | 0       | 0.00    |
| SENIOR EPIDEMIOLOGIST          | 0          | 0.00    | 0          | 0.00    | 7,869     | 0.08     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC    | 0          | 0.00    | 0          | 0.00    | 84,360    | 1.24     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC  | 0          | 0.00    | 0          | 0.00    | 141,832   | 2.31     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV      | 0          | 0.00    | 0          | 0.00    | 246,000   | 3.75     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER  | 0          | 0.00    | 0          | 0.00    | 97,330    | 1.11     | 0       | 0.00    |
| TOTAL - PS                     | 0          | 0.00    | 0          | 0.00    | 1,339,012 | 20.51    | 0       | 0.00    |
| TRAVEL, IN-STATE               | 9,105      | 0.00    | 82         | 0.00    | 30,673    | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE           | 0          | 0.00    | 0          | 0.00    | 19,938    | 0.00     | 0       | 0.00    |
| SUPPLIES                       | 2,238,201  | 0.00    | 110,744    | 0.00    | 111,498   | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT       | 135,149    | 0.00    | 35,325     | 0.00    | 30,502    | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP      | 1,576      | 0.00    | 394        | 0.00    | 8,569     | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES          | 6,032,895  | 0.00    | 598,915    | 0.00    | 181,473   | 0.00     | 0       | 0.00    |
| M&R SERVICES                   | 0          | 0.00    | 12,151     | 0.00    | 2,828     | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT               | 0          | 0.00    | 0          | 0.00    | 244       | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                | 17,593     | 0.00    | 0          | 0.00    | 3,053     | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS        | 0          | 0.00    | 0          | 0.00    | 894       | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES         | 0          | 0.00    | 0          | 0.00    | 2,997     | 0.00     | 0       | 0.00    |
| TOTAL - EE                     | 8,434,519  | 0.00    | 757,611    | 0.00    | 392,669   | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS          | 14,455,994 | 0.00    | 30,975,575 | 0.00    | 8,311,580 | 0.00     | 0       | 0.00    |

| Budget Unit                    | FY 2023      | FY 2023 | FY 2024      | FY 2024 | FY 2025      | FY 2025  | ******  | ******  |
|--------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item                  | ACTUAL       | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |
| CANCER CHRON DIS CONT AND PREV |              |         |              |         |              |          |         |         |
| CORE                           |              |         |              |         |              |          |         |         |
| REFUNDS                        | 0            | 0.00    | 2,333        | 0.00    | 507          | 0.00     | 0       | 0.00    |
| TOTAL - PD                     | 14,455,994   | 0.00    | 30,977,908   | 0.00    | 8,312,087    | 0.00     | 0       | 0.00    |
| GRAND TOTAL                    | \$22,890,513 | 0.00    | \$31,735,519 | 0.00    | \$10,043,768 | 20.51    | \$0     | 0.00    |
| GENERAL REVENUE                | \$1,797,590  | 0.00    | \$2,217,552  | 0.00    | \$2,271,105  | 2.14     |         | 0.00    |
| FEDERAL FUNDS                  | \$21,092,923 | 0.00    | \$29,517,967 | 0.00    | \$7,422,753  | 16.92    |         | 0.00    |
| OTHER FUNDS                    | \$0          | 0.00    | \$0          | 0.00    | \$349,910    | 1.45     |         | 0.00    |

Health and Senior Services HB Section(s): 10.700

**Cancer and Chronic Disease Control and Prevention** 

Program is found in the following core budget(s): Cancer and Chronic Disease Control and Prevention

### 1a. What strategic priority does this program address?

Build and Strengthen Partnerships, Use Clear and Consistent Communication to Build Trust, Expand Access to Services, and Plan for the Increase in the Aging Population.

### 1b. What does this program do?

The Chronic Disease Control program coordinates initiatives to help Missourians prevent and control chronic diseases through early detection and prevention services for breast and cervical cancer, cardiovascular disease, diabetes, and stroke; managing blood pressure and cholesterol; promoting health screening; increasing knowledge of signs and symptoms of heart disease and stroke; reducing health disparities; improving the quality of school health services; and providing quality chronic care management. Chronic disease program services include:

- · Assessing the burden of cancer, heart disease, diabetes, asthma, arthritis, and other chronic diseases.
- Raising awareness of chronic disease through screening and early detection.
- Collaborating with public and private health care providers to eligible women for breast cancer, cervical cancer, cardiovascular disease, diabetes, and stroke.
- Making referrals to care services for those diagnosed with chronic disease.
- Supporting evidence-based interventions, such as Community Health Workers, which provide for chronic disease self-management.
- · Supporting quality improvement initiatives in the healthcare system which improve care services.
- Leveraging the reach of chronic disease programs through collaborations with stakeholders and partnerships.
- Maintaining the Organ and Tissue Donor Registry to increase the number of people who receive life-saving transplants and education.

## 2a. Provide an activity measure(s) for the program.

|   | FY 2021** | FY 2022*** | FY 2023     | FY 2024<br>Proj.**** | FY 2025<br>Proj. | FY 2026<br>Proj. |
|---|-----------|------------|-------------|----------------------|------------------|------------------|
| Number of women screened/served for breast and cervical cancer                                      | 5,571     | 5,130      | 3,757       | 4,819                | 4,569            | 4,382            |
| Number of women screened for heart disease and stroke through the WISEWOMAN program*                | 990       | 595        | 430         | 672                  | 566              | 556              |
| Number of women who were referred to or participated in health coaching                             | 855       | 554        | 399         | 603                  | 519              | 507              |
| Provider Claims Processed   | 10,674    | 10,239     | 7,670       | 9,528                | 9,146            | 8,781            |
| Patients at Federally Qualified Health Centers who participate in the Chronic Disease Collaborative | 166,058   | 170,000    | 180,000**** | 180,000              | 185,000          | 185,000          |
| Donor Registry enrollees (all ages)   | 4,108,171 | 4,213,292  | 4,329,159   | 4,448,211            | 4,570,538        | 4,696,229        |

<sup>\*</sup>New assessment used for measure in FY 2021.

<sup>\*\*</sup>As a result of COVID-19, Show-Me Healthy Women (SMHW) Providers were closed and unable to provide screening for a partial year.

<sup>\*\*\*</sup> State of Missouri implemented Medicaid Expansion beginning July 1, 2021.

<sup>\*\*\*\*</sup> Beginning June 30, 2022, the SMHW program expanded income eligibility criteria from 200 percent FPL to 250 percent FPL.

<sup>\*\*\*\*\*</sup> Data available September 2023.

**Health and Senior Services** 

HB Section(s): 10.700

**Cancer and Chronic Disease Control and Prevention** 

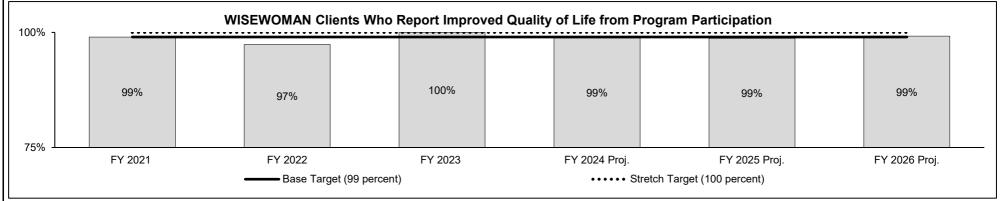
Program is found in the following core budget(s): Cancer and Chronic Disease Control and Prevention

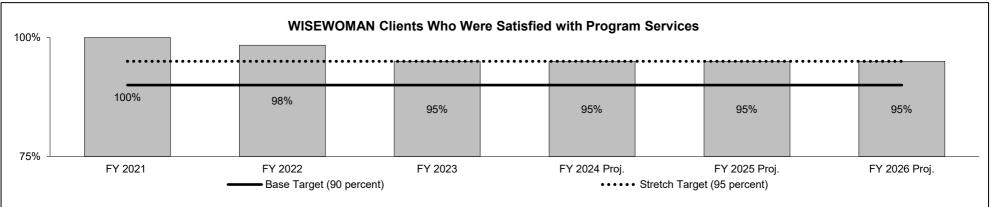
2a. Provide an activity measure(s) for the program. (continued)

|   | CY 2021 | CY 2022 | CY 2023<br>Proj. | CY 2024<br>Proj. | CY 2025<br>Proj. | CY 2026<br>Proj. |
|---|---------|---------|------------------|------------------|------------------|------------------|
| Participants enrolled in National Diabetes Prevention Programs  | 15,000  | 18,000  | 20,000           | 22,000           | 25,000           | 25,000           |
| Participants in ADA-recognized* or ADCES-accredited** Diabetes Self-<br>Management Education and Support Services (DSMES) | 32,500  | 33,500  | 34,000           | 35,000           | 35,000           | 35,000           |

\*American Diabetes Association.

## 2b. Provide a measure(s) of the program's quality.





<sup>\*\*</sup>Association of Diabetes Care and Education Specialists

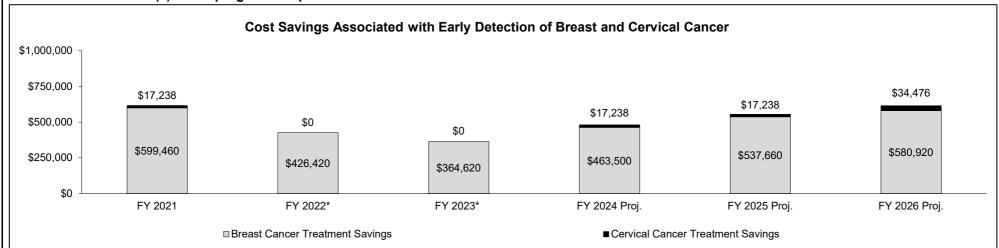
**Health and Senior Services** 

**HB Section(s):** 10.700

**Cancer and Chronic Disease Control and Prevention** 

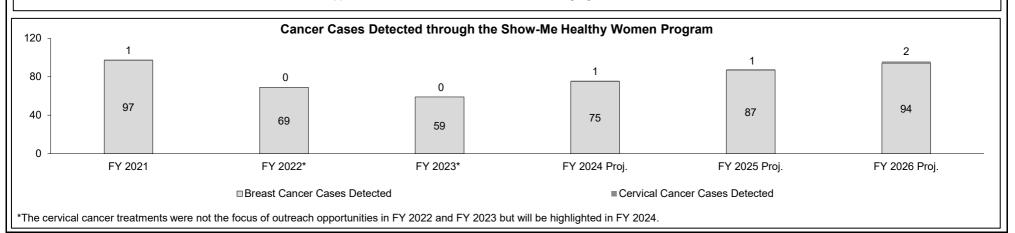
Program is found in the following core budget(s): Cancer and Chronic Disease Control and Prevention

2c. Provide a measure(s) of the program's impact.



Detecting and treating breast and cervical cancers at an early stage saves lives. Early detection also results in savings to treatment of the cancer. Per the source below, it is estimated treatment costs savings associated with screening (on average per case for all stages of detection) is \$6,180 for breast cancer and \$17,238 for cervical cancer. Source: Kakushadze, Zura; Raghubanshi, Rakesh; Yu, Willie, Estimating Cost Savings from Early Cancer Diagnosis. Data 2017, 2, 30; doi:10.3390/data2030030, published online by MDPI. <a href="https://res.mdpi.com/data/data-02-00030/article\_deploy/data-02-00030-v2.pdf?filename=&attachment=1">https://res.mdpi.com/data/data-02-00030/article\_deploy/data-02-00030-v2.pdf?filename=&attachment=1</a>

\*The cervical cancer treatments were not the focus of outreach opportunities in FY 2022 and FY 2023 but will be highlighted in FY 2024.



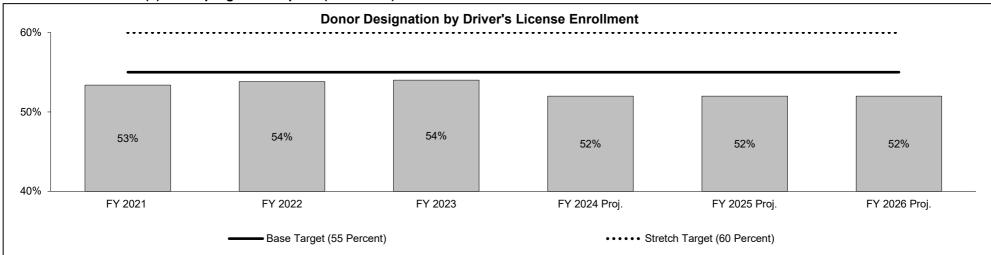
**HB Section(s):** 10.700



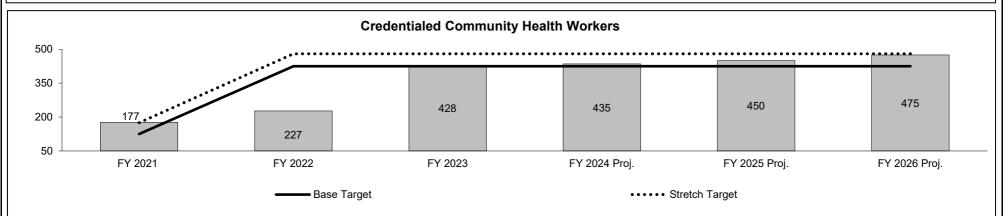
Cancer and Chronic Disease Control and Prevention

Program is found in the following core budget(s): Cancer and Chronic Disease Control and Prevention

2c. Provide a measure(s) of the program's impact. (continued)



Missouri Driver's License/ID applicants who make a designation as an organ and tissue donor. Does not include Missouri residents in National Registry data as unable to reduplicate data.



Credentialing ensures that Community Health Workers (CHW) have received intensive training in the core competencies required to be a CHW. Credentialed CHW's also have better reimbursement rates and a higher sustainability within the agency they serve. The program provides funding to community colleges around the state to offer credentialing training to CHW's. The program began credentialing December 2019.

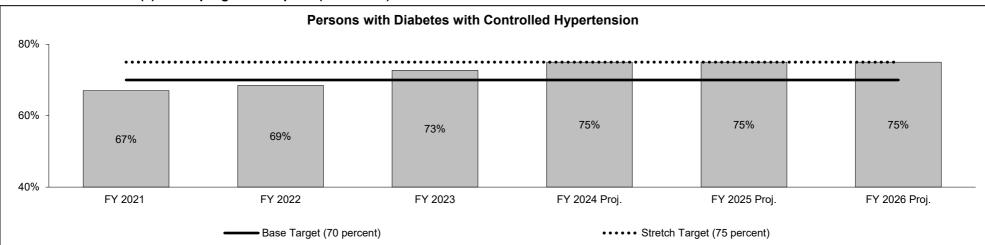
#### **Health and Senior Services**

HB Section(s): 10.700

**Cancer and Chronic Disease Control and Prevention** 

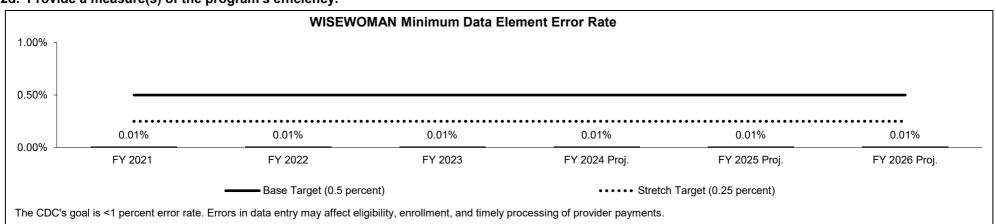
Program is found in the following core budget(s): Cancer and Chronic Disease Control and Prevention

2c. Provide a measure(s) of the program's impact. (continued)



This represents adult patients at Federally Qualified Health Centers that are enrolled in the Chronic Disease Collaborative with the Department, who are tested annually and have blood pressure at or below recommended thresholds. Persons with diabetes are more likely to develop heart disease and stroke.

#### 2d. Provide a measure(s) of the program's efficiency.

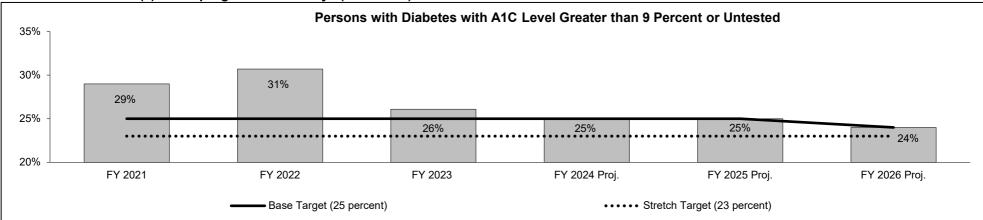




**Cancer and Chronic Disease Control and Prevention** 

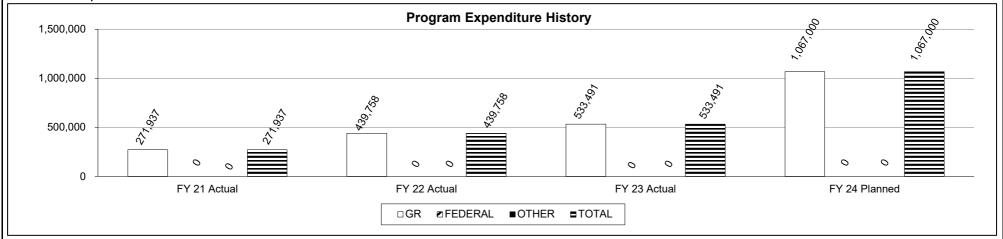
Program is found in the following core budget(s): Cancer and Chronic Disease Control and Prevention

2d. Provide a measure(s) of the program's efficiency. (continued)



This represents adult patients with diabetes at Federally Qualified Health Centers which are participating in the Chronic Disease Collaborative with the Department whose A1C levels are tested routinely. A1C measures blood sugar levels to diagnose prediabetes and diabetes. Higher A1C levels are linked to diabetes complications.

# 3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| Health and Senior Services | HB Section(s): 10.700 |
|----------------------------|-----------------------|
|                            |                       |

**Cancer and Chronic Disease Control and Prevention** 

Program is found in the following core budget(s): Cancer and Chronic Disease Control and Prevention

#### 4. What are the sources of the "Other" funds?

Health Initiative (0275), Department of Health and Senior Services - Missouri Public Health Services (0298), Donated (0658), Opioid Treatment and Recovery (0705), and Organ Donor Program (0824).

## 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Arthritis and Osteoporosis: Sections 192.700-725, RSMo, Section 301(a) and 317(k)(2) of the Public Health Service Act, [42 U.S.C. Section 241 (a) and 247b(k) (2), as amended]; Asthma: Section 317 (k)(2) and 3171 of the Public Health Service Act, [42 U.S.C. Sections 247b and 247b-10], as amended; Breast and Cervical Cancer Mortality Prevention Act of 1990, PL.354, 42 USC Section 247b(k)(2). Congress amended the National Breast and Cervical Cancer Early Detection Program (NBCCEDP) PL 101-354 in 1993 to create the WISEWOMAN Program. Federal program award number 5 NU58DP006650-04-00; Organ and Tissue Donation: Chapter 58 and 194, RSMo, Sections 9.157, 143.1016, 170.311, 191.677.1, 301.020.8, 301.3125, 302.171, 302.181, and 431.069, RSMo, National Organ Transplant Act PL 98-507, Organ Donation and Recovery Improvement Act PL 108-216, Charlie W. Norwood Living Organ Donation Act PL 110-144, The Hope Act PL 113-51; Heart Disease, Stroke and Diabetes: Section 317(k)(2) of the Public Health Service Act (PHS Act), 42 U.S.C. 247b (k)(2); Section 301(a) of the PHS Act, 42 U.S.C. 241(a); Cancer: Sections 192.050, 192.650-657, 208.151, and Chapter 376, RSMo, Public Health Service Act Sections 307 and 317 (k)(1) [42 USC 2421 and 247 b(k)(1)], Cancer Registries Amendment Act, PL 102-515).

## 6. Are there federal matching requirements? If yes, please explain.

Yes. The Show-Me Healthy Women program requires a one dollar non-federal, three dollar federal match and maintenance of effort. WISEWOMAN program requires a one dollar non-federal, three dollar federal match.

7. Is this a federally mandated program? If yes, please explain. No.

OF

17

RANK:

| Health and Ser | nior Services |                                   |                                    |             | Budget Unit                    | 58420C |              |              |           |
|----------------|---------------|-----------------------------------|------------------------------------|-------------|--------------------------------|--------|--------------|--------------|-----------|
| Division of Co | mmunity and   | Public Health                     | 1                                  |             |                                |        |              |              |           |
| Alzheimer's Ap | propriation a | and FTE Requ                      | est [                              | DI# 1580011 | HB Section                     | 10.700 |              |              |           |
| 1. AMOUNT O    | F REQUEST     |                                   |                                    |             |                                |        |              |              |           |
|                | F'            | Y 2025 Budge                      | t Request                          |             |                                | FY 202 | 5 Governor's | Recommend    | dation    |
|                | GR            | Federal                           | Other                              | Total       |                                | GR     | Federal      | Other        | Total     |
| PS             | 0             | 87,586                            | 0                                  | 87,586      | PS                             | 0      | 0            | 0            | 0         |
| ΞE             | 0             | 41,262                            | 0                                  | 41,262      | EE                             | 0      | 0            | 0            | 0         |
| PSD            | 0             | 259,721                           | 0                                  | 259,721     | PSD                            | 0      | 0            | 0            | 0         |
| ΓRF            | 0             | 0                                 | 0                                  | 0           | TRF                            | 0      | 0            | 0            | 0         |
| Γotal          | 0             | 388,569                           | 0                                  | 388,569     | Total                          | 0      | 0            | 0            | 0         |
| FTE            | 0.00          | 1.00                              | 0.00                               | 1.00        | FTE                            | 0.00   | 0.00         | 0.00         | 0.00      |
| Est. Fringe    | 0             | 47,662                            | 0                                  | 47,662      | Est. Fringe                    | 0      | 0            | 0            | 0         |
| _              | -             | ouse Bill 5 exce<br>Highway Patro | •                                  | -           | Note: Fringes<br>budgeted dire | -      |              | •            | -         |
| 2. THIS REQUE  | ST CAN BE     | CATEGORIZE                        | D AS:                              |             |                                |        |              |              |           |
| Ne             | w Legislation |                                   |                                    | Х           | New Program                    |        | F            | und Switch   |           |
|                |               |                                   | Program Expansion Cost to Continue |             |                                | iue    |              |              |           |
| GF             | R Pick-Up     |                                   | _                                  |             | Space Request                  | _      | E            | Equipment Re | placement |
|                | y Plan        |                                   |                                    |             | Other:                         | _      |              |              |           |

# 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

This request is seeking appropriation authority to be utilized for Alzheimer's prevention and education activities. This funding will support both the Center for Disease Control (CDC) Building Our Largest Dementia (BOLD) Infrastructure for Alzheimer's Act Grant application and the State Task Force Plan. Alzheimer's and related dementias represent one of the most urgent public health crises in Missouri and the rest of the United States.

Authority is also requested to support the addition of one Senior Public Health Specialist, who will be responsible for implementation and coordination of programmatic activities. Missouri applied for federal funding through the CDC BOLD for Alzheimer's Act Grant to emphasize the importance of sustainable public health approaches to improve brain health, early detection of Alzheimer's and Related Dementias (ADRDs), and controlling underlying chronic health conditions that can lead to such. The Department is confident that this funding will be received.

| RANK: | 11 | OF | 17 |  |
|-------|----|----|----|--|
|       |    |    |    |  |

| Health and Senior Services                    | Budget Unit        | 58420C |
|---|--------------------|--------|
| Division of Community and Public Health       |                    |        |
| Alzheimer's Appropriation and FTE Request DI# | 1580011 HB Section | 10.700 |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

This funding will be utilized to implement Alzheimer's prevention and education activities included in both the CDC BOLD grant application as well as those included in the Alzheimer's State Task Force Plan. Funding authority is also requested to support one additional new FTE that will be responsible for implementation and coordination of the programmatic activities along with existing staff who will also assist and support.

| 5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS. |                |          |                |          |          |          |                |          |          |
|--|----------------|----------|----------------|----------|----------|----------|----------------|----------|----------|
|  | Dept Req       | Dept Req | Dept Req       | Dept Req | Dept Req | Dept Req | Dept Req       | Dept Req | Dept Req |
|  | GR             | GR       | FED            | FED      | OTHER    | OTHER    | TOTAL          | TOTAL    | One-Time |
| Budget Object Class/Job Class  | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      | DOLLARS  | FTE      | <b>DOLLARS</b> | FTE      | DOLLARS  |
| Public Health Program Manager (19PH50)   | 0              | 0.00     | 20,500         | 0.00     | 0        | 0.00     | 20,500         | 0.00     | 0        |
| Senior Epidemiologist (19ED30)   | 0              | 0.00     | 13,007         | 0.00     | 0        | 0.00     | 13,007         | 0.00     | 0        |
| Sr Public Health Program Spec (19PH30)   | 0              | 0.00     | 54,079         | 1.00     | 0        | 0.00     | 54,079         | 1.00     | 0        |
| Total PS   | 0              | 0.00     | 87,586         | 1.00     | 0        | 0.00     | 87,586         | 1.00     | 0        |
| Travel In-State (140)  | 0              |          | 3,629          |          | 0        |          | 3,629          |          | 0        |
| Travel Out-State (160)   | 0              |          | 3,538          |          | 0        |          | 3,538          |          | 0        |
| Supplies (190)   | 0              |          | 8,837          |          | 0        |          | 8,837          |          | 0        |
| Professional Development (320)   | 0              |          | 1,000          |          | 0        |          | 1,000          |          | 0        |
| Communication Services (340)   | 0              |          | 10,539         |          | 0        |          | 10,539         |          | 0        |
| Professional Services (400)  | 0              |          | 11,390         |          | 0        |          | 11,390         |          | 0        |
| M&R Services (430)   | 0              |          | 2,329          |          | 0        |          | 2,329          |          | 0        |
| Total EE   | 0              |          | 41,262         |          | 0        |          | 41,262         |          | 0        |
| Program Distributions (800)  | 0              |          | 259,721        |          | 0        |          | 259,721        |          | 0        |
| Total PSD  | 0              | •        | 259,721        |          | 0        | ,        | 259,721        |          | 0        |
| Grand Total  | 0              | 0.00     | 388,569        | 1.00     | 0        | 0.00     | 388,569        | 1.00     | 0        |

|  | RANK: 11 OF 17 |
|--|----------------|
|--|----------------|

| D' ' ' (A '   | Health and Senior Services                       |
|---|--|
| Division of Community and Public Health                                 | Division of Community and Public Health          |
| Alzheimer's Appropriation and FTE Request DI# 1580011 HB Section 10.700 | Alzheimer's Appropriation and FTE Request DI# 19 |

## 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional

# 6a. Provide an activity measure(s) for the program.

The activity measure for this program will be the increased use of educational materials and tools developed to increase knowledge of brain health and ADRD-issues, caregiver needs, and resources available.

## 6b. Provide a measure(s) of the program's quality.

The program's quality will be measured by the increased access to screening, diagnosis, and ADRD disease management in Missouri.

### 6c. Provide a measure(s) of the program's impact.

The program's impact will be measured by the increased number of older adults that receive early diagnosis and gain access to treatments that slow disease progression as well as the increased number of caregivers accessing resources and information.

# 6d. Provide a measure(s) of the program's efficiency.

The measure of the program's efficiency will be the increased rates of diagnosis, screening, and decisions made on available data along with the decreased number of preventable hospitalizations.

#### 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

The CDC Bold Grant and the State Task Force plan emphasize the importance of a sustainable public health approach to improving brain health, early detection of ADRDS, and control of underlying chronic health conditions that can lead to and/or complicate ADRDs for Missourians. To accomplish this, the funding will be utilized to: integrate cognitive health into ongoing public health planning and education efforts; address cognitive impairment in communities most impacted by social determinants of health; and assure equitable access to risk reduction and care services.

# **DECISION ITEM DETAIL**

| Budget Unit                         | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | *****   | *****   |
|-------------------------------------|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item                       | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class                 | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| CANCER CHRON DIS CONT AND PREV      |         |         |         |         |           |          |         |         |
| Alzheimer's Appropriation - 1580011 |         |         |         |         |           |          |         |         |
| SENIOR EPIDEMIOLOGIST               | C       | 0.00    | 0       | 0.00    | 13,007    | 0.00     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC       | C       | 0.00    | 0       | 0.00    | 54,079    | 1.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER       | C       | 0.00    | 0       | 0.00    | 20,500    | 0.00     | 0       | 0.00    |
| TOTAL - PS                          | C       | 0.00    | 0       | 0.00    | 87,586    | 1.00     | 0       | 0.00    |
| TRAVEL, IN-STATE                    | C       | 0.00    | 0       | 0.00    | 1,390     | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE                | C       | 0.00    | 0       | 0.00    | 3,538     | 0.00     | 0       | 0.00    |
| SUPPLIES                            | C       | 0.00    | 0       | 0.00    | 2,477     | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT            | C       | 0.00    | 0       | 0.00    | 1,000     | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES               | C       | 0.00    | 0       | 0.00    | 3,000     | 0.00     | 0       | 0.00    |
| TOTAL - EE                          | C       | 0.00    | 0       | 0.00    | 11,405    | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS               | C       | 0.00    | 0       | 0.00    | 259,721   | 0.00     | 0       | 0.00    |
| TOTAL - PD                          | O       | 0.00    | 0       | 0.00    | 259,721   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                         | \$0     | 0.00    | \$0     | 0.00    | \$358,712 | 1.00     | \$0     | 0.00    |
| GENERAL REVENUE                     | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |
| FEDERAL FUNDS                       | \$0     | 0.00    | \$0     | 0.00    | \$358,712 | 1.00     |         | 0.00    |
| OTHER FUNDS                         | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |

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# DECISION ITEM DETAIL

| Budget Unit                         | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
|-------------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                       | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class                 | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DIVISION OF ADMINISTRATION          |         |         |         |         |          |          |         |         |
| Alzheimer's Appropriation - 1580011 |         |         |         |         |          |          |         |         |
| TRAVEL, IN-STATE                    |         | 0.00    | 0       | 0.00    | 2,239    | 0.00     | 0       | 0.00    |
| SUPPLIES                            |         | 0.00    | 0       | 0.00    | 6,360    | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP           |         | 0.00    | 0       | 0.00    | 10,539   | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES               |         | 0.00    | 0       | 0.00    | 8,390    | 0.00     | 0       | 0.00    |
| M&R SERVICES                        |         | 0.00    | 0       | 0.00    | 2,329    | 0.00     | 0       | 0.00    |
| TOTAL - EE                          |         | 0.00    | 0       | 0.00    | 29,857   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                         | \$      | 0.00    | \$0     | 0.00    | \$29,857 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                     | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS                       | \$      | 0.00    | \$0     | 0.00    | \$29,857 | 0.00     |         | 0.00    |
| OTHER FUNDS                         | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |

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| Health and Senior    | r Services      |                 |               |           | Budget Unit 58231C          |                              |                |         |
|----------------------|-----------------|-----------------|---------------|-----------|-----------------------------|------------------------------|----------------|---------|
| Community and F      | Public Health   |                 |               |           |                             |                              |                |         |
| Core - Communic      | able Disease Co | ontrol and Pro  | evention      |           | HB Section 10.705           | _                            |                |         |
| 1. CORE FINANC       | IAL SUMMARY     |                 |               |           |                             |                              |                |         |
|                      | FY              | Y 2025 Budge    | t Request     |           | FY 202                      | 25 Governor's F              | Recommenda     | tion    |
|                      | GR              | Federal         | Other         | Total     | GR                          | Federal                      | Other          | Total   |
| PS                   | 970,256         | 1,566,368       | 0             | 2,536,624 | PS (                        | 0                            | 0              | 0       |
| EE                   | 5,831           | 605,323         | 121,787       | 732,941   | EE (                        | 0 0                          | 0              | 0       |
| PSD                  | 64,483          | 4,040,791       | 0             | 4,105,274 | PSD (                       | 0 0                          | 0              | 0       |
| TRF                  | 0               | 0               | 0             | 0         | TRF                         | 0 0                          | 0              | 0       |
| Total                | 1,040,570       | 6,212,482       | 121,787       | 7,374,839 | Total                       | 0                            | 0              | 0       |
| FTE                  | 13.17           | 27.39           | 0.00          | 40.56     | FTE 0.0                     | 0.00                         | 0.00           | 0.00    |
| Est. Fringe          | 559,415         | 995,156         | 0             | 1,554,570 | Est. Fringe                 | 0                            | 0              | 0       |
| Note: Fringes budg   | •               | •               | -             |           | Note: Fringes budgeted in I |                              | •              | •       |
| budgeted directly to | о MoDOT, Highw  | vay Patrol, and | l Conservatio | on.       | budgeted directly to MoDO7  | <sup>r</sup> , Highway Patro | ol, and Conser | vation. |

Federal Funds: Department of Health and Senior Services - Federal (0143) and Children's Health Insurance (0159).

Other Funds: Health Initiatives (0275).

| Health and Senior Services                         | Budget Unit 58231C |
|--|--------------------|
| Community and Public Health                        |                    |
| Core - Communicable Disease Control and Prevention | HB Section 10.705  |
|  |                    |

#### 2. CORE DESCRIPTION

Communicable disease control and prevention programs improve the health of Missourians through the comprehensive prevention, intervention, and surveillance programs related to over 90 reportable communicable (or infectious) diseases and conditions of public health significant in Missouri. There are four program areas: general communicable diseases, healthcare-associated infections and antimicrobial resistance, tuberculosis elimination, and zoonotic diseases. These programs improve the health of Missourians through the control of communicable diseases and communicable disease outbreaks. These programs provide the following services:

- Conducting surveillance and investigation activities for more than 90 different communicable diseases and conditions of public health significance in Missouri. The majority of the diseases are mandated for reporting by healthcare providers and clinical laboratories.
- Responding to communicable disease threats such as anthrax, Ebola, healthcare-associated carbapenemase-producing organisms, influenza, multi-drug resistant tuberculosis, measles, mpox, rabies, Rocky Mountain spotted fever, and West Nile virus.
- Providing training and technical assistance to local health officials on the application of epidemiologic methods to rapidly identify, respond to cases, and outbreaks of communicable diseases of public health importance. The prompt identification and implementation of appropriate control measures prevents additional illnesses occurring in Missouri.
- Coordinating with government at all levels, community organizations, hospitals, health care providers, and the media to implement control measures, and educate the public during local, statewide, national, and worldwide outbreaks of communicable diseases.
- Assisting with community planning and response for emergencies such as bioterrorism, pandemic influenza, other pandemics, and natural disasters such as flooding and earthquakes. Program staff are also responsible for public health surveillance, disease investigation, and disease related community education associated with these events.
- Providing vaccines to eligible children and adults through the federal entitlement Vaccines for Children (VFC) Program and Public Health Act Section 317 (VFC/317) funding.
- Offering education, immunization record assessments, and quality improvement strategies for health care professionals to increase coverage rates and providing technical assistance to health care providers and the general public regarding vaccine recommendations, safety, schedules, and other general information.
- Maintaining a central immunization registry, ShowMeVax, which houses immunization records and is used to conduct immunization validations required for school and childcare; forecasts need and manages centralized vaccine inventory; and allows providers to order vaccine and track shipments.
- Preventing and controling vaccine-preventable outbreaks in vulnerable populations through immunization of VFC/317-eligible populations.

| Health and Senior Services                         | Budget Unit 58231C |
|--|--------------------|
| Community and Public Health                        |                    |
| Core - Communicable Disease Control and Prevention | HB Section 10.705  |
|  | ·                  |

# 3. PROGRAM LISTING (list programs included in this core funding)

Communicable Disease Investigation and Control

Healthcare-associated Infections Program

Immunizations / Vaccines

Immunizations Quality Improvement for Providers (IQIP)

School & Child Care Survey Reporting

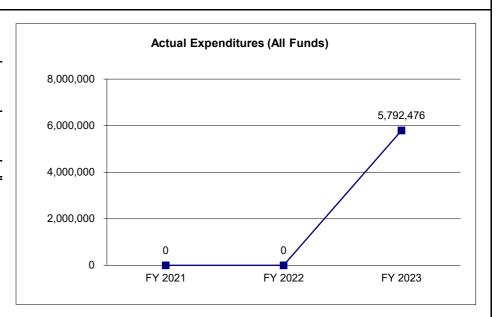
Section 317 Vaccine

ShowMeVax (Immunization Registry)

Tuberculosis Elimination Program Vaccines for Children (VFC) Zoonotic Disease Program

### 4. FINANCIAL HISTORY

|   | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual       | FY 2024<br>Current Yr. |
|---|-------------------|-------------------|-------------------------|------------------------|
| Appropriation (All Funds)                                   | 0                 | 0                 | 6,453,514               | 7,374,839              |
| Less Reverted (All Funds)                                   | 0                 | 0                 | (22,792)                | 0                      |
| Less Restricted (All Funds)                                 | 0                 | 0                 | 0                       | 0                      |
| Budget Authority (All Funds)                                | 0                 | 0                 | 6,430,722               | 7,374,839              |
| Actual Expenditures (All Funds)                             | 0                 | 0                 | 5,792,476               | N/A                    |
| Unexpended (All Funds)                                      | 0                 | 0                 | 638,246                 | N/A                    |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 0<br>0<br>0       | 0<br>0<br>0       | 62<br>611,385<br>26,799 | N/A<br>N/A<br>N/A      |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES:** Due to the reallocation of DCPH COREs, history of appropriated funds and actual expenditures where they occurred are no longer available. Therefore, FY 2021 and FY 2022 are reflected in the DCPH Admin CORE.

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVICOMM DIS CONT AND PREV

# **5. CORE RECONCILIATION DETAIL**

|                   |             | Budget  |       |           |           |         |           |  |
|-------------------|-------------|---------|-------|-----------|-----------|---------|-----------|--|
|                   |             | Class   | FTE   | GR        | Federal   | Other   | Total     | Explanation                                    |
| DEPARTMENT CO     | RE ADJUSTMI | ENTS    |       |           |           |         |           |  |
| Core Reallocation | 1181 4970   | PS      | 27.39 | 0         | 1,566,368 | 0       | 1,566,368 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1181 4967   | PS      | 13.17 | 970,256   | 0         | 0       | 970,256   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1181 4973   | EE      | 0.00  | 0         | 11,876    | 0       | 11,876    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1181 4968   | EE      | 0.00  | 5,831     | 0         | 0       | 5,831     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1181 5806   | EE      | 0.00  | 0         | 0         | 121,787 | 121,787   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1181 4971   | EE      | 0.00  | 0         | 593,447   | 0       | 593,447   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1181 4973   | PD      | 0.00  | 0         | 1,855,012 | 0       | 1,855,012 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1181 4971   | PD      | 0.00  | 0         | 52,626    | 0       | 52,626    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1181 4968   | PD      | 0.00  | 64,483    | 0         | 0       | 64,483    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1181 5681   | PD      | 0.00  | 0         | 2,133,153 | 0       | 2,133,153 | CORE reallocations for programmatic alignment. |
| NET DI            | EPARTMENT ( | CHANGES | 40.56 | 1,040,570 | 6,212,482 | 121,787 | 7,374,839 |  |
| DEPARTMENT CO     | RE REQUEST  |         |       |           |           |         |           |  |
|                   |             | PS      | 40.56 | 970,256   | 1,566,368 | 0       | 2,536,624 |  |
|                   |             | EE      | 0.00  | 5,831     | 605,323   | 121,787 | 732,941   |  |

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVICOMM DIS CONT AND PREV

# **5. CORE RECONCILIATION DETAIL**

|                         | Budget |       |           |           |         |           |             |
|-------------------------|--------|-------|-----------|-----------|---------|-----------|-------------|
|                         | Class  | FTE   | GR        | Federal   | Other   | Total     | Е           |
| DEPARTMENT CORE REQUEST |        |       |           |           |         |           |             |
|                         | PD     | 0.00  | 64,483    | 4,040,791 | 0       | 4,105,274 | ļ           |
|                         | Total  | 40.56 | 1,040,570 | 6,212,482 | 121,787 | 7,374,839 | -<br>)<br>= |
| GOVERNOR'S RECOMMENDED  | CORE   |       |           |           |         |           |             |
|                         | PS     | 40.56 | 970,256   | 1,566,368 | 0       | 2,536,624 | ļ           |
|                         | EE     | 0.00  | 5,831     | 605,323   | 121,787 | 732,941   |             |
|                         | PD     | 0.00  | 64,483    | 4,040,791 | 0       | 4,105,274 | ļ           |
|                         | Total  | 40.56 | 1,040,570 | 6,212,482 | 121,787 | 7,374,839 | )           |

# **DECISION ITEM SUMMARY**

| Budget Unit                  |         |     |        |         |     |         |             |          |         |         |
|------------------------------|---------|-----|--------|---------|-----|---------|-------------|----------|---------|---------|
| Decision Item                | FY 2023 | F   | Y 2023 | FY 2024 |     | FY 2024 | FY 2025     | FY 2025  | *****   | *****   |
| Budget Object Summary        | ACTUAL  | Δ   | ACTUAL | BUDGET  |     | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Fund                         | DOLLAR  |     | FTE    | DOLLAR  |     | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| COMM DIS CONT AND PREV       |         |     |        |         |     |         |             |          |         |         |
| CORE                         |         |     |        |         |     |         |             |          |         |         |
| PERSONAL SERVICES            |         |     |        |         |     |         |             |          |         |         |
| GENERAL REVENUE              |         | 0   | 0.00   |         | 0   | 0.00    | 970,256     | 13.17    | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS |         | 0   | 0.00   |         | 0   | 0.00    | 1,566,368   | 27.39    | 0       | 0.00    |
| TOTAL - PS                   | •       | 0   | 0.00   |         | 0   | 0.00    | 2,536,624   | 40.56    | 0       | 0.00    |
| EXPENSE & EQUIPMENT          |         |     |        |         |     |         |             |          |         |         |
| GENERAL REVENUE              |         | 0   | 0.00   |         | 0   | 0.00    | 5,831       | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS |         | 0   | 0.00   |         | 0   | 0.00    | 605,323     | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES           |         | 0   | 0.00   |         | 0   | 0.00    | 121,787     | 0.00     | 0       | 0.00    |
| TOTAL - EE                   |         | 0   | 0.00   |         | 0   | 0.00    | 732,941     | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC             |         |     |        |         |     |         |             |          |         |         |
| GENERAL REVENUE              |         | 0   | 0.00   |         | 0   | 0.00    | 64,483      | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS |         | 0   | 0.00   |         | 0   | 0.00    | 1,907,638   | 0.00     | 0       | 0.00    |
| CHILDRENS HEALTH INSURANCE   |         | 0   | 0.00   |         | 0   | 0.00    | 2,133,153   | 0.00     | 0       | 0.00    |
| TOTAL - PD                   |         | 0   | 0.00   |         | 0   | 0.00    | 4,105,274   | 0.00     | 0       | 0.00    |
| TOTAL                        |         | 0   | 0.00   |         | 0   | 0.00    | 7,374,839   | 40.56    | 0       | 0.00    |
| GRAND TOTAL                  |         | \$0 | 0.00   | •       | \$0 | 0.00    | \$7,374,839 | 40.56    | \$0     | 0.00    |

im\_disummary

# **FLEXIBILITY REQUEST FORM**

|  | LEMBIETT   | EQUEUT TORM  |   |  |  |  |  |
|--|--|--|---|--|--|--|--|
| BUDGET UNIT NUMBER: 58231C   |  | <b>DEPARTMENT</b> : Dep  | artment of Health and Senior Services (DHSS)  |  |  |  |  |
| BUDGET UNIT NAME: Communicable Disease Co  |  |  |   |  |  |  |  |
| HOUSE BILL SECTION: 10.705   |  |  | Community and Public Health (DCPH)  |  |  |  |  |
|  | is needed. If flexibility is being   | g requested among o  | d equipment flexibility you are requesting in dollar and livisions, provide the amount by fund of flexibility you ar  |  |  |  |  |
|  | DEPARTMEN  | NT REQUEST   |   |  |  |  |  |
| transparency. The Department requests fifty percen 10.745, 10.750, 10.755, 10.760, 10.765, 10.770, and | t (50%) flexibility between House<br>d 10.775 in order to ensure contin<br>f thirty percent (30%) flexibility in | Bills 10.700, 10.705,<br>nuity of operations dur<br>House Bill section 10. | 705 between personal service and expense and equipment  |  |  |  |  |
| 2. Estimate how much flexibility will be used for Please specify the amount.                           | the budget year. How much f  | lexibility was used ir   | the Prior Year Budget and the Current Year Budget?  |  |  |  |  |
|  | CURRENT YI   |  | BUDGET REQUEST  |  |  |  |  |
| PRIOR YEAR   | ESTIMATED AMO  |  | ESTIMATED AMOUNT OF   |  |  |  |  |
| ACTUAL AMOUNT OF FLEXIBILITY USED \$0  | FLEXIBILITY THAT W   |  | FLEXIBILITY THAT WILL BE USED   |  |  |  |  |
| · ·  | flexibility between personal serv equipment.   |  | Expenditures will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reserve, restrictions, and core reductions impact how the flexibility will be used, if at all. The Department's requested flex will allow the Department to utilize available resources in the most effective manner as the need arises. Flexibility between House bill sections will allow for transparency. The Department cannot predict how much flexibility will be utilized. |  |  |  |  |
| 3. Please explain how flexibility was used in the  | prior and/or current years.  |  |   |  |  |  |  |
| PRIOR YEAR<br>EXPLAIN ACTUAL U   | SE   |  | CURRENT YEAR EXPLAIN PLANNED USE  |  |  |  |  |
| Not applicable.  |  | Not applicable.  |   |  |  |  |  |

# **DECISION ITEM DETAIL**

| Budget Unit                   | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | *****   | *****   |
|-------------------------------|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| COMM DIS CONT AND PREV        |         |         |         |         |           |          |         |         |
| CORE                          |         |         |         |         |           |          |         |         |
| PROJECT SPECIALIST            | 0       | 0.00    | 0       | 0.00    | 33,618    | 0.91     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL     | 0       | 0.00    | 0       | 0.00    | 19,814    | 0.25     | 0       | 0.00    |
| ADMIN SUPPORT ASSISTANT       | 0       | 0.00    | 0       | 0.00    | 87,374    | 1.82     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT  | 0       | 0.00    | 0       | 0.00    | 84,513    | 1.92     | 0       | 0.00    |
| SENIOR PROGRAM SPECIALIST     | 0       | 0.00    | 0       | 0.00    | 52,284    | 0.91     | 0       | 0.00    |
| REGISTERED NURSE              | 0       | 0.00    | 0       | 0.00    | 320,943   | 4.63     | 0       | 0.00    |
| REGISTERED NURSE SPEC/SPV     | 0       | 0.00    | 0       | 0.00    | 80,069    | 0.94     | 0       | 0.00    |
| NURSE MANAGER                 | 0       | 0.00    | 0       | 0.00    | 64,601    | 0.91     | 0       | 0.00    |
| ASSOCIATE EPIDEMIOLOGIST      | 0       | 0.00    | 0       | 0.00    | 510,620   | 7.69     | 0       | 0.00    |
| EPIDEMIOLOGIST                | 0       | 0.00    | 0       | 0.00    | 419,756   | 5.99     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC   | 0       | 0.00    | 0       | 0.00    | 162,663   | 3.64     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC    | 0       | 0.00    | 0       | 0.00    | 320,426   | 6.32     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV     | 0       | 0.00    | 0       | 0.00    | 124,346   | 1.81     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER | 0       | 0.00    | 0       | 0.00    | 255,597   | 2.82     | 0       | 0.00    |
| TOTAL - PS                    | 0       | 0.00    | 0       | 0.00    | 2,536,624 | 40.56    | 0       | 0.00    |
| TRAVEL, IN-STATE              | 0       | 0.00    | 0       | 0.00    | 83,901    | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE          | 0       | 0.00    | 0       | 0.00    | 40,934    | 0.00     | 0       | 0.00    |
| SUPPLIES                      | 0       | 0.00    | 0       | 0.00    | 298,697   | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT      | 0       | 0.00    | 0       | 0.00    | 51,266    | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP     | 0       | 0.00    | 0       | 0.00    | 24,180    | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES         | 0       | 0.00    | 0       | 0.00    | 208,457   | 0.00     | 0       | 0.00    |
| M&R SERVICES                  | 0       | 0.00    | 0       | 0.00    | 4,418     | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT              | 0       | 0.00    | 0       | 0.00    | 716       | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT               | 0       | 0.00    | 0       | 0.00    | 8,958     | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS       | 0       | 0.00    | 0       | 0.00    | 2,622     | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES        | 0       | 0.00    | 0       | 0.00    | 8,792     | 0.00     | 0       | 0.00    |
| TOTAL - EE                    | 0       | 0.00    | 0       | 0.00    | 732,941   | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS         | 0       | 0.00    | 0       | 0.00    | 4,105,093 | 0.00     | 0       | 0.00    |

# **DECISION ITEM DETAIL**

| Budget Unit            | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025     | FY 2025  | ******  | ******  |  |
|------------------------|---------|---------|---------|---------|-------------|----------|---------|---------|--|
| Decision Item          | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |  |
| Budget Object Class    | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |  |
| COMM DIS CONT AND PREV |         |         |         |         |             |          |         |         |  |
| CORE                   |         |         |         |         |             |          |         |         |  |
| REFUNDS                | 0       | 0.00    | 0       | 0.00    | 181         | 0.00     | 0       | 0.00    |  |
| TOTAL - PD             | 0       | 0.00    | 0       | 0.00    | 4,105,274   | 0.00     | 0       | 0.00    |  |
| GRAND TOTAL            | \$0     | 0.00    | \$0     | 0.00    | \$7,374,839 | 40.56    | \$0     | 0.00    |  |
| GENERAL REVENUE        | \$0     | 0.00    | \$0     | 0.00    | \$1,040,570 | 13.17    |         | 0.00    |  |
| FEDERAL FUNDS          | \$0     | 0.00    | \$0     | 0.00    | \$6,212,482 | 27.39    |         | 0.00    |  |
| OTHER FUNDS            | \$0     | 0.00    | \$0     | 0.00    | \$121,787   | 0.00     |         | 0.00    |  |

Health and Senior Services HB Section(s): 10.705

**Communicable Disease Control and Prevention** 

Program is found in the following core budget(s): Communicable Disease Control and Prevention

### 1a. What strategic priority does this program address?

Build and Strengthen Partnerships, Use Clear and Consistent Communication to Build Trust, and Expand Access to Services.

### 1b. What does this program do?

The Bureau of Communicable Disease Control and Prevention (BCDCP) includes four program areas: general communicable diseases, healthcare-associated infections and antimicrobial resistance, tuberculosis elimination, and zoonotic diseases. These programs improve the health of Missourians through the prevention and control of communicable diseases and communicable disease outbreaks. These programs provide the following services:

- Conducting surveillance and investigation activities for more than 90 different communicable diseases and conditions of public health significance in Missouri. The majority of the diseases are mandated for reporting by healthcare providers and clinical laboratories.
- Responding to communicable disease threats such as anthrax, Ebola, healthcare-associated carbapenemase-producing organisms, influenza, multi-drug resistant tuberculosis, measles, mpox, rabies, Rocky Mountain spotted fever, and West Nile virus.
- Providing training and technical assistance to local health officials on the application of epidemiologic methods to rapidly identify and respond to cases and outbreaks of communicable diseases of public health importance. The prompt identification and implementation of appropriate control measures prevents additional illnesses occurring in Missouri.
- Coordinating with government (at all levels), community organizations, hospitals, health care providers, and the media to implement control measures, and educate the public during local, statewide, national, and worldwide outbreaks of communicable diseases.
- Assisting with community planning and response for emergencies such as bioterrorism, pandemic influenza and other pandemics, and natural disasters such as flooding and earthquakes. Program staff are also responsible for public health surveillance, disease investigation, and disease related community education associated with these events.

The Immunization Program works to increase immunization participation to protect Missourians against vaccine-preventable diseases based on the recommendations of the Centers for Disease Control and Prevention (CDC), Advisory Committee on Immunization Practices (ACIP). This program provides the following services:

- Providing vaccines to eligible children and adults through the federal entitlement Vaccines for Children (VFC) Program and Public Health Act Section 317 funding.
- Offering education, immunization record assessments, and quality improvement strategies for health care professionals to increase coverage rates.
- Maintaining a central immunization registry, ShowMeVax, which tracks immunization records and is used to conduct immunization validations required for school and childcare; forecasts need and manages centralized vaccine inventory; and allows providers to order vaccine and track shipments.
- Offering technical assistance to health care providers and the general public regarding vaccine recommendations, safety, schedules, and other general information.
- Focusing on the provision of services to prevent and control vaccine-preventable outbreaks in vulnerable populations through immunization of VFC/317-eligible populations and is an integral participant in pandemic planning.

**Health and Senior Services** 

HB Section(s): 10.705

**Communicable Disease Control and Prevention** 

Program is found in the following core budget(s): Communicable Disease Control and Prevention

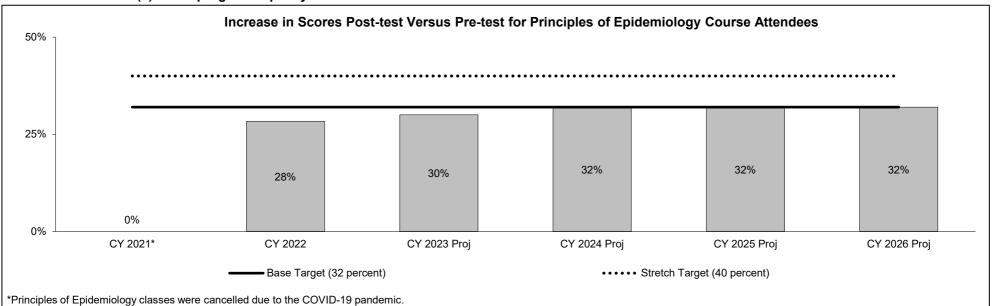
### 2a. Provide an activity measure(s) for the program.

|   | CY 2021   | CY 2022   | CY 2023   | CY 2024   | CY 2025   | CY 2026   |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
|   |           |           | Proj.     | Proj.     | Proj.     | Proj.     |
| Conditions Reported to DHSS for Surveillance and Investigation                | 41,458*   | 175,035   | 104,903   | 115,861   | 148,151   | 136,651   |
| Communicable Disease Outbreaks  | 54*       | 75        | 80        | 95        | 100       | 105       |
| Principles of Epidemiology Training Attendees                                 | 0**       | 47        | 48        | 50        | 50        | 50        |
| DHSS Staff Visits and Technical Assistance to Vaccines for Children Providers | 650       | 650       | 650       | 650       | 650       | 650       |
| Vaccines Distributed  | 1,259,256 | 1,322,218 | 1,388,329 | 1,457,746 | 1,530,633 | 1,630,633 |

\*The reduction in reported disease cases and outbreaks in 2021 is due to the impact of COVID-19. For example, the absence of influenza during the 2020-2021 influenza season.

\*\*Principles of Epidemiology classes were cancelled in 2021 due to the COVID-19 pandemic.

### 2b. Provide a measure(s) of the program's quality.

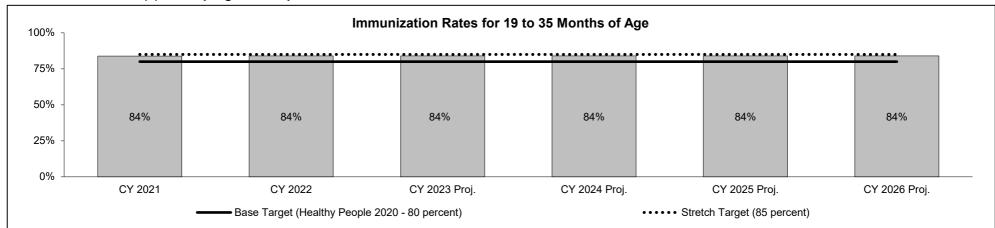


Health and Senior Services HB Section(s): 10.705

**Communicable Disease Control and Prevention** 

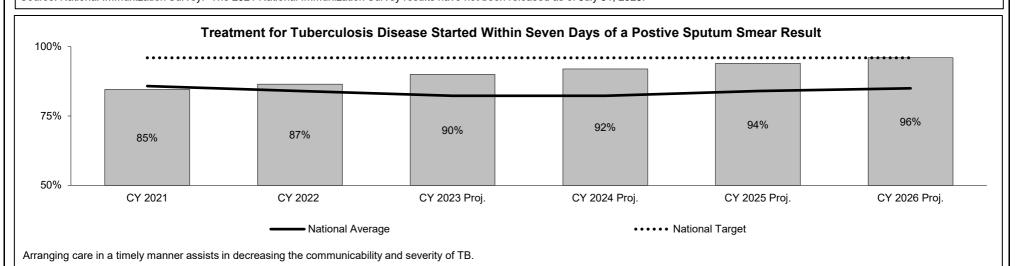
Program is found in the following core budget(s): Communicable Disease Control and Prevention

# 2c. Provide a measure(s) of the program's impact.



2022 National Level: 76 Percent. Immunization rates for 19 to 35 months of age include the combined 7-Vaccine (4:3:1:3\*:3:1:4) Series Recommended by U.S. Centers for Disease Control and Prevention: 4 or more doses of DTaP, 3 or more doses of Polio, 1 or more doses of MMR, Hib full series (3 or 4 doses, depending on product type received), 3 or more doses of HepB, 1 or more doses of Varicella, and 4 or more doses of PCV. Higher immunization rates indicate greater protection against life-threatening vaccine-preventable diseases.

Source: National Immunization Survey. The 2021 National Immunization Survey results have not been released as of July 31, 2023.



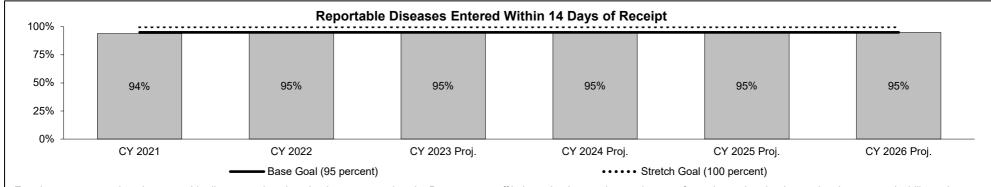
**Health and Senior Services** 

HB Section(s): 10.705

**Communicable Disease Control and Prevention** 

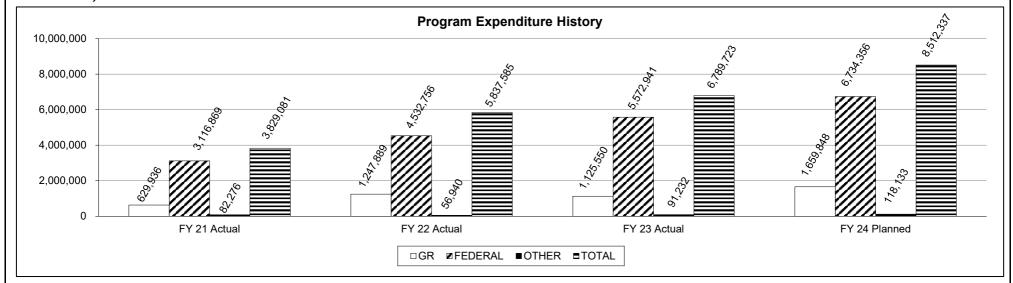
Program is found in the following core budget(s): Communicable Disease Control and Prevention

2d. Provide a measure(s) of the program's efficiency.



Entering case reports into the reportable disease registry in a timely manner assists the Department staff in investigations and arranging care for patients, thereby decreasing the communicability and severity of the disease.

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



Health and Senior Services

HB Section(s): 10.705

**Communicable Disease Control and Prevention** 

Program is found in the following core budget(s): Communicable Disease Control and Prevention

- 4. What are the sources of the "Other " funds?
  Health Initiatives (0275).
- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
  Sections 192.020, 192.110, 192.138, 192.139, 192.320, 199.170-199.350, and 701.328, RSMo. Sections 167.181, 167.183, 192.006, 192.020, 192.072, 192.630, 210.003, and 210.030, RSMo. Section 317 of the Public Health Service Act, 42 USC Section 247b, as amended; Section 1902(a)(62) of the Social Security Act, 42 USC Section 1396(a)(62); Section 1928(a) of the Social Security Act, 42 USC Section 1396s(a).
- Are there federal matching requirements? If yes, please explain. No.
- 7. Is this a federally mandated program? If yes, please explain.
  Immunization programs are required in every U.S. state and territory. Missouri's immunization program is 100 percent federally funded.

| ervices  |  |  | •  | Budget Unit 58  | 585C   |         |         |         |  |  |
|--|--|--|--|---|--|---------|---------|---------|--|--|
| Community and Public Health Core - Community Health and Wellness Initiatives |  |  |  | HB Section 10   | .710   |         |         |         |  |  |
| SUMMARY  |  |  |  |   |  |         |         |         |  |  |
| FY   | Y 2025 Budg  | et Request   |  | FY 2025 Governor's Re   |  |         |         |         |  |  |
| GR   | Federal  | Other  | Total  |   | GR   | Federal | Other   | Total   |  |  |
| 154,645  | 995,485  | 13,077   | 1,163,207  | PS  | 0  | 0       | 0       | 0       |  |  |
| 4,992  | 488,636  | 2,534,125  | 3,027,753  | EE  | 0  | 0       | 0       | 0       |  |  |
| 105,206  | 8,360,023  | 810,000  | 9,275,229  | PSD   | 0  | 0       | 0       | 0       |  |  |
| 0  | 0  | 0  | 0  | TRF   | 0  | 0       | 0       | 0       |  |  |
| 264,843  | 9,844,144  | 3,357,202  | 13,466,189   | Total   | 0  | 0       | 0       | 0       |  |  |
| 1.96   | 18.91  | 0.29   | 21.16  | FTE   | 0.00   | 0.00    | 0.00    | 0.00    |  |  |
| 87,073   | 655,027  | 9,229  | 751,329  | Est. Fringe   | 0  | 0       | 0       | 0       |  |  |
|  | Ealth and Website SUMMARY  FY  GR  154,645 4,992 105,206 0 264,843  1.96 | FY 2025 Budge GR Federal 154,645 995,485 4,992 488,636 105,206 8,360,023 0 0 264,843 9,844,144  1.96 18.91 | ### Company of the image is a second color of the image is a s | SUMMARY   FY 2025 Budget Request   GR   Federal   Other   Total   154,645   995,485   13,077   1,163,207   4,992   488,636   2,534,125   3,027,753   105,206   8,360,023   810,000   9,275,229   0   0   0   0   0   0   264,843   9,844,144   3,357,202   13,466,189   1.96   18.91   0.29   21.16 | Baction   10   10   10   10   10   10   10   1 | SUMMARY | SUMMARY | SUMMARY |  |  |

Federal Funds: Department of Health and Senior Services Federal (0143).
Other Funds: Health Initiatives (0275) and Governor's Council on Physical Fitness Institution Gift Trust Fund (0924).

| Health and Senior Services                       | Budget Unit 58585C                    |
|--|---------------------------------------|
| Community and Public Health                      |                                       |
| Core - Community Health and Wellness Initiatives | HB Section 10.710                     |
|  | · · · · · · · · · · · · · · · · · · · |

#### 2. CORE DESCRIPTION

The Community Health and Wellness Initiatives programs implement evidence-based interventions to improve health risks and reduce disparities in communities, child care centers, schools, and worksites to reduce tobacco use and exposure to secondhand smoke; prevent unintentional injuries and overdose incidents; reduce teen pregnancies; reduce obesity; improve maternal, infant and child health; and improve the management of chronic diseases for children in the school setting. The program accomplishes these by sharing staff knowledge and expertise, providing resources and programs, and fostering local, state, and federal partnerships. Activities focus on system-level and policy changes that create environments where making a healthy choice is the easy choice.

The initiative activities include the following:

- Providing professional development opportunities for stakeholders such as childcare providers, school health and food service professionals, local public health agencies, and employers.
- Developing and disseminating resources such as toolkits on increasing physical activity in childcare, implementing farm-to-preschool programs, passing and implementing school tobacco policies, implementing worksite wellness programs, navigating youth mental health crises, and implementing naloxone protocols in schools.
- Providing technical assistance and consultation services to a variety of stakeholders on reducing tobacco use and exposure to secondhand smoke; preventing unintentional injuries; reducing teen pregnancy; reducing obesity; improving maternal, infant and child health; and improving the management of children with chronic disease in the school setting.
- Overseeing Missouri Tobacco Quit Services, which provides tobacco cessation services, including phone and online coaching programs and nicotine replacement therapies to eligible callers.
- Administering contracts to local agencies to implement evidence-based prevention strategies, including 10 Safe Kids contracts to provide local injury prevention services; MCH Services contracts with 111 LPHAs to support building and expanding a community-based system to respond to priority health issues, ensure access to quality MCH services, reduce health disparities and promote health within the MCH population; and technical assistance contracts with subject matter experts to assist communities with implementation of smoke-free air policies, complete streets policies, food service guidelines, and other various system and policy change strategies.
- Providing leadership across state and national organizations to create cohesive strategies to catalyze change, including leading the Missouri Injury and Violence Prevention Advisory Committee and Council for Adolescent and School Health.
- Conducting outreach campaigns such as Connect with Me, a campaign to encourage adults to have conversations with youth regarding healthy development; Tobacco is Changing, a campaign to educate parents on youth electronic cigarette and other tobacco product use; and the No Judgment campaign, a campaign to encourage tobacco users to guit and to contact Missouri Tobacco Quit Services for free help to guit.

| Health and Senior Services                       | Budget Unit 58585C       |
|--|--------------------------|
| Community and Public Health                      |                          |
| Core - Community Health and Wellness Initiatives | <b>HB Section</b> 10.710 |
|  | <u> </u>                 |

# 3. PROGRAM LISTING (list programs included in this core funding)

Adolescent Health Program

School Health

Building Communities for Better Health

Worksite Wellness

Injury / Violence Prevention

Safe Kids Coalition

MCH Services Program

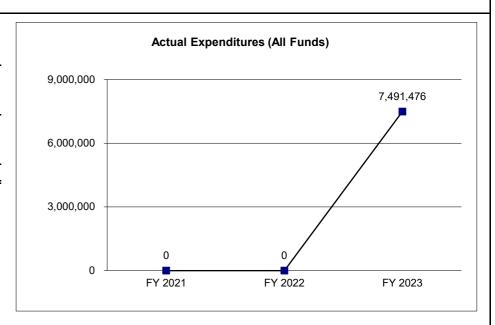
Missouri Tobacco Prevention and Control Program

Overdose Prevention and Response Program

Physical Activity and Nutrition Program

### 4. FINANCIAL HISTORY

|                                 | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 0                 | 0                 | 10,545,143        | 13,466,189             |
| Less Reverted (All Funds)       | 0                 | 0                 | (82,947)          | 0                      |
| Less Restricted (All Funds)     | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 0                 | 0                 | 10,462,196        | 13,466,189             |
| Actual Expenditures (All Funds) | 0                 | 0                 | 7,491,476         | N/A                    |
| Unexpended (All Funds)          | 0                 | 0                 | 2,970,720         | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | 54,455            | N/A                    |
| Federal                         | 0                 | 0                 | 2,789,110         | N/A                    |
| Other                           | 0                 | 0                 | 127,155           | N/A                    |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES:** Due to the reallocation of DCPH COREs, history of appropriated funds and actual expenditures where they occurred are no longer available. Therefore, FY 2021 and FY 2022 are reflected in the DCPH Admin CORE.

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVICE COMMUNITY HLTH AND WLLNS INIT

# **5. CORE RECONCILIATION DETAIL**

|                   |           | Budget<br>Class | FTE   | GR      | Federal | Other     | Total     | Explanation                                    |
|-------------------|-----------|-----------------|-------|---------|---------|-----------|-----------|--|
| TAFP AFTER VETO   | ES        |                 |       |         |         |           |           | ·  |
|                   |           | PD              | 0.00  | 50,000  | 50,000  | 0         | 100,000   |  |
|                   |           | Total           | 0.00  | 50,000  | 50,000  | 0         | 100,000   | -<br>-<br>-                                    |
| DEPARTMENT COF    | RE ADJUST | MENTS           |       |         |         |           |           | -  |
| Core Reallocation | 893 497   | 74 PS           | 1.96  | 135,840 | 0       | 0         | 135,840   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 893 497   | 77 PS           | 18.91 | 0       | 995,485 | 0         | 995,485   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 893 568   | 33 PS           | 0.00  | 18,805  | 0       | 0         | 18,805    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 893 498   | 30 PS           | 0.29  | 0       | 0       | 13,077    | 13,077    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 893 568   | 86 EE           | 0.00  | 0       | 0       | 1,228     | 1,228     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 893 568   | 37 EE           | 0.00  | 0       | 0       | 2,532,897 | 2,532,897 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 893 498   | 32 EE           | 0.00  | 0       | 40,578  | 0         | 40,578    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 893 568   | 35 EE           | 0.00  | 0       | 131,396 | 0         | 131,396   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 893 497   | '9 EE           | 0.00  | 0       | 183,128 | 0         | 183,128   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 893 568   | 34 EE           | 0.00  | 0       | 133,534 | 0         | 133,534   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 893 497   | 76 EE           | 0.00  | 4,992   | 0       | 0         | 4,992     | CORE reallocations for programmatic alignment. |

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVICE COMMUNITY HLTH AND WLLNS INIT

# **5. CORE RECONCILIATION DETAIL**

|                   |        |        | Budget  |       |         |           |           |            |  |
|-------------------|--------|--------|---------|-------|---------|-----------|-----------|------------|--|
|                   |        |        | Class   | FTE   | GR      | Federal   | Other     | Total      | Explanation                                    |
| DEPARTMENT COR    | RE ADJ | USTME  | NTS     |       |         |           |           |            |  |
| Core Reallocation | 893    | 5689   | PD      | 0.00  | 0       | 0         | 10,000    | 10,000     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 893    | 5688   | PD      | 0.00  | 0       | 0         | 800,000   | 800,000    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 893    | 5685   | PD      | 0.00  | 0       | 1,955,143 | 0         | 1,955,143  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 893    | 4982   | PD      | 0.00  | 0       | 6,338,641 | 0         | 6,338,641  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 893    | 4979   | PD      | 0.00  | 0       | 16,239    | 0         | 16,239     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 893    | 4976   | PD      | 0.00  | 55,206  | 0         | 0         | 55,206     | CORE reallocations for programmatic alignment. |
| NET DE            | PARTI  | MENT C | CHANGES | 21.16 | 214,843 | 9,794,144 | 3,357,202 | 13,366,189 |  |
| DEPARTMENT COR    | RE REQ | UEST   |         |       |         |           |           |            |  |
|                   |        |        | PS      | 21.16 | 154,645 | 995,485   | 13,077    | 1,163,207  |  |
|                   |        |        | EE      | 0.00  | 4,992   | 488,636   | 2,534,125 | 3,027,753  |  |
|                   |        |        | PD      | 0.00  | 105,206 | 8,360,023 | 810,000   | 9,275,229  |  |
|                   |        |        | Total   | 21.16 | 264,843 | 9,844,144 | 3,357,202 | 13,466,189 |  |
| GOVERNOR'S REC    | OMME   | NDED ( | CORE    |       |         |           |           |            |  |
|                   |        |        | PS      | 21.16 | 154,645 | 995,485   | 13,077    | 1,163,207  |  |
|                   |        |        | EE      | 0.00  | 4,992   | 488,636   | 2,534,125 | 3,027,753  |  |
|                   |        |        | PD      | 0.00  | 105,206 | 8,360,023 | 810,000   | 9,275,229  |  |
|                   |        |        | Total   | 21.16 | 264,843 | 9,844,144 | 3,357,202 | 13,466,189 |  |

# **DECISION ITEM SUMMARY**

| Budget Unit                     |          |         |           |         |              |          |         |         |
|---------------------------------|----------|---------|-----------|---------|--------------|----------|---------|---------|
| Decision Item                   | FY 2023  | FY 2023 | FY 2024   | FY 2024 | FY 2025      | FY 2025  | *****   | *****   |
| Budget Object Summary           | ACTUAL   | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |
| Fund                            | DOLLAR   | FTE     | DOLLAR    | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |
| COMMUNITY HLTH AND WLLNS INIT   |          |         |           |         |              |          |         |         |
| CORE                            |          |         |           |         |              |          |         |         |
| PERSONAL SERVICES               |          |         |           |         |              |          |         |         |
| GENERAL REVENUE                 | 0        | 0.00    | 0         | 0.00    | 154,645      | 1.96     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 0        | 0.00    | 0         | 0.00    | 995,485      | 18.91    | 0       | 0.00    |
| HEALTH INITIATIVES              | 0        | 0.00    | 0         | 0.00    | 13,077       | 0.29     | 0       | 0.00    |
| TOTAL - PS                      | 0        | 0.00    | 0         | 0.00    | 1,163,207    | 21.16    | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |          |         |           |         |              |          |         |         |
| GENERAL REVENUE                 | 0        | 0.00    | 0         | 0.00    | 4,992        | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 0        | 0.00    | 0         | 0.00    | 488,636      | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES              | 0        | 0.00    | 0         | 0.00    | 2,534,125    | 0.00     | 0       | 0.00    |
| TOTAL - EE                      | 0        | 0.00    | 0         | 0.00    | 3,027,753    | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC                |          |         |           |         |              |          |         |         |
| GENERAL REVENUE                 | 41,371   | 0.00    | 50,000    | 0.00    | 105,206      | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 41,371   | 0.00    | 50,000    | 0.00    | 8,360,023    | 0.00     | 0       | 0.00    |
| OPIOID TREATMENT AND RECOVERY   | 0        | 0.00    | 0         | 0.00    | 800,000      | 0.00     | 0       | 0.00    |
| GOV CNCL ON PHYS FITNESS TRUST  | 0        | 0.00    | 0         | 0.00    | 10,000       | 0.00     | 0       | 0.00    |
| TOTAL - PD                      | 82,742   | 0.00    | 100,000   | 0.00    | 9,275,229    | 0.00     | 0       | 0.00    |
| TOTAL                           | 82,742   | 0.00    | 100,000   | 0.00    | 13,466,189   | 21.16    | 0       | 0.00    |
| DHSS OPERATING NEW DI - 1580008 |          |         |           |         |              |          |         |         |
| EXPENSE & EQUIPMENT             |          |         |           |         |              |          |         |         |
| GENERAL REVENUE                 | 0        | 0.00    | 0         | 0.00    | 216,300      | 0.00     | 0       | 0.00    |
| TOTAL - EE                      |          | 0.00    | 0         | 0.00    | 216,300      | 0.00     | 0       | 0.00    |
| TOTAL                           | 0        | 0.00    | 0         | 0.00    | 216,300      | 0.00     | 0       | 0.00    |
| GRAND TOTAL                     | \$82,742 | 0.00    | \$100,000 | 0.00    | \$13,682,489 | 21.16    | \$0     | 0.00    |

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# **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 5858C  |  | DEPARTMENT: Dep   | partment of Health and Senior Services (DHSS)   |
|--|--|---|---|
| BUDGET UNIT NAME: Community Health and Well  |  |   | (0  |
| HOUSE BILL SECTION: 10.710   |  |   | of Community and Public Health (DCPH)   |
|  | -  | -   | and equipment flexibility you are requesting in dollar and  |
| are requesting in dollar and percentage terms an   |  | • .   | g divisions, provide the amount by fund of flexibility you  |
|  | DEPARTME   | NT REQUEST  |   |
| transparency. The Department requests fifty percent<br>10.745, 10.750, 10.755, 10.760, 10.765, 10.770, and<br>In addition, the Department requests continuation of | t (50%) flexibility between Hous<br>d 10.775 in order to ensure con<br>thirty percent (30%) flexibility in | e Bills 10.700, 10.705<br>tinuity of operations d<br>n House Bill section 1 | 0.710 between personal service and expense and equipment  |
| granted by the Legislature in FY 2024. The Departm   | ent's requested flex will allow tr   | ne Department to utilize  | ze available resources in the most effective manner.  |
| 2. Estimate how much flexibility will be used for Please specify the amount.   |  | -   | in the Prior Year Budget and the Current Year Budget?   |
|  | CURRENT Y  |   | BUDGET REQUEST  |
| PRIOR YEAR   | ESTIMATED AMO  |   | ESTIMATED AMOUNT OF   |
| ACTUAL AMOUNT OF FLEXIBILITY USED  | FLEXIBILITY THAT W   |   | FLEXIBILITY THAT WILL BE USED   |
| \$0  | HB 10.710 language allows up (30%) flexibility between perso expense and equipment.                        | • •   | Expenditures will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reserve, restrictions, and core reductions impact how the flexibility will be used, if at all. The Department's requested flex will allow the Department to utilize available resources in the most effective manner as the need arises. Flexibility between House bill sections will allow for transparency. The Department cannot predict how much flexibility will be utilized. |
| 3. Please explain how flexibility was used in the  | prior and/or current years.  |   | •   |
| PRIOR YEAR<br>EXPLAIN ACTUAL US  |  |   | CURRENT YEAR EXPLAIN PLANNED USE  |
| Not applicable.  |  | Not applicable.   |   |

# **DECISION ITEM DETAIL**

| Budget Unit                   | FY 2023  | FY 2023 | FY 2024   | FY 2024 | FY 2025      | FY 2025  | *****   | ******  |  |
|-------------------------------|----------|---------|-----------|---------|--------------|----------|---------|---------|--|
| Decision Item                 | ACTUAL   | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |  |
| Budget Object Class           | DOLLAR   | FTE     | DOLLAR    | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |  |
| COMMUNITY HLTH AND WLLNS INIT |          |         |           |         |              |          |         |         |  |
| CORE                          |          |         |           |         |              |          |         |         |  |
| LEAD ADMIN SUPPORT ASSISTANT  | 0        | 0.00    | 0         | 0.00    | 36,372       | 1.05     | 0       | 0.00    |  |
| ASSOC RESEARCH/DATA ANALYST   | 0        | 0.00    | 0         | 0.00    | 13,077       | 0.29     | 0       | 0.00    |  |
| SENIOR NUTRITIONIST           | 0        | 0.00    | 0         | 0.00    | 129,282      | 2.30     | 0       | 0.00    |  |
| REGISTERED NURSE              | 0        | 0.00    | 0         | 0.00    | 89,012       | 1.41     | 0       | 0.00    |  |
| REGISTERED NURSE SPEC/SPV     | 0        | 0.00    | 0         | 0.00    | 69,972       | 0.99     | 0       | 0.00    |  |
| PUBLIC HEALTH PROGRAM ASSOC   | 0        | 0.00    | 0         | 0.00    | 95,113       | 2.30     | 0       | 0.00    |  |
| PUBLIC HEALTH PROGRAM SPEC    | 0        | 0.00    | 0         | 0.00    | 309,950      | 6.38     | 0       | 0.00    |  |
| SR PUBLIC HEALTH PROGRAM SPEC | 0        | 0.00    | 0         | 0.00    | 130,124      | 2.34     | 0       | 0.00    |  |
| PUBLIC HEALTH PROGRAM SPV     | 0        | 0.00    | 0         | 0.00    | 217,084      | 3.43     | 0       | 0.00    |  |
| PUBLIC HEALTH PROGRAM MANAGER | 0        | 0.00    | 0         | 0.00    | 73,221       | 0.67     | 0       | 0.00    |  |
| TOTAL - PS                    | 0        | 0.00    | 0         | 0.00    | 1,163,207    | 21.16    | 0       | 0.00    |  |
| TRAVEL, IN-STATE              | 0        | 0.00    | 0         | 0.00    | 70,781       | 0.00     | 0       | 0.00    |  |
| TRAVEL, OUT-OF-STATE          | 0        | 0.00    | 0         | 0.00    | 21,101       | 0.00     | 0       | 0.00    |  |
| SUPPLIES                      | 0        | 0.00    | 0         | 0.00    | 185,597      | 0.00     | 0       | 0.00    |  |
| PROFESSIONAL DEVELOPMENT      | 0        | 0.00    | 0         | 0.00    | 55,563       | 0.00     | 0       | 0.00    |  |
| COMMUNICATION SERV & SUPP     | 0        | 0.00    | 0         | 0.00    | 70,823       | 0.00     | 0       | 0.00    |  |
| PROFESSIONAL SERVICES         | 0        | 0.00    | 0         | 0.00    | 2,613,200    | 0.00     | 0       | 0.00    |  |
| M&R SERVICES                  | 0        | 0.00    | 0         | 0.00    | 3,805        | 0.00     | 0       | 0.00    |  |
| OFFICE EQUIPMENT              | 0        | 0.00    | 0         | 0.00    | 221          | 0.00     | 0       | 0.00    |  |
| OTHER EQUIPMENT               | 0        | 0.00    | 0         | 0.00    | 2,764        | 0.00     | 0       | 0.00    |  |
| BUILDING LEASE PAYMENTS       | 0        | 0.00    | 0         | 0.00    | 1,185        | 0.00     | 0       | 0.00    |  |
| MISCELLANEOUS EXPENSES        | 0        | 0.00    | 0         | 0.00    | 2,713        | 0.00     | 0       | 0.00    |  |
| TOTAL - EE                    | 0        | 0.00    | 0         | 0.00    | 3,027,753    | 0.00     | 0       | 0.00    |  |
| PROGRAM DISTRIBUTIONS         | 82,742   | 0.00    | 100,000   | 0.00    | 9,275,073    | 0.00     | 0       | 0.00    |  |
| REFUNDS                       | 0        | 0.00    | 0         | 0.00    | 156          | 0.00     | 0       | 0.00    |  |
| TOTAL - PD                    | 82,742   | 0.00    | 100,000   | 0.00    | 9,275,229    | 0.00     | 0       | 0.00    |  |
| GRAND TOTAL                   | \$82,742 | 0.00    | \$100,000 | 0.00    | \$13,466,189 | 21.16    | \$0     | 0.00    |  |
| GENERAL REVENUE               | \$41,371 | 0.00    | \$50,000  | 0.00    | \$264,843    | 1.96     |         | 0.00    |  |
| FEDERAL FUNDS                 | \$41,371 | 0.00    | \$50,000  | 0.00    | \$9,844,144  | 18.91    |         | 0.00    |  |
| OTHER FUNDS                   | \$0      | 0.00    | \$0       | 0.00    | \$3,357,202  | 0.29     |         | 0.00    |  |

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| Health and Senior Services                | HB Section(s): 10.710                 |
|---|---------------------------------------|
| Community Health and Wellness Initiatives | · · · · · · · · · · · · · · · · · · · |

Program is found in the following core budget(s): Community Health and Wellness Initiatives

## 1a. What strategic priority does this program address?

Improve the health and safety of Missourians most in need.

# 1b. What does this program do?

The Community Health Initiatives program works with and in Missouri, communities to create an environment and culture that supports optimum health/well-being across the lifespan. The program accomplishes this by sharing staff knowledge and expertise, providing resources and programs, and fostering local, state, and federal partnerships. Activities focus on system-level and policy changes that create environments where making a healthy choice is the easy choice.

The initiative activities include the following:

- Provides professional development opportunities for stakeholders such as child care providers, school food service staff, local public health agencies, and employers;
- Develops and disseminates resources such as toolkits on increasing physical activity in child care; implementing farm to preschool programs, which expose preschoolers to local fruit/vegetables and gardening; passing and implementing school tobacco policies; and implementing worksite wellness programs;
- Provides technical assistance and consultation services to a variety of stakeholders, including the State School Nurse Consultant, who works with all Missouri school districts and MCH District Nurse Consultants who work with local public health agencies;
- Oversees Missouri Tobacco Quit Services (formerly known as Missouri Tobacco Quitline), which provides tobacco cessation services, including coaching calls and nicotine replacement therapies to eligible callers;
- Administers contracts to local agencies to implement evidence-based strategies, including ten Safe Kids contracts to provide local injury prevention services and 111 MCH Services contracts to support building and expanding community-based systems to respond to priority health issues, ensure access to quality MCH services, reduce health disparities and promote health for infants, children, adolescents and women of child-bearing age;
- Provides leadership across state and national organizations to create cohesive strategies to impact change, including leading the Missouri Injury and Violence Prevention Advisory Committee and Council for Adolescent and School Health; and
- Conducts outreach campaigns, such as Connect with Me, a campaign to encourage adults to have conversations with youth regarding health development to increase awareness and actions for a healthier lifestyle.

HB Section(s): 10.710

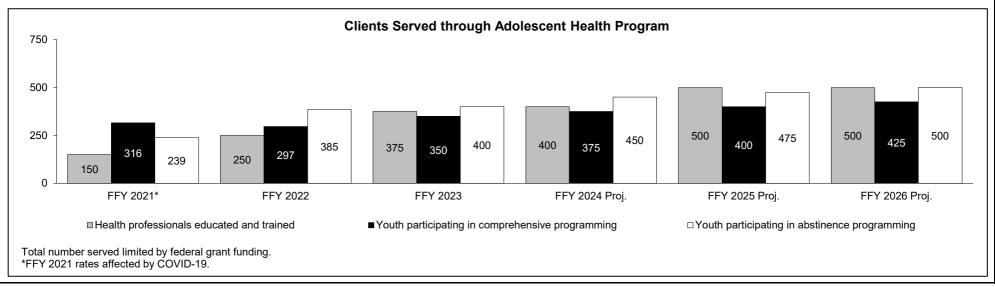
**Health and Senior Services** 

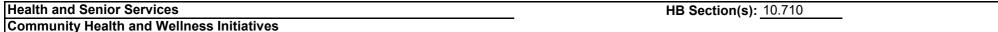
**Community Health and Wellness Initiatives** 

Program is found in the following core budget(s): Community Health and Wellness Initiatives

# 2a. Provide an activity measure(s) for the program.

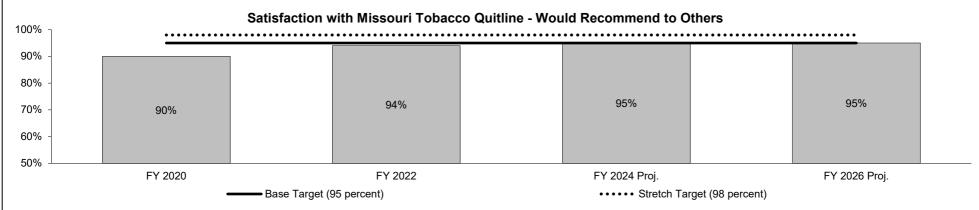
| To        | obacco Quitlin | ne Calls (Inclu | ıdes Web-On | ly Enrollment    | ts)              |                  |
|-----------|----------------|-----------------|-------------|------------------|------------------|------------------|
|           | FY 2021        | FY 2022         | FY 2023     | FY 2024<br>Proj. | FY 2025<br>Proj. | FY 2026<br>Proj. |
| Medicaid  | 647            | 791             | 800         | 825              | 850              | 875              |
| Medicare  | 780            | 831             | 850         | 875              | 900              | 915              |
| Uninsured | 709            | 525             | 625         | 675              | 700              | 725              |
| Pregnant  | 29             | 22              | 30          | 35               | 40               | 42               |
| All calls | 9,702          | 8,543           | 9,500       | 9,750            | 10,000           | 10,000           |



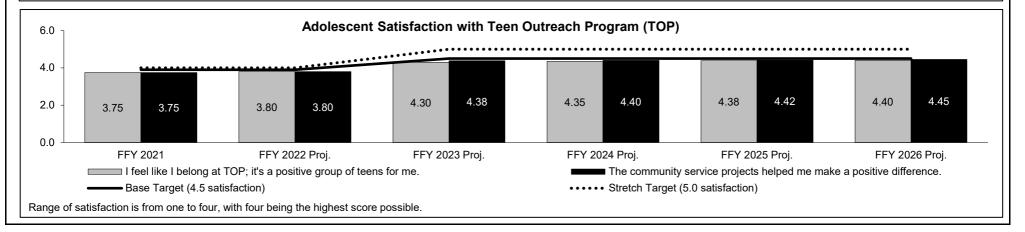


Program is found in the following core budget(s): Community Health and Wellness Initiatives

2b. Provide a measure(s) of the program's quality.



Quitline evaluations have been conducted over a two year timeframe and reported out on even years. Satisfaction rates reflect mutliple call program participants



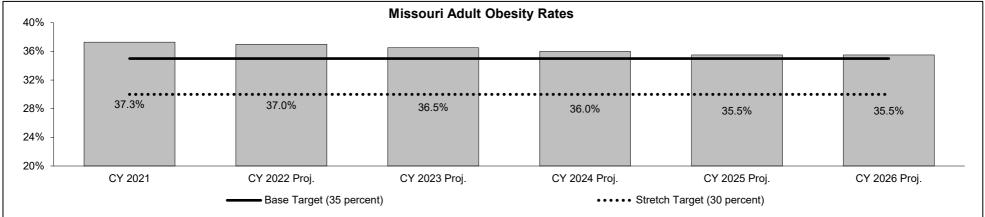
Health and Senior Services

HB Section(s): 10.710

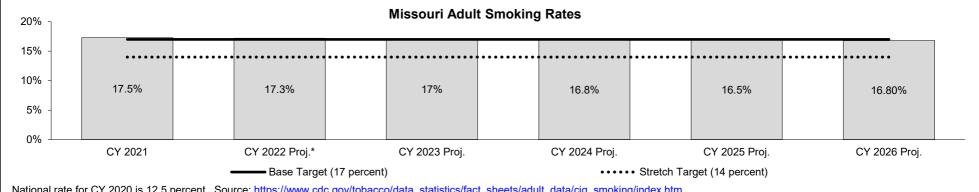
**Community Health and Wellness Initiatives** 

Program is found in the following core budget(s): Community Health and Wellness Initiatives

# 2c. Provide a measure(s) of the program's impact.



The CDC's 2020 report on the prevalence of adult obesity reported the national adult obesity rate was 42.4 percent in CY 2018. Source: https://www.cdc.gov/nchs/data/databriefs/db360-h.pdf



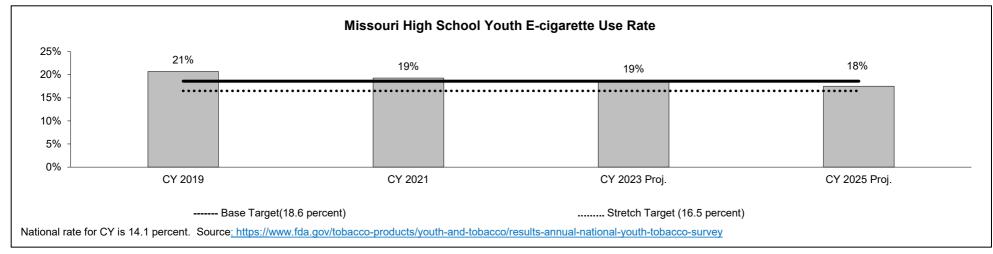
National rate for CY 2020 is 12.5 percent. Source: <a href="https://www.cdc.gov/tobacco/data\_statistics/fact\_sheets/adult\_data/cig\_smoking/index.htm">https://www.cdc.gov/tobacco/data\_statistics/fact\_sheets/adult\_data/cig\_smoking/index.htm</a>
\*FY 2022 available in October 2023

Health and Senior Services HB Section(s): 10.710

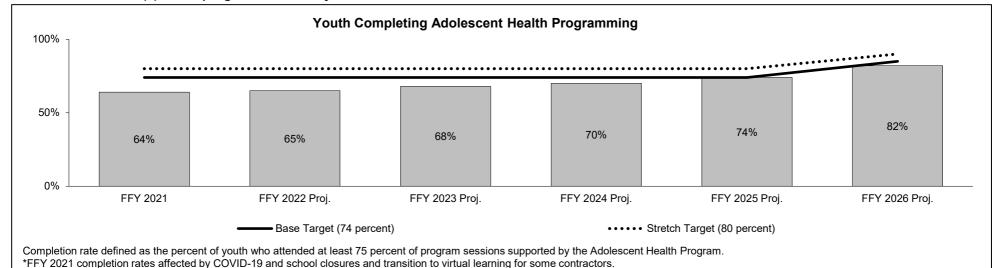
**Community Health and Wellness Initiatives** 

Program is found in the following core budget(s): Community Health and Wellness Initiatives

## 2c. Provide a measure(s) of the program's impact (cont.)



## 2d. Provide a measure(s) of the program's efficiency.



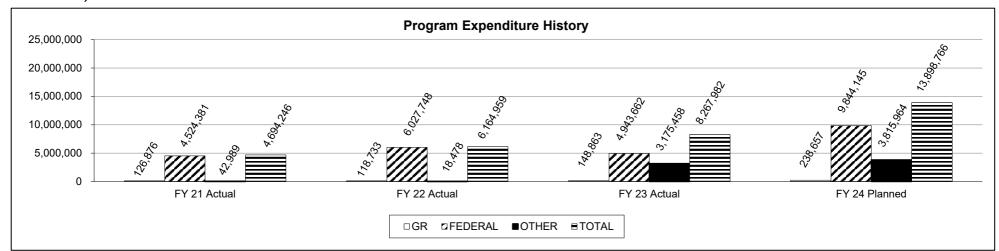
Health and Senior Services

HB Section(s): 10.710

Community Health and Wellness Initiatives

Program is found in the following core budget(s): Community Health and Wellness Initiatives

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



#### 4. What are the sources of the "Other" funds?

Health Initiatives (0275) and Governor's Council on Physical Fitness Trust (0924).

# 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Missouri Comprehensive Tobacco Control Program: Public Health Service Act 301, 307, 310, 311, Comprehensive Smoking Education Act of 1984, Comprehensive Smokeless Tobacco Health Education Act of 1986. Center on Drugs and Public Policy Program: PART A, TITLE XIX, PHS Act, as amended. P.L. 110-161. Obesity Prevention: Part A, Title XIX, PHS Act, as amended; Public Health Service Act Sections 307 and 317 (k)(1) [42 USC 2421 and 247 b(k)(1)]; and 301A, 311BC, 317K2 (42USC241A, 243BC247BK2). Injury Prevention: Social Security Act, Title V, 45 CFR 96. Adolescent Health: Sections 167.765, 167.682, 170.15 and 192.025, RSMo.

# 6. Are there federal matching requirements? If yes, please explain.

Yes, the Title V Maternal and Child Health Services Block Grant partially supports this program and requires a three dollar non-federal match for every four dollars of federal funds received. This grant also requires maintenance of effort.

# 7. Is this a federally mandated program? If yes, please explain.

The Title V Maternal and Child Health Block Grant requires the state to address the Adolescent Health Domain for the 2016 to 2021 project period, Activities of the Adolescent Health Program and Injury Prevention Program ensures this domain is addressed.

OF

17

RANK:

| Health and S  | Senior Services   |                  |                    |             | Budget Unit   | 58585C          |                 |                 |           |
|---------------|-------------------|------------------|--------------------|-------------|---------------|-----------------|-----------------|-----------------|-----------|
| Division of C | community and     | Public Health    |                    |             |               | -               |                 |                 |           |
| Fentanyl Tes  | st Strips (FTS) - | Harm Reduction   | n Strategy D       | DI# 1580008 | HB Section    | 10.710          |                 |                 |           |
| 1. AMOUNT     | OF REQUEST        |                  |                    |             |               |                 |                 |                 |           |
|               | F                 | Y 2025 Budget    | Request            |             |               | FY 202          | 5 Governor's    | Recommend       | dation    |
|               | GR                | Federal          | Other              | Total       |               | GR              | Federal         | Other           | Total     |
| PS            | 0                 | 0                | 0                  | 0           | PS            | 0               | 0               | 0               | 0         |
| EE            | 216,300           | 0                | 0                  | 216,300     | EE            | 0               | 0               | 0               | 0         |
| PSD           | 0                 | 0                | 0                  | 0           | PSD           | 0               | 0               | 0               | 0         |
| TRF           | 0                 | 0                | 0                  | 0           | TRF           | 0               | 0               | 0               | 0         |
| Total         | 216,300           | 0                | 0                  | 216,300     | Total         | 0               | 0               | 0               | 0         |
| FTE           | 0.00              | 0.00             | 0.00               | 0.00        | FTE           | 0.00            | 0.00            | 0.00            | 0.00      |
| Est. Fringe   | 0                 | 0                | 0                  | 0           | Est. Fringe   | 0               | 0               | 0               | 0         |
| Note: Fringe: | s budgeted in Ho  | use Bill 5 excep | t for certain frii | nges        | Note: Fringes | s budgeted in H | ouse Bill 5 exc | cept for certai | n fringes |
| budgeted dire | ectly to MoDOT, I | Highway Patrol,  | and Conserva       | tion.       | budgeted dire | ectly to MoDOT, | Highway Patr    | ol, and Conse   | ervation. |
| 2 THIS DEO    | UEST CAN BE (     | CATEGODIZED      | ۸۹.                |             |               |                 |                 |                 |           |
|               | New Legislation   | DATEGORIZED      | A3.                | Х           | New Program   |                 | F               | und Switch      |           |
|               |                   |                  | Program Expansion  | <u></u>     |               |                 |                 |                 |           |
|               |                   |                  | Space Request      | '           |               |                 |                 |                 |           |
| ·             |                   |                  |                    |             | Other:        | -               |                 | -qaipinoni ito  | piacomoni |

# 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

This request is to fund the accessibility of fentanyl test strips (FTS) through local public health agencies along with STI and HIV testing sites that also provide harm reduction support to their local communities. Fentanyl test strips have been proven as an effective harm reduction strategy; by increasing the availability, detection of the deadly drug will reduce overdoses. Synthetic opioid-involved overdose deaths are on the rise. Out of all the drug overdose deaths in 2022, 67 percent involved synthetic opioids such as fentanyl. Fentanyl makes up over 90 percent of the deaths in the synthetic opioid category. Non-fatal drug overdoses are also on the rise for all drug overdoses as well as synthetic overdoses. In 2021, fentanyl-involved emergency room visits made up 91 percent of all synthetic opioid-involved emergency room visits, with an average hospital cost of \$16,935.96 per visit. Effective August 28, 2023, fentanyl test strips (FTS) will no longer be considered drug paraphernalia in Missouri.

|  | RANK: | 8 | OF_ | 17 |  |
|--|-------|---|-----|----|--|
|--|-------|---|-----|----|--|

| Health and Senior Services                                       | Budget Unit | 58585C |  |  |
|--|-------------|--------|--|--|
| D  | J           |        |  |  |
| Division of Community and Public Health                          |             |        |  |  |
| Fortaged Took Othing (FTO) Home Deduction Others and DIM 450000  | UD Os attan | 40.740 |  |  |
| Fentanyl Test Strips (FTS) - Harm Reduction Strategy DI# 1580008 | HB Section  | 10.710 |  |  |
|  |             |        |  |  |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

It is anticipated that strips will cost a maximum of \$1.00 each. This will allow for purchase of appoximately 210,000 fentanyl test strips (FTS). This funding will expand the Department's public health approach to implementing harm reduction strategies related to the prevention and response of overdoses. The requested amount includes the three percent Governor's reserve.

| 5. BREAK DOWN THE REQUEST BY  | <b>BUDGET OBJECT</b> | CLASS, JO | B CLASS, A     | ND FUND SO | URCE. IDEN     | ΓΙ <mark>ΕΥ ΟΝΕ-Τ</mark> Ι | ME COSTS. |          |          |
|-------------------------------|----------------------|-----------|----------------|------------|----------------|----------------------------|-----------|----------|----------|
|                               | Dept Req             | Dept Req  | Dept Req       | Dept Req   | Dept Req       | Dept Req                   | Dept Req  | Dept Req | Dept Req |
|                               | GR                   | GR        | FED            | FED        | OTHER          | OTHER                      | TOTAL     | TOTAL    | One-Time |
| Budget Object Class/Job Class | DOLLARS              | FTE       | <b>DOLLARS</b> | FTE        | <b>DOLLARS</b> | FTE                        | DOLLARS   | FTE      | DOLLARS  |
| Supplies (190)                | 216,300              |           | 0              |            | 0              |                            | 216,300   |          | 0        |
| Total EE                      | 216,300              |           | 0              |            | 0              |                            | 216,300   |          | 0        |
| Grand Total                   | 216,300              | 0.00      | 0              | 0.00       | 0              | 0.00                       | 216,300   | 0.00     | 0        |
|                               | ======               |           |                |            |                |                            | = = 0,000 |          |          |

- 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)
- 6a. Provide an activity measure(s) for the program.

The activity measure for this program is the number of fentanyl test strips distributed.

6b. Provide a measure(s) of the program's quality.

The program's quality will be measured by the number of local public health agencies and STI/HIV partners that participate in the program.

6c. Provide a measure(s) of the program's impact.

The program's impact will be measured by the decrease in the number of overdoses.

6d. Provide a measure(s) of the program's efficiency.

The measure of the program's efficiency will be the number of indivdiuals trained about FTS as a harm reduction strategy.

7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

The Department will provide educational information and training to local public health agencies and STI/HIV testing sites about the use of FTS as a harm reduction strategy.

| Budget Unit                              | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | *****   | ******  |
|--|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| COMMUNITY HLTH AND WLLNS INIT            |         |         |         |         |           |          |         |         |
| Fentanyl Test Strips (FTS) - H - 1580008 |         |         |         |         |           |          |         |         |
| SUPPLIES                                 | 0       | 0.00    | 0       | 0.00    | 216,300   | 0.00     | 0       | 0.00    |
| TOTAL - EE                               | 0       | 0.00    | 0       | 0.00    | 216,300   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$216,300 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$216,300 | 0.00     |         | 0.00    |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |

|                            |         |              |            |            | Budget Unit 580 | 020C    |              |           |       |
|----------------------------|---------|--------------|------------|------------|-----------------|---------|--------------|-----------|-------|
|                            |         | and Respon   | se         | ·<br>·     | HB Section 10.  | 720     |              |           |       |
| Health and Senior Services |         |              |            |            |                 |         |              |           |       |
|                            | F       | Y 2025 Budge | et Request |            |                 | FY 2025 | Governor's R | ecommenda | tion  |
|                            | GR      | Federal      | Other      | Total      |                 | GR      | Federal      | Other     | Total |
| PS                         | 63,502  | 2,203,024    | 185,735    | 2,452,261  | PS              | 0       | 0            | 0         | 0     |
| EE                         | 0       | 1,064,567    | 348,257    | 1,412,824  | EE              | 0       | 0            | 0         | 0     |
| PSD                        | 500,000 | 10,471,075   | 500,000    | 11,471,075 | PSD             | 0       | 0            | 0         | 0     |
| TRF                        | 0       | 0            | 0          | 0          | TRF             | 0       | 0            | 0         | 0     |
| Total                      | 563,502 | 13,738,666   | 1,033,992  | 15,336,160 | Total           | 0       | 0            | 0         | 0     |
| FTE                        | 0.84    | 34.02        | 1.90       | 36.76      | FTE             | 0.00    | 0.00         | 0.00      | 0.00  |
| Est. Fringe                | 36,283  | 1,332,013    | 97,760     | 1,466,056  | Est. Fringe     | 0       | 0            | 0         | 0     |
| -                          | -       | •            |            | -          | _               | •       |              | •         | •     |

Federal Funds: Department of Health and Senior Services Federal (0143).

Other Funds: Missouri Public Health Services (0298); Insurance Dedicated (0566); and Environmental Radiation Monitoring (0656).

| Health and Senior Services                 | Budget Unit 58020C |
|--|--------------------|
| Community and Public Health                |                    |
| Core - Emergency Preparedness and Response | HB Section 10.720  |
|  |                    |

#### 2. CORE DESCRIPTION

The Emergency Preparedness and Response programs manage public health and healthcare planning and response to emergencies primarily through the Public Health Emergency Preparedness and Cities Readiness Initiative and the Hospital Preparedness Program Grants. Examples of emergencies include: floods, tornadoes, earthquakes, influenza pandemics, disease outbreaks, environmental hazardous spills, biological and chemical terrorism, and nuclear power plant accidents. Through partnerships with local public health agencies (LPHAs), hospitals, other health organizations, local government, law enforcement agencies, schools, and other partners, systems are put in place to protect the health of Missourians during a public health emergency.

Some of the activities within the Office of Emergency Coordination include:

- Assures consistency and coordination of state and local public health plan development and public health emergency response for bioterrorism, pandemic, and other public health emergencies and assures consistency and coordination among local, state, and federal partners. Provides direction and technical assistance to health care providers, including hospitals, community health centers, trauma centers, LPHAs, healthcare coalitions, etc., regarding preparedness for pandemic influenza, bioterrorism, surge capacity, and mass fatalities; may be disseminated through the Health Notification System (MOHNS).
- Maintains the public health Emergency Response Center (ERC), which can be quickly activated and fully staffed to function as a public health emergency operations center in a disaster. During non-threatening times, ERC staff maintains situational awareness on a national, state, and local level by monitoring Web-based systems as well as media and through communications with emergency response partner agencies. The Public Health Emergency Hotline's toll-free number is answered 24 hours a day, seven days a week.
- Houses the Missouri Rapid Response Team (MRRT): The MRRT responds to complex, multi-jurisdictional foodborne illness outbreaks and contamination. The team combines environmental public health, epidemiology and laboratory capabilities while it also includes team members from the Department, the Missouri Department of Agriculture and the U.S. Food and Drug Administration (FDA). The team is able to find the causes that lead to foodborne illness and contamination by leveraging considerable resources, adding efficiencies including the Incident Command System (ICS), and streamlining communications. By finding the causes sooner, outbreaks can end sooner, fewer people become ill, and businesses recover faster.
- Maintains the Radiological and Chemical Emergency Response Program, which by state statute, oversees the response to any radiological incident within the state. The program provides identification, sampling, and protective action recommendations for nuclear power plants and other radiological production facilities. The program inspects radioactive material shipments, locates lost or orphaned radioactive sources, and provides training and subject matter expertise to first responders throughout the state.
- Provides command, control and direction for the state's Emergency Support Function 8 (ESF-8) Health and Medical response in public health emergencies. Working in conjunction with the State Emergency Operations Center, the office provides situational assessments, coordinates resource requests, and activates response staff and operations.

| Health and Senior Services                 | Budget Unit 58020C |
|--|--------------------|
| Community and Public Health                | · —————            |
| Core - Emergency Preparedness and Response | HB Section 10.720  |

## 3. PROGRAM LISTING (list programs included in this core funding)

Emergency Response Center (ERC)

Emergency Support Function 8

Hospital Preparedness Program (HPP)

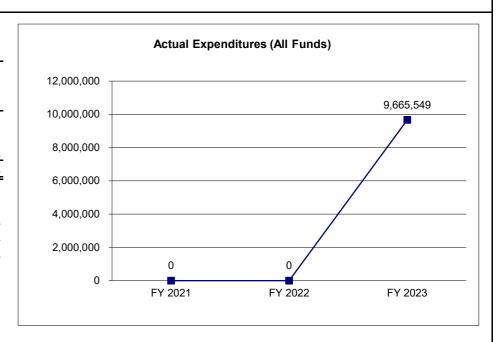
Missouri Rapid Response Team (MRRT)

Public Health Emergency Preparedness (PHEP)

Radiological/Chemical Emergency Response Program

#### 4. FINANCIAL HISTORY

|  | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|--|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)                          | 0                 | 0                 | 15,152,372        | 15,336,160             |
| Less Reverted (All Funds)                          | 0                 | 0                 | (2,003)           | 0                      |
| Less Restricted (All Funds)                        | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)                       | 0                 | 0                 | 15,150,369        | 15,336,160             |
| Actual Expenditures (All Funds)                    | 0                 | 0                 | 9,665,549         | N/A                    |
| Unexpended (All Funds)                             | 0                 | 0                 | 5,484,820         | N/A                    |
| Unexpended, by Fund:<br>General Revenue<br>Federal | 0                 | 0                 | 246<br>5,132,349  | N/A<br>N/A             |
| Other  | 0                 | 0                 | 352,225           | N/A                    |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES:** Due to the reallocation of DCPH COREs, history of appropriated funds and actual expenditures where they occurred are no longer available. Therefore, FY 2021 and FY 2022 are reflected in the DCPH Admin CORE.

# DEPARTMENT OF HEALTH & SENIOR SERVI EMERGENCY PREP AND RESPONSE

|                   |            | Budget<br>Class | FTE     | GR      | Federal     | Other   | Total       | Explanation                                    |
|-------------------|------------|-----------------|---------|---------|-------------|---------|-------------|--|
| TAFP AFTER VETO   | ES         | -               |         |         |             |         |             |  |
|                   |            | PS              | 72.02   | 0       | 13,959,054  | 0       | 13,959,054  |  |
|                   |            | EE              | 0.00    | 0       | 219,443,560 | 0       | 219,443,560 |  |
|                   |            | PD              | 0.00    | 500,000 | 148,554,413 | 500,000 | 149,554,413 |  |
|                   |            | Total           | 72.02   | 500,000 | 381,957,027 | 500,000 | 382,957,027 | :  |
| DEPARTMENT COF    | RE ADJUSTN | ENTS            |         |         |             |         |             |  |
| Core Reduction    | 443 7854   | EE              | 0.00    | 0       | (2,500,000) | 0       | (2,500,000) |  |
| Core Reduction    | 443 7854   | PD              | 0.00    | 0       | (2,500,000) | 0       | (2,500,000) |  |
| Core Reallocation | 1132 7853  | PS              | 0.00    | 0       | (1,306,630) | 0       | (1,306,630) | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1132 6737  | PS              | (1.00)  | 0       | (1,154,173) | 0       | (1,154,173) | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1132 7100  | PS              | (38.00) | 0       | (9,353,597) | 0       | (9,353,597) | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1132 5008  | PS              | 0.90    | 0       | 0           | 98,589  | 98,589      | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1132 5693  | PS              | 1.00    | 0       | 0           | 87,146  | 87,146      | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1132 5903  | PS              | 0.00    | 0       | 0           | 0       | (0)         | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1132 5007  | PS              | 0.84    | 63,502  | 0           | 0       | 63,502      | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1132 5206  | PS              | 1.00    | 0       | 58,370      | 0       | 58,370      | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1132 5694  | EE              | 0.00    | 0       | 0           | 23,785  | 23,785      | CORE reallocations for programmatic alignment. |

# DEPARTMENT OF HEALTH & SENIOR SERVI EMERGENCY PREP AND RESPONSE

|                   |             | Budget  |         |        |               |         |               |  |
|-------------------|-------------|---------|---------|--------|---------------|---------|---------------|--|
|                   |             | Class   | FTE     | GR     | Federal       | Other   | Total         | Explanation                                    |
| DEPARTMENT CO     | RE ADJUSTME | ENTS    |         |        |               |         |               |  |
| Core Reallocation | 1132 5010   | EE      | 0.00    | 0      | 0             | 24,472  | 24,472        | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1132 5692   | EE      | 0.00    | 0      | 0             | 300,000 | 300,000       | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1132 5641   | EE      | 0.00    | 0      | 2,513         | 0       | 2,513         | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1132 7854   | EE      | 0.00    | 0      | (24,313,645)  | 0       | (24,313,645)  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1132 7102   | EE      | 0.00    | 0      | (173,596,523) | 0       | (173,596,523) | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1132 6740   | EE      | 0.00    | 0      | (17,976,289)  | 0       | (17,976,289)  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1132 5207   | EE      | 0.00    | 0      | 4,951         | 0       | 4,951         | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1132 7854   | PD      | 0.00    | 0      | (24,304,315)  | 0       | (24,304,315)  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1132 7102   | PD      | 0.00    | 0      | (96,875,857)  | 0       | (96,875,857)  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1132 6740   | PD      | 0.00    | 0      | (14,400,653)  | 0       | (14,400,653)  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1132 5641   | PD      | 0.00    | 0      | (2,513)       | 0       | (2,513)       | CORE reallocations for programmatic alignment. |
| NET DI            | EPARTMENT ( | CHANGES | (35.26) | 63,502 | (368,218,361) | 533,992 | (367,620,867) |  |
| DEPARTMENT CO     | RE REQUEST  |         |         |        |               |         |               |  |
|                   |             | PS      | 36.76   | 63,502 | 2,203,024     | 185,735 | 2,452,261     |  |
|                   |             | EE      | 0.00    | 0      | 1,064,567     | 348,257 | 1,412,824     |  |
|                   |             |         |         |        |               |         |               | 253  |

# DEPARTMENT OF HEALTH & SENIOR SERVI EMERGENCY PREP AND RESPONSE

|                         | Budget<br>Class | FTE   | GR      | Federal    | Other     | Total      |
|-------------------------|-----------------|-------|---------|------------|-----------|------------|
| DEPARTMENT CORE REQUEST |                 |       |         |            |           |            |
|                         | PD              | 0.00  | 500,000 | 10,471,075 | 500,000   | 11,471,075 |
|                         | Total           | 36.76 | 563,502 | 13,738,666 | 1,033,992 | 15,336,160 |
| GOVERNOR'S RECOMMENDED  | CORE            |       |         |            |           |            |
|                         | PS              | 36.76 | 63,502  | 2,203,024  | 185,735   | 2,452,261  |
|                         | EE              | 0.00  | 0       | 1,064,567  | 348,257   | 1,412,824  |
|                         | PD              | 0.00  | 500,000 | 10,471,075 | 500,000   | 11,471,075 |
|                         | Total           | 36.76 | 563,502 | 13,738,666 | 1,033,992 | 15,336,160 |

## **DECISION ITEM SUMMARY**

| Budget Unit                     |               |         |               |         |              |          |         |         |
|---------------------------------|---------------|---------|---------------|---------|--------------|----------|---------|---------|
| Decision Item                   | FY 2023       | FY 2023 | FY 2024       | FY 2024 | FY 2025      | FY 2025  | *****   | ******  |
| Budget Object Summary           | ACTUAL        | ACTUAL  | BUDGET        | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |
| Fund                            | DOLLAR        | FTE     | DOLLAR        | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |
| EMERGENCY PREP AND RESPONSE     |               |         |               |         |              |          |         |         |
| CORE                            |               |         |               |         |              |          |         |         |
| PERSONAL SERVICES               |               |         |               |         |              |          |         |         |
| GENERAL REVENUE                 | 0             | 0.00    | 0             | 0.00    | 63,502       | 0.84     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 1,759,615     | 28.80   | 2,144,654     | 33.02   | 2,203,024    | 34.02    | 0       | 0.00    |
| DHSS FEDERAL STIMULUS           | 2,226,821     | 39.31   | 11,814,400    | 39.00   | 0            | 0.00     | 0       | 0.00    |
| MO PUBLIC HEALTH SERVICES       | 0             | 0.00    | 0             | 0.00    | 98,589       | 0.90     | 0       | 0.00    |
| ENVIRONMENTAL RADIATION MONITR  | 0             | 0.00    | 0             | 0.00    | 87,146       | 1.00     | 0       | 0.00    |
| TOTAL - PS                      | 3,986,436     | 68.11   | 13,959,054    | 72.02   | 2,452,261    | 36.76    | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |               |         |               |         |              |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS    | 886,888       | 0.00    | 1,057,103     | 0.00    | 1,064,567    | 0.00     | 0       | 0.00    |
| DHSS FEDERAL STIMULUS           | 39,003,428    | 0.00    | 218,386,457   | 0.00    | 0            | 0.00     | 0       | 0.00    |
| MO PUBLIC HEALTH SERVICES       | 0             | 0.00    | 0             | 0.00    | 324,472      | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL RADIATION MONITR  | 0             | 0.00    | 0             | 0.00    | 23,785       | 0.00     | 0       | 0.00    |
| TOTAL - EE                      | 39,890,316    | 0.00    | 219,443,560   | 0.00    | 1,412,824    | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC                |               |         |               |         |              |          |         |         |
| GENERAL REVENUE                 | 500,000       | 0.00    | 500,000       | 0.00    | 500,000      | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 6,775,715     | 0.00    | 10,473,588    | 0.00    | 10,471,075   | 0.00     | 0       | 0.00    |
| DHSS FEDERAL STIMULUS           | 59,333,441    | 0.00    | 138,080,825   | 0.00    | 0            | 0.00     | 0       | 0.00    |
| INSURANCE DEDICATED FUND        | 500,000       | 0.00    | 500,000       | 0.00    | 500,000      | 0.00     | 0       | 0.00    |
| TOTAL - PD                      | 67,109,156    | 0.00    | 149,554,413   | 0.00    | 11,471,075   | 0.00     | 0       | 0.00    |
| TOTAL                           | 110,985,908   | 68.11   | 382,957,027   | 72.02   | 15,336,160   | 36.76    | 0       | 0.00    |
| DHSS OPERATING NEW DI - 1580003 |               |         |               |         |              |          |         |         |
| EXPENSE & EQUIPMENT             |               |         |               |         |              |          |         |         |
| GENERAL REVENUE                 | 0             | 0.00    | 0             | 0.00    | 505,130      | 0.00     | 0       | 0.00    |
| TOTAL - EE                      | 0             | 0.00    | 0             | 0.00    | 505,130      | 0.00     | 0       | 0.00    |
| TOTAL                           | 0             | 0.00    | 0             | 0.00    | 505,130      | 0.00     | 0       | 0.00    |
| GRAND TOTAL                     | \$110,985,908 | 68.11   | \$382,957,027 | 72.02   | \$15,841,290 | 36.76    | \$0     | 0.00    |

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## **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 58020C   |   | <b>DEPARTMENT</b> : Dep                       | partment of Health and Senior Services (DHSS)   |                                    |
|--|---|---|---|------------------------------------|
| BUDGET UNIT NAME: Emergency Preparedness a   | •   |   |   |                                    |
| HOUSE BILL SECTION: 10.720   |   |   | of Community and Public Health (DCPH)   |                                    |
|  |   |   | and equipment flexibility you are requesting in dollar  |                                    |
| percentage terms and explain why the flexibility are requesting in dollar and percentage terms an              |   |   | g divisions, provide the amount by fund of flexibility y  | ou                                 |
|  |   |   |   |                                    |
|  | DEPARTME  | NT REQUEST                                    |   |                                    |
|  |   |   | nd breakdown CORES within DCPH in order to provide m  |                                    |
| transparency. The Department requests fifty percent<br>10.745, 10.750, 10.755, 10.760, 10.765, 10.770, and     |   |   | 5, 10.710, 10.715, 10.720, 10.725, 10.730, 10.735, 10.740<br>luring the transition.   | ),                                 |
|  | ` ,   |   | 0.720 between personal service and expense and equipn ze available resources in the most effective manner.  | nent                               |
| 2. Estimate how much flexibility will be used for  | the budget year. How much   | flexibility was used                          | in the Prior Year Budget and the Current Year Budge   | t?                                 |
| Please specify the amount.   |   | ·   |   |                                    |
| Please specify the amount.   | CURRENT Y   | EAR   | BUDGET REQUEST  |                                    |
| PRIOR YEAR   | ESTIMATED AMO   | OUNT OF                                       | ESTIMATED AMOUNT OF   |                                    |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | ESTIMATED AMO<br>FLEXIBILITY THAT W   | OUNT OF<br>VILL BE USED                       | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED   |                                    |
| PRIOR YEAR   | ESTIMATED AMO<br>FLEXIBILITY THAT W<br>HB 10.720 language allows up   | OUNT OF<br>//ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cove   | er                                 |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | ESTIMATED AMO<br>FLEXIBILITY THAT W<br>HB 10.720 language allows up<br>(30%) flexibility between perso  | OUNT OF<br>//ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cove operational expenses, address emergency and changin   | er<br>g                            |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | ESTIMATED AMO<br>FLEXIBILITY THAT W<br>HB 10.720 language allows up   | OUNT OF<br>//ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cove operational expenses, address emergency and changin situations, etc. In addition, the level of Governor's reser   | er<br>g<br>ve,                     |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | ESTIMATED AMO<br>FLEXIBILITY THAT W<br>HB 10.720 language allows up<br>(30%) flexibility between perso  | OUNT OF<br>//ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cove operational expenses, address emergency and changin situations, etc. In addition, the level of Governor's reser restrictions, and core reductions impact how the flexibility  | er<br>g<br>ve,<br>ty will          |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | ESTIMATED AMO<br>FLEXIBILITY THAT W<br>HB 10.720 language allows up<br>(30%) flexibility between perso  | OUNT OF<br>//ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cove operational expenses, address emergency and changin situations, etc. In addition, the level of Governor's reser restrictions, and core reductions impact how the flexibility be used, if at all. The Department's requested flex will a   | er<br>g<br>ve,<br>ty will<br>allow |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | ESTIMATED AMO<br>FLEXIBILITY THAT W<br>HB 10.720 language allows up<br>(30%) flexibility between perso  | OUNT OF<br>//ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cove operational expenses, address emergency and changin situations, etc. In addition, the level of Governor's reser restrictions, and core reductions impact how the flexibility be used, if at all. The Department's requested flex will at the Department to utilize available resources in the most  | er<br>g<br>ve,<br>ty will<br>allow |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | ESTIMATED AMO<br>FLEXIBILITY THAT W<br>HB 10.720 language allows up<br>(30%) flexibility between perso  | OUNT OF<br>//ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cove operational expenses, address emergency and changin situations, etc. In addition, the level of Governor's reser restrictions, and core reductions impact how the flexibility be used, if at all. The Department's requested flex will at the Department to utilize available resources in the most effective manner as the need arises. Flexibility between   | er<br>g<br>ve,<br>ty will<br>allow |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | ESTIMATED AMO<br>FLEXIBILITY THAT W<br>HB 10.720 language allows up<br>(30%) flexibility between perso  | OUNT OF<br>//ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cove operational expenses, address emergency and changin situations, etc. In addition, the level of Governor's reser restrictions, and core reductions impact how the flexibility be used, if at all. The Department's requested flex will at the Department to utilize available resources in the most  | er<br>g<br>ve,<br>ty will<br>allow |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | ESTIMATED AMO<br>FLEXIBILITY THAT W<br>HB 10.720 language allows up<br>(30%) flexibility between perso  | OUNT OF<br>//ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cove operational expenses, address emergency and changin situations, etc. In addition, the level of Governor's reser restrictions, and core reductions impact how the flexibility be used, if at all. The Department's requested flex will at the Department to utilize available resources in the most effective manner as the need arises. Flexibility between House bill sections will allow for transparency. The  | er<br>g<br>ve,<br>ty will<br>allow |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | ESTIMATED AMO FLEXIBILITY THAT WITH HB 10.720 language allows up (30%) flexibility between person expense and equipment.                              | OUNT OF<br>//ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cove operational expenses, address emergency and changin situations, etc. In addition, the level of Governor's reser restrictions, and core reductions impact how the flexibility be used, if at all. The Department's requested flex will at the Department to utilize available resources in the most effective manner as the need arises. Flexibility between House bill sections will allow for transparency. The Department cannot predict how much flexibility will be                         | er<br>g<br>ve,<br>ty will<br>allow |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED \$0  3. Please explain how flexibility was used in the            | ESTIMATED AMO FLEXIBILITY THAT WITH HB 10.720 language allows up (30%) flexibility between person expense and equipment.                              | OUNT OF<br>//ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cove operational expenses, address emergency and changin situations, etc. In addition, the level of Governor's reser restrictions, and core reductions impact how the flexibility be used, if at all. The Department's requested flex will at the Department to utilize available resources in the most effective manner as the need arises. Flexibility between House bill sections will allow for transparency. The Department cannot predict how much flexibility will be utilized.               | er<br>g<br>ve,<br>ty will<br>allow |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED \$0  3. Please explain how flexibility was used in the PRIOR YEAR | ESTIMATED AMO FLEXIBILITY THAT WITH HB 10.720 language allows up (30%) flexibility between person expense and equipment.  prior and/or current years. | OUNT OF<br>//ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cove operational expenses, address emergency and changin situations, etc. In addition, the level of Governor's reser restrictions, and core reductions impact how the flexibility be used, if at all. The Department's requested flex will at the Department to utilize available resources in the most effective manner as the need arises. Flexibility between House bill sections will allow for transparency. The Department cannot predict how much flexibility will be utilized.  CURRENT YEAR | er<br>g<br>ve,<br>ty will<br>allow |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED \$0  3. Please explain how flexibility was used in the            | ESTIMATED AMO FLEXIBILITY THAT WITH HB 10.720 language allows up (30%) flexibility between person expense and equipment.  prior and/or current years. | OUNT OF<br>//ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cove operational expenses, address emergency and changin situations, etc. In addition, the level of Governor's reser restrictions, and core reductions impact how the flexibility be used, if at all. The Department's requested flex will at the Department to utilize available resources in the most effective manner as the need arises. Flexibility between House bill sections will allow for transparency. The Department cannot predict how much flexibility will be utilized.               | er<br>g<br>ve,<br>ty will<br>allow |

| Budget Unit                    | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |
|--------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| EMERGENCY PREP AND RESPONSE    |         |         |         |         |          |          |         |         |
| CORE                           |         |         |         |         |          |          |         |         |
| DESIGNATED PRINCIPAL ASST DEPT | 22,321  | 0.22    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DIVISION DIRECTOR              | 0       | 0.00    | 791     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DEPUTY DIVISION DIRECTOR       | 372     | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV  | 152,456 | 1.89    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROJECT SPECIALIST             | 38,354  | 1.01    | 111,037 | 3.35    | 124,605  | 3.56     | 0       | 0.00    |
| LEGAL COUNSEL                  | 67,074  | 0.91    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| MISCELLANEOUS PROFESSIONAL     | 28,850  | 0.59    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL      | 235,977 | 3.13    | 289,397 | 0.91    | 111,557  | 1.35     | 0       | 0.00    |
| ADMINISTRATIVE SUPPORT CLERK   | 0       | 0.00    | 50,318  | 1.00    | 0        | 0.00     | 0       | 0.00    |
| ADMIN SUPPORT ASSISTANT        | 28,207  | 0.87    | 108,965 | 0.00    | 0        | 0.00     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT   | 10,754  | 0.30    | 7,596   | 0.05    | 0        | 0.00     | 0       | 0.00    |
| ADMIN SUPPORT PROFESSIONAL     | 37,902  | 0.91    | 57,987  | 1.00    | 0        | 0.00     | 0       | 0.00    |
| CUSTOMER SERVICE REP           | 101     | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SR BUSINESS PROJECT MANAGER    | 0       | 0.00    | 113,058 | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM ASSISTANT              | 7,619   | 0.18    | 349,105 | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM SPECIALIST             | 293     | 0.01    | 105,859 | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR PROGRAM SPECIALIST      | 156,858 | 2.67    | 522,002 | 6.26    | 305,899  | 4.53     | 0       | 0.00    |
| PROGRAM COORDINATOR            | 48,377  | 0.83    | 88,717  | 1.00    | 0        | 0.00     | 0       | 0.00    |
| RESEARCH/DATA ASSISTANT        | 6,676   | 0.19    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ASSOC RESEARCH/DATA ANALYST    | 58,077  | 1.33    | 391,031 | 1.25    | 0        | 0.00     | 0       | 0.00    |
| RESEARCH/DATA ANALYST          | 88,309  | 1.74    | 557,615 | 5.45    | 15,444   | 0.27     | 0       | 0.00    |
| SENIOR RESEARCH/DATA ANALYST   | 79,699  | 1.30    | 88,820  | 0.14    | 0        | 0.00     | 0       | 0.00    |
| RESEARCH DATA ANALYSIS SPV/MGR | 106,187 | 1.45    | 105,313 | 0.06    | 0        | 0.00     | 0       | 0.00    |
| STORES/WAREHOUSE SUPERVISOR    | 0       | 0.00    | 97,990  | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PUBLIC RELATIONS COORDINATOR   | 120     | 0.00    | 1,249   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| NUTRITION SPECIALIST           | 10      | 0.00    | 667     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| REGISTERED NURSE               | 10,152  | 0.16    | 174,579 | 0.00    | 0        | 0.00     | 0       | 0.00    |
| REGISTERED NURSE SPEC/SPV      | 17,774  | 0.25    | 135,270 | 0.00    | 0        | 0.00     | 0       | 0.00    |
| NURSE MANAGER                  | 3,013   | 0.04    | 6,611   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| CHIEF PHYSICIAN                | 111,983 | 0.62    | 550,204 | 0.57    | 146,832  | 0.84     | 0       | 0.00    |
| STAFF DEV TRAINING SPECIALIST  | 81      | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SR STAFF DEV TRAINING SPEC     | 0       | 0.00    | 88,165  | 0.00    | 0        | 0.00     | 0       | 0.00    |

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| Budget Unit                   | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |
|-------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| EMERGENCY PREP AND RESPONSE   |         |         |         |         |          |          |         |         |
| CORE                          |         |         |         |         |          |          |         |         |
| PROFESSIONAL ENGINEER         | 0       | 0.00    | 3,704   | 0.00    | 98,589   | 0.90     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM ASST    | 67      | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM ANALYST | 814     | 0.02    | 12,606  | 0.00    | 887      | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM SPEC    | 84,754  | 1.34    | 253,146 | 1.72    | 132,227  | 1.82     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM SPV     | 3,877   | 0.06    | 5,604   | 0.05    | 62,323   | 0.68     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM MANAGER | 25,614  | 0.34    | 45,738  | 0.03    | 0        | 0.00     | 0       | 0.00    |
| AGENCY BUDGET ANALYST         | 4,152   | 0.08    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| AGENCY BUDGET SENIOR ANALYST  | 9,108   | 0.14    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ACCOUNTS ASSISTANT            | 38,307  | 1.17    | 102,016 | 1.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR ACCOUNTS ASSISTANT     | 18,674  | 0.47    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ACCOUNTS SUPERVISOR           | 0       | 0.00    | 77,379  | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ACCOUNTANT                    | 67,753  | 1.31    | 347,305 | 0.00    | 0        | 0.00     | 0       | 0.00    |
| INTERMEDIATE ACCOUNTANT       | 25,445  | 0.41    | 99      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR ACCOUNTANT             | 10,283  | 0.16    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ACCOUNTANT SUPERVISOR         | 34,839  | 0.48    | 1,406   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ACCOUNTANT MANAGER            | 16,227  | 0.18    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRANTS SPECIALIST             | 43,152  | 0.75    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRANTS SUPERVISOR             | 49,799  | 0.81    | 186,993 | 1.06    | 3,317    | 0.05     | 0       | 0.00    |
| PROCUREMENT ANALYST           | 34,216  | 0.76    | 78,879  | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROCUREMENT SPECIALIST        | 5,356   | 0.09    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROCUREMENT MANAGER           | 7,090   | 0.08    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HUMAN RESOURCES ASSISTANT     | 138     | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HUMAN RESOURCES GENERALIST    | 35      | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HUMAN RESOURCES SPECIALIST    | 100     | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ASSOC APPLICATIONS DEVELOPER  | 17,228  | 0.33    | 56,969  | 0.00    | 0        | 0.00     | 0       | 0.00    |
| APPLICATIONS DEVELOPER        | 5,230   | 0.08    | 386     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR APPLICATIONS DEVELOPER | 190     | 0.00    | 95,905  | 1.00    | 0        | 0.00     | 0       | 0.00    |
| APPLICATIONS DEVELOPMENT SPEC | 0       | 0.00    | 106,826 | 0.00    | 0        | 0.00     | 0       | 0.00    |
| APPLICATIONS DEVELOPMENT MGR  | 187     | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR DATA SPECIALIST        | 0       | 0.00    | 95,456  | 1.00    | 0        | 0.00     | 0       | 0.00    |
| GEOGRAPHIC INFO SYSTEMS SPEC  | 4,337   | 0.07    | 221,293 | 1.00    | 0        | 0.00     | 0       | 0.00    |
| PROJECT MANAGER               | 6,554   | 0.11    | 55,840  | 1.00    | 0        | 0.00     | 0       | 0.00    |

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| Budget Unit                    | FY 2023    | FY 2023 | FY 2024    | FY 2024 | FY 2025   | FY 2025  | *****   | ******  |
|--------------------------------|------------|---------|------------|---------|-----------|----------|---------|---------|
| Decision Item                  | ACTUAL     | ACTUAL  | BUDGET     | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR     | FTE     | DOLLAR     | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| EMERGENCY PREP AND RESPONSE    |            |         |            |         |           |          |         |         |
| CORE                           |            |         |            |         |           |          |         |         |
| SENIOR PROJECT MANAGER         | 848        | 0.01    | 0          | 0.00    | 0         | 0.00     | 0       | 0.00    |
| ASSOCIATE EPIDEMIOLOGIST       | 165,684    | 3.32    | 399,575    | 7.45    | 170,532   | 2.98     | 0       | 0.00    |
| EPIDEMIOLOGIST                 | 382,616    | 6.41    | 513,699    | 4.95    | 248,073   | 3.71     | 0       | 0.00    |
| SENIOR EPIDEMIOLOGIST          | 43,885     | 0.56    | 115,443    | 0.00    | 0         | 0.00     | 0       | 0.00    |
| EPIDEMIOLOGY MANAGER           | 426        | 0.00    | 26,164     | 0.01    | 0         | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH ENV OFFICER      | 112,165    | 2.03    | 0          | 0.00    | 0         | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH ENV SPECIALIST   | 0          | 0.00    | 279,148    | 3.00    | 0         | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH ENV SUPERVISOR   | 319        | 0.00    | 93,673     | 0.00    | 0         | 0.00     | 0       | 0.00    |
| LABORATORY SUPPORT ASSISTANT   | 53,927     | 1.60    | 262,936    | 5.30    | 14,442    | 0.40     | 0       | 0.00    |
| LABORATORY SUPPORT TECHNICIAN  | 18         | 0.00    | 484,963    | 0.00    | 0         | 0.00     | 0       | 0.00    |
| SENIOR LABORATORY SUPPORT TECH | 815        | 0.02    | 0          | 0.00    | 0         | 0.00     | 0       | 0.00    |
| LABORATORY SUPPORT SUPERVISOR  | 614        | 0.01    | 0          | 0.00    | 0         | 0.00     | 0       | 0.00    |
| LABORATORY SCIENTIST           | 85,454     | 1.90    | 283,815    | 3.70    | 32,062    | 0.64     | 0       | 0.00    |
| SENIOR LABORATORY SCIENTIST    | 87,779     | 1.70    | 249,216    | 2.12    | 57,921    | 1.08     | 0       | 0.00    |
| LABORATORY SUPERVISOR          | 81,392     | 1.27    | 339,677    | 3.19    | 48,647    | 0.72     | 0       | 0.00    |
| LABORATORY MANAGER             | 134,419    | 1.91    | 166,742    | 1.81    | 44,392    | 0.55     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC    | 209,345    | 4.66    | 564,983    | 1.79    | 89,151    | 1.96     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC     | 237,911    | 4.58    | 596,385    | 2.85    | 157,700   | 2.81     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC  | 128,500    | 2.14    | 840,342    | 2.03    | 211,344   | 2.97     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV      | 255,082    | 3.69    | 533,143    | 3.18    | 216,149   | 2.93     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER  | 121,787    | 1.52    | 1,387,191  | 1.29    | 88,491    | 0.96     | 0       | 0.00    |
| SR EMERGENCY MANAGEMENT OFCR   | 31,847     | 0.58    | 0          | 0.00    | 0         | 0.00     | 0       | 0.00    |
| SR HEALTH AND SAFETY ANALYST   | 20,264     | 0.36    | 29,509     | 0.45    | 71,677    | 1.05     | 0       | 0.00    |
| SENIOR REGULATORY AUDITOR      | 196        | 0.00    | 0          | 0.00    | 0         | 0.00     | 0       | 0.00    |
| REGULATORY COMPLIANCE MANAGER  | 0          | 0.00    | 228,337    | 0.00    | 0         | 0.00     | 0       | 0.00    |
| DRIVER                         | 21         | 0.00    | 0          | 0.00    | 0         | 0.00     | 0       | 0.00    |
| OTHER                          | 0          | 0.00    | 814,217    | 0.00    | 0         | 0.00     | 0       | 0.00    |
| TOTAL - PS                     | 3,986,436  | 68.11   | 13,959,054 | 72.02   | 2,452,261 | 36.76    | 0       | 0.00    |
| TRAVEL, IN-STATE               | 79,732     | 0.00    | 75,853     | 0.00    | 7,908     | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE           | 40,436     | 0.00    | 19,981     | 0.00    | 8,132     | 0.00     | 0       | 0.00    |
| FUEL & UTILITIES               | 411        | 0.00    | 0          | 0.00    | 0         | 0.00     | 0       | 0.00    |
| SUPPLIES                       | 16,065,232 | 0.00    | 34,981,927 | 0.00    | 195,283   | 0.00     | 0       | 0.00    |

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| Budget Unit                    | FY 2023       | FY 2023 | FY 2024       | FY 2024 | FY 2025      | FY 2025  | ******  | *****   |
|--------------------------------|---------------|---------|---------------|---------|--------------|----------|---------|---------|
| Decision Item                  | ACTUAL        | ACTUAL  | BUDGET        | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR        | FTE     | DOLLAR        | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |
| EMERGENCY PREP AND RESPONSE    |               |         |               |         |              |          |         |         |
| CORE                           |               |         |               |         |              |          |         |         |
| PROFESSIONAL DEVELOPMENT       | 279,155       | 0.00    | 62,257        | 0.00    | 63,204       | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP      | 160,136       | 0.00    | 184,647       | 0.00    | 43,989       | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES          | 15,956,678    | 0.00    | 160,173,175   | 0.00    | 634,294      | 0.00     | 0       | 0.00    |
| HOUSEKEEPING & JANITORIAL SERV | 840           | 0.00    | 0             | 0.00    | 0            | 0.00     | 0       | 0.00    |
| M&R SERVICES                   | 1,235,020     | 0.00    | 3,567,947     | 0.00    | 96,833       | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT             | 3,601,330     | 0.00    | 15,763,930    | 0.00    | 0            | 0.00     | 0       | 0.00    |
| MOTORIZED EQUIPMENT            | 0             | 0.00    | 9,271         | 0.00    | 22,369       | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT               | 55,406        | 0.00    | 46,038        | 0.00    | 0            | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                | 1,476,122     | 0.00    | 3,251,801     | 0.00    | 340,812      | 0.00     | 0       | 0.00    |
| PROPERTY & IMPROVEMENTS        | 784,371       | 0.00    | 362,891       | 0.00    | 0            | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS        | 27,144        | 0.00    | 0             | 0.00    | 0            | 0.00     | 0       | 0.00    |
| EQUIPMENT RENTALS & LEASES     | 179           | 0.00    | 0             | 0.00    | 0            | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES         | 128,124       | 0.00    | 943,842       | 0.00    | 0            | 0.00     | 0       | 0.00    |
| TOTAL - EE                     | 39,890,316    | 0.00    | 219,443,560   | 0.00    | 1,412,824    | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS          | 67,108,909    | 0.00    | 149,554,413   | 0.00    | 11,471,075   | 0.00     | 0       | 0.00    |
| DEBT SERVICE                   | 247           | 0.00    | 0             | 0.00    | 0            | 0.00     | 0       | 0.00    |
| TOTAL - PD                     | 67,109,156    | 0.00    | 149,554,413   | 0.00    | 11,471,075   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                    | \$110,985,908 | 68.11   | \$382,957,027 | 72.02   | \$15,336,160 | 36.76    | \$0     | 0.00    |
| GENERAL REVENUE                | \$500,000     | 0.00    | \$500,000     | 0.00    | \$563,502    | 0.84     |         | 0.00    |
| FEDERAL FUNDS                  | \$109,985,908 | 68.11   | \$381,957,027 | 72.02   | \$13,738,666 | 34.02    |         | 0.00    |
| OTHER FUNDS                    | \$500,000     | 0.00    | \$500,000     | 0.00    | \$1,033,992  | 1.90     |         | 0.00    |

| Health and Senior Services  | HB Section(s): 10.720 |
|---|-----------------------|
| Emergency Preparedness and Response   |                       |
| Program is found in the following core budget(s): Emergency Preparedness and Response |                       |

### 1a. What strategic priority does this program address?

Invest in Innovation to Modernize Infrastructure, Build and Strengthen Partnerships, and Use Clear and Consistent Communication to Build Trust

#### 1b. What does this program do?

This program manages public health emergency planning and response activities in order to prepare public health and healthcare providers to protect the health and safety of citizens when emergencies arise. Activities include the following:

#### **Mitigation**

- Ensuring an all-hazard response plan is current and operational for public health incidents.
- Establishing and enhancing regional healthcare coalitions to bring together hospitals, local public health agencies, emergency medical services, and local emergency management agencies to create relationships and collaborative emergency plans that allow regional information sharing and resource coordination during disasters and medical surge events.
- Ensuring the regional healthcare coalitions and local public health agencies (LPHAs) are actively engaged in jurisdictional risk assessments, emergency planning efforts, and Training and Exercise Planning Workshops.
- Ensuring an After Action Report is completed at the end of every incident to identify strengths and areas for improvement.
- Serving as statewide healthcare communications and information sharing hub.
- Maintaining 24/7 contact information for all public health response teams and partners.
- · Conducting regular communication drills to assure systems are operable at all times.

#### Preparedness

- Providing technical assistance and administrative support to the regional healthcare coalitions and LPHAs to assure readiness to respond to emergencies.
- Maintaining the mandated Emergency System for Advance Registration of Volunteer Health Professionals (ESAR-VHP), also known as Show-Me Response in Missouri.
- Maintaining the Missouri Rapid Response Team (MRRT) for Food and Feed for all-hazards response capabilities to respond to food and feed contamination, outbreaks, and terrorism and tampering incidents
- Maintaining deployment readiness of the state's mobile medical unit, Disaster Medical Assistance (MO DMAT-1), and Mortuary Response (MOMORT) teams, and resources for assistance with emerging or ongoing infectious disease outbreaks and other emergencies.
- Pre-identifying public health response teams who can respond at a moment's notice.
- Providing all-hazard response training to public health responders.
- Providing radiological response training to first responders including: Fire, EMS, Law Enforcement, LPHAs and hospitals.

| Health and Senior Services  | HB Section(s): 10.720 |
|---|-----------------------|
| Emergency Preparedness and Response   |                       |
| Program is found in the following core budget(s): Emergency Preparedness and Response |                       |

#### 1b. What does this program do? (continued)

#### Response

- Assisting public health and medical partners, including regional healthcare coalitions, with information sharing, resource coordination, and requests for statemaintained assets such as PPE and ventilators in response to an emergency incident.
- Maintaining redundant communication modes to avoid isolation of disaster affected areas.
- Leveraging personnel, resources and expertise through the MRRT identify and eliminate sources of food and feed contamination in an emergency.
- Utilizing the Missouri Health Notification System to distribute situational awareness information to local, state, and federal partners. This ensures pertinent and timely medical information is distributed, as needed, to medical practitioners.
- Increasing monitoring of health care facilities' operational status (includes hospitals, dialysis centers and long-term care facilities among others).
- Inspecting high level radiological material shipments through Missouri, track and review low level radiological waste shipments through Missouri.
- Participating in FEMA evaluated exercises for the two nuclear power plants that impact Missouri and the offsite response organizations related to those nuclear power plants.

#### 2a. Provide an activity measure(s) for the program.

| Missouri Health Network System (MO-HNS) Communications |       |       |       |       |       |       |  |  |
|--|-------|-------|-------|-------|-------|-------|--|--|
| FY 2020 FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 Proj.  |       |       |       |       |       |       |  |  |
| Alerts/Advisory/Guidance Issued                        | 32*   | 13**  | 32*** | 30    | 32    | 32    |  |  |
| Registered Users                                       | 5,914 | 5,881 | 5,927 | 6,076 | 6,000 | 6,000 |  |  |

<sup>\*22</sup> out of 32 were related to COVID-19 (FY 2020).

<sup>\*\*\*11</sup> out of 32 were related to COVID-19 (FY 2022).

| FEMA Evaluated Exercises (Radiological) |   |   |   |   |           |  |  |  |  |  |  |  |  |
|---|---|---|---|---|-----------|--|--|--|--|--|--|--|--|
| FY 2021                                 | FY 2021 FY 2022 FY 2023 FY 2024 Proj. FY 2025 Proj. FY 2026 Proj. |   |   |   |           |  |  |  |  |  |  |  |  |
| 4                                       | 3   | 4 | 4 | 4 | 4 3 4 4 4 |  |  |  |  |  |  |  |  |

| High Level Radiological Shipments |   |  |  |  |  |  |  |  |  |
|-----------------------------------|---|--|--|--|--|--|--|--|--|
| FY 2021                           | FY 2021 FY 2022 FY 2023 FY 2024 Proj. FY 2025 Proj. FY 2026 Proj. |  |  |  |  |  |  |  |  |
| 18                                | 18 21 20 20 20 20   |  |  |  |  |  |  |  |  |

<sup>\*\*7</sup> out of 13 were related to COVID-19 (FY 2021).

Health and Senior Services HB Section(s): 10.720

**Emergency Preparedness and Response** 

Program is found in the following core budget(s): Emergency Preparedness and Response

#### 2a. Provide an activity measure(s) for the program. (continued)

| Low Level Waste Shipments Reviewed |   |     |     |     |     |  |  |  |
|------------------------------------|---|-----|-----|-----|-----|--|--|--|
| FY 2021                            | FY 2021 FY 2022 FY 2023 FY 2024 Proj. FY 2025 Proj. FY 2026 Proj. |     |     |     |     |  |  |  |
| 411                                | 432   | 425 | 425 | 425 | 425 |  |  |  |

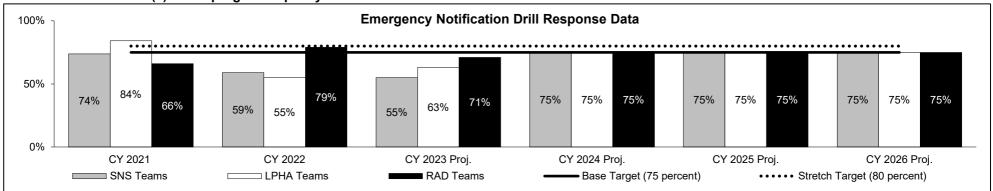
|    | Notification Drills Conducted                                     |    |    |    |    |    |  |  |  |  |
|----|---|----|----|----|----|----|--|--|--|--|
| FY | FY 2021 FY 2022 FY 2023 FY 2024 Proj. FY 2025 Proj. FY 2026 Proj. |    |    |    |    |    |  |  |  |  |
| 28 | 45  | 28 | 30 | 30 | 30 | 30 |  |  |  |  |

Drills are conducted for Strategic National Stockpile Team, Radiological Response Team, Local Public Health Agency Administrators, BioWatch Advisory Committee, Medical Incident Coordination Teams, MO Mutual Aid Coordinators, and State Emergency Operations Center Emergency Response Center Teams.

| Public Health Emergency Hotline Calls Received/Handled |   |                   |       |       |       |  |  |  |
|--|---|-------------------|-------|-------|-------|--|--|--|
| FY 2021  | FY 2021 FY 2022 FY 2023 FY 2024 Proj. FY 2025 Proj. FY 2026 Proj. |                   |       |       |       |  |  |  |
| 2,840*   | 2,069   | 1,564             | 2,100 | 2,100 | 2,100 |  |  |  |
| *Fifty percent of calls on the Publi                   | ic Health Emergency Hotline were r                                | egarding COVID-19 |       |       |       |  |  |  |

| DHSS Disaster and Emergency Planning Unique Webpage Hits |         |         |               |               |               |  |  |  |
|--|---------|---------|---------------|---------------|---------------|--|--|--|
| FY 2021  | FY 2022 | FY 2023 | FY 2024 Proj. | FY 2025 Proj. | FY 2026 Proj. |  |  |  |
| 72,673   | 39,392  | 40,423  | 50,000        | 50,000        | 50,000        |  |  |  |

#### 2b. Provide a measure(s) of the program's quality.



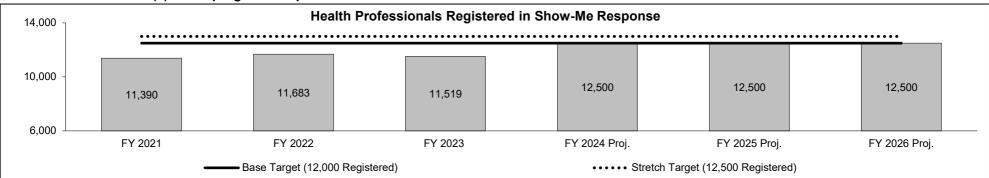
Health and Senior Services

HB Section(s): 10.720

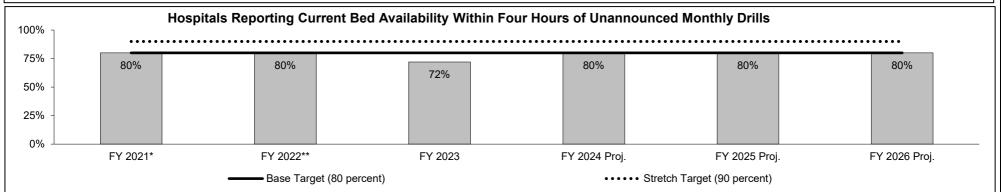
Emergency Preparedness and Response

Program is found in the following core budget(s): Emergency Preparedness and Response

2c. Provide a measure(s) of the program's impact.



Show-Me Response is Missouri's Emergency System for Advance Registration of Volunteer Health Professionals (ESAR-VHP). This registry is a robust and well-functioning database representing RNs, physicians, and other professionals who may be contacted immediately to serve in the event of an emergency. Maintenance of the registry includes annual confirmation of a current Missouri license and willingness to serve. A registry of this type is a capability requirement of the Public Health Emergency Preparedness Grant, required through the Pandemic and Hazards All Preparedness Act.



Regular unannounced drills allow the program to ensure the ability to query bed availability during an actual emergency incident to allow patient movement and patient distribution during a medical emergency incident. It is also a federal grant requirement the program be able to query and report bed availability at any time if requested by the Assistant Secretary for Preparedness and Response (ASPR) of the U.S. Department of Health and Human Services and at the time of a medical emergency incident.

<sup>\*</sup>During the COVID-19 pandemic monthly queries were not done because this information was required to be submitted daily and other cadences.

<sup>\*\*</sup>Drills are returning to the normal pattern for FY 2023 (beginning in July 2022).

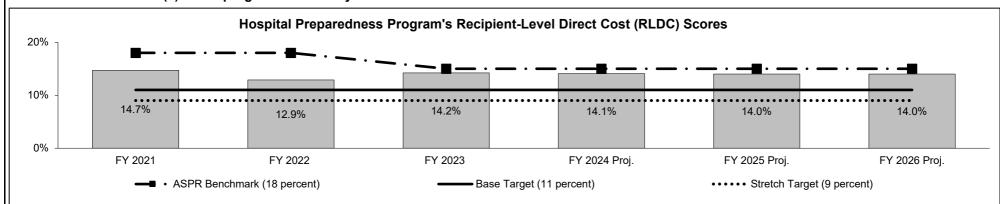
Health and Senior Services

HB Section(s): 10.720

Emergency Preparedness and Response

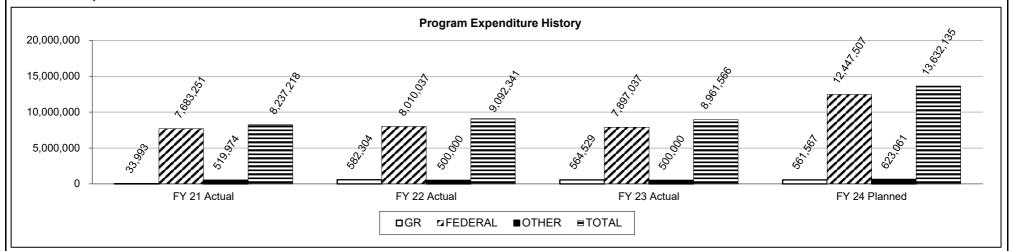
### 2d. Provide a measure(s) of the program's efficiency.

Program is found in the following core budget(s): Emergency Preparedness and Response



The Assistant Secretary for Preparedness and Response (ASPR) of the U.S. Department of Health and Human Services (DHHS) funds the Hospital Preparedness Program. ASPR initiated a performance measure of Recipient-Level Direct Cost (RLDC) as a benchmark in FY 2018. ASPR requires recipients to be 18 percent or less RLDC which includes personnel, fringe benefits, and travel costs. Keeping these costs low allows the program to contract more funding to regional healthcare coalitions, which is a federal goal, for emergency preparedness activities.

# 3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| Health and Senior Services          | HB Section(s): 10.720 |
|-------------------------------------|-----------------------|
| Emergency Preparedness and Response | <del></del>           |

Program is found in the following core budget(s): Emergency Preparedness and Response

4. What are the sources of the "Other " funds?

Missouri Public Health Services (0298), Insurance Dedicated Fund (0566), and Environmental Radiation Monitoring (0646).

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) 319C-1 and 319C-2 of the Public Health Service (PHS) Act.
- 6. Are there federal matching requirements? If yes, please explain.

Yes, the required match is ten percent of federal funds awarded.

7. Is this a federally mandated program? If yes, please explain.

No.

OF 17

RANK: 3

| Health and S  | enior Service  | s             | ·              |             | Budget Unit     | 58020C          |                | ·             |           |
|---------------|----------------|---------------|----------------|-------------|-----------------|-----------------|----------------|---------------|-----------|
| Division of C | ommunity an    | d Public Hea  | lth            |             |                 |                 |                |               |           |
| Ventilator an | d PAPR Cach    | e Sustainme   | nt C           | DI# 1580003 | HB Section      | 10.720          |                |               |           |
| 1. AMOUNT     | OF REQUEST     | T             |                |             |                 |                 |                |               |           |
|               | F              | Y 2025 Budg   | et Request     |             |                 | FY 202          | 5 Governor's   | Recommend     | lation    |
|               | GR             | Federal       | Other          | Total       |                 | GR              | Federal        | Other         | Total     |
| PS _          | 0              | 0             | 0              | 0           | PS              | 0               | 0              | 0             | 0         |
| EE            | 505,130        | 0             | 0              | 505,130     | EE              | 0               | 0              | 0             | 0         |
| PSD           | 0              | 0             | 0              | 0           | PSD             | 0               | 0              | 0             | 0         |
| TRF           | 0              | 0             | 0              | 0           | TRF             | 0               | 0              | 0             | 0         |
| Total =       | 505,130        | 0             | 0              | 505,130     | Total           | 0               | 0              | 0             | 0         |
| FTE           | 0.00           | 0.00          | 0.00           | 0.00        | FTE             | 0.00            | 0.00           | 0.00          | 0.00      |
| Est. Fringe   | 0              | 0             | 0              | 0           | Est. Fringe     | 0               | 0              | 0             | 0         |
| _             | budgeted in H  |               | •              | -           | Note: Fringes b | -               | •              |               | -         |
| burdgeted dir | ectly to MoDO  | T, Highway Pa | atrol, and Con | servation   | burdgeted direc | tly to MoDOT, F | lighway Patro  | l, and Conser | vation    |
| 2. THIS REQ   | UEST CAN BE    | CATEGORIZ     | ZED AS:        |             |                 |                 |                |               |           |
| 1             | New Legislatio | n             |                |             | Program         |                 | F              | und Switch    |           |
| F             | Federal Manda  | ite           |                | Prog        | _               | X               | Cost to Contin | ue            |           |
| (             | GR Pick-Up     |               |                | Spa         | ce Request      | -               | E              | Equipment Re  | placement |
|               | Pay Plan       |               |                | Othe        | or.             | -               |                |               |           |

| RANK: | 3 | OF | 17 |
|-------|---|----|----|
|       |   |    |    |

| Health and Senior Services              |             | Budget Unit | 58020C   |  |
|---|-------------|-------------|----------|--|
| Division of Community and Public Health |             |             |          |  |
| Ventilator and PAPR Cache Sustainment   | DI# 1580003 | HB Section  | 10.720   |  |
|   |             |             | <u> </u> |  |

# 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

This request is for funding to maintain the stockpile of 500 portable ventilators and the 100 powered air purifying respirators (PAPRs). This equipment requires regular preventive maintenance to be in compliance with manufacturers' recommendations and hospital regulations and policies. The maintenance on these devices will allow all to be available for quick deployment to any respiratory disease outbreak or other similar medical surge. The ventilator supply can be used to support healthcare facilities when their ventilators are down for maintenance. In the past, the ventilator cache has been leveraged for nationwide manufacturers' recalls of ventilators with critical malfunctions. In early 2020, the global COVID-19 pandemic created severe supply chain disruptions and a surge in demand for hospital patient ventilators and advanced respiratory protection for hospital clinical patient care workers. The progression of the COVID-19 disease, in many infected patients, resulted in the need for intubation and ventilation as they could not breathe on their own once the infection progressed into the lower respiratory tract and lungs. In response, the Department purchased a stockpile of 500 portable ventilators, that were deployed to 33 facilities throughout Missouri. The ventilators could be used in hospitals, for transportion to the hospital, or transportation to a hospital with a higher level of care and greater capacity. The Department has also purchased 100 PAPRs which provide excellent respiratory protection and comfort for healthcare workers while caring for infected patients.

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The funding requested for professional service is for a ventilator maintenance contractor to perform the necessary annual preventative maintenance including the costs of labor, any parts needing replacement, such as batteries, sensors, gaskets, as well as supplies and parts on the PAPR, such as hoods and filters, that need replaced regularly according to manufacturer guidance. The costs are based on current contract amounts. The Department will manage this program with existing FTEs.

| Y BUDGET OB    | JECT CLASS                                 | S, JOB CLAS                                   | S, AND FUND   | SOURCE. IDEN   | NTIFY ONE-1   | TIME COSTS  | •   |   |
|----------------|--|---|---|--|---|---|---|---|
| Dept Req       | Dept Req                                   | Dept Req                                      | Dept Req  | Dept Req   | Dept Req  | Dept Req  | Dept Req  | Dept Req  |
| GR             | GR   | FED   | FED   | OTHER  | OTHER   | TOTAL   | TOTAL   | One-Time  |
| <b>DOLLARS</b> | FTE  | <b>DOLLARS</b>                                | FTE   | <b>DOLLARS</b>   | FTE   | DOLLARS   | FTE   | <b>DOLLARS</b>  |
| 20,000         |  | 0   |   | 0  |   | 20,000  |   | 0   |
| 485,130        |  | 0   |   | 0  |   | 485,130   |   | 0   |
| 505,130        |  | 0   |   | 0  |   | 505,130   |   | 0   |
| 505,130        | 0.00                                       | 0   | 0.  | 00 0   | 0.00  | 505,130   | 0.00  | 0   |
|                | Dept Req GR DOLLARS 20,000 485,130 505,130 | Dept Req  GR DOLLARS  20,000 485,130  505,130 | Dept Req         Dept Req         Dept Req           GR         GR         FED           DOLLARS         FTE         DOLLARS           20,000         0           485,130         0           505,130         0 | Dept Req         Dept Req         Dept Req         Dept Req           GR         GR         FED         FED           DOLLARS         FTE         DOLLARS         FTE           20,000         0         0           485,130         0         0           505,130         0         0 | Dept Req         Dept Req         Dept Req         Dept Req         Dept Req           GR         GR         FED         FED         OTHER           DOLLARS         FTE         DOLLARS         FTE         DOLLARS           20,000         0         0         0         0           485,130         0         0         0         0           505,130         0         0         0         0 | Dept Req         Dept Req | Dept Req         Dept Req | GR DOLLARS         GR FED DOLLARS         FED DOLLARS         OTHER DOLLARS         TOTAL DOLLARS         FTE DOLLARS         TOTAL DOLLARS         FTE DOLLARS |

|--|

| Health and Senior Services              |             | Budget Unit | 58020C |  |
|---|-------------|-------------|--------|--|
| Division of Community and Public Health |             |             |        |  |
| Ventilator and PAPR Cache Sustainment   | DI# 1580003 | HB Section  | 10.720 |  |
|   |             |             |        |  |

# 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

#### 6a. Provide an activity measure(s) for the program.

The activity measures for this program will be the number of ventilators and PAPR kits maintained annually as well as the number of ventilators and PAPRS distributed to partners during healthcare emergencies.

## 6b. Provide a measure(s) of the program's quality.

The program's quality will be measured by ensuring ventilators are maintained in a ready state and will provide a lifesaving resource when hospitals and EMS services are overwhelmed with respiratory disease patients, or existing healthcare provider equipment is out of service.

### 6c. Provide a measure(s) of the program's impact.

The program's impact will be measured during medical surge events by the number of patients that received lifesaving care through ventilators and the number of health care workers that are protected from respiratory disease infections with the use of PAPRs.

#### 6d. Provide a measure(s) of the program's efficiency.

Efficiency of the program will be measured by ensuring ventilator and PAPR stockpiles are ready for deployment at a moment's notice with no lag due to equipment issues.

#### 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

Strategies that the Department will use to achieve performance measure targets will be to continue ventilator preventive maintenance contract to ensure equipment readiness, stagger maintenance activities to ensure units are always available, and maintain PAPR readiness by keeping components such as batteries and consumable supplies in ready state and replacing expired items such as hoods and filters.

| Budget Unit                              | FY 2023 | FY 2023 | FY 2024 | FY 2024         | FY 2025   | FY 2025  | ******  | ******  |
|--|---------|---------|---------|-----------------|-----------|----------|---------|---------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET DEPT REQ |           | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE             | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| EMERGENCY PREP AND RESPONSE              |         |         |         |                 |           |          |         |         |
| Ventilator and PAPR Cache Sust - 1580003 |         |         |         |                 |           |          |         |         |
| SUPPLIES                                 | (       | 0.00    | 0       | 0.00            | 20,000    | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES                    | (       | 0.00    | 0       | 0.00            | 485,130   | 0.00     | 0       | 0.00    |
| TOTAL - EE                               | (       | 0.00    | 0       | 0.00            | 505,130   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00            | \$505,130 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00            | \$505,130 | 0.00     |         | 0.00    |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00            | \$0       | 0.00     |         | 0.00    |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00            | \$0       | 0.00     |         | 0.00    |

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| Health and Senio<br>Community and F |             |              |           |           | Budget Unit 58 | 3425C   |              |           |       |
|-------------------------------------|-------------|--------------|-----------|-----------|----------------|---------|--------------|-----------|-------|
| Core - Environmental Public Health  |             |              |           |           | HB Section 10  | ).725   |              |           |       |
| 1. CORE FINANC                      | IAL SUMMARY |              |           |           |                |         |              |           |       |
|                                     | F`          | Y 2025 Budge | t Request |           |                | FY 2025 | Governor's R | ecommenda | tion  |
|                                     | GR          | Federal      | Other     | Total     |                | GR      | Federal      | Other     | Total |
| PS                                  | 1,439,018   | 2,758,408    | 676,315   | 4,873,741 | PS             | 0       | 0            | 0         | 0     |
| EE                                  | 62,426      | 1,022,612    | 160,555   | 1,245,593 | EE             | 0       | 0            | 0         | 0     |
| PSD                                 | 38,583      | 844,521      | 125,299   | 1,008,403 | PSD            | 0       | 0            | 0         | 0     |
| TRF                                 | 0           | 0            | 0         | 0         | TRF            | 0       | 0            | 0         | 0     |
| Total                               | 1,540,027   | 4,625,541    | 962,169   | 7,127,737 | Total          | 0       | 0            | 0         | 0     |
| FTE                                 | 19.64       | 44.35        | 10.42     | 74.41     | FTE            | 0.00    | 0.00         | 0.00      | 0.00  |
|                                     | 831,295     | 1,694,151    | 408,561   | 2.934,007 | Est. Fringe    | 0       | 0            | 0         | 0     |

Federal Funds: Department of Health and Senior Services Federal (0143) and Child Care Development Block Grant (0168).

Other Funds: Health Initiatives (0275); Missouri Public Health Services (0298); Budget Stabilization (0522); Hazardous Waste (0676); and Missouri Lead Abatement Loan Program (0893).

| Health and Senior Services         | Budget Unit 58425C |
|------------------------------------|--------------------|
| Community and Public Health        |                    |
| Core - Environmental Public Health | HB Section 10.725  |
|                                    |                    |

#### 2. CORE DESCRIPTION

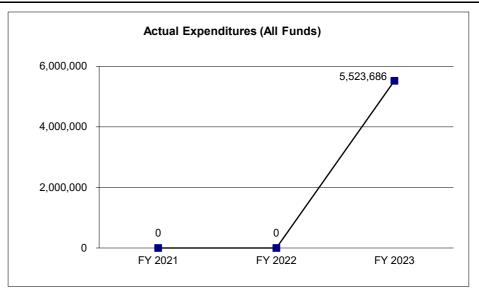
Environmental public health works to reduce the risk of illness, injury, and death related to environmental causes and to ensure sanitation and safety practices which protect and promote overall wellness and increase positive health outcomes for Missourians. Some of the activities included within the environmental health programs include:

- Tracking and responding to environmental emergencies and emerging diseases (such as legionella), foodborne illness outbreaks, food recalls, emergency preparedness planning, incidents involving radioactive materials, transportation accidents involving food, natural disasters, and environmental and medical follow up for children with elevated blood lead levels.
- Providing training and technical assistance to local public health agencies (LPHAs) and industry: technical assistance for first responders and community partners, safe food handling best practices, sanitation and safety requirements for child care facilities, lodging establishments, legionella water management plans, childhood lead poisoning, and onsite wastewater treatment systems (OWTSs);
- Issuing permits and licenses: construction permits for onsite wastewater treatment systems (OWTSs), licensing lodging establishments, accrediting lead abatement training programs, licensing lead abatement professionals and contractors, and registering OWTS installers, soil evaluators, and inspectors;
- Inspecting regulated facilities and environmental sites: food establishments, food manufacturing/processing plants, child care facilities, summer food sites, lodging establishments, healthcare facility legionellosis, and lead abatement projects;
- Conducting assessment and surveillance of environmental public health issues (hazardous substance exposure risks, appropriate clean up level determination), collecting, integrating, and analyzing data on health effects related to environmental health hazards (algal blooms, recreational water, heat and cold related deaths, carbon monoxide deaths), providing epidemiology studies, and assuring at-risk children are tested for lead poisoning;
- Providing environmental health education to the general public: hazardous substance exposures and conditions, waste sites, sampling of residential drinking wells, radon kits, indoor air quality and other indoor environmental issues, proper food handling, proper care of OWTSs, lead-safe work practices, annual fish consumption advisory, and blood lead testing;
- Responding to citizen concerns and complaints: bedbugs, food service, lodging, child-care complaints, radon, and other exposures;
- Collaborating to leverage resources between federal, state, and local entities for efficient and effective use.

| Health and Senior Services                                       | Budget Unit 58425C                                  |
|--|---|
| Community and Public Health                                      |   |
| Core - Environmental Public Health                               | <b>HB Section</b> 10.725                            |
| 3. PROGRAM LISTING (list programs included in this core funding) |   |
| Emergency Response to Natural Disasters and Emergency Situations | Environmental Public Health Tracking (EPHT)         |
| Environmental Child Care Sanitation Inspections                  | Health and Risk Assessment Program (HRAP)           |
| Environmental Investigations for Communicable Diseases           | Healthy Indoor Environments                         |
| Legionella Control and Prevention Assessments                    | Childhood Lead Poisoning Prevention Program (CLPPP) |
| Lodging Licensing and Health/Safety Inspections                  | Lead Licensing Program                              |
| Manufactured Food Facility Safety Inspections                    | Healthy Drinking Water Unit                         |
| On-Site Wastewater Treatment Training and Evaluations            | Get the Lead Out of Schools                         |
| Retail Food Safety Training and Inspections                      | Private Drinking Water Program                      |
| Environmental Surveillance                                       | Wastewater Surveillance Program                     |

## 4. FINANCIAL HISTORY

|                                 | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 0                 | 0                 | 6,922,464         | 7,727,739              |
| Less Reverted (All Funds)       | 0                 | 0                 | (37,319)          | 0                      |
| Less Restricted (All Funds)     | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 0                 | 0                 | 6,885,145         | 7,727,739              |
| Actual Expenditures (All Funds) | 0                 | 0                 | 5,523,686         | N/A                    |
| Unexpended (All Funds)          | 0                 | 0                 | 1,361,459         | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | 3,577             | N/A                    |
| Federal                         | 0                 | 0                 | 1,111,305         | N/A                    |
| Other                           | 0                 | 0                 | 246,577           | N/A                    |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES:** Due to the reallocation of DCPH COREs, history of appropriated funds and actual expenditures where they occurred are no longer available. Therefore, FY 2021 and FY 2022 are reflected in the DCPH Admin CORE.

# DEPARTMENT OF HEALTH & SENIOR SERVI ENVIRONMENTAL PUBLIC HEALTH

|                   |        |       | Budget<br>Class | FTE   | GR        | Federal   | Other   | Total     | Explanation                                    |
|-------------------|--------|-------|-----------------|-------|-----------|-----------|---------|-----------|--|
| TAFP AFTER VETO   | ES     |       |                 |       |           |           |         |           | -  |
|                   |        |       | EE              | 0.00  | 0         | 0         | 1,000   | 1,000     |  |
|                   |        |       | Total           | 0.00  | 0         | 0         | 1,000   | 1,000     | _  |
| DEPARTMENT COF    | RE ADJ | USTME | NTS             |       |           |           |         |           |  |
| Core Reallocation | 787    | 5193  | PS              | 2.98  | 0         | 278,845   | 0       | 278,845   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5025  | PS              | 5.92  | 0         | 0         | 419,895 | 419,895   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5018  | PS              | 36.37 | 0         | 2,140,810 | 0       | 2,140,810 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5696  | PS              | 5.00  | 0         | 338,753   | 0       | 338,753   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5704  | PS              | 4.50  | 0         | 0         | 256,420 | 256,420   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5014  | PS              | 16.00 | 1,245,474 | 0         | 0       | 1,245,474 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5192  | PS              | 3.64  | 193,544   | 0         | 0       | 193,544   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5698  | EE              | 0.00  | 0         | 394,900   | 0       | 394,900   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5697  | EE              | 0.00  | 0         | 500       | 0       | 500       | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5017  | EE              | 0.00  | 3,490     | 0         | 0       | 3,490     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5807  | EE              | 0.00  | 0         | 0         | 40,623  | 40,623    | CORE reallocations for programmatic alignment. |

# DEPARTMENT OF HEALTH & SENIOR SERVI ENVIRONMENTAL PUBLIC HEALTH

|                   |        |        | Budget  |       |           |           |         |           |  |
|-------------------|--------|--------|---------|-------|-----------|-----------|---------|-----------|--|
|                   |        |        | Class   | FTE   | GR        | Federal   | Other   | Total     | Explanation                                    |
| DEPARTMENT COF    | RE ADJ | USTME  | ENTS    |       |           |           |         |           |  |
| Core Reallocation | 787    | 5023   | EE      | 0.00  | 0         | 5,061     | 0       | 5,061     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5706   | EE      | 0.00  | 58,936    | 0         | 0       | 58,936    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5695   | EE      | 0.00  | 0         | 15,335    | 0       | 15,335    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5705   | EE      | 0.00  | 0         | 0         | 66,884  | 66,884    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5700   | EE      | 0.00  | 0         | 0         | 14,064  | 14,064    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5027   | EE      | 0.00  | 0         | 0         | 37,984  | 37,984    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5022   | EE      | 0.00  | 0         | 606,816   | 0       | 606,816   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5807   | PD      | 0.00  | 0         | 0         | 125,299 | 125,299   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5023   | PD      | 0.00  | 0         | 790,710   | 0       | 790,710   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5022   | PD      | 0.00  | 0         | 53,811    | 0       | 53,811    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 787    | 5017   | PD      | 0.00  | 38,583    | 0         | 0       | 38,583    | CORE reallocations for programmatic alignment. |
| NET DE            | PARTI  | IENT ( | CHANGES | 74.41 | 1,540,027 | 4,625,541 | 961,169 | 7,126,737 |  |
| DEPARTMENT COF    | RE REQ | UEST   |         |       |           |           |         |           |  |
|                   |        |        | PS      | 74.41 | 1,439,018 | 2,758,408 | 676,315 | 4,873,741 |  |
|                   |        |        | EE      | 0.00  | 62,426    | 1,022,612 | 160,555 | 1,245,593 |  |
|                   |        |        |         |       |           |           |         |           | 075  |

# DEPARTMENT OF HEALTH & SENIOR SERVI ENVIRONMENTAL PUBLIC HEALTH

|                         | Budget<br>Class | FTE   | GR        | Federal   | Other   | Total     |
|-------------------------|-----------------|-------|-----------|-----------|---------|-----------|
| DEPARTMENT CORE REQUEST |                 |       |           |           |         |           |
|                         | PD              | 0.00  | 38,583    | 844,521   | 125,299 | 1,008,403 |
|                         | Total           | 74.41 | 1,540,027 | 4,625,541 | 962,169 | 7,127,737 |
| GOVERNOR'S RECOMMENDED  | CORE            |       |           |           |         |           |
|                         | PS              | 74.41 | 1,439,018 | 2,758,408 | 676,315 | 4,873,741 |
|                         | EE              | 0.00  | 62,426    | 1,022,612 | 160,555 | 1,245,593 |
|                         | PD              | 0.00  | 38,583    | 844,521   | 125,299 | 1,008,403 |
|                         | Total           | 74.41 | 1,540,027 | 4,625,541 | 962,169 | 7,127,737 |

# **DECISION ITEM SUMMARY**

| Budget Unit                     |         |         |         |         |           |          |         |         |
|---------------------------------|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item                   | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | *****   | *****   |
| Budget Object Summary           | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Fund                            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| ENVIRONMENTAL PUBLIC HEALTH     |         |         |         |         |           |          |         |         |
| CORE                            |         |         |         |         |           |          |         |         |
| PERSONAL SERVICES               |         |         |         |         |           |          |         |         |
| GENERAL REVENUE                 | (       | 0.00    | 0       | 0.00    | 1,439,018 | 19.64    | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | (       | 0.00    | 0       | 0.00    | 2,419,655 | 39.35    | 0       | 0.00    |
| CHILD CARE AND DEVELOPMENT FED  | (       | 0.00    | 0       | 0.00    | 338,753   | 5.00     | 0       | 0.00    |
| MO PUBLIC HEALTH SERVICES       | (       | 0.00    | 0       | 0.00    | 419,895   | 5.92     | 0       | 0.00    |
| HAZARDOUS WASTE FUND            |         | 0.00    | 0       | 0.00    | 256,420   | 4.50     | 0       | 0.00    |
| TOTAL - PS                      | (       | 0.00    | 0       | 0.00    | 4,873,741 | 74.41    | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |         |         |         |         |           |          |         |         |
| GENERAL REVENUE                 | (       | 0.00    | 0       | 0.00    | 62,426    | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | (       | 0.00    | 0       | 0.00    | 627,212   | 0.00     | 0       | 0.00    |
| CHILD CARE AND DEVELOPMENT FED  | (       | 0.00    | 0       | 0.00    | 395,400   | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES              | (       | 0.00    | 0       | 0.00    | 54,687    | 0.00     | 0       | 0.00    |
| MO PUBLIC HEALTH SERVICES       | (       | 0.00    | 0       | 0.00    | 37,984    | 0.00     | 0       | 0.00    |
| HAZARDOUS WASTE FUND            | (       | 0.00    | 0       | 0.00    | 66,884    | 0.00     | 0       | 0.00    |
| MISSOURI LEAD ABATEMENT LOAN    |         | 0.00    | 1,000   | 0.00    | 1,000     | 0.00     | 0       | 0.00    |
| TOTAL - EE                      | (       | 0.00    | 1,000   | 0.00    | 1,245,593 | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC                |         |         |         |         |           |          |         |         |
| GENERAL REVENUE                 | (       | 0.00    | 0       | 0.00    | 38,583    | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | (       | 0.00    | 0       | 0.00    | 844,521   | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES              | (       | 0.00    | 0       | 0.00    | 125,299   | 0.00     | 0       | 0.00    |
| TOTAL - PD                      | (       | 0.00    | 0       | 0.00    | 1,008,403 | 0.00     | 0       | 0.00    |
| TOTAL                           |         | 0.00    | 1,000   | 0.00    | 7,127,737 | 74.41    | 0       | 0.00    |
| DHSS OPERATING NEW DI - 1580004 |         |         |         |         |           |          |         |         |
| PERSONAL SERVICES               |         |         |         |         |           |          |         |         |
| GENERAL REVENUE                 | (       | 0.00    | 0       | 0.00    | 58,007    | 1.00     | 0       | 0.00    |
| TOTAL - PS                      |         | 0.00    | 0       | 0.00    | 58,007    | 1.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |         |         |         |         |           |          |         |         |
| GENERAL REVENUE                 | (       | 0.00    | 0       | 0.00    | 240,383   | 0.00     | 0       | 0.00    |
| TOTAL - EE                      |         | 0.00    | 0       | 0.00    | 240,383   | 0.00     | 0       | 0.00    |
| TOTAL                           |         | 0.00    | 0       | 0.00    | 298,390   | 1.00     | 0       | 0.00    |

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# **DECISION ITEM SUMMARY**

| Budget Unit                     |         |     |         |         |          |         |             |          |         |         |
|---------------------------------|---------|-----|---------|---------|----------|---------|-------------|----------|---------|---------|
| Decision Item                   | FY 2023 |     | FY 2023 | FY 2024 | ı        | FY 2024 | FY 2025     | FY 2025  | *****   | ******  |
| Budget Object Summary           | ACTUAL  |     | ACTUAL  | BUDGET  | E        | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Fund                            | DOLLAR  |     | FTE     | DOLLAR  |          | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| ENVIRONMENTAL PUBLIC HEALTH     |         |     |         |         |          |         |             |          |         |         |
| DHSS OPERATING NEW DI - 1580012 |         |     |         |         |          |         |             |          |         |         |
| PERSONAL SERVICES               |         |     |         |         |          |         |             |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS    |         | 0   | 0.00    | 0       | )        | 0.00    | 367,286     | 1.00     | 0       | 0.00    |
| TOTAL - PS                      |         | 0   | 0.00    | 0       | <u> </u> | 0.00    | 367,286     | 1.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |         |     |         |         |          |         |             |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS    |         | 0   | 0.00    | 0       | )        | 0.00    | 455,370     | 0.00     | 0       | 0.00    |
| MO PUBLIC HEALTH SERVICES       |         | 0   | 0.00    | 0       | )        | 0.00    | 18,000      | 0.00     | 0       | 0.00    |
| TOTAL - EE                      |         | 0   | 0.00    | 0       | )        | 0.00    | 473,370     | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC                |         |     |         |         |          |         |             |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS    |         | 0   | 0.00    | 0       |          | 0.00    | 165,000     | 0.00     | 0       | 0.00    |
| TOTAL - PD                      | ,       | 0   | 0.00    | 0       | )        | 0.00    | 165,000     | 0.00     | 0       | 0.00    |
| TOTAL                           |         | 0   | 0.00    | 0       | _        | 0.00    | 1,005,656   | 1.00     | 0       | 0.00    |
| DHSS OPERATING NEW DI - 1580013 |         |     |         |         |          |         |             |          |         |         |
| EXPENSE & EQUIPMENT             |         |     |         |         |          |         |             |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS    |         | 0   | 0.00    | 0       | )        | 0.00    | 833,333     | 0.00     | 0       | 0.00    |
| TOTAL - EE                      | -       | 0   | 0.00    | 0       |          | 0.00    | 833,333     | 0.00     | 0       | 0.00    |
| TOTAL                           |         | 0   | 0.00    | 0       |          | 0.00    | 833,333     | 0.00     | 0       | 0.00    |
| GRAND TOTAL                     |         | \$0 | 0.00    | \$1,000 | )        | 0.00    | \$9,265,116 | 76.41    | \$0     | 0.00    |

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## **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 58425C   |  | <b>DEPARTMENT</b> : Dep   | partment of Health and Senior Services (DHSS)   |  |  |  |  |
|--|--|---|---|--|--|--|--|
| BUDGET UNIT NAME: Environmental Public Health  |  |   |   |  |  |  |  |
| HOUSE BILL SECTION: 10.725   |  |   | of Community and Public Health (DCPH)   |  |  |  |  |
| •  | _  | •   | and equipment flexibility you are requesting in dollar and  |  |  |  |  |
| percentage terms and explain why the flexibility are requesting in dollar and percentage terms ar  |  |   | g divisions, provide the amount by fund of flexibility you  |  |  |  |  |
|  | DEPARTME   | NT REQUEST  |   |  |  |  |  |
| transparency. The Department requests fifty percent 10.745, 10.750, 10.755, 10.760, 10.765, 10.770, and In addition, the Department requests continuation of | t (50%) flexibility between Hous<br>d 10.775 in order to ensure con<br>thirty percent (30%) flexibility ir | se Bills 10.700, 10.709<br>tinuity of operations on<br>House Bill section 1 | nd breakdown CORES within DCPH in order to provide more 5, 10.710, 10.715, 10.720, 10.725, 10.730, 10.735, 10.740, luring the transition.  0.725 between personal service and expense and equipment ze available resources in the most effective manner.  |  |  |  |  |
| 2. Estimate how much flexibility will be used for Please specify the amount.   | the budget year. How much  | flexibility was used  | in the Prior Year Budget and the Current Year Budget?   |  |  |  |  |
|  | CURRENT Y  | EAR   | BUDGET REQUEST  |  |  |  |  |
| PRIOR YEAR   | ESTIMATED AMO  | OUNT OF   | ESTIMATED AMOUNT OF   |  |  |  |  |
| ACTUAL AMOUNT OF FLEXIBILITY USED  | FLEXIBILITY THAT W   |   | FLEXIBILITY THAT WILL BE USED   |  |  |  |  |
| \$0  | HB 10.725 language allows up (30%) flexibility between perso expense and equipment.                        | • •   | Expenditures will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reserve, restrictions, and core reductions impact how the flexibility will be used, if at all. The Department's requested flex will allow the Department to utilize available resources in the most effective manner as the need arises. Flexibility between House bill sections will allow for transparency. The Department cannot predict how much flexibility will be utilized. |  |  |  |  |
| 3. Please explain how flexibility was used in the  | prior and/or current years.  |   |   |  |  |  |  |
| PRIOR YEAR<br>EXPLAIN ACTUAL US  | SE   | CURRENT YEAR EXPLAIN PLANNED USE  |   |  |  |  |  |
| Not applicable.  |  | Not applicable.   |   |  |  |  |  |

| Budget Unit                   | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | *****   | *****   |
|-------------------------------|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| ENVIRONMENTAL PUBLIC HEALTH   |         |         |         |         |           |          |         |         |
| CORE                          |         |         |         |         |           |          |         |         |
| PROJECT SPECIALIST            | 0       | 0.00    | 0       | 0.00    | 106,135   | 1.86     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL     | 0       | 0.00    | 0       | 0.00    | 8,609     | 0.07     | 0       | 0.00    |
| ADMINISTRATIVE SUPPORT CLERK  | 0       | 0.00    | 0       | 0.00    | 21,084    | 0.56     | 0       | 0.00    |
| ADMIN SUPPORT ASSISTANT       | 0       | 0.00    | 0       | 0.00    | 141,382   | 3.55     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT  | 0       | 0.00    | 0       | 0.00    | 91,425    | 1.87     | 0       | 0.00    |
| PROGRAM ASSISTANT             | 0       | 0.00    | 0       | 0.00    | 134,911   | 2.38     | 0       | 0.00    |
| ASSOC RESEARCH/DATA ANALYST   | 0       | 0.00    | 0       | 0.00    | 32,013    | 0.66     | 0       | 0.00    |
| RESEARCH/DATA ANALYST         | 0       | 0.00    | 0       | 0.00    | 13,702    | 0.27     | 0       | 0.00    |
| REGISTERED NURSE              | 0       | 0.00    | 0       | 0.00    | 61,382    | 0.51     | 0       | 0.00    |
| REGISTERED NURSE SPEC/SPV     | 0       | 0.00    | 0       | 0.00    | 68,624    | 1.37     | 0       | 0.00    |
| LICENSED CLINICAL SOCIAL WKR  | 0       | 0.00    | 0       | 0.00    | 6,858     | 0.09     | 0       | 0.00    |
| CLINICAL SOCIAL WORK SPV/SPEC | 0       | 0.00    | 0       | 0.00    | 7,041     | 0.09     | 0       | 0.00    |
| PROFESSIONAL ENGINEER         | 0       | 0.00    | 0       | 0.00    | 41,467    | 0.41     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM ASST    | 0       | 0.00    | 0       | 0.00    | 96,673    | 1.83     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM ANALYST | 0       | 0.00    | 0       | 0.00    | 663,055   | 10.15    | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM SPEC    | 0       | 0.00    | 0       | 0.00    | 187,389   | 2.42     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM SPV     | 0       | 0.00    | 0       | 0.00    | 500,454   | 6.29     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM MANAGER | 0       | 0.00    | 0       | 0.00    | 131,201   | 1.27     | 0       | 0.00    |
| EPIDEMIOLOGIST                | 0       | 0.00    | 0       | 0.00    | 151,582   | 2.26     | 0       | 0.00    |
| SENIOR EPIDEMIOLOGIST         | 0       | 0.00    | 0       | 0.00    | 29,560    | 0.42     | 0       | 0.00    |
| PUBLIC HEALTH ENV OFFICER     | 0       | 0.00    | 0       | 0.00    | 55,686    | 0.95     | 0       | 0.00    |
| PUBLIC HEALTH ENV SPECIALIST  | 0       | 0.00    | 0       | 0.00    | 925,242   | 14.32    | 0       | 0.00    |
| PUBLIC HEALTH ENV SUPERVISOR  | 0       | 0.00    | 0       | 0.00    | 826,656   | 10.70    | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC   | 0       | 0.00    | 0       | 0.00    | 231,934   | 4.33     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC    | 0       | 0.00    | 0       | 0.00    | 150,990   | 2.68     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC | 0       | 0.00    | 0       | 0.00    | 104,522   | 2.01     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV     | 0       | 0.00    | 0       | 0.00    | 84,164    | 1.09     | 0       | 0.00    |
| TOTAL - PS                    | 0       | 0.00    | 0       | 0.00    | 4,873,741 | 74.41    | 0       | 0.00    |
| TRAVEL, IN-STATE              | 0       | 0.00    | 0       | 0.00    | 105,502   | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE          | 0       | 0.00    | 0       | 0.00    | 43,164    | 0.00     | 0       | 0.00    |
| SUPPLIES                      | 0       | 0.00    | 1,000   | 0.00    | 286,690   | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT      | 0       | 0.00    | 0       | 0.00    | 68,904    | 0.00     | 0       | 0.00    |

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| Budget Unit                 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025     | FY 2025  | *****   | *****   |
|-----------------------------|---------|---------|---------|---------|-------------|----------|---------|---------|
| Decision Item               | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class         | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| ENVIRONMENTAL PUBLIC HEALTH |         |         |         |         |             |          |         |         |
| CORE                        |         |         |         |         |             |          |         |         |
| COMMUNICATION SERV & SUPP   | C       | 0.00    | 0       | 0.00    | 23,971      | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES       | C       | 0.00    | 0       | 0.00    | 644,666     | 0.00     | 0       | 0.00    |
| M&R SERVICES                | C       | 0.00    | 0       | 0.00    | 35,946      | 0.00     | 0       | 0.00    |
| MOTORIZED EQUIPMENT         | C       | 0.00    | 0       | 0.00    | 798         | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT            | C       | 0.00    | 0       | 0.00    | 732         | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT             | C       | 0.00    | 0       | 0.00    | 14,416      | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS     | C       | 0.00    | 0       | 0.00    | 5,605       | 0.00     | 0       | 0.00    |
| EQUIPMENT RENTALS & LEASES  | C       | 0.00    | 0       | 0.00    | 5,714       | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES      | C       | 0.00    | 0       | 0.00    | 9,485       | 0.00     | 0       | 0.00    |
| TOTAL - EE                  | C       | 0.00    | 1,000   | 0.00    | 1,245,593   | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS       | C       | 0.00    | 0       | 0.00    | 1,008,295   | 0.00     | 0       | 0.00    |
| REFUNDS                     | C       | 0.00    | 0       | 0.00    | 108         | 0.00     | 0       | 0.00    |
| TOTAL - PD                  | 0       | 0.00    | 0       | 0.00    | 1,008,403   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                 | \$0     | 0.00    | \$1,000 | 0.00    | \$7,127,737 | 74.41    | \$0     | 0.00    |
| GENERAL REVENUE             | \$0     | 0.00    | \$0     | 0.00    | \$1,540,027 | 19.64    |         | 0.00    |
| FEDERAL FUNDS               | \$0     | 0.00    | \$0     | 0.00    | \$4,625,541 | 44.35    |         | 0.00    |
| OTHER FUNDS                 | \$0     | 0.00    | \$1,000 | 0.00    | \$962,169   | 10.42    |         | 0.00    |

| Health and Senior Services  | HB Section(s): 10.725 |
|---|-----------------------|
| Environmental Public Health   |                       |
| Program is found in the following core budget(s): Environmental Public Health |                       |

### 1a. What strategic priority does this program address?

Public Health System Building and Emerging Public Health Threats Preparedness.

#### 1b. What does this program do?

This program works to reduce the risk of illness, injury, and death related to environmental causes by assessing and promoting the reduction of chemicals in the environment and implementing and assuring sanitation and safety practices, which protect and promote overall wellness and increase positive health outcomes for Missourians. Activities include:

- A. Tracking and responding to environmental emergencies and emerging diseases (such as COVID-19 and legionella), foodborne illness outbreaks, food recalls, emergency preparedness planning, incidents involving radioactive materials, transportation accidents involving food, natural disasters, and environmental and medical follow up for children with elevated blood lead levels.
- B. Providing training and technical assistance to local public health agencies (LPHAs) and industry: technical assistance for first responders and community partners, safe food handling best practices, sanitation and safety requirements for child care facilities, lodging establishments, legionella water management plans, childhood lead poisoning, and onsite wastewater treatment systems (OWTSs);
- C. Issuing permits and licenses: construction permits for onsite wastewater treatment systems (OWTSs), licensing lodging establishments, accrediting lead abatement training programs, licensing lead abatement professionals and contractors, and registering OWTS installers, soil evaluators, and inspectors;
- D. Inspecting regulated facilities and environmental sites: food establishments, food manufacturing/processing plants, child care facilities, summer food sites, lodging establishments, healthcare facility legionellosis, radioactive shipments, and lead abatement projects;
- E. Conducting assessment and surveillance of environmental public health issues (hazardous substance exposure risks, appropriate clean up level determination), collecting, integrating, and analyzing data on health effects related to environmental health hazards (algal blooms, recreational water, heat and cold related deaths, carbon monoxide deaths), providing epidemiology studies, and assuring at-risk children are tested for lead poisoning;
- F. Providing environmental health education to the general public: hazardous substance exposures and conditions, waste sites, sampling of residential drinking wells, radon kits, indoor air quality and other indoor environmental issues, proper food handling, proper care of OWTSs, lead-safe work practices, annual fish consumption advisory, and blood lead testing;
- G. Responding to citizen concerns and complaints: bedbugs, food service, lodging, child-care complaints, radon, and radiation exposures;
- H. Collaborating to leverage resources between federal, state, and local entities for efficient and effective use.

Health and Senior Services

Environmental Public Health

HB Section(s): 10.725

Program is found in the following core budget(s): Environmental Public Health

# 2a. Provide an activity measure(s) for the program.

| FY 2021 | FY 2022  | FY 2023   |
|---------|--|---|
| 1,507   | 1,307  | 1,478   |
| 11      | 42   | 31  |
| 4,198   | 3,738  | 3,801   |
| 169     | 4,800  | 4,358   |
| 269     | 423  | 530   |
| 367     | 379  | 354   |
| 114     | 140  | 145   |
| 940     | 846  | 868   |
| 214     | 230  | 347   |
| 709     | 578  | 568   |
| 4,581   | 5,407  | 4,043   |
| 46*     | 0**  | 168   |
| 2,804   | 1,916  | 2,433   |
| 9,655   | 57,346   | 53,350  |
| 1,717*  | 2,865  | 4,316   |
| 61,639  | 57,799   | 64,536  |
| 14*     | 8,577  | 5,242   |
| 142     | 140  | 144   |
|         | 1,507 11 4,198 169 269 367 114 940 214 709 4,581 46* 2,804 9,655 1,717* 61,639 14* | 1,507 1,307 11 42 4,198 3,738 169 4,800 269 423 367 379 114 140 940 846 214 230 709 578 4,581 5,407 46* 0** 2,804 1,916 9,655 57,346 1,717* 2,865 61,639 57,799 14* 8,577 |

Footnotes A,B,C,D,E,F,G,H correspond to lettered activities in question 1b.

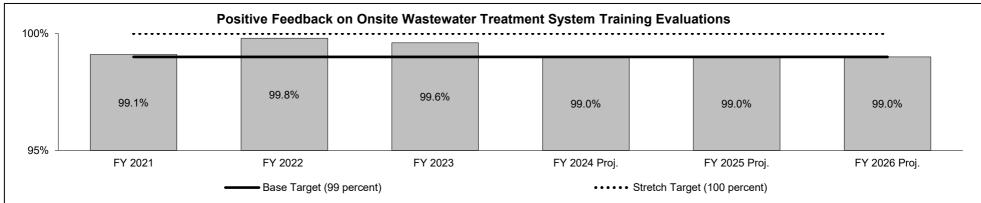
<sup>\*</sup>Variations are due to COVID-19.

<sup>\*\*</sup>Classroom testing is scheduled for FY 2023.

Health and Senior Services HB Section(s): 10.725
Environmental Public Health

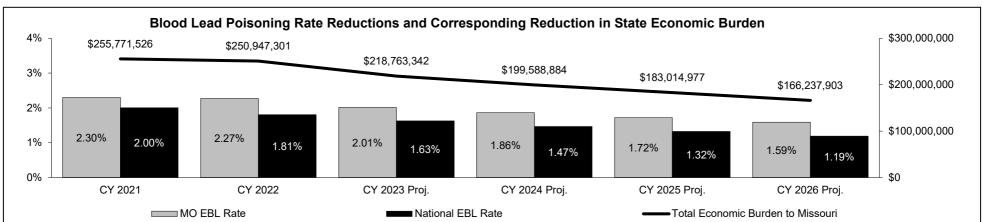
Program is found in the following core budget(s): Environmental Public Health

### 2b. Provide a measure(s) of the program's quality.



Evaluations are requested at each class in an effort to gain feedback from attendees in regards to course layout, materials, and topics. These evaluations are confidential and help the program assess areas for improvement.

### 2c. Provide a measure(s) of the program's impact.



EBL = Elevated Blood Lead; ug/dL = micrograms lead per deciliter of blood. Base Target is for Missouri to be at or below the national EBL rate. Stretch target is elimination of lead poisoning in Missouri. Lead poisoning in children can cause a lifetime of cognitive and developmental challenges. As Missouri reduces the rate of elevated EBL's in children, the state's economic burden is also reduced as there is avoidance of lifetime earnings lost due to lead poisoned children. *Economic Burden = Disease Counts x Cost per Case x Environmentally Attributable Fraction*.

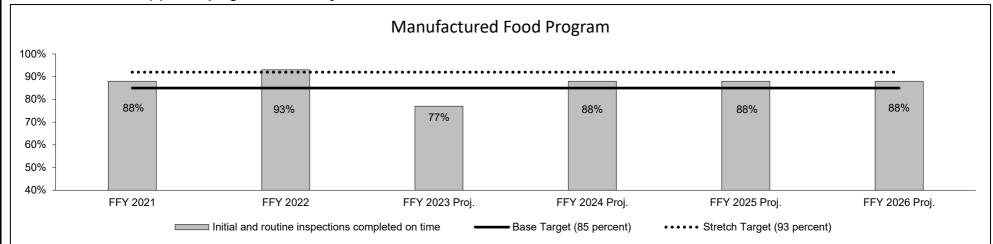
Health and Senior Services

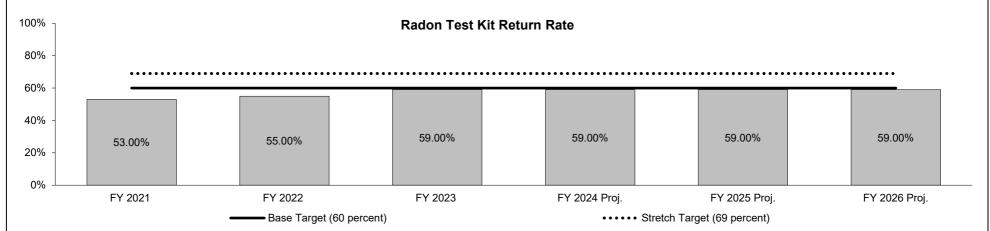
Environmental Public Health

HB Section(s): 10.725

Program is found in the following core budget(s): Environmental Public Health

## 2d. Provide a measure(s) of the program's efficiency.

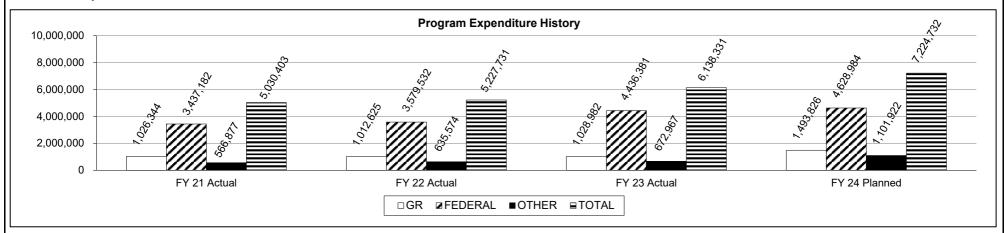




Radon test kits are issued at homeowner's request. The homeowner completes the testing, then returns the test kit in order to get results. Return rates are projected to increase due to the program nearing completion of a new contract for radon test kits that promise higher return rates.

| Health and Senior Services  | HB Section(s): 10.725 |
|---|-----------------------|
| Environmental Public Health   | <del></del>           |
| Program is found in the following core budget(s): Environmental Public Health |                       |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



### 4. What are the sources of the "Other" funds?

Health Initiatives (0275), Missouri Public Health Services (0298), Budget Stabilization (0522), Hazardous Waste (0676), and Missouri Lead Abatement Loan Program (0893).

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
  Chapters 192, 196, 210, 260, 315, 701, and Sections 44.100 (4)(h), 210.199-275, and 701.300-349, RSMo; 19 CSR 20-1.025, 19 CSR 20-3.015-3.080,19 CSR 20-3.050, 19 CSR 20-10.010-10.200, 19 CSR 20-20.020, 19 CSR 20--20.075, 19 CSR 20-20.080, and 19 CSR 20-8.030; Federal Statutory or Regulatory Citation: CERCLA Section 104(I)(15); CERCLA Section 104(I)(15); 40 CFR parts 31 and 35, Sub-part O; FEMA-REP-1 NUREG 0654.
- 6. Are there federal matching requirements? If yes, please explain.

Yes, Title XIX for lead screening requires a 50 percent state match for administrative costs and a 25 percent state match for costs associated with skilled medical activities. The Environmental Protection Agency Radon Grant requires a 40 percent state match.

7. Is this a federally mandated program? If yes, please explain. No.

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RANK:

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| Health and S           | Senior Services     |                 |                |            | Budget Unit       | 58425C        |                 |                 |             |
|------------------------|---------------------|-----------------|----------------|------------|-------------------|---------------|-----------------|-----------------|-------------|
|                        | Community and Pu    | iblic Health    |                |            |                   |               |                 |                 |             |
|                        | tal Health Services |                 |                | DI# 158001 | HB Section        | 10.725        |                 |                 |             |
| 1. AMOUNT              | OF REQUEST          |                 |                |            |                   |               |                 |                 |             |
| FY 2025 Budget Request |                     |                 |                |            |                   | FY 2025       | Governor's      | Recommend       | dation      |
|                        | GR                  | Federal         | Other          | Total      |                   | GR            | Federal         | Other           | Total       |
| PS                     | 0                   | 367,286         | 0              | 367,286    | PS                | 0             | 0               | 0               | 0           |
| EE                     | 0                   | 580,574         | 18,000         | 598,574    | EE                | 0             | 0               | 0               | 0           |
| PSD                    | 0                   | 165,000         | 0              | 165,000    | PSD               | 0             | 0               | 0               | 0           |
| TRF                    | 0                   | 0               | 0              | 0          | TRF               | 0             | 0               | 0               | 0           |
| Total                  | 0                   | 1,112,860       | 18,000         | 1,130,860  | Total             | 0             | 0               | 0               | 0           |
| FTE                    | 1.00                | 1.00            | 0.00           | 2.00       | FTE               | 0.00          | 0.00            | 0.00            | 0.00        |
| Est. Fringe            | 15,019              | 151,906         | 0              | 166,925    | Est. Fringe       | 0             | 0               | 0               | 0           |
| Note: Fringe           | s budgeted in Hous  | e Bill 5 except | for certain fi | ringes     | Note: Fringes     | budgeted in H | louse Bill 5 ex | xcept for certa | ain fringes |
| budgeted dire          | ectly to MoDOT, Hig | hway Patrol, a  | nd Conserv     | ation.     | budgeted dire     | ctly to MoDOT | , Highway Pa    | trol, and Con   | servation.  |
| 2. THIS REQ            | UEST CAN BE CA      | TEGORIZED A     | S:             |            |                   |               |                 |                 |             |
|                        | New Legislation     |                 | <u></u>        |            | New Program       |               | F               | und Switch      |             |
|                        | Federal Mandate     |                 | •              |            | Program Expansion | -             |                 | Cost to Contin  | ue          |
|                        | GR Pick-Up          |                 | •              |            | Space Request     | -             |                 | quipment Re     |             |
|                        | Pay Plan            |                 | •              |            | Other:            | -             |                 | •               | •           |

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**RANK:** 

| lealth and Senior Services              |             | Budget Unit       | 58425C |
|---|-------------|-------------------|--------|
| Division of Community and Public Health |             |                   |        |
| Environmental Health Services           | DI# 1580012 | <b>HB Section</b> | 10.725 |
|   |             |                   |        |

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# 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

This NDI is seeking additional appropriation authority to expand programs in Missouri. This will be accomplished through existing FTE, as well as the request for one additional FTE, a Public Health Environmental Specialist for the Manufactured Food Program. Programs receiving additional funding are:

- 1) The Childhood Lead Poisoning Prevention Program (CLPPP) is receiving \$162,627 to accommodate the change in regulatory and statutory requirements related to blood lead level requiring public health action. This will increase the number of lead inspections.
- 2) The Agency for Toxic Substances and Disease Registry (ATSDR) was awarded an additional \$111,004 to provide education and resources to private well users related to drought, flooding, and weather related events; address environmental health disparities and social vulnerability to environmental hazards; and strengthen collaborations and response to communities on site-associated cancer concerns.
- 3) State and Tribal Indoor Radon Grants (SIRG) funding is increasing by \$57,000 to increase number of homes tested for radon in the state and improve radon awareness among Missourians.
- 4) Environmental Child Care Program is receiving a \$165,000 increase in MOU funding from Department of Elementary and Secondary Education for reimbursement to Local Public Health Agencies for their services related to conducting annual sanitation inspections.
- 5) The Manufactured Food Program is seeking \$139,693 in additional funds and one FTE (Public Health Environmental Specialist at \$61,642) to accommodate the increase in requirements by the FDA. This includes the new regulation of dietary supplements.
- 6) The Onsite Wastewater program seeks \$18,000 in additional Missouri Public Health Services (MOPHS) EE authority to allow access to cash funds. When this program provides training, fees are collected and deposited into the fund. Increasing this authority will allow the program to better use resources.
- 7) WIIN Grant (Water Infrastructure Improvement for the Nation) is requesting additional appropriation of \$351,972 as the program is extending the grant through September 30, 2025.
- 4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Federal funding requests are based on what has been made available to support continuing operations. The Other funding request is based on the program's need to utilize more funding from MOPHS to cover operating costs in accordance with 701.049 RSMo. Only one new FTE is being requested, a Public Health Environmental Specialist at \$61,642, which is needed to carry out the dietary supplement manufacturing inspections for FDA.

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Health and Senior Services Budget Unit 58425C

Division of Community and Public Health

Environmental Health Services DI# 1580012 HB Section 10.725

|  | Dept Req | Dept Req     | Dept Req  | Dept Req | Dept Req | Dept Req | Dept Req  | Dept Req | Dept Req       |
|--|----------|--------------|-----------|----------|----------|----------|-----------|----------|----------------|
|  | GR       | GR           | FED       | FED      | OTHER    | OTHER    | TOTAL     | TOTAL    | One-Time       |
| Budget Object Class/Job Class              | DOLLARS  | FTE          | DOLLARS   | FTE      | DOLLARS  | FTE      | DOLLARS   | FTE      | <b>DOLLARS</b> |
| nvironmental Health Spec (19EH30)          | 0        | 1.00         | 135,785   | 1.00     | 0        | 0.00     | 135,785   | 2.00     | 0              |
| Environmental Program Spec (10EP30)        | 0        | 0.00         | 55,000    | 0.00     | 0        | 0.00     | 55,000    | 0.00     | 0              |
| Environmental Program Supr (10EP40)        | 0        | 0.00         | 53,192    | 0.00     | 0        | 0.00     | 53,192    | 0.00     | 0              |
| Epidemiologist (19ED20)                    | 0        | 0.00         | 21,542    | 0.00     | 0        | 0.00     | 21,542    | 0.00     | 0              |
| aboratory Scientist (19LB50)               | 0        | 0.00         | 17,058    | 0.00     | 0        | 0.00     | 17,058    | 0.00     | 0              |
| ead Administrative Support Asst (02AM30)   | 0        | 0.00         | 1,535     | 0.00     | 0        | 0.00     | 1,535     | 0.00     | 0              |
| Public Health Environmental Supr (19EH40)  | 0        | 0.00         | 13,569    | 0.00     | 0        | 0.00     | 13,569    | 0.00     | 0              |
| Public Health Program Analyst (10EP20)     | 0        | 0.00         | 12,963    | 0.00     | 0        | 0.00     | 12,963    | 0.00     | 0              |
| Public Health Program Associate (19PH10)   | 0        | 0.00         | 4,679     | 0.00     | 0        | 0.00     | 4,679     | 0.00     | 0              |
| Senior Laboratory Scientist (19LB60)       | 0        | 0.00         | 18,902    | 0.00     | 0        | 0.00     | 18,902    | 0.00     | 0              |
| Senior Public Health Program Spec (19PH30) | 0        | 0.00         | 33,061    | 0.00     | 0        | 0.00     | 33,061    | 0.00     | 0              |
| otal PS                                    | 0        | 1.00         | 367,286   | 1.00     | 0        | 0.00     | 367,286   | 2.00     | 0              |
| ravel In-State (140)                       | 0        |              | 30,308    |          | 18,000   |          | 48,308    |          | 0              |
| ravel Out-State (160)                      | 0        |              | 17,794    |          | 0        |          | 17,794    |          | 0              |
| upplies (190)                              | 0        |              | 65,960    |          | 0        |          | 65,960    |          | 0              |
| rofessional Development (320)              | 0        |              | 5,000     |          | 0        |          | 5,000     |          | 0              |
| Communication Services (340)               | 0        |              | 52,757    |          | 0        |          | 52,757    |          | 360            |
| rofessional Services (400)                 | 0        |              | 388,611   |          | 0        |          | 388,611   |          | 0              |
| 1&R Services (430)                         | 0        |              | 9,808     |          | 0        |          | 9,808     |          | 0              |
| computer Equipment (480)                   | 0        |              | 1,836     |          | 0        |          | 1,836     |          | 1,836          |
| Office Equipment (580)                     | 0        |              | 8,500     |          | 0        |          | 8,500     |          | 8,500          |
| otal EE                                    | 0        | _            | 580,574   | •        | 18,000   | -        | 598,574   |          | 10,696         |
| rogram Distributions (800)                 | 0        |              | 165,000   |          | 0        |          | 165,000   |          | 0              |
| otal PSD                                   | 0        | <del>-</del> | 165,000   | •        | 0        | •        | 165,000   |          | 0              |
| rand Total                                 | 0        | 1.00         | 1,112,860 | 1.00     | 18,000   | 0.00     | 1,130,860 | 2.00     | 10,696         |

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**RANK:** 

| Health and Senior Services              |             | Budget Unit       | 58425C |
|---|-------------|-------------------|--------|
| Division of Community and Public Health |             |                   |        |
| Environmental Health Services           | DI# 1580012 | <b>HB Section</b> | 10.725 |
|   |             |                   |        |

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# 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

### 6a. Provide an activity measure(s) for the program.

Number of manufactured food facility inspections, number of food safety task force participants, number of completed environmental child care inspections, number of trained onsite wastewater professionals, number of blood lead tests, number of private wells tested and number of residential radon tests.

### 6b. Provide a measure(s) of the program's quality.

Manufactured food inspection report audit scoring (base target 80 percent, stretch target 90 percent), food safety task force conference evaluation scoring (base target 95 percent, stretch target 100 percent), onsite wastewater treatment training evaluation scoring (base target 99 percent, stretch target 100 percent), increased blood lead testing in children will provide additional statistical information that will better inform targeted outreach needs.

### 6c. Provide a measure(s) of the program's impact.

Long term trends regarding the occurrence of shiga-toxin producing E. coli infections in Missouri versus the national rate, long term trends regarding number of food recalls and outbreaks associated with Missouri-based firms, maximizing representation and diversity entities within the food safety task force, counts of the lead hazard reduction activities in regulated child care facilities. Changes to MO statutes have simplified blood lead testing requirments, education of the population and healthcare providers is expected to significantly increase the number of children who recieve blood lead tests.

### 6d. Provide a measure(s) of the program's efficiency.

Manufactured food inspections completed on time (base target 85 percent, stretch target 93 percent), cost per man-hour of food safety training and coordination (\$20/man-hour base target, \$16/man-hour stretch target), environmental child care inspections completed on time (base target 95 percent, stretch target 100 percent). Radon test kit distribution is monitored for rate of return allowing to adjust distribution techniques to protect the investment of program funds (base target 60 percent, stretch target 69 percent).

### 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

Funding provided by this NDI will support/enhance existing program activities. Trained staff, including supervisors, are in place to oversee these activities. Most of these performance targets are already established and are being monitored. Further, DHSS environmental health programs are currently undergoing a data modernization project through the use of ESRI's Survey123 which will improve data collection and monitoring efforts.

# **DECISION ITEM DETAIL**

| Budget Unit                             | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025     | FY 2025  | ******  | *****   |
|---|---------|---------|---------|---------|-------------|----------|---------|---------|
| Decision Item                           | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class                     | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| ENVIRONMENTAL PUBLIC HEALTH             |         |         |         |         |             |          |         |         |
| Environmental Health Services - 1580012 |         |         |         |         |             |          |         |         |
| LEAD ADMIN SUPPORT ASSISTANT            | 0       | 0.00    | 0       | 0.00    | 1,535       | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM ANALYST           | 0       | 0.00    | 0       | 0.00    | 12,963      | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM SPEC              | 0       | 0.00    | 0       | 0.00    | 55,000      | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM SPV               | 0       | 0.00    | 0       | 0.00    | 53,192      | 0.00     | 0       | 0.00    |
| EPIDEMIOLOGIST                          | 0       | 0.00    | 0       | 0.00    | 21,542      | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH ENV SPECIALIST            | 0       | 0.00    | 0       | 0.00    | 135,785     | 1.00     | 0       | 0.00    |
| PUBLIC HEALTH ENV SUPERVISOR            | 0       | 0.00    | 0       | 0.00    | 13,569      | 0.00     | 0       | 0.00    |
| LABORATORY SCIENTIST                    | 0       | 0.00    | 0       | 0.00    | 17,058      | 0.00     | 0       | 0.00    |
| SENIOR LABORATORY SCIENTIST             | 0       | 0.00    | 0       | 0.00    | 18,902      | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC             | 0       | 0.00    | 0       | 0.00    | 4,679       | 0.00     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC           | 0       | 0.00    | 0       | 0.00    | 33,061      | 0.00     | 0       | 0.00    |
| TOTAL - PS                              | 0       | 0.00    | 0       | 0.00    | 367,286     | 1.00     | 0       | 0.00    |
| TRAVEL, IN-STATE                        | 0       | 0.00    | 0       | 0.00    | 38,918      | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE                    | 0       | 0.00    | 0       | 0.00    | 17,794      | 0.00     | 0       | 0.00    |
| SUPPLIES                                | 0       | 0.00    | 0       | 0.00    | 39,291      | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT                | 0       | 0.00    | 0       | 0.00    | 5,000       | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP               | 0       | 0.00    | 0       | 0.00    | 8,560       | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES                   | 0       | 0.00    | 0       | 0.00    | 353,429     | 0.00     | 0       | 0.00    |
| M&R SERVICES                            | 0       | 0.00    | 0       | 0.00    | 42          | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT                      | 0       | 0.00    | 0       | 0.00    | 1,836       | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT                        | 0       | 0.00    | 0       | 0.00    | 8,500       | 0.00     | 0       | 0.00    |
| TOTAL - EE                              | 0       | 0.00    | 0       | 0.00    | 473,370     | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS                   | 0       | 0.00    | 0       | 0.00    | 165,000     | 0.00     | 0       | 0.00    |
| TOTAL - PD                              | 0       | 0.00    | 0       | 0.00    | 165,000     | 0.00     | 0       | 0.00    |
| GRAND TOTAL                             | \$0     | 0.00    | \$0     | 0.00    | \$1,005,656 | 1.00     | \$0     | 0.00    |
| GENERAL REVENUE                         | \$0     | 0.00    | \$0     | 0.00    | \$0         | 0.00     |         | 0.00    |
| FEDERAL FUNDS                           | \$0     | 0.00    | \$0     | 0.00    | \$987,656   | 1.00     |         | 0.00    |
| OTHER FUNDS                             | \$0     | 0.00    | \$0     | 0.00    | \$18,000    | 0.00     |         | 0.00    |

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# **DECISION ITEM DETAIL**

| Budget Unit                             | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | ******  | ******            |  |
|---|---------|---------|---------|---------|-----------|----------|---------|-------------------|--|
| Decision Item                           | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED<br>COLUMN |  |
| Budget Object Class                     | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  |                   |  |
| DIVISION OF ADMINISTRATION              |         |         |         |         |           |          |         |                   |  |
| Environmental Health Services - 1580012 |         |         |         |         |           |          |         |                   |  |
| TRAVEL, IN-STATE                        |         | 0.00    | 0       | 0.00    | 9,390     | 0.00     | 0       | 0.00              |  |
| SUPPLIES                                |         | 0.00    | 0       | 0.00    | 26,669    | 0.00     | 0       | 0.00              |  |
| COMMUNICATION SERV & SUPP               |         | 0.00    | 0       | 0.00    | 44,197    | 0.00     | 0       | 0.00              |  |
| PROFESSIONAL SERVICES                   |         | 0.00    | 0       | 0.00    | 35,182    | 0.00     | 0       | 0.00              |  |
| M&R SERVICES                            |         | 0.00    | 0       | 0.00    | 9,766     | 0.00     | 0       | 0.00              |  |
| TOTAL - EE                              |         | 0.00    | 0       | 0.00    | 125,204   | 0.00     | 0       | 0.00              |  |
| GRAND TOTAL                             | \$      | 0.00    | \$0     | 0.00    | \$125,204 | 0.00     | \$0     | 0.00              |  |
| GENERAL REVENUE                         | \$      | 0 0.00  | \$0     | 0.00    | \$0       | 0.00     |         | 0.00              |  |
| FEDERAL FUNDS                           | \$      | 0.00    | \$0     | 0.00    | \$125,204 | 0.00     |         | 0.00              |  |
| OTHER FUNDS                             | \$      | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00              |  |

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| Health and S  | enior Services                          |                |                |             | Budget Unit       | 58425C            |                 |                 |             |  |
|---------------|---|----------------|----------------|-------------|-------------------|-------------------|-----------------|-----------------|-------------|--|
|               | ommunity and P                          | ublic Health   |                |             |                   |                   |                 |                 |             |  |
|               | Legionella Program                      |                |                | ) # 1580004 | HB Section        | HB Section 10.725 |                 |                 |             |  |
| 1. AMOUNT     | OF REQUEST                              |                |                |             |                   |                   |                 |                 |             |  |
|               | FY :                                    | 2025 Budget    | Request        |             |                   | FY 202            | 5 Governor's    | Recommend       | dation      |  |
|               | GR                                      | Federal        | Other          | Total       |                   | GR                | Federal         | Other           | Total       |  |
| PS            | 58,007                                  | 0              | 0              | 58,007      | PS                | 0                 | 0               | 0               | 0           |  |
| EE            | 260,157                                 | 0              | 0              | 260,157     | EE                | 0                 | 0               | 0               | 0           |  |
| PSD           | 0                                       | 0              | 0              | 0           | PSD               | 0                 | 0               | 0               | 0           |  |
| TRF           | 0                                       | 0              | 0              | 0           | TRF               | 0                 | 0               | 0               | 0           |  |
| Total         | 318,164                                 | 0              | 0              | 318,164     | Total             | 0                 | 0               | 0               | 0           |  |
| FTE           | 1.00                                    | 0.00           | 0.00           | 1.00        | FTE               | 0.00              | 0.00            | 0.00            | 0.00        |  |
| Est. Fringe   | 36,638                                  | 0              | 0              | 36,638      | Est. Fringe       | 0                 | 0               | 0               | 0           |  |
| Note: Fringes | s budgeted in Hou                       | se Bill 5 exce | pt for certain | fringes     | Note: Fringes     | budgeted in I     | House Bill 5 ex | xcept for certa | ain fringes |  |
| budgeted dire | ectly to MoDOT, Hi                      | ighway Patrol  | l, and Consei  | vation.     | budgeted dire     | ctly to MoDO1     | Γ, Highway Pa   | trol, and Cons  | servation.  |  |
|               |   |                |                |             |                   |                   |                 |                 |             |  |
|               | UEST CAN BE CA                          | ATEGORIZEI     | D AS:          |             |                   |                   |                 |                 |             |  |
|               | New Legislation New Program Fund Switch |                |                |             |                   |                   |                 |                 |             |  |
|               | ederal Mandate                          |                | _              |             | Program Expansion | <u>-</u>          |                 | Cost to Contin  |             |  |
|               | GR Pick-Up                              |                | _              |             | Space Request     | _                 | E               | Equipment Re    | placement   |  |
| F             | Pay Plan                                |                |                |             | Other:            |                   |                 |                 |             |  |

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| lealth and Senior Services              |             | Budget Unit | 58425C |  |  |
|---|-------------|-------------|--------|--|--|
| Division of Community and Public Health |             |             |        |  |  |
| ∟egionella Program                      | DI# 1580004 | HB Section  | 10.725 |  |  |
| <del>-</del>                            |             |             |        |  |  |

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# 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

This funding request is for General Revenue to maintain the current Legionella (LD) program efforts, including funds for annual training and certification and funding for 1.00 FTE, a Public Health Environmental Officer, with salary of \$58,007 to assist in investigations. Department of Health and Senior Services' (DHSS) staff conduct Legionella investigations at all regulated hospitals, long-term care, and lodging facilities where bacteria has been reported. These investigations include a tour of the facility, water management plan reading, sampling, and providing a thorough recommendation to the facility.

Per Department Policy, staff has five business days to respond to cases; however, depending on the severity of the case and the facility that is affected, the staff attempt to be at the facility conducting an investigation within 48 hours of notification. This is especially true if a presumptive case is in a long-term health care facility, hospital, or similar facility. When samples yield positive results, an additional two to ten hours are spent working with the facility to mitigate the bacteria.

The Department's Legionella program is necessary as there has been a rise in LD cases throughout the United States over the years. In 2018, the Centers for Disease Control and Prevention (CDC) states that nearly 10,000 cases were reported to health departments; however, the CDC considers the true incidence of the disease to be higher as LD is likely underdiagnosed. While the increase in cases is unknown, LD was added to the reportable disease list 2019, therefore clinicians are more likely to test for the disease during diagnostics. Missouri's climate is a contributing factor to the growth of LD due to the humid summer and fall environments as cases generally spike during those seasons. Buildings with large, complex water systems are most susceptible to Legionella colonization. Through conducting investigations, the Legionella team has found that most hotels in Missouri do not have a Legionella water management plan and many healthcare settings have minimal plans.

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

To continue running the program effectively, DHSS would need to add 1.00 FTE of an Public Health Environmental Officer, with a salary of \$58,007, to remain a liasion between the lab and the Department. This person will provide stability to the investigation team and ensure that all samples are taken in the correct manner, as well as ensuring that all samples are handled and processed correctly. Funds would also be used for training for our staff to conduct investigations, travel to and from investigations, and personal protective equipment (PPE) to provide our staff with a safe working environment. The remainder of the funds would be used for the investigations themselves, which cost upwards of \$6,000 each in supplies and sampling equipment. In the past five years, the Legionella team has conducted over 200 investigations and assessed over 300 water management plans to provide recommendations. In 2022, the Legionella team investigated 31 sites and the Department expects the number of investigations to remain similar or increase in subsequent years. To account for the Governor Reserve, the amounts requested have been adjusted accordingly.

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Health and Senior Services

Division of Community and Public Health

Legionella Program

DI# 1580004

HB Section 10.725

|                                      | Dept Req |
|--------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|                                      | GR       | GR       | FED      | FED      | OTHER    | OTHER    | TOTAL    | TOTAL    | One-Time |
| Budget Object Class/Job Class        | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  |
| Public Health Envir Officer (19EH20) | 58,007   | 1.00     | 0        | 0.00     | 0        | 0.00     | 58,007   | 1.00     | 0        |
| Γotal PS                             | 58,007   | 1.00     | 0        | 0.00     | 0        | 0.00     | 58,007   | 1.00     | 0        |
| ravel (140)                          | 13,843   |          | 0        |          | 0        |          | 13,843   |          | 0        |
| Supplies (190)                       | 219,875  |          | 0        |          | 0        |          | 219,875  |          | 0        |
| Communication Services (340)         | 6,980    |          | 0        |          | 0        |          | 6,980    |          | 0        |
| Professional Services (400)          | 5,557    |          | 0        |          | 0        |          | 5,557    |          | 0        |
| M&R Services (430)                   | 1,542    |          | 0        |          | 0        |          | 1,542    |          | 0        |
| Other Equipment (590)                | 12,360   |          | 0        |          | 0        |          | 12,360   |          | 0        |
| Total EE                             | 260,157  |          | 0        |          | 0        |          | 260,157  |          | 0        |
| Grand Total                          | 318,164  | 1.00     | 0        | 0.00     | 0        | 0.00     | 318,164  | 1.00     | 0        |

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| Health and Senior Services | Budget Unit 58425C |
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Division of Community and Public Health

Legionella Program DI# 1580004 HB Section 10.725

# 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

### 6a. Provide an activity measure(s) for the program.

| Legionella Investigations (Healthcare and regulated facilties in Missouri.) |    |    |  |  |  |  |  |  |
|---|----|----|--|--|--|--|--|--|
| FY 2021 FY 2022 FY 2023   |    |    |  |  |  |  |  |  |
| 11  | 42 | 31 |  |  |  |  |  |  |

### 6b. Provide a measure(s) of the program's quality.

Quality will be measured by the Program Manager conducting a desk audit of all investigations completed to ensure that all deadlines are met according to program policy.

### 6c. Provide a measure(s) of the program's impact.

Impact will be measured by the number of facilities that successfully complete remediation for the Legionella bacteria.

# 6d. Provide a measure(s) of the program's efficiency.

The program will measure deadlines met and not met. We strive to have 95 percent rate on deadlines being met in regard to investigations.

### 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

This request will support and enhance existing program activities; trained staff, including supervisors, are in place to oversee these activities. Most of these performance targets are already established and are being monitored. Further, DHSS environmental health programs are currently undergoing a data modernization project through the use of ESRI's Survey123 which will improve data collection and monitoring efforts.

# **DECISION ITEM DETAIL**

| Budget Unit                  | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | ******  | ******* |  |
|------------------------------|---------|---------|---------|---------|-----------|----------|---------|---------|--|
| Decision Item                | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |  |
| Budget Object Class          | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |  |
| ENVIRONMENTAL PUBLIC HEALTH  |         |         |         |         |           |          |         |         |  |
| Legionella Program - 1580004 |         |         |         |         |           |          |         |         |  |
| PUBLIC HEALTH ENV OFFICER    | (       | 0.00    | 0       | 0.00    | 58,007    | 1.00     | 0       | 0.00    |  |
| TOTAL - PS                   | (       | 0.00    | 0       | 0.00    | 58,007    | 1.00     | 0       | 0.00    |  |
| TRAVEL, IN-STATE             | (       | 0.00    | 0       | 0.00    | 12,360    | 0.00     | 0       | 0.00    |  |
| SUPPLIES                     | (       | 0.00    | 0       | 0.00    | 215,663   | 0.00     | 0       | 0.00    |  |
| OTHER EQUIPMENT              | (       | 0.00    | 0       | 0.00    | 12,360    | 0.00     | 0       | 0.00    |  |
| TOTAL - EE                   | (       | 0.00    | 0       | 0.00    | 240,383   | 0.00     | 0       | 0.00    |  |
| GRAND TOTAL                  | \$(     | 0.00    | \$0     | 0.00    | \$298,390 | 1.00     | \$0     | 0.00    |  |
| GENERAL REVENUE              | \$(     | 0.00    | \$0     | 0.00    | \$298,390 | 1.00     |         | 0.00    |  |
| FEDERAL FUNDS                | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |  |
| OTHER FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |  |

# DECISION ITEM DETAIL

| Budget Unit                  | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | ******  | *****   |  |
|------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|--|
| Decision Item                | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |  |
| Budget Object Class          | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |  |
| DIVISION OF ADMINISTRATION   |         |         |         |         |          |          |         |         |  |
| Legionella Program - 1580004 |         |         |         |         |          |          |         |         |  |
| TRAVEL, IN-STATE             |         | 0.00    | 0       | 0.00    | 1,483    | 0.00     | 0       | 0.00    |  |
| SUPPLIES                     |         | 0.00    | 0       | 0.00    | 4,212    | 0.00     | 0       | 0.00    |  |
| COMMUNICATION SERV & SUPP    |         | 0.00    | 0       | 0.00    | 6,980    | 0.00     | 0       | 0.00    |  |
| PROFESSIONAL SERVICES        |         | 0.00    | 0       | 0.00    | 5,557    | 0.00     | 0       | 0.00    |  |
| M&R SERVICES                 |         | 0.00    | 0       | 0.00    | 1,542    | 0.00     | 0       | 0.00    |  |
| TOTAL - EE                   |         | 0.00    | 0       | 0.00    | 19,774   | 0.00     | 0       | 0.00    |  |
| GRAND TOTAL                  | \$      | 0.00    | \$0     | 0.00    | \$19,774 | 0.00     | \$0     | 0.00    |  |
| GENERAL REVENUE              | \$      | 0.00    | \$0     | 0.00    | \$19,774 | 0.00     |         | 0.00    |  |
| FEDERAL FUNDS                | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |  |
| OTHER FUNDS                  | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |  |

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| Departme                         | ent Health and                             | Senior Servic | es                               |             | Budget Unit       | 58425C           |                             |                   |           |
|----------------------------------|--|---------------|----------------------------------|-------------|-------------------|------------------|-----------------------------|-------------------|-----------|
| Division Community Public Health |  |               | Division Community Public Health |             |                   |                  |                             |                   |           |
| HUD Lead                         | JD Lead Hazard Reduction Grant DI# 1580013 |               |                                  |             | HB Section        | 10.725           |                             |                   |           |
| 1. AMOU                          | INT OF REQUE                               | ST            |                                  |             |                   |                  |                             |                   |           |
|                                  |  | Y 2025 Budge  | et Request                       |             |                   | FY 202           | 5 Governor's                | Recommend         | lation    |
|                                  | GR   | Federal       | Other                            | Total       |                   | GR               | Federal                     | Other             | Total     |
| PS                               | 0  | 0             | 0                                | 0           | PS                | 0                | 0                           | 0                 | 0         |
| EE                               | 0  | 833,333       | 0                                | 833,333     | EE                | 0                | 0                           | 0                 | 0         |
| PSD                              | 0  | 0             | 0                                | 0           | PSD               | 0                | 0                           | 0                 | 0         |
| TRF                              | 0  | 0             | 0                                | 0           | TRF               | 0                | 0                           | 0                 | 0         |
| Total                            | 0  | 833,333       | 0                                | 833,333     | Total             | 0                | 0                           | 0                 | 0         |
| FTE                              | 0.00                                       | 0.00          | 0.00                             | 0.00        | FTE               | 0.00             | 0.00                        | 0.00              | 0.00      |
| Est. Frin                        | 0  | 0             | 0                                | 0           | Est. Fringe       | 0                | 0                           | 0                 | 0         |
|                                  | nges budgeted ii                           |               | •                                | •           | Note: Fringes     | budgeted in Hou  | se Bill 5 exce <sub>l</sub> | ot for certain fr | ringes    |
| budgeted                         | directly to MoDO                           | OT, Highway F | Patrol, and Co                   | nservation. | budgeted direc    | ctly to MoDOT, H | ighway Patrol,              | and Conserva      | ation.    |
| 2. THIS R                        | EQUEST CAN I                               | BE CATEGOR    | RIZED AS:                        |             |                   |                  |                             |                   |           |
|                                  | New Legislation                            |               |                                  | Х           | New Program       |                  | F                           | und Switch        |           |
|                                  | Federal Mandate                            |               | _                                |             | Program Expansion | -                |                             | Cost to Continu   | ue        |
|                                  | GR Pick-Up                                 |               |                                  |             | Space Request     | -                | E                           | quipment Rep      | placement |
|                                  | Pay Plan                                   |               | _                                |             | Other:            | -                |                             |                   |           |
|                                  | •  |               |                                  |             |                   |                  |                             |                   |           |

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| Department Health and Senior Services |             | Budget Unit       | 58425C |
|---------------------------------------|-------------|-------------------|--------|
| Division Community Public Health      |             |                   |        |
| HUD Lead Hazard Reduction Grant       | DI# 1580013 | <b>HB Section</b> | 10.725 |
|                                       |             |                   |        |

# 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

This funding request is for appropriation authority for a Housing and Urban Development (HUD) agency funded grant to build capacity for Lead Hazard Reduction across the state. As provided in RSMo 701.343(1), the Department shall take all steps necessary to qualify for and accept any federal funds made available for state lead poison prevention. Authority to implement such financial assistance is further provided in RSMo 701.337.1. This three-year grant supports the development and administration of a program to identify and control lead-based paint hazards as well as establish the infrastructure and framework for existing and forthcoming lead control hazard grants to complete lead paint hazard control activities. In Missouri, this will increase local lead hazard control capacity by providing additional resources to safely and effectively identify and control lead hazards in residences with children under six years of age. Missouri has demonstrated the need for lead hazard control grants as we are facing capacity challenges with known or potential lead exposures and elevated blood levels. Missouri also currently offers many services to stakeholders to support lead testing in children, lead paint inspection and risk assessments, and resources to reduce lead in drinking water in schools and childcare facilities, but has not offered services to reduce lead exposures in residences.

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

HUD Grants range from \$500,000 to \$2.5 million with a 10 percent required match, distributed over three federal fiscal year periods. The match would be satisfied by using existing core funding in the form of PS for existing FTE. It is anticipated that the Department will receive the full \$2.5 million award. The award is expected to begin in Federal Fiscal Year 2025, October 2024, and extend through Federal Fiscal Year 2027, with funds equally distributed over the three year period at \$833,333 each year.

| 5. BREAK DOWN THE REQUEST B   | Y BUDGET O | BJECT CLAS | S, JOB CLASS | , AND FUND SO | OURCE. IDEN    | NTIFY ONE-T | IME COSTS.     |          |          |
|-------------------------------|------------|------------|--------------|---------------|----------------|-------------|----------------|----------|----------|
|                               | Dept Req   | Dept Req   | Dept Req     | Dept Req      | Dept Req       | Dept Req    | Dept Req       | Dept Req | Dept Req |
|                               | GR         | GR         | FED          | FED           | OTHER          | OTHER       | TOTAL          | TOTAL    | One-Time |
| Budget Object Class/Job Class | DOLLARS    | FTE        | DOLLARS      | FTE           | <b>DOLLARS</b> | FTE         | <b>DOLLARS</b> | FTE      | DOLLARS  |
| Professional Services (400)   | 0          |            | 833,333      |               | 0              |             | 833,333        |          | 0        |
| Total EE                      | 0          | -          | 833,333      |               | 0              | •           | 833,333        |          | 0        |
| Grand Total                   | 0          | 0.00       | 833,333      | 0.00          | 0              | 0.00        | 833,333        | 0.00     | 0        |

RANK: 13 OF 17

| Department Health and Senior Services |             | Budget Unit | 58425C |
|---------------------------------------|-------------|-------------|--------|
| Division Community Public Health      |             |             |        |
| HUD Lead Hazard Reduction Grant       | DI# 1580013 | HB Section  | 10.725 |
|                                       |             |             |        |

# 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

### 6a. Provide an activity measure(s) for the program.

The program will measure the number of trainings for providers and contractors; the number of lead inspections and risk assessments the contractors perform; and counting the number of communities choosing to collaborate with the Department and contractors.

### 6b. Provide a measure(s) of the program's quality.

The program will measure quality by determining the number of homes needing lead remediation within underserved communities.

### 6c. Provide a measure(s) of the program's impact.

Impact will be measured by determining the number of qualified contractors providing remediation services throughout the state.

### 6d. Provide a measure(s) of the program's efficiency.

The measure for the program's efficiency will be the dollars returned in health benefits, increased intelligence quotient (IQ), higher lifetime earnings, tax revenues, lower special education costs, and reduced criminal activity.

### 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

The program will conduct targeted outreach, marketing, education, or develop of outreach programs on lead hazard control and lead poisoning prevention to deliver lead hazard control services. The program will build local lead hazard control partnerships to create sustainability coalitions that will result in model applicant referral process. Training and contractor pool development will occur, such as providing resources to build capacity and pool of eligible licensed contractors for lead-safe and lead hazard control, including free delivery of HUD-approved lead-safe work practices training courses. Key partnerships will be established to enter formal arrangements with organizations for capacity building objectives. Integrating strategies to incorporate lead hazard control into existing housing repair programs.

# DECISION ITEM DETAIL

| Budget Unit                              | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | ******  | ******  |
|--|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| ENVIRONMENTAL PUBLIC HEALTH              |         |         |         |         |           |          |         |         |
| HUD Lead Hazard Reduction Gran - 1580013 |         |         |         |         |           |          |         |         |
| PROFESSIONAL SERVICES                    | 0       | 0.00    | 0       | 0.00    | 833,333   | 0.00     | 0       | 0.00    |
| TOTAL - EE                               | 0       | 0.00    | 0       | 0.00    | 833,333   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$833,333 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$833,333 | 0.00     |         | 0.00    |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |

### **CORE DECISION ITEM**

Durdenat Half FOCOOC

| lealth and Senior Services |                   |                  |                  |           | Budget Unit 58620C          |                   |                 |         |
|----------------------------|-------------------|------------------|------------------|-----------|-----------------------------|-------------------|-----------------|---------|
| Community and              | Public Health     |                  |                  |           |                             | _                 |                 |         |
| Core - Genetics            | and Newborn He    | alth Service     | S                |           | HB Section 10.730           | <del>-</del><br>- |                 |         |
| 1. CORE FINAN              | CIAL SUMMARY      |                  |                  |           |                             |                   |                 |         |
|                            | F                 | Y 2025 Budg      | et Request       |           | FY 202                      | 5 Governor's F    | Recommenda      | ition   |
|                            | GR                | Federal          | Other            | Total     | GR                          | Federal           | Other           | Total   |
| PS                         | 365,759           | 710,043          | 149,401          | 1,225,203 | <b>PS</b> 0                 | 0                 | 0               | 0       |
| EE                         | 182,977           | 246,157          | 20,897           | 450,031   | <b>EE</b> 0                 | 0                 | 0               | 0       |
| PSD                        | 838,324           | 557,127          | 1,649,750        | 3,045,201 | <b>PSD</b> 0                | 0                 | 0               | 0       |
| TRF                        | 0                 | 0                | 0                | 0         | <b>TRF</b> 0                | 0                 | 0               | 0       |
| Total                      | 1,387,060         | 1,513,327        | 1,820,048        | 4,720,435 | Total 0                     | 0                 | 0               | 0       |
| FTE                        | 4.82              | 12.42            | 1.96             | 19.20     | FTE 0.00                    | 0.00              | 0.00            | 0.00    |
| Est. Fringe                | 208,710           | 451,169          | 85,119           | 744,998   | Est. Fringe 0               | 0                 | 0               | 0       |
| Note: Fringes bu           | dgeted in House E | Bill 5 except fo | or certain fring | ges       | Note: Fringes budgeted in H | louse Bill 5 exce | ept for certain | fringes |
| budgeted directly          | to MoDOT, Highw   | vay Patrol, an   | d Conservation   | on.       | budgeted directly to MoDOT, | Highway Patro     | I, and Conser   | vation. |

Federal Funds: Department of Health and Senior Services Federal (0143).

Other Funds: Health Initiatives (0275) and Missouri Public Health Services (0298).

### 2. CORE DESCRIPTION

Health and Canion Comines

The Genetics and Healthy Childhood (GHC) promotes and protects the health and safety of individuals and families based on their unique conditions, needs, and situations, utilizing multiple programs. The Department implements prevention and intervention strategies to optimize health and the environment from pre-pregnancy through adulthood.

The Department accomplishes its mission in collaboration with families, health care providers, and other community, state, and national partners. Primary program activities and priorities include encouraging early entrance into prenatal care; providing education on healthy behaviors starting at preconception; helping families learn healthy parenting skills; administering the confidential, toll-free TEL-LINK Line that connects families with programs and services; providing follow-up and coordination of services to abnormal newborn blood spot screening tests and hearing loss exams for the purpose of early intervention and optimization of health outcomes; and providing case management, education, and awareness for Hepatitis B (HBV) to ensure infants born to HBV positive women receive timely and complete vaccination to prevent infection.

### **CORE DECISION ITEM**

| Health and Senior Services                  | Budget Unit 58620C |
|---|--------------------|
| Community and Public Health                 |                    |
| Core - Genetics and Newborn Health Services | HB Section 10.730  |
|   | <del>-</del>       |

# 3. PROGRAM LISTING (list programs included in this core funding)

Adult Genetics (Cystic Fibrosis, Hemophilia, and Sickle Cell Anemia)

Genetic Services

Metabolic Formula Distribution

Newborn Health

Newborn Hearing Screening

Newborn Blood Spot Screening

Prenatal Hepatitis B Prevention and Case Management

Prenatal Substance Use Prevention

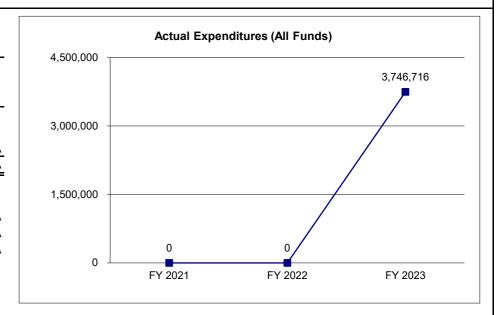
Sexual Assault Forensic Examination and Child Abuse Resource

and Education (SAFE-CARE) SIDS Autopsy Reimbursement

TEL-LINK

### 4. FINANCIAL HISTORY

|                                 | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 0                 | 0                 | 4,385,509         | 4,720,434              |
| Less Reverted (All Funds)       | 0                 | 0                 | (36,767)          | 0                      |
| Less Restricted (All Funds)     | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 0                 | 0                 | 4,348,742         | 4,720,434              |
| Actual Expenditures (All Funds) | 0                 | 0                 | 3,746,716         | N/A                    |
| Unexpended (All Funds)          | 0                 | 0                 | 602,026           | N/A                    |
| Unexpended, by Fund:            |                   |                   | 540               | <b>N</b> 1/A           |
| General Revenue                 | 0                 | 0                 | 548               | N/A                    |
| Federal                         | 0                 | 0                 | 325,844           | N/A                    |
| Other                           | 0                 | 0                 | 275,934           | N/A                    |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES:** Due to the reallocation of DCPH COREs, history of appropriated funds and actual expenditures where they occurred are no longer available. Therefore, FY 2021 and FY 2022 are reflected in the DCPH Admin CORE.

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVI GENETICS AND NEWBRN HLTH SRVCS

# **5. CORE RECONCILIATION DETAIL**

|                   |         |       | Budget<br>Class | FTE   | GR      | Federal | Other     | Total     | Explanation                                    |
|-------------------|---------|-------|-----------------|-------|---------|---------|-----------|-----------|--|
| TAFP AFTER VETO   | ES      |       |                 |       |         |         |           |           |  |
|                   |         |       | EE              | 0.00  | 138,620 | 0       | 0         | 138,620   |  |
|                   |         |       | PD              | 0.00  | 97,762  | 0       | 1,649,750 | 1,747,512 | <u>.</u>                                       |
|                   |         |       | Total           | 0.00  | 236,382 | 0       | 1,649,750 | 1,886,132 |  |
| DEPARTMENT COR    | RE ADJU | JSTME | NTS             |       |         |         |           |           | -  |
| Core Reallocation | 867     | 5028  | PS              | 4.82  | 365,759 | 0       | 0         | 365,759   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 867     | 5037  | PS              | 12.42 | 0       | 710,043 | 0         | 710,043   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 867     | 5043  | PS              | 1.96  | 0       | 0       | 149,401   | 149,401   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 867     | 5039  | EE              | 0.00  | 0       | 3,429   | 0         | 3,429     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 867     | 5808  | EE              | 0.00  | 0       | 0       | 10,585    | 10,585    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 867     | 5044  | EE              | 0.00  | 0       | 0       | 10,312    | 10,312    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 867     | 5030  | EE              | 0.00  | 44,357  | 0       | 0         | 44,357    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 867     | 5038  | EE              | 0.00  | 0       | 242,728 | 0         | 242,728   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 867     | 5038  | PD              | 0.00  | 0       | 21,525  | 0         | 21,525    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 867     | 5030  | PD              | 0.00  | 490,562 | 0       | 0         | 490,562   | CORE reallocations for programmatic alignment. |

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVI GENETICS AND NEWBRN HLTH SRVCS

# **5. CORE RECONCILIATION DETAIL**

|                   |         |        | Budget |       |           |           |           |           |  |
|-------------------|---------|--------|--------|-------|-----------|-----------|-----------|-----------|--|
|                   |         |        | Class  | FTE   | GR        | Federal   | Other     | Total     | Explanation                                    |
| DEPARTMENT CO     | RE ADJI | JSTME  | NTS    |       |           |           |           |           |  |
| Core Reallocation | 867     | 5707   | PD     | 0.00  | 250,000   | 0         | 0         | 250,000   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 867     | 5039   | PD     | 0.00  | 0         | 535,602   | 0         | 535,602   | CORE reallocations for programmatic alignment. |
| NET DI            | EPARTI  | IENT C | HANGES | 19.20 | 1,150,678 | 1,513,327 | 170,298   | 2,834,303 |  |
| DEPARTMENT CO     | RE REQ  | UEST   |        |       |           |           |           |           |  |
|                   |         |        | PS     | 19.20 | 365,759   | 710,043   | 149,401   | 1,225,203 |  |
|                   |         |        | EE     | 0.00  | 182,977   | 246,157   | 20,897    | 450,031   |  |
|                   |         |        | PD     | 0.00  | 838,324   | 557,127   | 1,649,750 | 3,045,201 |  |
|                   |         |        | Total  | 19.20 | 1,387,060 | 1,513,327 | 1,820,048 | 4,720,435 |  |
| GOVERNOR'S REC    | COMME   | NDED ( | CORE   |       |           |           |           |           |  |
|                   |         |        | PS     | 19.20 | 365,759   | 710,043   | 149,401   | 1,225,203 |  |
|                   |         |        | EE     | 0.00  | 182,977   | 246,157   | 20,897    | 450,031   |  |
|                   |         |        | PD     | 0.00  | 838,324   | 557,127   | 1,649,750 | 3,045,201 |  |
|                   |         |        | Total  | 19.20 | 1,387,060 | 1,513,327 | 1,820,048 | 4,720,435 | :  |

# **DECISION ITEM SUMMARY**

| Budget Unit                    |             |         |             |         |             |          |         |         |
|--------------------------------|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item                  | FY 2023     | FY 2023 | FY 2024     | FY 2024 | FY 2025     | FY 2025  | *****   | ******  |
| Budget Object Summary          | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Fund                           | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| GENETICS AND NEWBRN HLTH SRVCS |             |         |             |         |             |          |         |         |
| CORE                           |             |         |             |         |             |          |         |         |
| PERSONAL SERVICES              |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                | 0           | 0.00    | 0           | 0.00    | 365,759     | 4.82     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS   | 0           | 0.00    | 0           | 0.00    | 710,043     | 12.42    | 0       | 0.00    |
| MO PUBLIC HEALTH SERVICES      | 0           | 0.00    | 0           | 0.00    | 149,401     | 1.96     | 0       | 0.00    |
| TOTAL - PS                     | 0           | 0.00    | 0           | 0.00    | 1,225,203   | 19.20    | 0       | 0.00    |
| EXPENSE & EQUIPMENT            |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                | 103,205     | 0.00    | 138,620     | 0.00    | 182,977     | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS   | 0           | 0.00    | 0           | 0.00    | 246,157     | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES             | 0           | 0.00    | 0           | 0.00    | 10,585      | 0.00     | 0       | 0.00    |
| MO PUBLIC HEALTH SERVICES      | 0           | 0.00    | 0           | 0.00    | 10,312      | 0.00     | 0       | 0.00    |
| TOTAL - EE                     | 103,205     | 0.00    | 138,620     | 0.00    | 450,031     | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC               |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                | 120,032     | 0.00    | 97,762      | 0.00    | 838,324     | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS   | 0           | 0.00    | 0           | 0.00    | 557,127     | 0.00     | 0       | 0.00    |
| MO PUBLIC HEALTH SERVICES      | 1,461,194   | 0.00    | 1,649,750   | 0.00    | 1,649,750   | 0.00     | 0       | 0.00    |
| TOTAL - PD                     | 1,581,226   | 0.00    | 1,747,512   | 0.00    | 3,045,201   | 0.00     | 0       | 0.00    |
| TOTAL                          | 1,684,431   | 0.00    | 1,886,132   | 0.00    | 4,720,435   | 19.20    | 0       | 0.00    |
| GRAND TOTAL                    | \$1,684,431 | 0.00    | \$1,886,132 | 0.00    | \$4,720,435 | 19.20    | \$0     | 0.00    |

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# **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 58620C   |  | <b>DEPARTMENT</b> : Dep   | partment of Health and Senior Services (DHSS)   |  |  |  |
|--|--|---|---|--|--|--|
| BUDGET UNIT NAME: Genetics and Newborn Hea   | lth Services   |   |   |  |  |  |
| HOUSE BILL SECTION: 10.730   |  | DIVISION: Division of Community and Public Health (DCPH)                    |   |  |  |  |
|  |  |   | and equipment flexibility you are requesting in dollar and  |  |  |  |
| are requesting in dollar and percentage terms an   |  |   | g divisions, provide the amount by fund of flexibility you  |  |  |  |
|  | DEPARTME   | NT REQUEST  |   |  |  |  |
| transparency. The Department requests fifty percent<br>10.745, 10.750, 10.755, 10.760, 10.765, 10.770, and | t (50%) flexibility between Hous<br>d 10.775 in order to ensure con<br>thirty percent (30%) flexibility in           | e Bills 10.700, 10.705<br>tinuity of operations d<br>n House Bill section 1 | 0.730 between personal service and expense and equipment  |  |  |  |
| 2. Estimate how much flexibility will be used for Please specify the amount.                               |  | •   | in the Prior Year Budget and the Current Year Budget?   |  |  |  |
|  | CURRENT Y  |   | BUDGET REQUEST  |  |  |  |
| PRIOR YEAR   | ESTIMATED AMO  |   | ESTIMATED AMOUNT OF   |  |  |  |
| ACTUAL AMOUNT OF FLEXIBILITY USED  | FLEXIBILITY THAT W   |   | FLEXIBILITY THAT WILL BE USED   |  |  |  |
| \$0  | HB 10.730 language allows up to thirty percent (30%) flexibility between personal service and expense and equipment. |   | Expenditures will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reserve, restrictions, and core reductions impact how the flexibility will be used, if at all. The Department's requested flex will allow the Department to utilize available resources in the most effective manner as the need arises. Flexibility between House bill sections will allow for transparency. The Department cannot predict how much flexibility will be utilized. |  |  |  |
| 3. Please explain how flexibility was used in the  | prior and/or current years.  |   | •   |  |  |  |
| PRIOR YEAR<br>EXPLAIN ACTUAL US  | SE .   | CURRENT YEAR EXPLAIN PLANNED USE  |   |  |  |  |
| Not applicable.  |  | Not applicable.   |   |  |  |  |

# **DECISION ITEM DETAIL**

| Budget Unit                    | FY 2023     | FY 2023 | FY 2024     | FY 2024 | FY 2025     | FY 2025  | *****   | *****   |
|--------------------------------|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item                  | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| GENETICS AND NEWBRN HLTH SRVCS |             |         |             |         |             |          |         |         |
| CORE                           |             |         |             |         |             |          |         |         |
| TYPIST                         | 0           | 0.00    | 0           | 0.00    | 3,000       | 0.17     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT   | 0           | 0.00    | 0           | 0.00    | 54,160      | 1.37     | 0       | 0.00    |
| REGISTERED NURSE               | 0           | 0.00    | 0           | 0.00    | 231,460     | 3.02     | 0       | 0.00    |
| REGISTERED NURSE SPEC/SPV      | 0           | 0.00    | 0           | 0.00    | 30,214      | 0.35     | 0       | 0.00    |
| NURSE MANAGER                  | 0           | 0.00    | 0           | 0.00    | 64,423      | 0.94     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC    | 0           | 0.00    | 0           | 0.00    | 63,463      | 1.47     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC     | 0           | 0.00    | 0           | 0.00    | 285,422     | 5.19     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC  | 0           | 0.00    | 0           | 0.00    | 95,522      | 1.55     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV      | 0           | 0.00    | 0           | 0.00    | 283,994     | 3.77     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER  | 0           | 0.00    | 0           | 0.00    | 113,545     | 1.37     | 0       | 0.00    |
| TOTAL - PS                     | 0           | 0.00    | 0           | 0.00    | 1,225,203   | 19.20    | 0       | 0.00    |
| TRAVEL, IN-STATE               | 0           | 0.00    | 0           | 0.00    | 30,282      | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE           | 0           | 0.00    | 0           | 0.00    | 16,746      | 0.00     | 0       | 0.00    |
| SUPPLIES                       | 103,105     | 0.00    | 104,520     | 0.00    | 194,631     | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT       | 0           | 0.00    | 0           | 0.00    | 21,242      | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP      | 0           | 0.00    | 0           | 0.00    | 7,556       | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES          | 100         | 0.00    | 34,100      | 0.00    | 169,353     | 0.00     | 0       | 0.00    |
| M&R SERVICES                   | 0           | 0.00    | 0           | 0.00    | 1,372       | 0.00     | 0       | 0.00    |
| MOTORIZED EQUIPMENT            | 0           | 0.00    | 0           | 0.00    | 217         | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT               | 0           | 0.00    | 0           | 0.00    | 293         | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                | 0           | 0.00    | 0           | 0.00    | 3,670       | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS        | 0           | 0.00    | 0           | 0.00    | 1,073       | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES         | 0           | 0.00    | 0           | 0.00    | 3,596       | 0.00     | 0       | 0.00    |
| TOTAL - EE                     | 103,205     | 0.00    | 138,620     | 0.00    | 450,031     | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS          | 1,581,226   | 0.00    | 1,747,512   | 0.00    | 3,043,821   | 0.00     | 0       | 0.00    |
| REFUNDS                        | 0           | 0.00    | 0           | 0.00    | 1,380       | 0.00     | 0       | 0.00    |
| TOTAL - PD                     | 1,581,226   | 0.00    | 1,747,512   | 0.00    | 3,045,201   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                    | \$1,684,431 | 0.00    | \$1,886,132 | 0.00    | \$4,720,435 | 19.20    | \$0     | 0.00    |
| GENERAL REVENUE                | \$223,237   | 0.00    | \$236,382   | 0.00    | \$1,387,060 | 4.82     |         | 0.00    |
| FEDERAL FUNDS                  | \$0         | 0.00    | \$0         | 0.00    | \$1,513,327 | 12.42    |         | 0.00    |
| OTHER FUNDS                    | \$1,461,194 | 0.00    | \$1,649,750 | 0.00    | \$1,820,048 | 1.96     |         | 0.00    |

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| Health and Senior Services           | HB Section(s): 10.730 |
|--------------------------------------|-----------------------|
| Genetics and Newhorn Health Services | <del></del>           |

### Program is found in the following core budget(s): Genetics and Newborn Health Services

## 1a. What strategic priority does this program address?

Build and Strengthen Partnerships; Use Clear and Consistent Communication to Build Trust; Expand Access to Service

### 1b. What does this program do?

The Genetics and Newborn Services program provides education, outreach, and interventions to improve prenatal, maternal, and child health; increase healthier births; promote normal growth and development outcomes; increase school readiness; and facilitate healthy outcomes throughout the lifespan. The program develops and disseminates educational materials, social media messages, and multimedia marketing campaigns to educate the public on healthy behaviors. Primary program activities and priorities are outlined below:

- Encouraging early entrance into prenatal care.
- Providing education on healthy behaviors starting at preconception, including:
  - \* the Count the Kicks program to reduce still births;
  - \* the use of folic acid to reduce birth defects;
  - \* the importance of avoiding smoking, alcohol, and other drugs during pregnancy;
  - \* breastfeeding promotion; and
  - \* helping families learn healthy parenting skills.
- Providing case management, education, and awareness for Hepatitis B (HBV) including information on disease transmission, disease process, diagnosis, and treatment, to clinical and social service providers, infected and affected individuals, and the general public to ensure infants born to HBV positive women receive timely and complete vaccination to prevent infection.
- Administering a confidential, toll-free Maternal Child Health Information and Referral telephone and texting line (TEL-LINK) that connects families with programs and services:
- Administering Newborn Screening Programs, which encompass the following:
  - \* newborn blood spot screening tracking and follow-up for over 70 different rare disorders to prevent death and disability;
  - \* early identification, diagnosis, and intervention for hearing loss to ensure communication milestones are achieved;
  - \* education, outreach, and technical assistance for families, providers, hospitals, and the general public.
- Collaborating with child abuse medical resource centers to provide training, support, and mentoring to Sexual Assault Forensic Examination-Child Abuse Resource and Education (SAFE-CARE) medical providers.
- Providing screening, diagnostic evaluations, treatment, and counseling for Missourians with genetic conditions.
- Providing metabolic formula for adults and children with metabolic conditions.

Health and Senior Services HB Section(s): 10.730

**Genetics and Newborn Health Services** 

Program is found in the following core budget(s): Genetics and Newborn Health Services

# 2a. Provide an activity measure(s) for the program.

| Clients Served by Newborn Health Services |         | EEV 2022 | FFY 2023 | FFY 2024 | FFY 2025 | FFY 2026 |
|---|---------|----------|----------|----------|----------|----------|
|   |         | FFY 2022 | Proj.    | Proj.    | Proj.    | Proj.    |
| Educational Materials Distributed         | 251,048 | 233,675  | 250,000  | 250,000  | 250,000  | 250,000  |
| Number of TEL-LINK Referrals              | 2,952   | 2,721    | 2,750    | 2,750    | 2,750    | 2,750    |

| Newborn Blood Spot Screening Tracking and Follow-up  |         |         |                  |                  |                  |                  |  |  |  |
|--|---------|---------|------------------|------------------|------------------|------------------|--|--|--|
| The Missouri Newborn Blood Spot Screening Program tracked, followed, and provided educational information to the parents of: | CY 2021 | CY 2022 | CY 2023<br>Proj. | CY 2024<br>Proj. | CY 2025<br>Proj. | CY 2026<br>Proj. |  |  |  |
| Newborns referred to contracted referral centers for follow-up of abnormal newborn blood spot screening results.             | 553     | 571     | 600              | 600              | 600              | 600              |  |  |  |
| Newborns diagnosed with disorders identified through newborn blood spot screening.   | 226     | 208     | 200              | 200              | 200              | 200              |  |  |  |
| Newborns with hemoglobinopathy trait identified through newborn blood spot screening.  | 1,603   | 1,497   | 1,500            | 1,500            | 1,500            | 1,500            |  |  |  |
| Newborns who need a repeat blood spot screening.   | 3,287   | 3,488   | 3,200            | 3,200            | 3,200            | 3,200            |  |  |  |

| Newborn Hearing Screening Tracking and Follow-up   |         |         |                  |                  |                  |                  |  |  |  |
|--|---------|---------|------------------|------------------|------------------|------------------|--|--|--|
| The Missouri Newborn Hearing Screening Program tracked, followed, and provided educational information to the parents of:              | CY 2021 | CY 2022 | CY 2023<br>Proj. | CY 2024<br>Proj. | CY 2025<br>Proj. | CY 2026<br>Proj. |  |  |  |
| Newborns who failed to pass their initial newborn hearing screening.   | 2,877   | 2,814   | 2,800            | 2,800            | 2,800            | 2,800            |  |  |  |
| Newborns who missed their hearing screening.   | 709     | 833     | 700              | 700              | 700              | 700              |  |  |  |
| Newborns who were diagnosed with permanent hearing loss and referred to early intervention via Missouri's Part C Program, First Steps. | 104     | 115     | 115              | 115              | 115              | 115              |  |  |  |

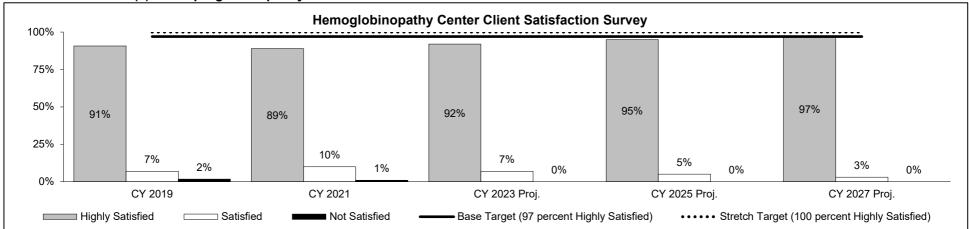
**Health and Senior Services** 

HB Section(s): 10.730

**Genetics and Newborn Health Services** 

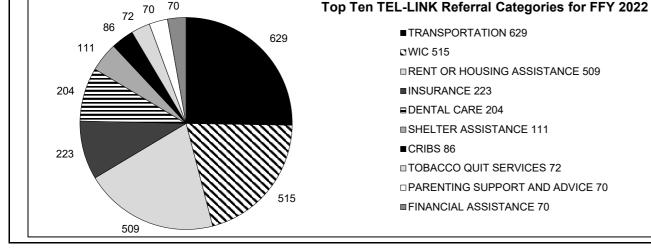
Program is found in the following core budget(s): Genetics and Newborn Health Services

2b. Provide a measure(s) of the program's quality.



This survey is given to hemoglobinopathy patients to evaluate their level of satisfaction with the care they receive at the hemoglobinopathy centers. The Department contracts with four pediatric and three adult hemoglobinopathy centers to provide newborn screening follow-up and comprehensive medical services (e.g. inpatient, outpatient, and emergency care) for individuals and families with sickle cell disease and other related disorders. The survey is conducted every two years.

### 2c. Provide a measure(s) of the program's impact.



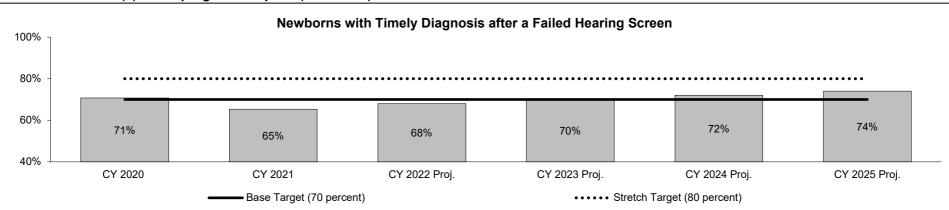
TEL-LINK is the Department's confidential, toll-free telephone and texting line for maternal and child health care. The purpose of TEL-LINK is to provide information and referrals to Missouri residents concerning a wide range of health services. There are 31 different referral categories within the TEL-LINK database. The ten referral categories illustrated here represent 91 percent of the total referrals for FFY 2022. The number of referrals may fluctuate from year to year based upon available funding for advertising as well as the needs of the population.

Health and Senior Services HB Section(s): 10.730

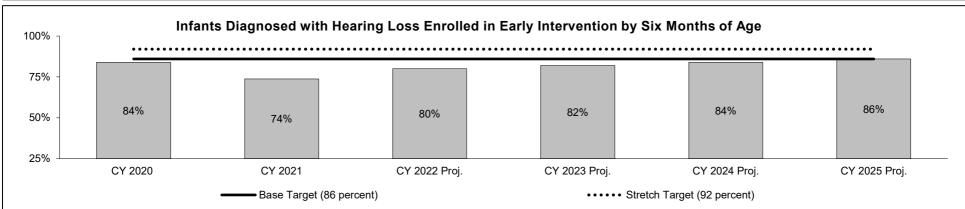
**Genetics and Newborn Health Services** 

Program is found in the following core budget(s): Genetics and Newborn Health Services

2c. Provide a measure(s) of the program's impact. (continued)



Universal newborn hearing screening, when accompanied by timely access to outpatient rescreening, audio logic diagnostic evaluation, and intervention services (e.g. training in sign language, hearing amplification services, and speech language services), can improve language, social, and emotional outcomes for children born deaf or hard of hearing and result in economic benefits to society. The purpose of Missouri's Newborn Hearing Screening Program is to screen all infants for hearing loss by one month of age, ensure those infants that fail screening are evaluated to identify hearing loss by three months of age, and ensure all infants diagnosed with permanent hearing loss are enrolled in an early intervention program by six months of age. Final program data for diagnosis and intervention are not available until the end of the following calendar year, therefore, CY 2022 data is projected.



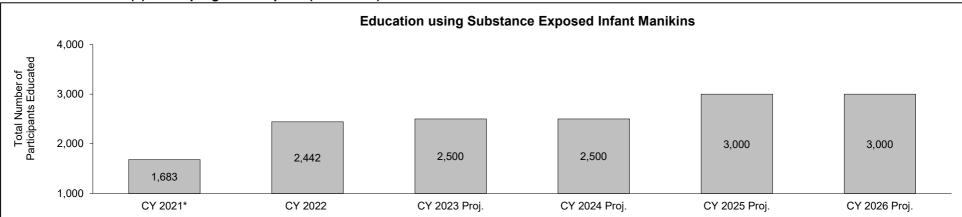
Appropriate intervention must occur within the first six months of life in order for children born with hearing loss to develop language skills' matching their typical hearing peers by five years of age. The purpose of Missouri's Newborn Hearing Screening Program is to screen all infants for hearing loss by one month of age, ensure those infants that fail screening are evaluated to identify hearing loss by three months of age, and ensure all infants diagnosed with permanent hearing loss are enrolled in an early intervention program by six months of age. Final program data for diagnosis and intervention are not available until the end of the following calendar year, therefore, CY 2022 data is projected.

Health and Senior Services HB Section(s): 10.730

**Genetics and Newborn Health Services** 

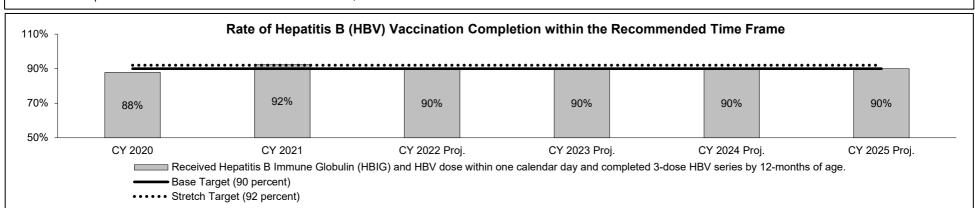
Program is found in the following core budget(s): Genetics and Newborn Health Services

2c. Provide a measure(s) of the program's impact. (continued)



Substance exposed infant manikins are provided to 32 various sites for educational outreach. Each site receives, at no cost, infant manikins representing Caucasian and African American infants with Fetal Alcohol Syndrome, prenatal drug exposure, and healthy characteristics. Community placement sites utilize the manikins to provide education to groups such as communities, expectant parents, grandparents, treatment clinics, WIC clients, educators, students, and health care providers. Each site reports data back to the Department for each presentation or exhibit for which the manikins are used, documenting the number of participants who received education.

\*The COVID-19 pandemic affected face-to-face services for these sites, which caused a decrease in utilization of the manikins.



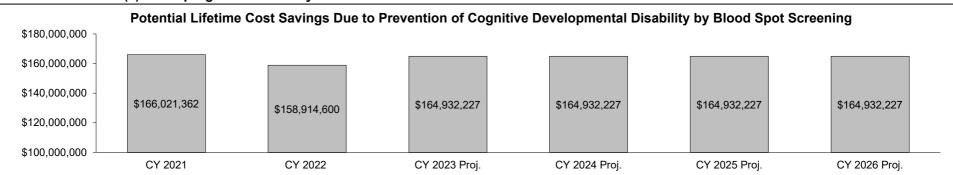
Perinatal HBV case management increases the likelihood that babies who are born to HBV positive mothers are vaccinated for HBV at birth and receive the full three month dose HBV Series by 12 months of age. Receipt of the full HBV series ensures HBV immunity among most vaccinated babies and decreases the likelihood of associated negative health outcomes including chronic HBV infection and liver disease. Approximately 120 infants are served by Missouri's perinatal HBV case management program each year. Vaccination completion data is not available until after the end of the following calendar year, therefore, CY 2022 data is projected. Base and Stretch targets are based on CDC defined goals for perinatal HBV programs.

Health and Senior Services HB Section(s): 10.730

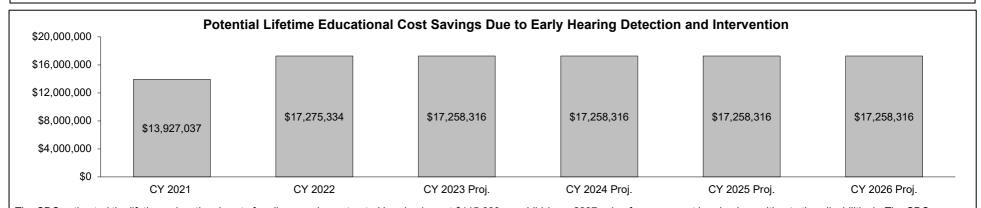
**Genetics and Newborn Health Services** 

Program is found in the following core budget(s): Genetics and Newborn Health Services

2d. Provide a measure(s) of the program's efficiency.



In 2003, the Centers for Disease Control and Prevention (CDC) estimated the average lifetime costs per person with cognitive developmental disability to be approximately \$1,014,000. The U.S. Bureau of Labor Statistics Consumer Price Index Inflation Calculator was used to calculate inflation over time. The number of disorders detected varies from year to year due to variables in incidence. The numbers of infants represented in this chart only includes those with disorders on the blood spot screening panel where cognitive developmental disability is a symptom and where there is evidence to show that early diagnosis and treatment prevents this specific disability. Disorders included are: biotinidase deficiency, congenital adrenal hyperplasia, congenital primary hypothyroidism, galactosemia, amino acid disorders, fatty acid disorders, and organic acid disorders. Additional cost savings are likely associated with the remaining blood spot disorders, however, there is not sufficient data to provide a dollar estimate. The program did not set targets as it is not possible to project the number of children identified with the specified conditions.



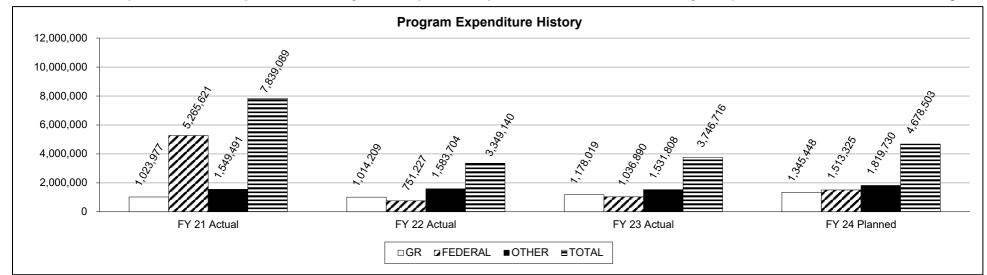
The CDC estimated the lifetime educational cost of undiagnosed or untreated hearing loss at \$115,600 per child (year 2007 value for permanent hearing loss without other disabilities). The CDC estimated cost of newborn hearing screening was \$26 in 2010. The U.S. Bureau of Labor Statistics Consumer Price Index Inflation Calculator was used to calculate inflation over time. Total savings was calculated as difference in the number of infants diagnosed times average lifetime cost and the cost of hearing screening times total newborns screened. The program did not set targets as it is not possible to project the number of children identified with the specified conditions.

Health and Senior Services HB Section(s): 10.730

**Genetics and Newborn Health Services** 

Program is found in the following core budget(s): Genetics and Newborn Health Services

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe



### 4. What are the sources of the "Other" funds?

Health Initiatives Fund (0275) and Missouri Public Health Services (0298).

# 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Sections 191.300 - 191.380 RSMo (Adult Genetics and Metabolic Formula; Sections 191.331 - 191.332 RSMo (Newborn Blood Spot Screening)); Sections 191.925 - 191.931, RSMo (Newborn Hearing Screening); Section 191.334, RSMo (Newborn Critical Congenital Heart Disease Screening); Section 191.725, RSMo (Prenatal Substance Use Prevention Program); Section 194.117, RSMo (Sudden Infant Death Syndrome); the Federal Omnibus Budget Reconciliation Act OBRA 89 and Section 192.601, RSMo (TEL-LINK).

### 6. Are there federal matching requirements? If yes, please explain.

Yes. The Title V Maternal and Child Health Services Block Grant partially supports this program and requires a three dollar non-federal match for every four dollars of federal funds received, and requires maintenance of effort.

# 7. Is this a federally mandated program? If yes, please explain.

Yes. The Maternal Child Health Information and Referral Line (TEL-LINK) is mandated under the Federal Omnibus and Reconciliation Act (OBRA 89).

### **CORE DECISION ITEM**

| 1. CORE FINANCIAL SUMMARY  FY 2025 Budget Request | FY 2025 Governor's Recommendation |
|---|-----------------------------------|
| Core - Health Informatics and Epidemiology        | HB Section 10.735                 |
| Community and Public Health                       |                                   |
| Health and Senior Services                        | Budget Unit 58595C                |

|             | F         | Y 2025 Budge | et Request |           |             | FY 2025 | Recommenda | ation |       |
|-------------|-----------|--------------|------------|-----------|-------------|---------|------------|-------|-------|
|             | GR        | Federal      | Other      | Total     |             | GR      | Federal    | Other | Total |
| PS          | 1,013,528 | 2,074,768    | 93,099     | 3,181,395 | PS          | 0       | 0          | 0     |       |
| EE          | 0         | 219,702      | 101,625    | 321,327   | EE          | 0       | 0          | 0     |       |
| PSD         | 0         | 2,313,514    | 0          | 2,313,514 | PSD         | 0       | 0          | 0     |       |
| TRF         | 0         | 0            | 0          | 0         | TRF         | 0       | 0          | 0     |       |
| Total       | 1,013,528 | 4,607,984    | 194,724    | 5,816,236 | Total       | 0       | 0          | 0     |       |
| FTE         | 13.48     | 35.17        | 6.51       | 55.16     | FTE         | 0.00    | 0.00       | 0.00  | 0.0   |
| Est. Fringe | 580,198   | 1,301,484    | 132,472    | 2,014,154 | Est. Fringe | 0       | 0          | 0     | (     |

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Federal Funds: Temporary Assistance Needy Family Federal (0199).

Other Funds: Health Initiatives (0275), Department of Health and Senior Services Document Services (0646).

#### 2. CORE DESCRIPTION

The Health Informatics and Epidemiology unit is responsible for collecting, analyzing, and providing health information on a range of health conditions and diseases, risk factors, and preventative practices. It houses the resources necessary to operate and maintain major public health information systems; state vital statistics; community health information; and medical and public health epidemiology resources necessary to prevent, intervene, and control diseases and conditions impacting the health and wellness of Missourians.

The unit is involved in health data collection, from the enumeration of the population at risk (e.g. birth and death records) to health-care related experiences of Missourians, (e.g. managing the Patient Abstract System, health data abstracting, and healthcare infections reporting) communicable (infectious) diseases, sexually transmitted infections (STIs) and zoonotic diseases; the Missouri Cancer Registry (MCR); the Pregnancy Mortality Surveillance System (PMSS); the State Unintentional Drug Overdose Reporting System (SUDORS), and the Missouri Violent Death Reporting System (MOVDRS); the dissemination of health statistics (e.g. Missouri Public Health Information Management System (MOPHIMS)); and the distribution of downloadable public service announcements, brochures and other information; as well as statewide reportable surveillance systems (Websurv and EpiTrax); the HIV/AIDS reporting system (eHARS), and the Missouri Electronic Surveillance System for Early Notification of Community-Based Epidemics (ESSENCE). The unit manages the collection, analysis, and interpretation of data (e.g. Behavioral Risk Factor Surveillance System (BRFSS), a system for collecting state and local level data regarding health-related risk behaviors, chronic health conditions, and the use of preventative services; and the Pregnancy Risk Assessment Monitoring System (PRAMS) which collects state-specific, population-based data on maternal attitudes and experiences before, during and shortly after pregnancy.

0.00

### **CORE DECISION ITEM**

| Health and Senior Services                 | Budget Unit 58595C |
|--|--------------------|
| Community and Public Health                |                    |
| Core - Health Informatics and Epidemiology | HB Section 10.735  |
|  | <del>-</del>       |

### 3. PROGRAM LISTING (list programs included in this core funding)

Behavioral Risk Factor Surveillance System (BRFSS)

Chronic Disease Surveillance and Evaluation

Communicable Disease Surveillance and Data Analysis

County-Level Study (CLS)

Missouri Cancer Registry (MCR)

Missouri Electronic Surveillance System for Early Notification of Community-Based Epidemics

(ESSENCE)

Missouri Information for Community Assessment (MICA)

Missouri Violent Death Reporting System (MOVDRS)

Patient Abstract System (PAS)

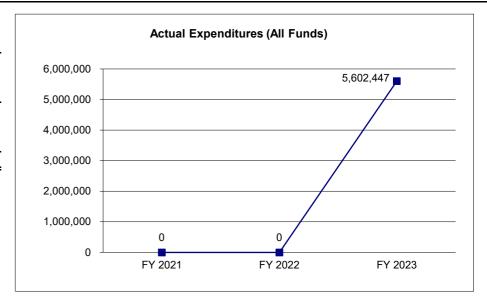
Pregnancy Risk Assessment Monitoring System (PRAMS)

Youth Risk Behavior Survey (YRBS)

Youth Tobacco Survey (YTS)

### 4. FINANCIAL HISTORY

| Actual | FY 2022<br>Actual | FY 2023<br>Actual   | FY 2024<br>Current Yr.  |
|--------|-------------------|---|---|
| 0      | 0                 | 5,743,032   | 5,816,236   |
| 0      | 0                 | (22,489)  | 0   |
| 0      | 0                 | 0   | 0   |
| 0      | 0                 | 5,720,543   | 5,816,236   |
| 0      | 0                 | 5,602,447   | N/A   |
| 0      | 0                 | 118,096   | N/A   |
| 0 0    | 0                 | 980<br>4,767<br>112 352   | N/A<br>N/A<br>N/A   |
|        | 0<br>0<br>0<br>0  | Actual         Actual           0         0           0         0           0         0           0         0           0         0           0         0 | Actual         Actual         Actual           0         0         5,743,032           0         0         (22,489)           0         0         0           0         0         5,720,543           0         0         5,602,447           0         0         118,096           0         0         4,767 |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES:** Due to the reallocation of DCPH COREs, history of appropriated funds and actual expenditures where they occurred are no longer available. Therefore, FY 2021 and FY 2022 are reflected in the DCPH Admin CORE.

## **CORE RECONCILIATION DETAIL**

## DEPARTMENT OF HEALTH & SENIOR SERVI-HLTH INFORMATICS AND EPI

## **5. CORE RECONCILIATION DETAIL**

|                   |        |       | Budget<br>Class | FTE   | GR      | Federal   | Other  | Total     | Explanation                                    |
|-------------------|--------|-------|-----------------|-------|---------|-----------|--------|-----------|--|
| DEPARTMENT COR    | E ADJI | USTME | ENTS            |       |         |           |        |           | •  |
| Core Reallocation | 800    | 5194  | PS              | 0.44  | 23,604  | 0         | 0      | 23,604    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 800    | 5045  | PS              | 13.04 | 989,924 | 0         | 0      | 989,924   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 800    | 5709  | PS              | 0.00  | 0       | 53,499    | 0      | 53,499    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 800    | 5195  | PS              | 0.29  | 0       | 26,739    | 0      | 26,739    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 800    | 5712  | PS              | 6.51  | 0       | 0         | 93,099 | 93,099    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 800    | 5047  | PS              | 34.88 | 0       | 1,994,530 | 0      | 1,994,530 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 800    | 5048  | EE              | 0.00  | 0       | 199,333   | 0      | 199,333   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 800    | 5710  | EE              | 0.00  | 0       | 5,671     | 0      | 5,671     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 800    | 5809  | EE              | 0.00  | 0       | 0         | 33,577 | 33,577    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 800    | 5713  | EE              | 0.00  | 0       | 0         | 68,048 | 68,048    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 800    | 5049  | EE              | 0.00  | 0       | 14,698    | 0      | 14,698    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 800    | 5049  | PD              | 0.00  | 0       | 2,295,838 | 0      | 2,295,838 | CORE reallocations for programmatic alignment. |

## **CORE RECONCILIATION DETAIL**

## DEPARTMENT OF HEALTH & SENIOR SERVI-HLTH INFORMATICS AND EPI

## **5. CORE RECONCILIATION DETAIL**

|                   |             | Budget  |       |           |           |         |           |  |
|-------------------|-------------|---------|-------|-----------|-----------|---------|-----------|--|
|                   |             | Class   | FTE   | GR        | Federal   | Other   | Total     | Explanation                                    |
| DEPARTMENT COR    | RE ADJUSTME | NTS     |       |           |           |         |           |  |
| Core Reallocation | 800 5048    | PD      | 0.00  | 0         | 17,676    | 0       | 17,676    | CORE reallocations for programmatic alignment. |
| NET DE            | EPARTMENT ( | CHANGES | 55.16 | 1,013,528 | 4,607,984 | 194,724 | 5,816,236 |  |
| DEPARTMENT COR    | RE REQUEST  |         |       |           |           |         |           |  |
|                   |             | PS      | 55.16 | 1,013,528 | 2,074,768 | 93,099  | 3,181,395 |  |
|                   |             | EE      | 0.00  | 0         | 219,702   | 101,625 | 321,327   |  |
|                   |             | PD      | 0.00  | 0         | 2,313,514 | 0       | 2,313,514 |  |
|                   |             | Total   | 55.16 | 1,013,528 | 4,607,984 | 194,724 | 5,816,236 | -<br>-   |
| GOVERNOR'S REC    | OMMENDED    | CORE    |       |           |           |         |           |  |
|                   |             | PS      | 55.16 | 1,013,528 | 2,074,768 | 93,099  | 3,181,395 |  |
|                   |             | EE      | 0.00  | 0         | 219,702   | 101,625 | 321,327   |  |
|                   |             | PD      | 0.00  | 0         | 2,313,514 | 0       | 2,313,514 |  |
|                   |             | Total   | 55.16 | 1,013,528 | 4,607,984 | 194,724 | 5,816,236 | -  |

# **DECISION ITEM SUMMARY**

| Budget Unit                   |         |     |         |         |     |         |             |          |         |         |
|-------------------------------|---------|-----|---------|---------|-----|---------|-------------|----------|---------|---------|
| Decision Item                 | FY 2023 |     | FY 2023 | FY 2024 |     | FY 2024 | FY 2025     | FY 2025  | *****   | *****   |
| Budget Object Summary         | ACTUAL  |     | ACTUAL  | BUDGET  |     | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Fund                          | DOLLAR  |     | FTE     | DOLLAR  |     | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| HLTH INFORMATICS AND EPI      |         |     |         |         |     |         |             |          |         |         |
| CORE                          |         |     |         |         |     |         |             |          |         |         |
| PERSONAL SERVICES             |         |     |         |         |     |         |             |          |         |         |
| GENERAL REVENUE               |         | 0   | 0.00    | (       | 0   | 0.00    | 1,013,528   | 13.48    | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS  |         | 0   | 0.00    | (       | 0   | 0.00    | 2,021,269   | 35.17    | 0       | 0.00    |
| TEMP ASSIST NEEDY FAM FEDERAL |         | 0   | 0.00    | (       | 0   | 0.00    | 53,499      | 0.00     | 0       | 0.00    |
| DEPT HEALTH & SR SV DOCUMENT  |         | 0   | 0.00    | (       | 0   | 0.00    | 93,099      | 6.51     | 0       | 0.00    |
| TOTAL - PS                    |         | 0   | 0.00    |         | 0 - | 0.00    | 3,181,395   | 55.16    | 0       | 0.00    |
| EXPENSE & EQUIPMENT           |         |     |         |         |     |         |             |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS  |         | 0   | 0.00    | (       | 0   | 0.00    | 214,031     | 0.00     | 0       | 0.00    |
| TEMP ASSIST NEEDY FAM FEDERAL |         | 0   | 0.00    | (       | 0   | 0.00    | 5,671       | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES            |         | 0   | 0.00    | (       | 0   | 0.00    | 33,577      | 0.00     | 0       | 0.00    |
| DEPT HEALTH & SR SV DOCUMENT  |         | 0   | 0.00    | (       | 0   | 0.00    | 68,048      | 0.00     | 0       | 0.00    |
| TOTAL - EE                    |         | 0   | 0.00    |         | 0 - | 0.00    | 321,327     | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC              |         |     |         |         |     |         |             |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS  |         | 0   | 0.00    | (       | 0   | 0.00    | 2,313,514   | 0.00     | 0       | 0.00    |
| TOTAL - PD                    |         | 0   | 0.00    |         | 0   | 0.00    | 2,313,514   | 0.00     | 0       | 0.00    |
| TOTAL                         |         | 0   | 0.00    |         | 0   | 0.00    | 5,816,236   | 55.16    | 0       | 0.00    |
| GRAND TOTAL                   |         | \$0 | 0.00    | \$(     | 0   | 0.00    | \$5,816,236 | 55.16    | \$0     | 0.00    |

im\_disummary

## **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 58595C BUDGET UNIT NAME: Health Informatics and Epide                                |   | <b>DEPARTMENT</b> : Dep   | artment of Health and Senior Services (DHSS)  |  |  |  |
|--|---|---|---|--|--|--|
| HOUSE BILL SECTION: 10.735   |   | <b>DIVISION:</b> Division of Community and Public Health (DCPH) |   |  |  |  |
| ·  | is needed. If flexibility is bein   | ng requested among  | and equipment flexibility you are requesting in dollar and provide the amount by fund of flexibility you  |  |  |  |
|  | DEPARTME  | NT REQUEST  |   |  |  |  |
|  | (50%) flexibility between Hous  | e Bills 10.700, 10.705  | nd breakdown CORES within DCPH in order to provide more 5, 10.710, 10.715, 10.720, 10.725, 10.730, 10.735, 10.740, uring the transition.  |  |  |  |
| In addition, the Department requests continuation of granted by the Legislature in FY 2024. The departme |   |   | 0.735 between personal service and expense and equipment e available resources in the most effective manner.  |  |  |  |
| <ol><li>Estimate how much flexibility will be used for<br/>Please specify the amount.</li></ol>          |   |   | in the Prior Year Budget and the Current Year Budget?   |  |  |  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | CURRENT Y<br>ESTIMATED AMO<br>FLEXIBILITY THAT W                                    | OUNT OF   | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  |  |  |  |
|  | HB 10.735 language allows up (30%) flexibility between perso expense and equipment. | • •   | Expenditures will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reserve, restrictions, and core reductions impact how the flexibility will be used, if at all. The Department's requested flex will allow the Department to utilize available resources in the most effective manner as the need arises. Flexibility between House bill sections will allow for transparency. The Department cannot predict how much flexibility will be utilized. |  |  |  |
| 3. Please explain how flexibility was used in the  | prior and/or current years.   |   |   |  |  |  |
| PRIOR YEAR<br>EXPLAIN ACTUAL US  | E   |   | CURRENT YEAR EXPLAIN PLANNED USE  |  |  |  |
| Not applicable.  |   | Not applicable.   |   |  |  |  |

# DECISION ITEM DETAIL

| Budget Unit                    | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | *****   | ******  |
|--------------------------------|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| HLTH INFORMATICS AND EPI       |         |         |         |         |           |          |         |         |
| CORE                           |         |         |         |         |           |          |         |         |
| PROJECT SPECIALIST             | 0       | 0.00    | 0       | 0.00    | 216,658   | 2.70     | 0       | 0.00    |
| ADMIN SUPPORT ASSISTANT        | 0       | 0.00    | 0       | 0.00    | 58,806    | 1.71     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT   | 0       | 0.00    | 0       | 0.00    | 101,661   | 2.01     | 0       | 0.00    |
| SENIOR PROGRAM SPECIALIST      | 0       | 0.00    | 0       | 0.00    | 82,949    | 1.00     | 0       | 0.00    |
| ASSOC RESEARCH/DATA ANALYST    | 0       | 0.00    | 0       | 0.00    | 203,041   | 4.47     | 0       | 0.00    |
| RESEARCH/DATA ANALYST          | 0       | 0.00    | 0       | 0.00    | 702,440   | 16.40    | 0       | 0.00    |
| SENIOR RESEARCH/DATA ANALYST   | 0       | 0.00    | 0       | 0.00    | 511,150   | 7.46     | 0       | 0.00    |
| RESEARCH DATA ANALYSIS SPV/MGR | 0       | 0.00    | 0       | 0.00    | 185,787   | 1.76     | 0       | 0.00    |
| REGISTERED NURSE               | 0       | 0.00    | 0       | 0.00    | 23,604    | 0.44     | 0       | 0.00    |
| ASSOCIATE EPIDEMIOLOGIST       | 0       | 0.00    | 0       | 0.00    | 265,376   | 5.06     | 0       | 0.00    |
| EPIDEMIOLOGIST                 | 0       | 0.00    | 0       | 0.00    | 333,448   | 5.42     | 0       | 0.00    |
| SENIOR EPIDEMIOLOGIST          | 0       | 0.00    | 0       | 0.00    | 223,479   | 2.72     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC    | 0       | 0.00    | 0       | 0.00    | 72,310    | 1.46     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER  | 0       | 0.00    | 0       | 0.00    | 200,686   | 2.55     | 0       | 0.00    |
| TOTAL - PS                     | 0       | 0.00    | 0       | 0.00    | 3,181,395 | 55.16    | 0       | 0.00    |
| TRAVEL, IN-STATE               | 0       | 0.00    | 0       | 0.00    | 33,377    | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE           | 0       | 0.00    | 0       | 0.00    | 23,875    | 0.00     | 0       | 0.00    |
| SUPPLIES                       | 0       | 0.00    | 0       | 0.00    | 109,664   | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT       | 0       | 0.00    | 0       | 0.00    | 28,705    | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP      | 0       | 0.00    | 0       | 0.00    | 4,784     | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES          | 0       | 0.00    | 0       | 0.00    | 94,132    | 0.00     | 0       | 0.00    |
| M&R SERVICES                   | 0       | 0.00    | 0       | 0.00    | 19,707    | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT               | 0       | 0.00    | 0       | 0.00    | 240       | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                | 0       | 0.00    | 0       | 0.00    | 3,009     | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS        | 0       | 0.00    | 0       | 0.00    | 881       | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES         | 0       | 0.00    | 0       | 0.00    | 2,953     | 0.00     | 0       | 0.00    |
| TOTAL - EE                     | 0       | 0.00    | 0       | 0.00    | 321,327   | 0.00     | 0       | 0.00    |

# **DECISION ITEM DETAIL**

| Budget Unit              | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025     | FY 2025  | *****   | ******  |
|--------------------------|---------|---------|---------|---------|-------------|----------|---------|---------|
| Decision Item            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| HLTH INFORMATICS AND EPI |         |         |         |         |             |          |         |         |
| CORE                     |         |         |         |         |             |          |         |         |
| PROGRAM DISTRIBUTIONS    | 0       | 0.00    | 0       | 0.00    | 2,313,514   | 0.00     | 0       | 0.00    |
| TOTAL - PD               | 0       | 0.00    | 0       | 0.00    | 2,313,514   | 0.00     | 0       | 0.00    |
| GRAND TOTAL              | \$0     | 0.00    | \$0     | 0.00    | \$5,816,236 | 55.16    | \$0     | 0.00    |
| GENERAL REVENUE          | \$0     | 0.00    | \$0     | 0.00    | \$1,013,528 | 13.48    |         | 0.00    |
| FEDERAL FUNDS            | \$0     | 0.00    | \$0     | 0.00    | \$4,607,984 | 35.17    |         | 0.00    |
| OTHER FUNDS              | \$0     | 0.00    | \$0     | 0.00    | \$194,724   | 6.51     |         | 0.00    |

| Department of Health and Senior Services  | HB Section(s): 10.735 |
|---|-----------------------|
| Health Informatics and Epidemiology   | <del></del>           |
| Program is found in the following core budget(s): Health Informatics and Epidemiology |                       |

#### 1a. What strategic priority does this program address?

Invest in Innovation to Modernize Infrastructure, Expand Access to Services, and Build and Strengthen Partnerships.

#### 1b. What does this program do?

The Health Informatics and Epidemiology unit is responsible for collecting, analyzing, and providing health information on a range of health conditions and diseases, risk factors, and preventative practices. It houses the resources necessary to operate and maintain major public health information systems, state vital statistics, community health information, and medical and public health epidemiology resources necessary to prevent, intervene, and control diseases and conditions impacting the health wellness of Missourians.

The unit is involved in health data collection, from the enumeration of the population at risk (e.g. birth and death records) to health-care related experiences of Missourians, (e.g. managing the Patient Abstract System, health data abstracting, healthcare infections reporting) communicable (infectious) diseases, sexually transmitted infections (STIs) and zoonotic diseases; the collection, analysis, and interpretation of data (e.g. Behavioral Risk Factor Surveillance System (BRFSS); the Pregnancy Risk Assessment Monitoring System (PRAMS); the Missouri Cancer Registry (MCR); the Pregnancy Mortality Surveillance System (PMSS); the State Unintentional Drug Overdose Reporting System (SUDORS), and the Missouri Violent Death Reporting System (MOVDRS); the dissemination of health statistics (e.g. Missouri Public Health Information Management System (MOPHIMS); and the distribution of downloadable public service announcements, brochures, and other information; as well as statewide reportable surveillance systems (Websurv and EpiTrax); the HIV/AIDS reporting system (eHARS), and the Missouri Electronic Surveillance System for Early Notification of Community-Based Epidemics (ESSENCE).

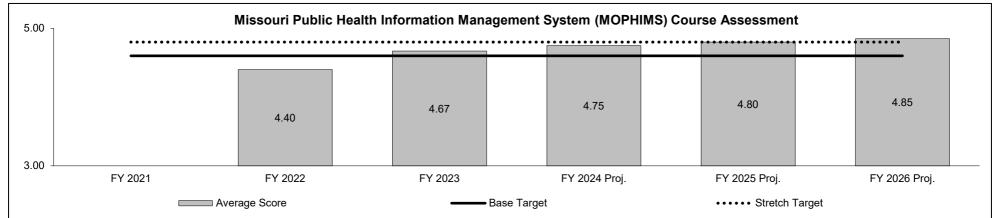
## 2a. Provide an activity measure(s) for the program.

| Health Information Services Provided |         |   |     |       |       |       |  |  |  |  |  |
|--------------------------------------|---------|---|-----|-------|-------|-------|--|--|--|--|--|
|                                      | FY 2021 | FY 2021 FY 2022 FY 2023 FY 2024 FY 2025 FY 2026 |     |       |       |       |  |  |  |  |  |
|                                      |         |   |     | Proj. | Proj. | Proj. |  |  |  |  |  |
| Data Requests                        | 1,444   | 1,360   | 767 | 898   | 911   | 933   |  |  |  |  |  |
| Exhibits                             | 11      | 5   | 10  | 9     | 10    | 9     |  |  |  |  |  |
| Customized Presentations             | 137     | 73  | 43  | 56    | 60    | 64    |  |  |  |  |  |
| Publications                         | 39      | 6   | 54  | 33    | 36    | 39    |  |  |  |  |  |

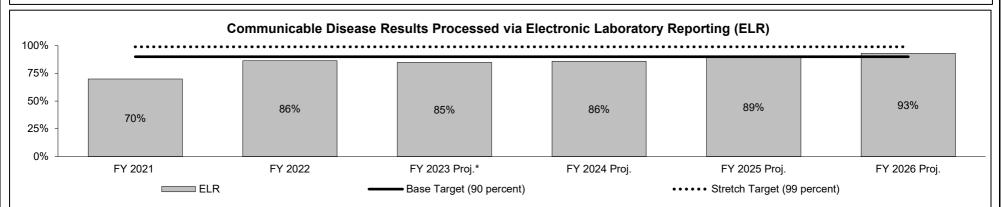
The number of data requests and customized presentations in FY 2021 and FY 2022 were significantly higher than in prior years due to the increased demand for COVID-19 related prevalence, hospitalization, mortality, and vaccine data. FY 2023 saw a return to more normal levels of requests.

| Department of Health and Senior Services  | HB Section(s): 10.735 |
|---|-----------------------|
| Health Informatics and Epidemiology   |                       |
| Program is found in the following core budget(s): Health Informatics and Epidemiology |                       |

#### 2b. Provide a measure(s) of the program's quality.



Rating 1 to 5, with 5 being the best. Due to COVID-19, no trainings were offered in FY 2021. The FY 2022 rating is based on a one hour webinar. The Missouri Public Health Information Management System (MOPHIMS) is a freely accessible web query system that allows users to access health data information that can help inform priorities, programs, and interventions in their communities. Primary data sources: MOPHIMS web query system, Missouri vital statistics, Patient Abstract System (PAS), and BRFSS.



ELR allows faster processing of incoming reports, leading to faster public health action to reduce morbidity and mortality. A slight decrease was observed in electronically ingested results from SFY 2022 to SFY 2023. This decrease occurred because the emergency reporting rule amendment that required the reporting of negative COVID-19 results ended on April 1, 2022. The vast majority of negative COVID-19 results were received via electronic laboratory reporting (ELR). Once negatives were no longer ingested, the overall percentage of ingested results decreased. Also, the Department planned to onboard additional hospitals to ELR in WebSurv during SFY 2023, but was unable to due to limited IT resources. Department of Health and Senior Services (DHSS) is currently in the implementation for the ShowMe WorldCare application to replace WebSurv. ShowMe WorldCare has the capacity for easier onboarding.

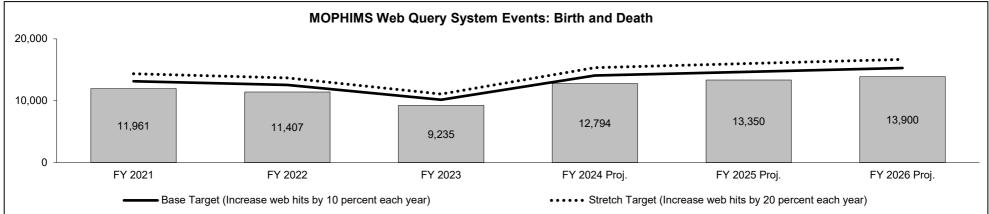
\*Data available September 2023.

Department of Health and Senior Services

Health Informatics and Epidemiology

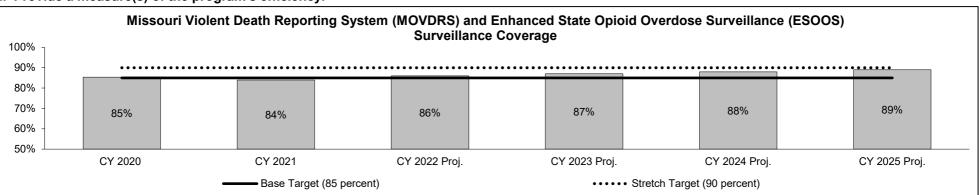
Program is found in the following core budget(s): Health Informatics and Epidemiology

#### 2c. Provide a measure(s) of the program's impact.



This table features the frequency of web events or web hits for birth and death data tools. Web hits declined during the COVID-19 pandemic in FY 2021 and FY 2022 as Local Public Health Agencies (LPHAs) had to devote resources to other areas and Department staff were not able to offer any training support. Base target for FY 2022 set based on highest count of previous three years. Future increases project annual 500 hit increase for MICAs.

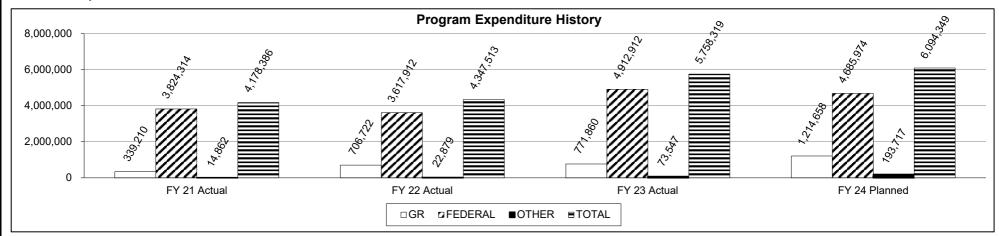
## 2d. Provide a measure(s) of the program's efficiency.



The MOVDRS and SUDORS projects are ongoing, data surveillance programs that use Death Certificates, Patient Abstract System records, and county-level agency participation for the comprehensive tracking of both violent and opioid-related deaths. The goal of these programs is to build comprehensive databases that will provide a better understanding of the risk factors and circumstances surrounding violent and opioid-related deaths in order to assist prevention efforts in Missouri. Data for MOVDRS for CY 2022 will not be available until the Spring of 2024, therefore, only data for CY 2020 and CY 2021 are presented here. Data is considered complete if the Coroner and Medical Examiner (CME) report is obtained for SUDORS or for MOVDRS if either the CME report is obtained or if the Law Enforcement report is obtained.

| Department of Health and Senior Services  | HB Section(s): 10.735 |
|---|-----------------------|
| Health Informatics and Epidemiology   | <del></del>           |
| Program is found in the following core budget(s): Health Informatics and Epidemiology |                       |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



#### 4. What are the sources of the "Other" funds?

Health Initiatives (0275) and Department of Health and Senior Services Document Services (0646).

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Sections 167.183, 188.052, 188.055, 192.020, 192.025, 192.040, 192.067, 192.068, 192.131, 192.323, 192.380, 192.650-657, 192.665-192.667, 193.045, 193.245, 193.255, 210.040, 210.050, 260.391.1(2), and 380.010. Behavioral Risk Factor Surveillance System: 42 USC Section 301 (a)317(k); Missouri Cancer Registry Cancer Information System: Section 192.650-657, RSMo, PL 102-515; Pregnancy Risk Assessment Monitoring System: CDC-RFA-DP06-002; Maternal and Child Health Title V Block Grant: Social Security Act, Title V, Sections 501-510 (USC 701-710, Subchapter V, Chapter 7, Title 42); and National Violent Death Reporting System: CDC-RFA-CE16-1607.

## 6. Are there federal matching requirements? If yes, please explain.

Yes, the Cancer Registry grant requires one dollar of in-kind match from reporting facilities and the University of Missouri for every three dollars of federal funds and requires maintenance of effort. The Title V Maternal and Child Health (MCH) Block Grant supports portions of the Office of Epidemiology and requires a three dollar non-federal to a four dollar federal match and maintenance of effort.

## 7. Is this a federally mandated program? If yes, please explain.

Yes, the Cancer Registry is federally mandated (Cancer Registries Amendment Act: PL 102-515).

## **CORE DECISION ITEM**

| ealth and Senior Services               |                   |                   |            |             | Budget Unit 5858    | 36C           |                 |                |         |
|---|-------------------|-------------------|------------|-------------|---------------------|---------------|-----------------|----------------|---------|
| Community and F                         | Public Health     |                   |            |             |                     |               |                 |                |         |
| Core - HIV, STI, and Hepatitis Services |                   |                   |            |             | HB Section 10.7     | 40            |                 |                |         |
| 1. CORE FINANC                          | IAL SUMMARY       |                   |            |             |                     |               |                 |                |         |
|   | F`                | Y 2025 Budget     | t Request  | 1           |                     | FY 2025       | Governor's R    | ecommenda      | tion    |
|   | GR                | Federal           | Other      | Total       |                     | GR            | Federal         | Other          | Total   |
| PS                                      | 737,593           | 1,985,552         | 0          | 2,723,145   | PS                  | 0             | 0               | 0              | 0       |
| EE                                      | 1,404,834         | 22,165,482        | 10,309     | 23,580,625  | EE                  | 0             | 0               | 0              | 0       |
| PSD                                     | 5,267,783         | 77,477,639        | 0          | 82,745,422  | PSD                 | 0             | 0               | 0              | 0       |
| TRF                                     | 0                 | 0                 | 0          | 0           | TRF                 | 0             | 0               | 0              | 0       |
| Total                                   | 7,410,210         | 101,628,673       | 10,309     | 109,049,192 | Total               | 0             | 0               | 0              | 0       |
| FTE                                     | 14.33             | 33.17             | 0.00       | 47.50       | FTE                 | 0.00          | 0.00            | 0.00           | 0.00    |
| Est. Fringe                             | 490,123           | 1,238,195         | 0          | 1,728,319   | Est. Fringe         | 0             | 0               | 0              | 0       |
| Note: Fringes bud                       | lgeted in House l | Bill 5 except for | certain fr | ringes      | Note: Fringes bud   | lgeted in Hoι | ıse Bill 5 exce | pt for certain | fringes |
| hudaatad diraatly t                     | to MoDOT, High    | way Patrol, and   | Conserva   | ation.      | budgeted directly t | to MoDOT, H   | lighway Patrol  | l, and Conser  | vation. |

#### **CORE DECISION ITEM**

| Health and Senior Services              | Budget Unit 58586C |
|---|--------------------|
| Community and Public Health             |                    |
| Core - HIV, STI, and Hepatitis Services | HB Section 10.740  |
|   | ·                  |

#### 2. CORE DESCRIPTION

Educating Missourians regarding Human Immunodeficiency Virus (HIV), sexually transmitted infections (STI) and hepatitis prevention, testing, and linkage to care services is essential to stop the spread of infection, prevent re-infection and prevent poor health outcomes. This program provides HIV, STI, and viral hepatitis education to the general public, those at risk for infection, and clinical providers; access to HIV, STI, and viral hepatitis prevention and testing services; increased access to HIV, STI, and viral hepatitis care and treatment; and a coordinated and efficient use of limited HIV, STI, and viral hepatitis resources to protect health and keep people safe. These outcomes are achieved through the following activities:

- Providing screening and testing resources for specific, disproportionately affected populations who are underinsured or uninsured. Priority populations vary by condition and are based on epidemiological data and grant priorities.
- Delivering services in collaboration with local public health agencies, as well as a network of prevention contractors and testing program partner sites to ensure access to services throughout the state.
- Providing disease information, risk reduction counseling, and partner services (including elicitation of sex/needle-sharing partners and confidential notification of exposed partners to offer counseling, testing, and referral for treatment and care).
- Providing access to HIV medical care, medication, and related services for low-income Missourians living with HIV to improve individual health outcomes as well, as to reduce HIV transmission rates. Individuals living with HIV for whom the virus is well controlled by HIV medications pose essentially no risk of transmitting the virus through sexual contact.
- Facilitating the coordination and collaboration among statewide HIV, STI, and hepatitis service providers and stakeholders to determine program priorities and ensure efficient use of limited resources based on historical epidemiological data and emerging trends.

#### 3. PROGRAM LISTING (list programs included in this core funding)

AIDS Drug Assistance Program (ADAP)

Ending the HIV Epidemic Initiatives (EHE)

Hepatitis C Prevention, Testing and Health Education

HIV/STI Screening, Testing and Prevention Services

Housing Opportunities for Persons with AIDS (HOPWA) Program

Medicaid AIDS Waiver

Pre-exposure Prophylaxis (PrEP) Coordination

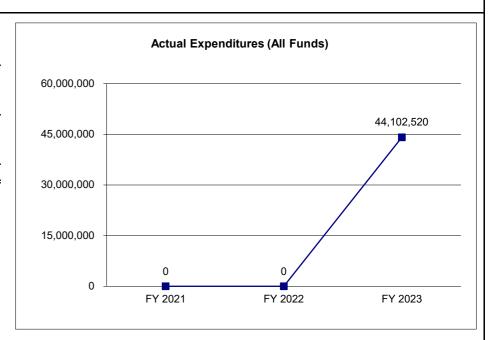
Ryan White HIV Case Management

#### **CORE DECISION ITEM**

| Health and Senior Services              | Budget Unit 58586C |
|---|--------------------|
| Community and Public Health             |                    |
| Core - HIV, STI, and Hepatitis Services | HB Section 10.740  |

## 4. FINANCIAL HISTORY

|                                 | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 0                 | 0                 | 107,523,580       | 109,049,191            |
| Less Reverted (All Funds)       | 0                 | 0                 | (220,487)         | 0                      |
| Less Restricted (All Funds)     | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 0                 | 0                 | 107,303,093       | 109,049,191            |
| Actual Expenditures (All Funds) | 0                 | 0                 | 44,102,520        | N/A                    |
| Unexpended (All Funds)          | 0                 | 0                 | 63,200,573        | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | 864,185           | N/A                    |
| Federal                         | 0                 | 0                 | 62,329,548        | N/A                    |
| Other                           | 0                 | 0                 | 6,840             | N/A                    |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES:** Due to the reallocation of DCPH COREs, history of appropriated funds and actual expenditures where they occurred are no longer available. Therefore, FY 2021 and FY 2022 are reflected in the DCPH Admin CORE.

## **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVICHIV STD AND HEPATITIS SERVICES

## 5. CORE RECONCILIATION DETAIL

|                   |         |       | Budget<br>Class | FTE   | GR        | Federal    | Other  | Total       | Explanation                                    |
|-------------------|---------|-------|-----------------|-------|-----------|------------|--------|-------------|--|
| TAFP AFTER VETO   | ES      |       |                 |       |           |            |        |             |  |
|                   |         |       | PS              | 19.39 | 645,311   | 404,718    | 0      | 1,050,029   |  |
|                   |         |       | EE              | 0.00  | 1,404,834 | 21,382,546 | 0      | 22,787,380  |  |
|                   |         |       | PD              | 0.00  | 5,210,283 | 71,491,741 | 0      | 76,702,024  |  |
|                   |         |       | Total           | 19.39 | 7,260,428 | 93,279,005 | 0      | 100,539,433 |  |
| DEPARTMENT COF    | RE ADJI | JSTME | NTS             |       |           |            |        |             |  |
| Core Reallocation | 828     | 1472  | PS              | 0.00  | 0         | 0          | 0      | (0)         | CORE reallocations for programmatic alignment. |
| Core Reallocation | 828     | 1471  | PS              | 0.00  | 0         | 0          | 0      | 0           | CORE reallocations for programmatic alignment. |
| Core Reallocation | 828     | 5199  | PS              | 0.82  | 0         | 76,396     | 0      | 76,396      | CORE reallocations for programmatic alignment. |
| Core Reallocation | 828     | 5050  | PS              | 0.78  | 59,522    | 0          | 0      | 59,522      | CORE reallocations for programmatic alignment. |
| Core Reallocation | 828     | 5051  | PS              | 25.89 | 0         | 1,504,438  | 0      | 1,504,438   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 828     | 5198  | PS              | 0.62  | 32,760    | 0          | 0      | 32,760      | CORE reallocations for programmatic alignment. |
| Core Reallocation | 828     | 5810  | EE              | 0.00  | 0         | 0          | 10,309 | 10,309      | CORE reallocations for programmatic alignment. |
| Core Reallocation | 828     | 5054  | EE              | 0.00  | 0         | 745,671    | 0      | 745,671     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 828     | 5055  | EE              | 0.00  | 0         | 37,265     | 0      | 37,265      | CORE reallocations for programmatic alignment. |
| Core Reallocation | 828     | 5715  | PD              | 0.00  | 0         | 98,684     | 0      | 98,684      | CORE reallocations for programmatic alignment. |

## **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVICHIV STD AND HEPATITIS SERVICES

## 5. CORE RECONCILIATION DETAIL

|                   |        |        | Budget |       |           |             |        |             |  |
|-------------------|--------|--------|--------|-------|-----------|-------------|--------|-------------|--|
|                   |        |        | Class  | FTE   | GR        | Federal     | Other  | Total       | Explanation                                    |
| DEPARTMENT COF    | RE ADJ | USTME  | NTS    |       |           |             |        |             |  |
| Core Reallocation | 828    | 5714   | PD     | 0.00  | 57,500    | 0           | 0      | 57,500      | CORE reallocations for programmatic alignment. |
| Core Reallocation | 828    | 5055   | PD     | 0.00  | 0         | 5,821,089   | 0      | 5,821,089   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 828    | 5054   | PD     | 0.00  | 0         | 66,125      | 0      | 66,125      | CORE reallocations for programmatic alignment. |
| NET DE            | EPARTI | IENT C | HANGES | 28.11 | 149,782   | 8,349,668   | 10,309 | 8,509,759   |  |
| DEPARTMENT COF    | RE REQ | UEST   |        |       |           |             |        |             |  |
|                   |        |        | PS     | 47.50 | 737,593   | 1,985,552   | 0      | 2,723,145   |  |
|                   |        |        | EE     | 0.00  | 1,404,834 | 22,165,482  | 10,309 | 23,580,625  |  |
|                   |        |        | PD     | 0.00  | 5,267,783 | 77,477,639  | 0      | 82,745,422  |  |
|                   |        |        | Total  | 47.50 | 7,410,210 | 101,628,673 | 10,309 | 109,049,192 | ·<br>•   |
| GOVERNOR'S REC    | OMME   | NDED ( | CORE   |       |           |             |        |             |  |
|                   |        |        | PS     | 47.50 | 737,593   | 1,985,552   | 0      | 2,723,145   |  |
|                   |        |        | EE     | 0.00  | 1,404,834 | 22,165,482  | 10,309 | 23,580,625  |  |
|                   |        |        | PD     | 0.00  | 5,267,783 | 77,477,639  | 0      | 82,745,422  |  |
|                   |        |        | Total  | 47.50 | 7,410,210 | 101,628,673 | 10,309 | 109,049,192 |  |

# **DECISION ITEM SUMMARY**

| Budget Unit                     |            |         |             |         |             |          |         |         |
|---------------------------------|------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item                   | FY 2023    | FY 2023 | FY 2024     | FY 2024 | FY 2025     | FY 2025  | *****   | *****   |
| Budget Object Summary           | ACTUAL     | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Fund                            | DOLLAR     | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| HIV STD AND HEPATITIS SERVICES  |            |         |             |         |             |          |         | _       |
| CORE                            |            |         |             |         |             |          |         |         |
| PERSONAL SERVICES               |            |         |             |         |             |          |         |         |
| GENERAL REVENUE                 | 575,285    | 11.65   | 645,311     | 12.93   | 737,593     | 14.33    | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 370,360    | 6.03    | 404,718     | 6.46    | 1,985,552   | 33.17    | 0       | 0.00    |
| TOTAL - PS                      | 945,645    | 17.68   | 1,050,029   | 19.39   | 2,723,145   | 47.50    | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |            |         |             |         |             |          |         |         |
| GENERAL REVENUE                 | 0          | 0.00    | 1,404,834   | 0.00    | 1,404,834   | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 42,504     | 0.00    | 21,382,546  | 0.00    | 22,165,482  | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES              | 0          | 0.00    | 0           | 0.00    | 10,309      | 0.00     | 0       | 0.00    |
| TOTAL - EE                      | 42,504     | 0.00    | 22,787,380  | 0.00    | 23,580,625  | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC                |            |         |             |         |             |          |         |         |
| GENERAL REVENUE                 | 5,550,302  | 0.00    | 5,210,283   | 0.00    | 5,267,783   | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 27,915,178 | 0.00    | 71,491,741  | 0.00    | 77,477,639  | 0.00     | 0       | 0.00    |
| TOTAL - PD                      | 33,465,480 | 0.00    | 76,702,024  | 0.00    | 82,745,422  | 0.00     | 0       | 0.00    |
| TOTAL                           | 34,453,629 | 17.68   | 100,539,433 | 19.39   | 109,049,192 | 47.50    | 0       | 0.00    |
| DHSS OPERATING NEW DI - 1580001 |            |         |             |         |             |          |         |         |
| PERSONAL SERVICES               |            |         |             |         |             |          |         |         |
| GENERAL REVENUE                 | 0          | 0.00    | 0           | 0.00    | 165,129     | 3.00     | 0       | 0.00    |
| TOTAL - PS                      | 0          | 0.00    | 0           | 0.00    | 165,129     | 3.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |            |         |             |         |             |          |         |         |
| GENERAL REVENUE                 | 0          | 0.00    | 0           | 0.00    | 31,227      | 0.00     | 0       | 0.00    |
| TOTAL - EE                      | 0          | 0.00    | 0           | 0.00    | 31,227      | 0.00     | 0       | 0.00    |
| TOTAL                           | 0          | 0.00    | 0           | 0.00    | 196,356     | 3.00     | 0       | 0.00    |
| DHSS OPERATING NEW DI - 1580007 |            |         |             |         |             |          |         |         |
| PERSONAL SERVICES               |            |         |             |         |             |          |         |         |
| GENERAL REVENUE                 | 0          | 0.00    | 0           | 0.00    | 53,781      | 1.00     | 0       | 0.00    |
| TOTAL - PS                      | 0          | 0.00    | 0           | 0.00    | 53,781      | 1.00     | 0       | 0.00    |

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# **DECISION ITEM SUMMARY**

| GRAND TOTAL   | \$34,453,62                 | 29 17.68                 | \$100,539,433               | 19.39                    | \$109,543,042                 | 51.50                      | \$0                           | 0.00              |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------------------|-------------------|
| TOTAL   |                             | 0.00                     | 0                           | 0.00                     | 297,494                       | 1.00                       | 0                             | 0.00              |
| TOTAL - EE  |                             | 0.00                     | 0                           | 0.00                     | 243,713                       | 0.00                       | 0                             | 0.00              |
| EXPENSE & EQUIPMENT GENERAL REVENUE                             |                             | 0 0.00                   | 0                           | 0.00                     | 243,713                       | 0.00                       | 0                             | 0.00              |
| HIV STD AND HEPATITIS SERVICES  DHSS OPERATING NEW DI - 1580007 |                             |                          |                             |                          |                               |                            |                               |                   |
| Budget Unit Decision Item Budget Object Summary Fund            | FY 2023<br>ACTUAL<br>DOLLAR | FY 2023<br>ACTUAL<br>FTE | FY 2024<br>BUDGET<br>DOLLAR | FY 2024<br>BUDGET<br>FTE | FY 2025<br>DEPT REQ<br>DOLLAR | FY 2025<br>DEPT REQ<br>FTE | ************** SECURED COLUMN | SECURED<br>COLUMN |

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## **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 58586C   |  | <b>DEPARTMENT:</b> Department of Health and Senior Services (DHSS) |  |  |  |  |
|--|--|--|--|--|--|--|
| BUDGET UNIT NAME: HIV, STI, and Hepatitis Serv   |  |  |  |  |  |  |
| HOUSE BILL SECTION: 10.740   |  |  | f Community and Public Health (DCPH)   |  |  |  |
|  |  |  | and equipment flexibility you are requesting in dollar and   |  |  |  |
| percentage terms and explain why the flexibility<br>are requesting in dollar and percentage terms an   |  |  | divisions, provide the amount by fund of flexibility you   |  |  |  |
|  | DEPARTME   | NT REQUEST   |  |  |  |  |
| Based on the recommendations of the Legislative bo   | ody in previous years. DHSS ha                               | as worked to create ar   | nd breakdown CORES within DCPH in order to provide more  |  |  |  |
|  |  |  | 6, 10.710, 10.715, 10.720, 10.725, 10.730, 10.735, 10.740,   |  |  |  |
| 10.745, 10.750, 10.755, 10.760, 10.765, 10.770, and  |  |  |  |  |  |  |
| In addition, the Department requests continuation of   | thirty percent (30%) flexibility in                          | n House Bill section 1   | 0.740 between personal service and expense and equipment   |  |  |  |
| granted by the Legislature in FY 2024. The Departm   | , , ,  |  | •  |  |  |  |
| 2. Estimate how much flexibility will be used for  | the budget year. How much                                    | flexibility was used   | in the Prior Year Budget and the Current Year Budget?  |  |  |  |
| Please specify the amount.   | 5  | •  |  |  |  |  |
|  | CURRENT Y  | EAR  | BUDGET REQUEST   |  |  |  |
| PRIOR YEAR   | ESTIMATED AMO  | OUNT OF  | ESTIMATED AMOUNT OF  |  |  |  |
| ACTUAL AMOUNT OF FLEXIBILITY USED  | FLEXIBILITY THAT W   |  | FLEXIBILITY THAT WILL BE USED  |  |  |  |
| \$0  | HB 10.740 language allows up (30%) flexibility between perso |  | Expenditures will differ annually based on needs to cover operational expenses, address emergency and changing |  |  |  |
|  | expense and equipment.                                       |  | situations, etc. In addition, the level of Governor's reserve,   |  |  |  |
|  |  |  | restrictions, and core reductions impact how the flexibility will  |  |  |  |
|  |  |  | be used, if at all. The Department's requested flex will allow   |  |  |  |
|  |  |  | the Department to utilize available resources in the most  |  |  |  |
|  |  |  | effective manner as the need arises. Flexibility between   |  |  |  |
|  |  |  | House bill sections will allow for transparency. The   |  |  |  |
|  |  |  | Department cannot predict how much flexibility will be utilized.   |  |  |  |
| O. Blanco and the base flexibility and the state of the s |  |  | utilized.  |  |  |  |
| 3. Please explain how flexibility was used in the  | prior and/or current years.                                  | T  |  |  |  |  |
| PRIOR YEAR   |  |  | CURRENT YEAR   |  |  |  |
| EXPLAIN ACTUAL US  | E  | EXPLAIN PLANNED USE  |  |  |  |  |
| Not applicable.  |  | Not applicable.  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

# **DECISION ITEM DETAIL**

| Budget Unit                    | FY 2023 | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | *****   | *****   |
|--------------------------------|---------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| HIV STD AND HEPATITIS SERVICES |         |         |           |         |           |          |         |         |
| CORE                           |         |         |           |         |           |          |         |         |
| SPECIAL ASST PROFESSIONAL      | 0       | 0.00    | 0         | 0.00    | 87,500    | 1.25     | 0       | 0.00    |
| ADMINISTRATIVE SUPPORT CLERK   | 0       | 0.00    | 0         | 0.00    | 31,041    | 0.39     | 0       | 0.00    |
| ADMIN SUPPORT ASSISTANT        | 34,750  | 1.06    | 36,730    | 1.15    | 50,463    | 1.52     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT   | 26,317  | 0.70    | 29,932    | 0.85    | 45,748    | 1.16     | 0       | 0.00    |
| ADMIN SUPPORT PROFESSIONAL     | 72,382  | 1.61    | 79,696    | 1.75    | 104,220   | 2.29     | 0       | 0.00    |
| CUSTOMER SERVICE REP           | 66      | 0.00    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| PROGRAM ASSISTANT              | 0       | 0.00    | 5,997     | 0.15    | 0         | 0.00     | 0       | 0.00    |
| SENIOR PROGRAM SPECIALIST      | 51,426  | 0.90    | 56,428    | 1.00    | 82,144    | 1.30     | 0       | 0.00    |
| ASSOC RESEARCH/DATA ANALYST    | 208     | 0.00    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| RESEARCH/DATA ANALYST          | 20,264  | 0.40    | 27,453    | 0.53    | 30,749    | 0.59     | 0       | 0.00    |
| RESEARCH DATA ANALYSIS SPV/MGR | 10,179  | 0.15    | 10,158    | 0.15    | 0         | 0.00     | 0       | 0.00    |
| PUBLIC RELATIONS COORDINATOR   | 80      | 0.00    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| LICENSED CLINICAL SOCIAL WKR   | 52,599  | 0.89    | 48,454    | 0.72    | 60,799    | 1.00     | 0       | 0.00    |
| CLINICAL SOCIAL WORK SPV/SPEC  | 54,013  | 0.89    | 49,757    | 0.72    | 62,433    | 1.02     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM ASST     | 44      | 0.00    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM SPV      | 310     | 0.00    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| ACCOUNTS ASSISTANT             | 6       | 0.00    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| ASSOCIATE EPIDEMIOLOGIST       | 62,618  | 1.26    | 69,917    | 1.40    | 413,864   | 7.72     | 0       | 0.00    |
| EPIDEMIOLOGIST                 | 51,680  | 0.90    | 58,822    | 1.05    | 261,560   | 4.20     | 0       | 0.00    |
| PUBLIC HEALTH ENV SUPERVISOR   | 212     | 0.00    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC    | 96,397  | 2.11    | 111,769   | 2.15    | 265,825   | 4.82     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC     | 114,094 | 2.30    | 114,293   | 2.35    | 473,446   | 9.13     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC  | 64,889  | 1.12    | 88,338    | 1.60    | 220,875   | 3.58     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV      | 128,932 | 1.99    | 129,267   | 2.02    | 296,867   | 4.43     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER  | 104,049 | 1.40    | 133,018   | 1.80    | 235,611   | 3.10     | 0       | 0.00    |
| SENIOR REGULATORY AUDITOR      | 130     | 0.00    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| TOTAL - PS                     | 945,645 | 17.68   | 1,050,029 | 19.39   | 2,723,145 | 47.50    | 0       | 0.00    |
| TRAVEL, IN-STATE               | 9,010   | 0.00    | 14,070    | 0.00    | 105,196   | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE           | 7,004   | 0.00    | 0         | 0.00    | 51,434    | 0.00     | 0       | 0.00    |
| SUPPLIES                       | 7,209   | 0.00    | 22,999    | 0.00    | 305,536   | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT       | 6,186   | 0.00    | 0         | 0.00    | 69,092    | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP      | 2,577   | 0.00    | 0         | 0.00    | 16,795    | 0.00     | 0       | 0.00    |

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# DECISION ITEM DETAIL

| Budget Unit                    | FY 2023      | FY 2023 | FY 2024       | FY 2024 | FY 2025       | FY 2025  | ******  | ******  |
|--------------------------------|--------------|---------|---------------|---------|---------------|----------|---------|---------|
| Decision Item                  | ACTUAL       | ACTUAL  | BUDGET        | BUDGET  | DEPT REQ      | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR       | FTE     | DOLLAR        | FTE     | DOLLAR        | FTE      | COLUMN  | COLUMN  |
| HIV STD AND HEPATITIS SERVICES |              |         |               |         |               |          |         |         |
| CORE                           |              |         |               |         |               |          |         |         |
| PROFESSIONAL SERVICES          | 5,518        | 0.00    | 22,750,311    | 0.00    | 23,000,527    | 0.00     | 0       | 0.00    |
| M&R SERVICES                   | 0            | 0.00    | 0             | 0.00    | 5,548         | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT               | 0            | 0.00    | 0             | 0.00    | 899           | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                | 0            | 0.00    | 0             | 0.00    | 11,256        | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS        | 0            | 0.00    | 0             | 0.00    | 3,295         | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES         | 5,000        | 0.00    | 0             | 0.00    | 11,047        | 0.00     | 0       | 0.00    |
| TOTAL - EE                     | 42,504       | 0.00    | 22,787,380    | 0.00    | 23,580,625    | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS          | 33,465,480   | 0.00    | 76,702,024    | 0.00    | 82,745,422    | 0.00     | 0       | 0.00    |
| TOTAL - PD                     | 33,465,480   | 0.00    | 76,702,024    | 0.00    | 82,745,422    | 0.00     | 0       | 0.00    |
| GRAND TOTAL                    | \$34,453,629 | 17.68   | \$100,539,433 | 19.39   | \$109,049,192 | 47.50    | \$0     | 0.00    |
| GENERAL REVENUE                | \$6,125,587  | 11.65   | \$7,260,428   | 12.93   | \$7,410,210   | 14.33    |         | 0.00    |
| FEDERAL FUNDS                  | \$28,328,042 | 6.03    | \$93,279,005  | 6.46    | \$101,628,673 | 33.17    |         | 0.00    |
| OTHER FUNDS                    | \$0          | 0.00    | \$0           | 0.00    | \$10,309      | 0.00     |         | 0.00    |

| Health and Senior Services   | HB Section(s): 10.740 |
|--|-----------------------|
| HIV, STI, and Hepatitis Services   | <del></del>           |
| Program is found in the following core budget(s): HIV, STI, and Hepatitis Services |                       |

#### 1a. What strategic priority does this program address?

Build and Strengthen Partnerships, Use Clear and Consistent Communication to Build Trust, Expand Access to Services, Include Diversity and Inclusion in All Practices.

#### 1b. What does this program do?

This program provides HIV, sexually transmitted infection (STI), and viral hepatitis education to the general public, those at risk for infection, and clinical providers; access to HIV, STI, and viral hepatitis prevention and testing services; increased access to HIV, STI, and viral hepatitis care and treatment; and a coordinated and efficient use of limited HIV, STI, and viral hepatitis resources to protect health and keep people safe. These outcomes are achieved through the following activities:

- Educating Missourians regarding HIV, STI, and hepatitis prevention, education, testing, and linkage to care services to stop the spread of infection, prevent reinfection, and prevent poor health outcomes.
- Providing screening and testing resources for specific, disproportionately affected populations who are underinsured or uninsured. Priority populations vary by condition and are based on epidemiological data and grant priorities.
- Delivering services in collaboration with local public health agencies, as well as a network of prevention contractors and testing program partner sites to ensure access to services throughout the state.
- Providing disease information, risk reduction counseling, and partner services (including elicitation of sex/needle-sharing partners and confidential notification of exposed partners to offer counseling, testing, and referral for treatment and care).
- Providing access to HIV medical care, medication, and related services for low-income Missourians living with HIV to improve individual health outcomes as well, as to reduce HIV transmission rates. Individuals living with HIV for whom the virus is well controlled by HIV medications pose essentially no risk of transmitting the virus through sexual contact.
- Facilitating the coordination and collaboration among statewide HIV, STI, and hepatitis service providers and stakeholders to determine program priorities and ensure efficient use of limited resources based on historical epidemiological data and emerging trends.

Health and Senior Services

HIV, STI, and Hepatitis Services

HB Section(s): 10.740

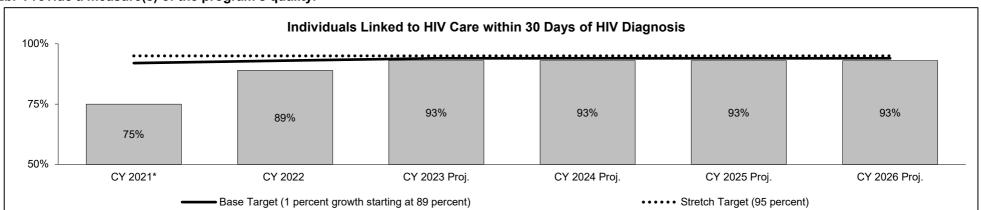
Program is found in the following core budget(s): HIV, STI, and Hepatitis Services

#### 2a. Provide an activity measure(s) for the program.

|  | HIV, STI, and Hepatitis Clients Served |         |         |         |         |        |  |  |
|--|--|---------|---------|---------|---------|--------|--|--|
|  | CY 2023                                | CY 2024 | CY 2025 | CY 2026 |         |        |  |  |
| Program/Service                          | CY 2021                                | CY 2022 | Proj.   | Proj.   | Proj.   | Proj.  |  |  |
| HIV Care Program Clients Served          | 8,567                                  | 8,614   | 8,650   | 8,650   | 8,650   | 8,700  |  |  |
| HIV Tests                                | 47,305                                 | 61,961  | 65,000  | 85,000  | 85,000  | 90,000 |  |  |
| Hepatitis C Rapid Tests ***              | 2,088                                  | 2,583   | 7,136   | 4,000   | 4,500   | 4,500  |  |  |
| Gonorrhea/Chlamydia Tests                | 40,036                                 | 44,732  | 50,168  | 55,000  | 55,000  | 55,000 |  |  |
| Syphilis Tests                           | 22,102                                 | 21,935  | 25,826  | 30,000  | 30,000  | 30,000 |  |  |
| Individuals Receiving Partner Services** | 2,443                                  | 3,900   | 3,900   | 4,000   | 4,000   | 4,000  |  |  |
| Condoms Distributed                      | 368,373                                | 507,179 | 692,256 | 700,000 | 700,000 | 70,000 |  |  |
| STI Medications Distributed*             | 57,147                                 | 55,283  | 61,842  | 74,000  | 74,000  | 74,000 |  |  |

<sup>\*</sup>Medications for the treatment of Gonorrhea, Chlamydia, or Syphilis infection; units represent one pill, vial, or shot.

## 2b. Provide a measure(s) of the program's quality.



Linkage to care is a primary goal of the HIV partner services and HIV case management programs, because individual health and prevention outcomes are associated with linkage to care within 30 days of HIV diagnosis. Sixty-two percent of newly diagnosed individuals were linked to care within 30 days. Overall, 92 percent of newly diagnosed individuals were linked to care.
\*FY 2021 impacted by the COVID-19 pandemic.

<sup>\*\*</sup>The methodology for this measure will be reviewed over the next year to determine if there is possible underreporting.

<sup>\*\*\*</sup> The Viral Hepatitis program had additional grant funding that they put toward rapid HCV testing for CY23. There is no guarantee that this funding will be available for that future years.

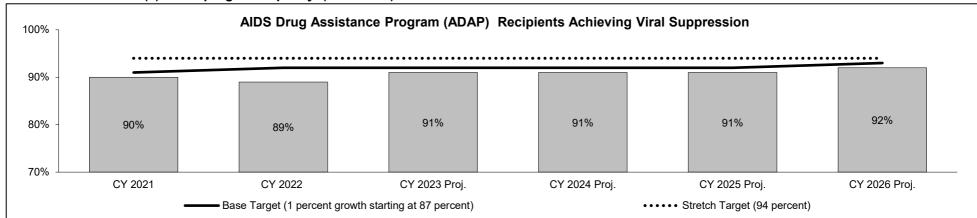
Health and Senior Services

HIV, STI, and Hepatitis Services

HB Section(s): 10.740

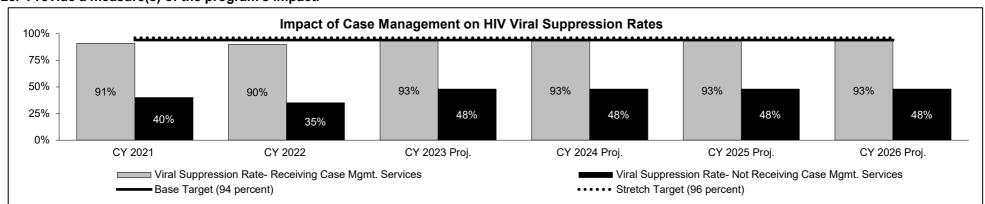
Program is found in the following core budget(s): HIV, STI, and Hepatitis Services

#### 2b. Provide a measure(s) of the program's quality. (continued)



Viral suppression is an important clinical marker used to monitor HIV disease progression and response to antiretroviral treatment. According to CDC, getting and keeping an undetectable viral load is the best thing people with HIV can do to stay healthy. Another benefit of reducing the amount of virus in the body is that it helps prevent transmission to others through sex or syringe sharing, and from mother to child during pregnancy, birth, and breastfeeding.

#### 2c. Provide a measure(s) of the program's impact.



Viral suppression is an important clinical marker used to monitor HIV disease progression and response to antiretroviral treatment. Individuals living with HIV who maintain viral suppression stay healthier, live longer, and have effectively no risk of transmitting the virus to an HIV-negative partner through sexual contact. Case management services significantly increase viral suppression rates among Missourians living with HIV.

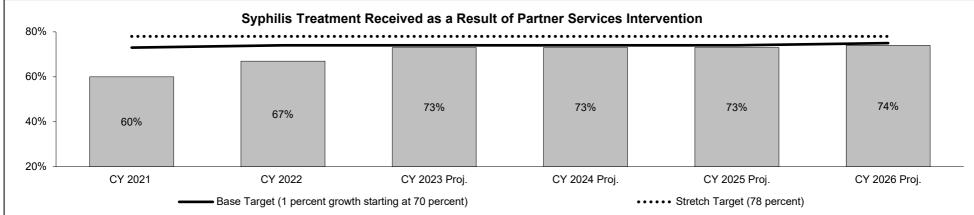
Health and Senior Services

HIV, STI, and Hepatitis Services

HB Section(s): 10.740

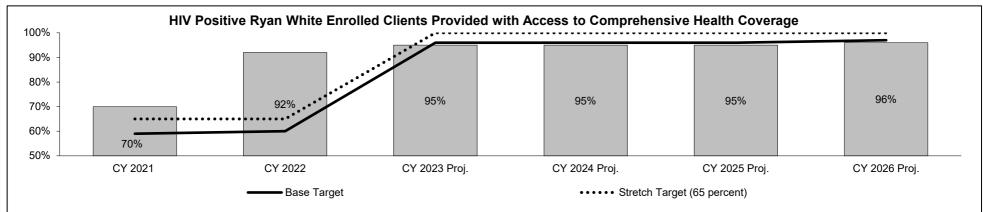
Program is found in the following core budget(s): HIV, STI, and Hepatitis Services

#### 2c. Provide a measure(s) of the program's impact. (continued)



This indicator shows the percentage of people infected with or exposed to syphilis who received treatment as a direct result of disease intervention activities by the Department. Connecting individuals to treatment helps control the infection in the community and prevents further damage to the individual's health.

\*This performance measure was impacted by the COVID-19 pandemic.



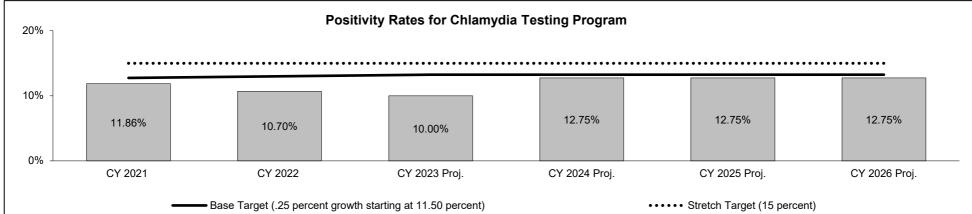
By providing access to comprehensive health coverage (private insurance) and assisting individuals with applying for Medicaid, Missouri's Ryan White program is able to ensure that people living with HIV have access to a full range of essential health benefits at a cumulative cost savings to the Ryan White program. Comprehensive health coverage provides access to health services that are not available to uninsured Ryan White clients including inpatient care, emergency department care, and management of some chronic or co-occurring conditions.

Health and Senior Services

HIV, STI, and Hepatitis Services

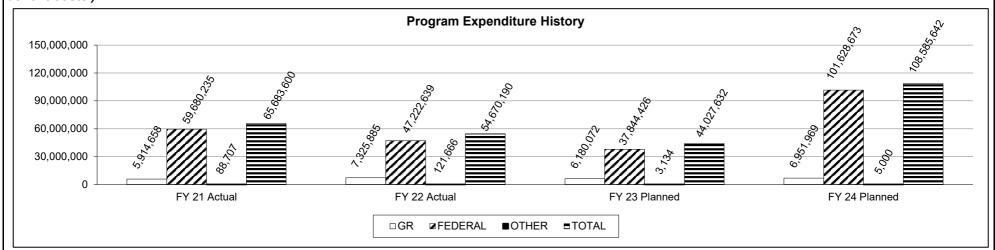
Program is found in the following core budget(s): HIV, STI, and Hepatitis Services

#### 2d. Provide a measure(s) of the program's efficiency.



Chlamydia testing focuses on those who are most at-risk for infection, including those with no signs or symptoms. High testing positivity rates indicate that the testing program is effectively targeted to those individuals who are most at risk for infection rather than using limited resources to test individuals with low or no risk of infection. Prior CDC cooperative agreements recommended a testing program positivity rate of three percent. Missouri's testing program currently exceeds this target, and continues to work to identify individuals and populations who are at increased risk for infection.

# 3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| Health and Senior Services   | HB Section(s): 10.740 |  |
|--|-----------------------|--|
| HIV, STI, and Hepatitis Services   |                       |  |
| Program is found in the following core budget(s): HIV, STI, and Hepatitis Services | _                     |  |

#### 4. What are the sources of the "Other" funds?

Health Initiatives (0275).

## 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Sections 191.653, 191.656, and 191.677, RSMo; Public Law 111-87 (Ryan White HIV/AIDS Treatment Extension Act of 2009); and Acquired Immune Deficiency Syndrome (AIDS) Housing Opportunity Act, 42 USC Section 12901.

## 6. Are there federal matching requirements? If yes, please explain.

Yes, the Ryan White grant requires a one dollar state match for every two dollars of Ryan White Part B Base and ADAP funding. No match is required for Ryan White Supplemental or other sources of funding for the HIV, STI, and Hepatitis Program.

7. Is this a federally mandated program? If yes, please explain.

No.

OF

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|               | enior Service   |                 |                |            | Budget Unit       | 58586C          |                |                  |           |
|---------------|-----------------|-----------------|----------------|------------|-------------------|-----------------|----------------|------------------|-----------|
|               |                 | nd Public Hea   |                |            | _                 |                 |                |                  |           |
| Disease Inter | rvention Spec   | cialist Positio | ns D           | l#1580001  | HB Section        | 10.740          |                |                  |           |
| 1. AMOUNT     | OF REQUES       | T               |                |            |                   |                 |                |                  |           |
|               | F               | Y 2025 Budg     | et Request     |            |                   | FY 202          | 5 Governor's   | Recommend        | lation    |
|               | GR              | Federal         | Other          | Total      |                   | GR              | Federal        | Other            | Total     |
| PS _          | 165,129         | 0               | 0              | 165,129    | PS                | 0               | 0              | 0                | 0         |
| EE            | 87,518          | 0               | 0              | 87,518     | EE                | 0               | 0              | 0                | 0         |
| PSD           | 0               | 0               | 0              | 0          | PSD               | 0               | 0              | 0                | 0         |
| TRF _         | 0               | 0               | 0              | 0          | TRF               | 0               | 0              | 0                | 0         |
| Total         | 252,647         | 0               | 0              | 252,647    | Total             | 0               | 0              | 0                | 0         |
| FTE           | 3.00            | 0.00            | 0.00           | 3.00       | FTE               | 0.00            | 0.00           | 0.00             | 0.00      |
| Est. Fringe   | 106,601         | 0               | 0              | 106,601    | Est. Fringe       | 0               | 0              | 0                | 0         |
| Note: Fringes | s budgeted in l | House Bill 5 ex | cept for certa | in fringes | Note: Fringes     | budgeted in Hou | se Bill 5 exce | ot for certain f | ringes    |
| budgeted dire | ectly to MoDO   | T, Highway Pa   | trol, and Cons | servation. | budgeted direc    | tly to MoDOT, H | ighway Patrol, | and Conserv      | ation.    |
| 0. TUIO DEO   | LIFOT CAN D     | FOATEOODI       | ZED AO:        |            |                   |                 |                |                  |           |
|               |                 | E CATEGORIZ     | ZED AS:        |            | Name Day and the  |                 | -              |                  |           |
|               | New Legislatio  |                 | _              |            | New Program       | _               |                | Fund Switch      |           |
|               | Federal Manda   | ate             | _              | Х          | Program Expansion | _               |                | Cost to Contin   |           |
|               | GR Pick-Up      |                 | _              |            | Space Request     | -               | t              | Equipment Re     | placement |
| F             | Pay Plan        |                 |                |            | Other:            |                 |                |                  |           |

# 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

This request is for 3.00 FTE for Associate Epidemiologists positions. Disease Intervention Specialists (DIS) are critical public health professionals working to stop the spread of infections that threaten communities throughout Missouri. Disease Intervention Specialists are crucial as they are trained professionals, informed about the cause and spread of STDs or HIV, skilled in taking sexual histories, identifying and locating people who may have been exposed, and referring people for testing and treatment. While expanding DIS capacity by contracting with local public health agencies, the number of DIS staff continues to be insufficient to meet the needs for the amount of work needing to be conducted throughout the state of Missouri. From 2015 to 2022, the number of cases assigned to DIS staff for Syphilis and HIV increased by approximately 272 percent. There were 6,846 cases assigned to DIS staff in 2022. The FTE will be placed in Kanas City and St. Louis areas, where cases remain extremely high. These FTE will ensure a more timely and adequate response to individuals newly diagnosed with HIV and STIs.

RANK: \_\_\_\_1 OF \_\_\_\_17

| Health and Senior Services                |            | Budget Unit | 58586C |
|---|------------|-------------|--------|
| Division of Community and Public Health   |            |             |        |
| Disease Intervention Specialist Positions | DI#1580001 | HB Section  | 10.740 |
|   |            |             | ,      |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The FTE request were based on the assumption that the positions would allow DIS to have a greater impact on disease transmission. 1.00 FTE will be located in Kansas City and 2.00 FTE in the St. Louis, areas with extremely high cases. In 2015, there was one DIS for every 95 Syphilis and HIV cases; in 2022, there was one DIS for every 353 Syphilis and HIV cases. There are 1,221 open cases in 2023, meaning a case load of 102 cases per DIS staff member. This is more than double the recommended amount per the National Coalition of STD Directors (NCSD). To account for the Governor's Reserve, the amounts requested have been adjusted accordingly.

|                                  | Dept Req       | Dept Req | Dept Req | Dept Req | Dept Req       | Dept Req | Dept Req       | Dept Req | Dept Req       |
|----------------------------------|----------------|----------|----------|----------|----------------|----------|----------------|----------|----------------|
|                                  | GR             | GR       | FED      | FED      | OTHER          | OTHER    | TOTAL          | TOTAL    | One-Time       |
| Budget Object Class/Job Class    | <b>DOLLARS</b> | FTE      | DOLLARS  | FTE      | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> |
| ssociate Epidemiologist (19ED10) | 165,129        | 3.00     | 0        | 0.00     | 0              | 0.00     | 165,129        | 3.00     | 0              |
| otal PS                          | 165,129        | 3.00     | 0        | 0.00     | 0              | 0.00     | 165,129        | 3.00     | 0              |
| ravel (140)                      | 20,040         |          | 0        |          | 0              |          | 20,040         |          | 0              |
| upplies (190)                    | 13,374         |          | 0        |          | 0              |          | 13,374         |          | 0              |
| ommunication Services (340)      | 20,983         |          | 0        |          | 0              |          | 20,983         |          | 1,112          |
| rofessional Services (400)       | 15,817         |          | 0        |          | 0              |          | 15,817         |          | 0              |
| I&R Services (430)               | 4,521          |          | 0        |          | 0              |          | 4,521          |          | 0              |
| computer Equipment (480)         | 5,673          |          | 0        |          | 0              |          | 5,673          |          | 5,673          |
| office Equipment (580)           | 7,110          |          | 0        |          | 0              |          | 7,110          |          | 7,110          |
| otal EE                          | 87,518         |          | 0        | •        | 0              | •        | 87,518         | •        | 13,895         |
| rand Total                       | 252,647        | 3.00     | 0        | 0.00     | 0              | 0.00     | 252,647        | 3.00     | 13,895         |

RANK: 1 OF 17

| <u> </u>   | Health and Senior Services                           | Budget Unit | 58586C |
|--|--|-------------|--------|
| sease Intervention Specialist Positions DI#1580001 HB Section 10.740 | Division of Community and Public Health              |             |        |
|  | Disease Intervention Specialist Positions DI#1580001 | HB Section  | 10.740 |

### 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

#### 6a. Provide an activity measure for the program.

The activity measure for this program will be the number of cases of Syphilis worked and closed by DIS.

#### 6b. Provide a measure(s) of the program's quality.

The program's quality measure will be the percentage of people diagnosed with Syphilis successfully linked to appropriate medical treatment.

### 6c. Provide a measure of the program's impact.

The program's impact will be measured by the average number partners located and tested for each newly identified case of Syphilis.

#### 6d. Provide a measure of the program's efficiency.

The measure of the program's efficiency will be the number people newly diagnosed with HIV or Syphilis located and linked to care or treatment within 30 days.

#### 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

The Department will utilize trainings provided by the Centers for Disease Control and other subject matter experts to locate persons newly diagnosed with HIV or Syphilis. Interviews with the person will be conducted to identify likely transmission route and identify others that may have been exposed. The Department will work to located all partners identified and provide testing and education as well as ensure that original patient is provided appropriate treatment to cure the Syphilis infection or is linked to HIV medical care.

# **DECISION ITEM DETAIL**

| Budget Unit                              | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | ******  | *****   |
|--|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| HIV STD AND HEPATITIS SERVICES           |         |         |         |         |           |          |         |         |
| Disease Intervention Specialis - 1580001 |         |         |         |         |           |          |         |         |
| ASSOCIATE EPIDEMIOLOGIST                 | (       | 0.00    | 0       | 0.00    | 165,129   | 3.00     | 0       | 0.00    |
| TOTAL - PS                               | C       | 0.00    | 0       | 0.00    | 165,129   | 3.00     | 0       | 0.00    |
| TRAVEL, IN-STATE                         | C       | 0.00    | 0       | 0.00    | 15,818    | 0.00     | 0       | 0.00    |
| SUPPLIES                                 | C       | 0.00    | 0       | 0.00    | 1,384     | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP                | C       | 0.00    | 0       | 0.00    | 1,112     | 0.00     | 0       | 0.00    |
| M&R SERVICES                             | C       | 0.00    | 0       | 0.00    | 130       | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT                       | C       | 0.00    | 0       | 0.00    | 5,673     | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT                         | C       | 0.00    | 0       | 0.00    | 7,110     | 0.00     | 0       | 0.00    |
| TOTAL - EE                               | C       | 0.00    | 0       | 0.00    | 31,227    | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$196,356 | 3.00     | \$0     | 0.00    |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$196,356 | 3.00     |         | 0.00    |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |

# **DECISION ITEM DETAIL**

| Budget Unit                              | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |
|--|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DIVISION OF ADMINISTRATION               |         |         |         |         |          |          |         |         |
| Disease Intervention Specialis - 1580001 |         |         |         |         |          |          |         |         |
| TRAVEL, IN-STATE                         | C       | 0.00    | 0       | 0.00    | 4,222    | 0.00     | 0       | 0.00    |
| SUPPLIES                                 | C       | 0.00    | 0       | 0.00    | 11,990   | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP                | C       | 0.00    | 0       | 0.00    | 19,871   | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES                    | C       | 0.00    | 0       | 0.00    | 15,817   | 0.00     | 0       | 0.00    |
| M&R SERVICES                             | C       | 0.00    | 0       | 0.00    | 4,391    | 0.00     | 0       | 0.00    |
| TOTAL - EE                               | C       | 0.00    | 0       | 0.00    | 56,291   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$56,291 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$56,291 | 0.00     |         | 0.00    |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |

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|               |                   |                 |                  | RANK:       | 7         | OF                | 17              |                 |                |             |
|---------------|-------------------|-----------------|------------------|-------------|-----------|-------------------|-----------------|-----------------|----------------|-------------|
| Health and So | enior Services    |                 |                  |             |           | Budget Unit       | 58586C          |                 |                |             |
| Division of C | ommunity and P    | ublic Health    |                  |             | _         |                   |                 |                 |                |             |
| Hepatitis C V | irus (HCV) Testir | ng Support S    | ervices [        | OI# 1580007 | 7         | <b>HB Section</b> | 10.740          |                 |                |             |
| 1. AMOUNT     | OF REQUEST        |                 |                  |             |           |                   |                 |                 |                |             |
|               | FY                | 2025 Budget     | Request          |             |           |                   | FY 202          | 5 Governor's    | Recommend      | dation      |
|               | GR                | Federal         | Other            | Total       |           |                   | GR              | Federal         | Other          | Total       |
| PS            | 53,781            | 0               | 0                | 53,781      | -         | PS                | 0               | 0               | 0              | 0           |
| EE            | 262,046           | 0               | 0                | 262,046     |           | EE                | 0               | 0               | 0              | 0           |
| PSD           | 0                 | 0               | 0                | 0           |           | PSD               | 0               | 0               | 0              | 0           |
| TRF           | 0                 | 0               | 0                | 0           |           | TRF               | 0               | 0               | 0              | 0           |
| Total         | 315,827           | 0               | 0                | 315,827     | -<br>=    | Total             | 0               | 0               | 0              | 0           |
| FTE           | 1.00              | 0.00            | 0.00             | 1.00        |           | FTE               | 0.00            | 0.00            | 0.00           | 0.00        |
| Est. Fringe   | 35,063            | 0               | 0                | 35,063      | 1         | Est. Fringe       | 0               | 0               | 0              | 0           |
| Note: Fringes | budgeted in Hou   | se Bill 5 excep | ot for certain i | fringes     |           | Note: Fringe      | s budgeted in l | House Bill 5 ex | cept for cert  | ain fringes |
| budgeted dire | ctly to MoDOT, Hi | ighway Patrol,  | and Conserv      | /ation.     |           | budgeted dire     | ectly to MoDOT  | , Highway Pa    | trol, and Con  | servation.  |
| 2. THIS REQU  | JEST CAN BE CA    | ATEGORIZED      | AS:              |             |           |                   |                 |                 |                |             |
|               | lew Legislation   |                 |                  |             | New Prog  |                   |                 |                 | und Switch     |             |
| F             | ederal Mandate    |                 | <u> </u>         | Χ           | Program I | Expansion         | _               | (               | Cost to Contir | nue         |
|               | SR Pick-Up        |                 | _                |             | Space Re  | quest             | _               | E               | Equipment Re   | eplacement  |
| F             | Pay Plan          |                 | _                |             | Other:    |                   | _               |                 |                |             |

| Health and Senior Services                       |             | Budget Unit | 58586C |  |
|--|-------------|-------------|--------|--|
| Division of Community and Public Health          |             |             |        |  |
| Hepatitis C Virus (HCV) Testing Support Services | DI# 1580007 | HB Section  | 10.740 |  |

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# 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

This funding request is to increase access to Hepatitis C virus (HCV) antibody screening and confirmatory testing for under and uninsured individuals. Hepatitis C is curable, with a cure rate of over 95 percent, and reduces the risk of cirrhosis and liver cancer as well as prevents transmission to others. The cost to treat one person with Hepatitis C is approximately \$24,000, compared to the costs of a liver transplant for approximately \$878,400.

This will expand the State Public Health Lab's ability to process testing for HCV. Testing for HCV is currently provided through viral hepatitis supplemental funding from the Centers for Disease Control. This funding will end in April, 2024. Missouri's Hepatitis C Elimination Plan goal is to increase access to Hepatitis C prevention, testing, and treatment for all Missourians. Expanding access to antibody screening and confirmatory testing aligns not only with the Hepatitis C Elimination Plan but with MO HealthNet's Project Hep Cure, which makes MAVYRET®, an HCV medication, available to MO HealthNet participants. Medication availablity and increased access to testing can help Missouri eliminate HCV.

The Department currently provides rapid point-of-care testing for HCV antibodies. This has increased access to screenings, but these point-of-care tests must be confirmed by lab testing.

This action is not affiliated with the Missouri Department of Correction's expanded efforts on Hepatitis C treatment and testing.

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4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The funding will be spent on the following:

- HCV testing kits, controls, and consumables for testing approximately 15,000 serum/plasma samples on the DiaSorin Liaison XL platform. Approximately \$127,950.
- Supplies for collection kits for 15,000 samples. Some kit components are reusable.
- APTIMA HCV assay for confirmatory purposes. Cost is configured per reportable test based on 1,500 samples.
- This funding will support the courier transportation of samples to the State Public Health Laboratory and the laboratory information management system.
- 1.00 FTE is requested for a Laboratory Scientist to supplement existing staff at the State Public Health Lab.

To account for the Governor Reserve, the amounts requested have been adjusted accordingly.

| RANK: 7 OF 17 |  |
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**Health and Senior Services** Budget Unit 58586C Division of Community and Public Health

| 5. BREAK DOWN THE REQUEST BY  |          |          |          |          |          |          |          |          |                |
|-------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------------|
|                               | Dept Req       |
|                               | GR       | GR       | FED      | FED      | OTHER    | OTHER    | TOTAL    | TOTAL    | One-Time       |
| Budget Object Class/Job Class | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  | FTE      | <b>DOLLARS</b> |
| aboratory Scientist (19BLB50) | 53,781   | 1.00     | 0        | 0.00     | 0        | 0.00     | 53,781   | 1.00     | 0              |
| Total PS                      | 53,781   | 1.00     | 0        | 0.00     | 0        | 0.00     | 53,781   | 1.00     | 0              |
| ravel (140)                   | 1,375    |          | 0        |          | 0        |          | 1,375    |          | 0              |
| Supplies (190)                | 242,943  |          | 0        |          | 0        |          | 242,943  |          | 0              |
| Communication Services (340)  | 6,843    |          | 0        |          | 0        |          | 6,843    |          | 0              |
| Professional Services (400)   | 5,151    |          | 0        |          | 0        |          | 5,151    |          | 0              |
| M&R Services (430)            | 1,473    |          | 0        |          | 0        |          | 1,473    |          | 0              |
| Computer Equipment (480)      | 1,891    |          | 0        |          | 0        |          | 1,891    |          | 1,891          |
| Office Equipment (580)        | 2,370    |          | 0        |          | 0        |          | 2,370    |          | 2,370          |
| otal EE                       | 262,046  | •        | 0        | •        | 0        | •        | 262,046  |          | 4,261          |
| Grand Total                   | 315,827  | 1.00     | 0        | 0.00     | 0        | 0.00     | 315,827  | 1.00     | 4,261          |

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| Health and Senior Services                       |             | Budget Unit | 58586C |  |
|--|-------------|-------------|--------|--|
| Division of Community and Public Health          | _           | _           |        |  |
| Hepatitis C Virus (HCV) Testing Support Services | DI# 1580007 | HB Section  | 10.740 |  |

#### 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

### 6a. Provide an activity measure(s) for the program.

An activity measure for this program would be the number of HCV specimens tested.

#### 6b. Provide a measure(s) of the program's quality.

A measure of the program's quality would be the number of sites submitting HCV specimens in calendar year.

### 6c. Provide a measure(s) of the program's impact.

The program's impact can be measured by the number of people receiving a positive HCV test result.

## 6d. Provide a measure(s) of the program's efficiency.

Program efficiency can be measured as a percentage of specimens with a HCV positive result.

## 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

All local public health agencies that submit specimens of any type to the Missouri State Public Health Lab will be able to submit HCV specimens at no charge.

# **DECISION ITEM DETAIL**

| Budget Unit                              | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | *****   | *****   |
|--|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| HIV STD AND HEPATITIS SERVICES           |         |         |         |         |           |          |         |         |
| Hepatitis C Virus (HCV) Testin - 1580007 |         |         |         |         |           |          |         |         |
| LABORATORY SCIENTIST                     | C       | 0.00    | 0       | 0.00    | 53,781    | 1.00     | 0       | 0.00    |
| TOTAL - PS                               | 0       | 0.00    | 0       | 0.00    | 53,781    | 1.00     | 0       | 0.00    |
| SUPPLIES                                 | C       | 0.00    | 0       | 0.00    | 239,038   | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP                | C       | 0.00    | 0       | 0.00    | 371       | 0.00     | 0       | 0.00    |
| M&R SERVICES                             | C       | 0.00    | 0       | 0.00    | 43        | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT                       | C       | 0.00    | 0       | 0.00    | 1,891     | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT                         | C       | 0.00    | 0       | 0.00    | 2,370     | 0.00     | 0       | 0.00    |
| TOTAL - EE                               | O       | 0.00    | 0       | 0.00    | 243,713   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$297,494 | 1.00     | \$0     | 0.00    |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$297,494 | 1.00     |         | 0.00    |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |

# **DECISION ITEM DETAIL**

| Budget Unit                              | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |
|--|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DIVISION OF ADMINISTRATION               |         |         |         |         |          |          |         |         |
| Hepatitis C Virus (HCV) Testin - 1580007 |         |         |         |         |          |          |         |         |
| TRAVEL, IN-STATE                         | (       | 0.00    | 0       | 0.00    | 1,375    | 0.00     | 0       | 0.00    |
| SUPPLIES                                 | (       | 0.00    | 0       | 0.00    | 3,905    | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP                | (       | 0.00    | 0       | 0.00    | 6,472    | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES                    | (       | 0.00    | 0       | 0.00    | 5,151    | 0.00     | 0       | 0.00    |
| M&R SERVICES                             | (       | 0.00    | 0       | 0.00    | 1,430    | 0.00     | 0       | 0.00    |
| TOTAL - EE                               | (       | 0.00    | 0       | 0.00    | 18,333   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$18,333 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$18,333 | 0.00     |         | 0.00    |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |

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| Health and Seni<br>Community and |                                       |            |          |            | Budget Unit 58                      | 3230C   |              |           |       |
|----------------------------------|---------------------------------------|------------|----------|------------|-------------------------------------|---------|--------------|-----------|-------|
|                                  | blic Health Agend                     | cy Support |          |            | HB Section 10                       | ).745   |              |           |       |
| 1. CORE FINAN                    | CIAL SUMMARY                          |            |          |            |                                     |         |              |           |       |
|                                  | FY                                    | 2025 Budge | t Reques | t          |                                     | FY 2025 | Governor's R | ecommenda | tion  |
|                                  | GR                                    | Federal    | Other    | Total      |                                     | GR      | Federal      | Other     | Total |
| PS                               | 291,807                               | 0          | 0        | 291,807    | PS                                  | 0       | 0            | 0         | 0     |
| EE                               | 109,400                               | 286        | 14,573   | 124,259    | EE                                  | 0       | 0            | 0         | 0     |
| PSD                              | 9,563,292                             | 9,944,748  | 0        | 19,508,040 | PSD                                 | 0       | 0            | 0         | 0     |
| TRF                              | 0                                     | 0          | 0        | 0          | TRF                                 | 0       | 0            | 0         | 0     |
| Total                            | 9,964,499                             | 9,945,034  | 14,573   | 19,924,106 | Total                               | 0       | 0            | 0         | 0     |
| FTE                              | 3.84                                  | 0.00       | 0.00     | 3.84       | FTE                                 | 0.00    | 0.00         | 0.00      | 0.00  |
| Est. Fringe                      | 166,429                               | 0          | 0        | 166,429    | Est. Fringe                         | 0       | 0            | 0         | 0     |
| -                                | idgeted in House i<br>to MoDOT, Highv | •          |          | -          | Note: Fringes b<br>budgeted directi | •       |              | •         | •     |

Federal Funds: Department of Health and Senior Services Federal (0143) and Title XXI - Children's Health Insurance Program Federal Fund (0159). Other Funds: Missouri Public Health Services (0298).

| Health and Senior Services                | Budget Unit 58230C |
|---|--------------------|
| Community and Public Health               |                    |
| Core - Local Public Health Agency Support | HB Section 10.745  |
|   |                    |

#### 2. CORE DESCRIPTION

The Department of Health and Senior Services (DHSS), Center for Local Public Health administers participation agreements with 115 local health agencies to ensure public health services are available in every county in Missouri. The presence of public health services at the local level is essential for protecting health and keeping people safe. The local health agencies are a vital partner in providing statewide services including, but not limited to, communicable disease surveillance and outbreak response, environmental surveillance (retail food, lodging, on-site sewage, childcare sanitation), immunizations, infectious disease testing and referral to care, chronic disease prevention and control education, public health emergency preparedness and response, and vital record issuance.

The funding administered allows local health agencies to utilize funding as needed to deliver public health services in cooperation with DHSS. While the Department is available for technical assistance and may lead activities in some program areas, public health services statewide would not be available without the existence of local public health agencies. State funding constitutes a different percentage of each local health department's total budget, but overall, public health in Missouri remains underfunded and state funding is necessary to maintain local delivery of these services. The federal funding (49 percent of the total in Fiscal Year 2024) distributed through these core participation agreements is the result of federal match received on expenditures reported by locals for specific unreimbursed services they have delivered to children age zero through 19 (Children's Health Insurance Program Health Services Initiative (CHIP H.S.I.)). DHSS staff provide technical assistance regarding CHIP H.S.I. claiming, and collect and aggregate the expenditure data for all 115 agencies for quarterly submission to the Center for Medicare and Medicaid Services (through collaboration with Department of Social Services) in order to receive this match. In addition to the core funding, an additional \$3.8 million in general revenue, referred to as incentive funding, is available in total to the 115 local public health agencies. The incentive funding is only distributed to an individual agency if the agency is able to demonstrate achievement of specific quality initiatives.

Besides funding support, the Center for Local Public Health staff provide a collaborative approach to quality services by holding orientations and trainings for new administrators, boards of health and county commissioners, connecting locals with staff throughout DHSS for specific programmatic technical assistance, and connecting locals with resources and programs through conference calls and in-person regional meetings offered throughout the year. The Department also assists in sponsoring a state-wide annual conference for public health professionals.

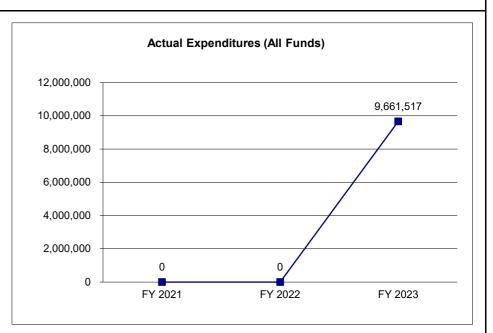
# 3. PROGRAM LISTING (list programs included in this core funding)

Core Public Health and Incentive (Enhancements) Funding Local Public Health Services Training, Support, and Technical Assistance

| Health and Senior Services                | Budget Unit 58230C |
|---|--------------------|
| Community and Public Health               |                    |
| Core - Local Public Health Agency Support | HB Section 10.745  |

# 4. FINANCIAL HISTORY

|                                 | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 0                 | 0                 | 13,598,354        | 19,924,106             |
| Less Reverted (All Funds)       | 0                 | 0                 | (112,922)         | 0                      |
| Less Restricted (All Funds)     | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 0                 | 0                 | 13,485,432        | 19,924,106             |
| Actual Expenditures (All Funds) | 0                 | 0                 | 9,661,517         | N/A                    |
| Unexpended (All Funds)          | 0                 | 0                 | 3,823,915         | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | 72                | N/A                    |
| Federal                         | 0                 | 0                 | 3,935,321         | N/A                    |
| Other                           | 0                 | 0                 | 1,444             | N/A                    |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES:** Due to the reallocation of DCPH COREs, history of appropriated funds and actual expenditures where they occurred are no longer available. Therefore, FY 2021 and FY 2022 are reflected in the DCPH Admin CORE.

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVILLOCAL PUBLIC HLTH AGENCY SPPRT

# 5. CORE RECONCILIATION DETAIL

|                   |             | Budget<br>Class | FTE  | GR        | Federal   | Other  | Total      | Explanation                                    |
|-------------------|-------------|-----------------|------|-----------|-----------|--------|------------|--|
| TAFP AFTER VETO   | DES         |                 |      |           |           |        |            |  |
|                   |             | EE              | 0.00 | 109,400   | 0         | 0      | 109,400    |  |
|                   |             | PD              | 0.00 | 9,563,292 | 9,900,000 | 0      | 19,463,292 |  |
|                   |             | Total           | 0.00 | 9,672,692 | 9,900,000 | 0      | 19,572,692 |  |
| DEPARTMENT COI    | RE ADJUSTME | NTS             |      |           |           |        |            | •  |
| Core Reallocation | 1209 5056   | PS              | 3.84 | 291,807   | 0         | 0      | 291,807    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1209 5057   | EE              | 0.00 | 0         | 0         | 14,573 | 14,573     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1209 5058   | EE              | 0.00 | 0         | 286       | 0      | 286        | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1209 5058   | PD              | 0.00 | 0         | 44,748    | 0      | 44,748     | CORE reallocations for programmatic alignment. |
| NET D             | EPARTMENT ( | CHANGES         | 3.84 | 291,807   | 45,034    | 14,573 | 351,414    |  |
| DEPARTMENT COI    | RE REQUEST  |                 |      |           |           |        |            |  |
|                   |             | PS              | 3.84 | 291,807   | 0         | 0      | 291,807    |  |
|                   |             | EE              | 0.00 | 109,400   | 286       | 14,573 | 124,259    |  |
|                   |             | PD              | 0.00 | 9,563,292 | 9,944,748 | 0      | 19,508,040 |  |
|                   |             | Total           | 3.84 | 9,964,499 | 9,945,034 | 14,573 | 19,924,106 | :  |
| GOVERNOR'S REC    | OMMENDED    | CORE            |      |           |           |        |            |  |
|                   |             | PS              | 3.84 | 291,807   | 0         | 0      | 291,807    |  |
|                   |             | EE              | 0.00 | 109,400   | 286       | 14,573 | 124,259    |  |
|                   |             | PD              | 0.00 | 9,563,292 | 9,944,748 | 0      | 19,508,040 |  |
|                   |             | Total           | 3.84 | 9,964,499 | 9,945,034 | 14,573 | 19,924,106 | •  |

# **DECISION ITEM SUMMARY**

| Budget Unit                    |             |         |              |         |              |          |         |         |
|--------------------------------|-------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item                  | FY 2023     | FY 2023 | FY 2024      | FY 2024 | FY 2025      | FY 2025  | ******  | *****   |
| Budget Object Summary          | ACTUAL      | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |
| Fund                           | DOLLAR      | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |
| LOCAL PUBLIC HLTH AGENCY SPPRT |             |         |              |         |              |          |         |         |
| CORE                           |             |         |              |         |              |          |         |         |
| PERSONAL SERVICES              |             |         |              |         |              |          |         |         |
| GENERAL REVENUE                | 0           | 0.00    | 0            | 0.00    | 291,807      | 3.84     | 0       | 0.00    |
| TOTAL - PS                     | 0           | 0.00    | 0            | 0.00    | 291,807      | 3.84     | 0       | 0.00    |
| EXPENSE & EQUIPMENT            |             |         |              |         |              |          |         |         |
| GENERAL REVENUE                | 7,836       | 0.00    | 109,400      | 0.00    | 109,400      | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS   | 0           | 0.00    | 0            | 0.00    | 286          | 0.00     | 0       | 0.00    |
| MO PUBLIC HEALTH SERVICES      | 0           | 0.00    | 0            | 0.00    | 14,573       | 0.00     | 0       | 0.00    |
| TOTAL - EE                     | 7,836       | 0.00    | 109,400      | 0.00    | 124,259      | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC               |             |         |              |         |              |          |         |         |
| GENERAL REVENUE                | 3,455,508   | 0.00    | 9,563,292    | 0.00    | 9,563,292    | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS   | 0           | 0.00    | 0            | 0.00    | 44,748       | 0.00     | 0       | 0.00    |
| CHILDRENS HEALTH INSURANCE     | 5,250,344   | 0.00    | 9,900,000    | 0.00    | 9,900,000    | 0.00     | 0       | 0.00    |
| TOTAL - PD                     | 8,705,852   | 0.00    | 19,463,292   | 0.00    | 19,508,040   | 0.00     | 0       | 0.00    |
| TOTAL                          | 8,713,688   | 0.00    | 19,572,692   | 0.00    | 19,924,106   | 3.84     | 0       | 0.00    |
| GRAND TOTAL                    | \$8,713,688 | 0.00    | \$19,572,692 | 0.00    | \$19,924,106 | 3.84     | \$0     | 0.00    |

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# **FLEXIBILITY REQUEST FORM**

|   |  | •               |   |  |  |
|---|--|-----------------|---|--|--|
| BUDGET UNIT NUMBER: 58230C  | _  | DEPARTMENT: Dep | partment of Health and Senior Services (DHSS)   |  |  |
| BUDGET UNIT NAME: Local Public Health Agency  | Support  | DIVIDION DI : : |   |  |  |
| HOUSE BILL SECTION: 10.745  1 Provide the amount by fund of personal servi                              | ce flevibility and the amount  |                 | f Community and Public Health (DCPH)  and equipment flexibility you are requesting in dollar and  |  |  |
|   |  |                 | g divisions, provide the amount by fund of flexibility you  |  |  |
| are requesting in dollar and percentage terms an  |  |                 | ,   |  |  |
|   | DEPARTME   | NT REQUEST      |   |  |  |
|   |  |                 | nd breakdown CORES within DCPH in order to provide more 5, 10.710, 10.715, 10.720, 10.725, 10.730, 10.735, 10.740,  |  |  |
| 10.745, 10.750, 10.755, 10.760, 10.765, 10.770, and   |  |                 |   |  |  |
| In addition, the Department requests continuation of granted by the Legislature in FY 2024. The Departm |  |                 | 0.745 between personal service and expense and equipment ze available resources in the most effective manner.   |  |  |
| <ol><li>Estimate how much flexibility will be used for<br/>Please specify the amount.</li></ol>         |  |                 | in the Prior Year Budget and the Current Year Budget?   |  |  |
|   | CURRENT Y  |                 | BUDGET REQUEST  |  |  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED  | ESTIMATED AMO<br>FLEXIBILITY THAT W  |                 | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED   |  |  |
| \$0   |  |                 | Expenditures will differ annually based on needs to cover   |  |  |
|   | HB 10.745 language allows up to thirty percent (30%) flexibility between personal service and expense and equipment. |                 | operational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reserve, restrictions, and core reductions impact how the flexibility will be used, if at all. The Department's requested flex will allow the Department to utilize available resources in the most effective manner as the need arises. Flexibility between House bill sections will allow for transparency. The Department cannot predict how much flexibility will be utilized. |  |  |
| 3. Please explain how flexibility was used in the   | prior and/or current years.  |                 |   |  |  |
| PRIOR YEAR<br>EXPLAIN ACTUAL US   | E  |                 | CURRENT YEAR EXPLAIN PLANNED USE  |  |  |
| Not applicable.   |  | Not applicable. |   |  |  |

# **DECISION ITEM DETAIL**

| Budget Unit                    | FY 2023     | FY 2023 | FY 2024      | FY 2024 | FY 2025      | FY 2025  | *****   | *****   |
|--------------------------------|-------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item                  | ACTUAL      | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR      | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |
| LOCAL PUBLIC HLTH AGENCY SPPRT |             |         |              |         |              |          |         |         |
| CORE                           |             |         |              |         |              |          |         |         |
| PROJECT SPECIALIST             | 0           | 0.00    | 0            | 0.00    | 62,520       | 1.13     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC     | 0           | 0.00    | 0            | 0.00    | 75,961       | 1.13     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV      | 0           | 0.00    | 0            | 0.00    | 48,090       | 0.56     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER  | 0           | 0.00    | 0            | 0.00    | 105,236      | 1.02     | 0       | 0.00    |
| TOTAL - PS                     | 0           | 0.00    | 0            | 0.00    | 291,807      | 3.84     | 0       | 0.00    |
| TRAVEL, IN-STATE               | 2,023       | 0.00    | 500          | 0.00    | 1,307        | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE           | 309         | 0.00    | 0            | 0.00    | 4            | 0.00     | 0       | 0.00    |
| SUPPLIES                       | 3,997       | 0.00    | 100          | 0.00    | 5,753        | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT       | 0           | 0.00    | 500          | 0.00    | 1,368        | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP      | 1,450       | 0.00    | 600          | 0.00    | 3,223        | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES          | 57          | 0.00    | 107,500      | 0.00    | 111,723      | 0.00     | 0       | 0.00    |
| M&R SERVICES                   | 0           | 0.00    | 0            | 0.00    | 366          | 0.00     | 0       | 0.00    |
| MOTORIZED EQUIPMENT            | 0           | 0.00    | 0            | 0.00    | 306          | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                | 0           | 0.00    | 200          | 0.00    | 209          | 0.00     | 0       | 0.00    |
| TOTAL - EE                     | 7,836       | 0.00    | 109,400      | 0.00    | 124,259      | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS          | 8,705,852   | 0.00    | 19,463,292   | 0.00    | 19,508,040   | 0.00     | 0       | 0.00    |
| TOTAL - PD                     | 8,705,852   | 0.00    | 19,463,292   | 0.00    | 19,508,040   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                    | \$8,713,688 | 0.00    | \$19,572,692 | 0.00    | \$19,924,106 | 3.84     | \$0     | 0.00    |
| GENERAL REVENUE                | \$3,463,344 | 0.00    | \$9,672,692  | 0.00    | \$9,964,499  | 3.84     |         | 0.00    |
| FEDERAL FUNDS                  | \$5,250,344 | 0.00    | \$9,900,000  | 0.00    | \$9,945,034  | 0.00     |         | 0.00    |
| OTHER FUNDS                    | \$0         | 0.00    | \$0          | 0.00    | \$14,573     | 0.00     |         | 0.00    |

| Health and Senior Services   | HB Section(s): 10.745 |
|--|-----------------------|
| ∟ocal Public Health Agency Support   | <del></del>           |
| Program is found in the following core budget(s): Local Public Health Agency Support | _                     |

## 1a. What strategic priority does this program address?

Build and Strengthen Partnerships, Use Clear and Consistent Communication to Build Trust, Expand Access to Services, Include Diversity and Inclusion in All Practices, Programs and Services, Re-envision and Strengthen Workforce, Invest in Innovation to Modernize Infrastructure

### 1b. What does this program do?

The Department of Health and Senior Services (DHSS), Center for Local Public Health administers participation agreements with 115 local health agencies to ensure public health services are available in every county in Missouri. The presence of public health services at the local level is essential for protecting health and keeping people safe. The local health agencies are a vital partner in providing statewide services including, but not limited to, communicable disease surveillance and outbreak response, environmental surveillance (retail food, lodging, on-site sewage, childcare sanitation), immunizations, infectious disease testing and referral to care, chronic disease prevention and control, education, public health emergency preparedness and response, and vital record issuance.

The funding administered allows local health agencies to utilize funding as needed to deliver public health services in cooperation with DHSS. While DHSS is available for technical assistance and may lead activities in some program areas, public health services statewide would not be available without the existence of local public health agencies. State funding constitutes a different percentage of each local health department's total bud7get, but overall, public health in Missouri remains underfunded and state funding is necessary to maintain local delivery of these services. The federal funding (49 percent of the total in FY 2024) distributed through these core participation agreements is the result of federal match received on expenditures reported by locals for specific unreimbursed services they have delivered to children age 0 through 19 (Children's Health Insurance Program, Health Services Initiative (CHIP H.S.I.)). DHSS staff provide technical assistance regarding CHIP H.S.I. claiming, and collect and aggregate the expenditure data for all 115 agencies for quarterly submission to the Center for Medicare and Medicaid Services (through collaboration with Department of Social Services) in order to receive this match. In addition to the core funding, an additional \$3.8 million in general revenue, referred to as incentive funding, is available in total to the 115 local public health agencies. The incentive funding is only distributed to an individual agency if the agency is able to demonstrate achievement of specific quality initiatives.

Besides funding support, the Center for Local Public Health staff provide a collaborative approach to quality services by holding orientations and trainings for new administrators, boards of health and county commissioners, connecting locals with staff throughout DHSS for specific programmatic technical assistance, and connecting locals with resources and programs through conference calls and in-person regional meetings offered throughout the year. The DHSS also assists in sponsoring a state-wide annual conference for public health professionals.

Health and Senior Services

HB Section(s): 10.745

Local Public Health Agency Support

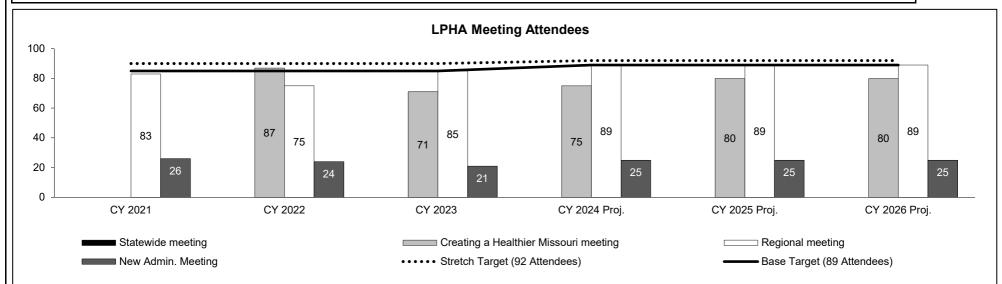
Program is found in the following core budget(s): Local Public Health Agency Support

2a. Provide an activity measure(s) for the program.

| LPHAs Served by the Center for Local Public Health Services                             | FY 2021 | FY 2022 | FY 2023 | FY 2024<br>Proj. | FY 2025<br>Proj. | FY 2026<br>Proj. |
|---|---------|---------|---------|------------------|------------------|------------------|
| LPHAs with CORE Participation Agreements  | 114     | 115*    | 115     | 115              | 115              | 115              |
| LPHAs receiving individualized training/technical assistance**                          | 12      | 44      | 13      | 26               | 26               | 26               |
| Regional Public Health Meetings, Statewide and/or New Administrator Meetings Offered*** | 2       | 3       | 3       | 3                | 3                | 3                |

\*Independence closure 6/30/18 reduced the number of LPHAs to 114 starting FY 2019. Independence reopened in FY 2021 and will enter into a CORE agreement in FY 2022.

\*\*\*Statewide meetings were discontinued in FY 2021. In-person group New Administrator Meetings were hosted beginning in FY 2022 and will continue. Regional meetings consist of the same agenda offered at six locations throughout the state. Due to COVID-19, the regional meetings were held virtually but resumed in-person in FY 2023.



Statewide meetings were discontinued in FY 2021. Due to the COVID-19 pandemic, Creating a Healthier Missouri meeting was not held in CY 2020 and CY 2021, but was held in-person in CY 2022. CY 2021 Regional meeting was held virtually due to the COVID-19 pandemic, but was held in-person in CY 2022. A group meeting for new administrators was established in CY 2021. It had a large turn out in CY 2021 and CY 2022 due to LPHA Administrator turnover after COVID. Due to meetings being a part of the LPHA Quality Incentive Program established in FY2024, it is projected that meeting attendance will increase in future years.

<sup>\*\*</sup>LPHAs receive training/technical assistance regarding CHIP H.S.I claiming and new administrators, as well as, local boards of health orientation. Due to COVID-19, LPHAs were not as available for trainings as they have been in years prior. Higher numbers in FY 2022 were due to a large turnover in staff due to COVID which increased the need for trainings. It is projected that trainings will increase in FY 2024, FY 2025, and FY 2026 as trainings are a part of the LPHA Quality Incentive Program that was established in FY 2024.

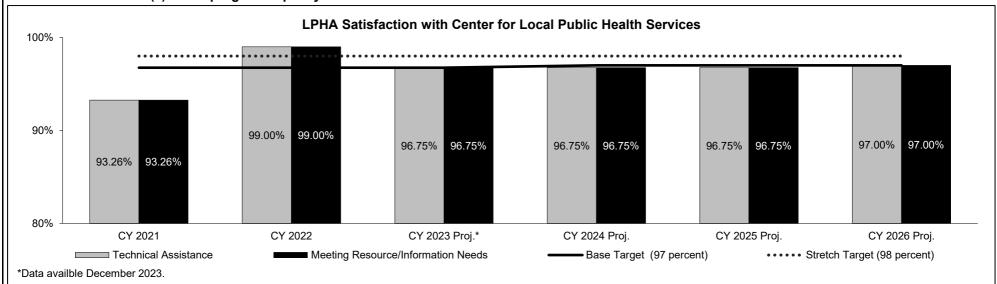
Health and Senior Services

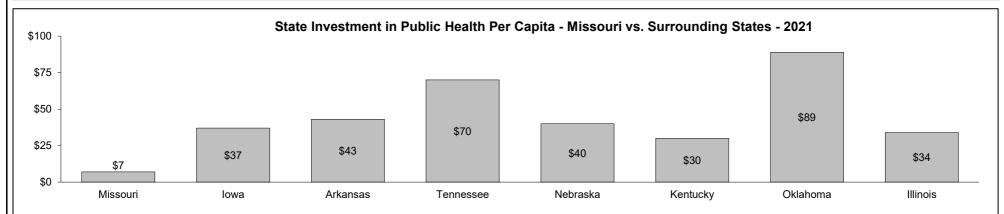
HB Section(s): 10.745

Local Public Health Agency Support

2b. Provide a measure(s) of the program's quality.

Program is found in the following core budget(s): Local Public Health Agency Support





Source: State Health Access Data Assistance Center, University of Minnesota and funded by the Robert Wood Johnson Foundation. Link: <a href="http://statehealthcompare.shadac.org/rank/117/per-person-state-public-health-funding.">http://statehealthcompare.shadac.org/rank/117/per-person-state-public-health-funding.</a> Kansas data was not available for 2021.

Health and Senior Services

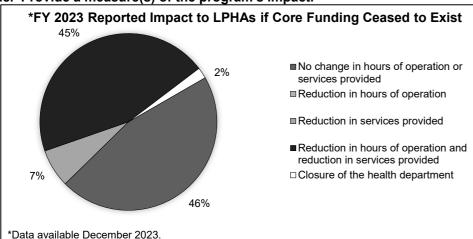
Local Public Health Agency Support

Program is found in the following core budget(s): Local Public Health Agency Support

HB Section(s): 10.745

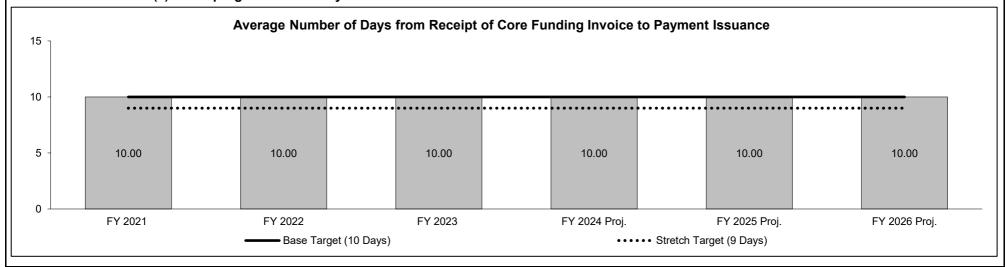
HB Section(s): 10.745

2c. Provide a measure(s) of the program's impact.



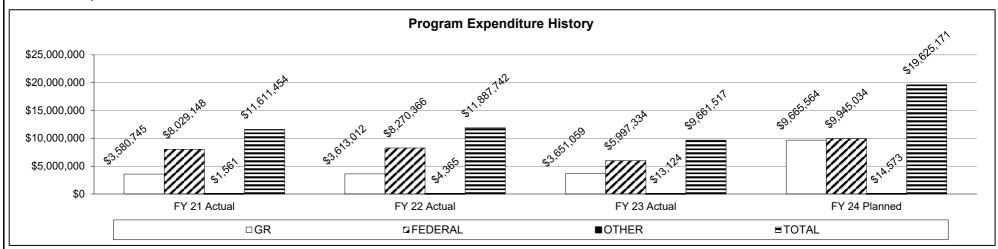
| TOTAL PUBLIC HEALTH F         | Revenue of LPHA Derived fro<br>Funding | on CORE Participatio |
|-------------------------------|--|----------------------|
| Population of<br>Jurisdiction | Number of LPHAs                        | Average of Total     |
| < 6,000                       | 10                                     | 18.37%               |
| 6,001 - 10,000                | 16                                     | 10.92%               |
| 10,000 - 25,000               | 45                                     | 8.81%                |
| 25,001 - 50,000               | 18                                     | 6.18%                |
| 50,001 - 150,000              | 18                                     | 5.71%                |
| >150,000                      | 8                                      | 3.18%                |

# 2d. Provide a measure(s) of the program's efficiency.



| Health and Senior Services   | HB Section(s): 10.745 |  |
|--|-----------------------|--|
| Local Public Health Agency Support   |                       |  |
| Program is found in the following core budget(s): Local Public Health Agency Support | _                     |  |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other" funds?

Missouri Public Health Services (0298).

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
Sections 167.181, 191.668, 191.677, 192.020, 192.031, 192.072, 192.080, 192.090, 192.110, 192.510, 196.030, 196.045, 196.055, 196.240, 196.866, 196.951,199.170-270, 199.350, 210.003, 210.050, 315.007, 322.140, 701.033, 701.326, 701.328, 701.336, and 701.343, RSMo (Disease Surveillance, Communicable Disease Prevention, Immunization, Environmental Public Health and Safety, Childhood Lead Poisoning Prevention).

6. Are there federal matching requirements? If yes, please explain. No.

7. Is this a federally mandated program? If yes, please explain.

No.

| ealth and Senior Services |                |                   |            |             | Budget Unit 58  | 3590C         |                 |                |         |
|---------------------------|----------------|-------------------|------------|-------------|-----------------|---------------|-----------------|----------------|---------|
| Community and I           | Public Health  |                   |            |             |                 |               |                 |                |         |
| Core - Nutrition S        | Services       |                   |            |             | HB Section 10   | ).750         |                 |                |         |
| 1. CORE FINANC            | IAL SUMMARY    | ,                 |            |             |                 |               |                 |                |         |
|                           | F'             | Y 2025 Budget     | Request    | t           |                 | FY 2025       | Governor's R    | ecommenda      | tion    |
|                           | GR             | Federal           | Other      | Total       |                 | GR            | Federal         | Other          | Total   |
| PS                        | 14,089         | 3,279,016         | 0          | 3,293,105   | PS              | 0             | 0               | 0              | 0       |
| ΞE                        | 0              | 2,988,005         | 0          | 2,988,005   | EE              | 0             | 0               | 0              | 0       |
| PSD                       | 0              | 207,858,388       | 0          | 207,858,388 | PSD             | 0             | 0               | 0              | 0       |
| TRF                       | 0              | 0                 | 0          | 0           | TRF             | 0             | 0               | 0              | 0       |
| Total                     | 14,089         | 214,125,409       | 0          | 214,139,498 | Total           | 0             | 0               | 0              | 0       |
| FTE                       | 0.19           | 57.34             | 0.00       | 57.53       | FTE             | 0.00          | 0.00            | 0.00           | 0.00    |
| Est. Fringe               | 8,105          | 2,083,279         | 0          | 2,091,383   | Est. Fringe     | 0             | 0               | 0              | 0       |
| Note: Fringes bud         | geted in House | Bill 5 except for | certain fr | ringes      | Note: Fringes b | udgeted in Ho | use Bill 5 exce | pt for certain | fringes |

Federal Funds: Department of Health and Senior Services Federal (0143).

budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 2. CORE DESCRIPTION

The nutrition initiatives programs implement services and activities that increase access to healthy, nutritious food, which in turn increases positive health outcomes for eligible Missourians and reduces preventable nutrition-related illnesses and deaths. The nutrition initiatives programs improve nutritional health through a variety of services. Services provided include: health screening and risk assessment; nutrition counseling; breastfeeding promotion and support; referrals to health and social services; benefits to purchase specific food items needed for good health; reimbursement for meals which meet federally prescribed guidelines; and distribution of commodity food packages.

budgeted directly to MoDOT, Highway Patrol, and Conservation.

Specific programs include:

- WIC, the Special Supplemental Nutrition Program for Women, Infants, and Children, which provides supplemental nutritious foods, nutrition education, breastfeeding promotion and support, and referrals to health and other social services for low-income pregnant, breastfeeding, and postpartum women, and to infants and children up to age five who are found to be at nutritional risk;
- The Child and Adult Care Food Program (CACFP), which improves the nutritional health of children and adults in child care centers, family child care homes, adult day care facilities, emergency/homeless shelters, and afterschool programs;
- The Summer Food Service Program (SFSP), which assures that low-income children continue to receive nutritious meals when school is not in session and during times of emergency such as the COVID-19 pandemic when all schools were closed or operating virtually; and
- The Commodity Supplemental Food Program (CSFP), which improves the nutrient intake needed for adults 60 years of age and older by providing supplemental commodity food which contains needed sources of iron, calcium, protein, and vitamins A and C.

| lealth and Senior Services  | Budget Unit 58590C |
|-----------------------------|--------------------|
| Community and Public Health |                    |
| Core - Nutrition Services   | HB Section 10.750  |
|                             | HB Section 10.750  |

# 3. PROGRAM LISTING (list programs included in this core funding)

Special Supplemental Nutrition Program for Women, Infants, and Children (WIC)

Breastfeeding Peer Counseling Program

Breastfeeding Program

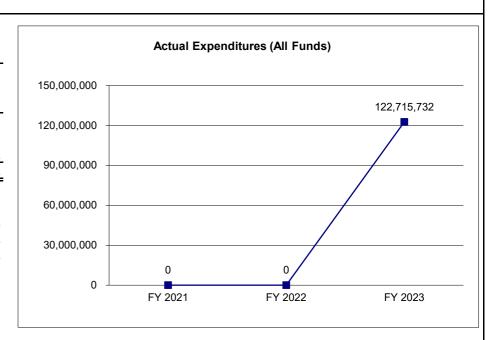
Child and Adult Care Food Program (CACFP)

Summer Food Service Program (SFSP)

Commodity Supplemental Food Program (CSFP)

## 4. FINANCIAL HISTORY

|   | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual        | FY 2024<br>Current Yr. |
|---|-------------------|-------------------|--------------------------|------------------------|
| Appropriation (All Funds)                                   | 0                 | 0                 | 219,876,497              | 214,139,499            |
| Less Reverted (All Funds)                                   | 0                 | 0                 | (305)                    | 0                      |
| Less Restricted (All Funds)                                 | 0                 | 0                 | 0                        | 0                      |
| Budget Authority (All Funds)                                | 0                 | 0                 | 219,876,192              | 214,139,499            |
| Actual Expenditures (All Funds)                             | 0                 | 0                 | 122,715,732              | N/A                    |
| Unexpended (All Funds)                                      | 0                 | 0                 | 97,160,460               | N/A                    |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 0<br>0<br>0       | 0<br>0<br>0       | 8,351<br>97,152,109<br>0 | N/A<br>N/A<br>N/A      |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES:** Due to the reallocation of DCPH COREs, history of appropriated funds and actual expenditures where they occurred are no longer available. Therefore, FY 2021 and FY 2022 are reflected in the DCPH Admin CORE.

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVINITRITION SERVICES

# **5. CORE RECONCILIATION DETAIL**

|                   |       |        | Budget<br>Class | FTE   | GR     | Federal     | Other | Total       | Explanation                                    |
|-------------------|-------|--------|-----------------|-------|--------|-------------|-------|-------------|--|
| TAFP AFTER VETO   | =S    |        |                 |       |        |             |       |             | •  |
| .,,               |       |        | EE              | 0.00  | 0      | 2,525,000   | 0     | 2,525,000   |  |
|                   |       |        | PD              | 0.00  | 0      | 40,419,984  | 0     | 40,419,984  |  |
|                   |       |        | Total           | 0.00  | 0      | 42,944,984  | 0     | 42,944,984  | -  |
| DEPARTMENT COR    | E ADJ | USTME  | NTS             |       |        |             |       |             | -  |
| Core Reallocation | 887   | 5059   | PS              | 0.19  | 14,089 | 0           | 0     | 14,089      | CORE reallocations for programmatic alignment. |
| Core Reallocation | 887   | 5079   | PS              | 57.34 | 0      | 3,279,016   | 0     | 3,279,016   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 887   | 5080   | EE              | 0.00  | 0      | 463,005     | 0     | 463,005     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 887   | 5717   | PD              | 0.00  | 0      | 144,235,867 | 0     | 144,235,867 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 887   | 5719   | PD              | 0.00  | 0      | 250,000     | 0     | 250,000     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 887   | 5718   | PD              | 0.00  | 0      | 22,911,478  | 0     | 22,911,478  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 887   | 5080   | PD              | 0.00  | 0      | 41,059      | 0     | 41,059      | CORE reallocations for programmatic alignment. |
| NET DE            | PARTI | MENT C | HANGES          | 57.53 | 14,089 | 171,180,425 | 0     | 171,194,514 |  |
| DEPARTMENT COR    | E REQ | UEST   |                 |       |        |             |       |             |  |
|                   |       |        | PS              | 57.53 | 14,089 | 3,279,016   | 0     | 3,293,105   |  |
|                   |       |        | EE              | 0.00  | 0      | 2,988,005   | 0     | 2,988,005   |  |
|                   |       |        | PD              | 0.00  | 0      | 207,858,388 | 0     | 207,858,388 | <u>.</u>                                       |
|                   |       |        | Total           | 57.53 | 14,089 | 214,125,409 | 0     | 214,139,498 | -<br>-   |

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVINITRITION SERVICES

# **5. CORE RECONCILIATION DETAIL**

|                        | Budget<br>Class | FTE   | GR     | Federal     | Other |   | Total       | Expla |
|------------------------|-----------------|-------|--------|-------------|-------|---|-------------|-------|
| GOVERNOR'S RECOMMENDED | CORE            |       |        |             |       |   |             |       |
|                        | PS              | 57.53 | 14,089 | 3,279,016   |       | 0 | 3,293,105   |       |
|                        | EE              | 0.00  | 0      | 2,988,005   |       | 0 | 2,988,005   |       |
|                        | PD              | 0.00  | 0      | 207,858,388 |       | 0 | 207,858,388 |       |
|                        | Total           | 57.53 | 14,089 | 214,125,409 |       | 0 | 214,139,498 |       |

# **DECISION ITEM SUMMARY**

| Budget Unit                     |              |         |              |         |               |          |         |         |
|---------------------------------|--------------|---------|--------------|---------|---------------|----------|---------|---------|
| Decision Item                   | FY 2023      | FY 2023 | FY 2024      | FY 2024 | FY 2025       | FY 2025  | *****   | *****   |
| Budget Object Summary           | ACTUAL       | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ      | DEPT REQ | SECURED | SECURED |
| Fund                            | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR        | FTE      | COLUMN  | COLUMN  |
| NUTRITION SERVICES              |              |         |              |         |               |          |         |         |
| CORE                            |              |         |              |         |               |          |         |         |
| PERSONAL SERVICES               |              |         |              |         |               |          |         |         |
| GENERAL REVENUE                 | 0            | 0.00    | 0            | 0.00    | 14,089        | 0.19     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 0            | 0.00    | 0            | 0.00    | 3,279,016     | 57.34    | 0       | 0.00    |
| TOTAL - PS                      | 0            | 0.00    | 0            | 0.00    | 3,293,105     | 57.53    | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |              |         |              |         |               |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS    | 2,584,260    | 0.00    | 2,525,000    | 0.00    | 2,988,005     | 0.00     | 0       | 0.00    |
| TOTAL - EE                      | 2,584,260    | 0.00    | 2,525,000    | 0.00    | 2,988,005     | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC                |              |         |              |         |               |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS    | 27,110,040   | 0.00    | 40,419,984   | 0.00    | 207,608,388   | 0.00     | 0       | 0.00    |
| TEMP ASSIST NEEDY FAM FEDERAL   | 0            | 0.00    | 0            | 0.00    | 250,000       | 0.00     | 0       | 0.00    |
| TOTAL - PD                      | 27,110,040   | 0.00    | 40,419,984   | 0.00    | 207,858,388   | 0.00     | 0       | 0.00    |
| TOTAL                           | 29,694,300   | 0.00    | 42,944,984   | 0.00    | 214,139,498   | 57.53    | 0       | 0.00    |
| DHSS OPERATING NEW DI - 1580014 |              |         |              |         |               |          |         |         |
| PERSONAL SERVICES               |              |         |              |         |               |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS    | 0            | 0.00    | 0            | 0.00    | 110,880       | 2.00     | 0       | 0.00    |
| TOTAL - PS                      | 0            | 0.00    | 0            | 0.00    | 110,880       | 2.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |              |         |              |         |               |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS    | 0            | 0.00    | 0            | 0.00    | 32,610        | 0.00     | 0       | 0.00    |
| TOTAL - EE                      | 0            | 0.00    | 0            | 0.00    | 32,610        | 0.00     | 0       | 0.00    |
| TOTAL                           | 0            | 0.00    | 0            | 0.00    | 143,490       | 2.00     | 0       | 0.00    |
| GRAND TOTAL                     | \$29,694,300 | 0.00    | \$42,944,984 | 0.00    | \$214,282,988 | 59.53    | \$0     | 0.00    |

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# **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 58590C   |  | <b>DEPARTMENT:</b> Department of Health and Senior Services (DHSS) |   |  |  |  |  |
|--|--|--|---|--|--|--|--|
| BUDGET UNIT NAME: Nutrition Services   |  |  |   |  |  |  |  |
| HOUSE BILL SECTION: 10.750   |  |  | f Community and Public Health (DCPH)  |  |  |  |  |
|  |  |  | and equipment flexibility you are requesting in dollar and  |  |  |  |  |
| percentage terms and explain why the flexibility<br>are requesting in dollar and percentage terms an |  |  | divisions, provide the amount by fund of flexibility you  |  |  |  |  |
|  | DEPARTME   | NT REQUEST   |   |  |  |  |  |
| Based on the recommendations of the Legislative ho   | ody in previous years, DHSS ha                         | as worked to create ar   | nd breakdown CORES within DCPH in order to provide more   |  |  |  |  |
|  |  |  | 5, 10.710, 10.715, 10.720, 10.725, 10.730, 10.735, 10.740,  |  |  |  |  |
| 10.745, 10.750, 10.755, 10.760, 10.765, 10.770, and  |  |  |   |  |  |  |  |
|  |  | ·  | 0.750 between personal service and expense and equipment  |  |  |  |  |
| granted by the Legislature in FY 2024. The Departme  | , , ,  |  | •   |  |  |  |  |
| 2. Estimate how much flexibility will be used for  | the budget year. How much                              | flexibility was used   | in the Prior Year Budget and the Current Year Budget?   |  |  |  |  |
| Please specify the amount.   | 3 ,  | •  | · · ·   |  |  |  |  |
|  | CURRENT Y  | EAR  | BUDGET REQUEST  |  |  |  |  |
| PRIOR YEAR   | ESTIMATED AMO  |  | ESTIMATED AMOUNT OF   |  |  |  |  |
| ACTUAL AMOUNT OF FLEXIBILITY USED  | FLEXIBILITY THAT W                                     |  | FLEXIBILITY THAT WILL BE USED   |  |  |  |  |
|  | HB 10.750 language allows up                           |  | Expenditures will differ annually based on needs to cover   |  |  |  |  |
|  | (30%) flexibility between perso expense and equipment. | onal service and   | operational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reserve, |  |  |  |  |
|  | expense and equipment.                                 |  | restrictions, and core reductions impact how the flexibility will   |  |  |  |  |
|  |  |  | be used, if at all. The Department's requested flex will allow  |  |  |  |  |
|  |  |  | the Department to utilize available resources in the most   |  |  |  |  |
|  |  |  | effective manner as the need arises. Flexibility between  |  |  |  |  |
|  |  |  | House bill sections will allow for transparency. The  |  |  |  |  |
|  |  |  | Department cannot predict how much flexibility will be  |  |  |  |  |
|  |  |  | utilized.   |  |  |  |  |
| 3. Please explain how flexibility was used in the  | prior and/or current years.                            | T  |   |  |  |  |  |
| PRIOR YEAR   |  |  | CURRENT VEAR  |  |  |  |  |
| EXPLAIN ACTUAL US  | F  |  | CURRENT YEAR EXPLAIN PLANNED USE  |  |  |  |  |
| Not applicable.  | _  | Not applicable.  |   |  |  |  |  |
| • •  |  | 1 ''   |   |  |  |  |  |
|  |  |  |   |  |  |  |  |

# **DECISION ITEM DETAIL**

| Budget Unit                   | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | *****   | *****   |
|-------------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item                 | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class           | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| NUTRITION SERVICES            |           |         |           |         |           |          |         |         |
| CORE                          |           |         |           |         |           |          |         |         |
| PROJECT SPECIALIST            | 0         | 0.00    | 0         | 0.00    | 48,273    | 0.84     | 0       | 0.00    |
| ADMIN SUPPORT ASSISTANT       | 0         | 0.00    | 0         | 0.00    | 59,339    | 1.69     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT  | 0         | 0.00    | 0         | 0.00    | 68,279    | 1.69     | 0       | 0.00    |
| CUSTOMER SERVICE REP          | 0         | 0.00    | 0         | 0.00    | 107,915   | 2.53     | 0       | 0.00    |
| BUSINESS PROJECT MANAGER      | 0         | 0.00    | 0         | 0.00    | 49,235    | 0.84     | 0       | 0.00    |
| SR BUSINESS PROJECT MANAGER   | 0         | 0.00    | 0         | 0.00    | 64,971    | 0.84     | 0       | 0.00    |
| SENIOR PROGRAM SPECIALIST     | 0         | 0.00    | 0         | 0.00    | 168,835   | 2.53     | 0       | 0.00    |
| RESEARCH/DATA ANALYST         | 0         | 0.00    | 0         | 0.00    | 46,116    | 0.84     | 0       | 0.00    |
| SENIOR RESEARCH/DATA ANALYST  | 0         | 0.00    | 0         | 0.00    | 55,339    | 0.84     | 0       | 0.00    |
| NUTRITION SPECIALIST          | 0         | 0.00    | 0         | 0.00    | 709,954   | 12.68    | 0       | 0.00    |
| SENIOR NUTRITIONIST           | 0         | 0.00    | 0         | 0.00    | 326,087   | 5.13     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC   | 0         | 0.00    | 0         | 0.00    | 309,800   | 6.81     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC    | 0         | 0.00    | 0         | 0.00    | 500,137   | 9.30     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC | 0         | 0.00    | 0         | 0.00    | 163,847   | 2.53     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV     | 0         | 0.00    | 0         | 0.00    | 476,502   | 6.75     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER | 0         | 0.00    | 0         | 0.00    | 138,476   | 1.69     | 0       | 0.00    |
| TOTAL - PS                    | 0         | 0.00    | 0         | 0.00    | 3,293,105 | 57.53    | 0       | 0.00    |
| TRAVEL, IN-STATE              | 0         | 0.00    | 0         | 0.00    | 56,582    | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE          | 0         | 0.00    | 0         | 0.00    | 31,937    | 0.00     | 0       | 0.00    |
| SUPPLIES                      | 2,025,055 | 0.00    | 700,000   | 0.00    | 853,512   | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT      | 5,850     | 0.00    | 20,000    | 0.00    | 58,059    | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP     | 1,412     | 0.00    | 5,000     | 0.00    | 15,428    | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES         | 551,923   | 0.00    | 1,775,000 | 0.00    | 1,929,388 | 0.00     | 0       | 0.00    |
| M&R SERVICES                  | 0         | 0.00    | 10,000    | 0.00    | 11,647    | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT            | 0         | 0.00    | 15,000    | 0.00    | 15,000    | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT              | 0         | 0.00    | 0         | 0.00    | 2,604     | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT               | 0         | 0.00    | 0         | 0.00    | 6,989     | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS       | 20        | 0.00    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES        | 0         | 0.00    | 0         | 0.00    | 6,859     | 0.00     | 0       | 0.00    |
| TOTAL - EE                    | 2,584,260 | 0.00    | 2,525,000 | 0.00    | 2,988,005 | 0.00     | 0       | 0.00    |

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# DECISION ITEM DETAIL

| Budget Unit           | FY 2023      | FY 2023 | FY 2024      | FY 2024 | FY 2025       | FY 2025  | *****   | ******  |
|-----------------------|--------------|---------|--------------|---------|---------------|----------|---------|---------|
| Decision Item         | ACTUAL       | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ      | DEPT REQ | SECURED | SECURED |
| Budget Object Class   | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR        | FTE      | COLUMN  | COLUMN  |
| NUTRITION SERVICES    |              |         |              |         |               |          |         |         |
| CORE                  |              |         |              |         |               |          |         |         |
| PROGRAM DISTRIBUTIONS | 27,110,040   | 0.00    | 40,419,984   | 0.00    | 207,858,388   | 0.00     | 0       | 0.00    |
| TOTAL - PD            | 27,110,040   | 0.00    | 40,419,984   | 0.00    | 207,858,388   | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$29,694,300 | 0.00    | \$42,944,984 | 0.00    | \$214,139,498 | 57.53    | \$0     | 0.00    |
| GENERAL REVENUE       | \$0          | 0.00    | \$0          | 0.00    | \$14,089      | 0.19     |         | 0.00    |
| FEDERAL FUNDS         | \$29,694,300 | 0.00    | \$42,944,984 | 0.00    | \$214,125,409 | 57.34    |         | 0.00    |
| OTHER FUNDS           | \$0          | 0.00    | \$0          | 0.00    | \$0           | 0.00     |         | 0.00    |

| Department of Health and Senior Services                             | HB Section(s): 10.750 |
|--|-----------------------|
| Nutrition Services   | <del></del>           |
| Program is found in the following core budget(s): Nutrition Services |                       |

### 1a. What strategic priority does this program address?

Build and Strengthen Partnerships, Use Clear and Consistent Communication to Build Trust, Expand Access to Services, Include Diversity and Inclusion in All Practices, Programs and Services, Expand Access to Services, Invest in Innovation to Modernize Infrastructure.

## 1b. What does this program do?

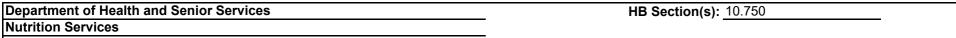
The nutrition initiatives programs implement services and activities that increase access to healthy, nutritious food, which in turn increases positive health outcomes for eligible Missourians and reduces preventable nutrition-related illnesses and deaths.

## Specific programs include:

- WIC, the Special Supplemental Nutrition Program for Women, Infants, and Children, which provides supplemental nutritious foods, nutrition education, breastfeeding promotion and support, and referrals to health and other social services for low-income pregnant, breastfeeding, and postpartum women, and to infants and children up to age five who are found to be at nutritional risk;
- The Child and Adult Care Food Program (CACFP), which improves the nutritional health of children and adults in child care centers, family child care homes, adult day care facilities, emergency/homeless shelters, and afterschool programs;
- The Summer Food Service Program (SFSP), which assures that low-income children continue to receive nutritious meals when school is not in session and during times of emergency such as the COVID-19 pandemic when all schools were closed or operating virtually; and
- The Commodity Supplemental Food Program (CSFP), which improves the nutrient intake needed for adults 60 years of age and older by providing supplemental commodity food which contains needed sources of iron, calcium, protein, and vitamins A and C.

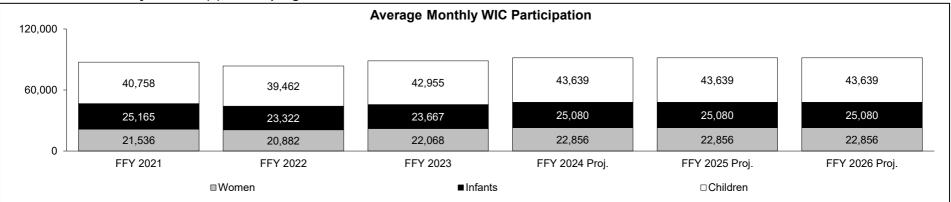
The programs improve nutritional health through a variety of services, such as:

- · Health screening and risk assessment;
- Nutrition counseling;
- Breastfeeding promotion and support;
- Referrals to health and social services;
- Benefits to purchase specific food items needed for good health;
- Reimbursement for meals which meet federally prescribed guidelines; and
- Distribution of commodity food packages.



Program is found in the following core budget(s): Nutrition Services

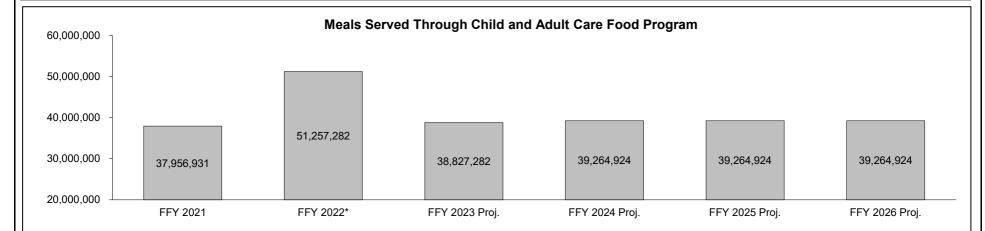
# 2a. Provide an activity measure(s) for the program.



According to the USDA website, WIC participation has continued to decline nationwide since 2010.

WIC experienced a decrease in caseload during the COVID-19 pandemic due to exposure concerns and other related onsite service barriers.

Projections are based on monthly average participation change for the prior three years and current year's actual and projected data.



The Child and Adult Care Food Program serves:

Children ages 18 and under enrolled in care programs; children under age 18 enrolled in afterschool programs in at-risk areas or residing in emergency shelters with their families; children and adults with physical or mental disabilities; and children ages 15 and under who are children of migrant workers.

\*Significant FFY 2022 increase due to USDA waivers initiated to assist with COVID-19 and centers returning to full capacity.

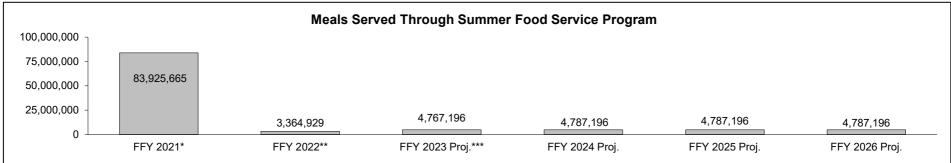


HB Section(s): 10.750

**Nutrition Services** 

Program is found in the following core budget(s): Nutrition Services

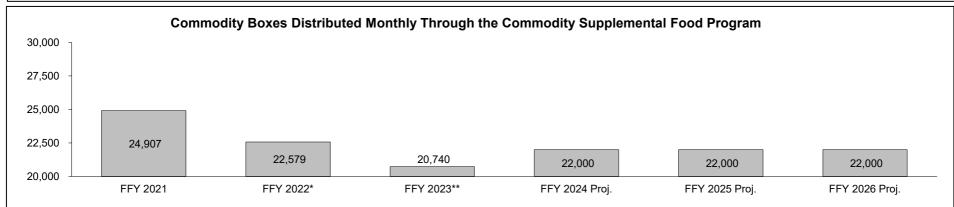
#### 2a. Provide an activity measure(s) for the program. (continued)



The Summer Food Service Program serves: Children aged 18 and under, and physically or mentally disabled adults who participate in school-sponsored programs during the school year.

\*Due to COVID-19 emergency meal service and USDA waivers, FFY 2021 increased exponentially.

<sup>\*\*\*</sup> Final FFY 2023 data will not be available until after December 2023.



Commodity boxes are distributed monthly to qualified program participants age 60 and older through local food pantries. Each monthly commodity box contains: fruits and juices; dry cereal, farina, rolled oats, or grits; proteins (canned beef, chicken, beef stew, chili, tuna, or salmon); milk (UHT shelf stable or instant nonfat dry); peanut butter/dry beans; potatoes, pasta, or rice; cheese; and vegetables.

\*Due to the COVID-19 pandemic, senior participation during the pandemic in FFY 2021 decreased, therefore USDA decreased Missouri's caseload for FFY 2022.

<sup>\*\*</sup>FFY 2022 meal service was significantly less than FFY 2021 due to operating only during the summer.

<sup>\*\*</sup>Due to the continued lack of senior participation in CSFP, the USDA decreased Missouri's caseload further in FFY 2023.

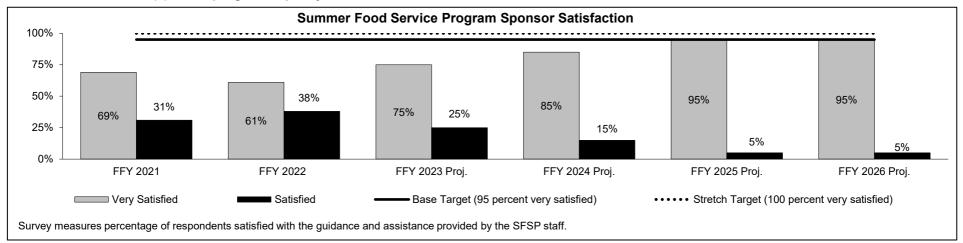
Department of Health and Senior Services

HB Section(s): 10.750

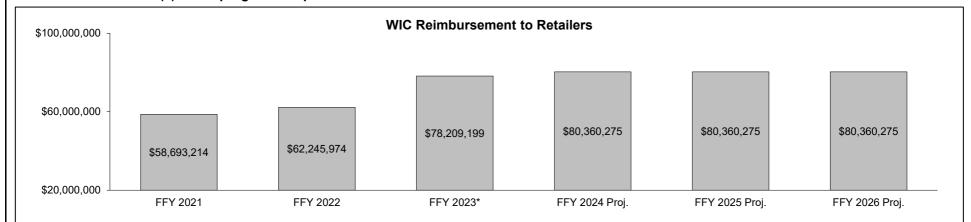
**Nutrition Services** 

Program is found in the following core budget(s): Nutrition Services

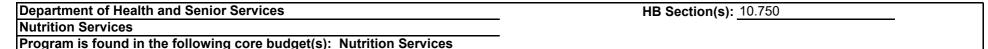
## 2b. Provide a measure(s) of the program's quality.



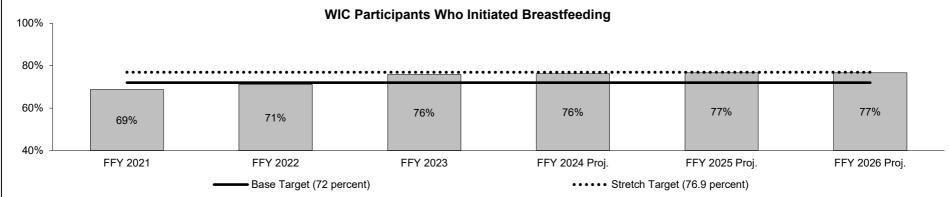
## 2c. Provide a measure(s) of the program's impact.



\*The increase in FFY 2023 is due to the temporary increase of Cash Value Benefits (CVB) after the Consolidated Appropriations Act of 2023 was signed into law on December 29, 2022.

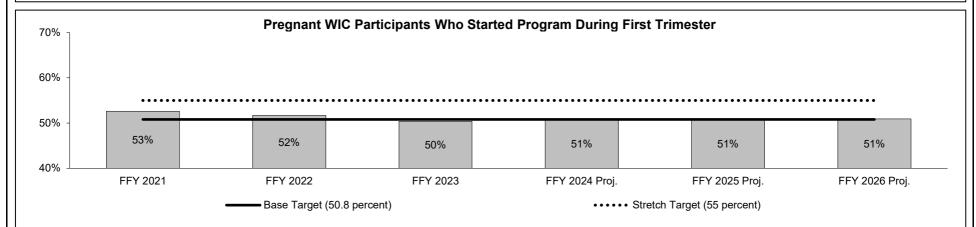


# 2c. Provide a measure(s) of the program's impact. (continued)

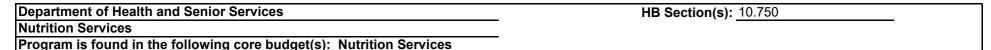


Breastfeeding reduces an infant's risk of Sudden Infant Death Syndrome (SIDS), infections, and obesity. Breastfeeding also reduces the risk of cancer and diabetes for both mother and infant.

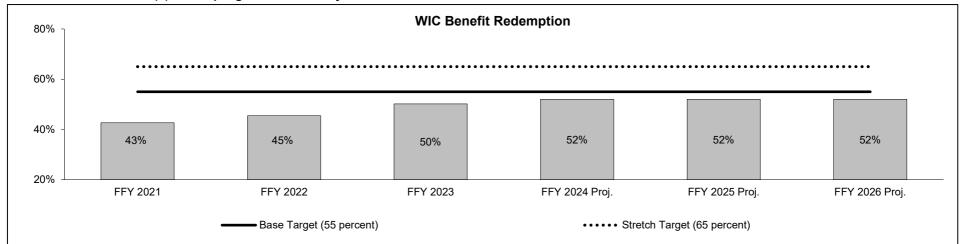
National average is 71.6 percent, according to the 2020 USDA WIC Participant and Program Characteristics Report.



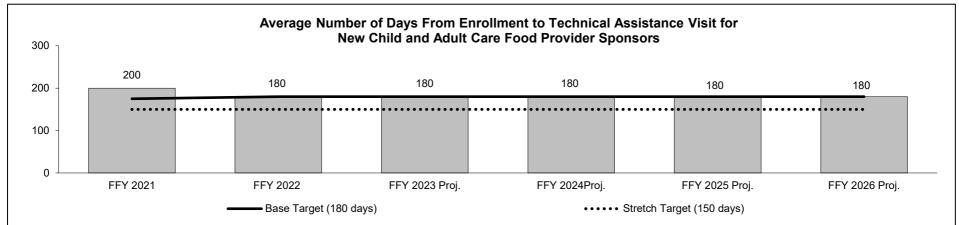
Pregnant mothers receiving WIC benefits during the first trimester reduce the mother's risk of preterm delivery and infant mortality. Numbers reflect the percentage of women who enroll in WIC during the first trimester out of all pregnant women enrolled in WIC. National average is 50.8 percent, according to the 2020 USDA WIC Participant and Program Characteristics Report.



# 2d. Provide a measure(s) of the program's efficiency.



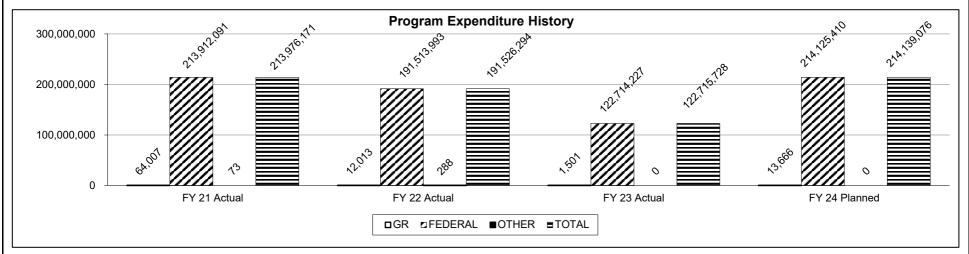
The COVID-19 pandemic and the implementation of eWIC impacted WIC Benefit Redemption due to food distribution issues, concerns for COVID exposure, a learning curve in understanding how to use the eWIC card, and stores adjusting to the new process which could negatively impact benefit redemption.



In order to more readily establish program integrity, program staff's goal is to provide new CACFP sponsors a technical assistance visit within the first 180 - 200 days of operation. The technical assistance visits are the most beneficial when sponsors have submitted at least three monthly claims; therefore, a visit should not be completed any earlier than 125 days.

| Department of Health and Senior Services                             | HB Section(s): 10.750 |
|--|-----------------------|
| Nutrition Services   | <del></del>           |
| Program is found in the following core budget(s): Nutrition Services |                       |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

Department of Health and Senior Services - Donated (0658).

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
  WIC: Child Nutrition Act of 1966, 42 U.S. Code Sections 1771, 1786, Healthy, Hunger-Free Kids Act of 2010; CACFP: Richard B Russell National School Lunch Act, 42 U.S. Code 1766, Section 17; Section 210.251, RSMo; SFSP: Richard B Russell National School Lunch Act, 42 U.S. Code 1761, Section 13; Section 191.810, RSMo; and CSFP: Farm Security and Rural Investment Act of 2002, 7 U.S. Code 612c; Section 208.603, RSMo.
- 6. Are there federal matching requirements? If yes, please explain. No.
- 7. Is this a federally mandated program? If yes, please explain.

Yes, these programs are required to be administered in every state and are 100 percent federally funded.

#### **NEW DECISION ITEM**

14

OF

17

RANK:

| Health and S        | Senior Services     |                             |                   |                                 | Budget Unit 5   | 8590C                         |                 |                |             |  |
|---------------------|---------------------|-----------------------------|-------------------|---------------------------------|-----------------|-------------------------------|-----------------|----------------|-------------|--|
| Division of C       | Community and P     | ublic Health                |                   |                                 | <u> </u>        |                               |                 |                |             |  |
| Increase Nut        | trition Specialists | Staffing                    |                   | OI# 1580014                     | HB Section 1    | 0.750                         |                 |                |             |  |
| 1. AMOUNT           | OF REQUEST          |                             |                   |                                 |                 |                               |                 |                |             |  |
|                     | FY                  | 2025 Budget                 | Request           |                                 |                 | FY 2025                       | Governor's      | Recommend      | dation      |  |
|                     | GR                  | Federal                     | Other             | Total                           |                 | GR                            | Federal         | Other          | Total       |  |
| PS -                | 0                   | 110,880                     | 0                 | 110,880                         | PS              | 0                             | 0               | 0              | 0           |  |
| EE                  | 0                   | 70,408                      | 0                 | 70,408                          | EE              | 0                             | 0               | 0              | 0           |  |
| PSD                 | 0                   | 0                           | 0                 | 0                               | PSD             | 0                             | 0               | 0              | 0           |  |
| TRF                 | 0                   | 0                           | 0                 | 0                               | TRF             | 0                             | 0               | 0              | 0           |  |
| Total               | 0                   | 181,288                     | 0                 | 181,288                         | Total           | 0                             | 0               | 0              | 0           |  |
| FTE                 | 0.00                | 2.00                        | 0.00              | 2.00                            | FTE             | 0.00                          | 0.00            | 0.00           | 0.00        |  |
| Est. Fringe         | 0                   | 71,363                      | 0                 | 71,363                          | Est. Fringe     | 0                             | 0               | 0              | 0           |  |
| Note: Fringe        | s budgeted in Hou   | se Bill 5 exce <sub>l</sub> | ot for certain f  | ringes                          | Note: Fringes b | oudgeted in F                 | louse Bill 5 ex | cept for certa | ain fringes |  |
| budgeted dire       | ectly to MoDOT, Hi  | ghway Patrol,               | and Conserv       | ration.                         | budgeted direct | ly to MoDOT                   | , Highway Pa    | trol, and Cons | servation.  |  |
| 2. THIS REQ         | UEST CAN BE CA      | TEGORIZED                   | AS:               |                                 |                 |                               |                 |                |             |  |
|                     |                     |                             | New Program       |                                 | F               | und Switch                    |                 |                |             |  |
| Federal Mandate x F |                     |                             | Program Expansion | gram Expansion Cost to Continue |                 |                               |                 |                |             |  |
|                     | GR Pick-Up          |                             | _                 |                                 | Space Request   | Request Equipment Replacement |                 |                |             |  |
|                     | Pay Plan            |                             |                   |                                 | Other:          | _                             |                 |                |             |  |

# 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

This request for appropriation authority is for 2.00 Nutrition Specialist FTE positions for the United States Department of Agriculture (USDA) funded, Department-administered, Summer Food Service Program (SFSP), and the Child and Adult Care Food Program (CACFP) to ensure program continuity. These positions will perform monitoring, trainings, and provide technical assistance to sponsors and participating institutions. Prior to the summer of 2020, normal SFSP meal service operations required children to eat the meal and/or snack onsite in a congregate setting. Starting in summer 2023, the USDA issued permanent regulatory program changes to SFSP for states to begin operating non-congregate meal service in certain rural areas. Due to program changes, there is a significant and rapid growth of SFSP statewide. Ensuring program continuity will require increased Nutrition Specialist presence at program participant sites and increased monitoring reviews to ensure individual participants are not receiving the same meals from multiple sponsors, and that the meals are actually given to the intended recipients after pick up.

#### **NEW DECISION ITEM**

| Health and Senior Services              |             | Budget Unit | 58590C |
|---|-------------|-------------|--------|
| Division of Community and Public Health |             |             |        |
| Increase Nutrition Specialists Staffing | DI# 1580014 | HB Section  | 10.750 |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

There are eight states in the USDA Mountain Plains Region: Colorado, Kansas, Missouri, Montana, Nebraska, North Dakota, South Dakota, and Wyoming. Missouri has the highest number of SFSP sponsors, yet has fewest staff in the field performing program monitoring, compared to the next largest state in the region. Colorado has 86 SFSP sponsors with 10 staff performing program monitoring; Missouri has 275 SFSP sponsors with 9 Nutrition Specialists performing program monitoring. Preceding the change in program regulation, the Department was at maximum capacity in being able to conduct monitoring reviews, provide training, and technical assistance. These changes will allow for SFSP program growth to continue and to expand the capacity of the Department's current Nutrition Specialists to conduct monitoring reviews, training, and technical assistance to sponsors and institutions.

|                               | Dept Req<br>GR | Dept Req<br>GR | Dept Req<br>FED | Dept Req<br>FED | Dept Req<br>OTHER | Dept Req<br>OTHER | Dept Req<br>TOTAL | Dept Req<br>TOTAL | Dept Req<br>One-Time |
|-------------------------------|----------------|----------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|----------------------|
| Budget Object Class/Job Class | DOLLARS        | FTE            | <b>DOLLARS</b>  | FTE             | DOLLARS           | FTE               | <b>DOLLARS</b>    | FTE               | DOLLARS              |
| Nutrition Specialist (05NT20) | 0              | 0.00           | 110,880         | 2.00            | 0                 | 0.00              | 110,880           | 2.00              | 0                    |
| Total PS                      | 0              | 0.00           | 110,880         | 2.00            | 0                 | 0.00              | 110,880           | 2.00              | 0                    |
| Travel (140)                  | 0              |                | 13,073          |                 | 0                 |                   | 13,073            |                   | 0                    |
| Supplies (190)                | 0              |                | 8,947           |                 | 0                 |                   | 8,947             |                   | 0                    |
| Communication Services (340)  | 0              |                | 3,668           |                 | 0                 |                   | 3,668             |                   | 720                  |
| Professional Services (400)   | 0              |                | 10,621          |                 | 0                 |                   | 10,621            |                   | 0                    |
| M&R Services (430)            | 0              |                | 13,427          |                 | 0                 |                   | 13,427            |                   | 0                    |
| Computer Equipment (480)      | 0              |                | 3,672           |                 | 0                 |                   | 3,672             |                   | 3,672                |
| Office Equipment (580)        | 0              |                | 17,000          |                 | 0                 |                   | 17,000            |                   | 17,000               |
| Total EE                      | 0              | •              | 70,408          | •               | 0                 |                   | 70,408            |                   | 21,392               |
| Grand Total                   | 0              | 0.00           | 181,288         | 2.00            | 0                 | 0.00              | 181,288           | 2.00              | 21,392               |

#### **NEW DECISION ITEM**

| RANK: | 14 | OF | 17 |
|-------|----|----|----|
|       |    | _  |    |

| Health and Senior Services              |             | Budget Unit 58590C       |  |
|---|-------------|--------------------------|--|
| Housen and Comor Convices               |             | Dauget ont               |  |
| Division of Community and Public Health |             |                          |  |
| <u> </u>                                |             |                          |  |
| Increase Nutrition Specialists Staffing | DI# 1580014 | <b>HB Section</b> 10.750 |  |
| moreuse manner specialists stanning     | <u> </u>    | 112 00011011 101100      |  |
|   |             |                          |  |

# 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional

# 6a. Provide an activity measure for the program.

The activity measure for this program is to increase the number of monitoring reviews performed as well as increase the number of onsite technical assistance visits provided.

# 6b. Provide a measure of the program's quality.

Increase in quality will be measured through an aggregate view of decreased serious findings during monitoring reviews.

## 6c. Provide a measure(s) of the program's impact.

The long term improvement of program management and increases in program best practices at the sponsor level will directly impact the nutritional quality of meals served to program participants statewide.

## 6d. Provide a measure(s) of the program's efficiency.

The program's efficiency will be the decrease in the average number of days from enrollment to technical assistance visit for new program sponsors and the increase in the frequency of monitoring and training.

## 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

Not applicable.

# **DECISION ITEM DETAIL**

| Budget Unit                              | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | *****   | ******  |
|--|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| NUTRITION SERVICES                       |         |         |         |         |           |          |         |         |
| Increase Nutrition Specialists - 1580014 |         |         |         |         |           |          |         |         |
| NUTRITION SPECIALIST                     | (       | 0.00    | 0       | 0.00    | 110,880   | 2.00     | 0       | 0.00    |
| TOTAL - PS                               | (       | 0.00    | 0       | 0.00    | 110,880   | 2.00     | 0       | 0.00    |
| TRAVEL, IN-STATE                         | (       | 0.00    | 0       | 0.00    | 10,238    | 0.00     | 0       | 0.00    |
| SUPPLIES                                 | (       | 0.00    | 0       | 0.00    | 896       | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP                | (       | 0.00    | 0       | 0.00    | 720       | 0.00     | 0       | 0.00    |
| M&R SERVICES                             | (       | 0.00    | 0       | 0.00    | 84        | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT                       | (       | 0.00    | 0       | 0.00    | 3,672     | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT                         | (       | 0.00    | 0       | 0.00    | 17,000    | 0.00     | 0       | 0.00    |
| TOTAL - EE                               | (       | 0.00    | 0       | 0.00    | 32,610    | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$143,490 | 2.00     | \$0     | 0.00    |
| GENERAL REVENUE                          | \$(     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$143,490 | 2.00     |         | 0.00    |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |

# **DECISION ITEM DETAIL**

| Budget Unit                              | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
|--|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DIVISION OF ADMINISTRATION               |         |         |         |         |          |          |         |         |
| Increase Nutrition Specialists - 1580014 |         |         |         |         |          |          |         |         |
| TRAVEL, IN-STATE                         | C       | 0.00    | 0       | 0.00    | 2,835    | 0.00     | 0       | 0.00    |
| SUPPLIES                                 | C       | 0.00    | 0       | 0.00    | 8,051    | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP                | C       | 0.00    | 0       | 0.00    | 2,948    | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES                    | C       | 0.00    | 0       | 0.00    | 10,621   | 0.00     | 0       | 0.00    |
| M&R SERVICES                             | C       | 0.00    | 0       | 0.00    | 13,343   | 0.00     | 0       | 0.00    |
| TOTAL - EE                               | C       | 0.00    | 0       | 0.00    | 37,798   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$37,798 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$37,798 | 0.00     |         | 0.00    |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |

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| Health and Senior Services                       |                    |                  |                  |               | Budget Unit 58    | 8052C         |                |               |         |
|--|--------------------|------------------|------------------|---------------|-------------------|---------------|----------------|---------------|---------|
| Community and Public Health                      |                    |                  |                  |               |                   |               |                |               |         |
| Core - Rural Health and Primary Care Initiatives |                    |                  |                  | HB Section 10 | ).755             |               |                |               |         |
| 1. CORE FINAN                                    | ICIAL SUMMARY      |                  |                  |               |                   |               |                |               |         |
|  | F                  | ′ 2025 Budg      | et Request       |               |                   | FY 2025       | Governor's R   | ecommenda     | tion    |
|  | GR                 | Federal          | Other            | Total         |                   | GR            | Federal        | Other         | Total   |
| PS   | 110,118            | 218,267          | 209,851          | 538,236       | PS                | 0             | 0              | 0             | 0       |
| EE   | 0                  | 93,713           | 747,952          | 841,665       | EE                | 0             | 0              | 0             | 0       |
| PSD  | 4,000,000          | 1,617,068        | 1,607,188        | 7,224,256     | PSD               | 0             | 0              | 0             | 0       |
| TRF  | 0                  | 0                | 0                | 0             | TRF               | 0             | 0              | 0             | 0       |
| Total  | 4,110,118          | 1,929,048        | 2,564,991        | 8,604,157     | Total             | 0             | 0              | 0             | 0       |
| FTE  | 1.61               | 2.53             | 3.92             | 8.06          | FTE               | 0.00          | 0.00           | 0.00          | 0.00    |
| Est. Fringe                                      | 65,222             | 119,346          | 137,086          | 321,654       | Est. Fringe       | 0             | 0              | 0             | 0       |
| Note: Fringes but                                | idgeted in House E | Bill 5 except fo | or certain fring | ges           | Note: Fringes b   | •             |                | •             | •       |
| budgeted directly                                | to MoDOT, Highw    | vay Patrol, an   | d Conservation   | on.           | budgeted directly | y to MoDOT, H | lighway Patrol | l, and Conser | vation. |

Federal Funds: Department of Health and Senior Services Federal (0143).

Other Funds: Health Initiatives (0275); Health Access Incentives (0276), Professional and Practical Nursing Student Loan (0565), and Department of Health and Senior Services-Donated (0658).

| Health and Senior Services                       | Budget Unit 58052C |
|--|--------------------|
| Community and Public Health                      |                    |
| Core - Rural Health and Primary Care Initiatives | HB Section 10.755  |
|  | <u> </u>           |

#### 2. CORE DESCRIPTION

The Office of Rural Health and Primary Care (ORHPC), comprised of the State Office of Rural Health (SORH) and the Primary Care Office (PCO), enhances equitable access to health care services to rural and underserved populations and communities to improve the health status of these Missouri residents. ORHPC does this by working closely with local health advocates, associations, universities, hospitals and clinics, and providers on a variety of community development activities and providing resources and leadership for health care access initiatives.

SORH provides leadership in the development and coordination of rural health initiatives to support, strengthen, and improve rural health care. Activities include acting as a central location for the collection and dissemination of information related to rural health care issues, research findings related to rural health, and innovative health care delivery approaches; monitoring, coordinating, and facilitating rural health efforts with a focus on avoiding duplication and inefficiencies; and providing technical assistance to rural health stakeholders to support their efforts. Additionally, SORH seeks to promote and develop diverse and innovative health care service models, educate and recommend appropriate public policies to ensure the viability of rural health care delivery. Programs and contracts include providing rural health clinics with trainings and webinars to become Patient Centered Medical Home accredited and the Rural Track Pipeline Program, which establishes rural training sites, identifies and develops community based faculty preceptors, recruits rural students into health care professions, and collaborates with other state and national leaders to promote the advancement of rural health care.

PCO works to improve primary care service delivery, conduct a health provider needs assessment, manage health professional shortage designation, and address workforce availability to meet the needs of underserved populations. The PCO partners with federal and state programs, communities, private entities, health care facilities, and providers to assess, develop, and expand comprehensive, community-based primary health care services. The PCO manages multiple programs, including Missouri's J-1 Visa, National Interest Waiver (NIW), and health professional loan repayment programs; helping to recruit and retain health professionals in underserved communities; and collaborating and providing technical assistance to support improved access to primary care services. PCO also administers the Rural Physician Grant Program awarding funding to primary care physicians to relocate to HPSA in exchange for a five-year service obligation and the Missouri Graduate Medical Education Grant Program established in FY 2024 to increase primary care residency slots available in Missouri.

### 3. PROGRAM LISTING (list programs included in this core funding)

Faculty Preceptors Tax Credit Program

Health Professional Shortage Areas

J-1 Visa/State 30 Waiver Program

Medicare Rural Hospital Flexibility Program (FLEX)

National Interest Waiver

Missouri Graduate Medical Education Grant Program (GME)

Health Professional Loan Repayment Program (HPLRP)

Rural Health Promotion

Small Rural Hospital Improvement Program (SHIP)

State Office of Primary Care

State Office or Rural Health Grant (SORH)

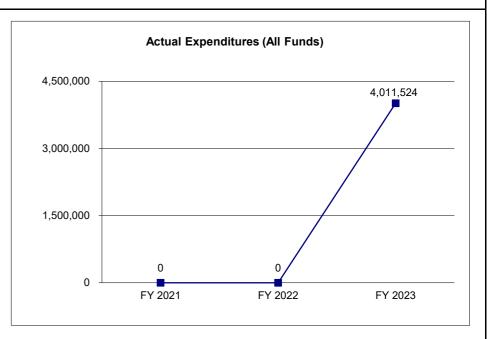
Rural Healthcare Provider Transition Project

Rural Health Blog

| Health and Senior Services                       | Budget Unit 58052C |
|--|--------------------|
| Community and Public Health                      |                    |
| Core - Rural Health and Primary Care Initiatives | HB Section 10.755  |
|  |                    |

# 4. FINANCIAL HISTORY

|                                 | FY 2021 | FY 2022 | FY 2023   | FY 2024     |
|---------------------------------|---------|---------|-----------|-------------|
|                                 | Actual  | Actual  | Actual    | Current Yr. |
| Appropriation (All Funds)       | 0       | 0       | 5,084,735 | 8,604,156   |
| Less Reverted (All Funds)       | 0       | 0       | (24,647)  | 0           |
| Less Restricted (All Funds)     | 0       | 0       | 0         | 0           |
| Budget Authority (All Funds)    | 0       | 0       | 5,060,088 | 8,604,156   |
| Actual Expenditures (All Funds) | 0       | 0       | 4,011,524 | N/A         |
| Unexpended (All Funds)          | 0       | 0       | 1,048,564 | N/A         |
| Unexpended, by Fund:            |         |         |           | _           |
| General Revenue                 | 0       | 0       | 161,178   | N/A         |
| Federal                         | 0       | 0       | 574,790   | N/A         |
| Other                           | 0       | 0       | 312,596   | N/A         |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES:** Due to the reallocation of DCPH COREs, history of appropriated funds and actual expenditures where they occurred are no longer available. Therefore, FY 2021 and FY 2022 are reflected in the DCPH Admin CORE.

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVI RURAL HLTH PRIMARY CARE INIT

# **5. CORE RECONCILIATION DETAIL**

|                   |            | Budget |      |         |         |         |         |  |
|-------------------|------------|--------|------|---------|---------|---------|---------|--|
|                   |            | Class  | FTE  | GR      | Federal | Other   | Total   | Explanation                                    |
| DEPARTMENT COR    | RE ADJUSTN | ENTS   |      |         |         |         |         |  |
| Core Reallocation | 881 5726   | PS     | 2.53 | 0       | 218,267 | 0       | 218,267 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 881 5724   | PS     | 1.00 | 63,999  | 0       | 0       | 63,999  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 881 5733   | PS     | 1.92 | 0       | 0       | 116,412 | 116,412 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 881 5756   | PS     | 2.00 | 0       | 0       | 93,439  | 93,439  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 881 5081   | PS     | 0.61 | 46,119  | 0       | 0       | 46,119  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 881 5743   | EE     | 0.00 | 0       | 0       | 650,000 | 650,000 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 881 5759   | EE     | 0.00 | 0       | 0       | 75,000  | 75,000  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 881 5742   | EE     | 0.00 | 0       | 0       | 14,184  | 14,184  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 881 5757   | EE     | 0.00 | 0       | 0       | 8,768   | 8,768   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 881 5727   | EE     | 0.00 | 0       | 93,713  | 0       | 93,713  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 881 5722   | PD     | 0.00 | 200,000 | 0       | 0       | 200,000 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 881 5758   | PD     | 0.00 | 0       | 0       | 650,000 | 650,000 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 881 5759   | PD     | 0.00 | 0       | 0       | 956,790 | 956,790 | CORE reallocations for programmatic alignment. |

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVI RURAL HLTH PRIMARY CARE INIT

# **5. CORE RECONCILIATION DETAIL**

|                   |        |        | Budget  |      |           |           |           |           |  |
|-------------------|--------|--------|---------|------|-----------|-----------|-----------|-----------|--|
|                   |        |        | Class   | FTE  | GR        | Federal   | Other     | Total     | Explanation                                    |
| DEPARTMENT COF    | RE ADJ | USTME  | NTS     |      |           |           |           |           |  |
| Core Reallocation | 881    | 5757   | PD      | 0.00 | 0         | 0         | 132       | 132       | CORE reallocations for programmatic alignment. |
| Core Reallocation | 881    | 5721   | PD      | 0.00 | 1,500,000 | 0         | 0         | 1,500,000 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 881    | 5742   | PD      | 0.00 | 0         | 0         | 266       | 266       | CORE reallocations for programmatic alignment. |
| Core Reallocation | 881    | 5731   | PD      | 0.00 | 0         | 425,000   | 0         | 425,000   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 881    | 5729   | PD      | 0.00 | 0         | 1,192,068 | 0         | 1,192,068 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 881    | 5725   | PD      | 0.00 | 2,300,000 | 0         | 0         | 2,300,000 | CORE reallocations for programmatic alignment. |
| NET DE            | PARTI  | MENT ( | CHANGES | 8.06 | 4,110,118 | 1,929,048 | 2,564,991 | 8,604,157 |  |
| DEPARTMENT COF    | RE REC | UEST   |         |      |           |           |           |           |  |
|                   |        |        | PS      | 8.06 | 110,118   | 218,267   | 209,851   | 538,236   |  |
|                   |        |        | EE      | 0.00 | 0         | 93,713    | 747,952   | 841,665   |  |
|                   |        |        | PD      | 0.00 | 4,000,000 | 1,617,068 | 1,607,188 | 7,224,256 |  |
|                   |        |        | Total   | 8.06 | 4,110,118 | 1,929,048 | 2,564,991 | 8,604,157 |  |
| GOVERNOR'S REC    | ОММЕ   | NDED   | CORE    |      |           |           |           |           |  |
|                   |        |        | PS      | 8.06 | 110,118   | 218,267   | 209,851   | 538,236   |  |
|                   |        |        | EE      | 0.00 | 0         | 93,713    | 747,952   | 841,665   |  |
|                   |        |        | PD      | 0.00 | 4,000,000 | 1,617,068 | 1,607,188 | 7,224,256 |  |
|                   |        |        | Total   | 8.06 | 4,110,118 | 1,929,048 | 2,564,991 | 8,604,157 |  |

# **DECISION ITEM SUMMARY**

| Budget Unit                     |         |         |         |         |           |          |         |         |
|---------------------------------|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item                   | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | *****   | ******  |
| Budget Object Summary           | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Fund                            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| RURAL HLTH PRIMARY CARE INIT    |         |         |         |         |           |          |         |         |
| CORE                            |         |         |         |         |           |          |         |         |
| PERSONAL SERVICES               |         |         |         |         |           |          |         |         |
| GENERAL REVENUE                 | (       | 0.00    | (       | 0.00    | 110,118   | 1.61     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | (       | 0.00    | (       | 0.00    | 218,267   | 2.53     | 0       | 0.00    |
| HEALTH INITIATIVES              |         | 0.00    |         | 0.00    | 116,412   | 1.92     | 0       | 0.00    |
| PROF & PRACT NURSING LOANS      |         | 0.00    | (       | 0.00    | 93,439    | 2.00     | 0       | 0.00    |
| TOTAL - PS                      |         | 0.00    |         | 0.00    | 538,236   | 8.06     | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |         |         |         |         |           |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS    | (       | 0.00    | (       | 0.00    | 93,713    | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES              | (       | 0.00    | (       | 0.00    | 14,184    | 0.00     | 0       | 0.00    |
| HEALTH ACCESS INCENTIVE         | (       | 0.00    | (       | 0.00    | 650,000   | 0.00     | 0       | 0.00    |
| PROF & PRACT NURSING LOANS      | (       | 0.00    | (       | 0.00    | 8,768     | 0.00     | 0       | 0.00    |
| DEPT OF HEALTH-DONATED          | (       | 0.00    | (       | 0.00    | 75,000    | 0.00     | 0       | 0.00    |
| TOTAL - EE                      |         | 0.00    | -       | 0.00    | 841,665   | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC                |         |         |         |         |           |          |         |         |
| GENERAL REVENUE                 | (       | 0.00    | (       | 0.00    | 4,000,000 | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | (       | 0.00    | (       | 0.00    | 1,617,068 | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES              | (       | 0.00    | (       | 0.00    | 266       | 0.00     | 0       | 0.00    |
| PROF & PRACT NURSING LOANS      |         | 0.00    | (       | 0.00    | 650,132   | 0.00     | 0       | 0.00    |
| DEPT OF HEALTH-DONATED          |         | 0.00    | (       | 0.00    | 956,790   | 0.00     | 0       | 0.00    |
| TOTAL - PD                      |         | 0.00    |         | 0.00    | 7,224,256 | 0.00     | 0       | 0.00    |
| TOTAL                           |         | 0.00    |         | 0.00    | 8,604,157 | 8.06     | 0       | 0.00    |
| DHSS OPERATING NEW DI - 1580005 |         |         |         |         |           |          |         |         |
| PERSONAL SERVICES               |         |         |         |         |           |          |         |         |
| GENERAL REVENUE                 | (       | 0.00    |         | 0.00    | 107,154   | 2.00     | 0       | 0.00    |
| TOTAL - PS                      |         | 0.00    |         | 0.00    | 107,154   | 2.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |         |         |         |         | •         |          |         |         |
| GENERAL REVENUE                 |         | 0.00    |         | 0.00    | 20,819    | 0.00     | 0       | 0.00    |
| TOTAL - EE                      |         | 0.00    |         | 0.00    | 20,819    | 0.00     | 0       | 0.00    |
| TOTAL                           |         | 0.00    |         | 0.00    | 127,973   | 2.00     |         | 0.00    |

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# **DECISION ITEM SUMMARY**

| GRAND TOTAL  |                             | \$0 0.00                 | \$                          | 0.00                     | \$11,822,130                  | 10.06                      | \$0                           | 0.00              |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------------------|-------------------|
| TOTAL  |                             | 0 0.00                   |                             | 0.00                     | 3,090,000                     | 0.00                       | 0                             | 0.00              |
| TOTAL - PD   |                             | 0.00                     |                             | 0.00                     | 3,090,000                     | 0.00                       | 0                             | 0.00              |
| PROGRAM-SPECIFIC GENERAL REVENUE                             |                             | 0.00                     |                             | 0.00                     | 3,090,000                     | 0.00                       | 0                             | 0.00              |
| RURAL HLTH PRIMARY CARE INIT DHSS OPERATING NEW DI - 1580018 |                             |                          |                             |                          |                               |                            |                               |                   |
| Budget Unit Decision Item Budget Object Summary Fund         | FY 2023<br>ACTUAL<br>DOLLAR | FY 2023<br>ACTUAL<br>FTE | FY 2024<br>BUDGET<br>DOLLAR | FY 2024<br>BUDGET<br>FTE | FY 2025<br>DEPT REQ<br>DOLLAR | FY 2025<br>DEPT REQ<br>FTE | ************** SECURED COLUMN | SECURED<br>COLUMN |

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# **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 58052C   |   | <b>DEPARTMENT</b> : Dep          | artment of Health and Senior Services (DHSS)  |  |  |  |
|--|---|----------------------------------|---|--|--|--|
| BUDGET UNIT NAME: Rural Health and Primary Ca  |   |                                  |   |  |  |  |
| HOUSE BILL SECTION: 10.755   |   |                                  | f Community and Public Health (DCPH)  |  |  |  |
| •  |   | -                                | and equipment flexibility you are requesting in dollar and  |  |  |  |
|  |   | •                                | divisions, provide the amount by fund of flexibility you  |  |  |  |
| are requesting in dollar and percentage terms an   | id explain why the flexibility i  | s needed.                        |   |  |  |  |
|  | DEPARTME  | NT REQUEST                       |   |  |  |  |
|  | (50%) flexibility between Hous  | e Bills 10.700, 10.705           | nd breakdown CORES within DCPH in order to provide more 5, 10.710, 10.715, 10.720, 10.725, 10.730, 10.735, 10.740, uring the transition.  |  |  |  |
| In addition, the Department requests continuation of granted by the Legislature in FY 2024. The Department |   |                                  | 0.755 between personal service and expense and equipment available resources in the most effective manner.  |  |  |  |
| 2. Estimate how much flexibility will be used for<br>Please specify the amount.                            |   | •                                | in the Prior Year Budget and the Current Year Budget?   |  |  |  |
|  | CURRENT Y   |                                  | BUDGET REQUEST  |  |  |  |
| PRIOR YEAR   | ESTIMATED AMO   |                                  | ESTIMATED AMOUNT OF   |  |  |  |
| ACTUAL AMOUNT OF FLEXIBILITY USED  | FLEXIBILITY THAT W  |                                  | FLEXIBILITY THAT WILL BE USED   |  |  |  |
|  | HB 10.755 language allows up (30%) flexibility between perso expense and equipment. |                                  | Expenditures will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reserve, restrictions, and core reductions impact how the flexibility will be used, if at all. The Department's requested flex will allow the Department to utilize available resources in the most effective manner as the need arises. Flexibility between House bill sections will allow for transparency. The Department cannot predict how much flexibility will be utilized. |  |  |  |
| 3. Please explain how flexibility was used in the  | prior and/or current years.   |                                  |   |  |  |  |
| PRIOR YEAR<br>EXPLAIN ACTUAL US  |   | CURRENT YEAR EXPLAIN PLANNED USE |   |  |  |  |
| Not applicable.  |   | Not applicable.                  |   |  |  |  |

# DECISION ITEM DETAIL

| Budget Unit                           | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
|---------------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                         | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class                   | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| RURAL HLTH PRIMARY CARE INIT          |         |         |         |         |          |          |         |         |
| CORE                                  |         |         |         |         |          |          |         |         |
| PROJECT SPECIALIST                    | 0       | 0.00    | 0       | 0.00    | 100,454  | 1.19     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL             | 0       | 0.00    | 0       | 0.00    | 22,628   | 0.10     | 0       | 0.00    |
| HEALTH PROGRAM AIDE                   | 0       | 0.00    | 0       | 0.00    | 14,234   | 0.15     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT          | 0       | 0.00    | 0       | 0.00    | 7,155    | 0.15     | 0       | 0.00    |
| SENIOR PROGRAM SPECIALIST             | 0       | 0.00    | 0       | 0.00    | 18,156   | 0.25     | 0       | 0.00    |
| ASSOC RESEARCH/DATA ANALYST           | 0       | 0.00    | 0       | 0.00    | 13,658   | 0.25     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC           | 0       | 0.00    | 0       | 0.00    | 101,611  | 2.14     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC            | 0       | 0.00    | 0       | 0.00    | 91,778   | 1.48     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC         | 0       | 0.00    | 0       | 0.00    | 123,031  | 1.81     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER         | 0       | 0.00    | 0       | 0.00    | 45,531   | 0.54     | 0       | 0.00    |
| TOTAL - PS                            | 0       | 0.00    | 0       | 0.00    | 538,236  | 8.06     | 0       | 0.00    |
| TRAVEL, IN-STATE                      | 0       | 0.00    | 0       | 0.00    | 5,398    | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE                  | 0       | 0.00    | 0       | 0.00    | 6,437    | 0.00     | 0       | 0.00    |
| FUEL & UTILITIES                      | 0       | 0.00    | 0       | 0.00    | 183      | 0.00     | 0       | 0.00    |
| SUPPLIES                              | 0       | 0.00    | 0       | 0.00    | 49,675   | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT              | 0       | 0.00    | 0       | 0.00    | 16,561   | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP             | 0       | 0.00    | 0       | 0.00    | 2,497    | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES                 | 0       | 0.00    | 0       | 0.00    | 755,284  | 0.00     | 0       | 0.00    |
| HOUSEKEEPING & JANITORIAL SERV        | 0       | 0.00    | 0       | 0.00    | 519      | 0.00     | 0       | 0.00    |
| M&R SERVICES                          | 0       | 0.00    | 0       | 0.00    | 2,915    | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT                    | 0       | 0.00    | 0       | 0.00    | 284      | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT                      | 0       | 0.00    | 0       | 0.00    | 11       | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                       | 0       | 0.00    | 0       | 0.00    | 420      | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS               | 0       | 0.00    | 0       | 0.00    | 1,091    | 0.00     | 0       | 0.00    |
| <b>EQUIPMENT RENTALS &amp; LEASES</b> | 0       | 0.00    | 0       | 0.00    | 136      | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES                | 0       | 0.00    | 0       | 0.00    | 254      | 0.00     | 0       | 0.00    |
| TOTAL - EE                            | 0       | 0.00    | 0       | 0.00    | 841,665  | 0.00     | 0       | 0.00    |

# DECISION ITEM DETAIL

| Budget Unit                  | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025     | FY 2025  | ******  | ******  |
|------------------------------|---------|---------|---------|---------|-------------|----------|---------|---------|
| Decision Item                | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class          | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| RURAL HLTH PRIMARY CARE INIT |         |         |         |         |             |          |         |         |
| CORE                         |         |         |         |         |             |          |         |         |
| PROGRAM DISTRIBUTIONS        | 0       | 0.00    | 0       | 0.00    | 7,224,256   | 0.00     | 0       | 0.00    |
| TOTAL - PD                   | 0       | 0.00    | 0       | 0.00    | 7,224,256   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                  | \$0     | 0.00    | \$0     | 0.00    | \$8,604,157 | 8.06     | \$0     | 0.00    |
| GENERAL REVENUE              | \$0     | 0.00    | \$0     | 0.00    | \$4,110,118 | 1.61     |         | 0.00    |
| FEDERAL FUNDS                | \$0     | 0.00    | \$0     | 0.00    | \$1,929,048 | 2.53     |         | 0.00    |
| OTHER FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$2,564,991 | 3.92     |         | 0.00    |

| Health and Senior Services  | HB Section(s): 10.755 |  |
|---|-----------------------|--|
| Rural Health and Primary Care Initiatives   | ·                     |  |
| Program is found in the following core budget(s): Rural Health and Primary Care Initiatives |                       |  |

#### 1a. What strategic priority does this program address?

Build and Strengthen Partnerships, Use Clear and Consistent Communication to Build Trust, Expand Access to Services, Re-envision and Strengthen Workforce and

#### 1b. What does this program do?

The Office of Rural Health and Primary Care (ORHPC), comprised of the State Office of Rural Health (SORH) and the Primary Care Office (PCO), enhances access to health care services to rural and underserved populations and communities to improve the health status of Missouri residents. ORHPC does this by working closely with local health advocates, associations, universities, hospitals and clinics, and providers a variety of community development activities and provides resources and leadership for health care access initiatives.

SORH provides leadership in the development and coordination of rural health initiatives to support, strengthen, and improve rural health care. Activities include acting as a central location for the collection and dissemination of information related to rural health care issues, research findings related to rural health, and innovative health care delivery approaches; monitoring, coordinating, and facilitating rural health efforts with a focus on avoiding duplication and inefficiencies; and providing technical assistance to rural health stakeholders to support their efforts. Additionally, SORH seeks to promote and develop diverse and innovative health care service models, educate and recommend appropriate public policies to ensure the viability of rural health care delivery. Programs and contracts include providing rural health clinics with trainings and webinars to become Patient Centered Medical Home accredited and the Rural Track Pipeline Program, which establishes rural training sites, identifies and develops community based faculty preceptors, recruits rural students into health care professions, and collaborates with other state and national leaders to promote the advancement of rural health care.

PCO works to improve primary care service delivery, conduct a health provider needs assessment, manage health professional shortage designation, and address workforce availability to meet the needs of underserved populations. The PCO partners with federal and state programs, communities, private entities, health care facilities, and providers to assess, develop, and expand comprehensive, community-based primary health care services. PCO manages multiple programs, including Missouri's J-1 Visa, National Interest Waiver (NIW), and health professional loan repayment programs; helping to recruit and retain health professionals in underserved communities; and collaborating and providing technical assistance to support improved access to primary care services. PCO also administers the Rural Physician Grant Program awarding funding to primary care physicians to relocate to a Health Professional Shortage Area (HPSA) in exchange for a five-year service obligation and the Missouri Graduate Medical Education Grant Program established in FY24 to increase primary care residency slots available in Missouri.

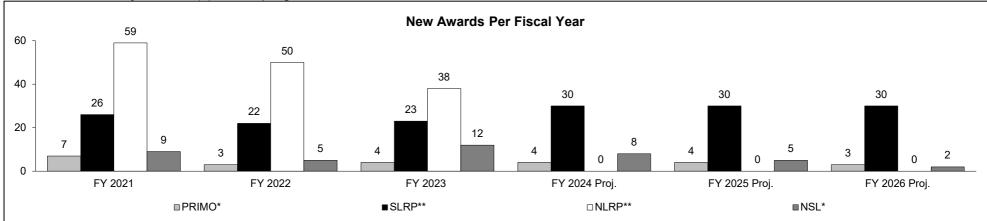
**HB Section(s):** 10.755

**Health and Senior Services** 

Rural Health and Primary Care Initiatives

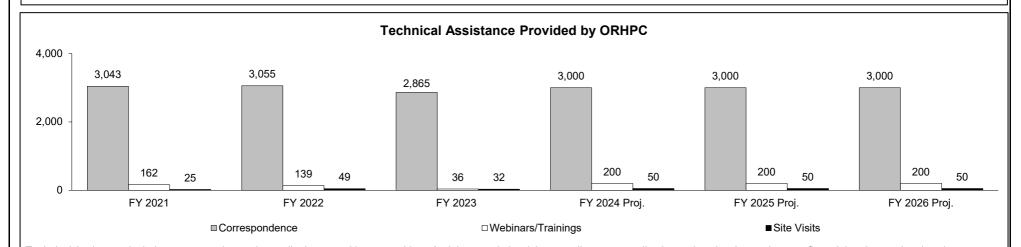
Program is found in the following core budget(s): Rural Health and Primary Care Initiatives

2a. Provide an activity measure(s) for the program.



\*Student Loan Program = eligible medical or nursing student; payments are applied to qualifying educational costs (tuition, supplies, living expenses, etc.).

<sup>\*\*</sup>Repayment Program = eligible medical or nursing professional licensed practitioner completed degree coursework; payments are applied to qualified educational loans.



Technical Assistance includes correspondence via email, phone, and letters; webinars/trainings; and site visits regarding grant application review, invoice assistance, financial and operational assistance, and sharing information and resources.

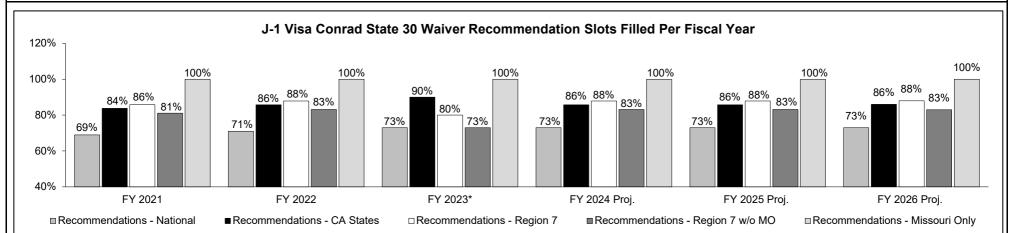
| Health and Senior Services                | HB Section(s): 10.755 |
|---|-----------------------|
| Rural Health and Primary Care Initiatives | <del></del>           |

Program is found in the following core budget(s): Rural Health and Primary Care Initiatives

# 2b. Provide a measure(s) of the program's quality.

|         | Loan Recipient Service Obligation Status Per Fiscal Year                 |   |  |  |   |  |  |   |  |  |   |  |
|---------|--|---|--|--|---|--|--|---|--|--|---|--|
|         |  | FY 2021   |  | FY 2022  |   |  |  | FY 2023   |  | FY 2024 Proj.  |   |  |
| Program | Active Loan<br>Recipients<br>Serving<br>Their<br>Obligation<br>During FY | Loan<br>Recipients<br>Completed<br>Service<br>Obligation<br>During FY | Loan<br>Recipients<br>Defaulted<br>During FY | Active Loan<br>Recipients<br>Serving<br>Their<br>Obligation<br>During FY | Loan<br>Recipients<br>Completed<br>Service<br>Obligation<br>During FY | Loan<br>Recipients<br>Defaulted<br>During FY | Active Loan<br>Recipients<br>Serving<br>Their<br>Obligation<br>During FY | Loan<br>Recipients<br>Completed<br>Service<br>Obligation<br>During FY | Loan<br>Recipients<br>Defaulted<br>During FY | Active Loan<br>Recipients<br>Serving<br>Their<br>Obligation<br>During FY | Loan<br>Recipients<br>Completed<br>Service<br>Obligation<br>During FY | Loan<br>Recipients<br>Defaulted<br>During FY |
| PRIMO   | 15   | 6   | 0  | 30   | 10  | 0  | 35   | 10  | 0  | 12   | 5   | 0  |
| SLRP    | 68   | 8   | 0  | 70   | 30  | 0  | 70   | 60  | 0  | 45   | 20  | 0  |
| NLRP    | 64   | 24  | 0  | 92   | 40  | 0  | 87   | 50  | 0  | 99   | 61  | 0  |
| NSL     | 38   | 14  | 4  | 40   | 30  | 0  | 40   | 30  | 0  | 10   | 6   | 0  |

As of FY 2024, ORHPC is no longer funding new NLRP awards and will only be funding NSL and PRIMO awards for those who received awards in FY 2023, to ensure they are funded through graudation. Recipients serving their obligation during the FY does not include those awarded in that FY as their contract service obligation starts on July 1 of the following FY.



Percentages of J-1 Visa Conrad 30 Waiver slot recommendations were made for the following areas: Nationally, Contiguous Area (CA) states for Missouri (Nebraska, Iowa, Kansas, Illinois, Arkansas, Oklahoma, Kentucky, and Tennessee), Region 7 as a whole (Missouri, Nebraska, Kansas and Iowa), Region 7 without Missouri, and Missouri only.
\*FY 2023 data is not available for all states currently: however, data for Missouri is accurate.

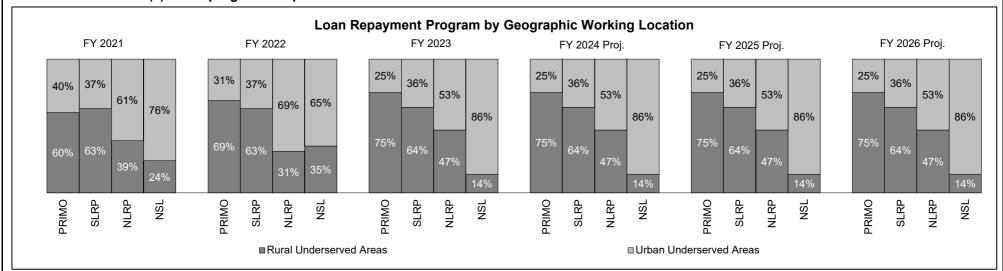
Health and Senior Services

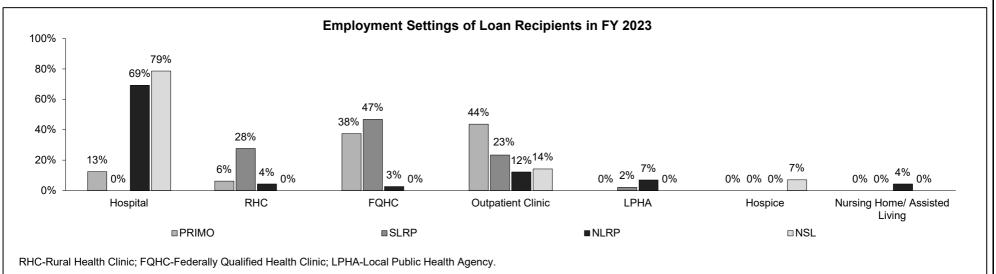
Rural Health and Primary Care Initiatives

HB Section(s): 10.755

Program is found in the following core budget(s): Rural Health and Primary Care Initiatives

#### 2c. Provide a measure(s) of the program's impact.





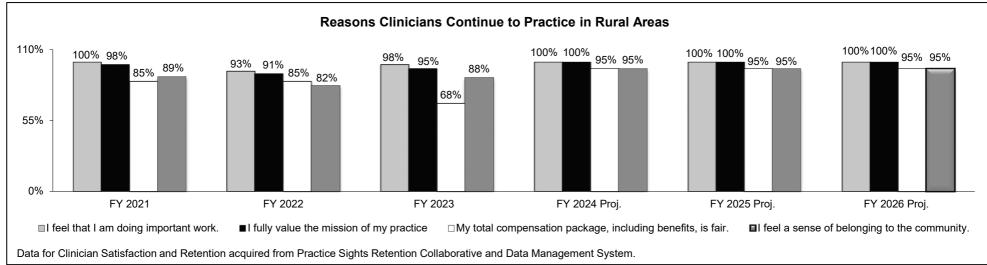
Health and Senior Services

HB Section(s): 10.755

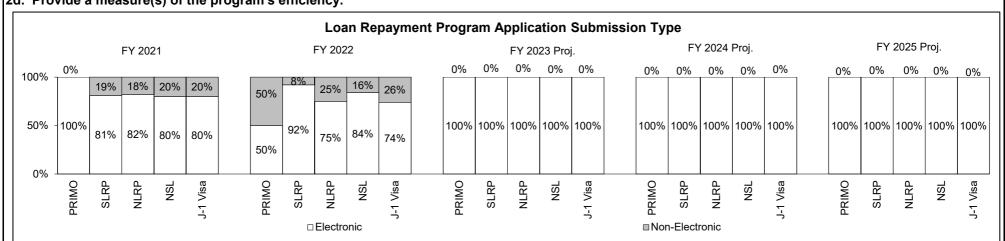
Rural Health and Primary Care Initiatives

Program is found in the following core budget(s): Rural Health and Primary Care Initiatives

#### 2c. Provide a measure(s) of the program's impact. (continued)



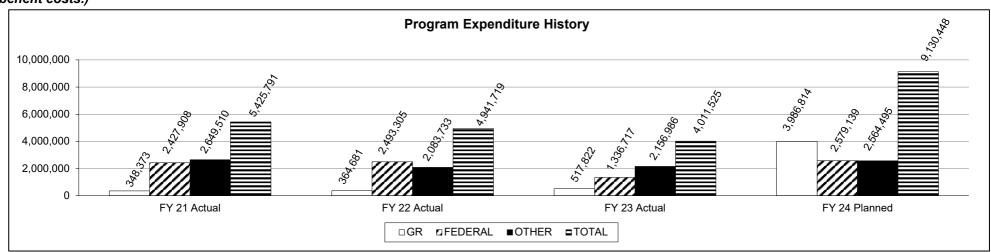
# 2d. Provide a measure(s) of the program's efficiency.



In FY 2021 ORHPC implemented an electronic application submission option. Electronic submission includes applications received via an electronic system, email, or facsimile. Non-Electronic submission includes mail submissions.

| Health and Senior Services  | HB Section(s): 10.755 |  |
|---|-----------------------|--|
| Rural Health and Primary Care Initiatives   | ·                     |  |
| Program is found in the following core budget(s): Rural Health and Primary Care Initiatives |                       |  |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



#### 4. What are the sources of the "Other " funds?

Health Initiatives (0275), Health Access Incentive (0276), Professional and Practical Nursing Student Loan and Nurse Loan Repayment (0565), and Department of Health and Senior Services - Donated (0658).

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
  Section 191.411, RSMo (PRIMO); Section 191.500, RSMo (Student Loans); Section 191.600, RSMo (Loan Repayment Program); Section 192.604, RSMo (Office of Rural Health); Section 335.212, RSMo (Nurse Loan Program); Section 335.245, RSMo (Nurse Loan Repayment Program); and Section 333(D), Public Health Service (PHS) Act (Primary Care Office).
- 6. Are there federal matching requirements? If yes, please explain.

Yes, the State Office of Rural Health requires a three dollar state to one dollar federal match.

7. Is this a federally mandated program? If yes, please explain. No.

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funds were issued for operation of the program. These positions are filled and required for the on-going programmatic duties.

**Health and Senior Services** 

| Health and Sei   | nior Services     |                 |                  |               | Budget Unit             | 58052C          |                 |                |              |                |
|------------------|-------------------|-----------------|------------------|---------------|-------------------------|-----------------|-----------------|----------------|--------------|----------------|
| Division of Co   | mmunity and P     | ublic Health    |                  |               |                         |                 |                 |                |              |                |
| HPLRP FTE        |                   |                 |                  | )I# 1580005   | HB Section              | 10.755          |                 |                |              |                |
| I. AMOUNT O      | F REQUEST         |                 |                  |               |                         |                 |                 |                |              |                |
|                  | FY                | 2025 Budget     | Request          |               |                         | FY 202          | 5 Governor's    | Recommend      | dation       |                |
|                  | GR                | Federal         | Other            | Total         |                         | GR              | Federal         | Other          | Total        |                |
| rs               | 107,154           | 0               | 0                | 107,154       | PS                      | 0               | 0               | 0              | 0            |                |
| E                | 8,900             | 0               | 0                | 8,900         | EE                      | 0               | 0               | 0              | 0            |                |
| PSD              | 0                 | 0               | 0                | 0             | PSD                     | 0               | 0               | 0              | 0            |                |
| ΓRF              | 0                 | 0               | 0                | 0             | TRF                     | 0               | 0               | 0              | 0            |                |
| Γotal            | 116,054           | 0               | 0                | 116,054       | Total                   | 0               | 0               | 0              | 0            |                |
| TE               | 2.00              | 0.00            | 0.00             | 2.00          | FTE                     | 0.00            | 0.00            | 0.00           | 0.00         |                |
| Est. Fringe      | 0                 | 0               | 0                | 0             | Est. Fringe             | 0               | 0               | 0              | 0            |                |
| Note: Fringes l  | budgeted in Hou   | se Bill 5 excep | ot for certain t | ringes        | Note: Fringe            | s budgeted in I | House Bill 5 ex | cept for certa | ain fringes  |                |
| oudgeted direct  | tly to MoDOT, H   | ighway Patrol,  | and Conserv      | ation.        | budgeted dire           | ectly to MoDO1  | r, Highway Pa   | trol, and Cons | servation.   |                |
| 2. THIS REQUI    | EST CAN BE CA     | ATEGORIZED      | AS:              |               |                         |                 |                 |                |              |                |
|                  | ew Legislation    |                 |                  | N             | lew Program             |                 | <b>X</b> F      | und Switch     |              |                |
| Fe               | deral Mandate     |                 | _                | F             | Program Expansion       | -               |                 | Cost to Contin | iue          |                |
| GF               | R Pick-Up         |                 | _                |               | Space Request           | -               | E               | Equipment Re   | placement    |                |
|                  | ıy Plan           |                 | _                |               | )ther:                  | -               | _               |                | •            |                |
|                  |                   |                 | _                |               |                         |                 |                 |                |              |                |
| 3. WHY IS THI    | S FUNDING NE      | EDED? PRO       | VIDE AN EX       | PLANATION     | FOR ITEMS CHECKED I     | N #2. INCLUE    | E THE FEDE      | RAL OR STA     | TE STATUT    | ORY OR         |
| CONSTITUTIO      | NAL AUTHORIZ      | ZATION FOR      | THIS PROGI       | RAM.          |                         |                 |                 |                |              |                |
| This funding red | quest is for Gene | eral Revenue f  | unding for the   | e Health Prof | essional Loan Repayment | : Program (HPI  | LRP) to suppo   | ort 2.00 FTE t | hat are nece | ssary to opera |
|                  |                   |                 |                  |               | unds out of DHSS budget |                 |                 |                |              |                |

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| Health and Senior Services              |             | Budget Unit | 58052C |
|---|-------------|-------------|--------|
| Division of Community and Public Health |             |             |        |
| HPLRP FTE                               | DI# 1580005 | HB Section  | 10.755 |
|   |             |             |        |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Based on DHSS experience with administering loan and loan repayment programs, 2.00 FTE are necessary to appropriately facilitate and maintain this new program. These individuals will be primarily tasked with reviewing and awarding applicants and monitoring the contractual compliance for each awardee, along with other administrative duties relevant to normal program operations. The funding requested is applicable to the normal salary and expenses of 2 Public Health Program Specialists.

|   | Dept Req       | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | IME COSTS. Dept Req | Dept Req | Dept Req |
|---|----------------|----------|----------|----------|----------|----------|---------------------|----------|----------|
|   | GR             | GR       | FED      | FED      | OTHER    | OTHER    | TOTAL               | TOTAL    | One-Time |
| Budget Object Class/Job Class             | <b>DOLLARS</b> | FTE      | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS             | FTE      | DOLLARS  |
| Public Health Program Specialist (19PH20) | 107,154        | 2.00     | 0        | 0.00     | 0        | 0.00     | 107,154             | 2.00     | 0        |
| Total PS                                  | 107,154        | 2.00     | 0        | 0.00     | 0        | 0.00     | 107,154             | 2.00     | 0        |
| Supplies (190)                            | 8,900          |          | 0        |          | 0        |          | 8,900               |          | 0        |
| Total EE                                  | 8,900          | •        | 0        | •        | 0        | •        | 8,900               |          | 0        |
| Grand Total                               | 116,054        | 2.00     | 0        | 0.00     | 0        | 0.00     | 116,054             | 2.00     | 0        |

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| Health and Senior Services              |             | Budget Unit       | 58052C |
|---|-------------|-------------------|--------|
| Division of Community and Public Health |             |                   |        |
| HPLRP FTE                               | DI# 1580005 | <b>HB Section</b> | 10.755 |
|   |             |                   |        |

# 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

# 6a. Provide an activity measure(s) for the program.

The program's activity measure will include the number of new loans awarded per fiscal year.

# 6b. Provide a measure(s) of the program's quality.

The quality measure for this program will be measured by the loan recipient services obligation status such as where recipients are serving their obligation.

### 6c. Provide a measure(s) of the program's impact.

The program's impact will be measured by determining loan recipient's geographic location.

#### 6d. Provide a measure(s) of the program's efficiency.

The efficiency of this program will be measured by the number of loan recipients who continue to practice in rural areas.

# 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

The program will ensure promotion of HPLRP to assist with receiving an adequate number of applicants. The program will require employment verification annually to ensure the geographic location and that the applicant is providing services in the impacted areas.

# DECISION ITEM DETAIL

| Budget Unit                              | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | *****   | ******  |
|--|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| RURAL HLTH PRIMARY CARE INIT             |         |         |         |         |           |          |         |         |
| Health Professional Loan Repay - 1580005 |         |         |         |         |           |          |         |         |
| PUBLIC HEALTH PROGRAM SPEC               | 0       | 0.00    | 0       | 0.00    | 107,154   | 2.00     | 0       | 0.00    |
| TOTAL - PS                               | 0       | 0.00    | 0       | 0.00    | 107,154   | 2.00     | 0       | 0.00    |
| SUPPLIES                                 | 0       | 0.00    | 0       | 0.00    | 8,900     | 0.00     | 0       | 0.00    |
| TOTAL - EE                               | 0       | 0.00    | 0       | 0.00    | 8,900     | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$116,054 | 2.00     | \$0     | 0.00    |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$116,054 | 2.00     |         | 0.00    |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |

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| Health and   | Senior Services       |                 |                |              | Budget Unit                 | 58052C                        |                 |                 |                |            |
|--------------|-----------------------|-----------------|----------------|--------------|-----------------------------|-------------------------------|-----------------|-----------------|----------------|------------|
| Division of  | Community and P       | ublic Health    |                |              |                             |                               |                 |                 |                |            |
| Health Prof  | fessional Loan Rep    | payment Prog    | gram           | DI# 1580018  | HB Section                  | 10.755                        |                 |                 |                |            |
| I. AMOUN     | T OF REQUEST          |                 |                |              |                             |                               |                 |                 |                |            |
|              | FY                    | 2025 Budget     | Request        |              |                             | FY 202                        | 5 Governor's    | Recommend       | dation         |            |
|              | GR                    | Federal         | Other          | Total        |                             | GR                            | Federal         | Other           | Total          |            |
| PS           | 0                     | 0               | 0              | 0            | PS                          | 0                             | 0               | 0               | 0              |            |
| EE           | 0                     | 0               | 0              | 0            | EE                          | 0                             | 0               | 0               | 0              |            |
| PSD          | 3,090,000             | 0               | 0              | 3,090,000    | PSD                         | 0                             | 0               | 0               | 0              |            |
| TRF          | 0                     | 0               | 0              | 0            | TRF                         | 0                             | 0               | 0               | 0              |            |
| Total        | 3,090,000             | 0               | 0              | 3,090,000    | Total                       | 0                             | 0               | 0               | 0              |            |
| FTE          | 0.00                  | 0.00            | 0.00           | 0.00         | FTE                         | 0.00                          | 0.00            | 0.00            | 0.00           |            |
| Est. Fringe  | 0                     | 0               | 0              | 0            | Est. Fringe                 | 0                             | 0               | 0               | 0              |            |
| Note: Fring  | es budgeted in Hou    | se Bill 5 excep | ot for certain | fringes      | Note: Fringe                | s budgeted in l               | House Bill 5 ex | xcept for certa | ain fringes    |            |
| budgeted di  | irectly to MoDOT, H   | ighway Patrol,  | and Conse      | rvation.     | budgeted dire               | ectly to MoDOT                | Г, Highway Pa   | trol, and Cons  | servation.     |            |
| 2. THIS RE   | QUEST CAN BE CA       | ATEGORIZED      | AS:            |              |                             |                               |                 |                 |                |            |
|              | New Legislation       |                 |                |              | New Program                 |                               | F               | und Switch      |                |            |
|              | Federal Mandate       |                 |                | Х            | Program Expansion           | <del>-</del>                  |                 | Cost to Contin  | ıue            |            |
|              | GR Pick-Up            |                 |                |              | Space Request               | _                             | E               | Equipment Re    | placement      |            |
|              | Pay Plan              |                 |                |              | Other:                      |                               | _               |                 |                |            |
|              |                       |                 |                |              |                             |                               |                 |                 |                |            |
|              |                       |                 |                |              | N FOR ITEMS CHECKED         | IN #2. INCLUE                 | DE THE FEDE     | RAL OR STA      | ATE STATUT     | ORY OR     |
|              | TIONAL AUTHORIZ       |                 |                |              |                             |                               |                 |                 |                |            |
| -            |                       |                 |                | -            | ease the number of forgivat | ole loan rep <mark>aym</mark> | nent awards fo  | or health care, | , mental healt | h, and pub |
| health profe | essionals for the Hea | alth Profession | nal Loan Rep   | payment Prog | gram (HPLRP).               |                               |                 |                 |                |            |

In 2023, Missouri enacted legislation to establish the Health Professional Loan Repayment Program and end the Primary Care Resource Initiative for Missouri (PRIMO). The Department is requesting the increase to meet the legislative requirements implemented in the new HPLRP by adding sufficient funding to support the inclusion of additional health practitioners and public health professionals. Increasing the awards for loan repayment will increase access to quality health care in parts of Missouri where a shortage of healthcare providers makes it difficult for low-income, uninsured, and geographically isolated Missourians to receive healthcare in multiple health

practice areas.

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| Health and Senior Services                 |             | Budget Unit | it 58052C     |
|--|-------------|-------------|---------------|
| Division of Community and Public Health    |             |             |               |
| Health Professional Loan Repayment Program | DI# 1580018 | HB Section  | <u>10.755</u> |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The HPLRP addresses the needs in Health Professional Shortage Areas (HPSAs) by providing forgivable loans to health care, mental health, and public health professionals who agree to work in an area of defined need for a specified period of time to earn loan forgiveness. When professionals meet the service obligation requirements by providing services for the required duration and HPSA location, the loan is forgiven; if the professional does not meet this requirement, then the remaining funds must be paid back to the Department. To account for the Governor Reserve, the amounts requested have been adjusted accordingly.

| BUDGET OBJEC | CT CLASS, J                             | OB CLASS, A    | ND FUND SO   | DURCE. IDEN   | NTIFY ONE-1   | TIME COSTS.   |   |   |
|--------------|---|----------------|--|---|---|---|---|---|
| Dept Req     | Dept Req                                | Dept Req       | Dept Req   | Dept Req  | Dept Req  | Dept Req  | Dept Req  | Dept Req  |
| GR           | GR                                      | FED            | FED  | OTHER   | OTHER   | TOTAL   | TOTAL   | One-Time  |
| DOLLARS      | FTE                                     | <b>DOLLARS</b> | FTE  | <b>DOLLARS</b>  | FTE   | <b>DOLLARS</b>  | FTE   | DOLLARS   |
| 3,090,000    |   | 0              |  | 0   |   | 3,090,000   |   | 0   |
| 3,090,000    |   | 0              |  | 0   |   | 3,090,000   |   | 0   |
| 3,090,000    | 0.00                                    | 0              | 0.00   | 0   | 0.00  | 3,090,000   | 0.00  | 0   |
|              | Dept Req GR DOLLARS 3,090,000 3,090,000 | Dept Req       | Dept Req         Dept Req         Dept Req           GR         GR         FED           DOLLARS         FTE         DOLLARS           3,090,000         0         0           3,090,000         0         0 | Dept Req         Dept Req         Dept Req         Dept Req           GR         GR         FED         FED           DOLLARS         FTE         DOLLARS         FTE           3,090,000         0         0 | Dept Req         Dept Req         Dept Req         Dept Req         Dept Req         Dept Req         OTHER           GR         GR         FED         FED         OTHER           DOLLARS         FTE         DOLLARS         FTE         DOLLARS           3,090,000         0         0         0           3,090,000         0         0         0 | Dept Req         OTHER         OTHER         OTHER         DOLLARS         FTE         DOLLARS         FTE         DOLLARS         FTE         DOLLARS         FTE         O< | Dept Req         Dept Req | GR         GR         FED         OTHER         OTHER         TOTAL         TOTAL           DOLLARS         FTE         DOLLARS         FTE         DOLLARS         FTE           3,090,000         0         0         3,090,000           3,090,000         0         3,090,000 |

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| Health and Senior Services                 |             | Budget Unit | it 58052C |
|--|-------------|-------------|-----------|
| Division of Community and Public Health    |             | ·           |           |
| Health Professional Loan Repayment Program | DI# 1580018 | HB Section  | 1 10.755  |
|  |             | _           | <u> </u>  |

# 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

# 6a. Provide an activity measure(s) for the program.

The program's activity measure will include the number of new loans awarded per fiscal year.

# 6b. Provide a measure(s) of the program's quality.

The quality measure for this program will be measured by the loan recipient services obligation status such as where recipients are serving their obligation.

#### 6c. Provide a measure(s) of the program's impact.

The program's impact will be measured by determining loan recipient's geographic location.

### 6d. Provide a measure(s) of the program's efficiency.

The efficiency of this program will be measured by the number of loan recipients who continue to practice in rural areas.

# 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

The program will ensure promotion of HPLRP to assist with receiving an adequate number of applicants. The program will require employment verification annually to ensure the geographic location and that the applicant is providing services in the impacted areas.

# **DECISION ITEM DETAIL**

| Budget Unit                  | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025     | FY 2025  | ******  | ******  |
|------------------------------|---------|---------|---------|---------|-------------|----------|---------|---------|
| Decision Item                | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class          | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| RURAL HLTH PRIMARY CARE INIT |         |         |         |         |             |          |         |         |
| HPLRP Program - 1580018      |         |         |         |         |             |          |         |         |
| PROGRAM DISTRIBUTIONS        | 0       | 0.00    | 0       | 0.00    | 3,090,000   | 0.00     | 0       | 0.00    |
| TOTAL - PD                   | 0       | 0.00    | 0       | 0.00    | 3,090,000   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                  | \$0     | 0.00    | \$0     | 0.00    | \$3,090,000 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE              | \$0     | 0.00    | \$0     | 0.00    | \$3,090,000 | 0.00     |         | 0.00    |
| FEDERAL FUNDS                | \$0     | 0.00    | \$0     | 0.00    | \$0         | 0.00     |         | 0.00    |
| OTHER FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0         | 0.00     |         | 0.00    |

| Health and Senior Services                  | Budget Unit 58053C       |
|---|--------------------------|
| Community and Public Health                 |                          |
| Core - Oral Health Services and Initiatives | <b>HB Section</b> 10.760 |
|   | ·                        |

# 1. CORE FINANCIAL SUMMARY

|                   | F                 | Y 2025 Budge     | t Request       |           |                 | FY 2025        | Governor's F    | Recommenda     | ition   |
|-------------------|-------------------|------------------|-----------------|-----------|-----------------|----------------|-----------------|----------------|---------|
|                   | GR                | Federal          | Other           | Total     |                 | GR             | Federal         | Other          | Total   |
| PS                | 51,615            | 780,164          | 3,536           | 835,315   | PS              | 0              | 0               | 0              | 0       |
| EE                | 0                 | 292,011          | 56,640          | 348,651   | EE              | 0              | 0               | 0              | 0       |
| PSD               | 290,000           | 1,730,591        | 598,360         | 2,618,951 | PSD             | 0              | 0               | 0              | 0       |
| TRF               | 0                 | 0                | 0               | 0         | TRF             | 0              | 0               | 0              | 0       |
| Total             | 341,615           | 2,802,766        | 658,536         | 3,802,917 | Total           | 0              | 0               | 0              | 0       |
| FTE               | 0.68              | 9.23             | 0.08            | 9.99      | FTE             | 0.00           | 0.00            | 0.00           | 0.00    |
| Est. Fringe       | 29,450            | 429,392          | 2,519           | 461,362   | Est. Fringe     | 0              | 0               | 0              | 0       |
| Note: Fringes but | dgeted in House E | Bill 5 except fo | r certain fring | ges       | Note: Fringes b | oudgeted in Ho | use Bill 5 exce | pt for certain | fringes |
| budgeted directly | to MoDOT, Highv   | vay Patrol, and  | d Conservation  | on.       | budgeted direct | ly to MoDOT, H | lighway Patro   | l, and Conser  | vation. |

Federal Funds: Department of Health and Senior Services Federal (0143).
Other Funds: Health Initiatives (0275) and Department of Health and Senior Services - Donated (0658).

| Health and Senior Services                  | Budget Unit 58053C |
|---|--------------------|
| Community and Public Health                 |                    |
| Core - Oral Health Services and Initiatives | HB Section 10.760  |
|   | <del></del>        |

#### 2. CORE DESCRIPTION

Oral health services and initiatives are in place to improve oral health outcomes for Missourians. The Office of Dental Health (ODH) provides education to the general public, dental, and medical providers, public health officials, and decision-makers on a broad range of oral health topics. Topics include strategies to prevent dental problems, the consequences of poor oral health for an individual's overall health, and community water fluoridation. Some of ODH activities include the following:

- Operating the Preventive Services Program (PSP) and the Dental Sealant Program to deliver education and preventive measures to Missouri children;
- Providing training and support for communities which choose to fluoridate their water or start fluoridation in their communities;
- Working with partners to advocate for increased access to dental care to prevent costly trips to the hospital and expensive dental restorations;
- Coordinating with schools to recruit volunteer dentists, hygienists, and dental students to screen children during the PSP events. Children participating in PSP are screened to assess their dental health to see if treatment is necessary, and to evaluate the dental health of Missouri children. Volunteers apply the fluoride varnish as a part of the PSP event;
- Coordinating with Truman Medical Center for the Elks Mobile Dental Program and the Dental Lifeline Network for the Donated Dental Services program. These programs provide dental care to people who may not have access to dental care who include but are not limited to developmentally or intellectually disabled individuals, veterans and those who are medically fragile;
- Operating the Improving Oral Health Outcomes, which hopes to increase Missouri's number of children with dental sealants, a known deterrent to dental decay, and to increase the number of people being served by optimally fluoridated community water systems, one of the most cost-effective ways to prevent tooth decay;
- Operating the Support Oral Health Workforce Activities, aiming to bring teledentistry services to people with limited access to dental care, and working with the Local Public Health Agencies to provide fluoride varnish to children who may not have access to dental care;
- Coordinating efforts to bring the Community Water Fluoridation (CWF) Program to Missouri communities by promoting this evidence based public health measure
  and coordinating the repair and replacement of CWF equipment; and
- Coordinating the school sealant program by working with dental schools and Local Public Health Agencies to go into their local schools and apply dental sealants to the children who do not have dental sealants.

# 3. PROGRAM LISTING (list programs included in this core funding)

Dental Health Education

Dental Health Workforce Issues

Education, Training & Support for Community Water Fluoridation

Elks Mobile Dental and Donated Dental Program

Improving Oral Health Outcomes

Schools Preventive Services Program and Dental Sealant Program for MO Children

Teledentistry

Health and Senior Services

Community and Public Health

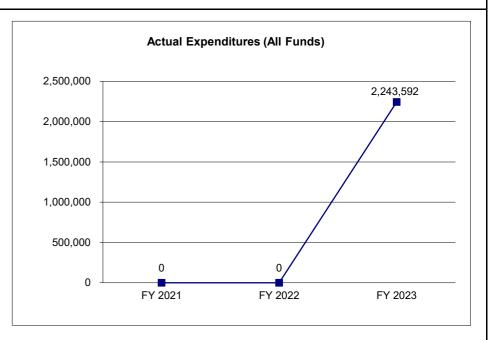
Core - Oral Health Services and Initiatives

Budget Unit 58053C

HB Section 10.760

# 4. FINANCIAL HISTORY

|                                      | FY 2021 | FY 2022 | FY 2023   | FY 2024     |
|--------------------------------------|---------|---------|-----------|-------------|
|                                      | Actual  | Actual  | Actual    | Current Yr. |
| Appropriation (All Funds)            | 0       | 0       | 4,193,456 | 3,802,917   |
| Less Reverted (All Funds)            | 0       | 0       | (8,896)   | 0           |
| Less Restricted (All Funds)          | 0       | 0       | 0         | 0           |
| Budget Authority (All Funds)         | 0       | 0       | 4,184,560 | 3,802,917   |
| Actual Expenditures (All Funds)      | 0       | 0       | 2,243,592 | N/A         |
| Unexpended (All Funds)               | 0       | 0       | 1,940,968 | N/A         |
| Unexpended, by Fund: General Revenue | 0       | 0       | 288       | N/A         |
| Federal                              | 0       | 0       | 1,446,253 | N/A         |
| Other                                | 0       | 0       | 494,427   | N/A         |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES:** Due to the reallocation of DCPH COREs, history of appropriated funds and actual expenditures where they occurred are no longer available. Therefore, FY 2021 and FY 2022 are reflected in the DCPH Admin CORE.

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVICORAL HEALTH SERVICES AND INITIATIVES

# 5. CORE RECONCILIATION DETAIL

|                             |         | Budget     |      |         |           |         |           |  |
|-----------------------------|---------|------------|------|---------|-----------|---------|-----------|--|
|                             |         | Class      | FTE  | GR      | Federal   | Other   | Total     | Explanation                                    |
| DEPARTMENT CORE ADJUSTMENTS |         |            |      |         |           |         |           |  |
| Core Reallocation           | 846 52  | 08 PS      | 0.56 | 0       | 32,051    | 0       | 32,051    | CORE reallocations for programmatic alignment. |
| Core Reallocation           | 846 50  | 94 PS      | 0.68 | 51,615  | 0         | 0       | 51,615    | CORE reallocations for programmatic alignment. |
| Core Reallocation           | 846 57  | 62 PS      | 8.67 | 0       | 748,113   | 0       | 748,113   | CORE reallocations for programmatic alignment. |
| Core Reallocation           | 846 57  | 65 PS      | 0.08 | 0       | 0         | 3,536   | 3,536     | CORE reallocations for programmatic alignment. |
| Core Reallocation           | 846 57  | 66 EE      | 0.00 | 0       | 0         | 56,640  | 56,640    | CORE reallocations for programmatic alignment. |
| Core Reallocation           | 846 57  | 64 EE      | 0.00 | 0       | 23,810    | 0       | 23,810    | CORE reallocations for programmatic alignment. |
| Core Reallocation           | 846 57  | 63 EE      | 0.00 | 0       | 268,201   | 0       | 268,201   | CORE reallocations for programmatic alignment. |
| Core Reallocation           | 846 57  | 64 PD      | 0.00 | 0       | 545,729   | 0       | 545,729   | CORE reallocations for programmatic alignment. |
| Core Reallocation           | 846 57  | 61 PD      | 0.00 | 200,000 | 0         | 0       | 200,000   | CORE reallocations for programmatic alignment. |
| Core Reallocation           | 846 57  | 60 PD      | 0.00 | 90,000  | 0         | 0       | 90,000    | CORE reallocations for programmatic alignment. |
| Core Reallocation           | 846 57  | 66 PD      | 0.00 | 0       | 0         | 598,360 | 598,360   | CORE reallocations for programmatic alignment. |
| Core Reallocation           | 846 52  | 13 PD      | 0.00 | 0       | 1,184,862 | 0       | 1,184,862 | CORE reallocations for programmatic alignment. |
| NET DE                      | PARTMEN | NT CHANGES | 9.99 | 341,615 | 2,802,766 | 658,536 | 3,802,917 |  |

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVICORAL HEALTH SERVICES AND INITIATIVES

# 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR      | Federal   | Other   | Total     | E           |
|-------------------------|-----------------|------|---------|-----------|---------|-----------|-------------|
| DEPARTMENT CORE REQUEST |                 |      |         |           |         |           |             |
|                         | PS              | 9.99 | 51,615  | 780,164   | 3,536   | 835,315   | 5           |
|                         | EE              | 0.00 | 0       | 292,011   | 56,640  | 348,651   |             |
|                         | PD              | 0.00 | 290,000 | 1,730,591 | 598,360 | 2,618,951 |             |
|                         | Total           | 9.99 | 341,615 | 2,802,766 | 658,536 | 3,802,917 | _<br>7<br>= |
| GOVERNOR'S RECOMMENDED  | CORE            |      |         |           |         |           |             |
|                         | PS              | 9.99 | 51,615  | 780,164   | 3,536   | 835,315   | 5           |
|                         | EE              | 0.00 | 0       | 292,011   | 56,640  | 348,651   |             |
|                         | PD              | 0.00 | 290,000 | 1,730,591 | 598,360 | 2,618,951 |             |
|                         | Total           | 9.99 | 341,615 | 2,802,766 | 658,536 | 3,802,917 | 7           |

# **DECISION ITEM SUMMARY**

| Budget Unit                          |         |     |         |         |     |         |             |          |         |         |
|--------------------------------------|---------|-----|---------|---------|-----|---------|-------------|----------|---------|---------|
| Decision Item                        | FY 2023 |     | FY 2023 | FY 2024 |     | FY 2024 | FY 2025     | FY 2025  | *****   | ******  |
| Budget Object Summary                | ACTUAL  |     | ACTUAL  | BUDGET  |     | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Fund                                 | DOLLAR  |     | FTE     | DOLLAR  |     | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| ORAL HEALTH SERVICES AND INITIATIVES |         |     |         |         |     |         |             |          |         |         |
| CORE                                 |         |     |         |         |     |         |             |          |         |         |
| PERSONAL SERVICES                    |         |     |         |         |     |         |             |          |         |         |
| GENERAL REVENUE                      |         | 0   | 0.00    |         | 0   | 0.00    | 51,615      | 0.68     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS         |         | 0   | 0.00    |         | 0   | 0.00    | 780,164     | 9.23     | 0       | 0.00    |
| HEALTH INITIATIVES                   |         | 0   | 0.00    |         | 0   | 0.00    | 3,536       | 0.08     | 0       | 0.00    |
| TOTAL - PS                           |         | 0   | 0.00    |         | 0   | 0.00    | 835,315     | 9.99     | 0       | 0.00    |
| EXPENSE & EQUIPMENT                  |         |     |         |         |     |         |             |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS         |         | 0   | 0.00    |         | 0   | 0.00    | 292,011     | 0.00     | 0       | 0.00    |
| DEPT OF HEALTH-DONATED               |         | 0   | 0.00    |         | 0   | 0.00    | 56,640      | 0.00     | 0       | 0.00    |
| TOTAL - EE                           |         | 0   | 0.00    |         | 0   | 0.00    | 348,651     | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC                     |         |     |         |         |     |         |             |          |         |         |
| GENERAL REVENUE                      |         | 0   | 0.00    |         | 0   | 0.00    | 290,000     | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS         |         | 0   | 0.00    |         | 0   | 0.00    | 1,730,591   | 0.00     | 0       | 0.00    |
| DEPT OF HEALTH-DONATED               |         | 0   | 0.00    |         | 0   | 0.00    | 598,360     | 0.00     | 0       | 0.00    |
| TOTAL - PD                           |         | 0   | 0.00    |         | 0   | 0.00    | 2,618,951   | 0.00     | 0       | 0.00    |
| TOTAL                                |         | 0   | 0.00    |         | 0   | 0.00    | 3,802,917   | 9.99     | 0       | 0.00    |
| GRAND TOTAL                          |         | \$0 | 0.00    | •       | \$0 | 0.00    | \$3,802,917 | 9.99     | \$0     | 0.00    |

im\_disummary

# **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 58053C   |  | <b>DEPARTMENT</b> : Dep  | artment of Health and Senior Services (DHSS)  |  |  |  |
|--|--|--|---|--|--|--|
| BUDGET UNIT NAME: Oral Health Services and In  | itiatives  |  |   |  |  |  |
| HOUSE BILL SECTION: 10.760   |  |  | f Community and Public Health (DCPH)  |  |  |  |
| •  | •  | -  | and equipment flexibility you are requesting in dollar and  |  |  |  |
| percentage terms and explain why the flexibility are requesting in dollar and percentage terms ar          | _  | •  | divisions, provide the amount by fund of flexibility you  |  |  |  |
|  | DEPARTME   | NT REQUEST   |   |  |  |  |
| transparency. The Department requests fifty percent<br>10.745, 10.750, 10.755, 10.760, 10.765, 10.770, and | t (50%) flexibility between Hous<br>d 10.775 in order to ensure con<br>thirty percent (30%) flexibility in | se Bills 10.700, 10.705<br>tinuity of operations do<br>n House Bill section 10 | 0.760 between personal service and expense and equipment  |  |  |  |
|  | •  | •  | in the Prior Year Budget and the Current Year Budget?   |  |  |  |
|  | CURRENT Y  | 'EAR   | BUDGET REQUEST  |  |  |  |
| PRIOR YEAR   | ESTIMATED AMO  |  | ESTIMATED AMOUNT OF   |  |  |  |
| ACTUAL AMOUNT OF FLEXIBILITY USED  | FLEXIBILITY THAT W   |  | FLEXIBILITY THAT WILL BE USED   |  |  |  |
| \$0  | HB 10.760 language allows up   | <b>5</b> .   | Expenditures will differ annually based on needs to cover   |  |  |  |
|  | (30%) flexibility between perso expense and equipment.   | onal service and   | operational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reserve, restrictions, and core reductions impact how the flexibility will be used, if at all. The Department's requested flex will allow the Department to utilize available resources in the most effective manner as the need arises. Flexibility between House bill sections will allow for transparency. The Department cannot predict how much flexibility will be utilized. |  |  |  |
| 3. Please explain how flexibility was used in the  | prior and/or current years.  | _  |   |  |  |  |
| PRIOR YEAR<br>EXPLAIN ACTUAL US  | SE   | CURRENT YEAR EXPLAIN PLANNED USE   |   |  |  |  |
| Not applicable.  |  | Not applicable.  |   |  |  |  |

# DECISION ITEM DETAIL

| Budget Unit                           | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | *****   | *****   |
|---------------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                         | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class                   | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| ORAL HEALTH SERVICES AND INITIATIVES  |         |         |         |         |          |          |         |         |
| CORE                                  |         |         |         |         |          |          |         |         |
| PROJECT SPECIALIST                    | 0       | 0.00    | 0       | 0.00    | 327,196  | 3.51     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL             | 0       | 0.00    | 0       | 0.00    | 94,613   | 0.47     | 0       | 0.00    |
| HEALTH PROGRAM AIDE                   | 0       | 0.00    | 0       | 0.00    | 52,383   | 0.58     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT          | 0       | 0.00    | 0       | 0.00    | 31,840   | 0.73     | 0       | 0.00    |
| SENIOR PROGRAM SPECIALIST             | 0       | 0.00    | 0       | 0.00    | 37,886   | 0.50     | 0       | 0.00    |
| ASSOC RESEARCH/DATA ANALYST           | 0       | 0.00    | 0       | 0.00    | 34,778   | 0.62     | 0       | 0.00    |
| ASSOCIATE EPIDEMIOLOGIST              | 0       | 0.00    | 0       | 0.00    | 121      | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC           | 0       | 0.00    | 0       | 0.00    | 13,938   | 0.22     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC            | 0       | 0.00    | 0       | 0.00    | 151,816  | 2.30     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC         | 0       | 0.00    | 0       | 0.00    | 35,161   | 0.40     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER         | 0       | 0.00    | 0       | 0.00    | 55,583   | 0.66     | 0       | 0.00    |
| TOTAL - PS                            | 0       | 0.00    | 0       | 0.00    | 835,315  | 9.99     | 0       | 0.00    |
| TRAVEL, IN-STATE                      | 0       | 0.00    | 0       | 0.00    | 14,139   | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE                  | 0       | 0.00    | 0       | 0.00    | 10,978   | 0.00     | 0       | 0.00    |
| FUEL & UTILITIES                      | 0       | 0.00    | 0       | 0.00    | 522      | 0.00     | 0       | 0.00    |
| SUPPLIES                              | 0       | 0.00    | 0       | 0.00    | 190,396  | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT              | 0       | 0.00    | 0       | 0.00    | 28,030   | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP             | 0       | 0.00    | 0       | 0.00    | 1,890    | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES                 | 0       | 0.00    | 0       | 0.00    | 84,358   | 0.00     | 0       | 0.00    |
| HOUSEKEEPING & JANITORIAL SERV        | 0       | 0.00    | 0       | 0.00    | 1,485    | 0.00     | 0       | 0.00    |
| M&R SERVICES                          | 0       | 0.00    | 0       | 0.00    | 12,644   | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT                      | 0       | 0.00    | 0       | 0.00    | 4        | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                       | 0       | 0.00    | 0       | 0.00    | 463      | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS               | 0       | 0.00    | 0       | 0.00    | 3,094    | 0.00     | 0       | 0.00    |
| <b>EQUIPMENT RENTALS &amp; LEASES</b> | 0       | 0.00    | 0       | 0.00    | 389      | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES                | 0       | 0.00    | 0       | 0.00    | 259      | 0.00     | 0       | 0.00    |
| TOTAL - EE                            | 0       | 0.00    | 0       | 0.00    | 348,651  | 0.00     | 0       | 0.00    |

# DECISION ITEM DETAIL

| Budget Unit                          | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025     | FY 2025  | ******  | ******  |
|--------------------------------------|---------|---------|---------|---------|-------------|----------|---------|---------|
| Decision Item                        | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class                  | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| ORAL HEALTH SERVICES AND INITIATIVES |         |         |         |         |             |          |         |         |
| CORE                                 |         |         |         |         |             |          |         |         |
| PROGRAM DISTRIBUTIONS                | 0       | 0.00    | 0       | 0.00    | 2,618,951   | 0.00     | 0       | 0.00    |
| TOTAL - PD                           | 0       | 0.00    | 0       | 0.00    | 2,618,951   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                          | \$0     | 0.00    | \$0     | 0.00    | \$3,802,917 | 9.99     | \$0     | 0.00    |
| GENERAL REVENUE                      | \$0     | 0.00    | \$0     | 0.00    | \$341,615   | 0.68     |         | 0.00    |
| FEDERAL FUNDS                        | \$0     | 0.00    | \$0     | 0.00    | \$2,802,766 | 9.23     |         | 0.00    |
| OTHER FUNDS                          | \$0     | 0.00    | \$0     | 0.00    | \$658,536   | 0.08     |         | 0.00    |

| Health and Senior Services   | HB Section(s): 10.760 |
|--|-----------------------|
| Oral Health Services and Initiatives   |                       |
| Program is found in the following core budget(s): Oral Health Services and Initiatives |                       |

#### 1a. What strategic priority does this program address?

Public Health System Building; Social Determinants of Health; and Whole Person Health Access.

#### 1b. What does this program do?

The Office of Dental Health (ODH) provides education to the general public, dental, and medical providers, public health officials, and decision-makers on a broad range of oral health topics. Topics include strategies to prevent dental problems, the consequences of poor oral health for an individual's overall health, and community water fluoridation. ODH activities include the following:

- Operating the Preventive Services Program (PSP) and the Dental Sealant Program to deliver education and preventive measures to Missouri children;
- Providing training and support for communities which choose to fluoridate their water or start fluoridation in their communities;
- Working with partners to advocate for increased access to dental care to prevent costly trips to the hospital and expensive dental restorations;
- Coordinating with schools to recruit volunteer dentists, hygienists, and dental students to screen children during the PSP events. Children participating in PSP are screened to assess their dental health to see if treatment is necessary, and to evaluate the dental health of Missouri children. Volunteers apply the fluoride varnish as a part of the PSP event;
- Coordinating with the Truman Medical Center for the Elks Mobile Dental Program and the Dental Lifeline Network for the Donated Dental Services program. These programs provide dental care to people who may not have access to dental care who include but are not limited to developmentally or intellectually disabled individuals, veterans and those who are medically fragile;
- Operating the Improving Oral Health Outcomes, which hopes to increase Missouri's number of children with dental sealants, a known deterrent to dental decay, and to increase the number of people being served by optimally fluoridated community water systems, one of the most cost-effective ways to prevent tooth decay;
- Operating the Support Oral Health Workforce Activities, aiming to bring teledentistry services to people with limited access to dental care, and working with the Local Public Health Agencies to provide fluoride varnish to children who may not have access to dental care;
- Coordinating efforts to bring the Community Water Fluoridation (CWF) Program to Missouri communities by promoting this evidence based public health measure and coordinating the repair and replacement of CWF equipment.
- Coordinating the school sealant program by working with dental schools and Local Public Health Agencies to go into their local schools and apply dental sealants to the children who do not have dental sealants.

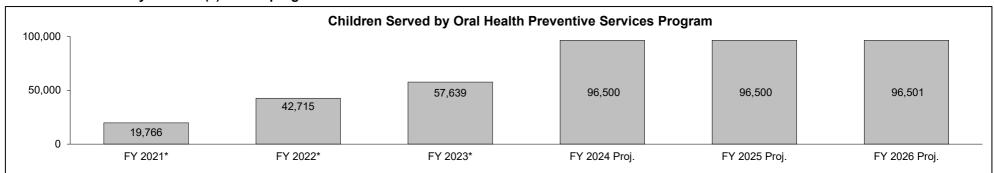
Health and Senior Services

Oral Health Services and Initiatives

HB Section(s): 10.760

Program is found in the following core budget(s): Oral Health Services and Initiatives

#### 2a. Provide an activity measure(s) for the program.

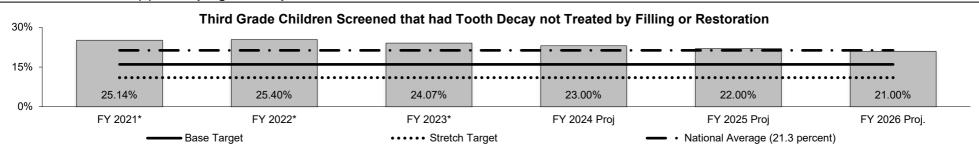


<sup>\*</sup>Schools were closed in March 2020 due to the COVID-19 pandemic and many schools continued to be closed to visitors or were online through the 2021 to 2022 school year. Since access to schools under COVID-19 restrictions was severely limited, the program's education, screening, and varnish application was interrupted.

#### 2b. Provide a measure(s) of the program's quality.

| Preventive Services Program (PSP) Events Survey of PSP Coordinators (FY 2023)               |         |              |  |  |  |  |  |
|---|---------|--------------|--|--|--|--|--|
| How satisfied are you with PSP?   |         |              |  |  |  |  |  |
| Satisfied   | Neutral | Dissatisfied |  |  |  |  |  |
| 98.83%  | 1.17%   | 0.00%        |  |  |  |  |  |
| Customer satisfaction survey questions were changed for FY 2022 compared to previous years. |         |              |  |  |  |  |  |

#### 2c. Provide a measure(s) of the program's impact.



<sup>\*</sup>Dependent on access to schools under COVID-19 restrictions, the program's education, screening, and varnish application may be interrupted. Dental offices were closed for several months of 2020 so people who did have access to dental care could not be seen and when dental offices opened up, it was hard to get in for an appointment, and so more decay has been left untreated.

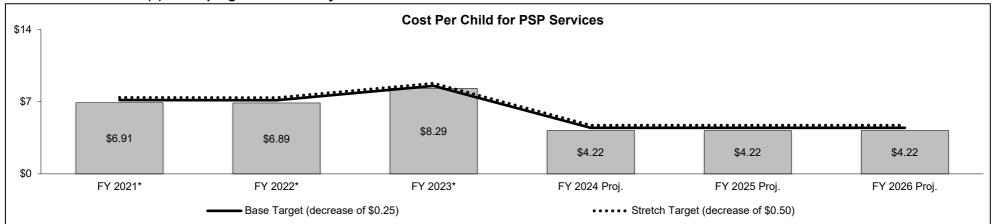
Base Target - to reduce to 16 percent by FY 2023.

Stretch Target - to reduce to 11 percent by FY 2023. Since FY 2014, the Office of Dental Health has noticed an almost four percent drop in the instances of untreated tooth decay in the third grade children who are screened and that number continues to decline. Based on the average cost of restorations, this would represent a cost savings of over \$2 million to the Missouri Medicaid Program.

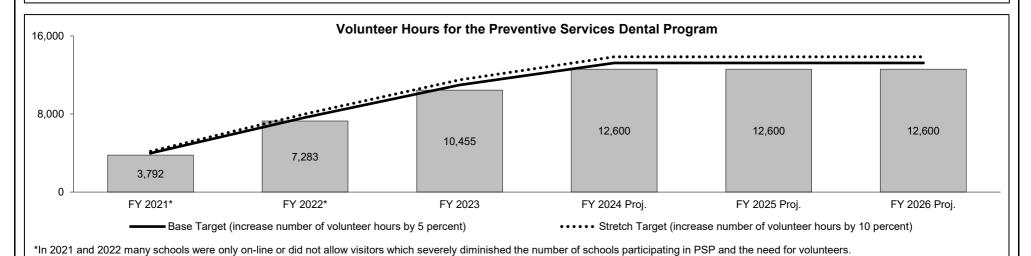
Health and Senior Services HB Section(s): 10.760
Oral Health Services and Initiatives

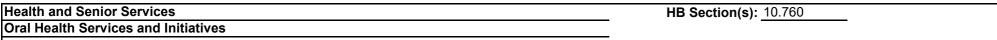
Program is found in the following core budget(s): Oral Health Services and Initiatives

2d. Provide a measure(s) of the program's efficiency.

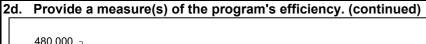


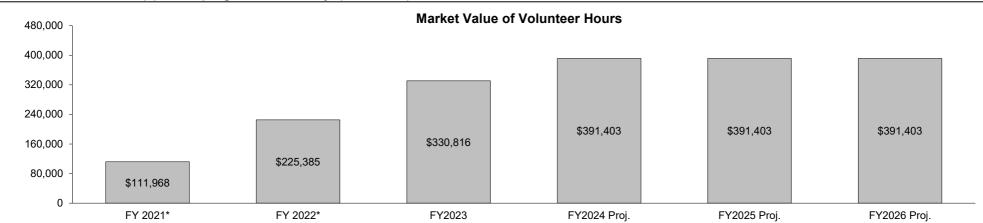
\*Due to COVID-19 restrictions and PPE expenses, cost per child is expected to increase. For the 2021 to 2022 school years, even though most schools could not participate in the usual full PSP event, the program still provided fluoride varnish and oral care supplies and education to children who could not have a screening, deemed "Plan B." Market Value Cost of what parent would pay per child is \$183, which includes fluoride varnish application twice a year, screening, toothbrush, toothpaste, floss, bookmark and mirror cling once a year. PSP Services include dental screening and fluoride treatment by a dental professional and oral care supplies and literature.





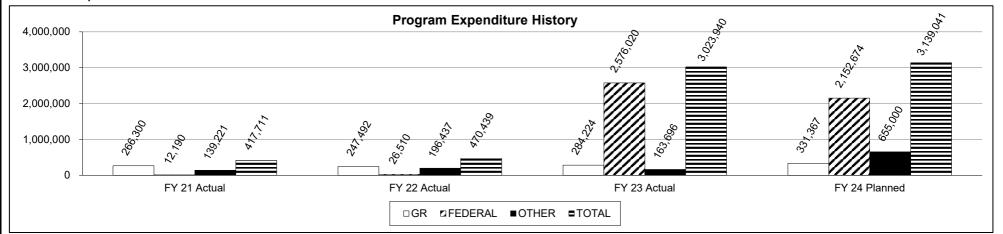
Program is found in the following core budget(s): Oral Health Services and Initiatives





<sup>\*</sup>In 2021 and 2022, many schools were only on-line or did not allow visitors which severely diminished the number of schools participating in PSP and the need for volunteers. 2021 Market value is calculated based on Missouri median hourly wages obtained from U.S. Bureau of Labor Statistics. (Dentist - \$75.32; Dental Hygienist - \$33.80; Lay Volunteer - \$18.70.) https://www.bls.gov/oes/current/oes\_mo.htm#00-0000

# 3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| Health and Senior Services           | HB Section(s): 10.760 |
|--------------------------------------|-----------------------|
| Oral Health Services and Initiatives | · ———                 |
|                                      |                       |

# Program is found in the following core budget(s): Oral Health Services and Initiatives

4. What are the sources of the "Other " funds?

Department of Health and Senior Services - Donated (0658), Health Initiatives (0275).

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Section 192.050, RSMo.
- 6. Are there federal matching requirements? If yes, please explain.

Yes, the Title V Maternal and Child Health Services Block grant requires three dollars of state funds for every four dollars of federal funds and the HRSA grant requires a 40 percent match from a non-federal source.

7. Is this a federally mandated program? If yes, please explain.

No.

| Health and Senior Services         | Budget Unit 58240C |
|------------------------------------|--------------------|
| Community and Public Health        |                    |
| Core - Minority Health Initiatives | HB Section 10.765  |
|                                    | <del>-</del>       |

#### 1. CORE FINANCIAL SUMMARY

|   | FY 2025 Budget Request |                  |                 |         |   | FY 2025 Governor's Recommendation |                 |                |         |
|---|------------------------|------------------|-----------------|---------|---|-----------------------------------|-----------------|----------------|---------|
|   | GR                     | Federal          | Other           | Total   |   | GR                                | Federal         | Other          | Total   |
| PS  | 257,913                | 39,128           | 0               | 297,041 | PS  | 0                                 | 0               | 0              | 0       |
| EE  | 105,330                | 0                | 0               | 105,330 | EE  | 0                                 | 0               | 0              | 0       |
| PSD   | 89,332                 | 0                | 0               | 89,332  | PSD   | 0                                 | 0               | 0              | 0       |
| TRF   | 0                      | 0                | 0               | 0       | TRF   | 0                                 | 0               | 0              | 0       |
| Total   | 452,575                | 39,128           | 0               | 491,703 | Total   | 0                                 | 0               | 0              | 0       |
| FTE   | 4.24                   | 0.49             | 0.00            | 4.73    | FTE   | 0.00                              | 0.00            | 0.00           | 0.00    |
| Est. Fringe   | 159,805                | 21,942           | 0               | 181,747 | Est. Fringe   | 0                                 | 0               | 0              | 0       |
| Note: Fringes budg  | eted in House E        | Bill 5 except fo | r certain fring | es      | Note: Fringes to  | budgeted in Ho                    | use Bill 5 exce | pt for certain | fringes |
| budgeted directly to MoDOT, Highway Patrol, and Conservation. |                        |                  |                 | n.      | budgeted directly to MoDOT, Highway Patrol, and Conservation. |                                   |                 |                |         |

Federal Funds: Department of Health and Senior Services Federal (0143).

#### 2. CORE DESCRIPTION

Minority Health Initiatives (MHI) work to develop public health interventions and strategies to decrease the rate of health disparities in underserved/vulnerable populations that are geographically, culturally, and economically isolated. This is accomplished through providing technical support for the design of culturally appropriate health messages and educational outreach; convening minority-specific community engagement opportunities, and assisting state and local partners with program implementation of activities for "hard-to-reach" minority and underserved populations.

The MHI assists community minority health organizations throughout Missouri by identifying available funding for health programs through public and private grants and promoting coalition and community development resources. MHI also advises the Missouri Department of Health and Senior Services (DHSS) director on topics related to promoting health equity and addressing health disparities impacting all Missourians with an emphasis on minority and underserved geographic areas; provides support to the Health Equity Stakeholder Committee; support for the statewide health assessment and statewide health improvement plan addressing social determinates of health, promotes the development of community coalitions and resources across Missouri; provides technical assistance related to health equity, health literacy, and social determinates of health; coordinates with internal and external partners on strategies to promote health equity and reduce health disparities impacting Missourians, coordinates the development of culturally sensitive health educational programs designed to promote health literacy and reduce the incidence of disease among minority populations across Missouri; and addresses new issues impacting the health of minorities and underserved areas of Missouri.

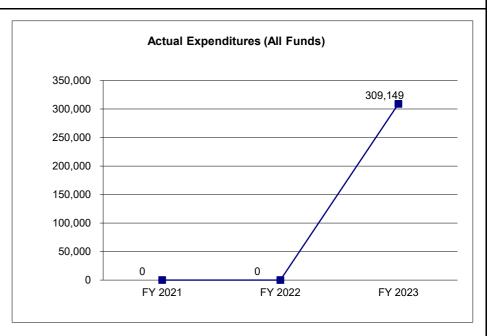
### 3. PROGRAM LISTING (list programs included in this core funding)

Minority Health Initiatives

| Health and Senior Services         | Budget Unit 58240C       |
|------------------------------------|--------------------------|
| Community and Public Health        |                          |
| Core - Minority Health Initiatives | <b>HB Section</b> 10.765 |

## 4. FINANCIAL HISTORY

|                                      | FY 2021 | FY 2022 | FY 2023  | FY 2024     |
|--------------------------------------|---------|---------|----------|-------------|
|                                      | Actual  | Actual  | Actual   | Current Yr. |
| Appropriation (All Funds)            | 0       | 0       | 450,192  | 491,703     |
| Less Reverted (All Funds)            | 0       | 0       | (12,426) | 0           |
| Less Restricted (All Funds)          | 0       | 0       | 0        | 0           |
| Budget Authority (All Funds)         | 0       | 0       | 437,766  | 491,703     |
| Actual Expenditures (All Funds)      | 0       | 0       | 309,149  | N/A         |
| Unexpended (All Funds)               | 0       | 0       | 128,617  | N/A         |
| Unexpended, by Fund: General Revenue | 0       | 0       | 121,685  | N/A         |
| Federal                              | 0       | 0       | •        | N/A<br>N/A  |
| 1                                    | 0       | 0       | 6,932    |             |
| Other                                | U       | U       | U        | N/A         |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES:** Due to the reallocation of DCPH COREs, history of appropriated funds and actual expenditures where they occurred are no longer available. Therefore, FY 2021 and FY 2022 are reflected in the DCPH Admin CORE.

# **DEPARTMENT OF HEALTH & SENIOR SERVI MINORITY HEALTH INITIATIVES**

|                   |             | Budget<br>Class | FTE  | GR      | Federal | Other | Total   | Explanation                                    |    |
|-------------------|-------------|-----------------|------|---------|---------|-------|---------|--|----|
| TAFP AFTER VETO   | DES         |                 |      |         |         |       |         |  |    |
|                   |             | PS              | 4.48 | 238,765 | 39,128  | 0     | 277,893 |  |    |
|                   |             | EE              | 0.00 | 105,552 | 0       | 0     | 105,552 |  |    |
|                   |             | PD              | 0.00 | 89,110  | 0       | 0     | 89,110  |  |    |
|                   |             | Total           | 4.48 | 433,427 | 39,128  | 0     | 472,555 | -  |    |
| DEPARTMENT COI    | RE ADJUSTMI | ENTS            |      |         |         |       |         | -  |    |
| Core Reallocation | 1193 7146   | PS              | 0.00 | 0       | 0       | 0     | 0       | CORE reallocations for programmatic alignment. |    |
| Core Reallocation | 1193 5100   | PS              | 0.25 | 19,148  | 0       | 0     | 19,148  | CORE reallocations for programmatic alignment. |    |
| Core Reallocation | 1193 7144   | PS              | 0.00 | 0       | 0       | 0     | 0       | CORE reallocations for programmatic alignment. |    |
| Core Reallocation | 1193 7145   | EE              | 0.00 | (222)   | 0       | 0     | (222)   | CORE reallocations for programmatic alignment. |    |
| Core Reallocation | 1193 7145   | PD              | 0.00 | 222     | 0       | 0     | 222     | CORE reallocations for programmatic alignment. |    |
| NET DI            | EPARTMENT ( | CHANGES         | 0.25 | 19,148  | 0       | 0     | 19,148  |  |    |
| DEPARTMENT COI    | RE REQUEST  |                 |      |         |         |       |         |  |    |
|                   |             | PS              | 4.73 | 257,913 | 39,128  | 0     | 297,041 |  |    |
|                   |             | EE              | 0.00 | 105,330 | 0       | 0     | 105,330 |  |    |
|                   |             | PD              | 0.00 | 89,332  | 0       | 0     | 89,332  |  |    |
|                   |             | Total           | 4.73 | 452,575 | 39,128  | 0     | 491,703 | -  |    |
| GOVERNOR'S REC    | COMMENDED   | CORE            |      |         |         |       |         | -  |    |
|                   |             | PS              | 4.73 | 257,913 | 39,128  | 0     | 297,041 |  |    |
|                   |             | EE              | 0.00 | 105,330 | 0       | 0     | 105,330 |  |    |
|                   |             |                 |      | •       |         |       |         | 42   | 28 |

# DEPARTMENT OF HEALTH & SENIOR SERVI MINORITY HEALTH INITIATIVES

|                        | Budget<br>Class | FTE  | GR      | Federal | Other |   | Total   | Explanation |
|------------------------|-----------------|------|---------|---------|-------|---|---------|-------------|
| GOVERNOR'S RECOMMENDED | CORE            |      |         |         |       |   |         |             |
|                        | PD              | 0.00 | 89,332  | 0       | (     | 0 | 89,332  | 2           |
|                        | Total           | 4.73 | 452,575 | 39,128  |       | 0 | 491,703 | -<br>}      |

# **DECISION ITEM SUMMARY**

| Budget Unit                  |           |         |           |         |           |          |         |         |
|------------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item                | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | ******  | ******  |
| Budget Object Summary        | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Fund                         | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| MINORITY HEALTH INITIATIVES  |           |         |           |         |           |          |         |         |
| CORE                         |           |         |           |         |           |          |         |         |
| PERSONAL SERVICES            |           |         |           |         |           |          |         |         |
| GENERAL REVENUE              | 126,360   | 2.23    | 238,765   | 3.99    | 257,913   | 4.24     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS | 27,038    | 0.43    | 39,128    | 0.49    | 39,128    | 0.49     | 0       | 0.00    |
| TOTAL - PS                   | 153,398   | 2.66    | 277,893   | 4.48    | 297,041   | 4.73     | 0       | 0.00    |
| EXPENSE & EQUIPMENT          |           |         |           |         |           |          |         |         |
| GENERAL REVENUE              | 94,659    | 0.00    | 105,552   | 0.00    | 105,330   | 0.00     | 0       | 0.00    |
| TOTAL - EE                   | 94,659    | 0.00    | 105,552   | 0.00    | 105,330   | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC             |           |         |           |         |           |          |         |         |
| GENERAL REVENUE              | 59,066    | 0.00    | 89,110    | 0.00    | 89,332    | 0.00     | 0       | 0.00    |
| TOTAL - PD                   | 59,066    | 0.00    | 89,110    | 0.00    | 89,332    | 0.00     | 0       | 0.00    |
| TOTAL                        | 307,123   | 2.66    | 472,555   | 4.48    | 491,703   | 4.73     | 0       | 0.00    |
| GRAND TOTAL                  | \$307,123 | 2.66    | \$472,555 | 4.48    | \$491,703 | 4.73     | \$0     | 0.00    |

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# **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 58240C  |  | <b>DEPARTMENT:</b> Department of Health and Senior Services (DHSS) |   |  |  |  |
|---|--|--|---|--|--|--|
| BUDGET UNIT NAME: Minority Health Initiatives   |  |  |   |  |  |  |
| HOUSE BILL SECTION: 10.765  |  |  | f Community and Public Health (DCPH)  |  |  |  |
|   |  |  | and equipment flexibility you are requesting in dollar and  |  |  |  |
| percentage terms and explain why the flexibility are requesting in dollar and percentage terms an |  |  | divisions, provide the amount by fund of flexibility you  |  |  |  |
|   | DEPARTME   | NT REQUEST   |   |  |  |  |
| Based on the recommendations of the Legislative bo  | ody in previous years. DHSS ha   | as worked to create ar   | nd breakdown CORES within DCPH in order to provide more   |  |  |  |
|   |  |  | 6, 10.710, 10.715, 10.720, 10.725, 10.730, 10.735, 10.740,  |  |  |  |
| 10.745, 10.750, 10.755, 10.760, 10.765, 10.770, and   |  |  |   |  |  |  |
| In addition, the Department requests continuation of  | thirty percent (30%) flexibility in  | n House Bill section 10  | 0.765 between personal service and expense and equipment  |  |  |  |
| granted by the Legislature in FY 2024. The Departm  | •  |  | ·   |  |  |  |
| <ol><li>Estimate how much flexibility will be used for<br/>Please specify the amount.</li></ol>   |  |  | in the Prior Year Budget and the Current Year Budget?   |  |  |  |
|   | CURRENT Y  |  | BUDGET REQUEST  |  |  |  |
| PRIOR YEAR  | ESTIMATED AMO  |  | ESTIMATED AMOUNT OF   |  |  |  |
| ACTUAL AMOUNT OF FLEXIBILITY USED   | FLEXIBILITY THAT W   |  | FLEXIBILITY THAT WILL BE USED   |  |  |  |
| \$0   | HB 10.765 language allows up to thirty percent (30%) flexibility between personal service and expense and equipment. |  | Expenditures will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reserve, restrictions, and core reductions impact how the flexibility will be used, if at all. The Department's requested flex will allow the Department to utilize available resources in the most effective manner as the need arises. Flexibility between House bill sections will allow for transparency. The Department cannot predict how much flexibility will be utilized. |  |  |  |
| 3. Please explain how flexibility was used in the   | prior and/or current years.  |  |   |  |  |  |
| PRIOR YEAR<br>EXPLAIN ACTUAL US   | E  | CURRENT YEAR EXPLAIN PLANNED USE                                   |   |  |  |  |
| Not applicable.   |  | Not applicable.  |   |  |  |  |
|   |  |  |   |  |  |  |

# **DECISION ITEM DETAIL**

| Budget Unit                   | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | *****   | ******  |
|-------------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item                 | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class           | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| MINORITY HEALTH INITIATIVES   |           |         |           |         |           |          |         |         |
| CORE                          |           |         |           |         |           |          |         |         |
| PROJECT SPECIALIST            | 0         | 0.00    | 18,640    | 0.49    | 0         | 0.00     | 0       | 0.00    |
| LEGAL COUNSEL                 | 0         | 0.00    | 4,843     | 0.06    | 0         | (0.00)   | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL     | 77,573    | 1.15    | 198,989   | 2.69    | 118,110   | 1.55     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT  | 36,111    | 0.98    | 42,015    | 1.00    | 47,584    | 1.30     | 0       | 0.00    |
| ADMIN SUPPORT PROFESSIONAL    | 0         | 0.00    | 216       | 0.00    | 0         | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC   | 0         | 0.00    | 1,942     | 0.04    | 0         | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC    | 0         | 0.00    | 10        | 0.00    | 0         | 0.00     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC | 561       | 0.01    | 0         | 0.00    | 19,873    | 0.33     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER | 39,153    | 0.52    | 11,238    | 0.20    | 111,474   | 1.55     | 0       | 0.00    |
| TOTAL - PS                    | 153,398   | 2.66    | 277,893   | 4.48    | 297,041   | 4.73     | 0       | 0.00    |
| TRAVEL, IN-STATE              | 2,752     | 0.00    | 29,306    | 0.00    | 29,084    | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE          | 2,415     | 0.00    | 231       | 0.00    | 231       | 0.00     | 0       | 0.00    |
| SUPPLIES                      | 1,944     | 0.00    | 27,440    | 0.00    | 27,440    | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT      | 59,513    | 0.00    | 28,077    | 0.00    | 28,077    | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP     | 1,243     | 0.00    | 3,250     | 0.00    | 3,250     | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES         | 22,568    | 0.00    | 9,553     | 0.00    | 9,553     | 0.00     | 0       | 0.00    |
| M&R SERVICES                  | 0         | 0.00    | 475       | 0.00    | 475       | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT            | 0         | 0.00    | 301       | 0.00    | 301       | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT              | 0         | 0.00    | 10        | 0.00    | 10        | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT               | 0         | 0.00    | 1,394     | 0.00    | 1,394     | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS       | 0         | 0.00    | 3,870     | 0.00    | 3,870     | 0.00     | 0       | 0.00    |
| EQUIPMENT RENTALS & LEASES    | 0         | 0.00    | 1,575     | 0.00    | 1,575     | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES        | 4,224     | 0.00    | 70        | 0.00    | 70        | 0.00     | 0       | 0.00    |
| TOTAL - EE                    | 94,659    | 0.00    | 105,552   | 0.00    | 105,330   | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS         | 59,066    | 0.00    | 89,110    | 0.00    | 89,332    | 0.00     | 0       | 0.00    |
| TOTAL - PD                    | 59,066    | 0.00    | 89,110    | 0.00    | 89,332    | 0.00     | 0       | 0.00    |
| GRAND TOTAL                   | \$307,123 | 2.66    | \$472,555 | 4.48    | \$491,703 | 4.73     | \$0     | 0.00    |
| GENERAL REVENUE               | \$280,085 | 2.23    | \$433,427 | 3.99    | \$452,575 | 4.24     |         | 0.00    |
| FEDERAL FUNDS                 | \$27,038  | 0.43    | \$39,128  | 0.49    | \$39,128  | 0.49     |         | 0.00    |
| OTHER FUNDS                   | \$0       | 0.00    | \$0       | 0.00    | \$0       | 0.00     |         | 0.00    |

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| Department of Health and Senior Services                                      | HB Section(s): 10.765                 |
|---|---------------------------------------|
| Minority Health Initiatives   | · · · · · · · · · · · · · · · · · · · |
| Program is found in the following core budget(s): Minority Health Initiatives |                                       |

#### 1a. What strategic priority does this program address?

Build and Strengthen Partnerships, Expand Access to Services, Use Clear and Consistent Communication to Build Trust

#### 1b. What does this program do?

The Minority Health Initiatives (MHI) exists to decrease health disparities in minority and "hard to reach" (underserved/vulnerable) communities. Some of the Office activities include the following:

- Conducting public health interventions, providing technical support, and designing culturally appropriate health messages;
- Providing educational outreach to faith-based organizations, geographically, culturally, and economically isolated minority populations;
- Focusing on drug addiction prevention, violence prevention, infant mortality, viral disease reduction (HIV/AIDS), obesity, diabetes, chronic diseases;
- Providing education to and Lunch and Learns with Missouri senior citizens across the State of Missouri;
- Working and collaborating with Lincoln University to create agricultural businesses, and educational opportunities for youth, adults, and senior citizens; and
- Advising, supporting, and providing resources to the Missouri Legislative Black Caucus, Local and Statewide Ecumenical Clergy, Church of God In Christ (COGIC), Metropolitan Clergy Coalition, and Hispanic Leaders Group.

## 2a. Provide an activity measure(s) for the program.

| Health Screenings Conducted by Agencies at Events Co-Sponsored by the DHSS Minority Health Initiatives in FY 2023 |    |                |    |               |     |  |  |
|---|----|----------------|----|---------------|-----|--|--|
| Blood Pressure Checks 390 Asthma 61 HIV/STD 20  |    |                |    |               |     |  |  |
| BMI Evaluations   | 28 | Colon Cancer   | 23 | Mental Health | 5   |  |  |
| Cholesterol   | 48 | Dental Hygiene | 15 | Hepatitis C   | 0   |  |  |
| Diabetes  | 96 | Mammogram      | 18 | Lead          | 4   |  |  |
| Eye Exam  | 8  | Flu Shots      | 37 | COVID-19      | 81  |  |  |
| Glaucoma  | 0  | Prostate       | 7  |               |     |  |  |
|   |    |                |    | GRAND TOTAL   | 841 |  |  |

Number of screenings conducted are based on community requests.

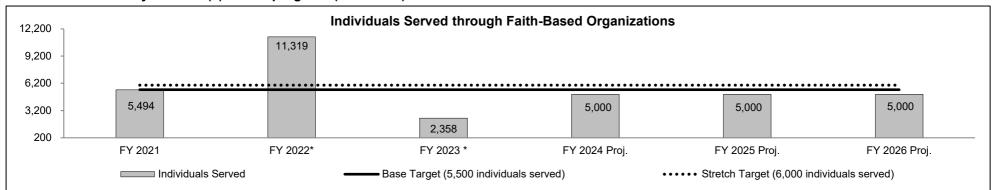
Department of Health and Senior Services

Minority Health Initiatives

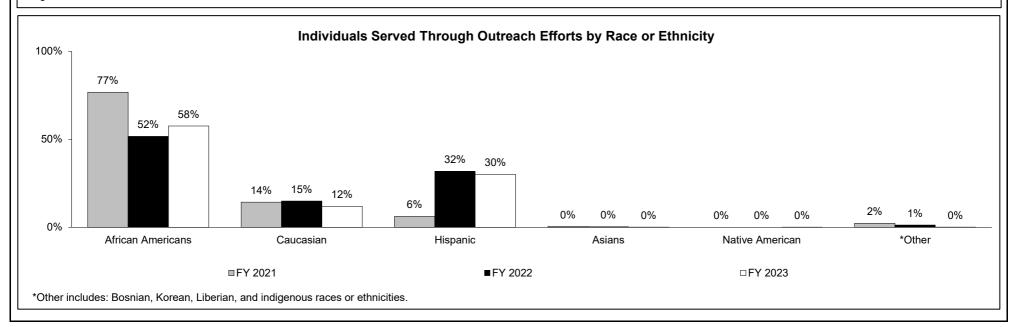
HB Section(s): 10.765

Program is found in the following core budget(s): Minority Health Initiatives

#### 2a. Provide an activity measure(s) for the program. (continued)



\*Increased community engagement activity with faith-based community in FY 2022 is attributed to 4 faith-based conferences with large attendance: one had 7,000 due to both in-person and virtual access, and 3 had a combined total of 938 individuals served (breakdown of: 500, 266, and 172). Decreased activity in FY 2023 is attributed to a cautious return to in-person events by faith-based organizations.

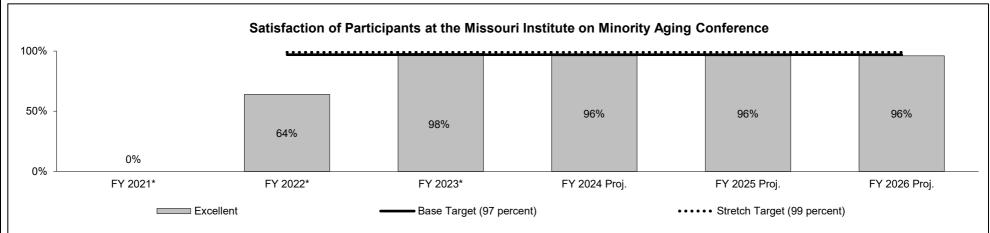


Department of Health and Senior Services

Minority Health Initiatives

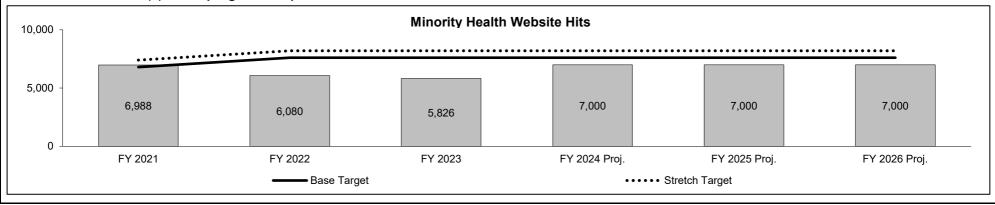
Program is found in the following core budget(s): Minority Health Initiatives

#### 2b. Provide a measure(s) of the program's quality.



Conference is hosted with Lincoln University, Paula J. Carter Center on Minority Health and Aging. Excellent is based on the information being valuable in terms of learning about senior health issues and solutions. \*Conference not held in FY 2021 due to COVID-19, virtual conference in FY 2022, and in person in FY 2023.

#### 2c. Provide a measure(s) of the program's impact.



HB Section(s): 10.765

Department of Health and Senior Services HB Section(s): 10.765

**Minority Health Initiatives** 

Program is found in the following core budget(s): Minority Health Initiatives

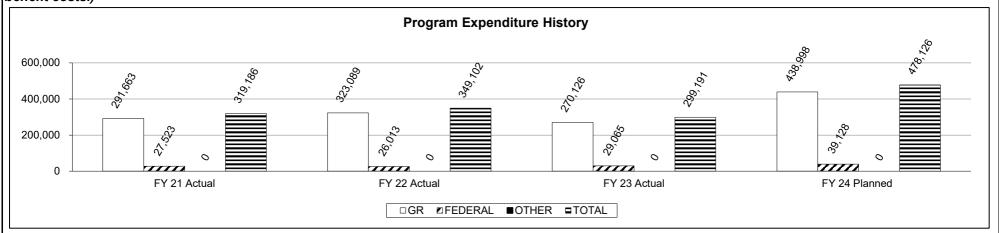
2d. Provide a measure(s) of the program's efficiency.

| Individuals Served By Regional Community Engagem | ent |
|--|-----|
|--|-----|

|           | individuals Served by Regional Community Engagement |         |         |                 |                 |                 |  |  |  |  |
|-----------|---|---------|---------|-----------------|-----------------|-----------------|--|--|--|--|
|           | FY 2021   | FY 2022 | FY 2023 | FY 2024 Proj.** | FY 2025 Proj.** | FY 2026 Proj.** |  |  |  |  |
| Central   | 899   | 839     | 1,025   | 1,200           | 1,200           | 1,200           |  |  |  |  |
| Eastern   | 15,781  | 41,310  | 71,375  | 30,000          | 30,000          | 30,000          |  |  |  |  |
| Northeast | 0   | 0       | 0       | 150             | 150             | 150             |  |  |  |  |
| Southeast | 14,540  | 7,971   | 1063*   | 1,100           | 1,100           | 1,100           |  |  |  |  |
| Southwest | 1,500   | 1,153   | 63*     | 1,200           | 1,200           | 1,200           |  |  |  |  |
| Western   | 45,086  | 31,099  | 2,573   | 30,000          | 30,000          | 30,000          |  |  |  |  |

<sup>\*</sup>The Southwest and Southeast regions of the state held fewer community engagement activities.

## 3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



<sup>\*\*</sup>Projections are conservative as community engagement continues to increase from the pandemic.

| Department of Health and Senior Services   | HB Section(s): 10.765                             |  |  |  |  |
|--|---|--|--|--|--|
| Minority Health Initiatives  | <u> </u>  |  |  |  |  |
| Program is found in the following core budget(s): Minority Health Initiatives                                  |   |  |  |  |  |
| I. What are the sources of the "Other " funds? Not applicable.   |   |  |  |  |  |
| 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Indection 192.083, RSMo. | clude the federal program number, if applicable.) |  |  |  |  |
| 6. Are there federal matching requirements? If yes, please explain.  |   |  |  |  |  |
| 7. Is this a federally mandated program? If yes, please explain.   |   |  |  |  |  |

No.

| alth and Senior Services<br>ommunity and Public Health |  |  |  |   | 243C   |  |   |   |
|--|--|--|--|---|--|--|---|---|
| ore - Women's Health and Wellness                      |  |  |  | HB Section 10   | .770   |  |   |   |
| SUMMARY  |  |  |  |   |  |  |   |   |
| F۱   | ′ 2025 Budge   | t Request  |  |   | FY 2025  | Governor's R   | Recommenda  | tion  |
| GR   | Federal  | Other  | Total  |   | GR   | Federal  | Other   | Total   |
| 216,260  | 1,377,839  | 0  | 1,594,099  | PS  | 0  | 0  | 0   | 0   |
| 6,599,585  | 682,238  | 354,916  | 7,636,739  | EE  | 0  | 0  | 0   | 0   |
| 4,354,091  | 5,386,119  | 0  | 9,740,210  | PSD   | 0  | 0  | 0   | 0   |
| 0  | 0  | 0  | 0  | TRF   | 0  | 0  | 0   | 0   |
| 11,169,936   | 7,446,196  | 354,916  | 18,971,048   | Total   | 0  | 0  | 0   | 0   |
| 3.38   | 20.58  | 0.00   | 23.96  | FTE   | 0.00   | 0.00   | 0.00  | 0.00  |
| 131,364  | 822,612  | 0  | 953,976  | Est. Fringe   | 0  | 0  | 0   | 0   |
| d in House E   | Bill 5 except for  | r certain fring  | ges  | Note: Fringes bu  | udgeted in Ho  | use Bill 5 exce  | pt for certain  | fringes   |
| DOT, Highw   | yay Patrol, and  | l Conservation   | on.  | budgeted directly   | to MoDOT, F  | Highway Patro  | l, and Conser   | vation.   |
| 1  | SUMMARY  FY GR 216,260 6,599,585 4,354,091 0 11,169,936  3.38  131,364 ed in House E | FY 2025 Budge GR Federal 216,260 1,377,839 6,599,585 682,238 4,354,091 5,386,119 0 0 11,169,936 7,446,196  3.38 20.58  131,364 822,612 ed in House Bill 5 except for | SUMMARY           FY 2025 Budget Request           GR         Federal         Other           216,260         1,377,839         0           6,599,585         682,238         354,916           4,354,091         5,386,119         0           0         0         0           11,169,936         7,446,196         354,916           3.38         20.58         0.00           131,364         822,612         0           ed in House Bill 5 except for certain fring | SUMMARY           FY 2025 Budget Request           GR         Federal         Other         Total           216,260         1,377,839         0         1,594,099           6,599,585         682,238         354,916         7,636,739           4,354,091         5,386,119         0         9,740,210           0         0         0         0           11,169,936         7,446,196         354,916         18,971,048           3.38         20.58         0.00         23.96 | SUMMARY           FY 2025 Budget Request           GR         Federal         Other         Total           216,260         1,377,839         0         1,594,099           6,599,585         682,238         354,916         7,636,739         EE           4,354,091         5,386,119         0         9,740,210         PSD           0         0         0         TRF           11,169,936         7,446,196         354,916         18,971,048         Total           3.38         20.58         0.00         23.96         FTE           131,364         822,612         0         953,976           ed in House Bill 5 except for certain fringes         Note: Fringes bit | SUMMARY           FY 2025 Budget Request         FY 2025           GR         Federal         Other         Total         GR           216,260         1,377,839         0         1,594,099         PS         0           6,599,585         682,238         354,916         7,636,739         EE         0           4,354,091         5,386,119         0         9,740,210         PSD         0           0         0         0         0         TRF         0           11,169,936         7,446,196         354,916         18,971,048         Total         0           3.38         20.58         0.00         23.96         FTE         0.00           131,364         822,612         0         953,976         Est. Fringe         0           red in House Bill 5 except for certain fringes         Note: Fringes budgeted in House | FY 2025 Budget Request   FY 2025 Governor's R GR   Federal   Other   Total   GR   Federal | FY 2025 Budget Request   FY 2025 Governor's Recommendator   GR   Federal   Other   Total   Total |

| Health and Senior Services         | Budget Unit 58243C |
|------------------------------------|--------------------|
| Community and Public Health        |                    |
| Core - Women's Health and Wellness | HB Section 10.770  |
|                                    | <del></del>        |

#### 2. CORE DESCRIPTION

Women's health and wellness initiatives serve to protect and improve the health of women and families by coordinating programs and activities across the state. The Department of Heath and Senior Services (DHSS) directs programs focused on improving health and safety outcomes for women. The initiatives include maternal mortality review and prevention, maternal morbidity prevention, sexual violence prevention and response, family planning services, and health education and awareness. Some of the specific programs and activities include:

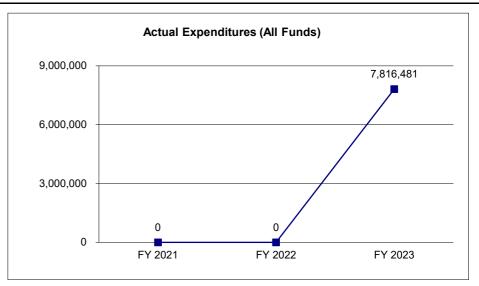
- The Extended Women's Health Services Program covers family planning-related services, pregnancy testing, sexually transmitted disease testing and treatment (including pap tests and pelvic exams), and follow-up services covered by MO HealthNet for uninsured women who are 18-55 years of age that meet income guidelines.
- The Sexual Violence Prevention and Response Program focuses on preventing sexual violence perpetration and providing telehealth support to hospitals for forensic exams. Preventing violence is accomplished by using a public health approach to decrease sexual violence risk factors and increase sexual violence protective factors. Contractors implement and evaluate evidence-based sexual violence prevention strategies that include bystander intervention, changing the built environment, and building community connectedness. Additionally, work is focused on strengthening economic supports for women and families and establishing and revising sexual harassment and violence prevention policies and procedures in the workplace. The response program is a statewide network available to hospitals that do not currently have sexual assault nurse examiner coverage. Telehealth services are available to providers at these hospitals to assist their medical providers with conducting a forensic exam.
- The Pregnancy Associated Mortality Review (PAMR) Program abstracts data on all women who die during pregnancy and up to one year following the end of the pregnancy. The purpose of the PAMR is to examine the medical and non-medical circumstances of these deaths and to identify gaps in services and systems that should be improved to prevent future deaths. The PAMR can also identify strengths in the system of care that should be supported or expanded to improve maternal outcomes.
- Maternal Mortality Prevention Plan: These efforts include developing maternal quality control protocols to standardize practices at all birth facilities across the state; establishing a perinatal health access collaborative to allow general practitioners in underserved areas to consult with medical specialists elsewhere in the state; standardizing maternal care provider trainings, including screening and treating cardiovascular disorders associated with pregnancy and the treatment of mental health conditions or substance use disorders during and after pregnancy; developing and implementing best practices for postpartum plans of care; and improving maternal health data collection and reporting.
- This funding also includes some initiatives of the Title V Maternal and Child Health (MCH) Services Block Grant which assures a maternal-child public health system with a variety of services, programs, and initiatives that addresses the needs of Missouri's mothers, infants, children, adolescents, and families, including children and youth with special health needs (CYSHCN).

| Health and Senior Services                                       | Budget Unit 58243C   |
|--|--|
| Community and Public Health                                      |  |
| Core - Women's Health and Wellness                               | HB Section 10.770  |
|  |  |
| 3. PROGRAM LISTING (list programs included in this core funding) |  |
| Baby and Me Tobacco Free Program-Telehealth                      | MCH Warmline   |
| Cora Faith Walker Doula Training Program                         | Pregnancy Assistance Information                               |
| Doula Services of Springfield                                    | Prenatal Care Clinic in Kansas City                            |
| Early Childhood Initiatives                                      | Sexual Assault Forensic Exams via Telehealth Statewide Network |
| Extended Women's Health Services                                 | (SAFE-T Network)   |
| Maternal Autopsy Reimbursement                                   | Sexual Violence Prevention and Response Program                |
| Maternal Health Multisector Action Network                       | Title V Maternal Child Health Services Block Grant             |
| Maternal Mortality / PAMR / Perinatal Quality Collaborative      | Women's Health Council   |
| Maternal Neonatal Levels of Care                                 | Women's Health Initiatives                                     |

## 4. FINANCIAL HISTORY

MCH Navigator Project

|                                 | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 0                 | 0                 | 24,125,767        | 14,649,861             |
| Less Reverted (All Funds)       | 0                 | 0                 | (148,696)         | 0                      |
| Less Restricted (All Funds)*    | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 0                 | 0                 | 23,977,071        | 14,649,861             |
| Actual Expenditures (All Funds) | 0                 | 0                 | 7,816,481         | N/A                    |
| Unexpended (All Funds)          | 0                 | 0                 | 16,160,590        | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | 10,300,924        | N/A                    |
| Federal                         | 0                 | 0                 | 5,505,288         | N/A                    |
| Other                           | 0                 | 0                 | 354,378           | N/A                    |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES:** Due to the reallocation of DCPH COREs, history of appropriated funds and actual expenditures where they occurred are no longer available. Therefore, FY 2021 and FY 2022 are reflected in the DCPH Admin CORE.

# DEPARTMENT OF HEALTH & SENIOR SERVI WOMENS HEALTH AND WELLNESS

|                   |            | Budget |       |           |           |         |           |  |
|-------------------|------------|--------|-------|-----------|-----------|---------|-----------|--|
|                   |            | Class  | FTE   | GR        | Federal   | Other   | Total     | Explanation                                    |
| DEPARTMENT COF    | RE ADJUSTM | ENTS   |       |           |           |         |           |  |
| Core Reallocation | 873 5171   | PS     | 1.24  | 94,542    | 0         | 0       | 94,542    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5783   | PS     | 20.58 | 0         | 1,377,839 | 0       | 1,377,839 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5769   | PS     | 1.00  | 50,728    | 0         | 0       | 50,728    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5767   | PS     | 1.14  | 70,990    | 0         | 0       | 70,990    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5773   | EE     | 0.00  | 500,000   | 0         | 0       | 500,000   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5774   | EE     | 0.00  | 1,000,000 | 0         | 0       | 1,000,000 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5174   | EE     | 0.00  | 0         | 2,025     | 0       | 2,025     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5772   | EE     | 0.00  | 1,500,000 | 0         | 0       | 1,500,000 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5785   | EE     | 0.00  | 0         | 43,460    | 0       | 43,460    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5786   | EE     | 0.00  | 0         | 495,000   | 0       | 495,000   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5787   | EE     | 0.00  | 0         | 0         | 4,916   | 4,916     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5788   | EE     | 0.00  | 0         | 0         | 350,000 | 350,000   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5784   | EE     | 0.00  | 0         | 141,753   | 0       | 141,753   | CORE reallocations for programmatic alignment. |

# DEPARTMENT OF HEALTH & SENIOR SERVI WOMENS HEALTH AND WELLNESS

|                   |           | Budget |      |           |           |       |           |  |
|-------------------|-----------|--------|------|-----------|-----------|-------|-----------|--|
|                   |           | Class  | FTE  | GR        | Federal   | Other | Total     | Explanation                                    |
| DEPARTMENT COR    | E ADJUSTN | ENTS   |      |           |           |       |           |  |
| Core Reallocation | 873 5770  | EE     | 0.00 | 2,159,585 | 0         | 0     | 2,159,585 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5771  | EE     | 0.00 | 1,000,000 | 0         | 0     | 1,000,000 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5778  | EE     | 0.00 | 350,000   | 0         | 0     | 350,000   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5768  | EE     | 0.00 | 90,000    | 0         | 0     | 90,000    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5768  | PD     | 0.00 | 90,000    | 0         | 0     | 90,000    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5174  | PD     | 0.00 | 0         | 316,258   | 0     | 316,258   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5836  | PD     | 0.00 | 0         | 4,321,187 | 0     | 4,321,187 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5786  | PD     | 0.00 | 0         | 746,674   | 0     | 746,674   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5785  | PD     | 0.00 | 0         | 2,000     | 0     | 2,000     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5782  | PD     | 0.00 | 3,289,091 | 0         | 0     | 3,289,091 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5781  | PD     | 0.00 | 250,000   | 0         | 0     | 250,000   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 873 5780  | PD     | 0.00 | 225,000   | 0         | 0     | 225,000   | CORE reallocations for programmatic alignment. |

# DEPARTMENT OF HEALTH & SENIOR SERVI WOMENS HEALTH AND WELLNESS

|                   |           | Budget  |       |            |           |         |            |   |
|-------------------|-----------|---------|-------|------------|-----------|---------|------------|---|
|                   |           | Class   | FTE   | GR         | Federal   | Other   | Total      | E |
| DEPARTMENT CORE   | ADJUSTME  | ENTS    |       |            |           |         |            |   |
| Core Reallocation | 873 5779  | PD      | 0.00  | 500,000    | 0         | 0       | 500,000    | ) |
| NET DEP           | ARTMENT ( | CHANGES | 23.96 | 11,169,936 | 7,446,196 | 354,916 | 18,971,048 | } |
| DEPARTMENT CORE   | REQUEST   |         |       |            |           |         |            |   |
|                   |           | PS      | 23.96 | 216,260    | 1,377,839 | 0       | 1,594,099  | ) |
|                   |           | EE      | 0.00  | 6,599,585  | 682,238   | 354,916 | 7,636,739  | ) |
|                   |           | PD      | 0.00  | 4,354,091  | 5,386,119 | 0       | 9,740,210  | ) |
|                   |           | Total   | 23.96 | 11,169,936 | 7,446,196 | 354,916 | 18,971,048 | ; |
| GOVERNOR'S RECO   | MMENDED   | CORE    |       |            |           |         |            |   |
|                   |           | PS      | 23.96 | 216,260    | 1,377,839 | 0       | 1,594,099  | ) |
|                   |           | EE      | 0.00  | 6,599,585  | 682,238   | 354,916 | 7,636,739  | ) |
|                   |           | PD      | 0.00  | 4,354,091  | 5,386,119 | 0       | 9,740,210  | ) |
|                   |           | Total   | 23.96 | 11,169,936 | 7,446,196 | 354,916 | 18,971,048 | } |

# **DECISION ITEM SUMMARY**

| Budget Unit                     |         |                 |      |         |     |         |              |          |         |         |
|---------------------------------|---------|-----------------|------|---------|-----|---------|--------------|----------|---------|---------|
| Decision Item                   | FY 2023 | FY              | 2023 | FY 2024 |     | FY 2024 | FY 2025      | FY 2025  | *****   | ******  |
| Budget Object Summary           | ACTUAL  | AC <sup>-</sup> | TUAL | BUDGET  |     | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |
| Fund                            | DOLLAR  | F               | TE   | DOLLAR  |     | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |
| WOMENS HEALTH AND WELLNESS      |         |                 |      |         |     |         |              |          |         |         |
| CORE                            |         |                 |      |         |     |         |              |          |         |         |
| PERSONAL SERVICES               |         |                 |      |         |     |         |              |          |         |         |
| GENERAL REVENUE                 |         | 0               | 0.00 |         | 0   | 0.00    | 216,260      | 3.38     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    |         | 0               | 0.00 |         | 0   | 0.00    | 1,377,839    | 20.58    | 0       | 0.00    |
| TOTAL - PS                      |         | 0               | 0.00 |         | 0   | 0.00    | 1,594,099    | 23.96    | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |         |                 |      |         |     |         |              |          |         |         |
| GENERAL REVENUE                 |         | 0               | 0.00 |         | 0   | 0.00    | 6,599,585    | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    |         | 0               | 0.00 |         | 0   | 0.00    | 682,238      | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES              |         | 0               | 0.00 |         | 0   | 0.00    | 4,916        | 0.00     | 0       | 0.00    |
| OPIOID TREATMENT AND RECOVERY   |         | 0               | 0.00 |         | 0   | 0.00    | 350,000      | 0.00     | 0       | 0.00    |
| TOTAL - EE                      |         | 0               | 0.00 |         | 0   | 0.00    | 7,636,739    | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC                |         |                 |      |         |     |         |              |          |         |         |
| GENERAL REVENUE                 |         | 0               | 0.00 |         | 0   | 0.00    | 4,354,091    | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    |         | 0               | 0.00 |         | 0   | 0.00    | 5,386,119    | 0.00     | 0       | 0.00    |
| TOTAL - PD                      |         | 0               | 0.00 |         | 0   | 0.00    | 9,740,210    | 0.00     | 0       | 0.00    |
| TOTAL                           |         | 0               | 0.00 |         | 0   | 0.00    | 18,971,048   | 23.96    | 0       | 0.00    |
| DHSS OPERATING NEW DI - 1580010 |         |                 |      |         |     |         |              |          |         |         |
| PERSONAL SERVICES               |         |                 |      |         |     |         |              |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS    |         | 0               | 0.00 |         | 0   | 0.00    | 59,209       | 1.00     | 0       | 0.00    |
| TOTAL - PS                      |         | 0               | 0.00 |         | 0   | 0.00    | 59,209       | 1.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |         |                 |      |         |     |         | ,            |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS    |         | 0               | 0.00 |         | 0   | 0.00    | 859          | 0.00     | 0       | 0.00    |
| TOTAL - EE                      |         | 0               | 0.00 |         | 0   | 0.00    | 859          | 0.00     | 0       | 0.00    |
| TOTAL                           |         | 0               | 0.00 |         | 0   | 0.00    | 60,068       | 1.00     | 0       | 0.00    |
| GRAND TOTAL                     | •       | <br>60          | 0.00 |         | \$0 | 0.00    | \$19,031,116 | 24.96    | \$0     | 0.00    |

im\_disummary

# **FLEXIBILITY REQUEST FORM**

|  | FLEXIBILITY  | LEQUEST FURIN                               |  |   |  |  |
|--|--|---|--|---|--|--|
| BUDGET UNIT NUMBER: 58243C   |  | <b>DEPARTMENT</b> : Dep                     | partment of Health and Senior Services (DHSS)  |   |  |  |
| BUDGET UNIT NAME: Women's Health and Welln   | ess  |   |  |   |  |  |
| HOUSE BILL SECTION: 10.770   |  |   | f Community and Public Health (DCPH)   |   |  |  |
|  |  |   | and equipment flexibility you are requesting in dolla  |   |  |  |
|  |  |   | divisions, provide the amount by fund of flexibility   | you                                     |  |  |
| are requesting in dollar and percentage terms a  | nd explain why the flexibility i   | s needed.                                   |  |   |  |  |
|  | DEPARTME   | NT REQUEST                                  |  |   |  |  |
| Based on the recommendations of the Legislative b  | ody in previous years, DHSS ha   | s worked to create ar                       | nd breakdown CORES within DCPH in order to provide n   | nore                                    |  |  |
|  | ` ,  |   | 5, 10.710, 10.715, 10.720, 10.725, 10.730, 10.735, 10.74   | .0,                                     |  |  |
| 10.745, 10.750, 10.755, 10.760, 10.765, 10.770, an   | d 10.775 in order to ensure con  | tinuity of operations d                     | uring the transition.  |   |  |  |
|  |  |   | 0.770 between personal service and expense and equip   | ment                                    |  |  |
| granted by the Legislature in FY 2024. The Departm   | nent's requested flex will allow th  | ne Department to utiliz                     | ze available resources in the most effective manner.   |   |  |  |
|  | r the budget year. How much  | flexibility was used                        | in the Prior Year Budget and the Current Year Budget   | et?                                     |  |  |
| Please specify the amount.   |  |   |  |   |  |  |
| Please specify the amount.   | CURRENT Y  | EAR   | BUDGET REQUEST   |   |  |  |
| PRIOR YEAR   | CURRENT Y<br>ESTIMATED AMO   |   | BUDGET REQUEST ESTIMATED AMOUNT OF   |   |  |  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | ESTIMATED AMO<br>FLEXIBILITY THAT W  | OUNT OF<br>VILL BE USED                     | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  |   |  |  |
| PRIOR YEAR   | ESTIMATED AMO<br>FLEXIBILITY THAT W<br>HB 10.770 language allows up  | OUNT OF<br>ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cov   |   |  |  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | FLEXIBILITY THAT WAS HB 10.770 language allows up (30%) flexibility between personal street in the control of t | OUNT OF<br>ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to covoperational expenses, address emergency and changing   | ng                                      |  |  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | ESTIMATED AMO<br>FLEXIBILITY THAT W<br>HB 10.770 language allows up  | OUNT OF<br>ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cov operational expenses, address emergency and changing situations, etc. In addition, the level of Governor's rese   | ng<br>erve,                             |  |  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | FLEXIBILITY THAT WAS HB 10.770 language allows up (30%) flexibility between personal street in the control of t | OUNT OF<br>ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cov operational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reservestrictions, and core reductions impact how the flexibile.   | ng<br>erve,<br>lity will                |  |  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | FLEXIBILITY THAT WAS HB 10.770 language allows up (30%) flexibility between personal street in the control of t | OUNT OF<br>ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cov operational expenses, address emergency and changir situations, etc. In addition, the level of Governor's reserestrictions, and core reductions impact how the flexibil be used, if at all. The Department's requested flex will  | ng<br>erve,<br>lity will<br>allow       |  |  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | FLEXIBILITY THAT WAS HB 10.770 language allows up (30%) flexibility between personal street in the control of t | OUNT OF<br>ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cov operational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reservestrictions, and core reductions impact how the flexibile.   | ng<br>erve,<br>lity will<br>allow<br>st |  |  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | FLEXIBILITY THAT WAS HB 10.770 language allows up (30%) flexibility between personal street in the control of t | OUNT OF<br>ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to covoperational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reservestrictions, and core reductions impact how the flexibil be used, if at all. The Department's requested flex will the Department to utilize available resources in the most   | ng<br>erve,<br>lity will<br>allow<br>st |  |  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | FLEXIBILITY THAT WAS HB 10.770 language allows up (30%) flexibility between personal street in the control of t | OUNT OF<br>ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cov operational expenses, address emergency and changir situations, etc. In addition, the level of Governor's reserstrictions, and core reductions impact how the flexibil be used, if at all. The Department's requested flex will the Department to utilize available resources in the moseffective manner as the need arises. Flexibility betwee House bill sections will allow for transparency. The Department cannot predict how much flexibility will be                             | ng<br>erve,<br>lity will<br>allow<br>st |  |  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED \$0   | ESTIMATED AMO<br>FLEXIBILITY THAT WAS 10.770 language allows up<br>(30%) flexibility between person expense and equipment.   | OUNT OF<br>ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cov operational expenses, address emergency and changir situations, etc. In addition, the level of Governor's reserstrictions, and core reductions impact how the flexibil be used, if at all. The Department's requested flex will the Department to utilize available resources in the moseffective manner as the need arises. Flexibility betwee House bill sections will allow for transparency. The  | ng<br>erve,<br>lity will<br>allow<br>st |  |  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED   | ESTIMATED AMO<br>FLEXIBILITY THAT WAS 10.770 language allows up<br>(30%) flexibility between person expense and equipment.   | OUNT OF<br>ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to cov operational expenses, address emergency and changir situations, etc. In addition, the level of Governor's reserstrictions, and core reductions impact how the flexibil be used, if at all. The Department's requested flex will the Department to utilize available resources in the moseffective manner as the need arises. Flexibility betwee House bill sections will allow for transparency. The Department cannot predict how much flexibility will be                             | ng<br>erve,<br>lity will<br>allow<br>st |  |  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED \$0  3. Please explain how flexibility was used in the            | ESTIMATED AMO<br>FLEXIBILITY THAT WAS 10.770 language allows up<br>(30%) flexibility between person expense and equipment.   | OUNT OF<br>ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to covoperational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reserestrictions, and core reductions impact how the flexibile be used, if at all. The Department's requested flex will the Department to utilize available resources in the most effective manner as the need arises. Flexibility betwee House bill sections will allow for transparency. The Department cannot predict how much flexibility will be utilized.               | ng<br>erve,<br>lity will<br>allow<br>st |  |  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED \$0  3. Please explain how flexibility was used in the PRIOR YEAR | ESTIMATED AMO FLEXIBILITY THAT WATER HB 10.770 language allows up (30%) flexibility between person expense and equipment.  | OUNT OF<br>ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to covoperational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reserestrictions, and core reductions impact how the flexibil be used, if at all. The Department's requested flex will the Department to utilize available resources in the most effective manner as the need arises. Flexibility between House bill sections will allow for transparency. The Department cannot predict how much flexibility will be utilized.  CURRENT YEAR | ng<br>erve,<br>lity will<br>allow<br>st |  |  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED \$0  3. Please explain how flexibility was used in the            | ESTIMATED AMO FLEXIBILITY THAT WATER HB 10.770 language allows up (30%) flexibility between person expense and equipment.  | OUNT OF<br>ILL BE USED<br>to thirty percent | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED  Expenditures will differ annually based on needs to covoperational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reserestrictions, and core reductions impact how the flexibile be used, if at all. The Department's requested flex will the Department to utilize available resources in the most effective manner as the need arises. Flexibility betwee House bill sections will allow for transparency. The Department cannot predict how much flexibility will be utilized.               | ng<br>erve,<br>lity will<br>allow<br>st |  |  |

# **DECISION ITEM DETAIL**

| Budget Unit                   | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | *****   | *****   |
|-------------------------------|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| WOMENS HEALTH AND WELLNESS    |         |         |         |         |           |          |         |         |
| CORE                          |         |         |         |         |           |          |         |         |
| PROJECT SPECIALIST            | 0       | 0.00    | 0       | 0.00    | 32,747    | 0.63     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT  | 0       | 0.00    | 0       | 0.00    | 15,594    | 0.29     | 0       | 0.00    |
| PROGRAM ASSISTANT             | 0       | 0.00    | 0       | 0.00    | 127,207   | 2.51     | 0       | 0.00    |
| ASSOC RESEARCH/DATA ANALYST   | 0       | 0.00    | 0       | 0.00    | 7,192     | 0.11     | 0       | 0.00    |
| RESEARCH/DATA ANALYST         | 0       | 0.00    | 0       | 0.00    | 15,625    | 0.26     | 0       | 0.00    |
| SENIOR RESEARCH/DATA ANALYST  | 0       | 0.00    | 0       | 0.00    | 43,185    | 0.64     | 0       | 0.00    |
| REGISTERED NURSE              | 0       | 0.00    | 0       | 0.00    | 527,838   | 7.57     | 0       | 0.00    |
| REGISTERED NURSE SPEC/SPV     | 0       | 0.00    | 0       | 0.00    | 183,241   | 2.41     | 0       | 0.00    |
| NURSE MANAGER                 | 0       | 0.00    | 0       | 0.00    | 34,912    | 0.29     | 0       | 0.00    |
| SENIOR EPIDEMIOLOGIST         | 0       | 0.00    | 0       | 0.00    | 3,240     | 0.04     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC   | 0       | 0.00    | 0       | 0.00    | 107,144   | 2.14     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC    | 0       | 0.00    | 0       | 0.00    | 116,751   | 2.26     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC | 0       | 0.00    | 0       | 0.00    | 161,078   | 2.40     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER | 0       | 0.00    | 0       | 0.00    | 218,345   | 2.41     | 0       | 0.00    |
| TOTAL - PS                    | 0       | 0.00    | 0       | 0.00    | 1,594,099 | 23.96    | 0       | 0.00    |
| TRAVEL, IN-STATE              | 0       | 0.00    | 0       | 0.00    | 70,231    | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE          | 0       | 0.00    | 0       | 0.00    | 2,890     | 0.00     | 0       | 0.00    |
| SUPPLIES                      | 0       | 0.00    | 0       | 0.00    | 49,495    | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT      | 0       | 0.00    | 0       | 0.00    | 42,163    | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP     | 0       | 0.00    | 0       | 0.00    | 2,000     | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES         | 0       | 0.00    | 0       | 0.00    | 7,458,810 | 0.00     | 0       | 0.00    |
| M&R SERVICES                  | 0       | 0.00    | 0       | 0.00    | 5,157     | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT              | 0       | 0.00    | 0       | 0.00    | 1,500     | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT               | 0       | 0.00    | 0       | 0.00    | 487       | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES        | 0       | 0.00    | 0       | 0.00    | 4,006     | 0.00     | 0       | 0.00    |
| TOTAL - EE                    | 0       | 0.00    | 0       | 0.00    | 7,636,739 | 0.00     | 0       | 0.00    |

# **DECISION ITEM DETAIL**

| Budget Unit                | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025      | FY 2025  | *****   | ******  |
|----------------------------|---------|---------|---------|---------|--------------|----------|---------|---------|
| Decision Item              | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |
| Budget Object Class        | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |
| WOMENS HEALTH AND WELLNESS |         |         |         |         |              |          |         |         |
| CORE                       |         |         |         |         |              |          |         |         |
| PROGRAM DISTRIBUTIONS      | 0       | 0.00    | 0       | 0.00    | 9,740,210    | 0.00     | 0       | 0.00    |
| TOTAL - PD                 | 0       | 0.00    | 0       | 0.00    | 9,740,210    | 0.00     | 0       | 0.00    |
| GRAND TOTAL                | \$0     | 0.00    | \$0     | 0.00    | \$18,971,048 | 23.96    | \$0     | 0.00    |
| GENERAL REVENUE            | \$0     | 0.00    | \$0     | 0.00    | \$11,169,936 | 3.38     |         | 0.00    |
| FEDERAL FUNDS              | \$0     | 0.00    | \$0     | 0.00    | \$7,446,196  | 20.58    |         | 0.00    |
| OTHER FUNDS                | \$0     | 0.00    | \$0     | 0.00    | \$354,916    | 0.00     |         | 0.00    |

| Health and Senior Services  | HB Section(s): 10.770 |
|---|-----------------------|
| Women's Health and Wellness   | <del></del>           |
| Program is found in the following core budget(s): Women's Health and Wellness |                       |

#### 1a. What strategic priority does this program address?

Build and Strengthen Partnerships, Use Clear and Consistent Communication to Build Trust, and Expand Access to Services

#### 1b. What does this program do?

Women's Health Initiatives protects and improves the health of women, infants, children, young adults, and families by coordinating programs and activities across the state. These programs and activities include:

- Pregnancy Associated Mortality Reviews Analyzes causes of maternal deaths and develops intervention recommendations to prevent such deaths.
- Sexual Violence Prevention and Response Program This program contracts with public universities and non-profit organizations to implement evidence-based sexual violence prevention programs with communities, students, teachers, staff, and parents.
- Maternal Child Health (MCH) Services Program Administered by contracting with local public health agencies (LPHAs) to support their leadership role in building and expanding community-based systems to respond to priority health issues, ensure access to quality Maternal and Child Health (MCH) services, reduce health disparities, and promote health for infants, children, adolescents, and women of child-bearing age.
- Title V MCH Services Block Grant Through supporting and partnering with programs and initiatives across the Department and programs in the Office of Childhood at Department of Elementary and Secondary Education (DESE) (Home Visiting, Early Childhood Coordinated Systems, Safe Sleep/Safe Cribs, Child Care Health Consultation, and Child Care Inclusion Services) and collaborating with LPHAs and other external public health partners and MCH stakeholders, the Title V MCH Services Block Grant assures a maternal-child public health system with a variety of services, programs, and initiatives that addresses the needs of Missouri's women of childbearing age, mothers, infants, children, adolescents, and families, including children and youth with special health needs (CYSHCN). These services can be broadly grouped into three main categories: direct services, enabling services, and preventive and primary care services for all pregnant women, mothers, and infants up to age one.
- Maternal Mortality Prevention Plan This plan will develop maternal quality control protocols to standardize practices at all birth facilities across the state;
  establish a perinatal health access collaborative to allow general practitioners in underserved areas to consult with medical specialists elsewhere in the state;
  standardize maternal care provider trainings, including screening and treating cardiovascular disorders associated with pregnancy and the treatment of mental
  health conditions or substance use disorders during and after pregnancy; develop and implement best practices for postpartum plans of care; and develop a
  MCH Dashboard.

Health and Senior Services

HB Section(s): 10.770

Women's Health and Wellness

Program is found in the following core budget(s): Women's Health and Wellness

#### 2a. Provide an activity measure(s) for the program.

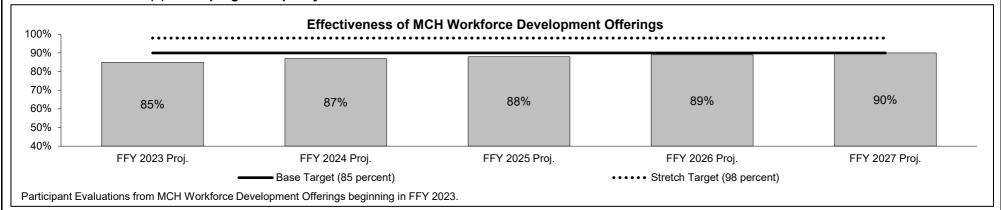
|   | FFY 2021  | FFY 2022 | FFY 2023<br>Proj. | FFY 2024<br>Proj. | FFY 2025<br>Proj. | FFY2026<br>Proj. |
|---|-----------|----------|-------------------|-------------------|-------------------|------------------|
| LPHA's Served Through MCH Services  | 114       | 111*     | 111*              | 111*              | 111*              | 111*             |
| Individuals Served by Title V**   | 69,830*** | 75,568   | 80,000            | 85,000            | 90,000            | 95,000           |
| Trainings Provided by Contracted Entities Implementing Violence Prevention Strategies**** | 292****   | 264****  | 410               | 500               | 500               | 500              |

\*FFY 2022 to FFY 2026 Projections lower due to ongoing impact of COVID-19 pandemic on LPHA subcontract capacity; MCH Services contract transitions from a three-year to five-year work plan October 1, 2021, and three LPHAs chose not to accept the contract for the next five years.

<sup>\*\*\*\*\*</sup>FY 2021 lower due to COVID-19. Program expects increased trainings in future years due to change in programming structure.

|   | FFY 2023 | FFY 2024 | FFY 2025 | FFY2026 |  |  |  |
|---|----------|----------|----------|---------|--|--|--|
|   | Proj.    | Proj.    | Proj.    | Proj.   |  |  |  |
| Number of Tobacco Cessation Sessions  | 59       | 180      | 220      | 250     |  |  |  |
| Number of Free Prenatal and Postpartum Visits                                 | 343      | 720      | 720      | 750     |  |  |  |
| Prenatal Care Program and Tobacco Cessation Services started in January 2023. |          |          |          |         |  |  |  |

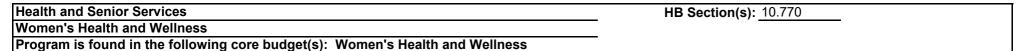
## 2b. Provide a measure(s) of the program's quality.



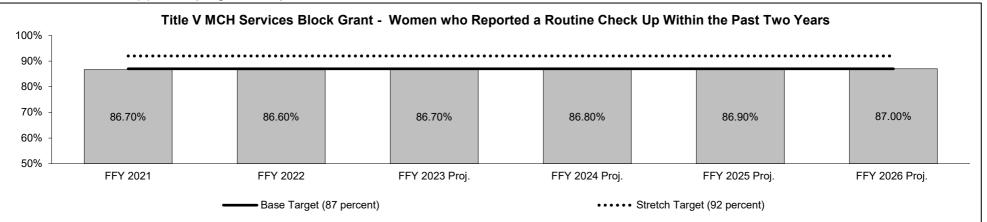
<sup>\*\*</sup>Direct Services, Enabling Services, and Public Health Services and Systems.

<sup>\*\*\*</sup>FFY 2021 Number of individuals served by Title V are significantly lower due to impact of COVID-19 pandemic. FFY 2022 to FFY 2026 projections represent anticipated gradual return to pre-pandemic service levels.

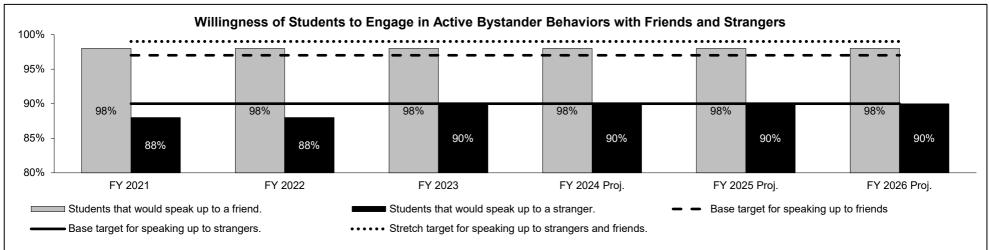
<sup>\*\*\*\*</sup>Reporting provided on grant cycle reporting August to July.



2c. Provide a measure(s) of the program's impact.



Data Source: Behavioral Risk Factor Surveillance Systems (BRFSS) - CDC telephone surveys that collects self-reported data about U.S. residents regarding their health-related risk behaviors, chronic health conditions, and use of preventive services.



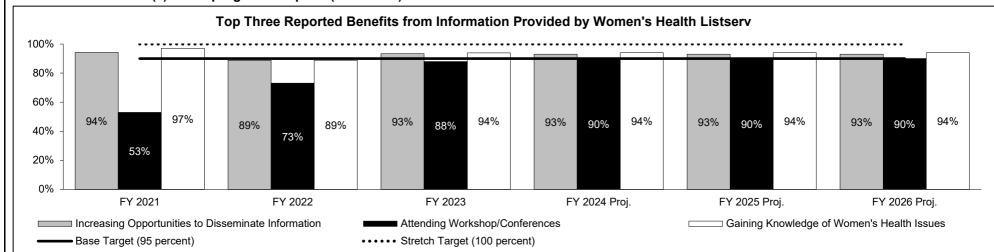
Data is collected annually from the Missouri Assessment of College Health Behaviors, measuring the reported willingness of students to speak up when they hear a friend or stranger coercing someone to have sex. Data reported is from survey collected in the prior year.

Health and Senior Services

Women's Health and Wellness

Program is found in the following core budget(s): Women's Health and Wellness

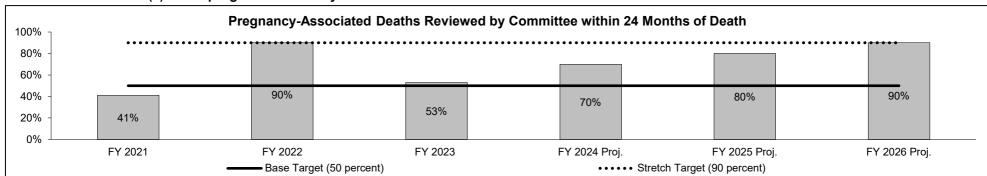
#### 2c. Provide a measure(s) of the program's impact. (continued)



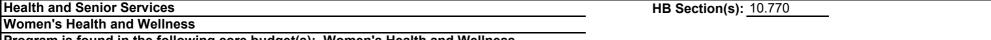
Base Target: Increase the percentage of Listserv members who reported benefits from information provided to 95 percent in all areas. Stretch Target: Increase the percentage of Listserv members who reported benefits from information provided to 100 percent in all areas.

The Women's Health Listserv provides women's health information, resources, and opportunities to interested individuals such as local public health staff, nurses, physicians, educators, and other health professionals. Data is collected from an annual survey of all Listserv members.

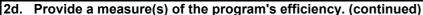
## 2d. Provide a measure(s) of the program's efficiency.

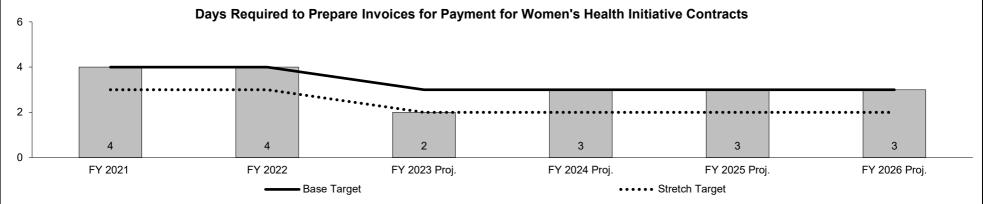


The Pregnancy Associated Mortality Review (PAMR) Program reviews and prepares reports for the PAMR committee to review for every pregnancy associated death in the state. The PAMR program saw a huge improvement in 2022 due to process changes (use of provisional death and birth certificates and abstraction/review in order of date of death). Numbers included are from the program report to the CDC in that year.



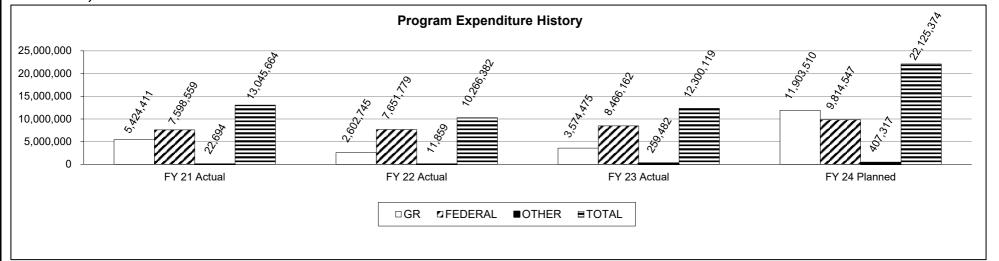
Program is found in the following core budget(s): Women's Health and Wellness





WHI processes invoices for the Rape Prevention and Education Grant. The move to remote working due to COVID-19 resulted in a shift in invoice format to electronic only. This saved time in processing and resulted in fewer days for invoice processing.

# 3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| Health and Senior Services  | HB Section(s): 10.770 |
|---|-----------------------|
| Women's Health and Wellness   |                       |
| Program is found in the following core budget(s): Women's Health and Wellness |                       |

4. What are the sources of the "Other " funds?

Health Initiatives (0275).

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Breast and Cervical Cancer Mortality Prevention Act of 1990, PL.354, 42 USC Section 247b(k)(2).

6. Are there federal matching requirements? If yes, please explain.

Yes. The MCH Services Block Grant requires a three dollar non-federal to a four dollar federal match and maintenance of effort.

7. Is this a federally mandated program? If yes, please explain.

No.

# **NEW DECISION ITEM**

RANK: 10 OF 17

|              | enior Services ommunity and P | ublic Health    |                   |            | Budget Uni        |                  |                 |                |            |
|--------------|-------------------------------|-----------------|-------------------|------------|-------------------|------------------|-----------------|----------------|------------|
|              | rnal Mortality                | ablic Health    | D                 | I# 1580010 | HB Section        | 10.770           |                 |                |            |
| . AMOUNT     | OF REQUEST                    |                 |                   |            |                   |                  |                 |                |            |
|              | FY                            | 2025 Budget     | Request           |            |                   | FY 202           | 5 Governor's    | Recommend      | ation      |
|              | GR                            | Federal         | Other             | Total      |                   | GR               | Federal         | Other          | Total      |
| s            | 0                             | 59,209          | 0                 | 59,209     | PS                | 0                | 0               | 0              | 0          |
| E            | 0                             | 21,043          | 0                 | 21,043     | EE                | 0                | 0               | 0              | 0          |
| SD           | 0                             | 0               | 0                 | 0          | PSD               | 0                | 0               | 0              | 0          |
| RF           | 0                             | 0               | 0                 | 0          | TRF               | 0                | 0               | 0              | 0          |
| otal         | 0                             | 80,252          | 0                 | 80,252     | Total             | 0                | 0               | 0              | 0          |
| TE           | 0.00                          | 1.00            | 0.00              | 1.00       | FTE               | 0.00             | 0.00            | 0.00           | 0.00       |
| st. Fringe   | 0                             | 37,086          | 0                 | 37,086     | Est. Fringe       | 0                | 0               | 0              | 0          |
| ote: Fringes | budgeted in Hou               | se Bill 5 excep | ot for certain fi | ringes     | Note: Fringe      | es budgeted in l | House Bill 5 ex | cept for certa | in fringes |
| idgeted dire | ctly to MoDOT, H              | ighway Patrol,  | and Conserv       | ation.     | budgeted dii      | rectly to MoDOT  | , Highway Pa    | trol, and Cons | ervation.  |
| THIS REQU    | JEST CAN BE CA                | ATEGORIZED      | AS:               |            |                   |                  |                 |                |            |
|              | lew Legislation               |                 |                   |            | New Program       |                  | F               | und Switch     |            |
|              | ederal Mandate                |                 | _                 | Х          | Program Expansion | -                |                 | Cost to Contin | ue         |
| c            | R Pick-Up                     |                 |                   |            | Space Request     | _                | E               | Equipment Re   | placement  |
|              | Pay Plan                      |                 |                   |            | Other:            | -                |                 |                | •          |

**NEW DECISION ITEM** 

10

| Health and Senior Services              |             | Budget Unit 58243C |
|---|-------------|--------------------|
| Division of Community and Public Health | _           |                    |
| ERASE Maternal Mortality                | DI# 1580010 | HB Section 10.770  |

OF

17

# 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

This is to request appropriation authority for funds that will be received in September 2023 to support ongoing efforts to reduce maternal mortality by conducting informant interviews to expand the understanding of the causes and context of and prevent maternal mortality in Missouri. The Department currently receives the Enhancing Reviews and Surveillance to Eliminate Maternal Mortality (ERASE MM) grant from the Center for Disease Control (CDC). This request will provide appropriation authority to spend funds from the federal grant. There is no match needed. One (1.00) new FTE, a Public Health Program Specialist, is also requested to:

• Develop Pregnancy-Associated Mortality Review (PAMR) informant interview policies/protocols and consent forms.

RANK:

- Adapt interview questions from CDC resources.
- · Emphasizing data collection.
- Develop bereavement support and resources.

By implementing these strategies, Missouri's PAMR program will improve the understanding of the cause and context of the deaths reviewed by the PAMR board. They will conduct interviews, prepare information from informant interviews for the PAMR committee review, and serve as a subject matter expert in case review meetings. Informant interviews complement medical and social service record requests related to each case by incorporating family and community perspectives in committee review. An existing Registered Nurse position, will move ten percent of time and grant allocation from the Maternal Child Health grant to the ERASE MM grant to spend additional time on case abstraction and informant interviews.

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Completing case review is a responsibility of the Department of Health and Services (DHSS), so it is appropriate for this additional step to be included in the Department's scope of work and not an external partner. The Department estimated the number of hours needed to develop policies and protocols, adapt resources and interview questions, identify resources, and implement informant interviews for maternal mortality cases in Missouri would take at least 2,300 hours to complete.

#### **NEW DECISION ITEM**

RANK: OF 10 17

**Health and Senior Services Budget Unit** 58243C

Division of Community and Public Health

**ERASE Maternal Mortality** DI# 1580010 **HB Section** 10.770

| 5. BREAK DOWN THE REQUEST B | 37 BUDGET | OBJEC | I CLASS | , JOB CLASS | , AND FUND | SOURCE. | IDENTIFY | ONE-TIME COSTS | <u>ة.</u> |
|-----------------------------|-----------|-------|---------|-------------|------------|---------|----------|----------------|-----------|

|                                     | Dept Req<br>GR | Dept Req<br>GR | Dept Req<br>FED | Dept Req<br>FED | Dept Req<br>OTHER | Dept Req<br>OTHER | Dept Req<br>TOTAL | Dept Req<br>TOTAL | Dept Req<br>One-Time |
|-------------------------------------|----------------|----------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|----------------------|
| Budget Object Class/Job Class       | DOLLARS        | FTE            | DOLLARS         | FTE             | DOLLARS           | FTE               | DOLLARS           | FTE               | DOLLARS              |
| Public Health Program Spec (19PH20) | 0              | 0.00           | 52,728          | 1.00            | 0                 | 0.00              | 52,728            | 1.00              | 0                    |
| Registered Nurse (05NU30)           | 0              | 0.00           | 6,481           | 0.00            | 0                 | 0.00              | 6,481             | 0.00              | 0                    |
| Total PS                            | 0              | 0.00           | 59,209          | 1.00            | 0                 | 0.00              | 59,209            | 1.00              | 0                    |
| Travel In-State (140)               | 0              |                | 2,287           |                 | 0                 |                   | 2,287             |                   | 0                    |
| Supplies (190)                      | 0              |                | 4,385           |                 | 0                 |                   | 4,385             |                   | 0                    |
| Communication Services (340)        | 0              |                | 7,125           |                 | 0                 |                   | 7,125             |                   | 0                    |
| Professional Services (400)         | 0              |                | 5,672           |                 | 0                 |                   | 5,672             |                   | 0                    |
| M&R Services (430)                  | 0              |                | 1,574           |                 | 0                 |                   | 1,574             |                   | 0                    |
| Total EE                            | 0              |                | 21,043          | •               | 0                 |                   | 21,043            |                   | 0                    |
| Grand Total                         | 0              | 0.00           | 80,252          | 1.00            | 0                 | 0.00              | 80,252            | 1.00              | 0                    |

# 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

# 6a. Provide an activity measure for the program.

The activity measure for the program will be the number of informant interviews conducted.

# 6b. Provide a measure of the program's quality.

The program's quality will be measured by the reported experiences from informants after interview.

# 6c. Provide a measure(s) of the program's impact.

The program's impact will be measured by the percentage of cases identified as needing informant interview.

# 6d. Provide a measure(s) of the program's efficiency.

The measure for the program's efficiency will be the percentage of cases needing and receiving informant interviews within 24 months of death.

#### 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

The Department will develop and implement best practices for informant interviews based on guidance from the Centers for Disease Control and Prevention.

# **DECISION ITEM DETAIL**

| Budget Unit                        | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | ******  | *****   |  |
|------------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|--|
| Decision Item                      | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |  |
| Budget Object Class                | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |  |
| WOMENS HEALTH AND WELLNESS         |         |         |         |         |          |          |         |         |  |
| ERASE Maternal Mortality - 1580010 |         |         |         |         |          |          |         |         |  |
| REGISTERED NURSE                   | C       | 0.00    | 0       | 0.00    | 6,481    | 0.00     | 0       | 0.00    |  |
| PUBLIC HEALTH PROGRAM SPEC         | C       | 0.00    | 0       | 0.00    | 52,728   | 1.00     | 0       | 0.00    |  |
| TOTAL - PS                         | C       | 0.00    | 0       | 0.00    | 59,209   | 1.00     | 0       | 0.00    |  |
| TRAVEL, IN-STATE                   | C       | 0.00    | 0       | 0.00    | 773      | 0.00     | 0       | 0.00    |  |
| SUPPLIES                           | C       | 0.00    | 0       | 0.00    | 86       | 0.00     | 0       | 0.00    |  |
| TOTAL - EE                         | C       | 0.00    | 0       | 0.00    | 859      | 0.00     | 0       | 0.00    |  |
| GRAND TOTAL                        | \$0     | 0.00    | \$0     | 0.00    | \$60,068 | 1.00     | \$0     | 0.00    |  |
| GENERAL REVENUE                    | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |  |
| FEDERAL FUNDS                      | \$0     | 0.00    | \$0     | 0.00    | \$60,068 | 1.00     |         | 0.00    |  |
| OTHER FUNDS                        | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |  |

# DECISION ITEM DETAIL

| Budget Unit                        | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |  |
|------------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|--|
| Decision Item                      | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |  |
| Budget Object Class                | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |  |
| DIVISION OF ADMINISTRATION         |         |         |         |         |          |          |         |         |  |
| ERASE Maternal Mortality - 1580010 |         |         |         |         |          |          |         |         |  |
| TRAVEL, IN-STATE                   |         | 0.00    | 0       | 0.00    | 1,514    | 0.00     | 0       | 0.00    |  |
| SUPPLIES                           |         | 0.00    | 0       | 0.00    | 4,299    | 0.00     | 0       | 0.00    |  |
| COMMUNICATION SERV & SUPP          |         | 0.00    | 0       | 0.00    | 7,125    | 0.00     | 0       | 0.00    |  |
| PROFESSIONAL SERVICES              |         | 0.00    | 0       | 0.00    | 5,672    | 0.00     | 0       | 0.00    |  |
| M&R SERVICES                       |         | 0.00    | 0       | 0.00    | 1,574    | 0.00     | 0       | 0.00    |  |
| TOTAL - EE                         |         | 0.00    | 0       | 0.00    | 20,184   | 0.00     | 0       | 0.00    |  |
| GRAND TOTAL                        | \$      | 0.00    | \$0     | 0.00    | \$20,184 | 0.00     | \$0     | 0.00    |  |
| GENERAL REVENUE                    | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |  |
| FEDERAL FUNDS                      | \$      | 0.00    | \$0     | 0.00    | \$20,184 | 0.00     |         | 0.00    |  |
| OTHER FUNDS                        | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |  |

| Health and Senior Services                      | Budget Unit 58032C |
|---|--------------------|
| Community and Public Health                     |                    |
| Core - Vital Records Certification and Issuance | HB Section 10.775  |
|   | ·                  |

#### 1. CORE FINANCIAL SUMMARY

|                   | F۱                | / 2025 Budge     | t Request       |           |                  | FY 2025        | Governor's R    | ecommenda      | tion    |
|-------------------|-------------------|------------------|-----------------|-----------|------------------|----------------|-----------------|----------------|---------|
|                   | GR                | Federal          | Other           | Total     |                  | GR             | Federal         | Other          | Total   |
| PS                | 1,609,456         | 142,709          | 238,208         | 1,990,373 | PS               | 0              | 0               | 0              | 0       |
| EE                | 70,900            | 723,588          | 64,843          | 859,331   | EE               | 0              | 0               | 0              | 0       |
| PSD               | 0                 | 64,166           | 355,482         | 419,648   | PSD              | 0              | 0               | 0              | 0       |
| TRF               | 0                 | 0                | 0               | 0         | TRF              | 0              | 0               | 0              | 0       |
| Total             | 1,680,356         | 930,463          | 658,533         | 3,269,352 | Total            | 0              | 0               | 0              | 0       |
| FTE               | 21.19             | 2.49             | 4.72            | 28.40     | FTE              | 0.00           | 0.00            | 0.00           | 0.00    |
| Est. Fringe       | 918,097           | 90,585           | 159,670         | 1,168,352 | Est. Fringe      | 0              | 0               | 0              | 0       |
| Note: Fringes bud | dgeted in House E | Bill 5 except fo | r certain fring | ges       | Note: Fringes b  | udgeted in Hol | use Bill 5 exce | pt for certain | fringes |
| budgeted directly | to MoDOT, Highw   | ay Patrol, and   | d Conservation  | on.       | budgeted directl | y to MoDOT, F  | Highway Patro   | l, and Conser  | vation. |

Federal Funds: Department of Health and Senior Services Federal (0143).

Other Funds: Health Initiatives (0275), Missouri Public Health Services (0298), Putative Father Registry (0780), and Missouri Coroner's Training Fund (0846).

#### 2. CORE DESCRIPTION

The Department is the repository of vital records for the State of Missouri and provides citizens and federal, state, and local agencies the ability to register, amend, and obtain vital records. Vital record documents also provide important data and statistical information critical to identifying and quantifying health related issues and measuring progress toward quality improvement and public health goals.

#### Activities include:

- Maintaining the central registry of births, deaths, reports of fetal deaths, reports of marriages and divorces, and the Putative Father Registry.
- Correcting or amending vital records as authorized by state law, to include court orders or as a result of adoption or legitimation.
- Issuing certified and non-certified copies of births, deaths, reports of fetal deaths, original pre-adoptive records, and statements relating to marriages and divorces.
- Conducting workshops, trainings, and providing technical assistance to ensure the complete, accurate, and timely registration of vital records by a wide variety of professionals who are responsible for components of vital record documentation and submission.

The Department is a part of the national group of jurisdictions that share vital records information with the National Vital Statistics System (NVSS) at the Centers for Disease Control and Prevention (CDC). The compiled national natality, mortality, and fetal death statistics inform a variety of medical and health-related research efforts. Local and state public health agencies use information from the death record to assess community health status and for disease surveillance (e.g. drug overdose deaths, influenza, and other infectious diseases).

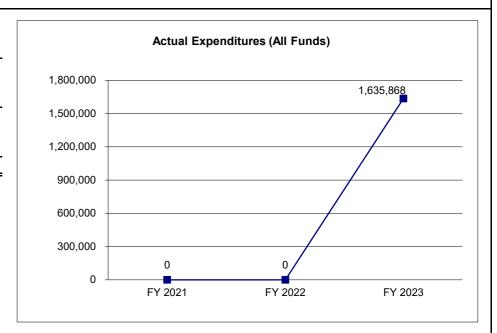
| Health and Senior Services                      | Budget Unit 58032C                    |
|---|---------------------------------------|
| Community and Public Health                     |                                       |
| Core - Vital Records Certification and Issuance | HB Section 10.775                     |
|   | · · · · · · · · · · · · · · · · · · · |

# 3. PROGRAM LISTING (list programs included in this core funding)

Vital Records Certification and Issuance.

## 4. FINANCIAL HISTORY

|                                 | FY 2021 | FY 2022 | FY 2023   | FY 2024     |
|---------------------------------|---------|---------|-----------|-------------|
|                                 | Actual  | Actual  | Actual    | Current Yr. |
| Appropriation (All Funds)       | 0       | 0       | 2,625,166 | 3,269,353   |
| Less Reverted (All Funds)       | 0       | 0       | (35,349)  | 0           |
| Less Restricted (All Funds)     | 0       | 0       | 0         | 0           |
| Budget Authority (All Funds)    | 0       | 0       | 2,589,817 | 3,269,353   |
| Actual Expenditures (All Funds) | 0       | 0       | 1,635,868 | N/A         |
| Unexpended (All Funds)          | 0       | 0       | 953,949   | N/A         |
| Unexpended, by Fund:            |         |         |           |             |
| General Revenue                 | 0       | 0       | 684       | N/A         |
| Federal                         | 0       | 0       | 542,336   | N/A         |
| Other                           | 0       | 0       | 410,929   | N/A         |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES:** Due to the reallocation of DCPH COREs, history of appropriated funds and actual expenditures where they occurred are no longer available. Therefore, FY 2021 and FY 2022 are reflected in the DCPH Admin CORE.

# DEPARTMENT OF HEALTH & SENIOR SERVIVITAL RECORD CERT AND ISSUANCE

|                        |             | Budget<br>Class | FTE       | GR        | Federal | Other     | Total     | Explanation                                    |
|------------------------|-------------|-----------------|-----------|-----------|---------|-----------|-----------|--|
| TAFP AFTER VETO        | ES          |                 |           |           |         |           |           |  |
|                        |             | PD              | 0.00      | 0         | 0       | 355,482   | 355,482   |  |
|                        |             | Total           | 0.00      | 0         | 0       | 355,482   | 355,482   |  |
| DEPARTMENT COI         | RE ADJUSTME | ENTS            |           |           |         |           |           |  |
| Core Reallocation      | 1215 5185   | PS              | 2.49      | 0         | 142,709 | 0         | 142,709   | CORE reallocations for programmatic alignment. |
| Core Reallocation      | 1215 5184   | PS              | 21.19     | 1,609,456 | 0       | 0         | 1,609,456 | CORE reallocations for programmatic alignment. |
| Core Reallocation      | 1215 5791   | PS              | 3.00      | 0         | 0       | 107,515   | 107,515   | CORE reallocations for programmatic alignment. |
| Core Reallocation      | 1215 5188   | PS              | 1.72      | 0         | 0       | 130,693   | 130,693   | CORE reallocations for programmatic alignment. |
| Core Reallocation      | 1215 5789   | EE              | 0.00      | 70,900    | 0       | 0         | 70,900    | CORE reallocations for programmatic alignment. |
| Core Reallocation      | 1215 5187   | EE              | 0.00      | 0         | 723,588 | 0         | 723,588   | CORE reallocations for programmatic alignment. |
| Core Reallocation      | 1215 5811   | EE              | 0.00      | 0         | 0       | 11,371    | 11,371    |  |
| Core Reallocation      | 1215 5792   | EE              | 0.00      | 0         | 0       | 27,748    | 27,748    | CORE reallocations for programmatic alignment. |
| Core Reallocation      | 1215 5189   | EE              | 0.00      | 0         | 0       | 25,724    | 25,724    | CORE reallocations for programmatic alignment. |
| Core Reallocation      | 1215 5187   | PD              | 0.00      | 0         | 64,166  | 0         | 64,166    | CORE reallocations for programmatic alignment. |
| NET DEPARTMENT CHANGES |             | 28.40           | 1,680,356 | 930,463   | 303,051 | 2,913,870 |           |  |

# DEPARTMENT OF HEALTH & SENIOR SERVIVITAL RECORD CERT AND ISSUANCE

|                                | Budget |       |           |         |         |           |             |
|--------------------------------|--------|-------|-----------|---------|---------|-----------|-------------|
|                                | Class  | FTE   | GR        | Federal | Other   | Total     | Е           |
| <b>DEPARTMENT CORE REQUEST</b> |        |       |           |         |         |           |             |
|                                | PS     | 28.40 | 1,609,456 | 142,709 | 238,208 | 1,990,373 | 3           |
|                                | EE     | 0.00  | 70,900    | 723,588 | 64,843  | 859,331   |             |
|                                | PD     | 0.00  | 0         | 64,166  | 355,482 | 419,648   | }           |
|                                | Total  | 28.40 | 1,680,356 | 930,463 | 658,533 | 3,269,352 | -<br>)<br>: |
| GOVERNOR'S RECOMMENDED         | CORE   |       |           |         |         |           |             |
|                                | PS     | 28.40 | 1,609,456 | 142,709 | 238,208 | 1,990,373 | }           |
|                                | EE     | 0.00  | 70,900    | 723,588 | 64,843  | 859,331   |             |
|                                | PD     | 0.00  | 0         | 64,166  | 355,482 | 419,648   | 3           |
|                                | Total  | 28.40 | 1,680,356 | 930,463 | 658,533 | 3,269,352 |             |

## **DECISION ITEM SUMMARY**

| Budget Unit                     |         |    |      |           |         |             |          |         |         |
|---------------------------------|---------|----|------|-----------|---------|-------------|----------|---------|---------|
| Decision Item                   | FY 2023 | FY | 2023 | FY 2024   | FY 2024 | FY 2025     | FY 2025  | *****   | *****   |
| Budget Object Summary           | ACTUAL  | AC | ΓUAL | BUDGET    | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Fund                            | DOLLAR  | F  | TE   | DOLLAR    | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| VITAL RECORD CERT AND ISSUANCE  |         |    |      |           |         |             |          |         |         |
| CORE                            |         |    |      |           |         |             |          |         |         |
| PERSONAL SERVICES               |         |    |      |           |         |             |          |         |         |
| GENERAL REVENUE                 |         | 0  | 0.00 | 0         | 0.00    | 1,609,456   | 21.19    | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    |         | 0  | 0.00 | 0         | 0.00    | 142,709     | 2.49     | 0       | 0.00    |
| MO PUBLIC HEALTH SERVICES       |         | 0  | 0.00 | 0         | 0.00    | 130,693     | 1.72     | 0       | 0.00    |
| PUTATIVE FATHER REGISTRY        |         | 0  | 0.00 | 0         | 0.00    | 107,515     | 3.00     | 0       | 0.00    |
| TOTAL - PS                      |         | 0  | 0.00 | 0         | 0.00    | 1,990,373   | 28.40    | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |         |    |      |           |         |             |          |         |         |
| GENERAL REVENUE                 |         | 0  | 0.00 | 0         | 0.00    | 70,900      | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    |         | 0  | 0.00 | 0         | 0.00    | 723,588     | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES              |         | 0  | 0.00 | 0         | 0.00    | 11,371      | 0.00     | 0       | 0.00    |
| MO PUBLIC HEALTH SERVICES       |         | 0  | 0.00 | 0         | 0.00    | 25,724      | 0.00     | 0       | 0.00    |
| PUTATIVE FATHER REGISTRY        |         | 0  | 0.00 | 0         | 0.00    | 27,748      | 0.00     | 0       | 0.00    |
| TOTAL - EE                      |         | 0  | 0.00 | 0         | 0.00    | 859,331     | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC                |         |    |      |           |         |             |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS    |         | 0  | 0.00 | 0         | 0.00    | 64,166      | 0.00     | 0       | 0.00    |
| MO CORONERS TRAINING FUND       |         | 0  | 0.00 | 355,482   | 0.00    | 355,482     | 0.00     | 0       | 0.00    |
| TOTAL - PD                      |         | 0  | 0.00 | 355,482   | 0.00    | 419,648     | 0.00     | 0       | 0.00    |
| TOTAL                           |         | 0  | 0.00 | 355,482   | 0.00    | 3,269,352   | 28.40    | 0       | 0.00    |
| DHSS OPERATING NEW DI - 1580009 |         |    |      |           |         |             |          |         |         |
| EXPENSE & EQUIPMENT             |         |    |      |           |         |             |          |         |         |
| GENERAL REVENUE                 |         | 0  | 0.00 | 0         | 0.00    | 271,999     | 0.00     | 0       | 0.00    |
| TOTAL - EE                      |         | 0  | 0.00 | 0         | 0.00    | 271,999     | 0.00     | 0       | 0.00    |
| TOTAL                           |         | 0  | 0.00 | 0         | 0.00    | 271,999     | 0.00     | 0       | 0.00    |
| GRAND TOTAL                     | •       | 50 | 0.00 | \$355,482 | 0.00    | \$3,541,351 | 28.40    | \$0     | 0.00    |

im\_disummary

## **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 58032C   |                                     | <b>DEPARTMENT:</b> Department of Health and Senior Services (DHSS) |   |  |  |  |
|--|-------------------------------------|--|---|--|--|--|
| BUDGET UNIT NAME: Vital Records Certification a  | and Issuance                        |  |   |  |  |  |
| HOUSE BILL SECTION: 10.775   |                                     |  | of Community and Public Health (DCPH)   |  |  |  |
| •  | _                                   | •  | and equipment flexibility you are requesting in dollar and  |  |  |  |
| percentage terms and explain why the flexibility<br>are requesting in dollar and percentage terms ar |                                     | -  | g divisions, provide the amount by fund of flexibility you  |  |  |  |
| and requesting in dental and personnings terms an  |                                     |  |   |  |  |  |
|  | DEPARTME                            | NT REQUEST   |   |  |  |  |
| Based on the recommendations of the Legislative be   | ody in previous years, DHSS ha      | as worked to create a  | nd breakdown CORES within DCPH in order to provide more   |  |  |  |
|  |                                     |  | 5, 10.710, 10.715, 10.720, 10.725, 10.730, 10.735, 10.740,  |  |  |  |
| 10.745, 10.750, 10.755, 10.760, 10.765, 10.770, and  | d 10.775 in order to ensure con     | tinuity of operations of   | luring the transition.  |  |  |  |
| In addition, the Department requests continuation of   | thirty percent (30%) flexibility in | n House Bill section 1   | 0.775 between personal service and expense and equipment  |  |  |  |
| granted by the Legislature in FY 2024. The Departm   | ent's requested flex will allow the | he Department to utili   | ze available resources in the most effective manner.  |  |  |  |
| 2. Estimate how much flexibility will be used for  | the budget year. How much           | flexibility was used   | I in the Prior Year Budget and the Current Year Budget?   |  |  |  |
| Please specify the amount.   |                                     |  |   |  |  |  |
|  | CURRENT Y                           | 'EAR   | BUDGET REQUEST  |  |  |  |
| PRIOR YEAR   | ESTIMATED AMO                       |  | ESTIMATED AMOUNT OF   |  |  |  |
| ACTUAL AMOUNT OF FLEXIBILITY USED  | FLEXIBILITY THAT W                  |  | FLEXIBILITY THAT WILL BE USED   |  |  |  |
| \$0  | HB 10.775 language allows up        |  | Expenditures will differ annually based on needs to cover   |  |  |  |
|  | (30%) flexibility between perso     | onal service and   | operational expenses, address emergency and changing  |  |  |  |
|  | expense and equipment.              |  | situations, etc. In addition, the level of Governor's reserve,  |  |  |  |
|  |                                     |  | restrictions, and core reductions impact how the flexibility will   |  |  |  |
|  |                                     |  | be used, if at all. The Department's requested flex will allow  |  |  |  |
|  |                                     |  | the Department to utilize available resources in the most   |  |  |  |
|  |                                     |  | effective manner as the need arises. Flexibility between House bill sections will allow for transparency. The |  |  |  |
|  |                                     |  | Department cannot predict how much flexibility will be  |  |  |  |
|  |                                     |  | utilized.   |  |  |  |
| 3. Please explain how flexibility was used in the  | prior and/or current years.         |  |   |  |  |  |
|  |                                     |  |   |  |  |  |
| PRIOR YEAR   | \ <u></u>                           | CURRENT YEAR   |   |  |  |  |
| EXPLAIN ACTUAL US Not applicable.  | DE .                                | EXPLAIN PLANNED USE  |   |  |  |  |
| тиот аррисавте.  |                                     | Not applicable.  |   |  |  |  |
|  |                                     |  |   |  |  |  |
|  |                                     |  |   |  |  |  |

| FY 2023 | FY 2023  | FY 2024  | FY 2024            | FY 2025   | FY 2025  | *****   | *****   |
|---------|--|--|--------------------|---|--|---|---|
| ACTUAL  | ACTUAL   | BUDGET   | BUDGET             | DEPT REQ  | DEPT REQ   | SECURED   | SECURED   |
| DOLLAR  | FTE  | DOLLAR   | FTE                | DOLLAR  | FTE  | COLUMN  | COLUMN  |
|         |  |  |                    |   |  |   |   |
|         |  |  |                    |   |  |   |   |
| 0       | 0.00   | 0  | 0.00               | 105,984   | 1.60   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 100,463   | 0.68   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 952,163   | 15.32  | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 46,968  | 0.76   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 290,444   | 3.63   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 50,645  | 0.68   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 266,341   | 3.79   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 102,291   | 1.26   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 75,074  | 0.68   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 1,990,373   | 28.40  | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 89,851  | 0.00   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 49,919  | 0.00   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 293,102   | 0.00   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 60,905  | 0.00   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 20,927  | 0.00   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 248,712   | 0.00   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 69,645  | 0.00   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 541   | 0.00   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 873   | 0.00   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 10,939  | 0.00   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 3,197   | 0.00   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 10,720  | 0.00   | 0   | 0.00  |
| 0       | 0.00   | 0  | 0.00               | 859,331   | 0.00   | 0   | 0.00  |
| 0       | 0.00   | 355,482  | 0.00               | 419,648   | 0.00   | 0   | 0.00  |
| 0       | 0.00   | 355,482  | 0.00               | 419,648   | 0.00   | 0   | 0.00  |
| \$0     | 0.00   | \$355,482  | 0.00               | \$3,269,352   | 28.40  | \$0   | 0.00  |
| \$0     | 0.00   | \$0  | 0.00               | \$1,680,356   | 21.19  |   | 0.00  |
|         | 0.00   | \$0  | 0.00               | \$930,463   | 2.49   |   | 0.00  |
| \$0     | 0.00   | \$355,482  | 0.00               | \$658,533   | 4.72   |   | 0.00  |
|         | ACTUAL DOLLAR  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ACTUAL DOLLAR FTE  0 0.00 | ACTUAL DOLLAR    O | ACTUAL DOLLAR         ACTUAL FTE         BUDGET DOLLAR         BUDGET FTE           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0         0.00         0.00         0.00           0 | ACTUAL   DOLLAR   BUDGET   DOLLAR   FTE   DOLLAR | ACTUAL DOLLAR         ACTUAL FTE         BUDGET DOLLAR         BUDGET DOLLAR         DEPT REQ DOLLAR         DEPT REQ DOLLAR           0         0.00         0.00         105,984         1.60           0         0.00         0.00         100,463         0.68           0         0.00         0.00         952,163         15.32           0         0.00         0.00         46,968         0.76           0         0.00         0.00         290,444         3.63           0         0.00         0.00         50,645         0.68           0         0.00         0.00         50,645         0.68           0         0.00         0.00         266,341         3.79           0         0.00         0.00         10.00         10.2291         1.26           0         0.00         0.00         75,074         0.68           0         0.00         0.00         1,990,373         28.40           0         0.00         0.00         1,990,373         28.40           0         0.00         0.00         1,990,373         28.40           0         0.00         0.00         1,990,373         28.40 | ACTUAL   ACTUAL   DOLLAR   BUDGET   DOLLAR   DEPT REQ   DEPT REQ   COLUMN |

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| Health and Senior Services   | HB Section(s): 10.775 |
|--|-----------------------|
| Vital Records Certification and Issuance   |                       |
| Program is found in the following core budget(s): Vital Records Certification and Issuance |                       |

#### 1a. What strategic priority does this program address?

Invest in Innovation to Modernize Infrastructure, Build and Strengthen Partnerships, and Expand Access to Services

#### 1b. What does this program do?

The Department is the repository of vital records for the State of Missouri and provides citizens and federal, state, and local agencies the ability to register, amend, and obtain vital records and important data and statistical information critical to identifying and quantifying health related issues and measuring progress toward quality improvement and public health goals. Activities include:

- Maintaining the central registry of births, deaths, reports of fetal deaths, reports of marriages and divorces, and the Putative Father Registry, in which is currently being completely replaced with one, comprehensive system. The new system, once implemented, will have an estimated return on investment (ROI) of more than \$5 million dollars.
- Correcting or amending vital records, as authorized by state law, to include court orders or as a result of adoption or legitimation.
- Issuing certified and non-certified copies of births, deaths, reports of fetal deaths, original pre-adoptive records, and statements relating to marriages and divorces.
- Conducting workshops and trainings, as well as querying of records and providing technical assistance to ensure the complete, accurate, and timely registration of vital records. The Department is a part of the national group of jurisdictions that share vital records information with the National Vital Statistics System (NVSS) at the Centers for Disease Control and Prevention (CDC). The compiled national natality, mortality, and fetal death statistics inform a variety of medical and health-related research efforts. Local and state public health agencies use information from the death record to assess community health status and for disease surveillance (e.g. drug overdose deaths, influenza, and other infectious diseases).

| Life Events Requiring a Vital Record |                                |                                |                         |  |  |  |  |  |
|--------------------------------------|--------------------------------|--------------------------------|-------------------------|--|--|--|--|--|
| Birth Certificate Death Certificate  |                                | Marriage/Divorce Record        | Fetal Death Certificate |  |  |  |  |  |
| Identification                       | Receive Insurance Benefits     | Driver's License Documentation | Tax Purposes            |  |  |  |  |  |
| School Registration                  | Death Investigation            | Tax Purposes                   | Research Purposes       |  |  |  |  |  |
| Driver's License Documentation       | State Agency Program Removal   | Receipt of Insurance Benefits  |                         |  |  |  |  |  |
| Voter ID                             | Cease Benefits                 | Proof of Marriage              | Paternity Documents     |  |  |  |  |  |
| Passport                             | Research Purposes              | Proof of Divorce               | Proof of Paternity      |  |  |  |  |  |
| Genealogical Purposes                | Release from Legal Obligations | Proof of Single Status         | Research Purposes       |  |  |  |  |  |
| Research Purposes                    | (leases, titles, etc.)         | Research Purposes              |                         |  |  |  |  |  |
| Starting New Family/Adoption         |                                |                                |                         |  |  |  |  |  |

| Health and Senior Services   | HB Section(s): 10.775 |
|--|-----------------------|
| Vital Records Certification and Issuance   | <u></u>               |
| Program is found in the following core budget(s): Vital Records Certification and Issuance |                       |

## 2a. Provide an activity measure(s) for the program.

| Records Issued and Registered    |                          |                     |                  |                   |                           |                |          |            |         |            |
|----------------------------------|--------------------------|---------------------|------------------|-------------------|---------------------------|----------------|----------|------------|---------|------------|
| Vasa                             | Birth                    |                     | Death            |                   | Fetal Death & Still Birth |                | Marriage |            | Divorce |            |
| Year                             | Issued                   | Registered          | Issued           | Registered        | Issued                    | Registered     | Issued   | Registered | Issued  | Registered |
| CY 2021                          | 54,020                   | 74,776              | 10,745           | 80,468            | 48                        | 479            | 3,385    | 32,606     | 732     | 20,759     |
| CY 2022                          | 57,561                   | 72,953              | 8,525            | 76,687            | 75                        | 480            | 3,185    | 26,142     | 768     | 16,126     |
| CY 2023 Proj.                    | 55,790                   | 73,864              | 9,635            | 78,577            | 62                        | 480            | 3,285    | 29,374     | 759     | 18,442     |
| CY 2024 Proj.                    | 56,675                   | 73,408              | 9,080            | 77,632            | 69                        | 480            | 3,235    | 27,758     | 763     | 17,284     |
| CY 2025 Proj.                    | 56,232                   | 73,636              | 9,357            | 78,104            | 66                        | 480            | 3,260    | 28,566     | 761     | 17,863     |
| CY 2026 Proj.                    | 56,453                   | 73,522              | 9,218            | 77,868            | 68                        | 480            | 3,247    | 28,162     | 762     | 17,573     |
| Records are issued when they are | e provided to an individ | dual unon request R | ecords are regis | tered when they : | are officially filed v    | with the state |          |            |         |            |

Records are issued when they are provided to an individual upon request. Records are registered when they are officially filed with the state.

| Amendments to Previously Registered Vital Records   |           |               |        |       |  |  |  |  |
|---|-----------|---------------|--------|-------|--|--|--|--|
| Year  | Adoptions | Legitimations | Birth  | Death |  |  |  |  |
| CY 2021   | 3,317     | 0             | 13,125 | 2,416 |  |  |  |  |
| CY 2022   | 3,520     | 49            | 21,407 | 1,965 |  |  |  |  |
| CY 2023 Proj.   | 3,418     | 25            | 17,266 | 2,191 |  |  |  |  |
| CY 2024 Proj.   | 3,469     | 37            | 19,337 | 2,078 |  |  |  |  |
| CY 2025 Proj.   | 3,443     | 31            | 18,302 | 2,135 |  |  |  |  |
| CY 2026 Proj.   | 3,456     | 34            | 18,819 | 2,107 |  |  |  |  |
| Served by the state vital records office. This does not reflect local registrar activities. |           |               |        |       |  |  |  |  |

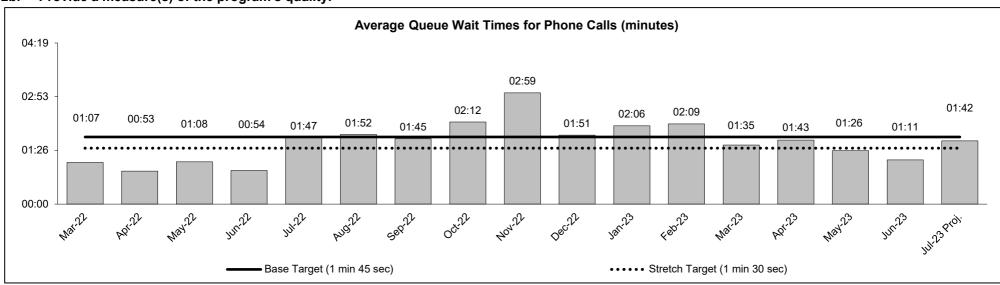
| Vital Records Clients Served       |   |         |           |           |  |  |  |  |
|------------------------------------|---|---------|-----------|-----------|--|--|--|--|
| Year                               | Mail  | Phone   | VitalChek | In Person |  |  |  |  |
| CY 2021                            | 66,438  | 102,357 | 29,484    | 3,209     |  |  |  |  |
| CY 2022                            | 58,187  | 107,919 | 33,128    | 2,373     |  |  |  |  |
| CY 2023 Proj.                      | 62,313  | 105,138 | 31,306    | 2,791     |  |  |  |  |
| CY 2024 Proj.                      | 60,250  | 106,529 | 32,217    | 2,582     |  |  |  |  |
| CY 2025 Proj.                      | 61,282  | 105,833 | 31,762    | 2,687     |  |  |  |  |
| CY 2026 Proj.                      | 60,766  | 106,181 | 31,990    | 2,635     |  |  |  |  |
| VitalChek is a third party service | VitalChek is a third party service offered for ordering expedited certificates online with a credit card. |         |           |           |  |  |  |  |

Health and Senior Services

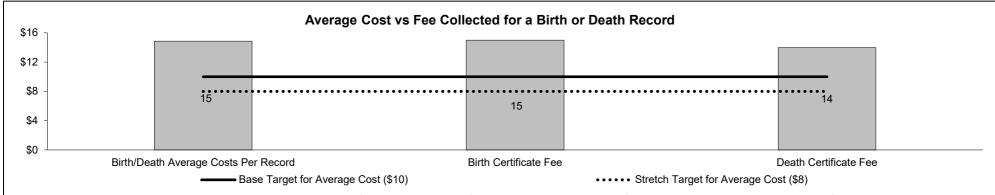
Vital Records Certification and Issuance

Program is found in the following core budget(s): Vital Records Certification and Issuance

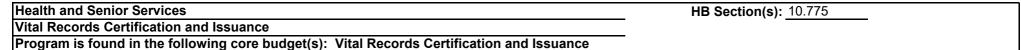
2b. Provide a measure(s) of the program's quality.



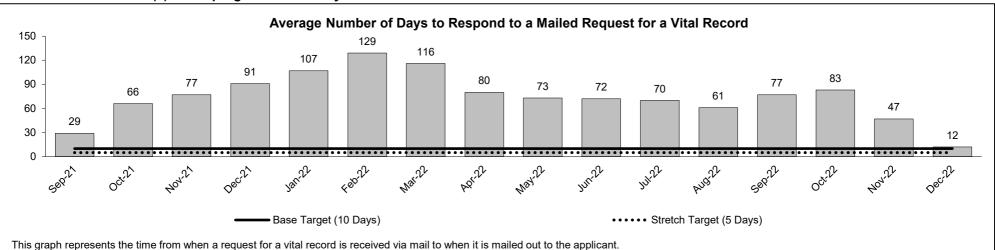
## 2c. Provide a measure(s) of the program's impact.



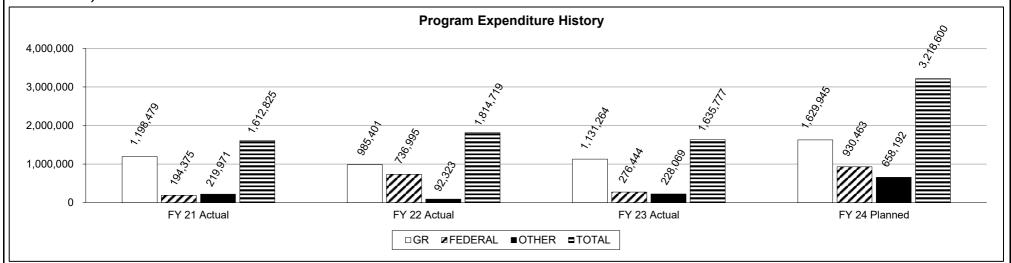
Fund breakout for a birth certificate fee is as follows: General Revenue \$4.00, Children's Trust \$5.00, Endowed Care Cemetery \$1.00, and Missouri Public Health Services \$5.00. Fund breakout for a death certificate fee is as follows: General Revenue \$4.00, Children's Trust \$5.00, Endowed Care Cemetery \$1.00, Coroner's Training Fund \$1.00, and Missouri Public Health Services \$3.00.



2d. Provide a measure(s) of the program's efficiency.



3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| Health and Senior Services  | HB Section(s): 10.775  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Vital Records Certification and Issuance  | <u>-</u>   |  |  |  |  |  |  |
| Program is found in the following core budget(s): Vital Records Certification and Issuance  |  |  |  |  |  |  |  |
| 4. What are the sources of the "Other " funds?  |  |  |  |  |  |  |  |
| Health Initiatives (0275); Missouri Public Health Services (0298); and Putative Father Registry (0780), and                               | and Missouri Coroners Traning Fund (0846).                   |  |  |  |  |  |  |
| 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) |  |  |  |  |  |  |  |
| State: Sections 58.451, 58.455, 58.720, 188.047-055, 192.016, 192.025, 192.060, 192.067, 192.068, 19                                      | 92.323, 193.005-325, 453.100, and 453.170, RSMo. Federal: 42 |  |  |  |  |  |  |

- 6. Are there federal matching requirements? If yes, please explain.
- 7. Is this a federally mandated program? If yes, please explain. No.

USC Section 652(a)(7).

No.

**RANK**: 9 OF 17

| Health and Senior Services |   |                |                  |                | Budget Unit 5   | 58032C   |                 |                |             |  |  |
|----------------------------|---|----------------|------------------|----------------|-----------------|--|-----------------|----------------|-------------|--|--|
|                            | Division of Community and Public Health |                |                  |                |                 | = ## <b>9</b> :. • · · · · · · · · · · · · · · · · · · |                 |                |             |  |  |
| Vital Records              | - Expanded Opera                        | ational Costs  | s D              | I# 1580009     | HB Section      | 10.775   |                 |                |             |  |  |
| 1. AMOUNT (                | OF REQUEST                              |                |                  |                |                 |  |                 |                |             |  |  |
|                            | FY 2                                    | 025 Budget     | Request          |                |                 | FY 202   | 5 Governor's    | Recommend      | dation      |  |  |
|                            | GR                                      | Federal        | Other            | Total          |                 | GR   | Federal         | Other          | Total       |  |  |
| PS                         | 0                                       | 0              | 0                | 0              | PS              | 0  | 0               | 0              | 0           |  |  |
| EE                         | 271,999                                 | 0              |                  | 271,999        | EE              | 0  | 0               | 0              | 0           |  |  |
| PSD                        | 0                                       | 0              | 0                | 0              | PSD             | 0  | 0               | 0              | 0           |  |  |
| TRF                        | 0                                       | 0              | 0                | 0              | TRF             | 0  | 0               | 0              | 0           |  |  |
| Total                      | 271,999                                 | 0              | 0                | 271,999        | Total           | 0  | 0               | 0              | 0           |  |  |
| FTE                        | 0.00                                    | 0.00           | 0.00             | 0.00           | FTE             | 0.00   | 0.00            | 0.00           | 0.00        |  |  |
| Est. Fringe                | 0                                       | 0              | 0                | 0              | Est. Fringe     | 0  | 0               | 0              | 0           |  |  |
| Note: Fringes              | budgeted in House                       | e Bill 5 excep | t for certain fi | ringes         | Note: Fringes   | budgeted in l  | House Bill 5 ex | cept for certa | ain fringes |  |  |
| budgeted direc             | ctly to MoDOT, Hig                      | hway Patrol,   | and Conserv      | ation.         | budgeted direc  | tly to MoDOT   | , Highway Pa    | trol, and Cons | servation.  |  |  |
|                            |   |                |                  |                | ·               |  |                 |                |             |  |  |
|                            | EST CAN BE CAT                          | TEGORIZED      | AS:              |                |                 |  |                 |                |             |  |  |
|                            | ew Legislation                          |                |                  |                | ew Program      | Program Fund Switch                                    |                 |                |             |  |  |
|                            | ederal Mandate                          |                |                  |                | ogram Expansion | _  |                 | Cost to Contin |             |  |  |
| G                          | R Pick-Up                               |                | _                | S <sub>I</sub> | pace Request    | _  | E               | Equipment Re   | placement   |  |  |
| P                          | ay Plan                                 |                | _                | _0             | ther:           | _  |                 |                |             |  |  |

RANK:

| lealth and Senior Services                |             | Budget Unit 58032C |
|---|-------------|--------------------|
| Division of Community and Public Health   |             |                    |
| /ital Records, Expanded Operational Costs | DI# 1580009 | HR Section 10 775  |

OF

17

## 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

This funding is to assist in offsetting increasing costs related to the issuance of fee-exempt (free) vital records in an effort to stabilize and maintain statewide operations of the vital records and statistics registration and issuance system utilized by the Missouri Department of Health and Senior Services and 115 local public health agencies (LPHAs). Pursuant to 192.060, RSMo, it shall be the duty of the Department of Health and Senior Services to have charge of the state system of registration of births and deaths; to prepare the necessary methods, forms and blanks for obtaining and preserving such records, and to insure the faithful registration of the same in the registration districts and in the central bureau of vital statistics at the capital of the state. Section 193.265, RSMo, relating to the fees collected for the issuance of a vital record, such as birth and death certificates, over the last several years continues to be amended by various entities to expand the list of eligible parties to receive free certificates. Current exempted entities from previous statutory updates include:

- Voter ID: 2016 HB 1631 passed amending Section 115.427, RSMo to require DHSS to provide one (1) fee exempt certified copy of a birth certificate to individuals seeking to obtain a form of personal identification described in §115.427.1, RSMo in order to vote (§115.427.6(2)).
- DSS: 2018 SB 819 passed amending Section 193.265, RSMo to provide free certificates of birth, death, or marriage if the requested by the children's division, the division of youth services, a guardian ad litem, or a juvenile officer on behalf of a child or person under twenty-one years of age in state custody or involved in case.
- Homeless/Unaccompanied Youth: 2020 HB 1414 passed amending Section 193.265, RSMo to provide a free birth certificate to homeless/unaccompanied youth.
- Victims of Domestic Violence/Abuse: 2023 SB 28 passed amending Section 193.265, RSMo to provide a free certificate to a victim of domestic violence or abuse.

While DHSS understands the myriad of legitimate needs and reasons for vital records to be provided to these special groups, the statewide vital records system is supported and operates, in significant part, from the statutory fees collected and deposited in to the Missouri Public Health Services (MOPHS) fund. Fees are also split and deposited into other funds such as the Children's Trust fund and Endowed Care Cemetery fund, among others. Moreover, all local public health agencies keep the vital records fees they collect for the operations of local public health operations and services.

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The amount being requested includes the three year average of the number of certificates issued for free (13,766) average of \$5.00 per certificate from MOPHS and \$4.00 per certificate from GR=\$9.00 total per certificate portion of applicable revenue sources that pertain to DHSS. \$123,894.00.

The passage of 2023 SB 28 is estimated to result in additional requests for free birth certificates. If 25 percent of all persons eligible claim a free birth certificate as estimated in fiscal notes, this would cost the department and additional \$140,183.

The funding is requested for supplies which will be utilized for state printing costs to produce special security paper for issuance of certificates. To account for the Governor Reserve, the amounts requested have been adjusted accordingly.

RANK: OF 17

| Health and Senior Services                |             | Budget Unit       | 58032C |
|---|-------------|-------------------|--------|
| Division of Community and Public Health   |             |                   |        |
| Vital Records- Expanded Operational Costs | DI# 1580009 | <b>HB Section</b> | 10.775 |

| B. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS. |          |          |          |          |          |          |          |          |          |  |  |  |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|--|--|--|
|  | Dept Req |  |  |  |
|  | GR       | GR       | FED      | FED      | OTHER    | OTHER    | TOTAL    | TOTAL    | One-Time |  |  |  |
| Budget Object Class/Job Class  | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  | FTE      | DOLLARS  |  |  |  |
| Supplies (190)   | 271,999  |          | 0        |          | 0        |          | 271,999  |          | 0        |  |  |  |
| Total EE   | 271,999  |          | 0        |          | 0        |          | 271,999  |          | 0        |  |  |  |
|  |          |          |          |          |          |          |          |          |          |  |  |  |
| Grand Total  | 271,999  | 0.00     | 0        | 0.00     | 0        | 0.00     | 271,999  | 0.00     | 0        |  |  |  |

## 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

#### 6a. Provide an activity measure(s) for the program.

Number of birth, death, fetal death/still birth, marriage, and divorce records registered and issued. Number of clients/customers served. Being able to keep pace with increasing programmatic expenses ensures the vital records system can be upgraded which helps ensure vital statewide services remain in operation.

#### 6b. Provide a measure(s) of the program's quality.

Average queue wait times for incoming phone calls. Average 105,138 calls per annum. Queue wait time base target (1 min 45 sec) and stretch target (1 min 30 sec).

#### 6c. Provide a measure(s) of the program's impact.

Average cost vs fee collected for a birth or death record. Base target for average cost (\$10) and stretch target for average cost (\$8). Maintaining lower cost aids in sustainability of vital records system which allows for ongoing, critical services and data used to inform a variety of medical and health-related research efforts.

#### 6d. Provide a measure(s) of the program's efficiency.

Average number of days to respond to a mailed request for a vital records with a base target timeline (10 days) and a stretch target timeline (5 days).

#### 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

To achieve some of the target performance measurements, the Bureau of Vital Records needs to redesign and replace the current Missouri Electronic Vital Records (MoEVR) system with a fully electronic vital records system. Recently, to prepare for the procurement of a new, comprehensive vital records system that will incorporate all data from historical vital records systems still being used, the Bureau of Vital Records acquired the project management services of QuantumMark (QM)—the #1 vital records certified management consultant (CMC) firm in the United States. While significant ongoing costs will be associated with this news system, such as annual hosting and maintenance, it will serve as a great strategy to help advance many bureau performance measurements and generate significant cost savings.

| Budget Unit                              | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | *****   | *****   |
|--|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| VITAL RECORD CERT AND ISSUANCE           |         |         |         |         |           |          |         |         |
| Vital Records- Expanded Operat - 1580009 |         |         |         |         |           |          |         |         |
| SUPPLIES                                 | 0       | 0.00    | 0       | 0.00    | 271,999   | 0.00     | 0       | 0.00    |
| TOTAL - EE                               | 0       | 0.00    | 0       | 0.00    | 271,999   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$271,999 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$271,999 | 0.00     |         | 0.00    |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |

#### **CORE DECISION ITEM**

| Health and Senior Services                 | Budget Unit 58034C |
|--|--------------------|
| Community and Public Health                |                    |
| Core - COVID Response and ARPA Initiatives | HB Section 10.780  |
|  |                    |

#### 1. CORE FINANCIAL SUMMARY

|                      | F              | Y 2025 Budget     | Request    | t           |                 | FY 2025 Governor's Recommendation |                 |                 |         |  |  |  |
|----------------------|----------------|-------------------|------------|-------------|-----------------|-----------------------------------|-----------------|-----------------|---------|--|--|--|
|                      | GR             | Federal           | Other      | Total       |                 | GR                                | Federal         | Other           | Total   |  |  |  |
| PS                   | 0              | 14,614,139        | 0          | 14,614,139  | PS              | 0                                 | 0               | 0               | 0       |  |  |  |
| EE                   | 0              | 360,880,884       | 0          | 360,880,884 | EE              | 0                                 | 0               | 0               | 0       |  |  |  |
| PSD                  | 0              | 138,588,123       | 0          | 138,588,123 | PSD             | 0                                 | 0               | 0               | 0       |  |  |  |
| TRF                  | 0              | 0                 | 0          | 0           | TRF             | 0                                 | 0               | 0               | 0       |  |  |  |
| Total                | 0              | 514,083,146       | 0          | 514,083,146 | Total           | 0                                 | 0               | 0               | 0       |  |  |  |
| FTE                  | 0.00           | 50.00             | 0.00       | 50.00       | FTE             | 0.00                              | 0.00            | 0.00            | 0.00    |  |  |  |
| Est. Fringe          | 0              | 6,197,640         | 0          | 6,197,640   | Est. Fringe     | 0                                 | 0               | 0               | 0       |  |  |  |
| Note: Fringes budg   | geted in House | Bill 5 except for | certain fi | ringes      | Note: Fringes b | oudgeted in Ho                    | use Bill 5 exce | ept for certain | fringes |  |  |  |
| budgeted directly to | MoDOT, High    | way Patrol, and   | Conserva   | ation.      | budgeted direct | ly to MoDOT, H                    | Highway Patro   | I, and Conser   | vation. |  |  |  |

Federal Funds: Department of Health and Senior Services Federal Stimulus (2350) and Department of Health and Senior Services Federal Stimulus - 2021 (2457).

#### 2. CORE DESCRIPTION

The Department of Health and Senior Services (DHSS) initiated its response to SARS-CoV-2 (COVID-19) in January 2020. Since the onset of the pandemic, DHSS partnered with other governmental agencies, numerous non-governmental organizations, and healthcare systems, with the Department taking action at multiple levels, from assistance in the field to overall administration, to assist with public health response and mitigation efforts.

American Rescue Plan Act (ARPA) and Coronavirus State and Local Fiscal Recovery Funds (COVID) funds have strengthened the state's public health infrastructure through enhancements to public health data systems and supporting public health capacity by bolstering the workforce and its foundational capabilities. Missouri's utilization of these federal funds has and will continue to fulfill the purposes of the American Rescue Plan Act, addresses the economic and public health impacts of the pandemic, restores public services, and builds the long-term public health infrastructure necessary to meet future public health crises.

## 3. PROGRAM LISTING (list programs included in this core funding)

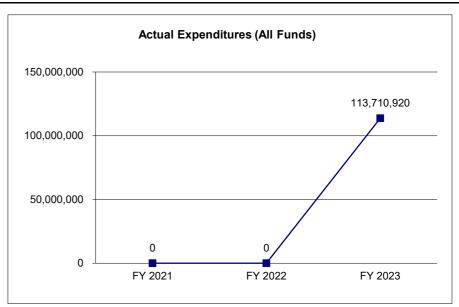
Various COVID-19 or ARPA related projects

#### **CORE DECISION ITEM**

| Health and Senior Services                 | Budget Unit 58034C       |
|--|--------------------------|
| Community and Public Health                |                          |
| Core - COVID Response and ARPA Initiatives | <b>HB Section</b> 10.780 |
|  |                          |

## 4. FINANCIAL HISTORY

|                                 | FY 2021 | FY 2022 | FY 2023     | FY 2024     |
|---------------------------------|---------|---------|-------------|-------------|
|                                 | Actual  | Actual  | Actual      | Current Yr. |
| Appropriation (All Funds)       | 0       | 0       | 895,524,220 | 717,542,487 |
| Less Reverted (All Funds)       | 0       | 0       | 0           | 0           |
| Less Restricted (All Funds)     | 0       | 0       | 0           | 0           |
| Budget Authority (All Funds)    | 0       | 0       | 895,524,220 | 717,542,487 |
| Actual Expenditures (All Funds) | 0       | 0       | 113,710,920 | N/A         |
| Unexpended (All Funds)          | 0       | 0       | 781,813,300 | N/A         |
| Unexpended, by Fund:            |         |         |             |             |
| General Revenue                 | 0       | 0       | 0           | N/A         |
| Federal                         | 0       | 0       | 781,813,300 | N/A         |
| Other                           | 0       | 0       | 0           | N/A         |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES:** Due to the reallocation of DCPH COREs, history of appropriated funds and actual expenditures where they occurred are no longer available. Therefore, FY 2021 and FY 2022 are reflected in the DCPH Admin CORE.

# DEPARTMENT OF HEALTH & SENIOR SERVICOVID RESPONSE AND ARPA INIT

|                   |             | Budget |       |    |           |       |           |  |
|-------------------|-------------|--------|-------|----|-----------|-------|-----------|--|
|                   |             | Class  | FTE   | GR | Federal   | Other | Total     | Explanation                                    |
| DEPARTMENT COR    | RE ADJUSTME | NTS    |       |    |           |       |           |  |
| Core Reallocation | 1217 5242   | PS     | 0.00  | 0  | 1,306,630 | 0     | 1,306,630 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5294   | PS     | 5.00  | 0  | 551,293   | 0     | 551,293   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5265   | PS     | 2.00  | 0  | 113,169   | 0     | 113,169   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5248   | PS     | 0.00  | 0  | 36,543    | 0     | 36,543    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5298   | PS     | 0.00  | 0  | 400,389   | 0     | 400,389   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5284   | PS     | 0.00  | 0  | 567,211   | 0     | 567,211   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5287   | PS     | 0.00  | 0  | 168,132   | 0     | 168,132   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5267   | PS     | 0.00  | 0  | 98,522    | 0     | 98,522    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5263   | PS     | 3.00  | 0  | 234,851   | 0     | 234,851   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5254   | PS     | 1.00  | 0  | 61,373    | 0     | 61,373    | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5221   | PS     | 38.00 | 0  | 9,353,597 | 0     | 9,353,597 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5218   | PS     | 1.00  | 0  | 1,154,173 | 0     | 1,154,173 | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5300   | PS     | 0.00  | 0  | 151,815   | 0     | 151,815   | CORE reallocations for programmatic alignment. |

# DEPARTMENT OF HEALTH & SENIOR SERVICOVID RESPONSE AND ARPA INIT

|                   |             | Budget<br>Class | FTE  | GR  | Federal     | Other | Total       | Explanation                                    |
|-------------------|-------------|-----------------|------|-----|-------------|-------|-------------|--|
| DEPARTMENT COF    | RE ADJUSTME |                 |      | Oit | 1 caciai    | Other | Total       |  |
| Core Reallocation | 1217 5276   | PS              | 0.00 | 0   | 328,777     | 0     | 328,777     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5315   | PS              | 0.00 | 0   | 87,664      | 0     | 87,664      | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5347   | EE              | 0.00 | 0   | 999,317     | 0     | 999,317     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5306   | EE              | 0.00 | 0   | 3,697,407   | 0     | 3,697,407   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5264   | EE              | 0.00 | 0   | 37,983,085  | 0     | 37,983,085  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5295   | EE              | 0.00 | 0   | 45,031,588  | 0     | 45,031,588  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5286   | EE              | 0.00 | 0   | 498,750     | 0     | 498,750     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5262   | EE              | 0.00 | 0   | 4,634,965   | 0     | 4,634,965   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5247   | EE              | 0.00 | 0   | 24,313,645  | 0     | 24,313,645  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5285   | EE              | 0.00 | 0   | 3,685,803   | 0     | 3,685,803   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5258   | EE              | 0.00 | 0   | 8,480,059   | 0     | 8,480,059   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5283   | EE              | 0.00 | 0   | 7,502,916   | 0     | 7,502,916   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5245   | EE              | 0.00 | 0   | 173,483,632 | 0     | 173,483,632 | CORE reallocations for programmatic alignment. |

# DEPARTMENT OF HEALTH & SENIOR SERVICOVID RESPONSE AND ARPA INIT

|                   |             | Budget<br>Class | FTE   | GR | Federal     | Other | Total       | Explanation                                    |
|-------------------|-------------|-----------------|-------|----|-------------|-------|-------------|--|
| DEPARTMENT COI    | RE ADJUSTME | NTS             |       |    |             |       |             |  |
| Core Reallocation | 1217 5271   | EE              | 0.00  | 0  | 29,376,176  | 0     | 29,376,176  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5219   | EE              | 0.00  | 0  | 18,825,128  | 0     | 18,825,128  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5266   | EE              | 0.00  | 0  | 1,615,681   | 0     | 1,615,681   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5354   | EE              | 0.00  | 0  | 108,144     | 0     | 108,144     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5250   | EE              | 0.00  | 0  | 644,588     | 0     | 644,588     | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5299   | PD              | 0.00  | 0  | 3,518,265   | 0     | 3,518,265   | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5247   | PD              | 0.00  | 0  | 24,304,315  | 0     | 24,304,315  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5245   | PD              | 0.00  | 0  | 96,988,748  | 0     | 96,988,748  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5219   | PD              | 0.00  | 0  | 13,551,814  | 0     | 13,551,814  | CORE reallocations for programmatic alignment. |
| Core Reallocation | 1217 5217   | PD              | 0.00  | 0  | 224,981     | 0     | 224,981     |  |
| NET DI            | EPARTMENT ( | CHANGES         | 50.00 | 0  | 514,083,146 | 0     | 514,083,146 |  |
| DEPARTMENT CO     | RE REQUEST  |                 |       |    |             |       |             |  |
|                   |             | PS              | 50.00 | 0  | 14,614,139  | 0     | 14,614,139  |  |
|                   |             | EE              | 0.00  | 0  | 360,880,884 | 0     | 360,880,884 |  |

# DEPARTMENT OF HEALTH & SENIOR SERVICOVID RESPONSE AND ARPA INIT

|                         | Budget |       |    |             |       |           |     |
|-------------------------|--------|-------|----|-------------|-------|-----------|-----|
|                         | Class  | FTE   | GR | Federal     | Other | Total     | E   |
| DEPARTMENT CORE REQUEST |        |       |    |             |       |           |     |
|                         | PD     | 0.00  |    | 138,588,123 | (     | 138,588,  | 123 |
|                         | Total  | 50.00 |    | 514,083,146 | (     | 514,083,  | 146 |
| GOVERNOR'S RECOMMENDED  | CORE   |       |    |             |       |           |     |
|                         | PS     | 50.00 |    | 14,614,139  | (     | 14,614,   | 139 |
|                         | EE     | 0.00  |    | 360,880,884 | (     | 360,880,8 | 384 |
|                         | PD     | 0.00  |    | 138,588,123 | (     | 138,588,  | 123 |
|                         | Total  | 50.00 |    | 514,083,146 |       | 514,083,  | 146 |

## **DECISION ITEM SUMMARY**

| Budget Unit                     |         |       |      |         |                  |         |               |          |         |         |
|---------------------------------|---------|-------|------|---------|------------------|---------|---------------|----------|---------|---------|
| Decision Item                   | FY 2023 | FY 20 | 23   | FY 2024 |                  | FY 2024 | FY 2025       | FY 2025  | *****   | ******  |
| Budget Object Summary           | ACTUAL  | ACTU  | ٩L   | BUDGET  |                  | BUDGET  | DEPT REQ      | DEPT REQ | SECURED | SECURED |
| Fund                            | DOLLAR  | FTE   |      | DOLLAR  |                  | FTE     | DOLLAR        | FTE      | COLUMN  | COLUMN  |
| COVID RESPONSE AND ARPA INIT    |         |       |      |         |                  |         |               |          |         |         |
| CORE                            |         |       |      |         |                  |         |               |          |         |         |
| PERSONAL SERVICES               |         |       |      |         |                  |         |               |          |         |         |
| DHSS FEDERAL STIMULUS           |         | 0     | 0.00 |         | 0                | 0.00    | 11,814,400    | 39.00    | 0       | 0.00    |
| DHSS FEDERAL STIMULUS 2021      |         | 0     | 0.00 |         | 0                | 0.00    | 2,799,739     | 11.00    | 0       | 0.00    |
| TOTAL - PS                      |         | 0     | 0.00 |         | 0                | 0.00    | 14,614,139    | 50.00    | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |         |       |      |         |                  |         |               |          |         |         |
| DHSS FEDERAL STIMULUS           |         | 0     | 0.00 |         | 0                | 0.00    | 216,622,405   | 0.00     | 0       | 0.00    |
| DHSS FEDERAL STIMULUS 2021      |         | 0     | 0.00 |         | 0                | 0.00    | 144,258,479   | 0.00     | 0       | 0.00    |
| TOTAL - EE                      |         | 0     | 0.00 |         | 0                | 0.00    | 360,880,884   | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC                |         |       |      |         |                  |         |               |          |         |         |
| DHSS FEDERAL STIMULUS           |         | 0     | 0.00 |         | 0                | 0.00    | 135,069,858   | 0.00     | 0       | 0.00    |
| DHSS FEDERAL STIMULUS 2021      |         | 0     | 0.00 |         | 0                | 0.00    | 3,518,265     | 0.00     | 0       | 0.00    |
| TOTAL - PD                      |         | 0     | 0.00 |         | 0 -              | 0.00    | 138,588,123   | 0.00     | 0       | 0.00    |
| TOTAL                           |         | 0     | 0.00 |         | 0                | 0.00    | 514,083,146   | 50.00    | 0       | 0.00    |
| DHSS OPERATING NEW DI - 1580015 |         |       |      |         |                  |         |               |          |         |         |
| PERSONAL SERVICES               |         |       |      |         |                  |         |               |          |         |         |
| DHSS FEDERAL STIMULUS 2021      |         | 0     | 0.00 |         | 0                | 0.00    | 444.197       | 0.00     | 0       | 0.00    |
| TOTAL - PS                      |         | 0     | 0.00 | -       | <u> </u>         | 0.00    | 444.197       | 0.00     |         | 0.00    |
| EXPENSE & EQUIPMENT             |         |       |      |         | -                |         | ,             |          | _       |         |
| DHSS FEDERAL STIMULUS 2021      |         | 0     | 0.00 |         | 0                | 0.00    | 5,034,929     | 0.00     | 0       | 0.00    |
| TOTAL - EE                      |         | 0     | 0.00 |         | <del>-</del> 0 - | 0.00    | 5,034,929     | 0.00     | 0       | 0.00    |
| TOTAL                           |         | 0     | 0.00 |         | 0 -              | 0.00    | 5,479,126     | 0.00     | 0       | 0.00    |
| GRAND TOTAL                     |         |       | 0.00 |         | \$0              | 0.00    | \$519,562,272 | 50.00    | \$0     | 0.00    |

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## **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 58032C  |                                     | <b>DEPARTMENT</b> : Department   | artment of Health and Senior Services (DHSS)  |  |  |
|---|-------------------------------------|--|---|--|--|
| BUDGET UNIT NAME: COVID Response and ARPA<br>HOUSE BILL SECTION: 10.780   |                                     | <b>DIVISION:</b> Division of Community and Public Health (DCPH)                      |   |  |  |
|   |                                     |  | and equipment flexibility you are requesting in dollar and  |  |  |
|   |                                     | -  | divisions, provide the amount by fund of flexibility you  |  |  |
| are requesting in dollar and percentage terms an  | d explain why the flexibility i     | s needed.  |   |  |  |
|   | DEPARTME                            | NT REQUEST   |   |  |  |
| The Department requests fifteen percent (15%) flexil  | bility between American Rescu       | e Plan Act of 2021 gra   | nt programs in this section.  |  |  |
| In addition, the Department requests thirty percent (3<br>Department to utilize available resources in the most | ,                                   | tion 10.780 between p  | ersonal service and expense and equipment to allow the  |  |  |
| 2. Estimate how much flexibility will be used for Please specify the amount.                                    |                                     | -  | n the Prior Year Budget and the Current Year Budget?  |  |  |
|   | CURRENT Y                           |  | BUDGET REQUEST  |  |  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED  | ESTIMATED AMO<br>FLEXIBILITY THAT W |  | ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED   |  |  |
| \$0   | HB 10.780 language allows up        | to fifteen percent<br>ican Rescue Plan Act<br>irty percent (30%)<br>vice and expense | Expenditures will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reserve, restrictions, and core reductions impact how the flexibility will be used, if at all. The Department's requested flex will allow the Department to utilize available resources in the most effective manner as the need arises. Flexibility between House bill sections will allow for transparency. The Department cannot predict how much flexibility will be utilized. |  |  |
| 3. Please explain how flexibility was used in the   | prior and/or current years.         |  |   |  |  |
| PRIOR YEAR<br>EXPLAIN ACTUAL USE  |                                     |  | CURRENT YEAR EXPLAIN PLANNED USE  |  |  |
| Not applicable.   |                                     | Not applicable.  |   |  |  |

| Budget Unit                    | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |
|--------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| COVID RESPONSE AND ARPA INIT   |         |         |         |         |          |          |         |         |
| CORE                           |         |         |         |         |          |          |         |         |
| SALARIES & WAGES               | 0       | 0.00    | 0       | 0.00    | 263,795  | 5.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DEPT | 0       | 0.00    | 0       | 0.00    | 119,884  | 0.00     | 0       | 0.00    |
| DIVISION DIRECTOR              | 0       | 0.00    | 0       | 0.00    | 642      | 0.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV  | 0       | 0.00    | 0       | 0.00    | 95,656   | 1.00     | 0       | 0.00    |
| PROJECT SPECIALIST             | 0       | 0.00    | 0       | 0.00    | 170,415  | 1.02     | 0       | 0.00    |
| LEGAL COUNSEL                  | 0       | 0.00    | 0       | 0.00    | 78,956   | 1.00     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL      | 0       | 0.00    | 0       | 0.00    | 220,354  | 0.38     | 0       | 0.00    |
| ADMINISTRATIVE SUPPORT CLERK   | 0       | 0.00    | 0       | 0.00    | 195,691  | 1.26     | 0       | 0.00    |
| ADMIN SUPPORT ASSISTANT        | 0       | 0.00    | 0       | 0.00    | 6,709    | 0.01     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT   | 0       | 0.00    | 0       | 0.00    | 50,723   | 0.32     | 0       | 0.00    |
| ADMIN SUPPORT PROFESSIONAL     | 0       | 0.00    | 0       | 0.00    | 26,430   | 0.42     | 0       | 0.00    |
| PROGRAM ASSISTANT              | 0       | 0.00    | 0       | 0.00    | 24,993   | 0.10     | 0       | 0.00    |
| PROGRAM SPECIALIST             | 0       | 0.00    | 0       | 0.00    | 87,983   | 0.13     | 0       | 0.00    |
| SENIOR PROGRAM SPECIALIST      | 0       | 0.00    | 0       | 0.00    | 77,617   | 0.10     | 0       | 0.00    |
| PROGRAM COORDINATOR            | 0       | 0.00    | 0       | 0.00    | 83,300   | 1.00     | 0       | 0.00    |
| ASSOC RESEARCH/DATA ANALYST    | 0       | 0.00    | 0       | 0.00    | 327,202  | 0.72     | 0       | 0.00    |
| RESEARCH/DATA ANALYST          | 0       | 0.00    | 0       | 0.00    | 480,631  | 1.57     | 0       | 0.00    |
| SENIOR RESEARCH/DATA ANALYST   | 0       | 0.00    | 0       | 0.00    | 956,697  | 2.54     | 0       | 0.00    |
| RESEARCH DATA ANALYSIS SPV/MGR | 0       | 0.00    | 0       | 0.00    | 872,668  | 2.40     | 0       | 0.00    |
| PUBLIC RELATIONS COORDINATOR   | 0       | 0.00    | 0       | 0.00    | 1,014    | 0.00     | 0       | 0.00    |
| NUTRITION SPECIALIST           | 0       | 0.00    | 0       | 0.00    | 542      | 0.00     | 0       | 0.00    |
| REGISTERED NURSE               | 0       | 0.00    | 0       | 0.00    | 174,120  | 0.00     | 0       | 0.00    |
| REGISTERED NURSE SPEC/SPV      | 0       | 0.00    | 0       | 0.00    | 271,770  | 0.23     | 0       | 0.00    |
| NURSE MANAGER                  | 0       | 0.00    | 0       | 0.00    | 6,611    | 0.00     | 0       | 0.00    |
| CHIEF PHYSICIAN                | 0       | 0.00    | 0       | 0.00    | 279,227  | 0.24     | 0       | 0.00    |
| SR STAFF DEV TRAINING SPEC     | 0       | 0.00    | 0       | 0.00    | 6,483    | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM SPEC     | 0       | 0.00    | 0       | 0.00    | 77,123   | 0.19     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM SPV      | 0       | 0.00    | 0       | 0.00    | 1,542    | 0.00     | 0       | 0.00    |
| ENVIRONMENTAL PROGRAM MANAGER  | 0       | 0.00    | 0       | 0.00    | 190,303  | 0.30     | 0       | 0.00    |
| ACCOUNTS ASSISTANT             | 0       | 0.00    | 0       | 0.00    | 53,901   | 1.42     | 0       | 0.00    |
| ACCOUNTANT                     | 0       | 0.00    | 0       | 0.00    | 12,615   | 0.00     | 0       | 0.00    |
| INTERMEDIATE ACCOUNTANT        | 0       | 0.00    | 0       | 0.00    | 65,220   | 1.00     | 0       | 0.00    |

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| Budget Unit                   | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025     | FY 2025  | *****   | *****   |
|-------------------------------|---------|---------|---------|---------|-------------|----------|---------|---------|
| Decision Item                 | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class           | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| COVID RESPONSE AND ARPA INIT  |         |         |         |         |             |          |         |         |
| CORE                          |         |         |         |         |             |          |         |         |
| ACCOUNTANT SUPERVISOR         | 0       | 0.00    | 0       | 0.00    | 1,142       | 0.00     | 0       | 0.00    |
| GRANTS SPECIALIST             | 0       | 0.00    | 0       | 0.00    | 63,046      | 0.42     | 0       | 0.00    |
| GRANTS SUPERVISOR             | 0       | 0.00    | 0       | 0.00    | 58,364      | 0.88     | 0       | 0.00    |
| PROCUREMENT ANALYST           | 0       | 0.00    | 0       | 0.00    | 46,994      | 1.00     | 0       | 0.00    |
| ASSOC APPLICATIONS DEVELOPER  | 0       | 0.00    | 0       | 0.00    | 56,969      | 0.00     | 0       | 0.00    |
| APPLICATIONS DEVELOPER        | 0       | 0.00    | 0       | 0.00    | 386         | 0.00     | 0       | 0.00    |
| SENIOR APPLICATIONS DEVELOPER | 0       | 0.00    | 0       | 0.00    | 242         | 0.00     | 0       | 0.00    |
| DIR STRATEGY & PLANNING LVL 3 | 0       | 0.00    | 0       | 0.00    | 3,469       | 0.00     | 0       | 0.00    |
| PROJECT MANAGER               | 0       | 0.00    | 0       | 0.00    | 1,151       | 0.00     | 0       | 0.00    |
| ASSOCIATE EPIDEMIOLOGIST      | 0       | 0.00    | 0       | 0.00    | 153,598     | 0.13     | 0       | 0.00    |
| EPIDEMIOLOGIST                | 0       | 0.00    | 0       | 0.00    | 1,112,890   | 2.32     | 0       | 0.00    |
| SENIOR EPIDEMIOLOGIST         | 0       | 0.00    | 0       | 0.00    | 502,179     | 0.97     | 0       | 0.00    |
| PUBLIC HEALTH ENV OFFICER     | 0       | 0.00    | 0       | 0.00    | 869,675     | 2.17     | 0       | 0.00    |
| LABORATORY SUPPORT ASSISTANT  | 0       | 0.00    | 0       | 0.00    | 108,273     | 3.00     | 0       | 0.00    |
| LABORATORY SCIENTIST          | 0       | 0.00    | 0       | 0.00    | 100,288     | 1.99     | 0       | 0.00    |
| SENIOR LABORATORY SCIENTIST   | 0       | 0.00    | 0       | 0.00    | 102,564     | 1.93     | 0       | 0.00    |
| LABORATORY SUPERVISOR         | 0       | 0.00    | 0       | 0.00    | 149,406     | 2.24     | 0       | 0.00    |
| LABORATORY MANAGER            | 0       | 0.00    | 0       | 0.00    | 81,848      | 1.17     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC   | 0       | 0.00    | 0       | 0.00    | 463,805     | 1.19     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC    | 0       | 0.00    | 0       | 0.00    | 1,089,056   | 6.88     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC | 0       | 0.00    | 0       | 0.00    | 261,480     | 0.43     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV     | 0       | 0.00    | 0       | 0.00    | 738,986     | 0.71     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER | 0       | 0.00    | 0       | 0.00    | 641,656     | 0.22     | 0       | 0.00    |
| OTHER                         | 0       | 0.00    | 0       | 0.00    | 2,725,855   | 0.00     | 0       | 0.00    |
| TOTAL - PS                    | 0       | 0.00    | 0       | 0.00    | 14,614,139  | 50.00    | 0       | 0.00    |
| TRAVEL, IN-STATE              | 0       | 0.00    | 0       | 0.00    | 70,747      | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE          | 0       | 0.00    | 0       | 0.00    | 126,847     | 0.00     | 0       | 0.00    |
| SUPPLIES                      | 0       | 0.00    | 0       | 0.00    | 37,086,404  | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT      | 0       | 0.00    | 0       | 0.00    | 40,000      | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP     | 0       | 0.00    | 0       | 0.00    | 153,010     | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES         | 0       | 0.00    | 0       | 0.00    | 294,833,517 | 0.00     | 0       | 0.00    |
| M&R SERVICES                  | 0       | 0.00    | 0       | 0.00    | 4,565,918   | 0.00     | 0       | 0.00    |

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| Budget Unit                  | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025       | FY 2025  | ******  | ******  |
|------------------------------|---------|---------|---------|---------|---------------|----------|---------|---------|
| Decision Item                | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ      | DEPT REQ | SECURED | SECURED |
| Budget Object Class          | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR        | FTE      | COLUMN  | COLUMN  |
| COVID RESPONSE AND ARPA INIT |         |         |         |         |               |          |         |         |
| CORE                         |         |         |         |         |               |          |         |         |
| COMPUTER EQUIPMENT           | (       | 0.00    | 0       | 0.00    | 15,764,930    | 0.00     | 0       | 0.00    |
| MOTORIZED EQUIPMENT          | (       | 0.00    | 0       | 0.00    | 9,271         | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT             | (       | 0.00    | 0       | 0.00    | 51,038        | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT              | (       | 0.00    | 0       | 0.00    | 6,985,360     | 0.00     | 0       | 0.00    |
| PROPERTY & IMPROVEMENTS      | (       | 0.00    | 0       | 0.00    | 250,000       | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES       | (       | 0.00    | 0       | 0.00    | 943,842       | 0.00     | 0       | 0.00    |
| TOTAL - EE                   | (       | 0.00    | 0       | 0.00    | 360,880,884   | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS        | (       | 0.00    | 0       | 0.00    | 138,588,123   | 0.00     | 0       | 0.00    |
| TOTAL - PD                   | (       | 0.00    | 0       | 0.00    | 138,588,123   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                  | \$(     | 0.00    | \$0     | 0.00    | \$514,083,146 | 50.00    | \$0     | 0.00    |
| GENERAL REVENUE              | \$0     | 0.00    | \$0     | 0.00    | \$0           | 0.00     |         | 0.00    |
| FEDERAL FUNDS                | \$0     | 0.00    | \$0     | 0.00    | \$514,083,146 | 50.00    |         | 0.00    |
| OTHER FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$0           | 0.00     |         | 0.00    |

| Health and Senior Services  | <b>HB Section:</b> 10.780 |
|---|---------------------------|
| COVID Response and ARPA Initiatives   |                           |
| Program is found in the following core budget(s): COVID Response and ARPA Initiatives | -                         |

### 1a. What strategic priority does this program address?

Build and Strengthen Partnerships, Use Clear and Consistent Communication to Build Trust, Expand Access to Services, Invest in Innovation to Modernize Infrastructure, and Re-envision and Strengthen the Workforce

### 1b. What does this program do?

The Department of Health and Senior Services (DHSS) initiated its response to SARS-CoV-2 (COVID-19) in January 2020. Since the onset of the pandemic, DHSS partnered with other governmental agencies, numerous non-governmental organizations, and healthcare systems, with the Department taking action at multiple levels, from assistance in the field to overall administration, to assist with public health response and mitigation efforts.

American Rescue Plan Act (ARPA) and Coronavirus State and Local Fiscal Recovery Funds (COVID) funds have strengthened the state's public health infrastructure through enhancements to public health data systems and supporting public health capacity by bolstering the workforce and its foundational capabilities. Missouri's utilization of these federal funds has and will continue to fulfill the purposes of the American Rescue Plan Act, addresses the economic and public health impacts of the pandemic, restores public services, and builds the long-term public health infrastructure necessary to meet future public health crises.

- Data: Maintains the data associated with COVID-19 to maintain accurate counting and reporting of all COVID-19 measures. This data drives the work of epidemiologists throughout the state.
- Sewershed: Monitors the amount of viral genetic materials in wastewater in approximately 100 community wastewater systems in Missouri to provide an early indicator of new or worsening outbreaks, as well as the presence and distribution of variants and sub-lineages across the state. Also monitors state owned facilities (Departments of Corrections and Mental Health as well as veterans homes) and six universities.
- Vaccines: Enrolls COVID-19 providers, processes COVID-19 vaccine orders, tracks doses administered by provider, processes COVID-19 vaccine redistribution among providers, and ensures quality assurance through COVID-19 provider site visits.
- Community Testing: Provides free COVID-19 testing events for the public throughout the state.
- Antigen Testing: Provides antigen testing to schools, long term care facilities, residential treatment centers, shelters, Area Agencies on Aging, and many others that care for the vulnerable Missourians.
- Provides consultation, healthcare staffing, ventilators, and alternative care site assistance to hospitals and health care providers throughout the state as needed.
- Personal Protective Equipment Coordination: PPE was procured at the state level in order to ensure all areas had an adequate supply: state-run facilities, local public health agencies, schools, first responders, local businesses, and healthcare providers unable to procure PPE due to supply chain disruption.

| Health and Senior Services  | HB Section: 10.780 |
|---|--------------------|
| COVID Response and ARPA Initiatives   | <del></del>        |
| Program is found in the following core budget(s): COVID Response and ARPA Initiatives |                    |

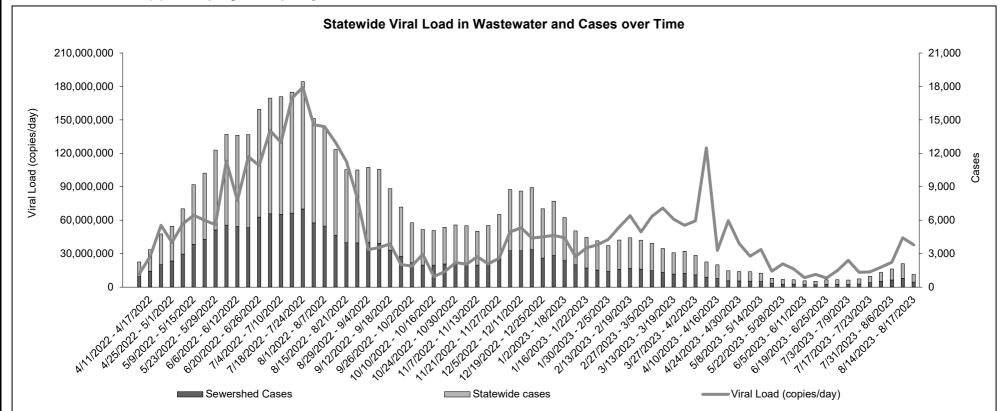
## 2a. Provide an activity measure(s) for the program.

| Activity  | FY 2023   | FY 2024 (Proj.)  | FY 2025 (Proj.)   |
|---|---|--|---|
| Healthcare acquired infection consultations for Multi-Drug Resistant  | 322 MDRO consultations in over 116 facilities; 270 onsite assessments; 19 | MDRO consultations and colonization screenings will increase with a goal of  | MDRO consultations and colonization screenings will increase with a goal of |
| Organism (MDRO) consultations,<br>Infection Control Assessments<br>Response (ICAR) visits, and colonization<br>screenings.        | colonization screenings including 936 samples.                            | reaching 45 percent of long-term care facilities.                            | reaching 45 percent of long-term care facilities.                           |
| Infection control educational offerings.  | 2 workshops; 4 webinars through contract; approx. 780 attendees.          | 2 workshops; 6 webinars through contract; over 10 educational presentations. | 1 workshop; 4 webinars through contract; over 10 educational presentations. |
| Local Public Health Agencies receiving financial support to respond to pandemic and prepare for future public health emergencies. |   | 113  | 103   |
| Schools receiving HVAC and HEPA filter equipment and supplies.  | 920   | 500  | 0*  |
| Impressions resulting from out-of-home COVID-19 safe travel public awareness campaign.  | 40,617,647  | 17,584,167   | 0*  |
| Confinement facilities receiving support to detect and mitigate COVID-19.   | 20  | Up to 227  | Up to 227   |
| Public Health Workforce Preparedness (PHWP) certifications obtained and MPH's enrolled.   | 124 enrolled in PHWP certificates and 41 enrolled in MPH.                 | 38 PHWP Certificates.  | 0*  |
| Hospitals receiving financial support for responding to COVID-19.   | 30  | 9  | 0*  |
| *Contract Funding is anticipated to end.  |   |  |   |

| Health and Senior Services          | HB Section: 10.780 |
|-------------------------------------|--------------------|
| COVID Response and ARPA Initiatives | <del></del>        |

2b. Provide a measure(s) of the program's quality.

Program is found in the following core budget(s): COVID Response and ARPA Initiatives



The genetic material from novel coronavirus can be present in human waste even when individuals have no symptoms. Tracking the amount of viral genetic material (viral load) in wastewater can help monitor trends and provide early awareness of new or worsening outbreaks. Sewershed surveillance cannot tell us the number of individuals currently infected, but as data are collected and trends are identified, that information may be helpful to track the progression of the virus in communities and inform public health strategy. "Sewershed cases" is the measurement of the number of positive cases within the geographic boundaries of sewershed testing.

| Health and Senior Services  | HB Section: 10.780 |
|---|--------------------|
| COVID Response and ARPA Initiatives   | <del></del>        |
| Program is found in the following core budget(s): COVID Response and ARPA Initiatives |                    |

### 2c. Provide a measure(s) of the program's impact.

The COVID and ARPA funding has allowed the state of Missouri to respond to the pandemic and to also boost infrastructure (human capital, technology, equipment, etc.) such that resilience to emerging threats is increased and any future response needed is more prepared. The stories of how the funding has impacted lives throughout Missouri is showcased at https://health.mo.gov/living/healthcondiseases/communicable/novel-coronavirus/funding.php. This site, providing transparency and a reflection on the impact of this funding, has been recognized as a best practice by the Centers for Disease Control and Prevention (CDC) and the Association of State and Territorial Health Officials (ASTHO).

#### A Few Quotes/Statements from Beneficiaries on Impact Funding has had on Community (stakeholder) Served

"I was a bit hesitant to work with the ICAR program as I was afraid it was simply an Funding was utilized to create an Outbreak Response Center (ORC) for a county additional measure of oversight by the state. After working with the ICAR team, I can honestly say that my fears were completely unfounded. The meeting was quick operations center that will also accommodate mass testing and vaccination with a and painless and they helped us to identify additional ways to keep our residents and staff safe. Despite my initial hesitation, I would wholeheartedly recommend this process to any long-term care facility in the state." - Facility that received an ICAR assessment

health center. The ORC is a multipurpose room to be used as an emergency separate entrance, bathroom, and HVAC system with HEPA filtration and UV lights to reduce the risk of airborne transmission for diseases like COVID-19. This investment also provides more space for professional development and overall enhances planning and response in order to improve efforts to respond to future outbreaks or pandemic response. - A Local Public Health Agency

"We want to empower the Missouri public health workforce with a graduate-level education and contribute to strengthening Missouri's overall health outcomes." -Marisa Hastie, EdD Dean and Associate Professor at A.T. Still University

"Thank you very much for your help with this wonderful program. It's been a huge blessing that we were able to have much needed work done on our ducts and have our HVAC units examined" - One school district participating in the HVAC cleaning and assessment project

## 2d. Provide a measure(s) of the program's efficiency.

| Expected Return on Investment for Technology Replacement of Vital Records System |               |               |               |  |  |  |
|--|---------------|---------------|---------------|--|--|--|
|  | FY 2025 Proj. | FY 2026 Proj. | FY 2027 Proj. |  |  |  |
| Estimated Cost Savings   | \$276,263     | \$1,105,053   | \$1,105,053   |  |  |  |

A considerable amount of staff time is expended on troubleshooting errors and attempting to provide temporary alternative workarounds in order to continue to conduct critical business with an outdated vital records system. With one, effective, comprehensive system staff time spent on conducting routine business will be reduced. In total, this project is estimated to generate \$1,505,053 in cost savings annually, resulting in a five-year return on investment of \$5,525,266.50. The Bureau of Vital Records system update is scheduled to be completed in Fiscal Year 2025. The full amount of estimated cost-savings will not be realized until Fiscal Year 2026.

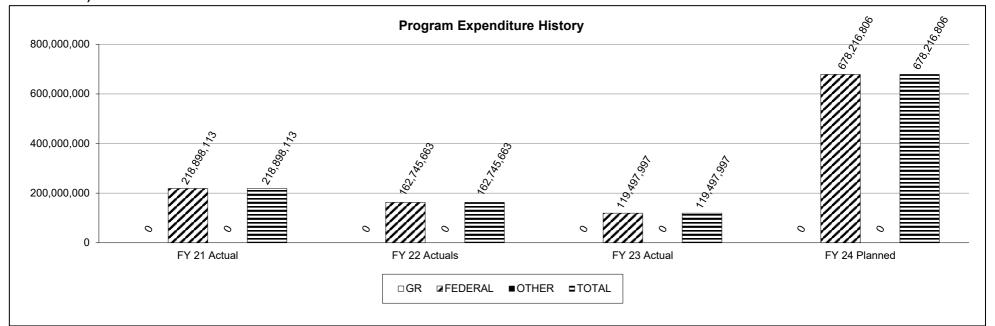
Health and Senior Services

COVID Response and ARPA Initiatives

HB Section: 10.780

Program is found in the following core budget(s): COVID Response and ARPA Initiatives

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



- **4. What are the sources of the "Other " funds?** Not applicable.
- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
  Coronavirus Aid, Relief, and Economic Security Act, 2020 (the "CARES Act") (P.L. 116-136); Coronavirus Preparedness and Response Act (P.L. 116-123); COVID-19
  Paycheck Protection Program and Health Care Enhancement Act Response Activities (P.L. 116-139); Consolidated Appropriations Act, 2021, Coronavirus Response and Relief Supplemental Appropriations Act, Public Law 116-260; American Rescue Plan Act (HR 1319), Public Law 117-2.
- **6. Are there federal matching requirements? If yes, please explain.** Not applicable.
- 7. Is this a federally mandated program? If yes, please explain. Not applicable.

RANK: 15 OF 17

|                 | Health and Se<br>mmunity and F |                  |                |               | Budget Unit               | 58034C          |                       |               |            |
|-----------------|--------------------------------|------------------|----------------|---------------|---------------------------|-----------------|-----------------------|---------------|------------|
| ARPA Grant Ex   |                                | rubiic Healtii   |                | DI# 1580015   | HB Section                | 10.780          |                       |               |            |
| 1. AMOUNT O     | F REQUEST                      |                  |                |               |                           |                 |                       |               |            |
|                 | FY                             | 2025 Budget      | Request        |               |                           | FY 202          | 5 Governor's          | Recommend     | dation     |
|                 | GR                             | Federal          | Other          | Total         |                           | GR              | Federal               | Other         | Total      |
| PS              | 0                              | 444,198          | 0              | 444,198       | PS                        | 0               | 0                     | 0             | 0          |
| EE              | 0                              | 4,943,399        | 0              | 4,943,399     | EE                        | 0               | 0                     | 0             | 0          |
| PSD             | 0                              | 0                | 0              | 0             | PSD                       | 0               | 0                     | 0             | 0          |
| TRF             | 0                              | 0                | 0              | 0             | TRF                       | 0               | 0                     | 0             | 0          |
| Total           | 0                              | 5,387,597        | 0              | 5,387,597     | Total                     | 0               | 0                     | 0             | 0          |
| FTE             | 0.00                           | 0.00             | 0.00           | 0.00          | FTE                       | 0.00            | 0.00                  | 0.00          | 0.00       |
| Est. Fringe     | 0                              | 165,553          | 0              | 165,553       | Est. Fringe               | 0               | 0                     | 0             | 0          |
| Note: Fringes l | oudgeted in Hou                | ise Bill 5 excep | ot for certain | fringes       |                           | s budgeted in l |                       |               |            |
| budgeted direct | ly to MoDOT, H                 | lighway Patrol,  | and Conser     | vation.       | budgeted dire             | ectly to MoDOT  | , Highway Pa          | trol, and Con | servation. |
| Federal Funds:  | Department of                  | Health and Se    | enior Service  | s Federal Sti | mulus - 2021 Fund (2457). |                 |                       |               |            |
| 2. THIS REQU    | EST CAN BE C                   | ATEGORIZED       | AS:            |               |                           |                 |                       |               |            |
| Ne              | New Legislation No.            |                  |                | New Program   |                           |                 | Fund Switch           |               |            |
| Fe              | deral Mandate                  |                  | _              | Х             | Program Expansion         | _               | Cost to Continue      |               |            |
| GF              | R Pick-Up                      |                  | <del>-</del>   |               | Space Request             | <del>-</del>    | Equipment Replacement |               |            |
|                 | y Plan                         |                  | -              |               | Other:                    | -               |                       |               |            |

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| Department of Health and Senior Services |             | Budget Unit 58034C |
|--|-------------|--------------------|
| Division of Community and Public Health  |             |                    |
| ARPA Grant Expansion                     | DI# 1580015 | HB Section 10.780  |

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## 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

Some federal COVID-19 related grant funds changed from being funded through COVID grants to being funded through American Rescue Plan Act (ARPA) federal dollars. The department requests additional federal ARPA appropriations to utilize these funds. These funds pertain our National Wastewater Surveillance Systems Grant that is designed to coordinate and build the nation's capacity to track the presence of SARS-CoV-2, the virus that causes COVID-19, in wastewater samples collected across the country as well as our Data Modernization 2 Grant, Data Modernization Electronic Case Reporting (ECR) Grant, and our Data Modernization Health Information Systems (HIS) Grants that are designed to create comprehensive strategy designed to move public health from tracking threats to predicting them.

In addition, our recently received Public Health Infrastructure Grant has received additional funding to allow our state to further expand and improve the public health's infrastructure. This expansion is occurring through funding provided through American Rescue Plan Act (ARPA) federal dollars. The Department is requesting additional federal ARPA appropriations to utilize these funds. This funds pertain to data modernization efforts to help prevent and detect the spread of infectious diseases among vulnerable communities.

Without these appropriations the funds cannot be used in FY 2025 and pertinent grant activities will cease.

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The department requests ARPA appropriations for three purposes:

- \$2,441,333 for the National Wastewater Surveillance Systems Grant that is designed to coordinate and build the nation's capacity to track the presence of SARS-CoV-2, the virus that causes COVID-19, in wastewater samples collected across the country.
- \$2,442,173 for Data Modernization 2 Grant, Data Modernization Electronic Case Reporting (ECR) Grant, and our Data Modernization Health Information Systems (HIS) Grant that are designed to create comprehensive strategy designed to move public health from tracking threats to predicting them.
- \$444,198 to allow additional staff time for the Public Health Infrastructure Grant to fund expand and improve the public health's infrastructure. Current appropriation levels do not exist to fund expanded authority needed to cover anticipated staff needs to implement the funding received in the expansion of the Public Health Infrastructure Grant.

RANK: 15 OF 17

Department of Health and Senior Services Budget Unit 58034C

Division of Community and Public Health

ARPA Grant Expansion DI# 1580015 HB Section 10.780

| 5. BREAK DOWN THE REQUEST BY BUD         | Dept Req       | Dept Req | Dept Req       |
|--|----------------|----------|----------------|----------|----------------|----------|----------------|----------|----------------|
|  | GR             | GR       | FED            | FED      | OTHER          | OTHER    | TOTAL          | TOTAL    | One-Time       |
| Budget Object Class/Job Class            | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> |
| Application Developer (14AS20)           | 0              | 0.00     | 1,414          | 0.00     | 0              | 0.00     | 1,414          | 0.00     | 0              |
| Application Development Spec (14AS40)    | 0              | 0.00     | 1,732          | 0.00     | 0              | 0.00     | 1,732          | 0.00     | 0              |
| Associate Research/Data Analyst (02RD20) | 0              | 0.00     | 72,910         | 0.00     | 0              | 0.00     | 72,910         | 0.00     | 0              |
| Data Manager (14DM50)                    | 0              | 0.00     | 4,550          | 0.00     | 0              | 0.00     | 4,550          | 0.00     | 0              |
| Enterprise Architect (14EA10)            | 0              | 0.00     | 2,583          | 0.00     | 0              | 0.00     | 2,583          | 0.00     | 0              |
| Epidemiologist (19ED20)                  | 0              | 0.00     | 9,721          | 0.00     | 0              | 0.00     | 9,721          | 0.00     | 0              |
| Public Health Program Manager (19PH50)   | 0              | 0.00     | 11,398         | 0.00     | 0              | 0.00     | 11,398         | 0.00     | 0              |
| Public Health Program Supr (19PH40)      | 0              | 0.00     | 16,141         | 0.00     | 0              | 0.00     | 16,141         | 0.00     | 0              |
| Quality Control Spec (14QC20)            | 0              | 0.00     | 2,029          | 0.00     | 0              | 0.00     | 2,029          | 0.00     | 0              |
| Research and Data Analysis Supr (02RD50) | 0              | 0.00     | 58,225         | 0.00     | 0              | 0.00     | 58,225         | 0.00     | 0              |
| Research/Data Analyst (02RD30)           | 0              | 0.00     | 56,793         | 0.00     | 0              | 0.00     | 56,793         | 0.00     | 0              |
| Research/Data Assistant (02RD10)         | 0              | 0.00     | 15,282         | 0.00     | 0              | 0.00     | 15,282         | 0.00     | 0              |
| Senior Applications Developer (14AS30)   | 0              | 0.00     | 752            | 0.00     | 0              | 0.00     | 752            | 0.00     | 0              |
| Senior Epidemiologist (19ED30)           | 0              | 0.00     | 34,686         | 0.00     | 0              | 0.00     | 34,686         | 0.00     | 0              |
| Senior Research/Data Analyst (02RD40)    | 0              | 0.00     | 45,365         | 0.00     | 0              | 0.00     | 45,365         | 0.00     | 0              |
| Special Asst Professional (009871)       | 0              | 0.00     | 108,700        | 0.00     | 0              | 0.00     | 108,700        | 0.00     | 0              |
| Systems Administration Spec (14SA20)     | 0              | 0.00     | 1,916          | 0.00     | 0              | 0.00     | 1,916          | 0.00     | 0              |
| Total PS                                 | 0              | 0.00     | 444,198        | 0.00     | 0              | 0.00     | 444,198        | 0.00     | 0              |
| Travel, In-state (140)                   | 0              |          | 11,357         |          | 0              |          | 11,357         |          | 0              |
| Supplies (190)                           | 0              |          | 32,253         |          | 0              |          | 32,253         |          | 0              |
| Communication Serv and Supp (340)        | 0              |          | 53,452         |          | 0              |          | 53,452         |          | 0              |
| Professional Services (400)              | 0              |          | 4,834,526      |          | 0              |          | 4,834,526      |          | 0              |
| M&R Services (430)                       | 0              |          | 11,811         |          | 0              |          | 11,811         |          | 0              |
| Total EE                                 | 0              | •        | 4,943,399      | •        | 0              | •        | 4,943,399      | •        | 0              |
| Grand Total                              | 0              | 0.00     | 5,387,597      | 0.00     | 0              | 0.00     | 5,387,597      | 0.00     | 0              |

| RANK:   | 15 | OF | 17    |  |
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| Department of Health and Senior Services | Budget Unit 58034C |
|--|--------------------|
| Division of Community and Public Health  |                    |
| ARPA Grant Expansion DI# 1580015         | HB Section 10.780  |
|  |                    |

### 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

### 6a. Provide an activity measure(s) for the program.

The activity measure for this program will be the number of tests conducted in the prior year and the percent of nationally notifiable conditions sent electronically to CDC using the preferred, standardized Message Mapping Guides (MMGs).

### 6b. Provide a measure(s) of the program's quality.

The program's quality will be measured by the change in virus levels and the percent of employees who report having the appropriate training and workforce development in health informatics for their positions.

### 6c. Provide a measure(s) of the program's impact.

A measure of the program's impact is the change in virus levels and percent of laboratories utilizing Electronic Laboratory Reporting (ELR) to send data to the Department.

#### 6d. Provide a measure(s) of the program's efficiency.

The program's efficiency will be measured by the number of tests conducted in the past five years and percent of laboratory results entered electronically into disease surveillance system without manual intervention.

### 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

The Department will continue to monitor COVID data, sewer shed output, vaccines, community testing, and other aspect of the public health impacts of the pandemic and associated funding to measure the response and enhancements to ensure systems are in place necessary to meet future public health crises.

| Budget Unit                    | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025     | FY 2025  | *****   | ******  |
|--------------------------------|---------|---------|---------|---------|-------------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| COVID RESPONSE AND ARPA INIT   |         |         |         |         |             |          |         |         |
| ARPA Grant Expansion - 1580015 |         |         |         |         |             |          |         |         |
| SPECIAL ASST PROFESSIONAL      | 0       | 0.00    | 0       | 0.00    | 108,700     | 0.00     | 0       | 0.00    |
| RESEARCH/DATA ASSISTANT        | 0       | 0.00    | 0       | 0.00    | 15,282      | 0.00     | 0       | 0.00    |
| ASSOC RESEARCH/DATA ANALYST    | 0       | 0.00    | 0       | 0.00    | 72,910      | 0.00     | 0       | 0.00    |
| RESEARCH/DATA ANALYST          | 0       | 0.00    | 0       | 0.00    | 56,793      | 0.00     | 0       | 0.00    |
| SENIOR RESEARCH/DATA ANALYST   | 0       | 0.00    | 0       | 0.00    | 45,365      | 0.00     | 0       | 0.00    |
| RESEARCH DATA ANALYSIS SPV/MGR | 0       | 0.00    | 0       | 0.00    | 58,225      | 0.00     | 0       | 0.00    |
| APPLICATIONS DEVELOPER         | 0       | 0.00    | 0       | 0.00    | 3,330       | 0.00     | 0       | 0.00    |
| SENIOR APPLICATIONS DEVELOPER  | 0       | 0.00    | 0       | 0.00    | 752         | 0.00     | 0       | 0.00    |
| APPLICATIONS DEVELOPMENT SPEC  | 0       | 0.00    | 0       | 0.00    | 1,732       | 0.00     | 0       | 0.00    |
| DATA MANAGER                   | 0       | 0.00    | 0       | 0.00    | 4,550       | 0.00     | 0       | 0.00    |
| ENTERPRISE ARCHITECT           | 0       | 0.00    | 0       | 0.00    | 2,583       | 0.00     | 0       | 0.00    |
| QUALITY CONTROL SPECIALIST     | 0       | 0.00    | 0       | 0.00    | 2,029       | 0.00     | 0       | 0.00    |
| EPIDEMIOLOGIST                 | 0       | 0.00    | 0       | 0.00    | 9,721       | 0.00     | 0       | 0.00    |
| SENIOR EPIDEMIOLOGIST          | 0       | 0.00    | 0       | 0.00    | 34,686      | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV      | 0       | 0.00    | 0       | 0.00    | 16,141      | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER  | 0       | 0.00    | 0       | 0.00    | 11,398      | 0.00     | 0       | 0.00    |
| TOTAL - PS                     | 0       | 0.00    | 0       | 0.00    | 444,197     | 0.00     | 0       | 0.00    |
| TRAVEL, IN-STATE               | 0       | 0.00    | 0       | 0.00    | 11,357      | 0.00     | 0       | 0.00    |
| SUPPLIES                       | 0       | 0.00    | 0       | 0.00    | 32,253      | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP      | 0       | 0.00    | 0       | 0.00    | 53,452      | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES          | 0       | 0.00    | 0       | 0.00    | 4,926,056   | 0.00     | 0       | 0.00    |
| M&R SERVICES                   | 0       | 0.00    | 0       | 0.00    | 11,811      | 0.00     | 0       | 0.00    |
| TOTAL - EE                     | 0       | 0.00    | 0       | 0.00    | 5,034,929   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                    | \$0     | 0.00    | \$0     | 0.00    | \$5,479,126 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                | \$0     | 0.00    | \$0     | 0.00    | \$0         | 0.00     |         | 0.00    |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$0     | 0.00    | \$5,479,126 | 0.00     |         | 0.00    |
| OTHER FUNDS                    | \$0     | 0.00    | \$0     | 0.00    | \$0         | 0.00     |         | 0.00    |

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#### **CORE DECISION ITEM**

| Health and Senior Services            | Budget Unit | 58065C   |
|---------------------------------------|-------------|----------|
| State Public Health Laboratory        |             |          |
| Core - State Public Health Laboratory | HB Section  | 10.795   |
|                                       |             | <u> </u> |

#### 1. CORE FINANCIAL SUMMARY

|             |                                       |           | FY 2025 Governor's Recommendation |            |                                  |      |      |       |             |
|-------------|---------------------------------------|-----------|-----------------------------------|------------|----------------------------------|------|------|-------|-------------|
|             | GR                                    | Federal   | Other                             | Total      |                                  | GR   | Fed  | Other | Total       |
| PS          | 2,356,021                             | 1,262,010 | 2,640,578                         | 6,258,609  | PS                               | 0    | 0    | 0     | 0           |
| EE          | 870,034                               | 2,298,208 | 8,422,933                         | 11,591,175 | EE                               | 0    | 0    | 0     | 0           |
| PSD         | 0                                     | 0         | 0                                 | 0          | PSD                              | 0    | 0    | 0     | 0           |
| TRF         | 0                                     | 0         | 0                                 | 0          | TRF                              | 0    | 0    | 0     | 0           |
| Total       | 3,226,055                             | 3,560,218 | 11,063,511                        | 17,849,784 | Total                            | 0    | 0    | 0     | 0           |
| FTE         | 44.18                                 | 22.70     | 45.63                             | 112.51     | FTE                              | 0.00 | 0.00 | 0.00  | 0.00        |
| Est. Fringe | 1,541,628                             | 811,282   | 1,669,460                         | 4,022,371  | Est. Fringe                      | 0    | 0    | 0     | 0           |
| _           | udgeted in House<br>DT, Highway Patro | •         | •                                 | s budgeted | Note: Fringes budirectly to MoDO | •    | •    | _     | es budgeted |

Other Funds: Missouri Public Health Services (0298), Safe Drinking Water (0679), Childhood Lead Testing (0899), and Adult Use Cannabis (0608).

#### 2. CORE DESCRIPTION

The State Public Health Laboratory (SPHL) is vitally important to public health. It provides a broad range of disease control and surveillance, preventive healthcare, emergency preparedness, all-hazards laboratory response, environmental monitoring, and laboratory improvement services. The SPHL operates specialty units in Jefferson City and Poplar Bluff that provide services to physicians, veterinarians, law enforcement officials, local and district public health personnel, hospitals, and private laboratories. The SPHL conducts testing in the fields of immunology, virology, microbiology, tuberculosis, chemistry, environmental bacteriology, advanced molecular detection, and newborn screening that allow medical practitioners to identify harmful conditions and provide appropriate treatment. The SPHL also conducts analyses of water and food to assure its safe use. The SPHL is the state reference laboratory, serving the department, local health agencies, and medical professionals and institutions throughout Missouri by confirming results or completing organism identification. The SPHL is the leader in the state for acquiring and implementing advanced technologies and methodologies to detect newly emerging or re-emerging diseases of public health consequence. Examples include: Mpox, SARS-CoV-2 (COVID-19), Zika, Ebola, Dengue, Chikungunya, Middle-East Respiratory Syndrome (MERS), foodborne diseases, rabies, pandemic strains of influenza, antibiotic-resistant bacteria, mumps, sexually transmitted infections (syphilis, HIV, chlamydia, gonorrhea), and drug-resistant tuberculosis. Much of this testing occurs in specially designed laboratories (Bio-Safety Level 3) and require extensive technical and safety training. Serving as the primary state response laboratory for biological and chemical terrorism events, the SPHL also conducts program evaluations for municipal, hospital, and private laboratories; supports public safety programs (implied consent/breath alcohol); and supervises certifications and operations of breath al

#### **CORE DECISION ITEM**

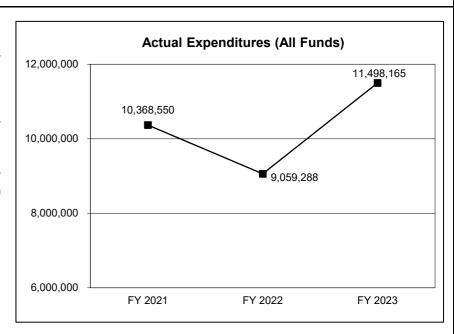
| Health and Senior Services            | Budget Unit | 58065C |
|---------------------------------------|-------------|--------|
| State Public Health Laboratory        |             |        |
| Core - State Public Health Laboratory | HB Section  | 10.795 |
|                                       |             |        |

## 3. PROGRAM LISTING (list programs included in this core funding)

State Public Health Laboratory

### 4. FINANCIAL HISTORY

| _                               | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 13,440,790        | 14,039,516        | 14,089,002        | 14,976,902             |
| Less Reverted (All Funds)       | (77,774)          | (83,413)          | (84,002)          | 14,970,902             |
| ` ,                             | (11,114)          | /                 | ` ′               | -                      |
| Less Restricted (All Funds)*    | U                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 13,363,016        | 13,956,103        | 14,005,000        | 14,976,902             |
|                                 |                   |                   |                   |                        |
| Actual Expenditures (All Funds) | 10,368,550        | 9,059,288         | 11,498,165        | N/A                    |
| Unexpended (All Funds)          | 2,994,466         | 4,896,815         | 2,506,835         | N/A                    |
|                                 |                   |                   |                   |                        |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 613,703           | 1,045,386         | 120,099           | N/A                    |
| Federal                         | 551,685           | 1,345,550         | 1,179,396         | N/A                    |
| Other                           | 1,829,079         | 2,505,879         | 1,207,340         | N/A                    |
|                                 | .,020,070         | 2,000,010         | 1,201,010         | 14// (                 |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTES:** Lapse in other funds is mainly due to: OA decision to utilize CRF dollars to fund most of the laboratory staff in FY 2021 for 6 months, staff turnover, timing of invoice payments, and strategic implementation preparation for the Niemen-Pick method.

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVI STATE PUBLIC HEALTH LAB

# 5. CORE RECONCILIATION DETAIL

|                   |          |            | Budget<br>Class | FTE    | GR        | Federal   | Other       | Total       | Explanation                                    |
|-------------------|----------|------------|-----------------|--------|-----------|-----------|-------------|-------------|--|
| TAFP AFTER VETO   | Ee       | _          |                 |        |           |           |             |             |  |
| IAFP AFTER VETO   | LS       |            | PS              | 112.51 | 2,356,021 | 1,262,010 | 2,640,578   | 6,258,609   |  |
|                   |          |            | EE              | 0.00   | 870,034   | 2,298,208 | 9,776,364   | 12,944,606  |  |
|                   |          |            | Total           | 112.51 | 3,226,055 | 3,560,218 | 12,416,942  | 19,203,215  | -  |
| DEPARTMENT COR    | RE ADJUS | =<br>STMEN | ITS             |        |           |           |             |             | -  |
| 1x Expenditures   | 416 3    |            | EE              | 0.00   | 0         | 0         | (1,353,431) | (1,353,431) |  |
| Core Reallocation | 784 0    | 222        | PS              | (0.00) | 0         | 0         | 0           | (0)         | CORE reallocations for programmatic alignment. |
| Core Reallocation | 784 4    | 174        | PS              | 0.00   | 0         | 0         | 0           | (0)         | CORE reallocations for programmatic alignment. |
| Core Reallocation | 784 0    | 219        | PS              | (0.00) | 0         | 0         | 0           | 0           | CORE reallocations for programmatic alignment. |
| NET DE            | PARTME   | ENT CH     | IANGES          | (0.00) | 0         | 0         | (1,353,431) | (1,353,431) |  |
| DEPARTMENT COR    | RE REQU  | EST        |                 |        |           |           |             |             |  |
|                   |          |            | PS              | 112.51 | 2,356,021 | 1,262,010 | 2,640,578   | 6,258,609   |  |
|                   |          | _          | EE              | 0.00   | 870,034   | 2,298,208 | 8,422,933   | 11,591,175  | _  |
|                   |          | _          | Total           | 112.51 | 3,226,055 | 3,560,218 | 11,063,511  | 17,849,784  |  |
| GOVERNOR'S REC    | OMMEN    | DED CO     | ORE             |        |           |           |             |             |  |
|                   |          |            | PS              | 112.51 | 2,356,021 | 1,262,010 | 2,640,578   | 6,258,609   |  |
|                   |          | _          | EE              | 0.00   | 870,034   | 2,298,208 | 8,422,933   | 11,591,175  |  |
|                   |          | _          | Total           | 112.51 | 3,226,055 | 3,560,218 | 11,063,511  | 17,849,784  | -  |

# **DECISION ITEM SUMMARY**

| Budget Unit                   |              |         |              |         |              |          |         |         |  |
|-------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|--|
| Decision Item                 | FY 2023      | FY 2023 | FY 2024      | FY 2024 | FY 2025      | FY 2025  | ******  | ******  |  |
| Budget Object Summary         | ACTUAL       | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |  |
| Fund                          | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |  |
| STATE PUBLIC HEALTH LAB       |              |         |              |         |              |          |         |         |  |
| CORE                          |              |         |              |         |              |          |         |         |  |
| PERSONAL SERVICES             |              |         |              |         |              |          |         |         |  |
| GENERAL REVENUE               | 2,003,287    | 38.36   | 2,356,021    | 44.18   | 2,356,021    | 44.18    | 0       | 0.00    |  |
| DHSS-FEDERAL AND OTHER FUNDS  | 1,016,808    | 18.89   | 1,262,010    | 22.70   | 1,262,010    | 22.70    | 0       | 0.00    |  |
| MO PUBLIC HEALTH SERVICES     | 1,460,651    | 29.10   | 2,077,479    | 38.63   | 2,077,479    | 38.63    | 0       | 0.00    |  |
| VETERANS HEALTH COMM REINVEST | 2,472        | 0.04    | 438,792      | 7.00    | 438,792      | 7.00     | 0       | 0.00    |  |
| SAFE DRINKING WATER FUND      | 92,575       | 1.83    | 124,307      | 0.00    | 124,307      | 0.00     | 0       | 0.00    |  |
| TOTAL - PS                    | 4,575,793    | 88.22   | 6,258,609    | 112.51  | 6,258,609    | 112.51   | 0       | 0.00    |  |
| EXPENSE & EQUIPMENT           |              |         |              |         |              |          |         |         |  |
| GENERAL REVENUE               | 820,126      | 0.00    | 870,034      | 0.00    | 870,034      | 0.00     | 0       | 0.00    |  |
| DHSS-FEDERAL AND OTHER FUNDS  | 1,649,778    | 0.00    | 2,298,208    | 0.00    | 2,298,208    | 0.00     | 0       | 0.00    |  |
| MO PUBLIC HEALTH SERVICES     | 5,113,395    | 0.00    | 5,916,124    | 0.00    | 5,916,124    | 0.00     | 0       | 0.00    |  |
| VETERANS HEALTH COMM REINVEST | 168          | 0.00    | 3,321,549    | 0.00    | 1,968,118    | 0.00     | 0       | 0.00    |  |
| SAFE DRINKING WATER FUND      | 362,846      | 0.00    | 473,674      | 0.00    | 473,674      | 0.00     | 0       | 0.00    |  |
| CHILDHOOD LEAD TESTING        | 40,636       | 0.00    | 65,017       | 0.00    | 65,017       | 0.00     | 0       | 0.00    |  |
| TOTAL - EE                    | 7,986,949    | 0.00    | 12,944,606   | 0.00    | 11,591,175   | 0.00     | 0       | 0.00    |  |
| TOTAL                         | 12,562,742   | 88.22   | 19,203,215   | 112.51  | 17,849,784   | 112.51   | 0       | 0.00    |  |
| GRAND TOTAL                   | \$12,562,742 | 88.22   | \$19,203,215 | 112.51  | \$17,849,784 | 112.51   | \$0     | 0.00    |  |

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| Budget Unit                    | FY 2023 | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | ******  | ******  |
|--------------------------------|---------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| STATE PUBLIC HEALTH LAB        |         |         |           |         |           |          |         |         |
| CORE                           |         |         |           |         |           |          |         |         |
| DIVISION DIRECTOR              | 92,482  | 0.75    | 130,548   | 1.00    | 130,549   | 1.00     | 0       | 0.00    |
| PROJECT SPECIALIST             | 56,470  | 1.09    | 62,108    | 2.56    | 70,085    | 2.00     | 0       | 0.00    |
| LEGAL COUNSEL                  | 26,860  | 0.34    | 33,968    | 0.41    | 25,871    | 0.31     | 0       | 0.00    |
| CHIEF COUNSEL                  | 6,032   | 0.05    | 6,519     | 0.05    | 6,681     | 0.05     | 0       | 0.00    |
| SENIOR COUNSEL                 | 4,419   | 0.05    | 4,899     | 0.05    | 4,899     | 0.05     | 0       | 0.00    |
| TYPIST                         | 5,707   | 0.18    | 6,872     | 0.49    | 6,322     | 0.49     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL      | 6,407   | 0.09    | 44,642    | 0.61    | 5,336     | 0.07     | 0       | 0.00    |
| SPECIAL ASST OFFICE & CLERICAL | 2,141   | 0.05    | 831       | 2.01    | 1,072     | 0.02     | 0       | 0.00    |
| HEALTH PROGRAM CONSULTANT      | 7,936   | 0.16    | 7,420     | 0.15    | 0         | 0.00     | 0       | 0.00    |
| ADMIN SUPPORT ASSISTANT        | 47,759  | 1.41    | 72,181    | 2.00    | 36,091    | 1.00     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT   | 40,006  | 1.09    | 41,402    | 1.06    | 41,217    | 1.06     | 0       | 0.00    |
| ADMINISTRATIVE MANAGER         | 60,913  | 0.96    | 78,386    | 1.00    | 67,558    | 1.00     | 0       | 0.00    |
| RESEARCH/DATA ASSISTANT        | 31,167  | 0.86    | 0         | 0.00    | 114,615   | 3.00     | 0       | 0.00    |
| ASSOC RESEARCH/DATA ANALYST    | 61,775  | 1.29    | 47,844    | 0.82    | 55,939    | 1.20     | 0       | 0.00    |
| RESEARCH/DATA ANALYST          | 6,911   | 0.12    | 0         | 0.00    | 18,318    | 0.18     | 0       | 0.00    |
| CHIEF PHYSICIAN                | 1,570   | 0.01    | 5,394     | 0.01    | 2,467     | 0.02     | 0       | 0.00    |
| STAFF DEV TRAINING SPECIALIST  | 19      | 0.00    | 0         | 0.00    | 1,371     | 0.06     | 0       | 0.00    |
| SR STAFF DEV TRAINING SPEC     | 146     | 0.00    | 0         | 0.00    | 3,418     | 0.06     | 0       | 0.00    |
| ACCOUNTS ASSISTANT             | 52,641  | 1.55    | 72,186    | 2.00    | 72,184    | 2.00     | 0       | 0.00    |
| SENIOR ACCOUNTS ASSISTANT      | 56,927  | 1.47    | 138,837   | 3.00    | 110,102   | 2.00     | 0       | 0.00    |
| ACCOUNTANT                     | 47,884  | 0.96    | 50,462    | 1.00    | 108,000   | 2.00     | 0       | 0.00    |
| ACCOUNTANT SUPERVISOR          | 66,965  | 0.94    | 76,042    | 1.00    | 76,042    | 1.00     | 0       | 0.00    |
| ACCOUNTANT MANAGER             | 87,477  | 0.99    | 91,238    | 1.00    | 166,920   | 2.64     | 0       | 0.00    |
| GRANTS SUPERVISOR              | 4,219   | 0.07    | 10,026    | 0.15    | 4,642     | 0.07     | 0       | 0.00    |
| LABORATORY SUPPORT ASSISTANT   | 406,390 | 11.96   | 391,710   | 10.80   | 382,553   | 10.60    | 0       | 0.00    |
| LABORATORY SUPPORT TECHNICIAN  | 36,352  | 0.96    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| SENIOR LABORATORY SUPPORT TECH | 77,910  | 1.90    | 127,627   | 3.00    | 127,627   | 3.00     | 0       | 0.00    |
| LABORATORY SUPPORT SUPERVISOR  | 81,367  | 1.91    | 90,661    | 2.00    | 90,661    | 2.00     | 0       | 0.00    |
| LABORATORY SCIENTIST           | 994,288 | 22.15   | 1,678,632 | 33.33   | 1,984,705 | 35.94    | 0       | 0.00    |
| SENIOR LABORATORY SCIENTIST    | 740,438 | 14.04   | 1,014,233 | 18.54   | 896,780   | 15.84    | 0       | 0.00    |
| LABORATORY SUPERVISOR          | 667,296 | 10.50   | 705,997   | 10.32   | 680,204   | 9.74     | 0       | 0.00    |
| LABORATORY MANAGER             | 494,506 | 6.52    | 650,166   | 8.09    | 592,630   | 9.70     | 0       | 0.00    |

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| Budget Unit                    | FY 2023      | FY 2023 | FY 2024      | FY 2024 | FY 2025      | FY 2025  | *****   | ******  |
|--------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item                  | ACTUAL       | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |
| STATE PUBLIC HEALTH LAB        |              |         |              |         |              |          |         |         |
| CORE                           |              |         |              |         |              |          |         |         |
| PUBLIC HEALTH PROGRAM ASSOC    | 10,719       | 0.27    | 46,494       | 1.08    | 0            | 0.00     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC  | 2,625        | 0.05    | 5,499        | 0.10    | 13,735       | 0.25     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV      | 69,358       | 0.91    | 92,813       | 1.15    | 86,029       | 1.16     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER  | 219,711      | 2.57    | 472,972      | 3.73    | 273,986      | 3.00     | 0       | 0.00    |
| TOTAL - PS                     | 4,575,793    | 88.22   | 6,258,609    | 112.51  | 6,258,609    | 112.51   | 0       | 0.00    |
| TRAVEL, IN-STATE               | 11,102       | 0.00    | 49,952       | 0.00    | 49,952       | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE           | 25,064       | 0.00    | 37,774       | 0.00    | 37,774       | 0.00     | 0       | 0.00    |
| SUPPLIES                       | 6,320,900    | 0.00    | 8,832,914    | 0.00    | 8,832,794    | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT       | 63,254       | 0.00    | 107,379      | 0.00    | 107,379      | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP      | 8,188        | 0.00    | 14,820       | 0.00    | 13,020       | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES          | 963,078      | 0.00    | 1,075,441    | 0.00    | 1,075,441    | 0.00     | 0       | 0.00    |
| HOUSEKEEPING & JANITORIAL SERV | 0            | 0.00    | 3,500        | 0.00    | 3,500        | 0.00     | 0       | 0.00    |
| M&R SERVICES                   | 354,971      | 0.00    | 739,972      | 0.00    | 739,972      | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT             | 0            | 0.00    | 42,966       | 0.00    | 33,958       | 0.00     | 0       | 0.00    |
| MOTORIZED EQUIPMENT            | 0            | 0.00    | 658          | 0.00    | 0            | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT               | 0            | 0.00    | 75,606       | 0.00    | 21,000       | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                | 240,254      | 0.00    | 1,951,173    | 0.00    | 663,934      | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES         | 138          | 0.00    | 10,451       | 0.00    | 10,451       | 0.00     | 0       | 0.00    |
| REBILLABLE EXPENSES            | 0            | 0.00    | 2,000        | 0.00    | 2,000        | 0.00     | 0       | 0.00    |
| TOTAL - EE                     | 7,986,949    | 0.00    | 12,944,606   | 0.00    | 11,591,175   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                    | \$12,562,742 | 88.22   | \$19,203,215 | 112.51  | \$17,849,784 | 112.51   | \$0     | 0.00    |
| GENERAL REVENUE                | \$2,823,413  | 38.36   | \$3,226,055  | 44.18   | \$3,226,055  | 44.18    |         | 0.00    |
| FEDERAL FUNDS                  | \$2,666,586  | 18.89   | \$3,560,218  | 22.70   | \$3,560,218  | 22.70    |         | 0.00    |
| OTHER FUNDS                    | \$7,072,743  | 30.97   | \$12,416,942 | 45.63   | \$11,063,511 | 45.63    |         | 0.00    |

Health and Senior Services HB Section(s): 10.795

State Public Health Lab

Program is found in the following core budget(s): State Public Health Lab

# 1a. What strategic priority does this program address?

Public Health System Building.

# 1b. What does this program do?

The State Health Lab provides testing services for various diseases, pathogens, viruses, and chemicals within humans and natural resources, such as water, and animals.

| ariirilais.  |                               |   |  |
|--|-------------------------------|---|--|
| SPHL Operations  | Testing Capacities            | Newborn Screening   | Breath Alcohol                                 |
| <ul> <li>Provides laboratory support in the</li> </ul> | Tuberculosis                  | • Missouri is currently screening for 36 (of 37)          | Approves, disapproves, and issues permits to   |
| diagnosis and investigation of                         | Rabies                        | recommended core conditions (including                    | law enforcement agencies in Missouri for       |
| disease and hazards that threaten                      | Botulism toxin                | hearing and critical congenital heart defects             | chemical analysis of blood, breath, urine, or  |
| public health.   | Anthrax                       | <ul> <li>75 disorders and secondary conditions</li> </ul> | saliva for alcohol and drugs.                  |
| <ul> <li>Maintains fully operational BSL-3</li> </ul>  | West Nile Virus               | include the following categories:                         | Approves evidential breath analyzers and       |
| laboratory.  | Plague                        | o Primary Congenital Hypothyroidism                       | establishes standards and methods for          |
| <ul> <li>Sample analysis and microbiologic</li> </ul>  | • Zika                        | o Congenital Adrenal Hyperplasia                          | instrument operations, inspections, quality    |
| identification.  | Avian Flu                     | o Hemoglobinopathy  | control, training, and approval of training to |
| <ul> <li>Assists in disease control and</li> </ul>     | Pandemic Influenza            | o Biotinidase Deficiency                                  | assure standards meet state regulations.       |
| surveillance.  | MERS-CoV                      | o Galactosemia  |  |
| <ul> <li>Reference and specialized testing.</li> </ul> | • Ebola                       | o Fatty Acid Oxidation Disorders                          |  |
| Food safety.   | Sexually transmitted diseases | o Organic Acid Disorders                                  |  |
| <ul> <li>Emergency terrorism response.</li> </ul>      | Pathogenic bacteria           | o Amino Acid Disorders                                    |  |
|  | Various chemical contaminants | o Cystic Fibrosis   |  |
|  | Legionella pneumophila        | o Lysosomal Storage Disorders                             |  |
|  | • SARS-CoV-2 (COVID-19) PCR   | o Severe Combined-Immunodeficiency                        |  |
|  | • SARS-CoV-2 (COVID-19)       | o Spinal Muscular Atrophy (SMA)                           |  |
|  | Sequencing                    | o Adrenoleukodystrophy (X-ALD)                            |  |
|  | • Mpox                        |   |  |

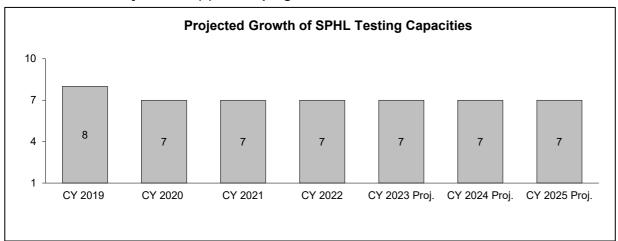
**Health and Senior Services** 

**HB Section(s):** 10.795

State Public Health Lab

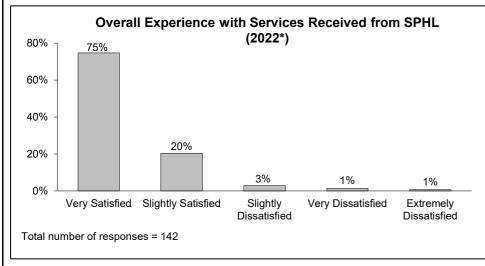
Program is found in the following core budget(s): State Public Health Lab

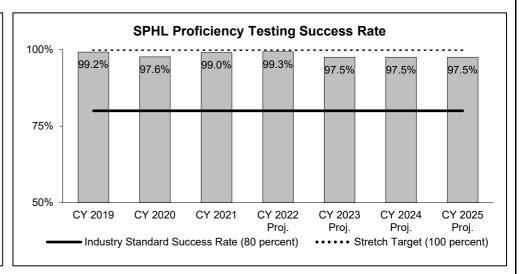
# 2a. Provide an activity measure(s) for the program.



SPHL provides a variety of testing to Missourians and its visitors and are routinely implementing state of the art technology to provide more efficient and accurate testing. Tests implemented include new and emerging diseases such as monkeypox, SARS-CoV-2, SARS-CoV-2 variant sequencing, Ebola, MERS-CoV, Zika and antibiotic resistant bacteria as well as expanding Newborn Screening disorder testing and providing a vast array of chemical and biological terrorism preparedness methods. SPHL is constantly working towards having the most current and advanced technologies to provide expanding services to meet the needs of its customers.

# 2b. Provide a measure(s) of the program's quality.





**Health and Senior Services** 

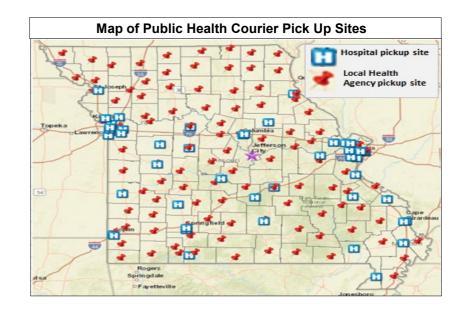
HB Section(s): 10.795

State Public Health Lab

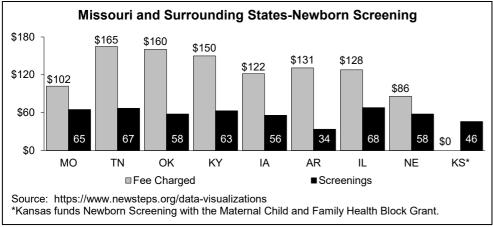
Program is found in the following core budget(s): State Public Health Lab

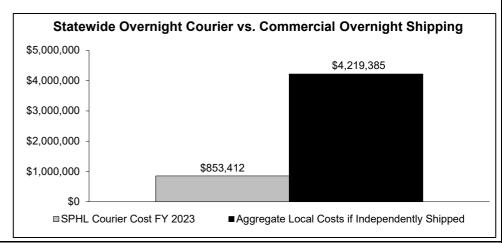
## 2c. Provide a measure(s) of the program's impact.

| FY 2022 Laboratory Services Provided to All Missouri Citizens and Visitors |            |  |  |  |  |  |
|--|------------|--|--|--|--|--|
| (all numbers impacted by the pandemic)                                     |            |  |  |  |  |  |
| Analyses performed   | >7,000,000 |  |  |  |  |  |
| Total Specimens/Samples tested (approx.)                                   | 254,533    |  |  |  |  |  |
| Sample Type Examples:  |            |  |  |  |  |  |
| Human Clinical   | 93,961     |  |  |  |  |  |
| SARS CoV-2 (COVID-19)(Total included in Human Clinical)                    | 1,510      |  |  |  |  |  |
| Newborn Screening  | 84,503     |  |  |  |  |  |
| Drinking Water (6M+ Missourians and 42M+ visitors)                         | 67,047     |  |  |  |  |  |
| Rabies   | 2,150      |  |  |  |  |  |
| Food   | 1,529      |  |  |  |  |  |
| Environmental Lead (Soil/Paint/Wipes)                                      | 1,685      |  |  |  |  |  |
| Test kits distributed  | 598,703    |  |  |  |  |  |
| Total breath alcohol permits issued (Types I, II, and III)                 | 2,841      |  |  |  |  |  |
| Regional Hospital Laboratory Training Sessions                             | 4          |  |  |  |  |  |
| Hospital Laboratories Participating in Training                            | 14         |  |  |  |  |  |
| Hospital Laboratory Professionals Trained                                  | 19         |  |  |  |  |  |



# 2d. Provide a measure(s) of the program's efficiency.



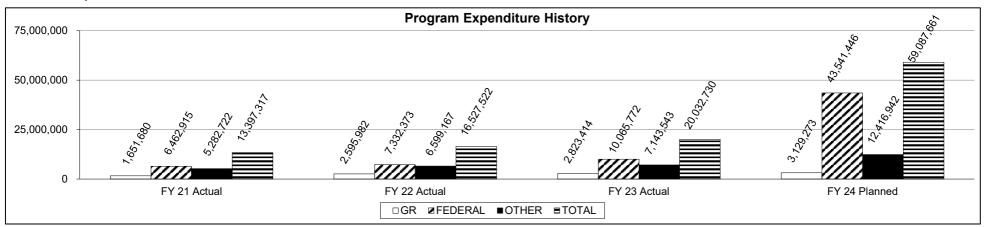


Health and Senior Services HB Section(s): 10.795

State Public Health Lab

Program is found in the following core budget(s): State Public Health Lab

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



#### 4. What are the sources of the "Other" funds?

Missouri Public Health Services (0298), Safe Drinking Water (0679), and Childhood Lead Testing (0899).

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Chapter 196, RSMo; Sections 191.331-333, 191.653, 192.020, 192.050, 577.020, 577.037, 640.100-140, and 701.322, RSMo; Code of State Regulations 10 CSR 60-

6. Are there federal matching requirements? If yes, please explain.

Missouri Public Health Services Fund (0298) will provide match for newborn screening for the MCH Block Grant of \$4.5 million and the Safe Drinking Water Fund (0679) will provide match for the Public Health Emergency Preparedness Grant of \$100,000 in FY 2022.

7. Is this a federally mandated program? If yes, please explain.

No. However, in testing clinical human specimens, SPHL is regulated under the Clinical Laboratory Improvement Amendments (CLIA) - Federal - 42 USC 263a. The CLIA establishes quality standards for all laboratory testing to ensure the accuracy, reliability, and timeliness of patient test results regardless of where the test was performed.

#### **CORE DECISION ITEM**

| Health and Senior Services                               | Budget Unit | 58241C |
|--|-------------|--------|
| Senior and Disability Services                           |             |        |
| Core - Senior and Disability Services Program Operations | HB Section  | 10.800 |
|  |             |        |

#### 1. CORE FINANCIAL SUMMARY

|                  |                   | FY 2025 Budge     | et Request      |            |                  | FY 202          | 5 Governor's    | Recommendat       | ion         |
|------------------|-------------------|-------------------|-----------------|------------|------------------|-----------------|-----------------|-------------------|-------------|
|                  | GR                | Federal           | Other           | Total      |                  | GR              | Fed             | Other             | Total       |
| PS               | 14,153,093        | 15,721,471        | 0               | 29,874,564 | PS               | 0               | 0               | 0                 | 0           |
| EE               | 1,207,450         | 1,425,988         | 31,150          | 2,664,588  | EE               | 0               | 0               | 0                 | 0           |
| PSD              | 865,000           | 4,734,932         | 0               | 5,599,932  | PSD              | 0               | 0               | 0                 | 0           |
| TRF              | 0                 | 0                 | 0               | 0          | TRF              | 0               | 0               | 0                 | 0           |
| Total            | 16,225,543        | 21,882,391        | 31,150          | 38,139,084 | Total            | 0               | 0               | 0                 | 0           |
| FTE              | 309.76            | 301.93            | 0.00            | 611.69     | FTE              | 0.00            | 0.00            | 0.00              | 0.00        |
| Est. Fringe      | 9,927,143         | 10,394,079        | 0               | 20,321,222 | Est. Fringe      | 0               | 0               | 0                 | 0           |
| Note: Fringes k  | oudgeted in House | Bill 5 except for | certain fringes | s budgeted | Note: Fringes be | udgeted in Hous | e Bill 5 except | for certain fring | es budgeted |
| directly to MoD( | OT, Highway Patro | ol, and Conserva  | ition.          |            | directly to MoDC | T, Highway Pat  | rol, and Conse  | rvation.          |             |

Federal Funds: Department of Health and Senior Services - Federal (0143), Department of Health and Senior Services Federal Stimulus (2350), and Department of Health and Senior Services - Federal Stimulus - 2021 (2457).

#### 2. CORE DESCRIPTION

This core funding supports staff and operations of the Division of Senior and Disability Services (DSDS). DSDS is comprised of four programmatic components:

- 1) Section of Home and Community Based Services (HCBS), which now includes the Bureau of Special Health Care Needs;
- 2) Section of Adult Protective Services (APS);
- 3) Bureau of Senior Programs; and
- 4) Office of Long Term Care Ombudsman.

DSDS plays a crucial role as the State Unit on Aging. It is the primary agency that oversees, monitors, and assures the health and safety of seniors and individuals with disabilities receiving long-term care in their homes or community as an alternative to facility-based care. DSDS investigates allegations of abuse, neglect, and financial exploitation of seniors and adults with disabilities; registers hotlines and regulatory complaints regarding care; informs individuals considering long-term care about home-based care options; provides oversight for eligibility determinations and authorizations of HCBS; advocates for resident rights and resolves complaints regarding nursing facility care; provides customer service to seniors and individuals with disabilities and their caregivers; and oversees the Older Americans Act funded programs administered by the Area Agencies on Aging.

#### **CORE DECISION ITEM**

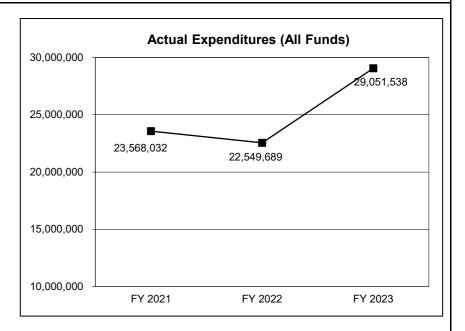
| Health and Senior Services                               | Budget Unit | 58241C                                |
|--|-------------|---------------------------------------|
| Senior and Disability Services                           |             |                                       |
| Core - Senior and Disability Services Program Operations | HB Section  | 10.800                                |
|  |             | · · · · · · · · · · · · · · · · · · · |

# 3. PROGRAM LISTING (list programs included in this core funding)

Senior and Disability Services Administration

# 4. FINANCIAL HISTORY

|  | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|--|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)                              | 25,908,813        | 26,230,530        | 36,281,705        | 38,307,934             |
| Less Reverted (All Funds) Less Restricted (All Funds)* | (364,114)<br>0    | (368,552)<br>0    | (444,683)<br>0    | 0<br>0                 |
| Budget Authority (All Funds)                           | 25,544,699        | 25,861,978        | 35,837,022        | 38,307,934             |
| Actual Expenditures (All Funds)                        | 23,568,032        | 22,549,689        | 29,051,538        | N/A                    |
| Unexpended (All Funds)                                 | 1,976,667         | 3,312,289         | 6,785,484         | N/A                    |
| Unexpended, by Fund: General Revenue                   | 696,564           | 1,376,316         | 1,384,225         | N/A                    |
| Federal<br>Other                                       | 1,280,103<br>0    | 1,935,973<br>0    | 5,401,259<br>0    | N/A<br>N/A             |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVIDIV SENIOR & DISABILITY SVCS

# **5. CORE RECONCILIATION DETAIL**

|                   |            |        | Budget<br>Class | FTE    | GR         | Federal    | Other  | Total      | Explanation                              |
|-------------------|------------|--------|-----------------|--------|------------|------------|--------|------------|--|
| TAFP AFTER VETO   | <b>E Q</b> |        |                 |        |            |            |        |            |  |
| IAFF AFTER VETO   | _3         |        | PS              | 611.69 | 14,153,093 | 15,721,471 | 0      | 29,874,564 |  |
|                   |            |        | EE              | 0.00   | 1,207,450  | 1,425,988  | 0      | 2,633,438  |  |
|                   |            |        | PD              | 0.00   | 865,000    | 4,934,932  | 0      | 5,799,932  |  |
|                   |            |        | Total           | 611.69 | 16,225,543 | 22,082,391 | 0      | 38,307,934 | _  |
| DEPARTMENT COR    | E ADJI     | USTME  | NTS             |        |            |            |        |            | -  |
| Core Reduction    | _          | 2278   | PD              | 0.00   | 0          | (200,000)  | 0      | (200,000)  |  |
| Core Reallocation | 696        | 5391   | EE              | 0.00   | 0          | 0          | 21,803 | 21,803     | CORE reallocations for MOVERS transition |
| Core Reallocation | 696        | 5388   | EE              | 0.00   | 0          | 0          | 9,347  | 9,347      | CORE reallocations for MOVERS transition |
| NET DE            | PART       | MENT C | HANGES          | 0.00   | 0          | (200,000)  | 31,150 | (168,850)  |  |
| DEPARTMENT COR    | E REQ      | UEST   |                 |        |            |            |        |            |  |
|                   |            |        | PS              | 611.69 | 14,153,093 | 15,721,471 | 0      | 29,874,564 |  |
|                   |            |        | EE              | 0.00   | 1,207,450  | 1,425,988  | 31,150 | 2,664,588  |  |
|                   |            |        | PD              | 0.00   | 865,000    | 4,734,932  | 0      | 5,599,932  |  |
|                   |            |        | Total           | 611.69 | 16,225,543 | 21,882,391 | 31,150 | 38,139,084 | -  |
| GOVERNOR'S REC    | OMME       | NDED ( | CORE            |        |            |            |        |            | -  |
|                   | ~ <b></b>  |        | PS              | 611.69 | 14,153,093 | 15,721,471 | 0      | 29,874,564 |  |
|                   |            |        | EE              | 0.00   | 1,207,450  | 1,425,988  | 31,150 | 2,664,588  |  |
|                   |            |        | PD              | 0.00   | 865,000    | 4,734,932  | 0      | 5,599,932  |  |
|                   |            |        | Total           | 611.69 | 16,225,543 | 21,882,391 | 31,150 | 38,139,084 | -  |

# **DECISION ITEM SUMMARY**

| Budget Unit                     |              |         |              |         |              |          |         |         |
|---------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item                   | FY 2023      | FY 2023 | FY 2024      | FY 2024 | FY 2025      | FY 2025  | *****   | ******  |
| Budget Object Summary           | ACTUAL       | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |
| Fund                            | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |
| DIV SENIOR & DISABILITY SVCS    |              |         |              |         |              |          |         |         |
| CORE                            |              |         |              |         |              |          |         |         |
| PERSONAL SERVICES               |              |         |              |         |              |          |         |         |
| GENERAL REVENUE                 | 11,145,286   | 250.69  | 14,153,093   | 309.76  | 14,153,093   | 309.76   | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 13,405,058   | 294.95  | 15,721,471   | 301.93  | 15,721,471   | 301.93   | 0       | 0.00    |
| TOTAL - PS                      | 24,550,344   | 545.64  | 29,874,564   | 611.69  | 29,874,564   | 611.69   | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |              |         |              |         |              |          |         |         |
| GENERAL REVENUE                 | 989,525      | 0.00    | 1,207,450    | 0.00    | 1,207,450    | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 981,441      | 0.00    | 1,425,988    | 0.00    | 1,425,988    | 0.00     | 0       | 0.00    |
| HEALTH INITIATIVES              | 0            | 0.00    | 0            | 0.00    | 31,150       | 0.00     | 0       | 0.00    |
| TOTAL - EE                      | 1,970,966    | 0.00    | 2,633,438    | 0.00    | 2,664,588    | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC                |              |         |              |         |              |          |         |         |
| GENERAL REVENUE                 | 860,048      | 0.00    | 865,000      | 0.00    | 865,000      | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 1,104,985    | 0.00    | 2,714,417    | 0.00    | 2,714,417    | 0.00     | 0       | 0.00    |
| HCBS FMAP ENHANCEMENT           | 292,525      | 0.00    | 1,784,417    | 0.00    | 1,784,417    | 0.00     | 0       | 0.00    |
| DHSS FEDERAL STIMULUS 2021      | 274,852      | 0.00    | 436,098      | 0.00    | 236,098      | 0.00     | 0       | 0.00    |
| TOTAL - PD                      | 2,532,410    | 0.00    | 5,799,932    | 0.00    | 5,599,932    | 0.00     | 0       | 0.00    |
| TOTAL                           | 29,053,720   | 545.64  | 38,307,934   | 611.69  | 38,139,084   | 611.69   | 0       | 0.00    |
| DHSS OPERATING NEW DI - 1580002 |              |         |              |         |              |          |         |         |
| PERSONAL SERVICES               |              |         |              |         |              |          |         |         |
| GENERAL REVENUE                 | 0            | 0.00    | 0            | 0.00    | 705,159      | 16.00    | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 0            | 0.00    | 0            | 0.00    | 705,159      | 16.00    | 0       | 0.00    |
| TOTAL - PS                      | 0            | 0.00    | 0            | 0.00    | 1,410,318    | 32.00    | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |              |         |              |         |              |          |         |         |
| GENERAL REVENUE                 | 0            | 0.00    | 0            | 0.00    | 158,950      | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 0            | 0.00    | 0            | 0.00    | 158,950      | 0.00     | 0       | 0.00    |
| TOTAL - EE                      | 0            | 0.00    | 0            | 0.00    | 317,900      | 0.00     | 0       | 0.00    |
| TOTAL                           | 0            | 0.00    | 0            | 0.00    | 1,728,218    | 32.00    | 0       | 0.00    |
| GRAND TOTAL                     | \$29,053,720 | 545.64  | \$38,307,934 | 611.69  | \$39,867,302 | 643.69   | \$0     | 0.00    |

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| Budget Unit                    | FY 2023 | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | ******  | ******  |
|--------------------------------|---------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| DIV SENIOR & DISABILITY SVCS   |         |         |           |         |           |          |         |         |
| CORE                           |         |         |           |         |           |          |         |         |
| DIVISION DIRECTOR              | 119,102 | 0.97    | 130,548   | 1.00    | 130,548   | 1.00     | 0       | 0.00    |
| DEPUTY DIVISION DIRECTOR       | 105,452 | 0.97    | 117,761   | 1.00    | 117,761   | 1.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV  | 200,173 | 2.72    | 225,346   | 3.21    | 225,346   | 3.21     | 0       | 0.00    |
| PROJECT SPECIALIST             | 447,311 | 11.27   | 646,267   | 16.86   | 646,267   | 16.86    | 0       | 0.00    |
| LEGAL COUNSEL                  | 143,589 | 1.81    | 248,215   | 3.07    | 215,077   | 2.64     | 0       | 0.00    |
| CHIEF COUNSEL                  | 33,508  | 0.25    | 51,120    | 0.40    | 55,334    | 0.39     | 0       | 0.00    |
| SENIOR COUNSEL                 | 24,858  | 0.28    | 37,323    | 0.40    | 39,745    | 0.40     | 0       | 0.00    |
| TYPIST                         | 27,037  | 0.83    | 19,157    | 0.69    | 19,157    | 0.69     | 0       | 0.00    |
| OFFICE WORKER MISCELLANEOUS    | 0       | 0.00    | 15,821    | 0.50    | 15,821    | 0.50     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL      | 190,711 | 2.49    | 208,405   | 2.63    | 193,184   | 2.53     | 0       | 0.00    |
| SPECIAL ASST OFFICE & CLERICAL | 11,876  | 0.24    | 8,135     | 0.22    | 8,135     | 0.22     | 0       | 0.00    |
| ADMIN SUPPORT ASSISTANT        | 742,305 | 23.17   | 1,316,538 | 37.46   | 1,316,538 | 37.46    | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT   | 521,497 | 14.36   | 697,832   | 14.53   | 706,859   | 14.75    | 0       | 0.00    |
| BUSINESS PROJECT MANAGER       | 63,638  | 1.04    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| SR BUSINESS PROJECT MANAGER    | 232,322 | 3.15    | 251,076   | 3.05    | 251,076   | 3.05     | 0       | 0.00    |
| PROGRAM ASSISTANT              | 157,853 | 3.58    | 46,681    | 1.15    | 46,681    | 1.15     | 0       | 0.00    |
| SENIOR PROGRAM SPECIALIST      | 249,105 | 4.46    | 183,527   | 3.32    | 183,527   | 3.32     | 0       | 0.00    |
| PROGRAM COORDINATOR            | 43,508  | 0.56    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| PROGRAM MANAGER                | 77,901  | 0.97    | 85,174    | 1.00    | 85,174    | 1.00     | 0       | 0.00    |
| ASSOC RESEARCH/DATA ANALYST    | 46,549  | 1.00    | 117,658   | 2.48    | 117,658   | 2.48     | 0       | 0.00    |
| RESEARCH/DATA ANALYST          | 51,730  | 0.92    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| SENIOR RESEARCH/DATA ANALYST   | 0       | 0.00    | 70,413    | 1.05    | 70,413    | 1.05     | 0       | 0.00    |
| REGISTERED NURSE               | 982,430 | 17.27   | 1,195,165 | 18.59   | 1,195,165 | 18.59    | 0       | 0.00    |
| REGISTERED NURSE SPEC/SPV      | 121,360 | 1.76    | 143,225   | 1.85    | 143,225   | 1.85     | 0       | 0.00    |
| NURSE MANAGER                  | 74,812  | 0.96    | 77,580    | 0.86    | 77,580    | 0.86     | 0       | 0.00    |
| CHIEF PHYSICIAN                | 8,961   | 0.04    | 28,976    | 0.14    | 21,910    | 0.11     | 0       | 0.00    |
| STAFF DEV TRAINING SPECIALIST  | 90,241  | 1.91    | 77,393    | 1.57    | 84,707    | 1.89     | 0       | 0.00    |
| SR STAFF DEV TRAINING SPEC     | 104,635 | 1.82    | 159,223   | 2.84    | 177,457   | 3.16     | 0       | 0.00    |
| ACCOUNTS ASSISTANT             | 0       | 0.00    | 33,962    | 1.00    | 33,962    | 1.00     | 0       | 0.00    |
| SENIOR ACCOUNTS ASSISTANT      | 79,981  | 1.92    | 84,066    | 2.00    | 84,066    | 2.00     | 0       | 0.00    |
| ACCOUNTS SUPERVISOR            | 55,915  | 0.96    | 57,656    | 1.00    | 57,656    | 1.00     | 0       | 0.00    |
| ACCOUNTANT                     | 0       | 0.00    | 98,640    | 2.00    | 98,640    | 2.00     | 0       | 0.00    |

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| Budget Unit                    | FY 2023    | FY 2023 | FY 2024    | FY 2024 | FY 2025    | FY 2025  | *****   | ******  |
|--------------------------------|------------|---------|------------|---------|------------|----------|---------|---------|
| Decision Item                  | ACTUAL     | ACTUAL  | BUDGET     | BUDGET  | DEPT REQ   | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR     | FTE     | DOLLAR     | FTE     | DOLLAR     | FTE      | COLUMN  | COLUMN  |
| DIV SENIOR & DISABILITY SVCS   |            |         |            |         |            |          |         |         |
| CORE                           |            |         |            |         |            |          |         |         |
| SENIOR ACCOUNTANT              | 169,116    | 2.90    | 129,349    | 2.00    | 129,349    | 2.00     | 0       | 0.00    |
| ACCOUNTANT SUPERVISOR          | 68,512     | 0.98    | 66,690     | 1.00    | 66,690     | 1.00     | 0       | 0.00    |
| ACCOUNTANT MANAGER             | 78,978     | 0.97    | 82,261     | 1.00    | 82,261     | 1.00     | 0       | 0.00    |
| GRANTS MANAGER                 | 1,108      | 0.01    | 0          | 0.00    | 0          | 0.00     | 0       | 0.00    |
| SOCIAL SERVICES ASSISTANT      | 275,775    | 8.08    | 0          | 0.00    | 0          | 0.00     | 0       | 0.00    |
| ASSOCIATE SOCIAL SERVICES SPEC | 659,170    | 17.65   | 483,727    | 11.73   | 483,727    | 11.73    | 0       | 0.00    |
| SOCIAL SERVICES SPECIALIST     | 11,546,845 | 285.65  | 15,603,785 | 347.53  | 15,617,999 | 347.24   | 0       | 0.00    |
| SR SOCIAL SERVICES SPECIALIST  | 567,792    | 11.39   | 302,277    | 3.25    | 302,277    | 3.25     | 0       | 0.00    |
| SOCIAL SVCS UNIT SUPERVISOR    | 2,668,142  | 51.64   | 2,714,658  | 50.40   | 2,714,658  | 50.40    | 0       | 0.00    |
| SOCIAL SVCS AREA SUPERVISOR    | 565,931    | 8.68    | 804,109    | 12.35   | 804,109    | 12.35    | 0       | 0.00    |
| SOCIAL SERVICES ADMINISTRATOR  | 391,453    | 4.81    | 367,568    | 4.31    | 367,568    | 4.31     | 0       | 0.00    |
| ASSOC APPLICATIONS DEVELOPER   | 6,740      | 0.13    | 0          | 0.00    | 0          | 0.00     | 0       | 0.00    |
| APPLICATIONS DEVELOPER         | 14,634     | 0.23    | 0          | 0.00    | 0          | 0.00     | 0       | 0.00    |
| SENIOR APPLICATIONS DEVELOPER  | 1,514      | 0.02    | 0          | 0.00    | 0          | 0.00     | 0       | 0.00    |
| APPLICATIONS DEVELOPMENT SPEC  | 610        | 0.00    | 0          | 0.00    | 0          | 0.00     | 0       | 0.00    |
| APPLICATIONS DEVELOPMENT MGR   | 651        | 0.00    | 0          | 0.00    | 0          | 0.00     | 0       | 0.00    |
| PROJECT MANAGER                | 18,267     | 0.23    | 0          | 0.00    | 0          | 0.00     | 0       | 0.00    |
| QUALITY CONTROL SPECIALIST     | 72         | 0.00    | 0          | 0.00    | 0          | 0.00     | 0       | 0.00    |
| QUALITY CONTROL COORDINATOR    | 676        | 0.00    | 0          | 0.00    | 0          | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC    | 311,535    | 7.44    | 350,399    | 6.10    | 350,399    | 6.10     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC     | 45,844     | 0.93    | 52,678     | 0.87    | 52,678     | 0.87     | 0       | 0.00    |
| SR PUBLIC HEALTH PROGRAM SPEC  | 308,139    | 6.04    | 239,460    | 4.00    | 239,460    | 4.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPV      | 319,806    | 4.86    | 350,698    | 5.00    | 350,698    | 5.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM MANAGER  | 74,248     | 0.96    | 80,390     | 1.00    | 80,390     | 1.00     | 0       | 0.00    |
| NON-COMMISSIONED INVESTIGATOR  | 9,903      | 0.26    | 95,684     | 2.30    | 95,684     | 2.30     | 0       | 0.00    |
| SR NON-COMMISSION INVESTIGATOR | 1,059,770  | 23.91   | 1,293,599  | 26.35   | 1,293,599  | 26.35    | 0       | 0.00    |
| NON-COMMSSN INVESTIGATOR SPV   | 281,000    | 4.81    | 319,074    | 4.79    | 319,074    | 4.79     | 0       | 0.00    |
| INVESTIGATIONS MANAGER         | 72,629     | 0.97    | 78,567     | 1.01    | 78,567     | 1.01     | 0       | 0.00    |
| SR EMERGENCY MANAGEMENT OFCR   | 22,770     | 0.41    | 26,708     | 0.83    | 26,708     | 0.83     | 0       | 0.00    |
| REGULATORY AUDITOR             | 318        | 0.00    | 0          | 0.00    | 0          | 0.00     | 0       | 0.00    |
| SENIOR REGULATORY AUDITOR      | 36         | 0.00    | 0          | 0.00    | 0          | 0.00     | 0       | 0.00    |
| TOTAL - PS                     | 24,550,344 | 545.64  | 29,874,564 | 611.69  | 29,874,564 | 611.69   | 0       | 0.00    |

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| Budget Unit                           | FY 2023      | FY 2023 | FY 2024      | FY 2024 | FY 2025      | FY 2025  | ******  | ******  |
|---------------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item                         | ACTUAL       | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |
| Budget Object Class                   | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |
| DIV SENIOR & DISABILITY SVCS          |              |         |              |         |              |          |         |         |
| CORE                                  |              |         |              |         |              |          |         |         |
| TRAVEL, IN-STATE                      | 937,804      | 0.00    | 1,579,804    | 0.00    | 1,581,764    | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE                  | 21,692       | 0.00    | 39,628       | 0.00    | 39,628       | 0.00     | 0       | 0.00    |
| SUPPLIES                              | 290,054      | 0.00    | 125,468      | 0.00    | 128,523      | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT              | 85,293       | 0.00    | 64,900       | 0.00    | 64,900       | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP             | 133,339      | 0.00    | 404,365      | 0.00    | 405,051      | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES                 | 179,805      | 0.00    | 196,273      | 0.00    | 221,722      | 0.00     | 0       | 0.00    |
| M&R SERVICES                          | 189,088      | 0.00    | 9,400        | 0.00    | 9,400        | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT                    | 36,712       | 0.00    | 104,800      | 0.00    | 104,800      | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT                      | 17,258       | 0.00    | 14,800       | 0.00    | 14,800       | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                       | 63,039       | 0.00    | 65,600       | 0.00    | 65,600       | 0.00     | 0       | 0.00    |
| PROPERTY & IMPROVEMENTS               | 0            | 0.00    | 3,500        | 0.00    | 3,500        | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS               | 2,711        | 0.00    | 6,600        | 0.00    | 6,600        | 0.00     | 0       | 0.00    |
| <b>EQUIPMENT RENTALS &amp; LEASES</b> | 2,537        | 0.00    | 3,100        | 0.00    | 3,100        | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES                | 11,634       | 0.00    | 15,200       | 0.00    | 15,200       | 0.00     | 0       | 0.00    |
| TOTAL - EE                            | 1,970,966    | 0.00    | 2,633,438    | 0.00    | 2,664,588    | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS                 | 2,532,410    | 0.00    | 5,799,932    | 0.00    | 5,599,932    | 0.00     | 0       | 0.00    |
| TOTAL - PD                            | 2,532,410    | 0.00    | 5,799,932    | 0.00    | 5,599,932    | 0.00     | 0       | 0.00    |
| GRAND TOTAL                           | \$29,053,720 | 545.64  | \$38,307,934 | 611.69  | \$38,139,084 | 611.69   | \$0     | 0.00    |
| GENERAL REVENUE                       | \$12,994,859 | 250.69  | \$16,225,543 | 309.76  | \$16,225,543 | 309.76   |         | 0.00    |
| FEDERAL FUNDS                         | \$16,058,861 | 294.95  | \$22,082,391 | 301.93  | \$21,882,391 | 301.93   |         | 0.00    |
| OTHER FUNDS                           | \$0          | 0.00    | \$0          | 0.00    | \$31,150     | 0.00     |         | 0.00    |

Health and Senior Services HB Section(s): 10.800

Senior and Disability Services Administration and Field Operations

Program is found in the following core budget(s): Senior and Disability Services Administration and Field Operations

## 1a. What strategic priority does this program address?

**Expand Access to Services** 

Plan for the Increase in the Aging Population

### 1b. What does this program do?

The Division of Senior and Disability Services (DSDS) plays a crucial role as the state unit on aging and is the primary agency that oversees, monitors, and assures the health and safety of seniors and individuals with disabilities receiving long-term care in their home or community as an alternative to facility-based care. DSDS is comprised of four programmatic components: 1) Section of Adult Protective Services (APS); 2) Section of Home and Community Based Services (HCBS) which now includes the Bureau of Special Health Care Needs; 3) Bureau of Senior Programs; and 4) Office of Long Term Care Ombudsman.

- 1) The Section of Adult Protective Services (APS) operates the Central Registry Hotline which is available 365 days per year from 7am to 8pm and includes an online reporting option available 24 hours a day. Reports can be made via the toll-free number or online. These reporting tools serve the following functions:
- Adult Abuse, Neglect, and Financial Exploitation Hotline calls that allege abuse, neglect, or financial exploitation of seniors age 60+ and adults with disabilities ages 18-59.
- Point of entry for regulatory violations of nursing and residential care facilities, home health agencies, hospice agencies, and hospitals.
- Process reports referred to other entities such as the Department of Mental Health, the Department of Social Services Missouri Medicaid Audit and Compliance Unit, and the Veterans Administration for intervention or review.

APS staff investigate hotline calls and coordinate short-term intervention services for individuals to remain in the least restrictive environment and prevent future incidents. This work can include the assistance of department attorneys when seeking guardians or conservators for reported adults. In addition, staff may conduct criminal investigations alongside local law enforcement and prosecuting attorneys when reports involve a possible criminal component.

- 2) The Section of Home and Community Based Services (HCBS) provides individual assessment and care plan development for services to be provided in a Medicaid recipient's home or community rather than an institutional setting. It allows individuals to maintain independence as long as safely possible. Services include assistance with activities of daily living such as dressing, grooming, meal preparation, bathing, toileting, etc. Targeted population groups include the elderly, people with intellectual or developmental disabilities, physical disabilities, traumatic brain injuries, and children with complex medical needs. This program serves approximately 65,000 Medicaid HCBS participants per month across nearly 2,000 enrolled Medicaid provider agencies.
- 3) The Bureau of Senior Programs (BSP) distributes federal Older Americans Act funds, monitors, and provides technical assistance to the ten Area Agencies on Aging (AAA). These funds are distributed using a federally approved intrastate funding formula for services such as congregate meals; home-delivered meals; and supportive services such as in-home services, care coordination, benefits enrollment, senior transportation, home modifications, caregiver support, and evidence-based wellness programs. The AAAs and DSDS maintain a close working relationship throughout the state to foster the information-sharing necessary to sustain a coordinated network of aging services to help prevent unnecessary or premature placement in a long term care facility. BSP also administers various state-funded senior service programs.
- 4) The Office of Long Term Care Ombudsman (LTCOP) advocates for the rights of over 55,000 residents residing in approximately 1,189 licensed long-term care facilities across the state and 7 Missouri State Veterans Homes. The State Ombudsman oversees a network of 18 regional ombudsman coordinators through the AAAs who recruit and train volunteers to resolve complaints, such as resident rights and quality of care. Ombudsman advocate by conducting visits to the facilities on a regular basis, investigating resident complaints, and providing information and assistance.

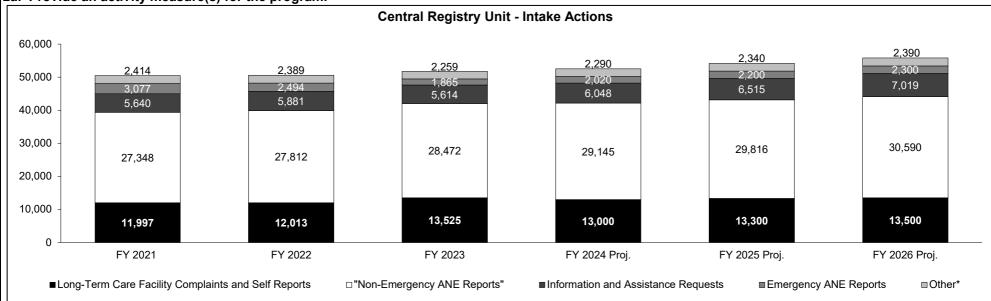
**Health and Senior Services** 

HB Section(s): 10.800

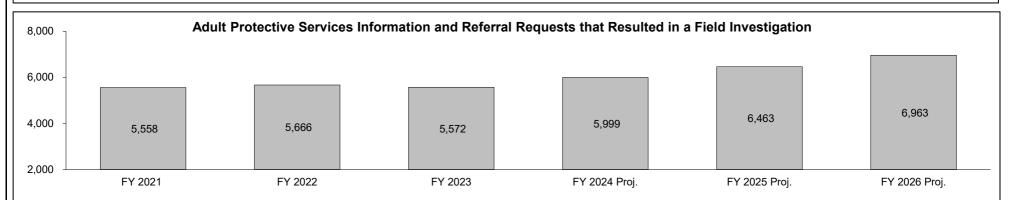
Senior and Disability Services Administration and Field Operations

Program is found in the following core budget(s): Senior and Disability Services Administration and Field Operations

2a. Provide an activity measure(s) for the program.



In FY 2021, intake actions were reduced due to COVID-19 as fewer reports were made by mandated reporters who regularly interacted with potential victims. \*Other: Shared Care Requests and/or complaints received for other state agencies like Health Services Regulation or Bureau of Special Health Care Needs.



Information and Referral Request activities address individual situations that do not rise to the level of an Adult Protective Services report or are related to additional information received on Adult Protective Services reports. Activities may include phone calls, home visits, and referrals to local community resources or other state agencies.

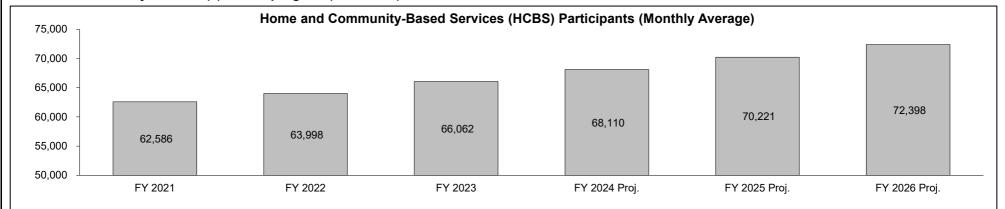
**Health and Senior Services** 

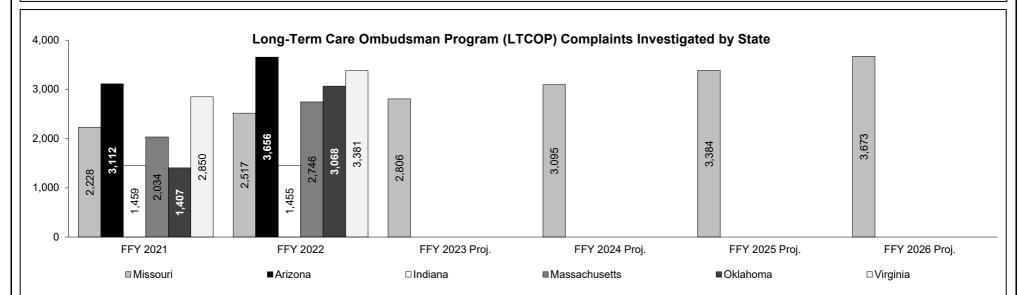
HB Section(s): 10.800

Senior and Disability Services Administration and Field Operations

Program is found in the following core budget(s): Senior and Disability Services Administration and Field Operations

# 2a. Provide an activity measure(s) for the program (continued).





The number of complaints fluctuates annually depending on how comfortable residents are with voicing complaints. Ombudsmen continue to work on rebuilding relationships with residents after being out of facilities during COVID-19, and the complexity of complaints has increased. These states were selected as they are decentralized like Missouri and similar in population. Decentralized is defined as the State Long Term Care Ombudsman (SLTCO) being an employee of the state, but regional ombudsmen are employed by the AAAs and provided programmatic oversight by the SLTCO.

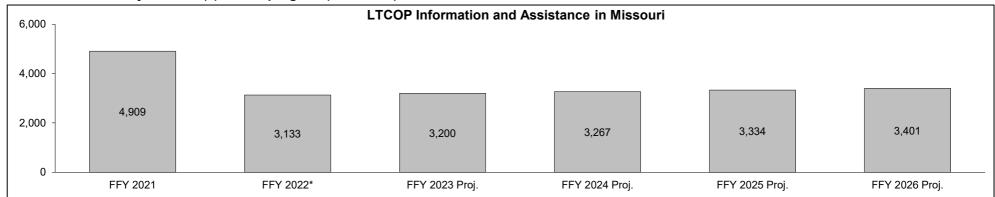
**Health and Senior Services** 

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Senior and Disability Services Administration and Field Operations

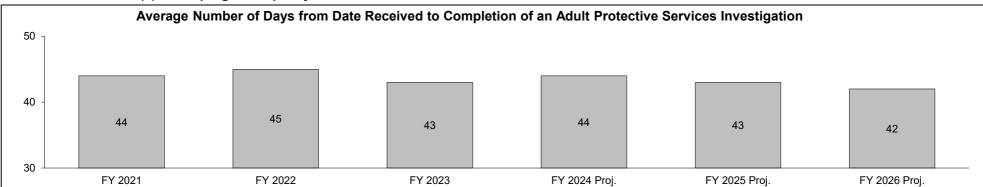
Program is found in the following core budget(s): Senior and Disability Services Administration and Field Operations

# 2a. Provide an activity measure(s) for the program (continued).



<sup>\*</sup>While the Ombudsman Program was not able to go onsite due to COVID-19 restrictions during part of the FFY 2022 reporting period, we were still able to provide valuable information and assistance to residents, family members, and facility staff via phone, which was the primary form of contact in FFY 2021.

## 2b. Provide a measure(s) of the program's quality.



The national average for investigation completion is 67.8 days; data provided by the National Adult Maltreatment Reporting System (NAMRS) FFY 2021. Common actions taken during an investigation include: interviews, information gathering, providing appropriate interventions, and making referrals to appropriate agencies.

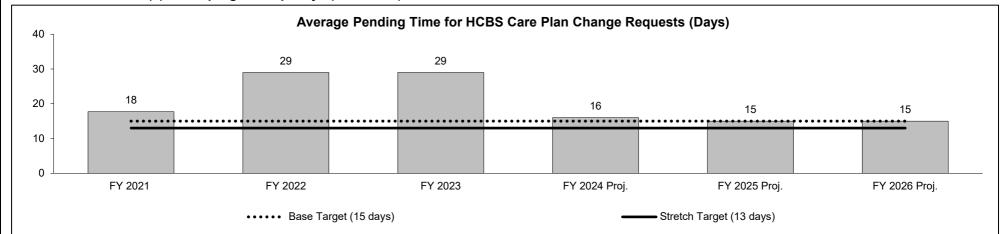
**Health and Senior Services** 

HB Section(s): 10.800

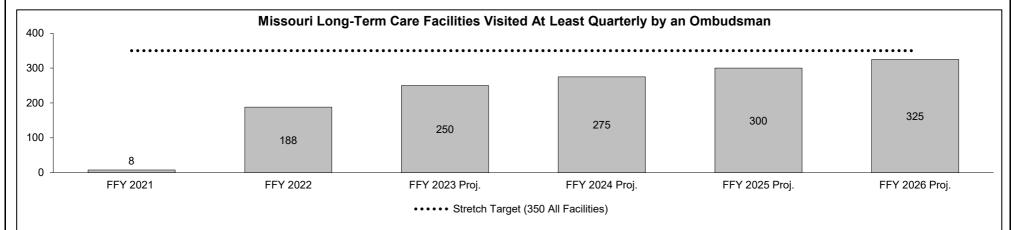
Senior and Disability Services Administration and Field Operations

Program is found in the following core budget(s): Senior and Disability Services Administration and Field Operations

2b. Provide a measure(s) of the program's quality. (continued)



Additional staff were allocated to assist with processing requests beginning in FY 2023. Therefore, the projected average pending time has been adjusted to reflect the anticipated benefit of additional team members as they continue their onboarding and training.



Ombudsmen are encouraged to visit facilities on a quarterly basis. The minimum is twice a year per facility according to the Missouri Long-Term Care Ombudsman Policy and Procedure Manual. As the volunteer network increases and additional staff can be funded, visits will be completed more routinely.

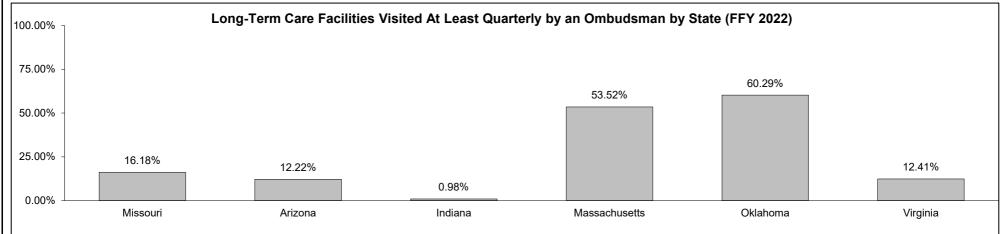
**Health and Senior Services** 

HB Section(s): 10.800

Senior and Disability Services Administration and Field Operations

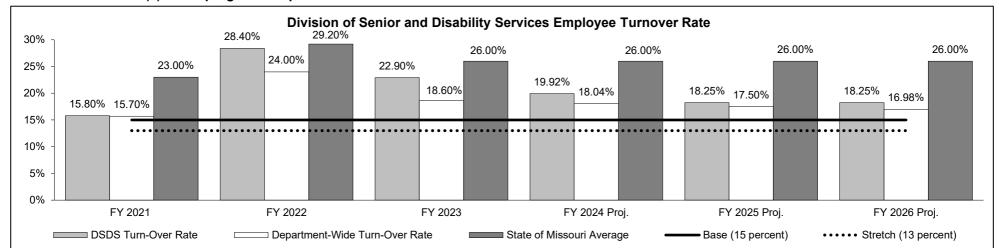
Program is found in the following core budget(s): Senior and Disability Services Administration and Field Operations

2b. Provide a measure(s) of the program's quality. (continued)



FFY 2022 is the most current data available from the Administration for Community Living (ACL). These states were selected as they are decentralized like Missouri and similar in population.

### 2c. Provide a measure(s) of the program's impact.



All data is from the Talent Management Dashboard and reflects the Total Turnover at June of each respective year. SAM II Statewide Advantage for Missouri, Turnover for Executive Branch Departments. https://results-int.mo.gov/t/EXECUTIVE/views/TalentManagementDashboard/TurnoverbyType

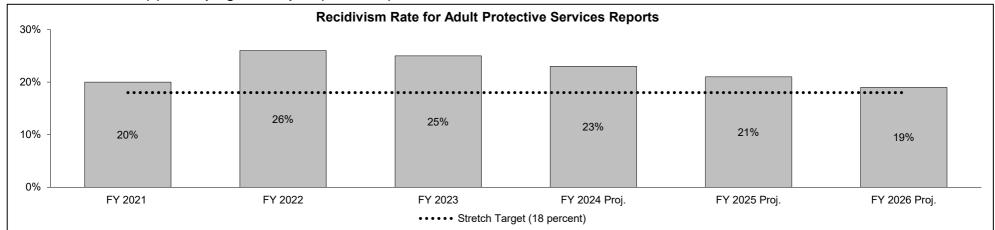
#### **Health and Senior Services**

HB Section(s): 10.800

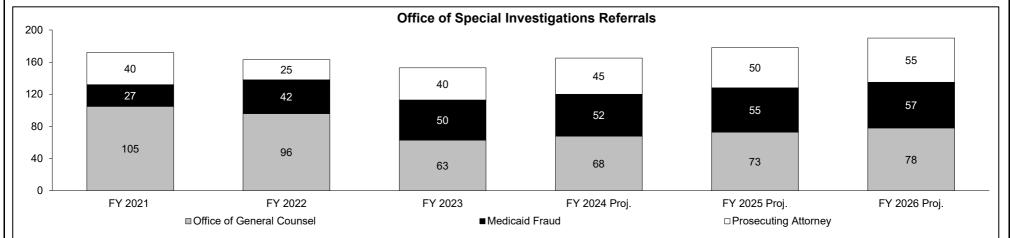
Senior and Disability Services Administration and Field Operations

Program is found in the following core budget(s): Senior and Disability Services Administration and Field Operations

2c. Provide a measure(s) of the program's impact (continued).



Recidivism rate is the percentage of adults having repeat reports of Abuse, Neglect, and Exploitation in a given fiscal year. The goal is to reduce the rate of recidivism by providing appropriate and effective interventions during the first report; however, the needs of the individual may change after the report has been closed resulting in an additional report.



The Office of Special Investigations refers substantiated allegations involving criminal conduct such as fraud, financial exploitation or theft, and physical and sexual abuse to the appropriate state agency or prosecuting attorney. Referrals to the Department's Office of General Counsel are to place persons on the Employee Disqualification List after due process. Anyone placed on this list cannot work for an Home and Community Based Services provider for a specified period.

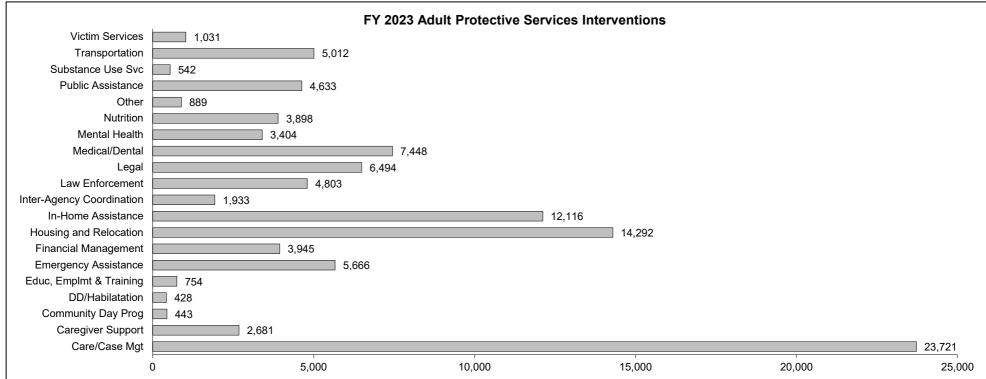
**Health and Senior Services** 

**HB Section(s):** 10.800

Senior and Disability Services Administration and Field Operations

Program is found in the following core budget(s): Senior and Disability Services Administration and Field Operations

2c. Provide a measure(s) of the program's impact (continued).



When responding to an Adult Protective Services Report, staff use interventions to address an adult's unmet needs or reduce the risk of Abuse, Neglect, or Exploitation. The categories above were developed to provide information to the National Adult Maltreatment Reporting System (NAMRS), the national data collection system for Adult Protective Services. In FY 2023, Adult Protective Services staff used approximately 104,000 interventions during the investigation of Abuse, Neglect, or Exploitation of vulnerable adults in Missouri.

Additional descriptions of category titles:

Care/Case Mgt: Involves the development and implementation of a service plan to mobilize the formal and informal resources and services identified in the assessment to meet the needs of the eligible adult.

DD/Habilitation: Provided for adults with developmental disabilities, physical disabilities and/or visual and auditory impairments to maximize potential, alleviate the effects of the disability, and enable them to live in the least restrictive environment possible.

Financial Management: Services or activities to assist in managing finances or planning for future financial needs, such as bank record reviews, wills, and budgeting.

Law Enforcement: Any services provided by law enforcement such, as crisis intervention, police reports, or driver's condition reports.

Public Assistance: Services and activities provided to obtain assistance for individuals who lack the resources to provide basic necessities for themselves and their families such as SNAP, Medicaid/Medicare, or financial aid programs.

Victim Services: Services and activities provided to, or on behalf of, victims at any stage of the criminal justice process. Programs supporting victims of domestic violence, sexual assault, abuse of older women, violence against women, and general crimes which are being handled by the police or prosecutors' offices.

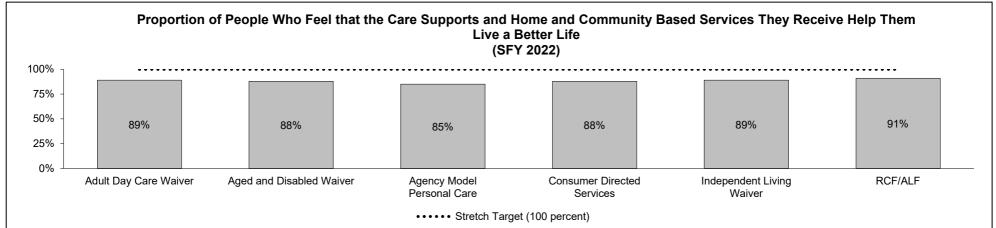
**Health and Senior Services** 

HB Section(s): 10.800

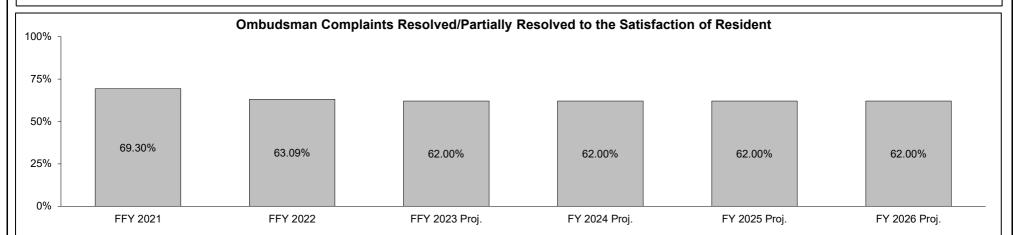
Senior and Disability Services Administration and Field Operations

Program is found in the following core budget(s): Senior and Disability Services Administration and Field Operations

2c. Provide a measure(s) of the program's impact (continued).



Data gathered from 2021 to 2022 National Core Indicators - Aging and Disabilities (NCI-AD) Adult Consumer Survey regarding Missouri's Home & Community Based Services Program.



Remaining complaints were either withdrawn, no action needed, referred to other agencies, or not resolved to the resident's satisfaction. In some cases, resident expectations may have differed from what the Ombudsman has the ability to resolve, resulting in less resident satisfaction. Many complaints are related to under staffing in nursing homes which is a national systemic issue. Until staffing standards are implemented across the nation, we anticipate satisfaction levels will remain about the same.

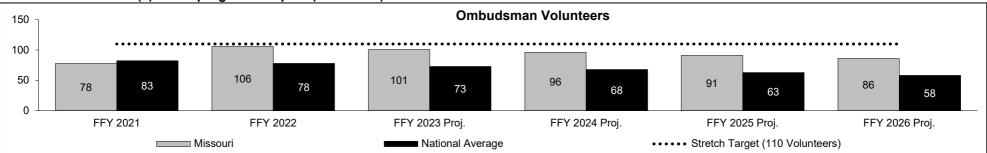
HB Section(s): 10.800

#### **Health and Senior Services**

Senior and Disability Services Administration and Field Operations

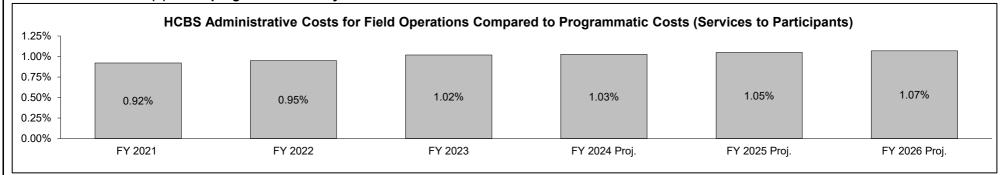
Program is found in the following core budget(s): Senior and Disability Services Administration and Field Operations

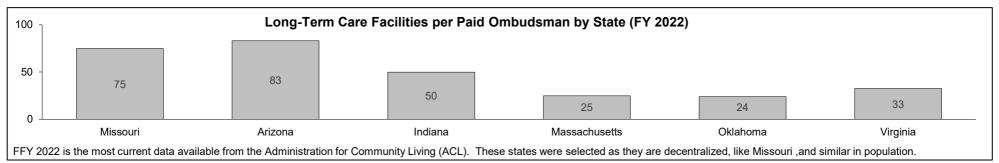
2c. Provide a measure(s) of the program's impact (continued).



This is a snapshot of the total number of active volunteers in the reporting period; however, not all are retained through out the entire reporting period. The Administration for Community Living (ACL) requires each new volunteer to complete 36 hours of initial training and 18 hours of continuing education every year. Volunteer participation is decreasing on the national level, in part due to training requirements and more complex complaints.

## 2d. Provide a measure(s) of the program's efficiency.





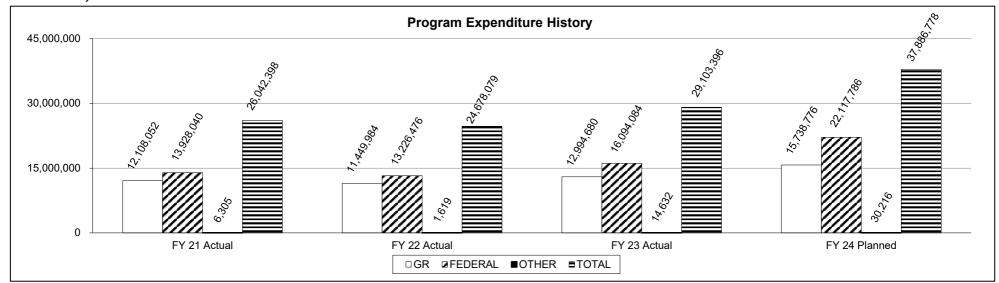
**Health and Senior Services** 

HB Section(s): 10.800

Senior and Disability Services Administration and Field Operations

Program is found in the following core budget(s): Senior and Disability Services Administration and Field Operations

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



#### 4. What are the sources of the "Other" funds?

Nursing Facility Quality of Care (0271).

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Chapters 192 and 208, RSMo.

• Home and Community Based Services Operations

Title XIX and Title XX of the Social Security Act; PL 89-73 Older Americans Act, updated in 2006 by PL 109-365; and Chapter 192, Sections 208.152, 208.895, 208.900 to 208.930, 565.180 to 565.188 and 570.145, RSMo. Federal authority for specific activities is included on division program description pages.

• Adult Protective Services Operations

Title XIX and Title XX of the Social Security Act; PL 89-73 Older Americans Act, updated in 2006 by PL 109-365, Chapter 192, Sections 198.032, 198.070, 565.180-565.188, and 570.145, RSMo.

• Long Term Care Ombudsman

PL 89-73 Older Americans Act, updated by PL 109-365; 42 U.S.C., Section 3058; and 192.2300 through 192.2315, RSMo.

Health and Senior Services HB Section(s): 10.800

Senior and Disability Services Administration and Field Operations

Program is found in the following core budget(s): Senior and Disability Services Administration and Field Operations

## 6. Are there federal matching requirements? If yes, please explain.

• Home and Community Based Services Operations

Yes, within this program lies responsibility for program oversight of the Medicaid State Plan Personal Care and Adult Day Care Programs, the Aged and Disabled Waiver, the Independent Living Waiver, the Structured Family Caregiving Waiver, and the Brain Injury Waiver. State funds receive a 50 percent federal match when activities deal with home and community based care or the health and safety of Medicaid participants.

Adult Protective Services Operations

Some of the activities of the Central Registry Unit are eligible for Medicaid funding; the matching requirement is 50 percent.

Long Term Care Ombudsman

No.

### 7. Is this a federally mandated program? If yes, please explain.

Home and Community Based Services Operations

No. Due to Missouri opting to offer HCBS, oversight of federal funding is required for use of Title XIX and Title XX of the Social Security Act funds and PL 89-73, Older Americans Act. Additional oversight of the Medicaid HCBS waivers is required by the Centers for Medicare and Medicaid.

• Adult Protective Services Operations

No.

· Long Term Care Ombudsman

Yes, states receiving Older Americans Act funding are mandated to have a long-term care ombudsman serving residents statewide.

**RANK**: 2 OF 17

|              | t of Health And Se |                              |                |            | Budget Unit       | 58241C          |                 |                |             |
|--------------|--------------------|------------------------------|----------------|------------|-------------------|-----------------|-----------------|----------------|-------------|
|              | Senior and Disab   | ility Services               |                |            |                   |                 |                 |                |             |
| Building HC  | CBS Capacity       |                              |                | DI#1580002 | HB Section        | 10.800          |                 |                |             |
| 1. AMOUNT    | T OF REQUEST       |                              |                |            |                   |                 |                 |                |             |
|              | FY                 | 2025 Budget                  | Request        |            |                   | FY 202          | 5 Governor's    | Recommend      | dation      |
|              | GR                 | Federal                      | Other          | Total      |                   | GR              | Federal         | Other          | Total       |
| PS           | 705,159            | 705,159                      | 0              | 1,410,318  | PS                | 0               | 0               | 0              | 0           |
| EE           | 399,333            | 399,332                      | 0              | 798,665    | EE                | 0               | 0               | 0              | 0           |
| PSD          | 0                  | 0                            | 0              | 0          | PSD               | 0               | 0               | 0              | 0           |
| TRF          | 0                  | 0                            | 0              | 0          | TRF               | 0               | 0               | 0              | 0           |
| Total        | 1,104,492          | 1,104,491                    | 0              | 2,208,983  | Total             | 0               | 0               | 0              | 0           |
| FTE          | 16.00              | 16.00                        | 0.00           | 32.00      | FTE               | 0.00            | 0.00            | 0.00           | 0.00        |
| Est. Fringe  | 503,117            | 503,117                      | 0              | 1,006,234  | Est. Fringe       | 0               | 0               | 0              | 0           |
| Note: Fringe | es budgeted in Hou | ise Bill 5 exce <sub>l</sub> | ot for certain | fringes    | Note: Fringe      | s budgeted in l | House Bill 5 e. | xcept for cert | ain fringes |
| budgeted dir | rectly to MoDOT, H | lighway Patrol,              | and Conser     | vation.    | budgeted dire     | ectly to MoDOT  | Г, Highway Pa   | trol, and Con  | servation.  |
| Federal Fun  | ds: DHSS-Federal   | Funds (0143).                |                |            |                   |                 |                 |                |             |
| 2. THIS REC  | QUEST CAN BE C     | ATEGORIZED                   | AS:            |            |                   |                 |                 |                |             |
|              | New Legislation    |                              | _              |            | New Program       | _               |                 | und Switch     |             |
|              | Federal Mandate    |                              | -              | Х          | Program Expansion | _               |                 | Cost to Contir | nue         |
|              | GR Pick-Up         |                              | -              |            | Space Request     | -               |                 | Equipment Re   | eplacement  |
|              | -<br>Pay Plan      |                              | -              |            | Other:            | -               |                 |                |             |

RANK:

| Department of Health And Senior Services   |            | Budget Unit 58241C |
|--|------------|--------------------|
| Division of Senior and Disability Services |            |                    |
| Building HCBS Capacity                     | DI#1580002 | HB Section 10.800  |

OF

17

# 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

The Department of Health and Senior Services (DHSS) received funding to support an additional 35.00 FTE to conduct Home and Community Based Services (HCBS) assessment capacity in Fiscal Year 2023. To minimize the need for only 35.00 FTE in the Fiscal Year 2023 new decision item, DHSS assumed a total of 45,000 reassessments would be conducted by contracted community partners through the Value-Based Purchasing Reassessment Program. The Department has only been successful in recruiting community partners to conduct 25,000 annual HCBS reassessments. Therefore, the funding that was appropriated for community partners to address the unmet reassessment need is now needed to support additional staff members to conduct reassessments of seniors and individuals with disabilities across the state. This NDI is critical for DSDS to successfully implement the full Nursing Facility Level of Care transformation.

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

DHSS has analyzed the average time to complete initial HCBS assessments and reassessments and compared those results with the field staff capacity of the HCBS Section. DHSS would need an additional 26 field assessors, consisting of 22 Social Services Specialists and 4 Senior Social Services Specialists, to carry out the responsibilities of the Department. This would create four new teams, each with a supervisor (totaling four supervisors), and one-half of an administrative support assistant, resulting in 2.00 Administrative Support Assistant FTE. Additionally, E&E expenses totaling \$798,665 will be needed to support these positions.

26.00 Field Assessors

4.00 Supervisors

2.00 Administrative Support Assistants

32.00 Total FTE

To assist with filling field staff positions in areas of the state that are difficult to recruit, DSDS proposes to pilot an apprenticeship program to recruit, train, and develop a new applicant pool, HCBS direct service workers or similar service professionals. This apprenticeship will serve as a career pathway to train HCBS direct service workers who are familiar with serving participants in their homes, a current recruitment barrier, as field workers in urban areas of the state with the most critical need. The workforce shortage in this field has caused the need for innovative workforce development initiatives and grassroots efforts to develop additional team members dedicated to social services fieldwork. This will be an expedited path with intense training toward working as a Social Services Specialist and serve as a consistent pipeline of talent for advancement in the field of senior and disability services.

The Department also seeks approval to increase the regular provider reassessment rate from \$75 to \$100 at a minimum to maintain the current number of HCBS provider re-assessors that are not eligible to participate in the Value-Based Purchasing Reassessment Program. This rate has not increased since 2015. Additional funds are not necessary to support this administrative rate increase as there is sufficient core authority. The fiscal impact of the regular provider reassessment rate increase would total approximately \$250,000 E&E of which \$125,000 is General Revenue.

| RANK: | 2 | OF | 17 |  |
|-------|---|----|----|--|
|-------|---|----|----|--|

Department of Health And Senior Services
Division of Senior and Disability Services Budget Unit 58241C

Building HCBS Capacity DI#1580002 **HB Section** 10.800

|  | Dept Req  | Dept Req | Dept Req  | Dept Req | Dept Req | Dept Req | Dept Req  | Dept Req | Dept Req |
|--|-----------|----------|-----------|----------|----------|----------|-----------|----------|----------|
|  | GR        | GR       | FED       | FED      | OTHER    | OTHER    | TOTAL     | TOTAL    | One-Time |
| Budget Object Class/Job Class            | DOLLARS   | FTE      | DOLLARS   | FTE      | DOLLARS  | FTE      | DOLLARS   | FTE      | DOLLARS  |
| Administrative Support Asst. (02AM20)    | 33,914    | 1.00     | 33,914    | 1.00     | 0        | 0.00     | 67,828    | 2.00     | 0        |
| Social Services Specialist (13SS20)      | 465,399   | 11.00    | 465,399   | 11.00    | 0        | 0.00     | 930,798   | 22.00    | 0        |
| Social Services Unit Supervisor (13SS40) | 108,016   | 2.00     | 108,016   | 2.00     | 0        | 0.00     | 216,032   | 4.00     | 0        |
| Sr. Social Service Specialist (13SS30)   | 97,830    | 2.00     | 97,830    | 2.00     | 0        | 0.00     | 195,660   | 4.00     | 0        |
| Total PS                                 | 705,159   | 16.00    | 705,159   | 16.00    | 0        | 0.00     | 1,410,318 | 32.00    | 0        |
| ravel (140)                              | 94,814    |          | 94,814    |          | 0        |          | 189,628   |          | 0        |
| Supplies (190)                           | 58,145    |          | 58,145    |          | 0        |          | 116,290   |          | 1,120    |
| Communications (340)                     | 93,655    |          | 93,655    |          | 0        |          | 187,310   |          | 0        |
| Professional Services (400)              | 67,548    |          | 67,547    |          | 0        |          | 135,095   |          | 0        |
| M&R Services (430)                       | 18,750    |          | 18,750    |          | 0        |          | 37,500    |          | 0        |
| Computer Equipment (480)                 | 33,088    |          | 33,088    |          | 0        |          | 66,176    |          | 66,176   |
| Office Equipment (580)                   | 33,333    |          | 33,333    |          | 0        |          | 66,666    |          | 66,666   |
| Total EE                                 | 399,333   |          | 399,332   | •        | 0        | •        | 798,665   | •        | 133,962  |
| Grand Total                              | 1,104,492 | 16.00    | 1,104,491 | 16.00    | 0        | 0.00     | 2,208,983 | 32.00    | 133,962  |

| RANK: | 2 | OF | 17 |  |
|-------|---|----|----|--|
|       |   | •  |    |  |

| Department of Health And Senior Services   |            | Budget Unit 58241C |
|--|------------|--------------------|
| Division of Senior and Disability Services | _          |                    |
| Building HCBS Capacity                     | DI#1580002 | HB Section 10.800  |
|  |            | <del></del>        |

# 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

## 6a. Provide an activity measure(s) for the program.

Since this decision item is a request for the increase in authority of an existing program, the measures are incorporated in the individual program descriptions.

## 6b. Provide a measure(s) of the program's quality.

Since this decision item is a request for the increase in authority of an existing program, the measures are incorporated in the individual program descriptions.

## 6c. Provide a measure(s) of the program's impact.

Since this decision item is a request for the increase in authority of an existing program, the measures are incorporated in the individual program descriptions.

## 6d. Provide a measure(s) of the program's efficiency.

Since this decision item is a request for the increase in authority of an existing program, the measures are incorporated in the individual program descriptions.

# 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

Not applicable.

| Budget Unit                      | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025     | FY 2025  | ******  | ******  |
|----------------------------------|---------|---------|---------|---------|-------------|----------|---------|---------|
| Decision Item                    | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class              | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| DIV SENIOR & DISABILITY SVCS     |         |         |         |         |             |          |         |         |
| Building HCBS Capacity - 1580002 |         |         |         |         |             |          |         |         |
| ADMIN SUPPORT ASSISTANT          | (       | 0.00    | 0       | 0.00    | 67,828      | 2.00     | 0       | 0.00    |
| SOCIAL SERVICES SPECIALIST       | (       | 0.00    | 0       | 0.00    | 930,798     | 22.00    | 0       | 0.00    |
| SR SOCIAL SERVICES SPECIALIST    | (       | 0.00    | 0       | 0.00    | 195,660     | 4.00     | 0       | 0.00    |
| SOCIAL SVCS UNIT SUPERVISOR      | (       | 0.00    | 0       | 0.00    | 216,032     | 4.00     | 0       | 0.00    |
| TOTAL - PS                       | (       | 0.00    | 0       | 0.00    | 1,410,318   | 32.00    | 0       | 0.00    |
| TRAVEL, IN-STATE                 | (       | 0.00    | 0       | 0.00    | 153,570     | 0.00     | 0       | 0.00    |
| SUPPLIES                         | (       | 0.00    | 0       | 0.00    | 13,888      | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP        | (       | 0.00    | 0       | 0.00    | 17,600      | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT               | (       | 0.00    | 0       | 0.00    | 66,176      | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT                 | (       | 0.00    | 0       | 0.00    | 66,666      | 0.00     | 0       | 0.00    |
| TOTAL - EE                       | (       | 0.00    | 0       | 0.00    | 317,900     | 0.00     | 0       | 0.00    |
| GRAND TOTAL                      | \$(     | 0.00    | \$0     | 0.00    | \$1,728,218 | 32.00    | \$0     | 0.00    |
| GENERAL REVENUE                  | \$0     | 0.00    | \$0     | 0.00    | \$864,109   | 16.00    |         | 0.00    |
| FEDERAL FUNDS                    | \$0     | 0.00    | \$0     | 0.00    | \$864,109   | 16.00    |         | 0.00    |
| OTHER FUNDS                      | \$0     | 0.00    | \$0     | 0.00    | \$0         | 0.00     |         | 0.00    |

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| Budget Unit                      | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | ******  | ******  |
|----------------------------------|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item                    | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class              | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| DIVISION OF ADMINISTRATION       |         |         |         |         |           |          |         |         |
| Building HCBS Capacity - 1580002 |         |         |         |         |           |          |         |         |
| TRAVEL, IN-STATE                 |         | 0.00    | 0       | 0.00    | 36,058    | 0.00     | 0       | 0.00    |
| SUPPLIES                         |         | 0.00    | 0       | 0.00    | 102,402   | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP        |         | 0.00    | 0       | 0.00    | 169,710   | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES            |         | 0.00    | 0       | 0.00    | 135,095   | 0.00     | 0       | 0.00    |
| M&R SERVICES                     |         | 0.00    | 0       | 0.00    | 37,500    | 0.00     | 0       | 0.00    |
| TOTAL - EE                       |         | 0.00    | 0       | 0.00    | 480,765   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                      | \$      | 0.00    | \$0     | 0.00    | \$480,765 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                  | \$      | 0.00    | \$0     | 0.00    | \$240,383 | 0.00     |         | 0.00    |
| FEDERAL FUNDS                    | \$      | 0.00    | \$0     | 0.00    | \$240,382 | 0.00     |         | 0.00    |
| OTHER FUNDS                      | \$      | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |

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#### **CORE DECISION ITEM**

| Health and Senior Services                                  | Budget Unit | 58845C   |
|---|-------------|----------|
| Senior and Disability Services                              |             |          |
| Core - Senior and Disability Services Non-Medicaid Programs | HB Section  | 10.805   |
|   |             | <u> </u> |

#### 1. CORE FINANCIAL SUMMARY

|                  | FY 2025 Budget Request |                   |                 |           |  | FY 2025 Governor's Recommendation |      |       |             |
|------------------|------------------------|-------------------|-----------------|-----------|--|-----------------------------------|------|-------|-------------|
|                  | GR                     | Federal           | Other           | Total     |  | GR                                | Fed  | Other | Total       |
| PS               | 0                      | 102,127           | 0               | 102,127   | PS -   | 0                                 | 0    | 0     | 0           |
| EE               | 676,560                | 305,755           | 40,000          | 1,022,315 | EE   | 0                                 | 0    | 0     | 0           |
| PSD              | 1,863,363              | 2,707,504         | 974,900         | 5,545,767 | PSD  | 0                                 | 0    | 0     | 0           |
| TRF              | 0                      | 0                 | 0               | 0         | TRF  | 0                                 | 0    | 0     | 0           |
| Total            | 2,539,923              | 3,115,386         | 1,014,900       | 6,670,209 | Total  | 0                                 | 0    | 0     | 0           |
| FTE              | 0.00                   | 0.00              | 0.00            | 0.00      | FTE  | 0.00                              | 0.00 | 0.00  | 0.00        |
| Est. Fringe      | 0                      | 38,063            | 0               | 38,063    | Est. Fringe  | 0                                 | 0    | 0     | 0           |
| Note: Fringes b  | udgeted in House       | Bill 5 except for | certain fringes | budgeted  | Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted |                                   |      |       | es budgeted |
| directly to MoDC | T, Highway Patro       | l, and Conserva   | tion.           |           | directly to MoDOT, Highway Patrol, and Conservation.                       |                                   |      |       |             |

Federal Funds: Department of Health and Senior Services Federal Fund (0143); Department of Health and Senior Services Federal Stimulus (2350); and Department of Health and Senior Services Federal Stimulus - 2021 (2457).

#### 2. CORE DESCRIPTION

This core funding provides temporary protective services for eligible adults who have been victims of abuse, neglect, or financial exploitation. Division of Senior and Disability Services' staff authorize and arrange short-term services to allow individuals to remain in their homes and communities.

The Adult Brain Injury (ABI) Program provides service coordination and community-based rehabilitation services. Participants of ABI are ages 21 to 65 living with a traumatic brain injury (TBI). Service coordination links the participants to resources to enable each person to obtain independent living goals, community participation, and/or employment. Participants may also receive community-based rehabilitation services to help achieve their identified goals. Rehabilitation services include counseling, vocational training, employment support, and transitional home and community-based support training.

The Children and Youth with Special Health Care Needs (CYSHCN) Program provides service coordination for children under the age of 21 who meet medical eligibility criteria and provides limited funding for preventative, diagnostic, and treatment healthcare services for those children whose families also meet financial eligibility.

This core also includes the Non-Medicaid Eligible (NME) Consumer Directed Services Program, which funds services to meet personal care needs for consumers who are not Medicaid eligible. Individuals must meet annual eligibility requirements regarding income and assets and need assistance with activities of daily living. State statute places a cap on this program and no new participants may be enrolled. The program is set to sunset on June 30, 2025.

#### **CORE DECISION ITEM**

Health and Senior Services Budget Unit 58845C

Senior and Disability Services

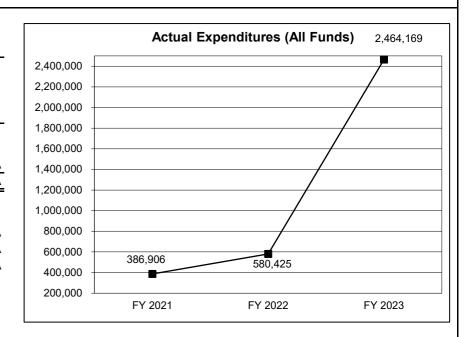
Core - Senior and Disability Services Non-Medicaid Programs HB Section 10.805

# 3. PROGRAM LISTING (list programs included in this core funding)

Non-Medicaid Programs

# 4. FINANCIAL HISTORY

|  | FY 2021<br>Actual       | FY 2022<br>Actual         | FY 2023<br>Actual         | FY 2024<br>Current Yr. |
|--|-------------------------|---------------------------|---------------------------|------------------------|
|  | 070.000                 | 0.504.000                 | 0.000.000                 | 5.075.000              |
| Appropriation (All Funds)                          | 872,093                 | 2,584,262                 | 3,989,030                 | 5,275,663              |
| Less Reverted (All Funds)                          | (21,151)                | (21,152)                  | (21,152)                  | 0                      |
| Less Restricted (All Funds)*                       | 0                       | 0                         | 0                         | 0                      |
| Budget Authority (All Funds)                       | 850,942                 | 2,563,110                 | 3,967,878                 | 5,275,663              |
| Actual Expenditures (All Funds)                    | 386,906                 | 580,425                   | 2,464,169                 | N/A                    |
| Unexpended (All Funds)                             | 464,036                 | 1,982,685                 | 1,503,709                 | N/A                    |
| Unexpended, by Fund: General Revenue Federal Other | 329,308<br>134,728<br>0 | 398,641<br>1,584,044<br>0 | 182,885<br>1,320,824<br>0 | N/A<br>N/A<br>N/A      |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

# DEPARTMENT OF HEALTH & SENIOR SERVI APS & NME PROGRAMS

|                   |          |      | Budget<br>Class | FTE  | GR      | Federal     | Other   | Total       | Explanation                              |
|-------------------|----------|------|-----------------|------|---------|-------------|---------|-------------|--|
| TAFP AFTER VETO   | ES       |      |                 |      |         |             |         |             | P  |
| .,,               |          |      | PS              | 0.00 | 0       | 352,127     | 0       | 352,127     |  |
|                   |          |      | EE              | 0.00 | 70,080  | 121,426     | 0       | 191,506     |  |
|                   |          |      | PD              | 0.00 | 635,065 | 4,096,965   | 0       | 4,732,030   | <u></u>                                  |
|                   |          |      | Total           | 0.00 | 705,145 | 4,570,518   | 0       | 5,275,663   | ;<br>=                                   |
| DEPARTMENT COR    | RE ADJUS | STME | NTS             |      |         |             |         |             |  |
| Core Reduction    | 494 9    | 044  | PS              | 0.00 | 0       | (250,000)   | 0       | (250,000)   |  |
| Core Reduction    | 494 8    | 8039 | EE              | 0.00 | 0       | (370)       | 0       | (370)       |  |
| Core Reduction    | 494 8    | 8039 | PD              | 0.00 | 0       | (850,000)   | 0       | (850,000)   |  |
| Core Reduction    | 494 9    | 043  | PD              | 0.00 | 0       | (1,500,000) | 0       | (1,500,000) |  |
| Core Reallocation | 780 5    | 397  | EE              | 0.00 | 0       | 2,329       | 0       | 2,329       | CORE reallocations for MOVERS transition |
| Core Reallocation | 780 5    | 396  | EE              | 0.00 | 0       | 182,370     | 0       | 182,370     | CORE reallocations for MOVERS transition |
| Core Reallocation | 780 5    | 5419 | EE              | 0.00 | 0       | 0           | 30,000  | 30,000      | CORE reallocations for MOVERS transition |
| Core Reallocation | 780 5    | 5411 | EE              | 0.00 | 0       | 0           | 10,000  | 10,000      | CORE reallocations for MOVERS transition |
| Core Reallocation | 780 5    | 405  | EE              | 0.00 | 606,480 | 0           | 0       | 606,480     | CORE reallocations for MOVERS transition |
| Core Reallocation | 780 5    | 405  | PD              | 0.00 | 360,420 | 0           | 0       | 360,420     | CORE reallocations for MOVERS transition |
| Core Reallocation | 780 5    | 402  | PD              | 0.00 | 0       | 0           | 974,900 | 974,900     | CORE reallocations for MOVERS transition |

# DEPARTMENT OF HEALTH & SENIOR SERVI APS & NME PROGRAMS

|                   |         |       | Budget<br>Class | FTE  | GR        | Federal     | Other     | Total     | Explanation                              |
|-------------------|---------|-------|-----------------|------|-----------|-------------|-----------|-----------|--|
|                   |         |       |                 | 116  | GIX       | i euciai    | Other     | IOlai     | Explanation                              |
| DEPARTMENT COF    |         |       | INTS            |      |           |             |           |           |  |
| Core Reallocation | 780 5   | 5400  | PD              | 0.00 | 867,878   | 0           | 0         | 867,878   | CORE reallocations for MOVERS transition |
| Core Reallocation | 780 5   | 5397  | PD              | 0.00 | 0         | 960,539     | 0         | 960,539   | CORE reallocations for MOVERS transition |
| Core Reallocation | 780 5   | 5421  | PD              | 0.00 | 405,140   | 0           | 0         | 405,140   | CORE reallocations for MOVERS transition |
| Core Reallocation | 780 0   | 934   | PD              | 0.00 | (405,140) | 0           | 0         | (405,140) | CORE reallocations for MOVERS transition |
| NET DE            | PARTME  | ENT C | HANGES          | 0.00 | 1,834,778 | (1,455,132) | 1,014,900 | 1,394,546 |  |
| DEPARTMENT COF    | RE REQU | EST   |                 |      |           |             |           |           |  |
|                   |         |       | PS              | 0.00 | 0         | 102,127     | 0         | 102,127   |  |
|                   |         |       | EE              | 0.00 | 676,560   | 305,755     | 40,000    | 1,022,315 |  |
|                   |         |       | PD              | 0.00 | 1,863,363 | 2,707,504   | 974,900   | 5,545,767 |  |
|                   |         |       | Total           | 0.00 | 2,539,923 | 3,115,386   | 1,014,900 | 6,670,209 |  |
| GOVERNOR'S REC    | OMMENI  | DED ( | CORE            |      |           |             |           |           | •  |
|                   |         |       | PS              | 0.00 | 0         | 102,127     | 0         | 102,127   |  |
|                   |         |       | EE              | 0.00 | 676,560   | 305,755     | 40,000    | 1,022,315 |  |
|                   |         |       | PD              | 0.00 | 1,863,363 | 2,707,504   | 974,900   | 5,545,767 |  |
|                   |         |       | Total           | 0.00 | 2,539,923 | 3,115,386   | 1,014,900 | 6,670,209 | •  |

# DEPARTMENT OF HEALTH & SENIOR SERVI SHCN NON-MED

|                             | Budget  |              |              |           |       |           |                               |
|-----------------------------|---------|--------------|--------------|-----------|-------|-----------|-------------------------------|
|                             | Class   | FTE          | GR           | Federal   | Other | Total     | Explanation                   |
| TAFP AFTER VETOES           |         |              |              |           |       |           |                               |
|                             | EE      | 0.00         | 0            | 182,370   | 0     | 182,370   | )                             |
|                             | Total   | 0.00         | 0            | 182,370   | 0     | 182,370   | -<br>)                        |
| DEPARTMENT CORE ADJUSTME    | NTS     | <del>-</del> | <del>.</del> |           |       |           | =                             |
| Core Reallocation 1203 9572 | EE      | 0.00         | 0            | (182,370) | 0     | (182,370) | CORE reallocations for MOVERS |
| NET DEDARTMENT              | NUANOEO | 0.00         | •            | (400.070) | •     | (400.070) | transition                    |
| NET DEPARTMENT (            | HANGES  | 0.00         | 0            | (182,370) | 0     | (182,370) | )                             |
| DEPARTMENT CORE REQUEST     |         |              |              |           |       |           |                               |
|                             | EE      | 0.00         | 0            | 0         | 0     | C         | )                             |
|                             | Total   | 0.00         | 0            | 0         | 0     | C         | -<br>)<br>-                   |
| GOVERNOR'S RECOMMENDED      | CORE    |              |              |           |       |           | -                             |
|                             | EE      | 0.00         | 0            | 0         | 0     | C         | )                             |
|                             | Total   | 0.00         | 0            | 0         | 0     | C         | -<br>)<br>-                   |

# DEPARTMENT OF HEALTH & SENIOR SERVI SHCN

|                   |             | Budget<br>Class | FTE  | GR    | Federal  | Other    | Total    | Explanation                              |
|-------------------|-------------|-----------------|------|-------|----------|----------|----------|--|
|                   |             |                 |      | - Oik | - Caciai | Other    | Total    | Explanation                              |
| TAFP AFTER VETO   | ES          | EE              | 0.00 | 0     | 0        | 31,150   | 31,150   |  |
|                   |             |                 |      |       |          | •        |          | =  |
|                   |             | Total           | 0.00 | 0     | 0        | 31,150   | 31,150   | )<br>=                                   |
| DEPARTMENT COF    | RE ADJUSTME | NTS             |      |       |          |          |          |  |
| Core Reallocation | 1202 9571   | EE              | 0.00 | 0     | 0        | (21,803) | (21,803) | CORE reallocations for MOVERS transition |
| Core Reallocation | 1202 9570   | EE              | 0.00 | 0     | 0        | (9,347)  | (9,347)  | CORE reallocations for MOVERS transition |
| NET DE            | PARTMENT (  | CHANGES         | 0.00 | 0     | 0        | (31,150) | (31,150) |  |
| DEPARTMENT COF    | RE REQUEST  |                 |      |       |          |          |          |  |
|                   |             | EE              | 0.00 | 0     | 0        | 0        | 0        | r  |
|                   |             | Total           | 0.00 | 0     | 0        | 0        | 0        | -<br> -<br> -                            |
| GOVERNOR'S REC    | OMMENDED    | CORE            |      |       |          |          |          | -  |
|                   |             | EE              | 0.00 | 0     | 0        | 0        | 0        | 1  |
|                   |             | Total           | 0.00 | 0     | 0        | 0        | 0        | <del>-</del>                             |

# DEPARTMENT OF HEALTH & SENIOR SERVICE CHILD W/SPECIAL NEEDS

|                   |             | Budget<br>Class | FTE  | GR        | Federal | Other    | Total       | Explanation                              |
|-------------------|-------------|-----------------|------|-----------|---------|----------|-------------|--|
| TAFP AFTER VETO   | ES          |                 |      |           |         |          |             |  |
|                   |             | EE              | 0.00 | 606,480   | 0       | 40,000   | 646,480     |  |
|                   |             | PD              | 0.00 | 360,420   | 0       | 0        | 360,420     |  |
|                   |             | Total           | 0.00 | 966,900   | 0       | 40,000   | 1,006,900   | <u>.</u>                                 |
| DEPARTMENT COR    | RE ADJUSTME | NTS             |      |           |         |          |             |  |
| Core Reallocation | 1206 9580   | EE              | 0.00 | (606,480) | 0       | 0        | (606,480)   | CORE reallocations for MOVERS transition |
| Core Reallocation | 1206 9582   | EE              | 0.00 | 0         | 0       | (10,000) | (10,000)    | CORE reallocations for MOVERS transition |
| Core Reallocation | 1206 9581   | EE              | 0.00 | 0         | 0       | (30,000) | (30,000)    | CORE reallocations for MOVERS transition |
| Core Reallocation | 1206 9580   | PD              | 0.00 | (226,940) | 0       | 0        | (226,940)   | CORE reallocations for MOVERS transition |
| Core Reallocation | 1206 9579   | PD              | 0.00 | (133,480) | 0       | 0        | (133,480)   | CORE reallocations for MOVERS transition |
| NET DE            | EPARTMENT C | CHANGES         | 0.00 | (966,900) | 0       | (40,000) | (1,006,900) |  |
| DEPARTMENT COF    | RE REQUEST  |                 |      |           |         |          |             |  |
|                   |             | EE              | 0.00 | 0         | 0       | 0        | 0           |  |
|                   |             | PD              | 0.00 | 0         | 0       | 0        | 0           |  |
|                   |             | Total           | 0.00 | 0         | 0       | 0        | 0           |  |
| GOVERNOR'S REC    | OMMENDED    | CORE            |      |           |         |          |             |  |
|                   |             | EE              | 0.00 | 0         | 0       | 0        | 0           |  |
|                   |             | PD              | 0.00 | 0         | 0       | 0        | 0           |  |
|                   |             | Total           | 0.00 | 0         | 0       | 0        | 0           |  |

# DEPARTMENT OF HEALTH & SENIOR SERVI SHCN PROG

|                   |             | Budget<br>Class | FTE  | GR | Federal   | Other | Total     | Explanation                              |
|-------------------|-------------|-----------------|------|----|-----------|-------|-----------|--|
| TAFP AFTER VETO   | ES          |                 |      |    |           |       |           |  |
|                   |             | EE              | 0.00 | 0  | 2,329     | 0     | 2,329     |  |
|                   |             | PD              | 0.00 | 0  | 960,539   | 0     | 960,539   |  |
|                   |             | Total           | 0.00 | 0  | 962,868   | 0     | 962,868   | -  |
| DEPARTMENT COF    | RE ADJUSTME | ENTS            |      |    |           |       |           | -  |
| Core Reallocation | 1204 9573   | EE              | 0.00 | 0  | (2,329)   | 0     | (2,329)   | CORE reallocations for MOVERS transition |
| Core Reallocation | 1204 9574   | PD              | 0.00 | 0  | (152,296) | 0     | (152,296) | CORE reallocations for MOVERS transition |
| Core Reallocation | 1204 9573   | PD              | 0.00 | 0  | (808,243) | 0     | (808,243) | CORE reallocations for MOVERS transition |
| NET DE            | EPARTMENT ( | CHANGES         | 0.00 | 0  | (962,868) | 0     | (962,868) |  |
| DEPARTMENT COF    | RE REQUEST  |                 |      |    |           |       |           |  |
|                   |             | EE              | 0.00 | 0  | 0         | 0     | 0         |  |
|                   |             | PD              | 0.00 | 0  | 0         | 0     | 0         |  |
|                   |             | Total           | 0.00 | 0  | 0         | 0     | 0         | -  |
| GOVERNOR'S REC    | OMMENDED    | CORE            |      |    |           |       |           | -  |
|                   |             | EE              | 0.00 | 0  | 0         | 0     | 0         |  |
|                   |             | PD              | 0.00 | 0  | 0         | 0     | 0         |  |
|                   |             | Total           | 0.00 | 0  | 0         | 0     | 0         | -  |

# DEPARTMENT OF HEALTH & SENIOR SERVI BRAIN INJURY SVS

|                   |             | Budget<br>Class | FTE  | GR        | Federal   | Other     | Total       | Explanation                              |
|-------------------|-------------|-----------------|------|-----------|-----------|-----------|-------------|--|
| TAFP AFTER VETO   | ES          |                 |      |           |           |           |             |  |
|                   |             | EE              | 0.00 | 720,931   | 0         | 0         | 720,931     |  |
|                   |             | PD              | 0.00 | 146,947   | 191,947   | 974,900   | 1,313,794   |  |
|                   |             | Total           | 0.00 | 867,878   | 191,947   | 974,900   | 2,034,725   |  |
| DEPARTMENT COF    | RE ADJUSTME | ENTS            |      |           |           |           |             |  |
| Core Reduction    | 481 9575    | PD              | 0.00 | 0         | (191,947) | 0         | (191,947)   |  |
| Core Reallocation | 1205 9576   | EE              | 0.00 | (720,931) | 0         | 0         | (720,931)   | CORE reallocations for MOVERS transition |
| Core Reallocation | 1205 9577   | PD              | 0.00 | (146,947) | 0         | 0         | (146,947)   | CORE reallocations for MOVERS transition |
| Core Reallocation | 1205 9578   | PD              | 0.00 | 0         | 0         | (974,900) | (974,900)   | CORE reallocations for MOVERS transition |
| NET DE            | EPARTMENT ( | CHANGES         | 0.00 | (867,878) | (191,947) | (974,900) | (2,034,725) |  |
| DEPARTMENT COF    | RE REQUEST  |                 |      |           |           |           |             |  |
|                   |             | EE              | 0.00 | 0         | 0         | 0         | 0           |  |
|                   |             | PD              | 0.00 | 0         | 0         | 0         | 0           |  |
|                   |             | Total           | 0.00 | 0         | 0         | 0         | 0           |  |
| GOVERNOR'S REC    | OMMENDED    | CORE            |      |           |           |           |             |  |
|                   |             | EE              | 0.00 | 0         | 0         | 0         | 0           |  |
|                   |             | PD              | 0.00 | 0         | 0         | 0         | 0           |  |
|                   |             | Total           | 0.00 | 0         | 0         | 0         | 0           |  |

| Budget Unit                     |             |         |             |         |             |          |         |         |
|---------------------------------|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item                   | FY 2023     | FY 2023 | FY 2024     | FY 2024 | FY 2025     | FY 2025  | *****   | *****   |
| Budget Object Summary           | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Fund                            | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| APS & NME PROGRAMS              |             |         |             |         |             |          |         |         |
| CORE                            |             |         |             |         |             |          |         |         |
| PERSONAL SERVICES               |             |         |             |         |             |          |         |         |
| DHSS FEDERAL STIMULUS 2021      | 56,115      | 1.33    | 352,127     | 0.00    | 102,127     | 0.00     | 0       | 0.00    |
| TOTAL - PS                      | 56,115      | 1.33    | 352,127     | 0.00    | 102,127     | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                 | 18,612      | 0.00    | 70,080      | 0.00    | 676,560     | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 90,322      | 0.00    | 85,000      | 0.00    | 269,699     | 0.00     | 0       | 0.00    |
| DHSS FEDERAL STIMULUS           | 388,343     | 0.00    | 370         | 0.00    | 0           | 0.00     | 0       | 0.00    |
| DHSS FEDERAL STIMULUS 2021      | 339,875     | 0.00    | 36,056      | 0.00    | 36,056      | 0.00     | 0       | 0.00    |
| C & M SMITH MEMORIAL ENDOWMENT  | 0           | 0.00    | 0           | 0.00    | 10,000      | 0.00     | 0       | 0.00    |
| CHILD SPECIAL HLTH CARE NEEDS   | 0           | 0.00    | 0           | 0.00    | 30,000      | 0.00     | 0       | 0.00    |
| TOTAL - EE                      | 837,152     | 0.00    | 191,506     | 0.00    | 1,022,315   | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC                |             |         |             |         |             |          |         |         |
| GENERAL REVENUE                 | 482,416     | 0.00    | 635,065     | 0.00    | 1,863,363   | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 0           | 0.00    | 82,028      | 0.00    | 1,042,567   | 0.00     | 0       | 0.00    |
| DHSS FEDERAL STIMULUS           | 1,034,328   | 0.00    | 850,000     | 0.00    | 0           | 0.00     | 0       | 0.00    |
| DHSS FEDERAL STIMULUS 2021      | 54,157      | 0.00    | 3,164,937   | 0.00    | 1,664,937   | 0.00     | 0       | 0.00    |
| BRAIN INJURY FUND               | 0           | 0.00    | 0           | 0.00    | 974,900     | 0.00     | 0       | 0.00    |
| TOTAL - PD                      | 1,570,901   | 0.00    | 4,732,030   | 0.00    | 5,545,767   | 0.00     | 0       | 0.00    |
| TOTAL                           | 2,464,168   | 1.33    | 5,275,663   | 0.00    | 6,670,209   | 0.00     | 0       | 0.00    |
| DHSS OPERATING NEW DI - 1580016 |             |         |             |         |             |          |         |         |
| PROGRAM-SPECIFIC                |             |         |             |         |             |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS    | 0           | 0.00    | 0           | 0.00    | 257,472     | 0.00     | 0       | 0.00    |
| TOTAL - PD                      | 0           | 0.00    | 0           | 0.00    | 257,472     | 0.00     | 0       | 0.00    |
| TOTAL                           | 0           | 0.00    | 0           | 0.00    | 257,472     | 0.00     | 0       | 0.00    |
| GRAND TOTAL                     | \$2,464,168 | 1.33    | \$5,275,663 | 0.00    | \$6,927,681 | 0.00     | \$0     | 0.00    |

| GRAND TOTAL  | \$103,728                   | 0.00                     | \$182,370                   | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                         |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|------------------------------|
| TOTAL  | 103,728                     | 0.00                     | 182,370                     | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                         |
| TOTAL - EE   | 103,728                     | 0.00                     | 182,370                     | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                         |
| EXPENSE & EQUIPMENT DHSS-FEDERAL AND OTHER FUNDS     | 103,728                     | 0.00                     | 182,370                     | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                         |
| CORE   |                             |                          |                             |                          |                               |                            |                              |                              |
| SHCN NON-MED   |                             |                          |                             |                          |                               |                            |                              |                              |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2023<br>ACTUAL<br>DOLLAR | FY 2023<br>ACTUAL<br>FTE | FY 2024<br>BUDGET<br>DOLLAR | FY 2024<br>BUDGET<br>FTE | FY 2025<br>DEPT REQ<br>DOLLAR | FY 2025<br>DEPT REQ<br>FTE | ************* SECURED COLUMN | ************* SECURED COLUMN |

| TOTAL  | 14,632                      | 0.00                     | 31,150                      | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                            |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------------|
| TOTAL - EE   | 14,632                      | 0.00                     | 31,150                      | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                            |
| EXPENSE & EQUIPMENT<br>HEALTH INITIATIVES            | 14,632                      | 0.00                     | 31,150                      | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                            |
| CORE   |                             |                          |                             |                          |                               |                            |                              |                                 |
| SHCN   |                             |                          |                             |                          |                               |                            |                              |                                 |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2023<br>ACTUAL<br>DOLLAR | FY 2023<br>ACTUAL<br>FTE | FY 2024<br>BUDGET<br>DOLLAR | FY 2024<br>BUDGET<br>FTE | FY 2025<br>DEPT REQ<br>DOLLAR | FY 2025<br>DEPT REQ<br>FTE | ************* SECURED COLUMN | **************** SECURED COLUMN |

| Budget Unit                    |           |         |             |         |          |          |         |         |
|--------------------------------|-----------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item                  | FY 2023   | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |
| Budget Object Summary          | ACTUAL    | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                           | DOLLAR    | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| CHILD W/SPECIAL NEEDS          |           |         |             |         |          |          |         |         |
| CORE                           |           |         |             |         |          |          |         |         |
| EXPENSE & EQUIPMENT            |           |         |             |         |          |          |         |         |
| GENERAL REVENUE                | 588,282   | 0.00    | 606,480     | 0.00    |          | 0.00     | 0       | 0.00    |
| C & M SMITH MEMORIAL ENDOWMENT | 0         | 0.00    | 10,000      | 0.00    |          | 0.00     | 0       | 0.00    |
| CHILD SPECIAL HLTH CARE NEEDS  | 0         | 0.00    | 30,000      | 0.00    |          | 0.00     | 0       | 0.00    |
| TOTAL - EE                     | 588,282   | 0.00    | 646,480     | 0.00    |          | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC               |           |         |             |         |          |          |         |         |
| GENERAL REVENUE                | 348,509   | 0.00    | 360,420     | 0.00    |          | 0.00     | 0       | 0.00    |
| TOTAL - PD                     | 348,509   | 0.00    | 360,420     | 0.00    |          | 0.00     | 0       | 0.00    |
| TOTAL                          | 936,791   | 0.00    | 1,006,900   | 0.00    |          | 0.00     | 0       | 0.00    |
| GRAND TOTAL                    | \$936,791 | 0.00    | \$1,006,900 | 0.00    | \$       | 0.00     | \$0     | 0.00    |

| GRAND TOTAL                                      | \$812,511 | 0.00    | \$962,868 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
|--|-----------|---------|-----------|---------|----------|----------|---------|---------|
| TOTAL  | 812,511   | 0.00    | 962,868   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD                                       | 712,511   | 0.00    | 960,539   | 0.00    |          | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC DHSS-FEDERAL AND OTHER FUNDS    | 712,511   | 0.00    | 960,539   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                                       | 100,000   | 0.00    | 2,329     | 0.00    | C        | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT DHSS-FEDERAL AND OTHER FUNDS | 100,000   | 0.00    | 2,329     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SHCN PROG<br>CORE                                |           |         |           |         |          |          |         |         |
| Fund   | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| Budget Object Summary                            | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item                                    | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | ******* | ******* |
| Budget Unit                                      |           |         |           |         |          |          |         |         |

| Budget Unit                  |             |         |             |         |          |          |         |         |
|------------------------------|-------------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item                | FY 2023     | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | ******  | *****   |
| Budget Object Summary        | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                         | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| BRAIN INJURY SVS             |             |         |             |         |          |          |         |         |
| CORE                         |             |         |             |         |          |          |         |         |
| EXPENSE & EQUIPMENT          |             |         |             |         |          |          |         |         |
| GENERAL REVENUE              | 679,246     | 0.00    | 720,931     | 0.00    | (        | 0.00     | C       | 0.00    |
| DHSS FEDERAL STIMULUS 2021   | 9,955       | 0.00    | 0           | 0.00    | (        | 0.00     | C       | 0.00    |
| BRAIN INJURY FUND            | 27,723      | 0.00    | 0           | 0.00    | (        | 0.00     | C       | 0.00    |
| TOTAL - EE                   | 716,924     | 0.00    | 720,931     | 0.00    |          | 0.00     | C       | 0.00    |
| PROGRAM-SPECIFIC             |             |         |             |         |          |          |         |         |
| GENERAL REVENUE              | 141,540     | 0.00    | 146,947     | 0.00    | (        | 0.00     | C       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS | 172,059     | 0.00    | 191,947     | 0.00    | (        | 0.00     | C       | 0.00    |
| DHSS FEDERAL STIMULUS 2021   | 24,482      | 0.00    | 0           | 0.00    | (        | 0.00     | C       | 0.00    |
| BRAIN INJURY FUND            | 471,542     | 0.00    | 974,900     | 0.00    | (        | 0.00     | C       | 0.00    |
| TOTAL - PD                   | 809,623     | 0.00    | 1,313,794   | 0.00    |          | 0.00     | C       | 0.00    |
| TOTAL                        | 1,526,547   | 0.00    | 2,034,725   | 0.00    |          | 0.00     | 0       | 0.00    |
| GRAND TOTAL                  | \$1,526,547 | 0.00    | \$2,034,725 | 0.00    | \$(      | 0.00     | \$0     | 0.00    |

| Budget Unit                           | FY 2023     | FY 2023 | FY 2024     | FY 2024 | FY 2025     | FY 2025  | *****   | ******  |
|---------------------------------------|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item                         | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class                   | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| APS & NME PROGRAMS                    |             |         |             |         |             |          |         |         |
| CORE                                  |             |         |             |         |             |          |         |         |
| PROJECT SPECIALIST                    | 52,424      | 1.24    | 340,447     | 0.00    | 90,447      | 0.00     | 0       | 0.00    |
| ACCOUNTANT                            | 0           | 0.00    | 11,680      | 0.00    | 11,680      | 0.00     | 0       | 0.00    |
| SOCIAL SERVICES SPECIALIST            | 2,323       | 0.06    | 0           | 0.00    | 0           | 0.00     | 0       | 0.00    |
| SOCIAL SVCS UNIT SUPERVISOR           | 1,368       | 0.03    | 0           | 0.00    | 0           | 0.00     | 0       | 0.00    |
| TOTAL - PS                            | 56,115      | 1.33    | 352,127     | 0.00    | 102,127     | 0.00     | 0       | 0.00    |
| TRAVEL, IN-STATE                      | 62,646      | 0.00    | 3,590       | 0.00    | 6,627       | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE                  | 18,661      | 0.00    | 370         | 0.00    | 0           | 0.00     | 0       | 0.00    |
| SUPPLIES                              | 29,952      | 0.00    | 9,969       | 0.00    | 166,717     | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT              | 45,245      | 0.00    | 0           | 0.00    | 79,352      | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP             | 130,448     | 0.00    | 10,776      | 0.00    | 44,233      | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES                 | 325,879     | 0.00    | 8,151       | 0.00    | 557,625     | 0.00     | 0       | 0.00    |
| M&R SERVICES                          | 87,885      | 0.00    | 58,650      | 0.00    | 59,219      | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT                    | 88,750      | 0.00    | 85,000      | 0.00    | 85,000      | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                       | 17,678      | 0.00    | 15,000      | 0.00    | 23,144      | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS               | 4,027       | 0.00    | 0           | 0.00    | 0           | 0.00     | 0       | 0.00    |
| <b>EQUIPMENT RENTALS &amp; LEASES</b> | 1,581       | 0.00    | 0           | 0.00    | 0           | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES                | 24,400      | 0.00    | 0           | 0.00    | 398         | 0.00     | 0       | 0.00    |
| TOTAL - EE                            | 837,152     | 0.00    | 191,506     | 0.00    | 1,022,315   | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS                 | 1,570,901   | 0.00    | 4,732,030   | 0.00    | 5,545,767   | 0.00     | 0       | 0.00    |
| TOTAL - PD                            | 1,570,901   | 0.00    | 4,732,030   | 0.00    | 5,545,767   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                           | \$2,464,168 | 1.33    | \$5,275,663 | 0.00    | \$6,670,209 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                       | \$501,028   | 0.00    | \$705,145   | 0.00    | \$2,539,923 | 0.00     |         | 0.00    |
| FEDERAL FUNDS                         | \$1,963,140 | 1.33    | \$4,570,518 | 0.00    | \$3,115,386 | 0.00     |         | 0.00    |
| OTHER FUNDS                           | \$0         | 0.00    | \$0         | 0.00    | \$1,014,900 | 0.00     |         | 0.00    |

| Budget Unit               | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | ******  | *****   |
|---------------------------|-----------|---------|-----------|---------|----------|----------|---------|---------|
| Decision Item             | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class       | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| SHCN NON-MED              |           |         |           |         |          |          |         |         |
| CORE                      |           |         |           |         |          |          |         |         |
| TRAVEL, IN-STATE          | 24,374    | 0.00    | 3,037     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE      | 6,191     | 0.00    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SUPPLIES                  | 23,090    | 0.00    | 50,642    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT  | 9,050     | 0.00    | 79,352    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP | 6,845     | 0.00    | 33,457    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES     | 19,058    | 0.00    | 14,915    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| M&R SERVICES              | 505       | 0.00    | 569       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT           | 11,612    | 0.00    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS   | 3,003     | 0.00    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES    | 0         | 0.00    | 398       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                | 103,728   | 0.00    | 182,370   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL               | \$103,728 | 0.00    | \$182,370 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE           | \$0       | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS             | \$103,728 | 0.00    | \$182,370 | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS               | \$0       | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |

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| Budget Unit               | FY 2023  | FY 2023 | FY 2024  | FY 2024 | FY 2025  | FY 2025  | ******  | *****   |
|---------------------------|----------|---------|----------|---------|----------|----------|---------|---------|
| Decision Item             | ACTUAL   | ACTUAL  | BUDGET   | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class       | DOLLAR   | FTE     | DOLLAR   | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| SHCN                      |          |         |          |         |          |          |         |         |
| CORE                      |          |         |          |         |          |          |         |         |
| TRAVEL, IN-STATE          | 10,814   | 0.00    | 1,960    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SUPPLIES                  | 781      | 0.00    | 3,055    | 0.00    | 0        | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP | 28       | 0.00    | 686      | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES     | 1,505    | 0.00    | 25,449   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT           | 974      | 0.00    | 0        | 0.00    | 0        | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS   | 530      | 0.00    | 0        | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE                | 14,632   | 0.00    | 31,150   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL               | \$14,632 | 0.00    | \$31,150 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE           | \$0      | 0.00    | \$0      | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS             | \$0      | 0.00    | \$0      | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS               | \$14,632 | 0.00    | \$31,150 | 0.00    | \$0      | 0.00     |         | 0.00    |

| Budget Unit           | FY 2023   | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | ******  | *****   |
|-----------------------|-----------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item         | ACTUAL    | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class   | DOLLAR    | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| CHILD W/SPECIAL NEEDS |           |         |             |         |          |          |         |         |
| CORE                  |           |         |             |         |          |          |         |         |
| SUPPLIES              | 79,027    | 0.00    | 103,777     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES | 497,413   | 0.00    | 534,559     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT       | 11,842    | 0.00    | 8,144       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE            | 588,282   | 0.00    | 646,480     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS | 348,509   | 0.00    | 360,420     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD            | 348,509   | 0.00    | 360,420     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$936,791 | 0.00    | \$1,006,900 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE       | \$936,791 | 0.00    | \$966,900   | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS         | \$0       | 0.00    | \$0         | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS           | \$0       | 0.00    | \$40,000    | 0.00    | \$0      | 0.00     |         | 0.00    |

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| Budget Unit           | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
|-----------------------|-----------|---------|-----------|---------|----------|----------|---------|---------|
| Decision Item         | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class   | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| SHCN PROG             |           |         |           |         |          |          |         |         |
| CORE                  |           |         |           |         |          |          |         |         |
| SUPPLIES              | 0         | 0.00    | 2,329     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES | 100,000   | 0.00    | 0         | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE            | 100,000   | 0.00    | 2,329     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS | 712,511   | 0.00    | 960,539   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD            | 712,511   | 0.00    | 960,539   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$812,511 | 0.00    | \$962,868 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE       | \$0       | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS         | \$812,511 | 0.00    | \$962,868 | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS           | \$0       | 0.00    | \$0       | 0.00    | \$0      | 0.00     |         | 0.00    |

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| Budget Unit              | FY 2023     | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
|--------------------------|-------------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item            | ACTUAL      | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class      | DOLLAR      | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| BRAIN INJURY SVS         |             |         |             |         |          |          |         |         |
| CORE                     |             |         |             |         |          |          |         |         |
| PROFESSIONAL DEVELOPMENT | 1,250       | 0.00    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES    | 715,674     | 0.00    | 720,931     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE               | 716,924     | 0.00    | 720,931     | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS    | 809,623     | 0.00    | 1,313,794   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD               | 809,623     | 0.00    | 1,313,794   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL              | \$1,526,547 | 0.00    | \$2,034,725 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE          | \$820,786   | 0.00    | \$867,878   | 0.00    | \$0      | 0.00     |         | 0.00    |
| FEDERAL FUNDS            | \$206,496   | 0.00    | \$191,947   | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS              | \$499,265   | 0.00    | \$974,900   | 0.00    | \$0      | 0.00     |         | 0.00    |

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Health and Senior Services HB Section(s): 10.805

Senior and Disability Services Non-Medicaid Programs

Program is found in the following core budget(s): Senior and Disability Services Non-Medicaid Programs

#### 1a. What strategic priority does this program address?

**Expand Access to Services** 

Plan for the Increase in the Aging Population

### 1b. What does this program do?

The Division of Senior and Disability Services (DSDS) operates programs outside of Medicaid funding that support individuals with disabilities or vulnerable adults that are in need of critical short-term interventions to assist with instances of abuse, neglect or financial exploitation. Those initiatives include the Children and Youth with Special Health Care Needs (CYSHCN) program, the Adult Brain Injury (ABI) program, Kids Assistive Technology Project, Missouri Brain Injury Advisory Council (MBIAC), the Adult Protective Services short-term interventions program and the Non-Medicaid Eligible (NME) program.

Special Health Care Needs (SHCN) supports individuals with disabilities and chronic illness to improve their level of independence and overall health status by providing service coordination and authorization of program specific healthcare support services. SHCN serves both Medicaid and Non-Medicaid participants. The Medicaid programs have been incorporated in the Home and Community Based Medicaid Services Program Description. The following non-Medicaid programs within Special Health Care Needs are administered through contracts with participating local public health agencies (LPHAs) and include:

- The Children and Youth with Special Health Care Needs (CYSHCN) Program provides service coordination for children under the age of 21 who meet medical eligibility criteria and provides limited funding for preventative, diagnostic, and treatment healthcare services for those children whose families also meet financial eligibility.
- Adult Brain Injury (ABI) Program provides service coordination and community based rehabilitation services. Participants of ABI are ages 21 to 65 who are living with a traumatic brain injury (TBI). Service coordination links the participants to resources to enable each person to obtain goals of independent living, community participation, and/or employment. Participants may also receive community-based rehabilitation services to help achieve their identified goals. Rehabilitation services include counseling, vocational training, employment supports, and home and community-based support training.

In addition to these programs, Special Health Care Needs also supports individuals through managing the following initiatives:

- Family Partnership for CYSHCN provides Family Partners, who are available to assist families impacted by special health care needs, and by providing resources and information that empower these families to live a good life. Each Family Partner is a parent of a child or youth with special health care needs and is equipped to explore options and solutions with the families they serve. Family Partners are located throughout the state and host events that enable families to network and to stay current with trends and issues that may affect them.
- Kids Assistive Technology Project provides funding to Missouri Assistive Technology to assist children and youth with special health care needs with access to technology resources that help reduce their functional barriers.
- Federal TBI State Partnership Grant promotes system change initiatives and public awareness efforts through activities initiated with this grant, which in turn expand access to a comprehensive and coordinated system of services and supports for individuals with TBI.
- Missouri Brain Injury Advisory Council (MBIAC) established pursuant to Section 192.745, RSMo, provides staffing to assist the MBIAC in its statutory obligation to make recommendations to the Department of Health and Senior Services Director for developing and administering a state plan to provide services for individuals living with a brain injury.

Health and Senior Services HB Section(s): 10.805

Senior and Disability Services Non-Medicaid Programs

Program is found in the following core budget(s): Senior and Disability Services Non-Medicaid Programs

#### 1b. What does this program do? (continued)

The Adult Protective Services Short-term Interventions program provides temporary services to eligible adults who have been victims of abuse, neglect, or financial exploitation. Funding for this program pays for emergency services and evaluations to assist/assess the victim in remaining safely in their homes and communities. These non-Medicaid funded services fill the gap while waiting for eligibility for other programs to be determined or when no other formal/informal resource is available for needed oversight.

The Non-Medicaid Eligible (NME) program provides Consumer Directed Services (CDS) to adults with disabilities who need assistance in accessing care or services to perform activities of daily living necessary to maintain independence and dignity in the least restrictive environment of their choice, including their homes and communities. Participants must meet all criteria set forth in Sections 208.900 to 208.930, RSMo. The NME program is available only to those participants who were receiving consumer directed services funded through NME prior to June 30, 2005, when program enrollment was frozen; no new participants shall be added to the NME program. The program was designed to assist participants who had extensive health care needs, but did not qualify for Medicaid-funded Home and Community Based Services (HCBS). Participants receiving services funded through the NME program are eligible for those services throughout their lifetime and may be added or removed from the program as necessary. The NME program will sunset on June 30, 2025, unless the program is renewed through legislative action.

#### 2a. Provide an activity measure(s) for the program.

|  | FY 2020 | FY 2021 | FY 2022 | FY 2023<br>Proj. | FY 2024<br>Proj. | FY 2025<br>Proj. |
|--|---------|---------|---------|------------------|------------------|------------------|
| Children and Youth with Special Health Care Needs (CYSHCN) participants receiving service coordination               | 830     | 768     | 738     | 768              | 768              | 768              |
| Children and Youth with Special Health Care Needs (CYSHCN) participants receiving diagnostic and treatment services* | 717     | 655     | 617     | 655              | 655              | 655              |
| Family Partnership for Children and Youth with Special Health Care Needs contacts                                    | 9,945   | 9,416   | 9,496   | 9,496            | 9,496            | 9,496            |
| Kids Assistive Technology individuals served   | 13      | 32      | 11      | 20               | 20               | 20               |
| Adult Brain Injury (ABI) participants receiving service coordination   | 520     | 489     | 443     | 489              | 489              | 489              |
| Adult Brain Injury (ABI) participants receiving provider rehabilitation services*                                    | 278     | 268     | 205     | 268              | 268              | 268              |

This count is also reflected in the number of program participants receiving service coordination.

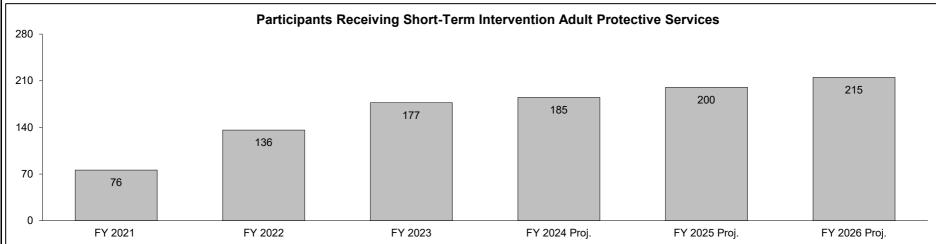
**Health and Senior Services** 

**HB Section(s)**: 10.805

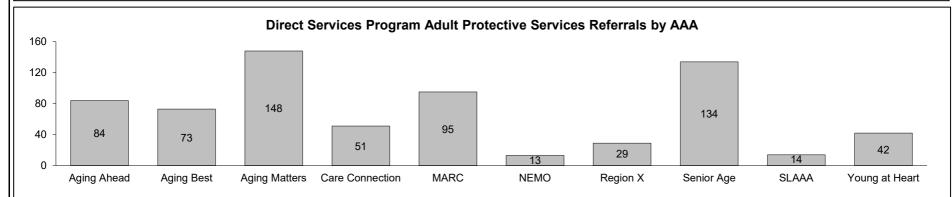
Senior and Disability Services Non-Medicaid Programs

Program is found in the following core budget(s): Senior and Disability Services Non-Medicaid Programs

2a. Provide an activity measure(s) for the program. (continued)



In FY 2021, DSDS completed process improvements to the short-term intervention program that allowed employees to quickly assist more Missouri citizens who fall victim to urgent situations of abuse, neglect, and exploitation when other local resources are not immediately available. This allowed the number of persons receiving services to significantly increase from FY 2021 to FY 2023.



The Direct Services Program is funded through the Coronavirus Response and Relief Supplemental Appropriations Act of 2021 (CRRSAA) and the American Rescue Plan Act of 2021 (ARPA) to assist eligible adults in remaining in the least restrictive environment and, by doing so, improve their overall quality of life and health. The Direct Services Program provides short-term interventions for adults experiencing abuse, neglect, or exploitation. DHSS contracted with the Area Agencies on Aging to administer the funding and provide case management services. Funding was allocated based on the number of hotlines in the AAA's service area. Adult Protective Services staff will access this resource after all others have been exhausted. DSDS started this program in July 2022.

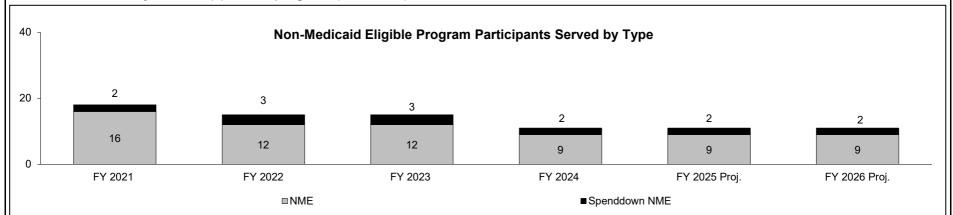
**Health and Senior Services** 

**HB Section(s):** 10.805

Senior and Disability Services Non-Medicaid Programs

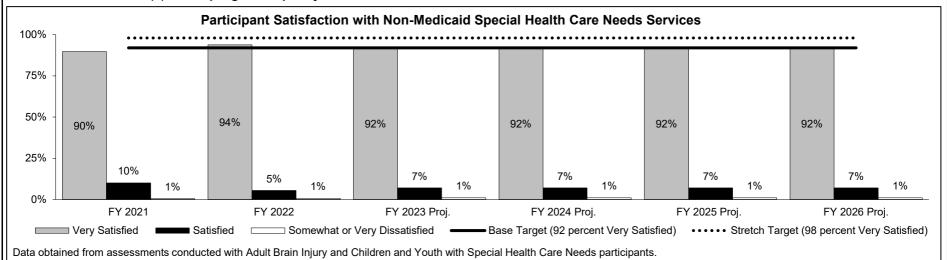
Program is found in the following core budget(s): Senior and Disability Services Non-Medicaid Programs

2a. Provide an activity measure(s) for the program. (continued)



Some Non-Medicaid Eligible participants are Medicaid Spenddown participants who must pay a spenddown amount each month in order to receive Medicaid benefits. The NME program pays these participants' spenddown each month. All other participants are not currently eligible for Medicaid nor Medicaid Spenddown. Program reduction could be attributed to death, facility placement, participant choice to close services, or change in Medicaid status.

#### 2b. Provide a measure(s) of the program's quality.



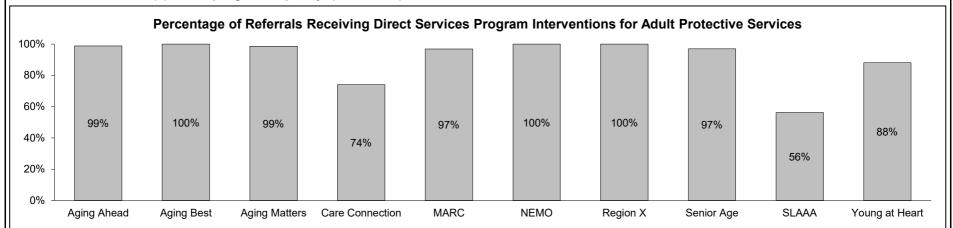
**Health and Senior Services** 

HB Section(s): 10.805

Senior and Disability Services Non-Medicaid Programs

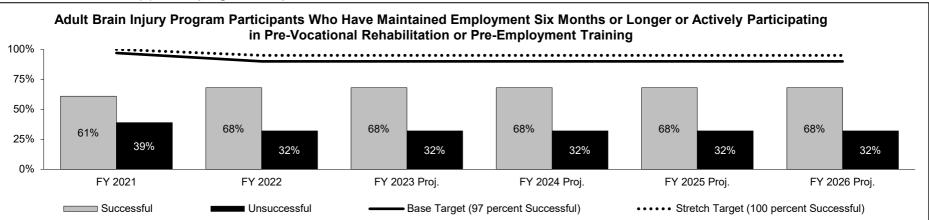
Program is found in the following core budget(s): Senior and Disability Services Non-Medicaid Programs

2b. Provide a measure(s) of the program's quality. (continued)



The Direct Services Program provides short-term interventions for adults experiencing abuse, neglect, or exploitation. Not all referrals for the program lead to services or interventions being put into place for a variety of reasons such as changes in circumstances or client refusal. These statistics exclude cases where only Case Management was provided.

## 2c. Provide a measure(s) of the program's impact.



This measure is specific to the participants that received pre-vocational, pre-employment, or supportive employment training. Research indicates that individuals with TBI often experience difficulty securing and/or returning to competitive employment post injury and maintaining employment for extended periods of time. In FY 2021 and FY 2022 due to COVID-19, there was an increase in unemployment for participants of the ABI Program.

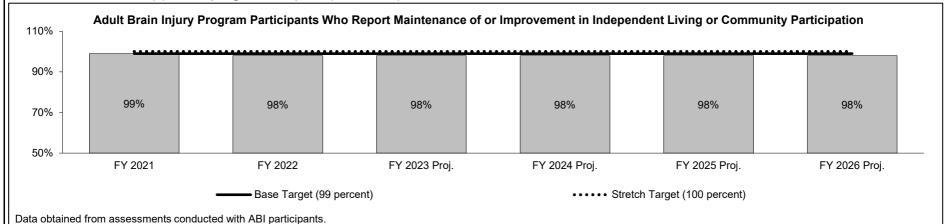


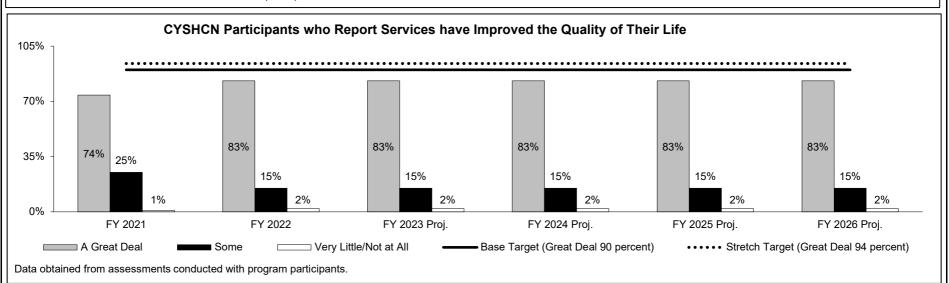
**HB Section(s):** 10.805

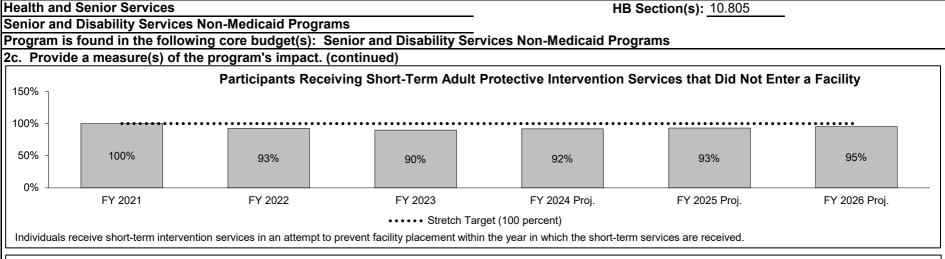
Senior and Disability Services Non-Medicaid Programs

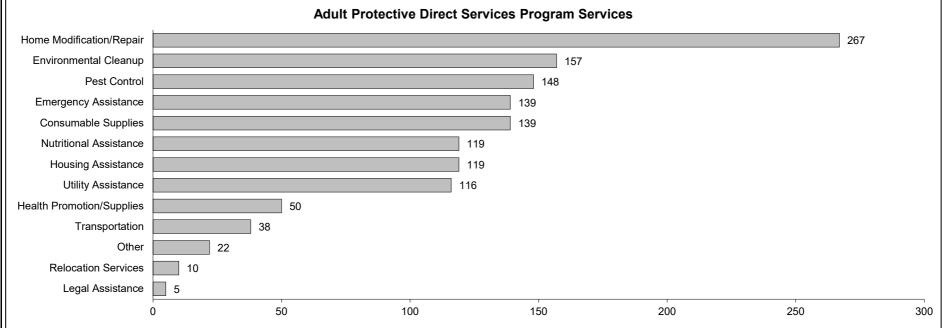
Program is found in the following core budget(s): Senior and Disability Services Non-Medicaid Programs

2c. Provide a measure(s) of the program's impact. (continued)









Nearly 700 adults experiencing abuse, neglect, and exploitation (ANE) received a variety of short-term intervention services through the Direct Services Program since its inception in 2022. These services are intended to address immediate risk and prevent future instances of ANE.

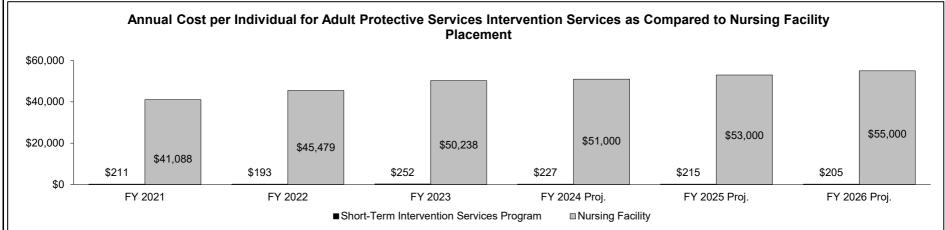
**Health and Senior Services** 

**HB Section(s):** 10.805

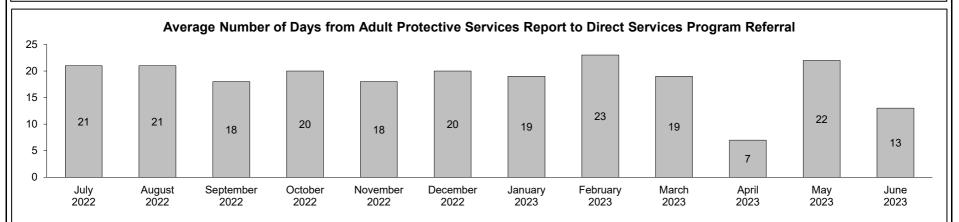
Senior and Disability Services Non-Medicaid Programs

Program is found in the following core budget(s): Senior and Disability Services Non-Medicaid Programs

2d. Provide a measure(s) of the program's efficiency.



Short-term intervention services participant cost varies depending upon individual urgent needs, excluding the Direct Services Program. Note: Nursing Facility cost data provided by the Department of Social Services, MO HealthNet Division.



APS staff attempts to link the client with the needed services and interventions as quickly and efficiently as possible. The above chart represents the average number of days from hotline report receipt to referral for the Direct Services program.

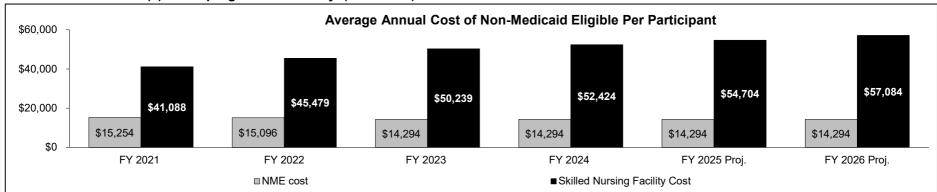
**Health and Senior Services** 

**HB Section(s)**: 10.805

Senior and Disability Services Non-Medicaid Programs

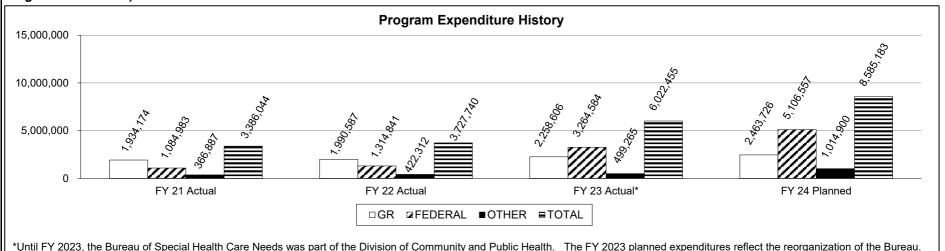
Program is found in the following core budget(s): Senior and Disability Services Non-Medicaid Programs

2d. Provide a measure(s) of the program's efficiency. (continued)



NME results in lower expenditures to the state long-term and a cost savings to the participant. Long-term NME allows the participant to receive services and it is anticipated that the participant's assets would be exhausted on average within six months without the NME program resulting in the participant meeting Medicaid eligibility; therefore, increased cost to the state. Beginning FY 2018, all Medicaid Consumer Directed Service participants, including NME participants, had care plan reductions to 60 percent of the average nursing facility cost per House Bill 10, Section 10.806.

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



Health and Senior Services HB Section(s): 10.805

Senior and Disability Services Non-Medicaid Programs

Program is found in the following core budget(s): Senior and Disability Services Non-Medicaid Programs

#### 4. What are the sources of the "Other " funds?

SHCN

Health Initiatives (0275), Brain Injury (0742), C&M Smith Memorial Endowment (0873), and Children's Special Health Care Needs Service (0950).

APS

Not applicable

NME

Not applicable

#### 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

SHCN

Sections 201.010 to 201.130, RSMo; Title V of the Social Security Act, Maternal and Child Health Block Grant, Sections 501 to 514; Sections 192.735-192.745, 199.003-199.009, and 304.028, RSMo; Title XIX of Social Security Act.

APS

Sections 192.2400 - 192.2505, RSMo.

NME

Sections 208.900 to 208.930, RSMo. Program sunsets on June 30, 2025 per Section 208.930.12, RSMo.

#### 6. Are there federal matching requirements? If yes, please explain.

SHCN

Yes, the Maternal and Child Health Grant supports SHCN and requires a three dollar non-federal, four dollar federal match; and maintenance of effort. In addition, Medicaid funds support a portion of SHCN, requiring General Revenue funds to match Federal funds. The TBI grant requires a 50 percent match of state funds for every federal dollar granted.

APS

No.

NME

No.

## 7. Is this a federally mandated program? If yes, please explain.

SHCN

Yes, states receiving the Maternal and Child Health Block Grant funds are required to have a Children with Special Health Care Needs Program. Also, the existence of a brain injury advisory council is required in order to receive the federal TBI grant. (TBI grant funds may not be used for direct services or care coordination.)

APS

No.

NME

No.

|                  |                  |                |                  | RANK:      | 16            | OF_         | 17           |                 |                |            |
|------------------|------------------|----------------|------------------|------------|---------------|-------------|--------------|-----------------|----------------|------------|
| Department of    | Health And Se    | nior Services  | <b>)</b>         |            | Buc           | Iget Unit   | 58845C       |                 |                |            |
| Division of Se   | nior and Disabi  | lity Services  |                  |            |               | -           |              |                 |                |            |
| Adult Protective | ve Services Dire | ect Services I | Program [        | DI#1580016 | НВ            | Section _   | 10.805       |                 |                |            |
| 1. AMOUNT C      | F REQUEST        |                |                  |            |               |             |              |                 |                |            |
|                  | FY               | 2025 Budget    | Request          |            |               |             | FY 202       | 5 Governor's    | Recommend      | lation     |
|                  | GR               | Federal        | Other            | Total      |               |             | GR           | Federal         | Other          | Total      |
| PS               | 0                | 0              | 0                | 0          | PS            | -           | 0            | 0               | 0              | 0          |
| EE               | 0                | 0              | 0                | 0          | EE            |             | 0            | 0               | 0              | 0          |
| PSD              | 0                | 257,472        | 0                | 257,472    | PSI           | )           | 0            | 0               | 0              | 0          |
| TRF              | 0                | 0              | 0                | 0          | TRI           | •           | 0            | 0               | 0              | 0          |
| Total            | 0                | 257,472        | 0                | 257,472    | Tot           | al =        | 0            | 0               | 0              | 0          |
| FTE              | 0.00             | 0.00           | 0.00             | 0.00       | FTE           | 1           | 0.00         | 0.00            | 0.00           | 0.00       |
| Est. Fringe      | 0                | 0              | 0                | 0          | Est           | Fringe      | 0            | 0               | 0              | 0          |
| Note: Fringes    | budgeted in Hou  | se Bill 5 exce | ot for certain f | ringes     |               | -           | -            | House Bill 5 ex | •              | -          |
| budgeted direc   | tly to MoDOT, H  | ighway Patrol, | and Conserv      | ration.    | bua           | geted direc | tly to MoDOT | , Highway Pat   | trol, and Cons | servation. |
| Federal Funds:   | DHSS Federal     | Funds (0143).  |                  |            |               |             |              |                 |                |            |
| 2. THIS REQU     | EST CAN BE CA    | ATEGORIZED     | AS:              |            |               |             |              |                 |                |            |
|                  | ew Legislation   |                |                  | N          | lew Program   |             |              | F               | und Switch     |            |
| Fe               | ederal Mandate   |                | _                | P          | rogram Expans | ion         | _            | X               | Cost to Contin | ue         |
| GI               | R Pick-Up        |                | _                | S          | pace Request  |             | _            | E               | Equipment Re   | placement  |
| Pa               | ay Plan          |                | _                | c          | Other:        |             | _            |                 |                |            |

| R | RANK: | 16 | OF | 17 |
|---|-------|----|----|----|
|   |       |    |    |    |

Department of Health And Senior Services

Division of Senior and Disability Services

Adult Protective Services Direct Services Program DI#1580016

HB Section 10.805

# 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

This NDI request is for funding to maintain a project initiated via Administration for Community Living (ACL) Coronavirus Response and Relief Supplemental Appropriations Act (CRRSAA) and American Rescue Plan Act (ARPA) funding as a collaborative effort between Missouri Adult Protective Services (APS) and community partners to provide unmet resource gaps for eligible adults statewide. ACL has awarded the state a federal Adult Protective Services Elder Justice Act Grant (\$257,472) to serve seniors and adults with disabilities impacted by abuse, neglect, exploitation, and self-neglect. Missouri APS received 30,337 APS hotline reports in fiscal year 2023. There were 758 APS eligible adults referred during fiscal year 2023 for emergency unmet needs through the Direct Services Program to improve the safety, health, and welfare of eligible adults. Providing sustained funding for the Direct Services Program for these short-term emergency interventions will improve the safety of Missourians, prolong the need for costly nursing facility placements, and enable APS to provide person-centered wrap-around services.

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

This NDI requests federal grant authority to continue this partnership. The contracted community partners provide person-centered case management and execute short-term emergency interventions on behalf of the state. The contracted rate for a Direct Service Program referral is \$2,500 for the fiscal year 2024 contract period. The state will use this new federal grant (\$257,472) to carry out this important work. This would allow the Division to serve approximately 102 Missouri citizens (102 x 2,500 = \$255,000).

| 5. BREAK DOWN THE REQUEST BY E | 5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS. |          |                |          |                |          |                |          |                |  |  |  |
|--------------------------------|--|----------|----------------|----------|----------------|----------|----------------|----------|----------------|--|--|--|
|                                | Dept Req   | Dept Req | Dept Req       | Dept Req | Dept Req       | Dept Req | Dept Req       | Dept Req | Dept Req       |  |  |  |
|                                | GR   | GR       | FED            | FED      | OTHER          | OTHER    | TOTAL          | TOTAL    | One-Time       |  |  |  |
| Budget Object Class/Job Class  | <b>DOLLARS</b>   | FTE      | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> |  |  |  |
| Program Distributions (800)    | 0  |          | 257,472        |          | 0              |          | 257,472        |          | 0              |  |  |  |
| Total PSD                      | 0  |          | 257,472        |          | 0              |          | 257,472        |          | 0              |  |  |  |
| Grand Total                    | 0  | 0.00     | 257,472        | 0.00     | 0              | 0.00     | 257,472        | 0.00     | 0              |  |  |  |
|                                |  |          | -              | ·        | -              | -        | -              | -        | ·              |  |  |  |

RANK: 16 OF 17

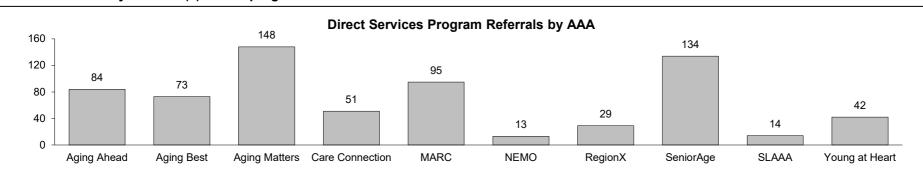
Department of Health And Senior Services Budget Unit 58845C

**Division of Senior and Disability Services** 

Adult Protective Services Direct Services Program DI#1580016 HB Section 10.805

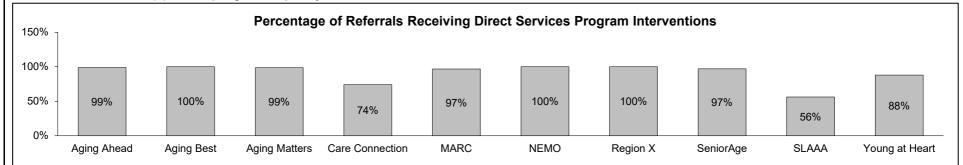
# 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

#### 6a. Provide an activity measure(s) for the program.



The Direct Services Program is funded through the Coronavirus Response and Relief Supplemental Appropriations Act of 2021 (CRRSAA) and the American Rescue Plan Act of 2021 (ARPA) to assist eligible adults in remaining in the least restrictive environment and, by doing so, improve their overall quality of life and health. The Direct Services Program provides short-term interventions for adults experiencing abuse, neglect, or exploitation. DHSS contracted with the Area Agencies on Aging to administer the funding and provide case management services. Funding was allocated based on the number of hotlines in the AAA's service area. Adult Protective Services staff will only access this funding resource after all others have been exhausted. DSDS started this program in July 2022.

#### 6b. Provide a measure(s) of the program's quality.



The Direct Services Program provides short-term interventions for adults experiencing abuse, neglect, or exploitation. Not all referrals for the program lead to services or interventions being put into place for a variety of reasons, such as changes in circumstances or client refusal. These statistics exclude cases where only Case Management was provided.

RANK: 16 OF 17

Department of Health And Senior Services

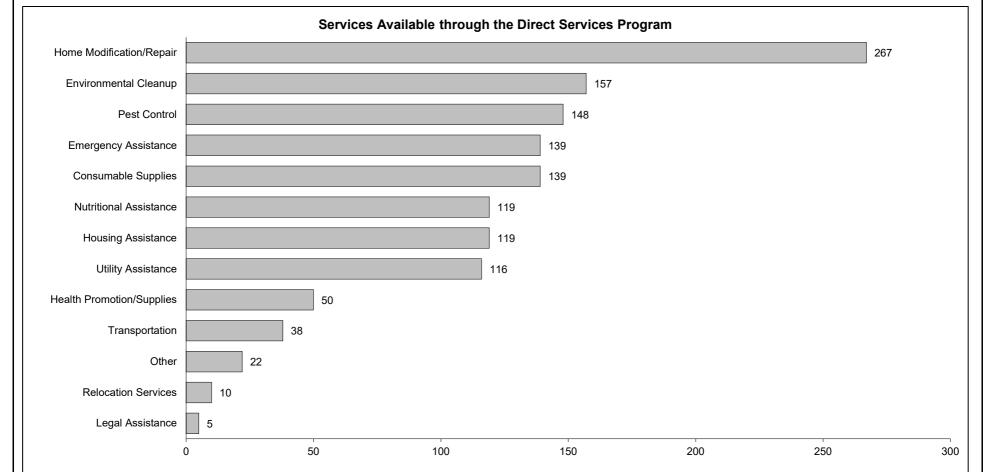
Division of Senior and Disability Services

Adult Protective Services Direct Services Program DI#1580016

Budget Unit 58845C

HB Section 10.805

## 6c. Provide a measure(s) of the program's impact.



Nearly 700 adults experiencing abuse, neglect, and exploitation (ANE) received a variety of short-term intervention services through the Direct Services Program since its inception in 2022. These services are intended to address immediate risk and prevent future instances of ANE.

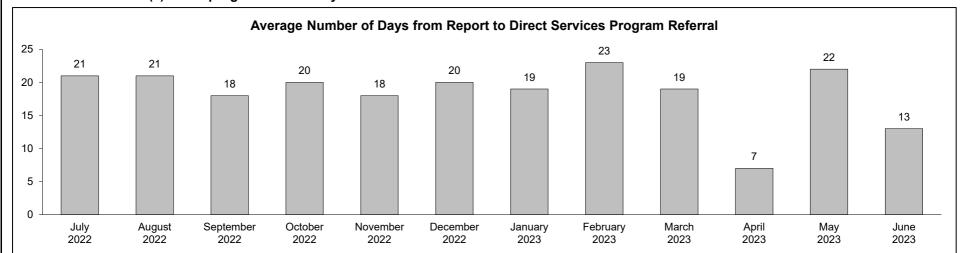
RANK: 16 OF 17

Department of Health And Senior Services Budget Unit 58845C

**Division of Senior and Disability Services** 

Adult Protective Services Direct Services Program DI#1580016 HB Section 10.805

## 6d. Provide a measure(s) of the program's efficiency.



APS staff attempts to link the client with the needed services and interventions as quickly and efficiently as possible. The above chart represents the average number of days from hotline report receipt to referral for the Direct Services program.

## 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

Not applicable.

| Budget Unit                              | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | ******  | ******  |
|--|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| APS & NME PROGRAMS                       |         |         |         |         |           |          |         |         |
| Adult Protective Services Dire - 1580016 |         |         |         |         |           |          |         |         |
| PROGRAM DISTRIBUTIONS                    | 0       | 0.00    | 0       | 0.00    | 257,472   | 0.00     | 0       | 0.00    |
| TOTAL - PD                               | 0       | 0.00    | 0       | 0.00    | 257,472   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$257,472 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$257,472 | 0.00     |         | 0.00    |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |

#### **CORE DECISION ITEM**

| HB Section 10.815 |
|-------------------|
|                   |

#### 1. CORE FINANCIAL SUMMARY

|  | FY 2025 Budget Request |             |       |                 |   | FY 2025 Governor's Recommendation |                     |       |       |
|--|------------------------|-------------|-------|-----------------|---|-----------------------------------|---------------------|-------|-------|
|  | GR                     | Federal     | Other | Total           |   | GR                                | Fed                 | Other | Total |
| PS   | 0                      | 0           | 0     | 0               | PS  | 0                                 | 0                   | 0     | 0     |
| EE   | 628,195                | 1,490,147   | 0     | 2,118,342       | EE  | 0                                 | 0                   | 0     | 0     |
| PSD  | 230,641,488            | 502,413,292 | 0     | 733,054,780     | PSD   | 0                                 | 0                   | 0     | 0     |
| TRF  | 0                      | 0           | 0     | 0               | TRF   | 0                                 | 0                   | 0     | 0     |
| Total  | 231,269,683            | 503,903,439 | 0     | 735,173,122     | Total   | 0                                 | 0                   | 0     | 0     |
| FTE  | 0.00                   | 0.00        | 0.00  | 0.00            | FTE   | 0.00                              | 0.00                | 0.00  | 0.00  |
| Est. Fringe  | 0                      | 0           | 0     | 0               | Est. Fringe   | 0                                 | 0                   | 0     | 0     |
| Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted |                        |             |       | Note: Fringes l | budgeted in Hou   | ıse Bill 5 excep                  | ot for certain frin | ges   |       |
| directly to MoDOT, Highway Patrol, and Conservation.                       |                        |             |       | budgeted direct | budgeted directly to MoDOT, Highway Patrol, and Conservation. |                                   |                     |       |       |

#### 2. CORE DESCRIPTION

Home and Community-Based Services (HCBS) allows Medicaid-eligible seniors and individuals with physical disabilities access to a variety of long-term services and supports in the community that promote independence, health, and quality of life in their community or the least restrictive setting. HCBS may include personal care, attendant care, nurse visits, adult day care, homemaker, respite, home-delivered meals, specialized medical/adaptive equipment, medical supplies, private duty nursing, health screenings, and subsequent treatment for identified health problems. Service options may vary depending on specific qualifying criteria for each HCBS option.

The Division of Senior and Disability Services (DSDS) is responsible for HCBS eligibility determination and authorization. DSDS manages HCBS benefits authorized under the Medicaid State Plan and administers six 1915(c) waivers (Aged and Disabled Waiver, Adult Day Care Waiver, Independent Living Waiver, Structured Family Caregiving Waiver, Traumatic Brain Injury Waiver, and Medically Fragile Adults Waiver) that provide HCBS benefits to seniors and individuals with disabilities who would otherwise be eligible to receive care in a skilled nursing facility or intermediate care facility. The Division of Community and Public Health (DCPH) administers the AIDS Waiver to individuals with serious medical needs who would otherwise be eligible to receive care in an intermediate care facility.

This core also contains funding to reimburse providers for annual reassessments of participants as required by Section 208.906, RSMo.

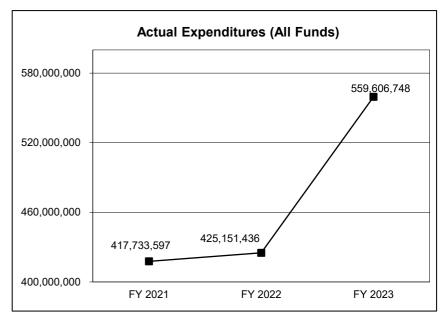
Health and Senior Services
Senior and Disability Services
Core - Medicaid Home and Community-Based Services
HB Section 10.815

## 3. PROGRAM LISTING (list programs included in this core funding)

Medicaid Home and Community Based Services

## 4. FINANCIAL HISTORY

|   | FY 2021<br>Actual            | FY 2022<br>Actual             | FY 2023<br>Actual             | FY 2024<br>Current Yr. |
|---|------------------------------|-------------------------------|-------------------------------|------------------------|
| Appropriation (All Funds)                                   | 436,082,532                  | 503,184,085                   | 699,889,223                   | 735,173,122            |
| Less Reverted (All Funds)                                   | 0                            | (43,100)                      | (51,631)                      | 0                      |
| Less Restricted (All Funds)                                 | 0                            | 0                             | 0                             | 0                      |
| Budget Authority (All Funds)                                | 436,082,532                  | 503,140,985                   | 699,837,592                   | 735,173,122            |
| Actual Expenditures (All Funds)                             | 417,733,597                  | 425,151,436                   | 559,606,748                   | N/A                    |
| Unexpended (All Funds)                                      | 18,348,935                   | 77,989,549                    | 140,230,844                   | N/A                    |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 6,655,863<br>11,693,072<br>0 | 17,862,295<br>60,127,255<br>0 | 49,302,999<br>90,927,845<br>0 | N/A<br>N/A<br>N/A      |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

# DEPARTMENT OF HEALTH & SENIOR SERVI MEDICAID HOME & COM BASED SVC

|                         | Budget |      |             |             |       |   |             |   |
|-------------------------|--------|------|-------------|-------------|-------|---|-------------|---|
|                         | Class  | FTE  | GR          | Federal     | Other |   | Total       | E |
| TAFP AFTER VETOES       |        |      |             |             |       |   |             |   |
|                         | EE     | 0.00 | 628,195     | 1,490,147   |       | 0 | 2,118,342   |   |
|                         | PD     | 0.00 | 230,641,488 | 502,413,292 |       | 0 | 733,054,780 |   |
|                         | Total  | 0.00 | 231,269,683 | 503,903,439 |       | 0 | 735,173,122 | _ |
| DEPARTMENT CORE REQUEST |        |      |             |             |       |   |             |   |
|                         | EE     | 0.00 | 628,195     | 1,490,147   |       | 0 | 2,118,342   |   |
|                         | PD     | 0.00 | 230,641,488 | 502,413,292 |       | 0 | 733,054,780 | _ |
|                         | Total  | 0.00 | 231,269,683 | 503,903,439 |       | 0 | 735,173,122 | • |
| GOVERNOR'S RECOMMENDED  | CORE   |      |             |             |       |   |             |   |
|                         | EE     | 0.00 | 628,195     | 1,490,147   |       | 0 | 2,118,342   |   |
|                         | PD     | 0.00 | 230,641,488 | 502,413,292 |       | 0 | 733,054,780 |   |
|                         | Total  | 0.00 | 231,269,683 | 503,903,439 |       | 0 | 735,173,122 |   |

| Budget Unit                   |               |         |               |         |               |          |         |         |
|-------------------------------|---------------|---------|---------------|---------|---------------|----------|---------|---------|
| Decision Item                 | FY 2023       | FY 2023 | FY 2024       | FY 2024 | FY 2025       | FY 2025  | ******  | ******  |
| Budget Object Summary         | ACTUAL        | ACTUAL  | BUDGET        | BUDGET  | DEPT REQ      | DEPT REQ | SECURED | SECURED |
| Fund                          | DOLLAR        | FTE     | DOLLAR        | FTE     | DOLLAR        | FTE      | COLUMN  | COLUMN  |
| MEDICAID HOME & COM BASED SVC |               |         |               |         |               |          |         |         |
| CORE                          |               |         |               |         |               |          |         |         |
| EXPENSE & EQUIPMENT           |               |         |               |         |               |          |         |         |
| GENERAL REVENUE               | 490,041       | 0.00    | 628,195       | 0.00    | 628,195       | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS  | 1,381,658     | 0.00    | 1,490,147     | 0.00    | 1,490,147     | 0.00     | 0       | 0.00    |
| HCBS FMAP ENHANCEMENT         | 84,515        | 0.00    | 0             | 0.00    | 0             | 0.00     | 0       | 0.00    |
| TOTAL - EE                    | 1,956,214     | 0.00    | 2,118,342     | 0.00    | 2,118,342     | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC              |               |         |               |         |               |          |         |         |
| GENERAL REVENUE               | 175,073,726   | 0.00    | 230,641,488   | 0.00    | 230,641,488   | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS  | 367,778,908   | 0.00    | 483,834,844   | 0.00    | 483,834,844   | 0.00     | 0       | 0.00    |
| HCBS FMAP ENHANCEMENT         | 14,797,901    | 0.00    | 18,578,448    | 0.00    | 18,578,448    | 0.00     | 0       | 0.00    |
| TOTAL - PD                    | 557,650,535   | 0.00    | 733,054,780   | 0.00    | 733,054,780   | 0.00     | 0       | 0.00    |
| TOTAL                         | 559,606,749   | 0.00    | 735,173,122   | 0.00    | 735,173,122   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                   | \$559,606,749 | 0.00    | \$735,173,122 | 0.00    | \$735,173,122 | 0.00     | \$0     | 0.00    |

## **DECISION ITEM DETAIL**

| Budget Unit                   | FY 2023       | FY 2023 | FY 2024       | FY 2024 | FY 2025       | FY 2025  | *****   | ******  |
|-------------------------------|---------------|---------|---------------|---------|---------------|----------|---------|---------|
| Decision Item                 | ACTUAL        | ACTUAL  | BUDGET        | BUDGET  | DEPT REQ      | DEPT REQ | SECURED | SECURED |
| Budget Object Class           | DOLLAR        | FTE     | DOLLAR        | FTE     | DOLLAR        | FTE      | COLUMN  | COLUMN  |
| MEDICAID HOME & COM BASED SVC |               |         |               |         |               |          |         |         |
| CORE                          |               |         |               |         |               |          |         |         |
| TRAVEL, IN-STATE              | 240           | 0.00    | 0             | 0.00    | 0             | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT      | 1,200         | 0.00    | 0             | 0.00    | 0             | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES         | 1,954,774     | 0.00    | 2,118,342     | 0.00    | 2,118,342     | 0.00     | 0       | 0.00    |
| TOTAL - EE                    | 1,956,214     | 0.00    | 2,118,342     | 0.00    | 2,118,342     | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS         | 557,650,535   | 0.00    | 733,054,780   | 0.00    | 733,054,780   | 0.00     | 0       | 0.00    |
| TOTAL - PD                    | 557,650,535   | 0.00    | 733,054,780   | 0.00    | 733,054,780   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                   | \$559,606,749 | 0.00    | \$735,173,122 | 0.00    | \$735,173,122 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE               | \$175,563,767 | 0.00    | \$231,269,683 | 0.00    | \$231,269,683 | 0.00     |         | 0.00    |
| FEDERAL FUNDS                 | \$384,042,982 | 0.00    | \$503,903,439 | 0.00    | \$503,903,439 | 0.00     |         | 0.00    |
| OTHER FUNDS                   | \$0           | 0.00    | \$0           | 0.00    | \$0           | 0.00     |         | 0.00    |

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| Health and Senior Services                      | Budget Unit _ | 58844C |
|---|---------------|--------|
| Senior and Disability Services                  | _             |        |
| Core - Medicaid HCBS Consumer Directed Services | HB Section _  | 10.810 |

#### 1. CORE FINANCIAL SUMMARY

|             |             | FY 2025 Budge | et Request |             |             | FY 202 | FY 2025 Governor's Recommendation |       |       |  |  |
|-------------|-------------|---------------|------------|-------------|-------------|--------|-----------------------------------|-------|-------|--|--|
|             | GR          | Federal       | Other      | Total       |             | GR     | Fed                               | Other | Total |  |  |
| PS          | 0           | 0             | 0          | 0           | PS          | 0      | 0                                 | 0     | 0     |  |  |
| EE          | 0           | 0             | 0          | 0           | EE          | 0      | 0                                 | 0     | 0     |  |  |
| PSD         | 238,198,656 | 502,177,584   | 0          | 740,376,240 | PSD         | 0      | 0                                 | 0     | 0     |  |  |
| TRF         | 0           | 0             | 0          | 0           | TRF         | 0      | 0                                 | 0     | 0     |  |  |
| Total       | 238,198,656 | 502,177,584   | 0          | 740,376,240 | Total       | 0      | 0                                 | 0     | 0     |  |  |
| FTE         | 0.00        | 0.00          | 0.00       | 0.00        | FTE         | 0.00   | 0.00                              | 0.00  | 0.00  |  |  |
| Est. Fringe | 0           | 0             | 0          | 0           | Est. Fringe | 0      | 0                                 | 0     | 0     |  |  |
|             |             | 5             |            |             |             |        | 5                                 |       |       |  |  |

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Federal Funds: Department of Health and Senior Services - Federal (0143) and HCBS FMAP Enhancement (2444).

#### 2. CORE DESCRIPTION

Home and Community-Based Services (HCBS) State Plan Consumer Directed Services (CDS) afford Medicaid-eligible seniors and adults with physical disabilities control over and access to a full array of long-term services and supports in the community that promote independence, health, and quality of life. Consumer Directed personal care assistance supports activities of daily living and/or instrumental activities of daily living provided as an alternative to nursing facility placement. The consumer is responsible for hiring, training, supervising, and directing the personal care attendant.

The Division of Senior and Disability Services (DSDS) is responsible for HCBS level of care eligibility determination and service authorizations.

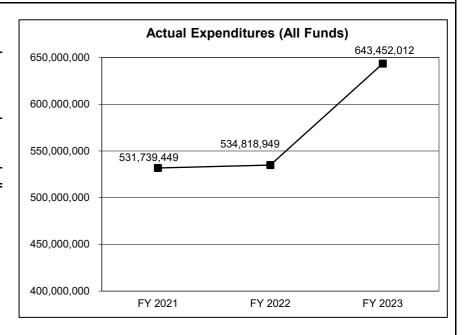
#### 3. PROGRAM LISTING (list programs included in this core funding)

Medicaid Home and Community Based Services

| Health and Senior Services                      | Budget Unit 58844C |
|---|--------------------|
| Senior and Disability Services                  |                    |
| Core - Medicaid HCBS Consumer Directed Services | HB Section 10.810  |

## 4. FINANCIAL HISTORY

|   | FY 2021<br>Actual           | FY 2022<br>Actual         | FY 2023<br>Actual             | FY 2024<br>Current Yr. |
|---|-----------------------------|---------------------------|-------------------------------|------------------------|
| Appropriation (All Funds)                                   | 538,462,310                 | 538,827,976               | 700,203,513                   | 740,376,240            |
| Less Reverted (All Funds)                                   | 0                           | 0                         | 0                             | 0                      |
| Less Restricted (All Funds)                                 | 0                           | 0                         | 0                             | 0                      |
| Budget Authority (All Funds)                                | 538,462,310                 | 538,827,976               | 700,203,513                   | 740,376,240            |
| Actual Expenditures (All Funds)                             | 531,739,449                 | 534,818,949               | 643,452,012                   | N/A                    |
| Unexpended (All Funds)                                      | 6,722,861                   | 4,009,027                 | 56,751,501                    | N/A                    |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 2,730,254<br>3,992,606<br>0 | 892,943<br>3,116,084<br>0 | 16,416,975<br>40,334,526<br>0 | N/A<br>N/A<br>N/A      |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

# DEPARTMENT OF HEALTH & SENIOR SERVICONSUMER DIRECTED

|                         | Budget |      |             |             |       |   |             |             |
|-------------------------|--------|------|-------------|-------------|-------|---|-------------|-------------|
|                         | Class  | FTE  | GR          | Federal     | Other |   | Total       | Expla       |
| TAFP AFTER VETOES       |        |      |             |             |       |   |             |             |
|                         | PD     | 0.00 | 238,198,656 | 502,177,584 |       | 0 | 740,376,240 | <u> </u>    |
|                         | Total  | 0.00 | 238,198,656 | 502,177,584 |       | 0 | 740,376,240 | <u> </u>    |
| DEPARTMENT CORE REQUEST |        |      |             |             |       |   |             |             |
|                         | PD     | 0.00 | 238,198,656 | 502,177,584 |       | 0 | 740,376,240 | _           |
|                         | Total  | 0.00 | 238,198,656 | 502,177,584 |       | 0 | 740,376,240 | -<br> <br>= |
| GOVERNOR'S RECOMMENDED  | CORE   |      |             |             |       |   |             |             |
|                         | PD     | 0.00 | 238,198,656 | 502,177,584 |       | 0 | 740,376,240 | <u>-</u>    |
|                         | Total  | 0.00 | 238,198,656 | 502,177,584 |       | 0 | 740,376,240 | _           |

| GRAND TOTAL                         | \$643,452,012 | 0.00    | \$740,376,240 | 0.00    | \$740,376,240 | 0.00     | \$0     | 0.00    |
|-------------------------------------|---------------|---------|---------------|---------|---------------|----------|---------|---------|
| TOTAL                               | 643,452,012   | 0.00    | 740,376,240   | 0.00    | 740,376,240   | 0.00     | 0       | 0.00    |
| TOTAL - PD                          | 643,452,012   | 0.00    | 740,376,240   | 0.00    | 740,376,240   | 0.00     | 0       | 0.00    |
| HCBS FMAP ENHANCEMENT               | 9,232,420     | 0.00    | 13,492,247    | 0.00    | 13,492,247    | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS        | 422,287,092   | 0.00    | 488,685,337   | 0.00    | 488,685,337   | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC<br>GENERAL REVENUE | 211,932,500   | 0.00    | 238,198,656   | 0.00    | 238,198,656   | 0.00     | 0       | 0.00    |
| CORE                                |               |         |               |         |               |          |         |         |
| CONSUMER DIRECTED                   |               |         |               |         |               |          |         |         |
| Fund                                | DOLLAR        | FTE     | DOLLAR        | FTE     | DOLLAR        | FTE      | COLUMN  | COLUMN  |
| Budget Object Summary               | ACTUAL        | ACTUAL  | BUDGET        | BUDGET  | DEPT REQ      | DEPT REQ | SECURED | SECURED |
| Decision Item                       | FY 2023       | FY 2023 | FY 2024       | FY 2024 | FY 2025       | FY 2025  | ******  | ******* |
| Budget Unit                         |               |         |               |         |               |          |         |         |

## **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 58844C and 58847C BUDGET UNIT NAME: Division of Senior and Disa HOUSE BILL SECTION: 10.810 and 10.815 | ability Services   | DEPARTMENT: Department of Health and Senior Services  DIVISION: Division of Senior and Disability Services |  |  |  |
|---|--|--|--|--|--|
|   | is needed. If flexibility is bei   | ng requested amon  | and equipment flexibility you are requesting in dollar and g divisions, provide the amount by fund of flexibility you  |  |  |
|   | DEPARTME   | NT REQUEST   |  |  |  |
|   |  |  | Agency Directed Services that the Legislature approved in FY estimate which budget line the Medicaid expenditures will incur   |  |  |
| 2. Estimate how much flexibility will be used fo Please specify the amount.   | r the budget year. How much  | flexibility was used   | d in the Prior Year Budget and the Current Year Budget?  |  |  |
| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED  | CURRENT Y ESTIMATED AMO FLEXIBILITY THAT W   | OUNT OF  | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED   |  |  |
| \$0   | HB 10.810 and 10.815 language allows up to ten percent (10%) flexibility between Consumer Directed and Agency Directed Services. |  | Expenditures will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. In addition, the level of Governor's reserve, restrictions, and core reductions impact how the flexibility will be used, if at all. The Department's requested flex will allow the Department to utilize available resources in the most effective manner as the need arises. The Department cannot predict how much flexibility will be utilized. |  |  |
| 3. Please explain how flexibility was used in the   | e prior and/or current years.  |  |  |  |  |
| PRIOR YEAR<br>EXPLAIN ACTUAL U  | SE   | CURRENT YEAR EXPLAIN PLANNED USE   |  |  |  |
| Not applicable.   | ·  | Not applicable.  |  |  |  |

# **DECISION ITEM DETAIL**

| Budget Unit           | FY 2023       | FY 2023 | FY 2024       | FY 2024 | FY 2025       | FY 2025  | ******  | *****   |
|-----------------------|---------------|---------|---------------|---------|---------------|----------|---------|---------|
| Decision Item         | ACTUAL        | ACTUAL  | BUDGET        | BUDGET  | DEPT REQ      | DEPT REQ | SECURED | SECURED |
| Budget Object Class   | DOLLAR        | FTE     | DOLLAR        | FTE     | DOLLAR        | FTE      | COLUMN  | COLUMN  |
| CONSUMER DIRECTED     |               |         |               |         |               |          |         |         |
| CORE                  |               |         |               |         |               |          |         |         |
| PROGRAM DISTRIBUTIONS | 643,452,012   | 0.00    | 740,376,240   | 0.00    | 740,376,240   | 0.00     | 0       | 0.00    |
| TOTAL - PD            | 643,452,012   | 0.00    | 740,376,240   | 0.00    | 740,376,240   | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$643,452,012 | 0.00    | \$740,376,240 | 0.00    | \$740,376,240 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE       | \$211,932,500 | 0.00    | \$238,198,656 | 0.00    | \$238,198,656 | 0.00     |         | 0.00    |
| FEDERAL FUNDS         | \$431,519,512 | 0.00    | \$502,177,584 | 0.00    | \$502,177,584 | 0.00     |         | 0.00    |
| OTHER FUNDS           | \$0           | 0.00    | \$0           | 0.00    | \$0           | 0.00     |         | 0.00    |

| Health and Senior Services     | Budget Unit 58864C |
|--------------------------------|--------------------|
| Senior and Disability Services | •                  |
| Services Enhancements          | HB Section 10.820  |
|                                | ·                  |

#### 1. CORE FINANCIAL SUMMARY

|                     | F             | Y 2025 Budg     | et Request  | t          |                 | FY 2025        | Governor's R    | or's Recommendation |         |  |
|---------------------|---------------|-----------------|-------------|------------|-----------------|----------------|-----------------|---------------------|---------|--|
|                     | GR            | Federal         | Other       | Total      |                 | GR             | Federal         | Other               | Total   |  |
| PS                  | 0             | 0               | 0           | 0          | PS              | 0              | 0               | 0                   | 0       |  |
| EE                  | 0             | 6,905,416       | 0           | 6,905,416  | EE              | 0              | 0               | 0                   | 0       |  |
| PSD                 | 0             | 6,529,058       | 0           | 6,529,058  | PSD             | 0              | 0               | 0                   | 0       |  |
| TRF                 | 0             | 0               | 0           | 0          | TRF             | 0              | 0               | 0                   | 0       |  |
| Total               | 0             | 13,434,474      | 0           | 13,434,474 | Total           | 0              | 0               | 0                   | 0       |  |
| FTE                 | 0.00          | 0.00            | 0.00        | 0.00       | FTE             | 0.00           | 0.00            | 0.00                | 0.00    |  |
| Est. Fringe         | 0             | 0               | 0           | 0          | Est. Fringe     | 0              | 0               | 0                   | 0       |  |
| Note: Fringes bud   | geted in Hous | e Bill 5 except | for certain | fringes    | Note: Fringes b | oudgeted in Ho | use Bill 5 exce | ept for certain     | fringes |  |
| budgeted directly t | to MoDOT, Hig | ghway Patrol, a | and Conser  | vation.    | budgeted direct | ly to MoDOT, F | Highway Patro   | l, and Conser       | vation. |  |

Federal Funds: Department of Health and Senior Services Federal (0143) and HCBS FMAP Enhancement (2444).

#### 2. CORE DESCRIPTION

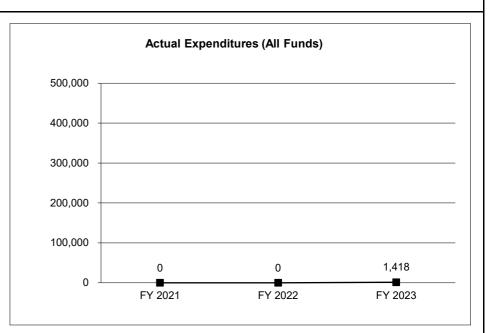
The Division of Senior and Disability Services (DSDS) operates Missouri's Medicaid-funded Home and Community Based Services (HCBS) program, which serves 65,000 Missourians and rapidly grows as the population ages. The American Rescue Plan Act awarded states a temporary enhanced federal match percentage (FMAP) for all HCBS services. The State received a 10 percent temporary increase from 4/1/21 to 3/31/22 for specified HCBS offered across DHSS, DMH, and DSS. To be eligible for the FMAP increase, the State cannot use the funding increase to supplant state funding and must use it for one or more activities to enhance, expand, or strengthen HCBS. This section funds specific initiatives to enhance HCBS within DSDS utilizing the HCBS enhanced FMAP Fund.

| Health and Senior Services     | Budget Unit 58864C |
|--------------------------------|--------------------|
| Senior and Disability Services |                    |
| Services Enhancements          | HB Section 10.820  |
|                                | <del></del>        |

# 3. PROGRAM LISTING (list programs included in this core funding) Medicaid Home and Community Based Services

## 4. FINANCIAL HISTORY

|   | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual   | FY 2024<br>Current Yr. |
|---|-------------------|-------------------|---------------------|------------------------|
| Appropriation (All Funds)                                   | 0                 | 0                 | 1,398,088           | 13,434,474             |
| Less Reverted (All Funds)                                   | 0                 | 0                 | 0                   | 0                      |
| Less Restricted (All Funds)*                                | 0                 | 0                 | 0                   | 0                      |
| Budget Authority (All Funds)                                | 0                 | 0                 | 1,398,088           | 13,434,474             |
| Actual Expenditures (All Funds)                             | 0                 | 0                 | 1,418               | N/A                    |
| Unexpended (All Funds)                                      | 0                 | 0                 | 1,396,670           | N/A                    |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 0<br>0<br>0       | 0<br>0<br>0       | 0<br>1,396,670<br>0 | N/A<br>N/A<br>N/A      |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

# DEPARTMENT OF HEALTH & SENIOR SERVI HCBS ENH

|                         | Budget |      |    |            |       |            |   |
|-------------------------|--------|------|----|------------|-------|------------|---|
|                         | Class  | FTE  | GR | Federal    | Other | Total      | E |
| TAFP AFTER VETOES       |        |      |    |            |       |            |   |
|                         | EE     | 0.00 | (  | 6,905,416  | 0     | 6,905,416  | 3 |
|                         | PD     | 0.00 | (  | 6,529,058  | 0     | 6,529,058  | 3 |
|                         | Total  | 0.00 | (  | 13,434,474 | 0     | 13,434,474 | 1 |
| DEPARTMENT CORE REQUEST |        |      |    |            |       |            |   |
|                         | EE     | 0.00 | (  | 6,905,416  | 0     | 6,905,416  | 3 |
|                         | PD     | 0.00 | (  | 6,529,058  | 0     | 6,529,058  | 3 |
|                         | Total  | 0.00 |    | 13,434,474 | 0     | 13,434,474 | 1 |
| GOVERNOR'S RECOMMENDED  | CORE   |      |    |            |       |            |   |
|                         | EE     | 0.00 | (  | 6,905,416  | 0     | 6,905,416  | 6 |
|                         | PD     | 0.00 | (  | 6,529,058  | 0     | 6,529,058  | 3 |
|                         | Total  | 0.00 |    | 13,434,474 | 0     | 13,434,474 | 1 |

| Budget Unit                  |         |         |              |         |              |          |         |         |  |
|------------------------------|---------|---------|--------------|---------|--------------|----------|---------|---------|--|
| Decision Item                | FY 2023 | FY 2023 | FY 2024      | FY 2024 | FY 2025      | FY 2025  | ******  | ******  |  |
| Budget Object Summary        | ACTUAL  | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |  |
| Fund                         | DOLLAR  | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |  |
| HCBS ENH                     |         |         |              |         |              |          |         |         |  |
| CORE                         |         |         |              |         |              |          |         |         |  |
| EXPENSE & EQUIPMENT          |         |         |              |         |              |          |         |         |  |
| DHSS-FEDERAL AND OTHER FUNDS | 709     | 0.00    | 6,026,874    | 0.00    | 6,026,874    | 0.00     | 0       | 0.00    |  |
| HCBS FMAP ENHANCEMENT        | 709     | 0.00    | 878,542      | 0.00    | 878,542      | 0.00     | 0       | 0.00    |  |
| TOTAL - EE                   | 1,418   | 0.00    | 6,905,416    | 0.00    | 6,905,416    | 0.00     | 0       | 0.00    |  |
| PROGRAM-SPECIFIC             |         |         |              |         |              |          |         |         |  |
| DHSS-FEDERAL AND OTHER FUNDS | 0       | 0.00    | 2,764,949    | 0.00    | 2,764,949    | 0.00     | 0       | 0.00    |  |
| HCBS FMAP ENHANCEMENT        | 0       | 0.00    | 3,764,109    | 0.00    | 3,764,109    | 0.00     | 0       | 0.00    |  |
| TOTAL - PD                   | 0       | 0.00    | 6,529,058    | 0.00    | 6,529,058    | 0.00     | 0       | 0.00    |  |
| TOTAL                        | 1,418   | 0.00    | 13,434,474   | 0.00    | 13,434,474   | 0.00     | 0       | 0.00    |  |
| GRAND TOTAL                  | \$1,418 | 0.00    | \$13,434,474 | 0.00    | \$13,434,474 | 0.00     | \$0     | 0.00    |  |

# **DECISION ITEM DETAIL**

| Budget Unit           | FY 2023 | FY 2023 | FY 2024      | FY 2024 | FY 2025      | FY 2025  | ******  | *****   |  |
|-----------------------|---------|---------|--------------|---------|--------------|----------|---------|---------|--|
| Decision Item         | ACTUAL  | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |  |
| Budget Object Class   | DOLLAR  | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |  |
| HCBS ENH              |         |         |              |         |              |          |         |         |  |
| CORE                  |         |         |              |         |              |          |         |         |  |
| TRAVEL, IN-STATE      | 98      | 0.00    | 0            | 0.00    | 0            | 0.00     | 0       | 0.00    |  |
| SUPPLIES              | 220     | 0.00    | 0            | 0.00    | 0            | 0.00     | 0       | 0.00    |  |
| PROFESSIONAL SERVICES | 1,100   | 0.00    | 6,905,416    | 0.00    | 6,905,416    | 0.00     | 0       | 0.00    |  |
| TOTAL - EE            | 1,418   | 0.00    | 6,905,416    | 0.00    | 6,905,416    | 0.00     | 0       | 0.00    |  |
| PROGRAM DISTRIBUTIONS | 0       | 0.00    | 6,529,058    | 0.00    | 6,529,058    | 0.00     | 0       | 0.00    |  |
| TOTAL - PD            | 0       | 0.00    | 6,529,058    | 0.00    | 6,529,058    | 0.00     | 0       | 0.00    |  |
| GRAND TOTAL           | \$1,418 | 0.00    | \$13,434,474 | 0.00    | \$13,434,474 | 0.00     | \$0     | 0.00    |  |
| GENERAL REVENUE       | \$0     | 0.00    | \$0          | 0.00    | \$0          | 0.00     |         | 0.00    |  |
| FEDERAL FUNDS         | \$1,418 | 0.00    | \$13,434,474 | 0.00    | \$13,434,474 | 0.00     |         | 0.00    |  |
| OTHER FUNDS           | \$0     | 0.00    | \$0          | 0.00    | \$0          | 0.00     |         | 0.00    |  |

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**Health and Senior Services** 

HB Section(s): 10.810, 10.815, and 10.820

Medicaid Home and Community-Based Services (HCBS)

Program is found in the following core budget(s): Medicaid HCBS - CDS, Medicaid HCBS, HCBS Service Enhancment

#### 1a. What strategic priority does this program address?

**Expand Access to Services** 

Plan for the Increase in the Aging Population

#### 1b. What does this program do?

This program provides Medicaid Home and Community Based Services (HCBS) to allow individuals with disabilities and seniors to remain safe and independent in the least restrictive environment as an alternative to institutional care.

Program Medicaid eligibility is determined by the Department of Social Services, Family Support Division (FSD). Service eligibility requires all participants to meet nursing facility level of care (LOC). Department of Health and Senior Services (DHSS) staff complete LOC assessments to determine whether HCBS participants are at a functional level of need that would require institutional care without the assistance of HCBS. Program eligibility is reassessed annually.

HCBS provides assistance with Activities of Daily Living (ADL) and Instrumental Activities of Daily Living (IADL). ADLs include assistance with dressing, grooming, meal preparation, bathing, toileting, etc. IADLs include laundry, light housework, financial management services, grocery shopping, transportation, etc.

HCBS includes the following waiver and state plan services:

- Adult Day Care Waiver: provides Adult Day Care services to adults aged 18 to 63 in an effort to promote community and social engagement;
- AIDS Waiver: provides personal care and support services to Missourians diagnosed with HIV;
- Aged and Disabled Waiver: provides Homemaker, Respite, Chore, and Adult Day Care services to adults aged 63+ to ensure each participant has the tools and support needed to remain in the least restrictive environment possible;
- Brain Injury Waiver: provides personal care and support services to Missourians aged 21 to 65 who are living with traumatic brain injury;
- Healthy Children and Youth Program: provides medically necessary in-home services (for example, personal care and nursing care) to Missourians under the age of 21 with complex medical needs whose needs cannot be met through Missouri's State Plan programs;
- Independent Living Waiver: provides self-direction services beyond the allowable maximum of the Consumer Directed Services program to adults aged 18 to 64 in order to provide the support necessary for participants to remain in their homes and communities;
- Medically Fragile Adult Waiver: provides medically necessary in-home services (for example, personal care and nursing care) to Missourians aged 21+ with complex medical needs;
- Structured Family Caregiving Waiver: provides personal care, light housework, medication oversight, and transportation services to adults aged 21 to 64 with a dementia-related diagnosis; and
- State Plan Personal Care (Agency-Model and Consumer Directed) services: provides personal care and other support services to adults aged 18+ to allow them to remain in their homes and communities as an alternative to institutional care.

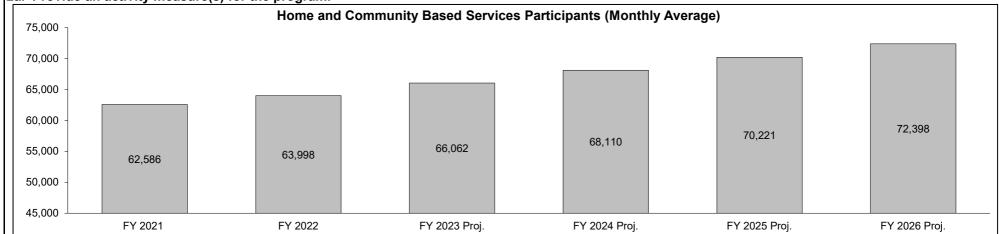
**Health and Senior Services** 

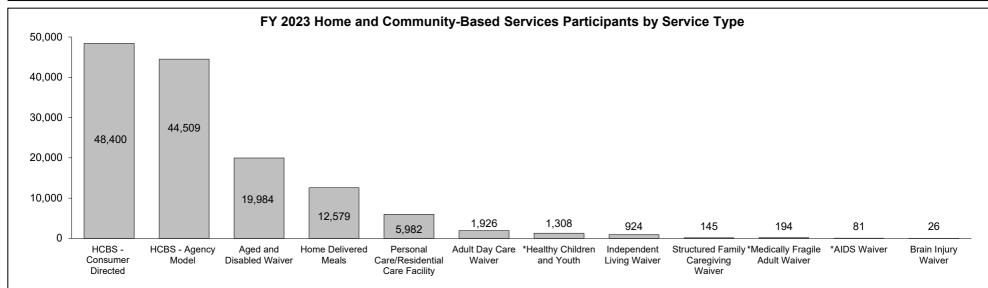
HB Section(s): 10.810, 10.815, and 10.820

Medicaid Home and Community-Based Services (HCBS)

Program is found in the following core budget(s): Medicaid HCBS - CDS, Medicaid HCBS, HCBS Service Enhancment

2a. Provide an activity measure(s) for the program.





HCBS participants may participate in more than one service type, however they may not participate in more than one waiver.

\*Healthy Children and Youth, Medically Fragile Adult Waiver, and AIDS Waiver data was not finalized at publication. Data will be finalized in November.

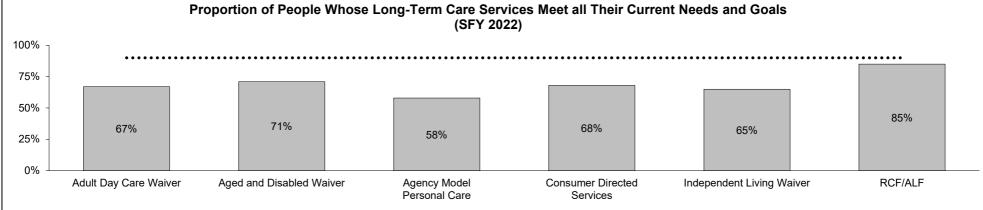
**Health and Senior Services** 

HB Section(s): 10.810, 10.815, and 10.820

Medicaid Home and Community-Based Services (HCBS)

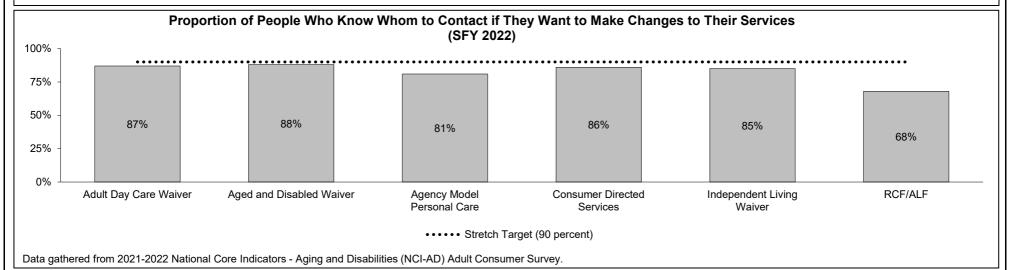
Program is found in the following core budget(s): Medicaid HCBS - CDS, Medicaid HCBS, HCBS Service Enhancment

2b. Provide a measure(s) of the program's quality.



••••• Stretch Target (90 percent)

Data gathered from 2021-2022 National Core Indicators - Aging & Disabilities (NCI-AD) Adult Consumer Survey.



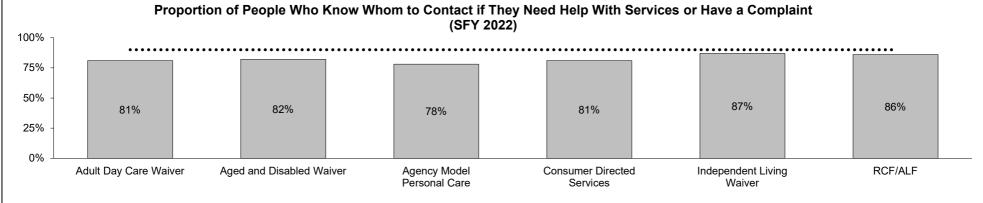
**Health and Senior Services** 

HB Section(s): 10.810, 10.815, and 10.820

Medicaid Home and Community-Based Services (HCBS)

Program is found in the following core budget(s): Medicaid HCBS - CDS, Medicaid HCBS, HCBS Service Enhancment

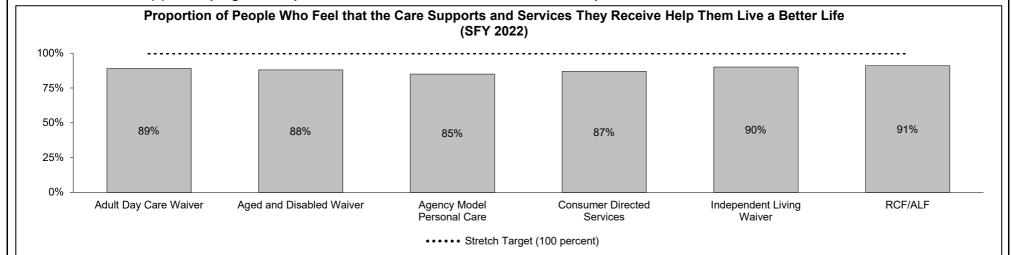
#### 2b. Provide a measure(s) of the program's quality (continued)



••••• Stretch Target (90 percent)

Data gathered from 2021-2022 National Core Indicators - Aging and Disabilities (NCI-AD) Adult Consumer Survey.

#### 2c. Provide a measure(s) of the program's impact. How much effort is invested to achieve impact.



Data gathered from 2021-2022 National Core Indicators - Aging and Disabilities (NCI-AD) Adult Consumer Survey.

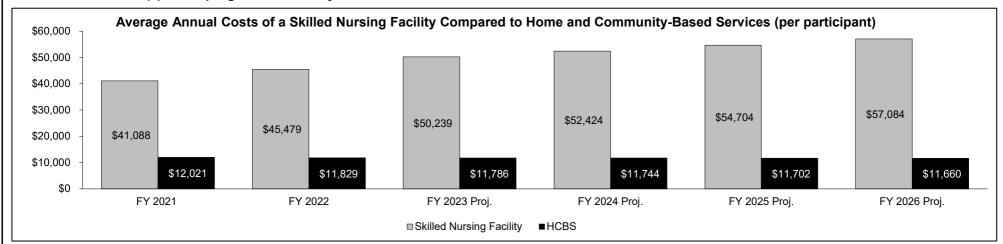
**Health and Senior Services** 

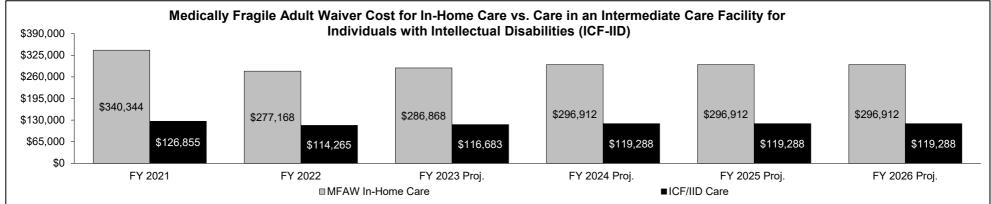
HB Section(s): 10.810, 10.815, and 10.820

Medicaid Home and Community-Based Services (HCBS)

Program is found in the following core budget(s): Medicaid HCBS - CDS, Medicaid HCBS, HCBS Service Enhancment

### 2d. Provide a measure(s) of the program's efficiency.





The cost for MFAW participants to receive services at home is significantly less than the cost for these individuals to live in an ICF/IID. The SFY 2020 and 2021 data is in accordance with the approved MFAW application for SFY 2017 to 2021. The SFY 2022, 2023, 2024, and 2025 data is in accordance with the approved MFAW application for SFY 2022 to 2026. The target is to keep MFAW in-home care costs less than the cost of ICF-IID Care. Due to provider billing processes, the actual annual MFAW In-Home Care cost is not determined for a minimum of eighteen months following the end of the SFY.

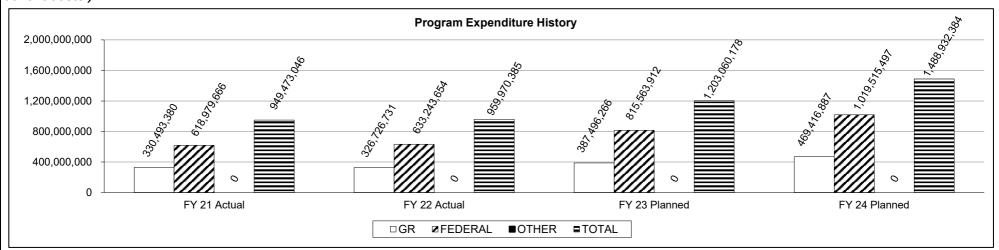
**Health and Senior Services** 

HB Section(s): 10.810, 10.815, and 10.820

Medicaid Home and Community-Based Services (HCBS)

Program is found in the following core budget(s): Medicaid HCBS - CDS, Medicaid HCBS, HCBS Service Enhancment

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



#### 4. What are the sources of the "Other" funds?

None.

## 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Title XIX and Title XX of the Social Security Act; PL 89-73 Older Americans Act, updated in 2006 by PL 109-365; and Sections 192.2000, 192.2400 to 192.2505, 201.010 to 201.130, 208.152, and 208.900 to 208.930, RSMo.

## 6. Are there federal matching requirements? If yes, please explain.

Yes, HCBS provided under State Plan Personal Care, the Adult Day Care Waiver, the Aged and Disabled Waiver, the Independent Living Waiver, the AIDS Waiver, the Medically Fragile Adult Waiver, Brain Injury Waiver, and Healthy Children and Youth (HCY) are matched by General Revenue according to the standard Federal Medical Assistance Percentage (FMAP) rate for activities related to home and community-based care for eligible participants.

### 7. Is this a federally mandated program? If yes, please explain.

No. Due to Missouri opting to offer HCBS, oversight of federal funding is required for use of Title XIX and Title XX of the Social Security Act funds and PL 89-73, Older Americans Act. Additional oversight of the Medicaid HCBS waivers is required by the Centers for Medicare and Medicaid.

| Health and So | enior Services                            |                 |                |           | Budget Unit   | 58849C                               |                 |             |             |
|---------------|---|-----------------|----------------|-----------|---------------|--------------------------------------|-----------------|-------------|-------------|
| Senior and D  | isability Services                        |                 |                |           |               |                                      |                 |             |             |
| Core - Senior | r Services Growth a                       | ınd Developme   | ent Program Ti | ransfer   | HB Section    | 10.825                               |                 |             |             |
| 1. CORE FIN   | ANCIAL SUMMARY                            | ,               |                |           |               |                                      |                 |             |             |
|               |   | FY 2025 Budge   | et Request     |           |               | FY 202                               | 5 Governor's    | Recommendat | ion         |
|               | GR  | Federal         | Other          | Total     |               | GR                                   | Fed             | Other       | Total       |
| PS            | 0   | 0               | 0              | 0         | PS            | 0                                    | 0               | 0           | 0           |
| EE            | 0   | 0               | 0              | 0         | EE            | 0                                    | 0               | 0           | 0           |
| PSD           | 0   | 0               | 0              | 0         | PSD           | 0                                    | 0               | 0           | 0           |
| TRF           | 8,000,001                                 | 0               | 0              | 8,000,001 | TRF           | 0                                    | 0               | 0           | 0           |
| Total         | 8,000,001                                 | 0               | 0              | 8,000,001 | Total         | 0                                    | 0               | 0           | 0           |
| FTE           | 0.00                                      | 0.00            | 0.00           | 0.00      | FTE           | 0.00                                 | 0.00            | 0.00        | 0.00        |
| Est. Fringe   | 0   | 0               | 0              | 0         | Est. Fringe   | 0                                    | 0               | 0           | 0           |
|               | s budgeted in House<br>DOT, Highway Patro |                 |                | budgeted  |               | budgeted in Hous<br>DOT, Highway Pat | •               | •           | es budgeted |
| Federal Funds | s: Budget Stabilization                   | on Fund (0522). |                |           | Federal Funds | s: Budget Stabiliza                  | ation Fund (052 | 22).        |             |

#### 2. CORE DESCRIPTION

TAFP SB 275 from the 2019 legislative session created the Senior Services Growth and Development Program within the Department of Health and Senior Services (DHSS). Funding for the program will be collected by Department of Commerce and Insurance and is provided by a transfer of five percent of certain premium taxes collected by the state on January 1st each year. Funding is to be utilized solely for enhancing senior services provided by Area Agencies on Aging (AAA) of which 50 percent must be applied to development and expansion of senior center programs, facilities, and services. DHSS will disburse the funding to the AAAs utilizing the current federally required and approved intrastate funding formula.

### 3. PROGRAM LISTING (list programs included in this core funding)

Older Americans Act Programs

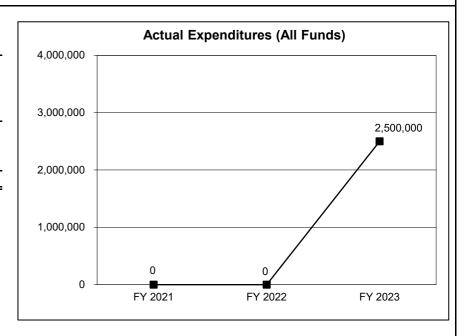
Health and Senior Services Budget Unit 58849C

Senior and Disability Services

 Core - Senior Services Growth and Development Program Transfer
 HB Section
 10.825

## 4. FINANCIAL HISTORY

| _                               | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 1                 | 1                 | 2,500,000         | 32,600,001             |
| Less Reverted (All Funds)       | 0                 | 0                 | 0                 | 0                      |
| Less Restricted (All Funds)*    | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 1                 | 1                 | 2,500,000         | 32,600,001             |
| Actual Expenditures (All Funds) | 0                 | 0                 | 2,500,000         | N/A                    |
| Unexpended (All Funds)          | 11                | 1                 | 0                 | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 1                 | 1                 | 0                 | N/A                    |
| Federal                         | 0                 | 0                 | 0                 | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

# DEPARTMENT OF HEALTH & SENIOR SERVI SENIOR GROWTH FUND TRANSFER

|                   |       |        | Budget<br>Class | FTE  | GR           | Federal  | Other |   | Total        |   |
|-------------------|-------|--------|-----------------|------|--------------|----------|-------|---|--------------|---|
| TAFP AFTER VETOES | }     | _      |                 |      | OIV.         | 1 Cuciai | Julei |   | Total        | _ |
|                   |       | _      | TRF             | 0.00 | 32,600,001   | 0        |       | 0 | 32,600,001   | _ |
|                   |       | _      | Total           | 0.00 | 32,600,001   | 0        |       | 0 | 32,600,001   | - |
| DEPARTMENT CORE   | ADJU: | STMEN  | NTS             |      |              |          |       |   |              |   |
| 1x Expenditures   | 419 T | 247    | TRF             | 0.00 | (24,600,000) | 0        |       | 0 | (24,600,000) | 1 |
| NET DEPA          | ARTME | ENT CH | HANGES          | 0.00 | (24,600,000) | 0        |       | 0 | (24,600,000) |   |
| DEPARTMENT CORE   | REQU  | EST    |                 |      |              |          |       |   |              |   |
|                   |       | _      | TRF             | 0.00 | 8,000,001    | 0        |       | 0 | 8,000,001    |   |
|                   |       | _      | Total           | 0.00 | 8,000,001    | 0        |       | 0 | 8,000,001    |   |
| GOVERNOR'S RECOM  | имені | DED C  | ORE             |      |              |          |       |   |              |   |
|                   |       | _      | TRF             | 0.00 | 8,000,001    | 0        |       | 0 | 8,000,001    | _ |
|                   |       | _      | Total           | 0.00 | 8,000,001    | 0        |       | 0 | 8,000,001    | _ |

| Budget Unit                 |             |         |              |         |             |          |         |         |  |
|-----------------------------|-------------|---------|--------------|---------|-------------|----------|---------|---------|--|
| Decision Item               | FY 2023     | FY 2023 | FY 2024      | FY 2024 | FY 2025     | FY 2025  | *****   | ******  |  |
| Budget Object Summary       | ACTUAL      | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |  |
| Fund                        | DOLLAR      | FTE     | DOLLAR       | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |  |
| SENIOR GROWTH FUND TRANSFER |             |         |              |         |             |          |         |         |  |
| CORE                        |             |         |              |         |             |          |         |         |  |
| FUND TRANSFERS              |             |         |              |         |             |          |         |         |  |
| GENERAL REVENUE             | 0           | 0.00    | 32,600,001   | 0.00    | 8,000,001   | 0.00     | 0       | 0.00    |  |
| BUDGET STABILIZATION        | 2,500,000   | 0.00    | 0            | 0.00    | 0           | 0.00     | 0       | 0.00    |  |
| TOTAL - TRF                 | 2,500,000   | 0.00    | 32,600,001   | 0.00    | 8,000,001   | 0.00     | 0       | 0.00    |  |
| TOTAL                       | 2,500,000   | 0.00    | 32,600,001   | 0.00    | 8,000,001   | 0.00     | 0       | 0.00    |  |
| GRAND TOTAL                 | \$2,500,000 | 0.00    | \$32,600,001 | 0.00    | \$8,000,001 | 0.00     | \$0     | 0.00    |  |

# DECISION ITEM DETAIL

| Budget Unit                 | FY 2023     | FY 2023 | FY 2024      | FY 2024 | FY 2025     | FY 2025  | ******            | *****             |
|-----------------------------|-------------|---------|--------------|---------|-------------|----------|-------------------|-------------------|
| Decision Item               | ACTUAL      | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ    | DEPT REQ | SECURED<br>COLUMN | SECURED<br>COLUMN |
| Budget Object Class         | DOLLAR      | FTE     | DOLLAR       | FTE     | DOLLAR      | FTE      |                   |                   |
| SENIOR GROWTH FUND TRANSFER |             |         |              |         |             |          |                   |                   |
| CORE                        |             |         |              |         |             |          |                   |                   |
| TRANSFERS OUT               | 2,500,000   | 0.00    | 32,600,001   | 0.00    | 8,000,001   | 0.00     | 0                 | 0.00              |
| TOTAL - TRF                 | 2,500,000   | 0.00    | 32,600,001   | 0.00    | 8,000,001   | 0.00     | 0                 | 0.00              |
| GRAND TOTAL                 | \$2,500,000 | 0.00    | \$32,600,001 | 0.00    | \$8,000,001 | 0.00     | \$0               | 0.00              |
| GENERAL REVENUE             | \$0         | 0.00    | \$32,600,001 | 0.00    | \$8,000,001 | 0.00     |                   | 0.00              |
| FEDERAL FUNDS               | \$2,500,000 | 0.00    | \$0          | 0.00    | \$0         | 0.00     |                   | 0.00              |
| OTHER FUNDS                 | \$0         | 0.00    | \$0          | 0.00    | \$0         | 0.00     |                   | 0.00              |
|                             |             |         |              |         |             |          |                   |                   |

| Health and Senior Services     | Budget Unit | 58850C |
|--------------------------------|-------------|--------|
| Senior and Disability Services |             |        |
| Core - Area Agencies on Aging  | HB Section  | 10.830 |

#### 1. CORE FINANCIAL SUMMARY

|                  |                  | FY 2025 Budg     | et Request        |            |                  | FY 202          | 5 Governor's     | Recommendat       | ion         |
|------------------|------------------|------------------|-------------------|------------|------------------|-----------------|------------------|-------------------|-------------|
|                  | GR               | Federal          | Other             | Total      |                  | GR              | Fed              | Other             | Total       |
| PS               | 0                | 200,000          | 0                 | 200,000    | PS               | 0               | 0                | 0                 | 0           |
| EE               | 4,250            | 44,712           | 0                 | 48,962     | EE               | 0               | 0                | 0                 | 0           |
| PSD              | 12,951,470       | 44,574,730       | 12,562,959        | 70,089,159 | PSD              | 0               | 0                | 0                 | 0           |
| TRF              | 0                | 0                | 0                 | 0          | TRF              | 0               | 0                | 0                 | 0           |
| Total            | 12,955,720       | 44,819,442       | 12,562,959        | 70,338,121 | Total            | 0               | 0                | 0                 | 0           |
| FTE              | 0.00             | 0.00             | 0.00              | 0.00       | FTE              | 0.00            | 0.00             | 0.00              | 0.00        |
| Est. Fringe      | 0                | 74,540           | 0                 | 74,540     | Est. Fringe      | 0               | 0                | 0                 | 0           |
| Note: Fringes be | udgeted in House | Bill 5 except fo | r certain fringes | s budgeted | Note: Fringes b  | udgeted in Hous | se Bill 5 except | for certain fring | es budgeted |
| directly to MoDC | T. Highway Patro | ol. and Conserv  | ation.            |            | directly to MoDO | DT. Highway Pat | rol. and Conse   | rvation.          |             |

Federal Funds: Department of Health and Senior Services Federal (0143), Budget Stabilization (0522), Department of Health and Senior Services Federal Stimulus (2350), HCBS FMAP Enhancement (2444), and Federal Stimulus - 2021 (2457).

Other Funds: Elderly Home Delivered Meals Trust (0296) and Senior Services Growth and Development Program (0419).

#### 2. CORE DESCRIPTION

This core decision item funds services and programs for seniors administered via contracts with the ten Area Agencies on Aging (AAAs). Federal Older Americans Act (OAA) funded grants pass through the Department of Health and Senior Services to the AAAs to provide senior programs, including congregate and home-delivered meals, and services to help prevent unnecessary or premature long-term care facility placement.

Acting as the designated state unit on aging, the Division of Senior and Disability Services (DSDS) is responsible for monitoring AAA compliance with OAA mandates and providing technical assistance to enhance program operations. The AAAs and DSDS maintain a close working relationship throughout the state to collaborate when necessary to sustain a coordinated network of aging services.

DSDS allocates Older Americans Act - Title III funds to the ten AAAs using a federally approved intrastate funding formula based on mandated criteria and information about the demographics of Missourians age 60 and over. Outside funding including community funds, grants, and contributions are also utilized. Additionally, persons receiving services are invited to voluntarily and confidentially contribute toward the cost of the service.

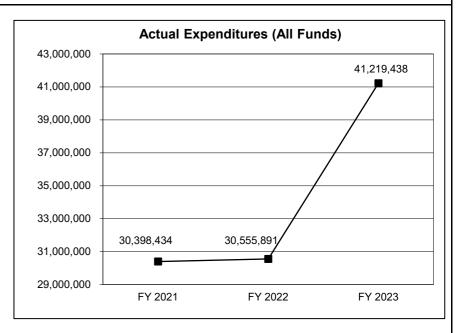
| Health and Senior Services     | Budget Unit | 58850C |
|--------------------------------|-------------|--------|
| Senior and Disability Services |             |        |
| Core - Area Agencies on Aging  | HB Section  | 10.830 |

## 3. PROGRAM LISTING (list programs included in this core funding)

Older Americans Act Programs

## 4. FINANCIAL HISTORY

| FY 2021<br>Actual    | FY 2022<br>Actual   | FY 2023<br>Actual  | FY 2024<br>Current Yr.   |
|----------------------|---|--|--|
| 62.769.346           | 30.786.826  | 56.204.563   | 82,856,948   |
|                      |   |  | 0  |
| 0                    | O O   | 0  | 0  |
| 62,702,605           | 30,720,085  | 56,137,822   | 82,856,948   |
| 30,398,434           | 30,555,891  | 41,219,438   | N/A  |
| 32,304,171           | 164,194   | 14,918,385   | N/A  |
| 2<br>32,304,168<br>1 | 1<br>164,192<br>1   | 1<br>14,918,382<br>1   | N/A<br>N/A<br>N/A  |
|                      | Actual 62,769,346 (66,741) 0 62,702,605 30,398,434 32,304,171 | Actual         Actual           62,769,346         30,786,826           (66,741)         (66,741)           0         0           62,702,605         30,720,085           30,398,434         30,555,891           32,304,171         164,194 | Actual         Actual         Actual           62,769,346         30,786,826         56,204,563           (66,741)         (66,741)         (66,741)           0         0         0           62,702,605         30,720,085         56,137,822           30,398,434         30,555,891         41,219,438           32,304,171         164,194         14,918,385 |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

# DEPARTMENT OF HEALTH & SENIOR SERVI AAA CONTRACTS

|                   |          | Budget<br>Class | FTE  | GR         | Federal      | Other        | Total        | Explanation                              |
|-------------------|----------|-----------------|------|------------|--------------|--------------|--------------|--|
| TAFP AFTER VETO   | FS       |                 |      |            |              |              |              | ·  |
| IAIT AITER VETO   |          | PS              | 0.00 | 0          | 268,160      | 0            | 268,160      |  |
|                   |          | EE              | 0.00 | 4,250      | 44,712       | 0            | 48,962       |  |
|                   |          | PD              | 0.00 | 2,220,454  | 47,719,371   | 32,600,001   | 82,539,826   |  |
|                   |          | Total           | 0.00 | 2,224,704  | 48,032,243   | 32,600,001   | 82,856,948   |  |
| DEPARTMENT COR    | E ADJUST | MENTS           |      |            |              |              |              | -  |
| 1x Expenditures   | 436 409  | _               | 0.00 | 0          | 0            | (20,100,000) | (20,100,000) |  |
| Core Reduction    | 500 295  | 9 PS            | 0.00 | 0          | (68,160)     | 0            | (68,160)     |  |
| Core Reduction    | 500 904  | 5 PD            | 0.00 | 0          | (100,000)    | 0            | (100,000)    |  |
| Core Reduction    | 500 904  | 2 PD            | 0.00 | 0          | (10,000,000) | 0            | (10,000,000) |  |
| Core Reallocation | 907 537  | 1 PD            | 0.00 | 9,731,016  | 0            | 0            | 9,731,016    | CORE reallocations for MOVERS transition |
| Core Reallocation | 907 537  | 5 PD            | 0.00 | 0          | 6,955,359    | 0            | 6,955,359    | CORE reallocations for MOVERS transition |
| Core Reallocation | 907 536  | 6 PD            | 0.00 | 1,000,000  | 0            | 0            | 1,000,000    | CORE reallocations for MOVERS transition |
| Core Reallocation | 907 537  | 8 PD            | 0.00 | 0          | 0            | 62,958       | 62,958       | CORE reallocations for MOVERS transition |
| NET DE            | PARTMEN  | CHANGES         | 0.00 | 10,731,016 | (3,212,801)  | (20,037,042) | (12,518,827) |  |
| DEPARTMENT COR    | E REQUES | Т               |      |            |              |              |              |  |
|                   |          | PS              | 0.00 | 0          | 200,000      | 0            | 200,000      |  |
|                   |          | EE              | 0.00 | 4,250      | 44,712       | 0            | 48,962       |  |
|                   |          | PD              | 0.00 | 12,951,470 | 44,574,730   | 12,562,959   | 70,089,159   | -  |
|                   |          | Total           | 0.00 | 12,955,720 | 44,819,442   | 12,562,959   | 70,338,121   | =  |

# DEPARTMENT OF HEALTH & SENIOR SERVI AAA CONTRACTS

|                        | Budget<br>Class | FTE  | GR         | Federal    | Other      | Total      | Explan |
|------------------------|-----------------|------|------------|------------|------------|------------|--------|
| GOVERNOR'S RECOMMENDED | CORE            |      |            |            |            |            |        |
|                        | PS              | 0.00 | 0          | 200,000    | 0          | 200,000    |        |
|                        | EE              | 0.00 | 4,250      | 44,712     | 0          | 48,962     |        |
|                        | PD              | 0.00 | 12,951,470 | 44,574,730 | 12,562,959 | 70,089,159 |        |
|                        | Total           | 0.00 | 12,955,720 | 44,819,442 | 12,562,959 | 70,338,121 | -      |

# DEPARTMENT OF HEALTH & SENIOR SERVI AAA GIVE 5

|                             | Budget  | FTF  | 0.0         | Fadamal | 041   | T-4-1       | Forderedien                     |
|-----------------------------|---------|------|-------------|---------|-------|-------------|---------------------------------|
|                             | Class   | FTE  | GR          | Federal | Other | Total       | Explanation                     |
| TAFP AFTER VETOES           |         |      |             |         |       |             |                                 |
|                             | PD      | 0.00 | 1,000,000   | 0       | 0     | 1,000,000   | )                               |
|                             | Total   | 0.00 | 1,000,000   | 0       | 0     | 1,000,000   | )<br>=                          |
| DEPARTMENT CORE ADJUSTME    | ENTS    |      |             |         |       |             |                                 |
| Core Reallocation 1427 2282 | PD      | 0.00 | (1,000,000) | 0       | 0     | (1,000,000) | ) CORE reallocations for MOVERS |
|                             |         |      |             |         |       |             | transition                      |
| NET DEPARTMENT (            | CHANGES | 0.00 | (1,000,000) | 0       | 0     | (1,000,000) |                                 |
| DEPARTMENT CORE REQUEST     |         |      |             |         |       |             |                                 |
|                             | PD      | 0.00 | 0           | 0       | 0     | C           | )                               |
|                             | Total   | 0.00 | 0           | 0       | 0     | C           | -<br>)<br>-                     |
| GOVERNOR'S RECOMMENDED      | CORE    |      |             |         |       |             | -                               |
|                             | PD      | 0.00 | 0           | 0       | 0     | C           | )                               |
|                             | Total   | 0.00 | 0           | 0       | 0     | C           |                                 |

# DEPARTMENT OF HEALTH & SENIOR SERVI AAA MEAL PRODUCTION

|                 |            | Budget<br>Class | FTE  | GR    | Federal      | Other    |   | Total        | E      |
|-----------------|------------|-----------------|------|-------|--------------|----------|---|--------------|--------|
| TAFP AFTER VETO | ES         |                 |      | OIX . | i cuciai     | <u> </u> |   | Total        | _      |
|                 |            | PD              | 0.00 | (     | 15,100,000   |          | 0 | 15,100,000   | )      |
|                 |            | Total           | 0.00 | (     | 15,100,000   |          | 0 | 15,100,000   | )      |
| DEPARTMENT COR  | RE ADJUSTN | IENTS           |      |       |              |          |   |              |        |
| 1x Expenditures | 438 9816   | S PD            | 0.00 | (     | (15,100,000) |          | 0 | (15,100,000) | )      |
| NET DE          | PARTMENT   | CHANGES         | 0.00 | (     | (15,100,000) |          | 0 | (15,100,000) | )      |
| DEPARTMENT COR  | RE REQUES  | Ī               |      |       |              |          |   |              |        |
|                 |            | PD              | 0.00 | (     | 0            |          | 0 | 0            | )      |
|                 |            | Total           | 0.00 | (     | 0            |          | 0 | 0            | )<br>= |
| GOVERNOR'S REC  | OMMENDED   | CORE            |      |       |              |          |   |              |        |
|                 |            | PD              | 0.00 | (     | 0            |          | 0 | O            | )      |
|                 |            | Total           | 0.00 | (     | 0            |          | 0 | 0            | )      |

# DEPARTMENT OF HEALTH & SENIOR SERVI MEALS WHEELS

|                   |        |         | Budget<br>Class | FTE  | GR          | Federal     | Other    | Total        | Explanation                              |
|-------------------|--------|---------|-----------------|------|-------------|-------------|----------|--------------|--|
| TAFP AFTER VETO   | ES     |         |                 |      |             |             |          |              |  |
|                   |        |         | PD              | 0.00 | 9,731,016   | 6,955,359   | 62,958   | 16,749,333   |  |
|                   |        |         | Total           | 0.00 | 9,731,016   | 6,955,359   | 62,958   | 16,749,333   |  |
| DEPARTMENT COR    | RE ADJ | USTME   | ENTS            |      |             |             |          |              |  |
| Core Reallocation | 782    | 1085    | PD              | 0.00 | 0           | (6,955,359) | 0        | (6,955,359)  | CORE reallocations for MOVERS transition |
| Core Reallocation | 782    | 4521    | PD              | 0.00 | 0           | 0           | (62,958) | (62,958)     | CORE reallocations for MOVERS transition |
| Core Reallocation | 782    | 1084    | PD              | 0.00 | (9,731,016) | 0           | 0        | (9,731,016)  | CORE reallocations for MOVERS transition |
| NET DE            | PARTI  | /IENT ( | CHANGES         | 0.00 | (9,731,016) | (6,955,359) | (62,958) | (16,749,333) |  |
| DEPARTMENT COR    | RE REQ | UEST    |                 |      |             |             |          |              |  |
|                   |        |         | PD              | 0.00 | 0           | 0           | 0        | 0            |  |
|                   |        |         | Total           | 0.00 | 0           | 0           | 0        | 0            | •  |
| GOVERNOR'S REC    | ОММЕ   | NDED    | CORE            |      |             |             |          |              |  |
|                   |        |         | PD              | 0.00 | 0           | 0           | 0        | 0            |  |
|                   |        |         | Total           | 0.00 | 0           | 0           | 0        | 0            |  |

| Budget Unit                     |              |         |              |         |              |          |         |         |
|---------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item                   | FY 2023      | FY 2023 | FY 2024      | FY 2024 | FY 2025      | FY 2025  | *****   | ******  |
| Budget Object Summary           | ACTUAL       | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |
| Fund                            | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |
| AAA CONTRACTS                   |              |         |              |         |              |          |         |         |
| CORE                            |              |         |              |         |              |          |         |         |
| PERSONAL SERVICES               |              |         |              |         |              |          |         |         |
| DHSS FEDERAL STIMULUS 2021      | 0            | 0.00    | 268,160      | 0.00    | 200,000      | 0.00     | 0       | 0.00    |
| TOTAL - PS                      | 0            | 0.00    | 268,160      | 0.00    | 200,000      | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |              |         |              |         |              |          |         |         |
| GENERAL REVENUE                 | 3,750        | 0.00    | 4,250        | 0.00    | 4,250        | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 11,250       | 0.00    | 12,750       | 0.00    | 12,750       | 0.00     | 0       | 0.00    |
| DHSS FEDERAL STIMULUS           | 13,000       | 0.00    | 0            | 0.00    | 0            | 0.00     | 0       | 0.00    |
| DHSS FEDERAL STIMULUS 2021      | 101,543      | 0.00    | 31,962       | 0.00    | 31,962       | 0.00     | 0       | 0.00    |
| TOTAL - EE                      | 129,543      | 0.00    | 48,962       | 0.00    | 48,962       | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC                |              |         |              |         |              |          |         |         |
| GENERAL REVENUE                 | 2,154,212    | 0.00    | 2,220,454    | 0.00    | 12,951,470   | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 27,721,651   | 0.00    | 27,531,891   | 0.00    | 34,487,250   | 0.00     | 0       | 0.00    |
| DHSS FEDERAL STIMULUS 2021      | 11,214,032   | 0.00    | 20,187,480   | 0.00    | 10,087,480   | 0.00     | 0       | 0.00    |
| ELDERLY HOME-DELIVER MEALS TRU  | 0            | 0.00    | 0            | 0.00    | 62,958       | 0.00     | 0       | 0.00    |
| SR SVCS GRTH AND DEV PGM FUND   | 0            | 0.00    | 32,600,001   | 0.00    | 12,500,001   | 0.00     | 0       | 0.00    |
| TOTAL - PD                      | 41,089,895   | 0.00    | 82,539,826   | 0.00    | 70,089,159   | 0.00     | 0       | 0.00    |
| TOTAL                           | 41,219,438   | 0.00    | 82,856,948   | 0.00    | 70,338,121   | 0.00     | 0       | 0.00    |
| DHSS OPERATING NEW DI - 1580017 |              |         |              |         |              |          |         |         |
| PROGRAM-SPECIFIC                |              |         |              |         |              |          |         |         |
| DHSS-FEDERAL AND OTHER FUNDS    | 0            | 0.00    | 0            | 0.00    | 3,600,000    | 0.00     | 0       | 0.00    |
| TOTAL - PD                      | 0            | 0.00    | 0            | 0.00    | 3,600,000    | 0.00     | 0       | 0.00    |
| TOTAL                           | 0            | 0.00    | 0            | 0.00    | 3,600,000    | 0.00     | 0       | 0.00    |
| GRAND TOTAL                     | \$41,219,438 | 0.00    | \$82,856,948 | 0.00    | \$73,938,121 | 0.00     | \$0     | 0.00    |

| Budget Unit           |           |         |             |         |          |          |         |         |
|-----------------------|-----------|---------|-------------|---------|----------|----------|---------|---------|
| Decision Item         | FY 2023   | FY 2023 | FY 2024     | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
| Budget Object Summary | ACTUAL    | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                  | DOLLAR    | FTE     | DOLLAR      | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| AAA GIVE 5            |           |         |             |         |          |          |         |         |
| CORE                  |           |         |             |         |          |          |         |         |
| PROGRAM-SPECIFIC      |           |         |             |         |          |          |         |         |
| GENERAL REVENUE       | 0         | 0.00    | 1,000,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| BUDGET STABILIZATION  | 490,935   | 0.00    | 0           | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - PD            | 490,935   | 0.00    | 1,000,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL                 | 490,935   | 0.00    | 1,000,000   | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$490,935 | 0.00    | \$1,000,000 | 0.00    | \$0      | 0.00     | \$0     | 0.00    |

| TOTAL - PD                            | 6,500,399        | 0.00          | 15,100,000       | 0.00          | 0                  | 0.00            |                   | 0.00              |
|---------------------------------------|------------------|---------------|------------------|---------------|--------------------|-----------------|-------------------|-------------------|
| PROGRAM-SPECIFIC BUDGET STABILIZATION | 6,500,399        | 0.00          | 15.100.000       | 0.00          | 0                  | 0.00            | C                 | 0.00              |
| CORE                                  |                  |               |                  |               |                    |                 |                   |                   |
| AAA MEAL PRODUCTION                   |                  |               |                  |               |                    |                 |                   |                   |
| Budget Object Summary Fund            | ACTUAL<br>DOLLAR | ACTUAL<br>FTE | BUDGET<br>DOLLAR | BUDGET<br>FTE | DEPT REQ<br>DOLLAR | DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED<br>COLUMN |
| Decision Item                         | FY 2023          | FY 2023       | FY 2024          | FY 2024       | FY 2025            | FY 2025         | *******           | *******           |
| Budget Unit                           |                  |               |                  |               |                    |                 |                   |                   |

# **DECISION ITEM SUMMARY**

| Budget Unit                    |              |         |              |         |          |          |         |         |
|--------------------------------|--------------|---------|--------------|---------|----------|----------|---------|---------|
| Decision Item                  | FY 2023      | FY 2023 | FY 2024      | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
| Budget Object Summary          | ACTUAL       | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                           | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| MEALS WHEELS                   |              |         |              |         |          |          |         |         |
| CORE                           |              |         |              |         |          |          |         |         |
| PROGRAM-SPECIFIC               |              |         |              |         |          |          |         |         |
| GENERAL REVENUE                | 9,439,086    | 0.00    | 9,731,016    | 0.00    |          | 0.00     | (       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS   | 6,259,824    | 0.00    | 6,955,359    | 0.00    |          | 0.00     | (       | 0.00    |
| BUDGET STABILIZATION           | 3,000,000    | 0.00    | 0            | 0.00    |          | 0.00     | (       | 0.00    |
| ELDERLY HOME-DELIVER MEALS TRU | 35,000       | 0.00    | 62,958       | 0.00    |          | 0.00     | (       | 0.00    |
| TOTAL - PD                     | 18,733,910   | 0.00    | 16,749,333   | 0.00    |          | 0.00     | (       | 0.00    |
| TOTAL                          | 18,733,910   | 0.00    | 16,749,333   | 0.00    |          | 0.00     |         | 0.00    |
| GRAND TOTAL                    | \$18,733,910 | 0.00    | \$16,749,333 | 0.00    | \$       | 0.00     | \$(     | 0.00    |

im\_disummary

# **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 58850C                               |                                  | DEPARTMENT: Department of Health and Senior Services |   |  |  |  |  |
|--|----------------------------------|--|---|--|--|--|--|
| <b>BUDGET UNIT NAME:</b> Division of Senior and Disal    | bility Services                  |  |   |  |  |  |  |
| HOUSE BILL SECTION: 10.830                               |                                  | DIVISION: Division of Senior and Disability Services |   |  |  |  |  |
|  |                                  |  | and equipment flexibility you are requesting in dollar and  |  |  |  |  |
|  |                                  |  | divisions, provide the amount by fund of flexibility you  |  |  |  |  |
| are requesting in dollar and percentage terms a          | nd explain why the flexibility i | s needed.  |   |  |  |  |  |
|  | DEPARTME                         | NT REQUEST   |   |  |  |  |  |
|  | 52. /                            | W KLQOLO   |   |  |  |  |  |
| The Department requests continuation of ten percer 2024. | nt (10%) flexibility between Hom | ne and Community Ser                                 | vices and meal services granted by the Legislature in FY  |  |  |  |  |
| 2. Estimate how much flexibility will be used for        | r the budget year. How much      | flexibility was used                                 | in the Prior Year Budget and the Current Year Budget?   |  |  |  |  |
| Please specify the amount.                               | <b>G</b> ,                       | •  |   |  |  |  |  |
|  | CURRENT Y                        | EAR  | BUDGET REQUEST  |  |  |  |  |
| PRIOR YEAR   | ESTIMATED AMO                    |  | ESTIMATED AMOUNT OF   |  |  |  |  |
| ACTUAL AMOUNT OF FLEXIBILITY USED                        | FLEXIBILITY THAT W               |  | FLEXIBILITY THAT WILL BE USED   |  |  |  |  |
| \$695,535  | HB 10.830 language allows up     | . ,  | Expenditures will differ annually based on needs to cover   |  |  |  |  |
|  | flexibility between Home and C   | Community Services                                   | operational expenses, address emergency and changing  |  |  |  |  |
|  | and meal services.               |  | situations, etc. In addition, the level of Governor's reserve,  |  |  |  |  |
|  |                                  |  | restrictions, and core reductions impact how the flexibility will<br>be used, if at all. The Department's requested flex will allow |  |  |  |  |
|  |                                  |  | the Department to utilize available resources in the most   |  |  |  |  |
|  |                                  |  | effective manner as the need arises. The Department canno   |  |  |  |  |
|  |                                  |  | predict how much flexibility will be utilized.  |  |  |  |  |
| 3. Please explain how flexibility was used in the        | prior and/or current years.      |  | <u>;</u>  |  |  |  |  |
| •  | •                                |  |   |  |  |  |  |
| PRIOR YEAR   |                                  |  | CURRENT YEAR  |  |  |  |  |
| EXPLAIN ACTUAL US  |                                  | EXPLAIN PLANNED USE                                  |   |  |  |  |  |
| This is to utilize the 10% flexibility in the HB section | •                                | Not applicable.                                      |   |  |  |  |  |
| sources have been utilized at a higher rate for AAA      | meals than previously            |  |   |  |  |  |  |
| projected.   |                                  |  |   |  |  |  |  |

| Budget Unit               | FY 2023      | FY 2023 | FY 2024      | FY 2024 | FY 2025      | FY 2025  | ******  | *****   |
|---------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item             | ACTUAL       | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |
| Budget Object Class       | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |
| AAA CONTRACTS             |              |         |              |         |              |          |         |         |
| CORE                      |              |         |              |         |              |          |         |         |
| PROJECT SPECIALIST        | 0            | 0.00    | 256,480      | 0.00    | 188,320      | 0.00     | 0       | 0.00    |
| ACCOUNTANT                | 0            | 0.00    | 11,680       | 0.00    | 11,680       | 0.00     | 0       | 0.00    |
| TOTAL - PS                | 0            | 0.00    | 268,160      | 0.00    | 200,000      | 0.00     | 0       | 0.00    |
| TRAVEL, IN-STATE          | 1,681        | 0.00    | 3,203        | 0.00    | 3,203        | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE      | 1,162        | 0.00    | 0            | 0.00    | 0            | 0.00     | 0       | 0.00    |
| SUPPLIES                  | 402          | 0.00    | 9,097        | 0.00    | 9,097        | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT  | 6,724        | 0.00    | 0            | 0.00    | 0            | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP | 0            | 0.00    | 9,331        | 0.00    | 9,331        | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES     | 58,018       | 0.00    | 24,000       | 0.00    | 24,000       | 0.00     | 0       | 0.00    |
| M&R SERVICES              | 56,286       | 0.00    | 3,331        | 0.00    | 3,331        | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT        | 4,770        | 0.00    | 0            | 0.00    | 0            | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS   | 250          | 0.00    | 0            | 0.00    | 0            | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES    | 250          | 0.00    | 0            | 0.00    | 0            | 0.00     | 0       | 0.00    |
| TOTAL - EE                | 129,543      | 0.00    | 48,962       | 0.00    | 48,962       | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS     | 41,089,895   | 0.00    | 82,539,826   | 0.00    | 70,089,159   | 0.00     | 0       | 0.00    |
| TOTAL - PD                | 41,089,895   | 0.00    | 82,539,826   | 0.00    | 70,089,159   | 0.00     | 0       | 0.00    |
| GRAND TOTAL               | \$41,219,438 | 0.00    | \$82,856,948 | 0.00    | \$70,338,121 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE           | \$2,157,962  | 0.00    | \$2,224,704  | 0.00    | \$12,955,720 | 0.00     |         | 0.00    |
| FEDERAL FUNDS             | \$39,061,476 | 0.00    | \$48,032,243 | 0.00    | \$44,819,442 | 0.00     |         | 0.00    |
| OTHER FUNDS               | \$0          | 0.00    | \$32,600,001 | 0.00    | \$12,562,959 | 0.00     |         | 0.00    |

| Budget Unit           | FY 2023   | FY 2023                                       | FY 2024     | FY 2024  | FY 2025        | FY 2025 | ****** | ****** |
|-----------------------|-----------|---|-------------|----------|----------------|---------|--------|--------|
| Decision Item         | ACTUAL    | ACTUAL ACTUAL BUDGET BUDGET DEPT REQ DEPT REQ |             | DEPT REQ | SECURED SECURI |         |        |        |
| Budget Object Class   | DOLLAR    | DOLLAR FTE DOLLAR FTE DOLLAR FTE              |             | FTE      | COLUMN COLUI   |         |        |        |
| AAA GIVE 5            |           |   |             |          |                |         |        |        |
| CORE                  |           |   |             |          |                |         |        |        |
| PROGRAM DISTRIBUTIONS | 490,935   | 0.00  | 1,000,000   | 0.00     | 0              | 0.00    | 0      | 0.00   |
| TOTAL - PD            | 490,935   | 0.00  | 1,000,000   | 0.00     | 0              | 0.00    | 0      | 0.00   |
| GRAND TOTAL           | \$490,935 | 0.00  | \$1,000,000 | 0.00     | \$0            | 0.00    | \$0    | 0.00   |
| GENERAL REVENUE       | \$0       | 0.00  | \$1,000,000 | 0.00     | \$0            | 0.00    |        | 0.00   |
| FEDERAL FUNDS         | \$490,935 | 0.00  | \$0         | 0.00     | \$0            | 0.00    |        | 0.00   |
| OTHER FUNDS           | \$0       | 0.00  | \$0         | 0.00     | \$0            | 0.00    |        | 0.00   |

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| Budget Unit           | FY 2023     | FY 2023                         | FY 2024      | FY 2024 | FY 2025       | FY 2025  | ******  | ******  |
|-----------------------|-------------|---------------------------------|--------------|---------|---------------|----------|---------|---------|
| Decision Item         | ACTUAL      | ACTUAL                          | BUDGET       | BUDGET  | DEPT REQ      | DEPT REQ | SECURED | SECURED |
| Budget Object Class   | DOLLAR      | OLLAR FTE DOLLAR FTE DOLLAR FTE |              | FTE     | COLUMN COLUMN |          |         |         |
| AAA MEAL PRODUCTION   |             |                                 |              |         |               |          |         |         |
| CORE                  |             |                                 |              |         |               |          |         |         |
| PROGRAM DISTRIBUTIONS | 6,500,399   | 0.00                            | 15,100,000   | 0.00    | 0             | 0.00     | 0       | 0.00    |
| TOTAL - PD            | 6,500,399   | 0.00                            | 15,100,000   | 0.00    | 0             | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$6,500,399 | 0.00                            | \$15,100,000 | 0.00    | \$0           | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE       | \$0         | 0.00                            | \$0          | 0.00    | \$0           | 0.00     |         | 0.00    |
| FEDERAL FUNDS         | \$6,500,399 | 0.00                            | \$15,100,000 | 0.00    | \$0           | 0.00     |         | 0.00    |
| OTHER FUNDS           | \$0         | 0.00                            | \$0          | 0.00    | \$0           | 0.00     |         | 0.00    |

| Budget Unit           | FY 2023      | FY 2023                                      | FY 2024      | FY 2024  | FY 2025        | FY 2025 | ****** | ****** |
|-----------------------|--------------|--|--------------|----------|----------------|---------|--------|--------|
| Decision Item         | ACTUAL       | CTUAL ACTUAL BUDGET BUDGET DEPT REQ DEPT REQ |              | DEPT REQ | SECURED SECURE |         |        |        |
| Budget Object Class   | DOLLAR       | LAR FTE DOLLAR FTE DOLLAR FTE                |              | FTE      | COLUMN COLUMN  |         |        |        |
| MEALS WHEELS          |              |  |              |          |                |         |        |        |
| CORE                  |              |  |              |          |                |         |        |        |
| PROGRAM DISTRIBUTIONS | 18,733,910   | 0.00   | 16,749,333   | 0.00     | 0              | 0.00    | 0      | 0.00   |
| TOTAL - PD            | 18,733,910   | 0.00   | 16,749,333   | 0.00     | 0              | 0.00    | 0      | 0.00   |
| GRAND TOTAL           | \$18,733,910 | 0.00   | \$16,749,333 | 0.00     | \$0            | 0.00    | \$0    | 0.00   |
| GENERAL REVENUE       | \$9,439,086  | 0.00   | \$9,731,016  | 0.00     | \$0            | 0.00    |        | 0.00   |
| FEDERAL FUNDS         | \$9,259,824  | 0.00   | \$6,955,359  | 0.00     | \$0            | 0.00    |        | 0.00   |
| OTHER FUNDS           | \$35,000     | 0.00   | \$62,958     | 0.00     | \$0            | 0.00    |        | 0.00   |

610

| Health and Senior Services   | HB Section(s): 10.830 |
|--|-----------------------|
| Area Agencies on Aging   |                       |
| Program is found in the following core budget(s): Area Agencies on Aging |                       |

## 1a. What strategic priority does this program address?

**Expand Access to Services** 

Plan for the Increase in the Aging Population

## 1b. What does this program do?

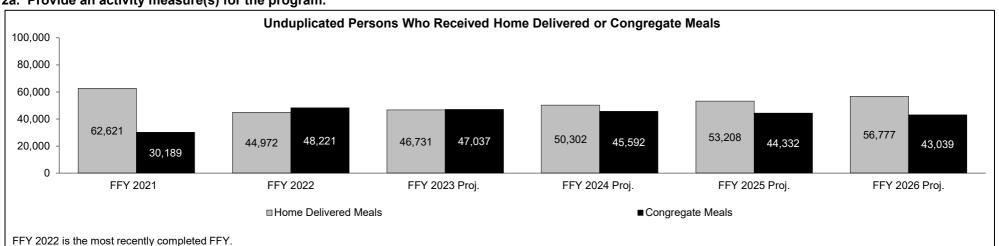
- The Older Americans Act (OAA) provides supportive services and nutrition programs through ten Area Agencies on Aging to Missourians age 60 and over to help them avoid institutionalization and remain in the location of their choice for as long as they want to be there.
- Primary program funding is received from the federal government pursuant to the Older Americans Act (OAA).
- General Revenue funds are used as the required federal match and Maintenance of Effort for OAA distribution and as a supplement to increase service availability. The minimum state match requirement varies depending on the type of service being provided; however, 25 percent is the largest minimum match required for the OAA funds.
- Funding also includes distributions from the Elderly Home Delivered Meals Trust Fund and Social Services Block Grant.
- SB 275 from the 2019 legislative session created the Senior Services Growth and Development Fund, which was anticipated to begin in January 2020. However, the appropriated funding remained at \$1 for FY 2021, FY 2022, and FY 2023. A first-time funding transfer was provided in FY 2023 in the amount of \$2,500,000. This was increased in FY 2024 to \$30,100,000 (with \$21,100,000 designated as one-time funding).
- The Missouri Association of Area Agencies on Aging was appropriated \$500,000 in FY 2023 and \$1,000,000 in FY 2024 in general revenue to implement the Give 5 Program statewide through contracts with the AAAs and other nonprofit organizations throughout the state.
- The funding in this description also includes ARPA funding for the Ombudsman Program that was awarded by ACL.

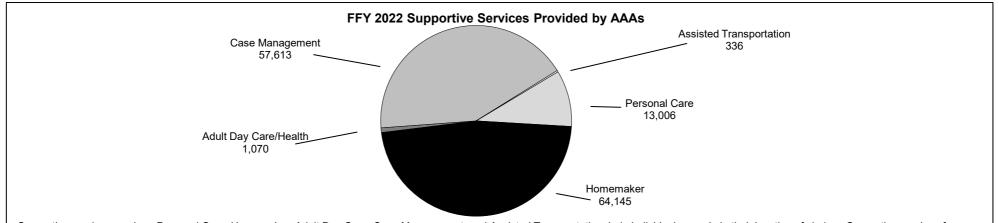
Health and Senior Services

Area Agencies on Aging

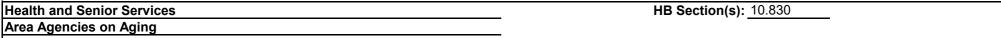
Program is found in the following core budget(s): Area Agencies on Aging

2a. Provide an activity measure(s) for the program.



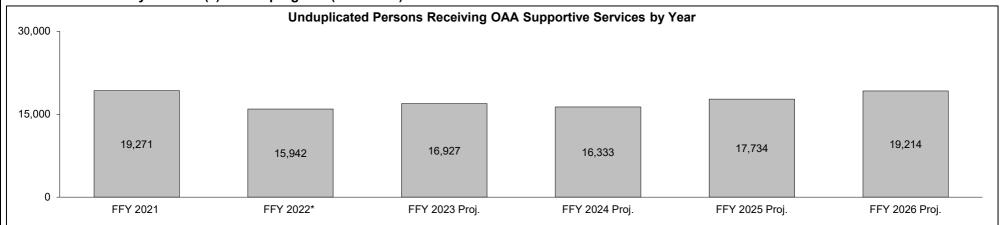


Supportive services, such as Personal Care, Homemaker, Adult Day Care, Case Management, and Assisted Transportation, help individuals remain in their location of choice. Supportive services for FFY 2022 are identified by the units of each service provided to OAA participants across the state. FFY 2022 is the most recently completed FFY.



# Program is found in the following core budget(s): Area Agencies on Aging

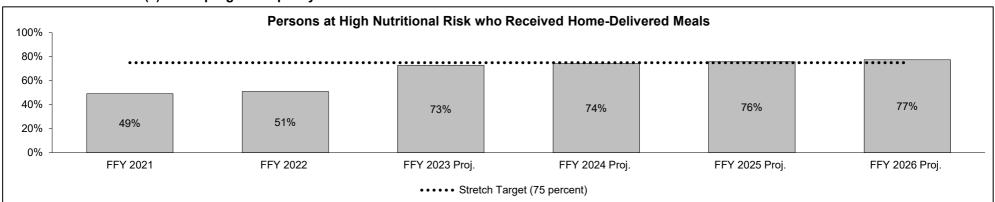
#### 2a. Provide an activity measure(s) for the program. (continued)



FFY 2022 is the most recently completed fiscal year.

\*FFY 2022 saw a decrease in supportive services due to a lack of direct care services staff, closures of adult day cares, and reduced transportation routes.

## 2b. Provide a measure(s) of the program's quality.



Persons determined to be at high nutritional risk via an assessment by the AAA are more likely to have higher overall healthcare costs or become institutionalized. Receiving home-delivered meals is one way to help older individuals reduce healthcare costs and remain in the home. The OAA outlines several risk factors outside of high nutritional risk that could also lead to the need for home-delivered meals, including, but not limited to, those individuals with the greatest economic or social need. FFY 2022 was the most recently completed fiscal year.

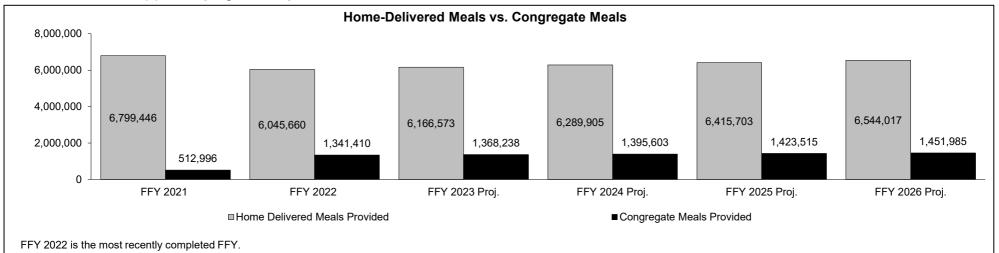
Health and Senior Services

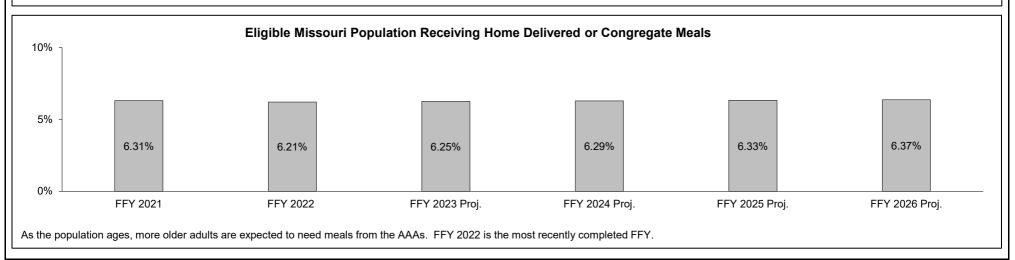
Area Agencies on Aging

HB Section(s): 10.830

Program is found in the following core budget(s): Area Agencies on Aging

## 2c. Provide a measure(s) of the program's impact.





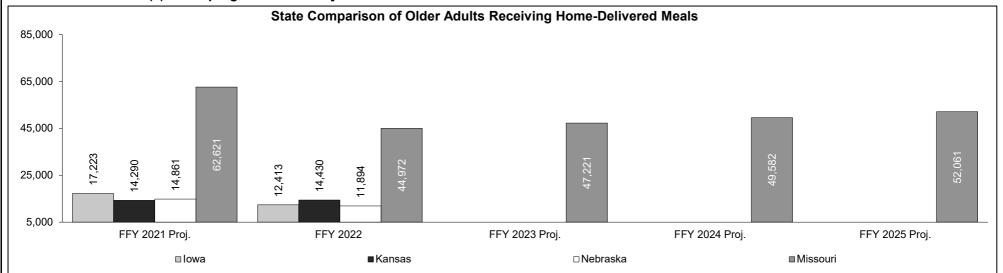
Health and Senior Services

Area Agencies on Aging

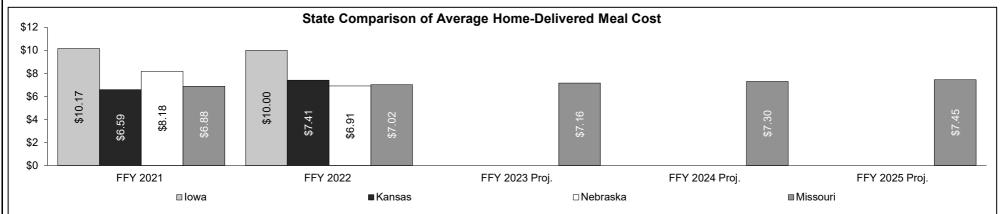
HB Section(s): 10.830

Program is found in the following core budget(s): Area Agencies on Aging

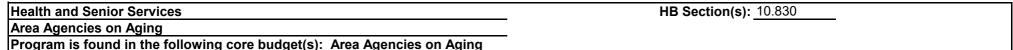
#### 2d. Provide a measure(s) of the program's efficiency.

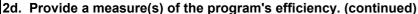


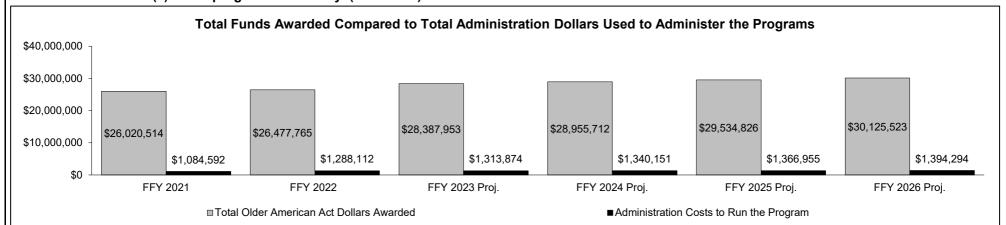
Missouri continues to provide substantially more meals than neighboring states in Health and Human Services, Administration for Community Living, Region VII. The number of home-delivered meals decreased for FFY 2022 as more individuals returned to the senior centers for congregate meals. FFY 2022 is the most recently completed FFY.



Missouri's average AAA cost to provide home-delivered meals continues to be competitive compared to neighboring states in Health and Human Services, Administration for Community Living, Region VII. FFY 2022 is the most recently completed FFY.

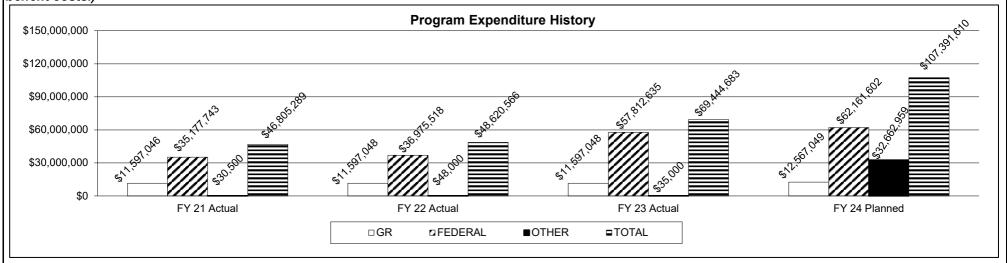






DHSS receives an annual allotment from the Administration for Community Living to provide funds to the AAAs to provide the OAA programs in their planning and service areas. DHSS utilizes only a very small portion (less than 5 percent) of this funding to administer the programs.

# 3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| Health and Senior Services   | HB Section(s): 10.830 |
|--|-----------------------|
| Area Agencies on Aging   |                       |
| Program is found in the following core budget(s): Area Agencies on Aging |                       |

#### 4. What are the sources of the "Other" funds?

Elderly Home Delivered Meals Trust (0296).

# 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Chapter 192, RSMo. Federal Statutory or Regulatory Citation: Title XIX and Title XX of the Social Security Act and PL 114-144, Older Americans Reauthorization Act of 2016.

#### 6. Are there federal matching requirements? If yes, please explain.

Yes, services funded through the Older Americans Act require matching funds. Title III administration and Title III-E family caregiver costs require a 25 percent match. Title III-B supportive program and Title III-C nutrition funding require 15 percent match of which five percent must be state match. No match is required for Title VII and the Nutrition Services Incentive Program (NSIP) funding.

# 7. Is this a federally mandated program? If yes, please explain.

No. However, state oversight is mandated for states accepting OAA funds.

#### **NEW DECISION ITEM**

17

OF

17

RANK:

|             | t of Health And Se                       |                  | ı          |            | Budget Unit               | 58850C                        |                |                 |                 |          |
|-------------|--|------------------|------------|------------|---------------------------|-------------------------------|----------------|-----------------|-----------------|----------|
|             | Senior and Disab                         |                  |            |            |                           |                               |                |                 |                 |          |
| Older Amer  | icans Act Federa                         | I Authority      |            | DI#1580017 | HB Section                | 10.830                        |                |                 |                 |          |
| I. AMOUN    | T OF REQUEST                             |                  |            |            |                           |                               |                |                 |                 |          |
|             | FY                                       | / 2025 Budget    | Request    |            |                           | FY 202                        | 5 Governor's   | Recommend       | dation          |          |
|             | GR                                       | Federal          | Other      | Total      |                           | GR                            | Federal        | Other           | Total           |          |
| PS          | 0  | 0                | 0          | 0          | PS                        | 0                             | 0              | 0               | 0               |          |
| EE          | 0  | 0                | 0          | 0          | EE                        | 0                             | 0              | 0               | 0               |          |
| PSD         | 0  | 3,600,000        | 0          | 3,600,000  | PSD                       | 0                             | 0              | 0               | 0               |          |
| TRF         | 0  | 0                | 0          | 0          | TRF                       | 0                             | 0              | 0               | 0               |          |
| Total       | 0  | 3,600,000        | 0          | 3,600,000  | Total                     | 0                             | 0              | 0               | 0               |          |
| FTE         | 0.00                                     | 0.00             | 0.00       | 0.00       | FTE                       | 0.00                          | 0.00           | 0.00            | 0.00            |          |
| Est. Fringe | 0  | 0                | 0          | 0          | Est. Fringe               | 0                             | 0              | 0               | 0               |          |
| •           | es budgeted in Hol<br>rectly to MoDOT, F | •                |            | _          | _                         | s budgeted in lectly to MoDOT |                | •               | -               |          |
| Federal Fun | ds: DHSS- Federa                         | l Authority (014 | l3).       |            |                           |                               |                |                 |                 |          |
| 2. THIS REC | QUEST CAN BE C                           | ATEGORIZED       | AS:        |            |                           |                               |                |                 |                 |          |
|             | New Legislation                          |                  | _          | N          | ew Program                | _                             | F              | Fund Switch     |                 |          |
|             | Federal Mandate                          |                  |            | P          | rogram Expansion          | _                             | (              | Cost to Contir  | nue             |          |
|             | GR Pick-Up                               |                  |            | S          | pace Request              | _                             | Į.             | Equipment Re    | eplacement      |          |
|             | Pay Plan                                 |                  |            | X          | ther: Increase in fe      | deral authority               | due to carryo  | ver             |                 |          |
| 3. WHY IS 1 | THIS FUNDING N                           | EEDED? PRO       | VIDE AN EX | (PLANATION | FOR ITEMS CHECKED         | N #2. INCLUE                  | DE THE FEDE    | RAL OR STA      | ATE STATUTO     | ORY OR   |
|             | TIONAL AUTHOR                            |                  |            |            |                           |                               |                |                 |                 | <b>J</b> |
|             |  |                  |            |            | ID-19 funding since state | fiscal year 202               | 20 This influx | c in federal fu | nding has allow | ved AA/  |
|             |  |                  |            |            | reased carryover of their |                               |                |                 |                 |          |

continue to spend down their individual ARPA awards while utilizing their base OAA funding, the AAAs will increase their total use of federal funds for home delivered and

congregate meals, transportation services, and other in-home services for older adults.

#### **NEW DECISION ITEM**

| RANK: 17 OF 17 | RANK: 17 OF 17 |
|----------------|----------------|
|----------------|----------------|

| Department of Health And Senior Services   |            | Budget Unit | 58850C |  |
|--|------------|-------------|--------|--|
| Division of Senior and Disability Services |            |             |        |  |
| Older Americans Act Federal Authority      | DI#1580017 | HB Section  | 10.830 |  |
|  |            |             |        |  |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Federal expenditures across all funding sources awarded by the Division of Senior and Disability Services (DSDS) have increased annually by an average of 9.55 percent since state fiscal year 2019. This NDI supports an increase to the AAA Services core federal funding in the amount of \$3,600,000 to fully utilize OAA federal funds due to a carryover of these funds because of the influx of ARPA and other related COVID funding since 2020.

| 5. BREAK DOWN THE REQUEST BY BU | <b>JDGET OBJEC</b> | CT CLASS, J | OB CLASS, A    | AND FUND SO | OURCE. IDE     | NTIFY ONE- | TIME COSTS. |          |          |
|---------------------------------|--------------------|-------------|----------------|-------------|----------------|------------|-------------|----------|----------|
|                                 | Dept Req           | Dept Req    | Dept Req       | Dept Req    | Dept Req       | Dept Req   | Dept Req    | Dept Req | Dept Req |
|                                 | GR                 | GR          | FED            | FED         | OTHER          | OTHER      | TOTAL       | TOTAL    | One-Time |
| Budget Object Class/Job Class   | <b>DOLLARS</b>     | FTE         | <b>DOLLARS</b> | FTE         | <b>DOLLARS</b> | FTE        | DOLLARS     | FTE      | DOLLARS  |
| Program Distributions (800)     | 0                  |             | 3,600,000      |             | 0              |            | 3,600,000   |          | 0        |
| Total PSD                       | 0                  |             | 3,600,000      |             | 0              |            | 3,600,000   |          | 0        |
| Crand Tatal                     |                    | 0.00        | 2 000 000      | 0.00        |                | 0.00       | 2 000 000   | 0.00     |          |
| Grand Total                     |                    | 0.00        | 3,600,000      | 0.00        | <u> </u>       | 0.00       | 3,600,000   | 0.00     | U        |

- 6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)
- 6a. Provide an activity measure(s) for the program.

Since this decision item is a request for the increase in authority of an existing program, the measures are incorporated in the individual program descriptions.

6b. Provide a measure(s) of the program's quality.

Since this decision item is a request for the increase in authority of an existing program, the measures are incorporated in the individual program descriptions.

6c. Provide a measure(s) of the program's impact.

Since this decision item is a request for the increase in authority of an existing program, the measures are incorporated in the individual program descriptions.

6d. Provide a measure(s) of the program's efficiency.

Since this decision item is a request for the increase in authority of an existing program, the measures are incorporated in the individual program descriptions.

7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

Not applicable.

| Budget Unit                              | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025     | FY 2025  | ******  | ******  |
|--|---------|---------|---------|---------|-------------|----------|---------|---------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| AAA CONTRACTS                            |         |         |         |         |             |          |         |         |
| Older Americans Act Federal Au - 1580017 |         |         |         |         |             |          |         |         |
| PROGRAM DISTRIBUTIONS                    | 0       | 0.00    | 0       | 0.00    | 3,600,000   | 0.00     | 0       | 0.00    |
| TOTAL - PD                               | 0       | 0.00    | 0       | 0.00    | 3,600,000   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$3,600,000 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$0         | 0.00     |         | 0.00    |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$3,600,000 | 0.00     |         | 0.00    |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$0         | 0.00     |         | 0.00    |

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#### **CORE DECISION ITEM**

| Health and Senior Se        | ervices |              |             |       | Budget Unit              | 58848C |              |              |       |
|-----------------------------|---------|--------------|-------------|-------|--------------------------|--------|--------------|--------------|-------|
| Senior and Disability       | Service | S            | •           |       |                          |        | =            |              |       |
| Core - Alzheimer's Services |         |              |             |       | HB Section <u>10.835</u> |        |              |              |       |
| 4 CODE FINANCIAL            | CLIMANA | NDV          |             |       |                          |        |              |              |       |
| 1. CORE FINANCIAL           | SUMMA   | AK I         |             |       |                          |        |              |              |       |
|                             |         | FY 2025 Budg | get Request |       |                          | FY 2   | 025 Governor | s Recommenda | ation |
|                             | GR      | Federal      | Other       | Total |                          | GR     | Fed          | Other        | Total |

|                 | GR                | Federal           | Other             | Total     |               | GR               | Fed              | Other             | Total       |
|-----------------|-------------------|-------------------|-------------------|-----------|---------------|------------------|------------------|-------------------|-------------|
| PS              | 0                 | 0                 | 0                 | 0         | PS            | 0                | 0                | 0                 | 0           |
| EE              | 0                 | 0                 | 0                 | 0         | EE            | 0                | 0                | 0                 | 0           |
| PSD             | 1,100,000         | 0                 | 0                 | 1,100,000 | PSD           | 0                | 0                | 0                 | 0           |
| TRF             | 0                 | 0                 | 0                 | 0         | TRF           | 0                | 0                | 0                 | 0           |
| Total           | 1,100,000         | 0                 | 0                 | 1,100,000 | Total         | 0                | 0                | 0                 | 0           |
| FTE             | 0.00              | 0.00              | 0.00              | 0.00      | FTE           | 0.00             | 0.00             | 0.00              | 0.00        |
| Est. Fringe     | 0                 | 0                 | 0                 | 0         | Est. Fringe   | 0                | 0                | 0                 | 0           |
| Note: Fringes b | oudgeted in House | Bill 5 except for | r certain fringes | budgeted  | Note: Fringes | budgeted in Hous | se Bill 5 except | for certain fring | es budgeted |

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 2. CORE DESCRIPTION

This core funding provides reimbursement for contracted assistance programs for persons with Alzheimer's and other dementia-related diseases and their families or caregivers, including caregiver respite grants, education, caregiver training programs, and assistive safety devices.

Alzheimer's disease is an irreversible, progressive brain disorder that slowly destroys memory, thinking skills, and eventually the ability to carry out the simplest tasks. Women age 65 and older have a one in five chance of developing the disease and men have a one in eleven chance. The risk of developing Alzheimer's doubles every five years after age 65. By 2025, the number of people 65 and older with Alzheimer's disease is estimated to reach 7.1 million, almost a 27 percent increase from the 5.6 million affected in 2019. By 2050, the projected number will grow to 12.7 million. Alzheimer's is the sixth leading cause of death in Missouri.

# 3. PROGRAM LISTING (list programs included in this core funding)

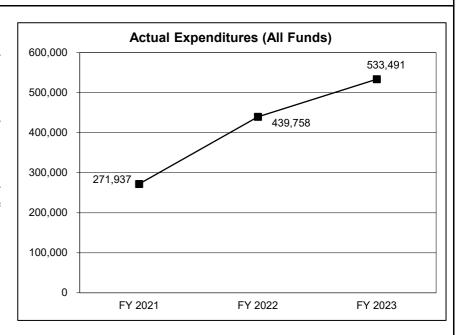
Alzheimer's Services

#### **CORE DECISION ITEM**

| Health and Senior Services     | Budget Unit 58848C |
|--------------------------------|--------------------|
| Senior and Disability Services |                    |
| Core - Alzheimer's Services    | HB Section 10.835  |
|                                |                    |

# 4. FINANCIAL HISTORY

|   | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
|   |                   |                   |                   |                        |
| Appropriation (All Funds)                                   | 550,000           | 550,000           | 550,000           | 1,100,000              |
| Less Reverted (All Funds)                                   | (16,500)          | (16,500)          | (16,500)          | 0                      |
| Less Restricted (All Funds)                                 | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)                                | 533,500           | 533,500           | 533,500           | 1,100,000              |
|   |                   |                   |                   |                        |
| Actual Expenditures (All Fund                               | ds) 271,937       | 439,758           | 533,491           | N/A                    |
| Unexpended (All Funds)                                      | 261,563           | 93,742            | 9                 | N/A                    |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 261,563<br>0<br>0 | 93,742<br>0<br>0  | 0<br>0<br>0       | N/A<br>N/A<br>N/A      |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVI ALZHEIMER'S GRANTS

# **5. CORE RECONCILIATION DETAIL**

|                         | Budget<br>Class | FTE  | GR        | Federal | Other |   | Total     | E           |
|-------------------------|-----------------|------|-----------|---------|-------|---|-----------|-------------|
| TAFP AFTER VETOES       | -               |      |           |         |       |   |           |             |
|                         | PD              | 0.00 | 1,100,000 | 0       |       | 0 | 1,100,000 |             |
|                         | Total           | 0.00 | 1,100,000 | 0       |       | 0 | 1,100,000 | -           |
| DEPARTMENT CORE REQUEST |                 |      |           |         |       |   |           | -           |
|                         | PD              | 0.00 | 1,100,000 | 0       |       | 0 | 1,100,000 |             |
|                         | Total           | 0.00 | 1,100,000 | 0       |       | 0 | 1,100,000 | _           |
| GOVERNOR'S RECOMMENDED  | CORE            |      |           |         |       |   |           | -           |
|                         | PD              | 0.00 | 1,100,000 | 0       |       | 0 | 1,100,000 |             |
|                         | Total           | 0.00 | 1,100,000 | 0       |       | 0 | 1,100,000 | -<br> <br>- |

# **DECISION ITEM SUMMARY**

| GRAND TOTAL  | \$533,491                   | 0.00                     | \$1,100,000                 | 0.00                     | \$1,100,000                   | 0.00                       | \$0                          | 0.00                                   |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|--|
| TOTAL  | 533,491                     | 0.00                     | 1,100,000                   | 0.00                     | 1,100,000                     | 0.00                       | 0                            | 0.00                                   |
| TOTAL - PD   | 533,491                     | 0.00                     | 1,100,000                   | 0.00                     | 1,100,000                     | 0.00                       | 0                            | 0.00                                   |
| PROGRAM-SPECIFIC<br>GENERAL REVENUE                  | 533,491                     | 0.00                     | 1,100,000                   | 0.00                     | 1,100,000                     | 0.00                       | 0                            | 0.00                                   |
| ALZHEIMER'S GRANTS CORE                              |                             |                          |                             |                          |                               |                            |                              |  |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2023<br>ACTUAL<br>DOLLAR | FY 2023<br>ACTUAL<br>FTE | FY 2024<br>BUDGET<br>DOLLAR | FY 2024<br>BUDGET<br>FTE | FY 2025<br>DEPT REQ<br>DOLLAR | FY 2025<br>DEPT REQ<br>FTE | ************* SECURED COLUMN | ************************************** |

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| Budget Unit           | FY 2023   | FY 2023 | FY 2024     | FY 2024 | FY 2025     | FY 2025  | *****   | ******  |
|-----------------------|-----------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item         | ACTUAL    | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class   | DOLLAR    | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| ALZHEIMER'S GRANTS    |           |         |             |         |             |          |         |         |
| CORE                  |           |         |             |         |             |          |         |         |
| PROGRAM DISTRIBUTIONS | 533,491   | 0.00    | 1,100,000   | 0.00    | 1,100,000   | 0.00     | 0       | 0.00    |
| TOTAL - PD            | 533,491   | 0.00    | 1,100,000   | 0.00    | 1,100,000   | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$533,491 | 0.00    | \$1,100,000 | 0.00    | \$1,100,000 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE       | \$533,491 | 0.00    | \$1,100,000 | 0.00    | \$1,100,000 | 0.00     |         | 0.00    |
| FEDERAL FUNDS         | \$0       | 0.00    | \$0         | 0.00    | \$0         | 0.00     |         | 0.00    |
| OTHER FUNDS           | \$0       | 0.00    | \$0         | 0.00    | \$0         | 0.00     |         | 0.00    |

| Health and Senior Services   | HB Section(s): 10.835 |
|--|-----------------------|
| Alzheimer's Services   |                       |
| Program is found in the following core budget(s): Alzheimer's Services |                       |

#### 1a. What strategic priority does this program address?

**Expand Access to Services** 

Plan for the Increase in the Aging Population

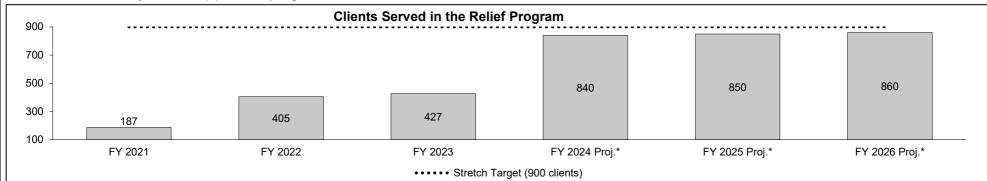
## 1b. What does this program do?

The Customized Caregiver Training and Relief program offers training through assessment, care coordination, referrals, safety equipment, and training modules for caregivers in Track 1, and offers relief through assessment, care coordination, referrals, and respite care in Track 2, and assistive technology to help monitor and maintain the safety of individuals with dementia in the home in Track 3.

The ultimate goal of this program is to support efforts to decrease premature institutionalization of individuals diagnosed with Alzheimer's disease and related dementias by reducing caregiver stress, helping caregivers cope, and ensuring the safety of the caregivers' loved ones through respite services for the caregiver's loved one and/or in-home caregiver training and supports for the caregiver.

The Alzheimer's Association estimates the number of Missourians 65 and older with Alzheimer's was 120,000 in 2020 and is expected to grow to 130,000 by 2025. Source: https://www.alz.org/media/Documents/missouri-alzheimers-facts-figures-2023.pdf

## 2a. Provide an activity measure(s) for the program.



\*Beginning in FY 2024, additional funding was appropriated for the Customized Caregiver Training and Relief Program. These funds will be used for additional units of service in respite and relief (Track 2) and assistive technology to support caregivers in the home (Track 3). Both Track 2 and Track 3 address caregiver relief, so the projected clients served have been combined. The projected increase in clients for FY 2024 and beyond is the result of the addition of Track 3.

Health and Senior Services

HB Section(s): 10.835

Alzheimer's Services

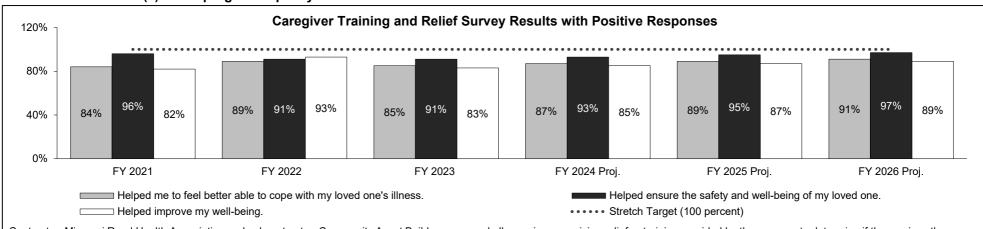
Program is found in the following core budget(s): Alzheimer's Services

#### 2a. Provide an activity measure(s) for the program. (continued)



Prior to FY 2023, the subcontractor for this portion of the contract was unable to serve individuals outside of St. Louis and the surrounding counties. The contractor hired a Community Health Worker in FY 2023 to provide the services directly in the other three regions of the state, but the onboarding and ramp-up to provide services was slow.

# 2b. Provide a measure(s) of the program's quality.



Contractor, Missouri Rural Health Association and subcontractor, Community Asset Builders surveyed all caregivers receiving relief or training provided by the program to determine if the services they received helped them cope with their loved one's illness; ensured the safety and well-being of their loved one; and improved their own well-being. The percentage of positive responses to each question are shown in the chart above.

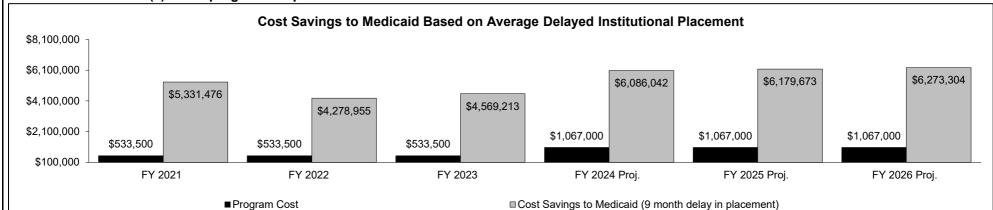
Health and Senior Services

HB Section(s): 10.835

Alzheimer's Services

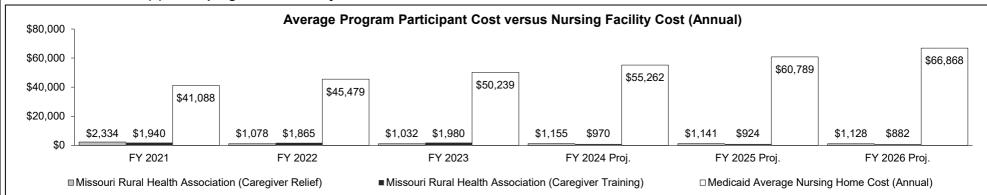
Program is found in the following core budget(s): Alzheimer's Services

#### 2c. Provide a measure(s) of the program's impact.



Seventy-two percent of survey responses indicated that the program helped caregivers delay the placement of a loved one in a long-term care facility, with an average delay of at least nine months. The average monthly cost of a nursing home in Missouri is \$4,186. The average Medicaid cost savings is based on nine months of nursing home care. Some participants may not be Medicaid eligible when first placed but could quickly become Medicaid eligible due to the high cost of Alzheimer's care in skilled nursing facilities. The sudden increase in savings from FY 2024 projected and beyond is due to additional funding, which will increase the number of caregivers able to be served.

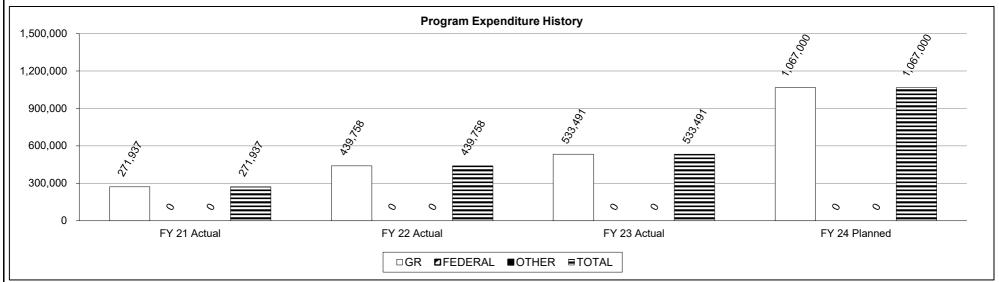
# 2d. Provide a measure(s) of the program's efficiency.



The average annual cost per participant to provide in-home caregiver training and respite services for the loved one is substantially less than the amount it would cost if that loved one was placed in a long-term care facility. Some participants' loved ones may not be Medicaid eligible at first but could quickly become Medicaid eligible due to the high cost of Alzheimer's units in nursing facilities.

| Health and Senior Services   | HB Section(s): 10.835 |
|--|-----------------------|
| Alzheimer's Services   |                       |
| Program is found in the following core budget(s): Alzheimer's Services |                       |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

Not applicable.

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Sections 192.2100 to 192.2110, RSMo.
- 6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

#### **CORE DECISION ITEM**

| Health and Seni  | or Services      |                 |            |          | Budget Unit     | 58856C          |                  |             |             |
|------------------|------------------|-----------------|------------|----------|-----------------|-----------------|------------------|-------------|-------------|
| Senior and Disa  | bility Services  |                 | _          |          | •               |                 |                  |             |             |
| Senior Independ  | dent Living Prog | rams (SILP)     |            |          | HB Section      | 10.840          |                  |             |             |
| 1. CORE FINAN    | CIAL SUMMARY     | 1               |            |          |                 |                 |                  |             |             |
|                  |                  | FY 2025 Budge   | et Request |          |                 | FY 202          | 25 Governor's    | Recommendat | ion         |
|                  | GR               | Federal         | Other      | Total    |                 | GR              | Federal          | Other       | Total       |
| PS               | 0                | 0               | 0          | 0        | PS              | 0               | 0                | 0           | 0           |
| EE               | 0                | 0               | 0          | 0        | EE              | 0               | 0                | 0           | 0           |
| PSD              | 400,000          | 0               | 0          | 400,000  | PSD             | 0               | 0                | 0           | 0           |
| TRF              | 0                | 0               | 0          | 0        | TRF             | 0               | 0                | 0           | 0           |
| Total            | 400,000          | 0               | 0          | 400,000  | Total           | 0               | 0                | 0           | 0           |
| FTE              | 0.00             | 0.00            | 0.00       | 0.00     | FTE             | 0.00            | 0.00             | 0.00        | 0.00        |
| Est. Fringe      | 0                | 0               | 0          | 0        | Est. Fringe     | 0               | 0                | 0           | 0           |
| Note: Fringes bu | -                | •               |            | budgeted | _               | budgeted in Hou | •                | _           | es budgeted |
| directly to MoDO | T, Highway Patro | I, and Conserva | tion.      |          | directly to MoD | OT, Highway Pa  | atrol, and Conse | rvation.    |             |

#### 2. CORE DESCRIPTION

This core funds the Senior Independent Living Program (SILP) (formerly Naturally Occurring Retirement Community or NORC), which establishes programs, supports, and services within four local communities allowing seniors in the designated geographic areas to remain in the community rather than entering a long-term care facility. These programs support the healthy aging of older adults through increased community involvement and easy access to services that include transportation; socialization and education; assistance with household maintenance; healthcare; and volunteer opportunities.

The SILP model promotes healthy aging, independence, and community building for adults 60 and older in a designated service area through a multi-faceted approach. The key elements consist of case management and social work services; health care management and prevention programs; education, socialization, and recreational activities; and volunteer opportunities for the community to assist members of the SILP with household tasks. SILP's allow for aging in place with greater dignity, independence, and quality of life.

# 3. PROGRAM LISTING (list programs included in this core funding)

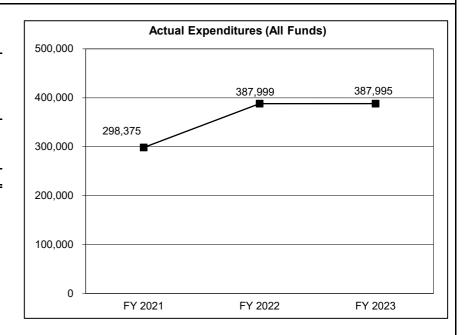
Senior Independent Living Program

# **CORE DECISION ITEM**

| Health and Senior Services                | Budget Unit | 58856C |
|---|-------------|--------|
| Senior and Disability Services            |             |        |
| Senior Independent Living Programs (SILP) | HB Section  | 10.840 |

# 4. FINANCIAL HISTORY

| _                                       | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)               | 400,000           | 400,000           | 400,000           | 400,000                |
| Less Reverted (All Funds)               | (12,000)          | (12,000)          | (12,000)          | 0                      |
| Less Restricted (All Funds)*            | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)            | 388,000           | 388,000           | 388,000           | 400,000                |
| Actual Expenditures (All Funds)         | 298,375           | 387,999           | 387,995           | N/A                    |
| Unexpended (All Funds)                  | 89,625            | 1                 | 5                 | N/A                    |
| Unexpended, by Fund:<br>General Revenue | 89.625            | 1                 | 5                 | N/A                    |
| Federal                                 | 09,023            | 0                 | 0                 | N/A                    |
|   | 0                 | 0                 | 0                 |                        |
| Other                                   | U                 | U                 | U                 | N/A                    |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVINORC GRANTS

# 5. CORE RECONCILIATION DETAIL

|                         | Budget<br>Class | FTE  | GR      | Federal | Other |   | Total   |   |
|-------------------------|-----------------|------|---------|---------|-------|---|---------|---|
|                         | Olass           | FIE  | GR      | reuerar | Other |   | IOlai   | Е |
| TAFP AFTER VETOES       |                 |      |         |         |       |   |         |   |
|                         | PD              | 0.00 | 400,000 | 0       |       | 0 | 400,000 | _ |
|                         | Total           | 0.00 | 400,000 | 0       | (     | 0 | 400,000 | = |
| DEPARTMENT CORE REQUEST |                 |      |         |         |       |   |         |   |
|                         | PD              | 0.00 | 400,000 | 0       | (     | 0 | 400,000 |   |
|                         | Total           | 0.00 | 400,000 | 0       |       | 0 | 400,000 | - |
| GOVERNOR'S RECOMMENDED  | CORE            |      |         |         |       |   |         |   |
|                         | PD              | 0.00 | 400,000 | 0       | (     | 0 | 400,000 |   |
|                         | Total           | 0.00 | 400,000 | 0       |       | 0 | 400,000 | _ |

# **DECISION ITEM SUMMARY**

| GRAND TOTAL  | \$387,995                   | 0.00                     | \$400,000                   | 0.00                     | \$400,000                     | 0.00                       | \$0                                    | 0.00                                   |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|--|--|
| TOTAL  | 387,995                     | 0.00                     | 400,000                     | 0.00                     | 400,000                       | 0.00                       | 0                                      | 0.00                                   |
| TOTAL - PD   | 387,995                     | 0.00                     | 400,000                     | 0.00                     | 400,000                       | 0.00                       | 0                                      | 0.00                                   |
| PROGRAM-SPECIFIC<br>GENERAL REVENUE                  | 387,995                     | 0.00                     | 400,000                     | 0.00                     | 400,000                       | 0.00                       | 0                                      | 0.00                                   |
| NORC GRANTS<br>CORE                                  |                             |                          |                             |                          |                               |                            |  |  |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2023<br>ACTUAL<br>DOLLAR | FY 2023<br>ACTUAL<br>FTE | FY 2024<br>BUDGET<br>DOLLAR | FY 2024<br>BUDGET<br>FTE | FY 2025<br>DEPT REQ<br>DOLLAR | FY 2025<br>DEPT REQ<br>FTE | ************************************** | ************************************** |

im\_disummary

| Budget Unit           | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | *****   | ******  |
|-----------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item         | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class   | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| NORC GRANTS           |           |         |           |         |           |          |         |         |
| CORE                  |           |         |           |         |           |          |         |         |
| PROGRAM DISTRIBUTIONS | 387,995   | 0.00    | 400,000   | 0.00    | 400,000   | 0.00     | 0       | 0.00    |
| TOTAL - PD            | 387,995   | 0.00    | 400,000   | 0.00    | 400,000   | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$387,995 | 0.00    | \$400,000 | 0.00    | \$400,000 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE       | \$387,995 | 0.00    | \$400,000 | 0.00    | \$400,000 | 0.00     |         | 0.00    |
| FEDERAL FUNDS         | \$0       | 0.00    | \$0       | 0.00    | \$0       | 0.00     |         | 0.00    |
| OTHER FUNDS           | \$0       | 0.00    | \$0       | 0.00    | \$0       | 0.00     |         | 0.00    |

Health and Senior Services HB Section(s): 10.840

Senior Independent Living Program (SILP)

Program is found in the following core budget(s): Senior Independent Living Program (SILP)

#### 1a. What strategic priority does this program address?

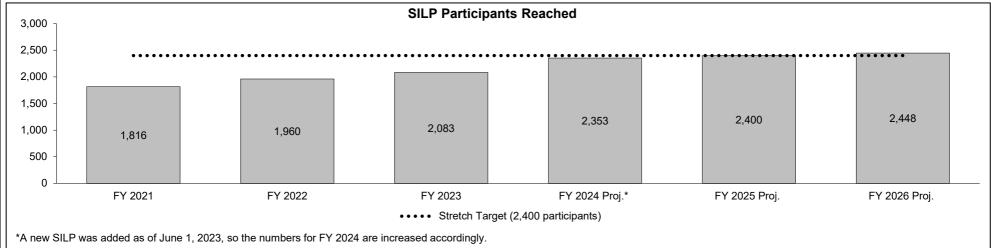
**Expand Access to Services** 

Plan for the Increase in the Aging Population.

# 1b. What does this program do?

The goal of the program is to improve the health and safety of Missourians aged 60 and over in five Senior Independent Living Programs (SILP) within the state: Jewish Federation of St. Louis in Creve Coeur (covering a three-mile radius of the Jewish Community Center Campus); A Caring Plus Foundation in Jennings (covering a two-mile radius from the center's location); Palestine Senior Center in Kansas City (covering a two-mile radius from the center's location); Aging Best SILP in Columbia (covering the second and fifth wards in Columbia); and Services for Independent Living SILP in Columbia (covering the first and third wards in Columbia). Services for Independent Living did not begin providing services until June 1, 2023. The SILP program provides support to older adults living in urban areas with a population of seniors who have insufficient resources to age independently in their own homes.

# 2a. Provide an activity measure(s) for the program.



**Health and Senior Services** 

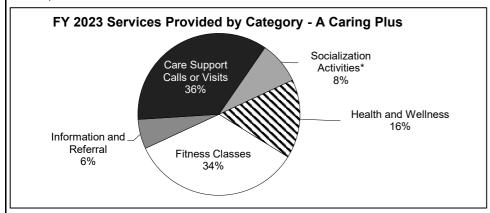
HB Section(s): 10.840

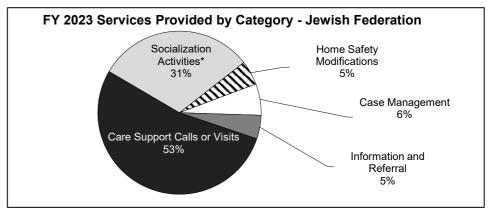
Senior Independent Living Program (SILP)

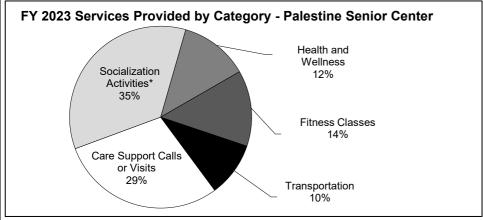
Program is found in the following core budget(s): Senior Independent Living Program (SILP)

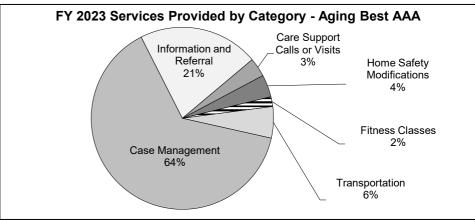
## 2b. Provide a measure(s) of the program's quality.

Each SILP provides the specific services needed to meet the individual needs of the eligible populations in their designated geographical areas. The most utilized services provided by each SILP in FY 2023 are listed by category in the four separate charts. Services for Independent Living is not included as they did not start until June 1, 2023.







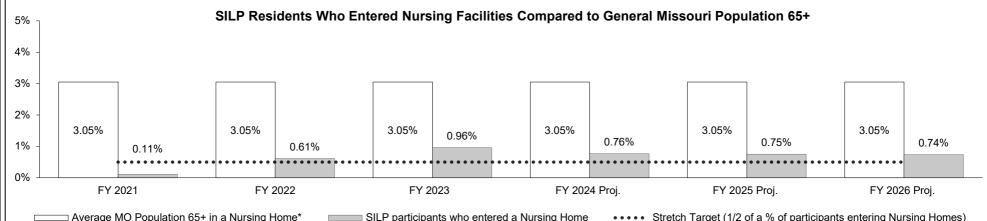


<sup>\*</sup>Socialization activities include book clubs, outings to events, movie nights, themed dinner nights, grandparent events, and other activities to provide opportunities for the older adults to be actively involved with others in their communities.

**Health and Senior Services** HB Section(s): 10.840 Senior Independent Living Program (SILP)

Program is found in the following core budget(s): Senior Independent Living Program (SILP)

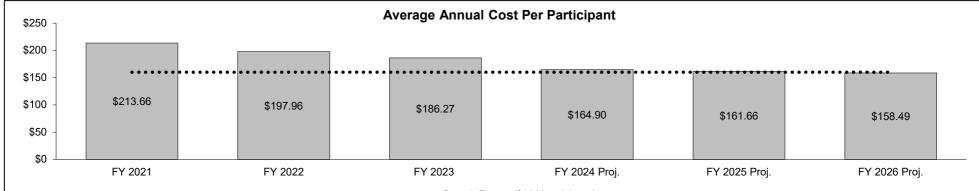
#### 2c. Provide a measure(s) of the program's impact.



\*Average percentage of Missouri population 65+ residing in a nursing home (data retrieved from Census Bureau's 2021 American Community Survey Chart B26101 - Group Quarters Type (3 Types) by Sex and Age).

Participants in the program are provided supportive services to keep them in the environment of their choice, which is substantially less than the cost of a nursing facility. Participants in the program are able to remain in their homes at a significantly higher rate than the general population in Missouri.

## Provide a measure(s) of the program's efficiency.



• • • • • Stretch Target (\$160/participant)

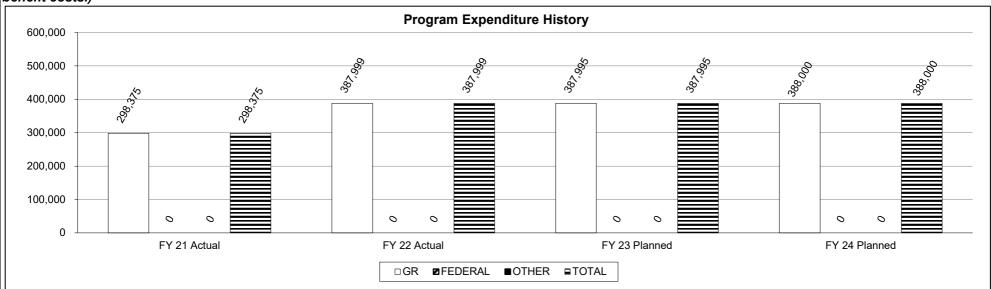
The program provides services to participants at a cost much less than the average nursing facility cost while helping keep participants in their home. The average nursing facility cost per participant per vear is \$50.239.

Health and Senior Services HB Section(s): 10.840

Senior Independent Living Program (SILP)

Program is found in the following core budget(s): Senior Independent Living Program (SILP)

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other" funds?

Not applicable.

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

  Not applicable.
- 6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

#### **CORE DECISION ITEM**

| <b>Health and Senio</b> | or Services      |                   |                 |          | Budget Unit 4    | 58846C           |                 |                    |             |
|-------------------------|------------------|-------------------|-----------------|----------|------------------|------------------|-----------------|--------------------|-------------|
| Senior and Disal        | bility Services  |                   |                 |          | _                |                  |                 |                    |             |
| Core - Naturaliza       | ation Assistance | 9                 |                 |          | HB Section       | 10.845           |                 |                    |             |
| 1. CORE FINAN           | CIAL SUMMARY     | <b>/</b>          |                 |          |                  |                  |                 |                    |             |
|                         |                  | FY 2025 Budge     | et Request      |          |                  | FY 202           | 5 Governor's    | Recommendati       | on          |
|                         | GR               | Federal           | Other           | Total    |                  | GR               | Fed             | Other              | Total       |
| PS                      | 0                | 0                 | 0               | 0        | PS               | 0                | 0               | 0                  | 0           |
| EE                      | 0                | 0                 | 0               | 0        | EE               | 0                | 0               | 0                  | 0           |
| PSD                     | 200,000          | 0                 | 0               | 200,000  | PSD              | 0                | 0               | 0                  | 0           |
| TRF                     | 0                | 0                 | 0               | 0        | TRF              | 0                | 0               | 0                  | 0           |
| Total                   | 200,000          | 0                 | 0               | 200,000  | Total            | 0                | 0               | 0                  | 0           |
| FTE                     | 0.00             | 0.00              | 0.00            | 0.00     | FTE              | 0.00             | 0.00            | 0.00               | 0.00        |
| Est. Fringe             | 0                | 0                 | 0               | 0        | Est. Fringe      | 0                | 0               | 0                  | 0           |
| Note: Fringes bu        | dgeted in House  | Bill 5 except for | certain fringes | budgeted | Note: Fringes b  | oudgeted in Hous | e Bill 5 except | for certain fringe | es budgeted |
| directly to MoDO        | T. Highway Patro | l. and Conserva   | ntion.          |          | directly to MoDO | OT. Highway Pat  | rol and Conse   | rvation            | _           |

# 2. CORE DESCRIPTION

The requested core funding is used to assist frail senior immigrants and refugees who have lawfully resided in Missouri for at least five years and cannot complete the normal naturalization process due to health barriers. Becoming a citizen allows these individuals to obtain federal benefits they would not otherwise qualify for after their initial 84-month eligibility period in the United States. These federal benefits, such as Medicare and Supplemental Security Income, relieve the financial obligation to state resources such as Medicaid.

# 3. PROGRAM LISTING (list programs included in this core funding)

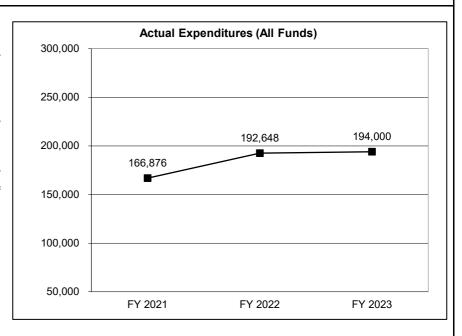
Naturalization Assistance

#### **CORE DECISION ITEM**

| Health and Senior Services       | Budget Unit | 58846C |
|----------------------------------|-------------|--------|
| Senior and Disability Services   |             |        |
| Core - Naturalization Assistance | HB Section  | 10.845 |
|                                  |             |        |

# 4. FINANCIAL HISTORY

| _                               | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 200,000           | 200,000           | 200,000           | 200,000                |
| Less Reverted (All Funds)       | (6,000)           | (6,000)           | (6,000)           | 0                      |
| Less Restricted (All Funds)*    | 0                 | 0                 | O O               | 0                      |
| Budget Authority (All Funds)    | 194,000           | 194,000           | 194,000           | 200,000                |
| Actual Expenditures (All Funds) | 166,876           | 192,648           | 194,000           | N/A                    |
| Unexpended (All Funds)          | 27,124            | 1,352             | 0                 | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 27,124            | 1,352             | 0                 | N/A                    |
| Federal                         | 0                 | 0                 | 0                 | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

## **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVINATURALIZATION ASSISTANCE

# **5. CORE RECONCILIATION DETAIL**

|                         | Budget<br>Class | FTE  | GR      | Federal  | Other |   | Total   | E |
|-------------------------|-----------------|------|---------|----------|-------|---|---------|---|
| TAFP AFTER VETOES       |                 | 116  | GK      | i cuciai | Other |   | IOtal   | _ |
| IAFP AFIER VEIUES       | PD              | 0.00 | 200,000 | 0        |       | 0 | 200,000 |   |
|                         | Total           | 0.00 | 200,000 | 0        | l     | 0 | 200,000 | - |
| DEPARTMENT CORE REQUEST |                 |      |         |          |       |   |         | - |
|                         | PD              | 0.00 | 200,000 | 0        |       | 0 | 200,000 |   |
|                         | Total           | 0.00 | 200,000 | 0        |       | 0 | 200,000 | _ |
| GOVERNOR'S RECOMMENDED  | CORE            |      |         |          |       |   |         |   |
|                         | PD              | 0.00 | 200,000 | 0        |       | 0 | 200,000 |   |
|                         | Total           | 0.00 | 200,000 | 0        |       | 0 | 200,000 |   |

| GENERAL REVENUE                                 | 194,000                     | 0.00                     | 200,000                     | 0.00                     | 200.000                       | 0.00                       |                   | 0.00              |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------|-------------------|
| NATURALIZATION ASSISTANCE CORE PROGRAM-SPECIFIC |                             |                          |                             |                          |                               |                            |                   |                   |
| Decision Item Budget Object Summary Fund        | FY 2023<br>ACTUAL<br>DOLLAR | FY 2023<br>ACTUAL<br>FTE | FY 2024<br>BUDGET<br>DOLLAR | FY 2024<br>BUDGET<br>FTE | FY 2025<br>DEPT REQ<br>DOLLAR | FY 2025<br>DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED<br>COLUMN |

| Budget Unit               | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | *****   | ******  |
|---------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item             | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class       | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| NATURALIZATION ASSISTANCE |           |         |           |         |           |          |         |         |
| CORE                      |           |         |           |         |           |          |         |         |
| PROGRAM DISTRIBUTIONS     | 194,000   | 0.00    | 200,000   | 0.00    | 200,000   | 0.00     | 0       | 0.00    |
| TOTAL - PD                | 194,000   | 0.00    | 200,000   | 0.00    | 200,000   | 0.00     | 0       | 0.00    |
| GRAND TOTAL               | \$194,000 | 0.00    | \$200,000 | 0.00    | \$200,000 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE           | \$194,000 | 0.00    | \$200,000 | 0.00    | \$200,000 | 0.00     |         | 0.00    |
| FEDERAL FUNDS             | \$0       | 0.00    | \$0       | 0.00    | \$0       | 0.00     |         | 0.00    |
| OTHER FUNDS               | \$0       | 0.00    | \$0       | 0.00    | \$0       | 0.00     |         | 0.00    |

| Health and Senior Services  | HB Section(s): 10.845 |
|---|-----------------------|
| Naturalization Assistance   | <u></u>               |
| Program is found in the following core budget(s): Naturalization Assistance |                       |

### 1a. What strategic priority does this program address?

Expand Access to Services.

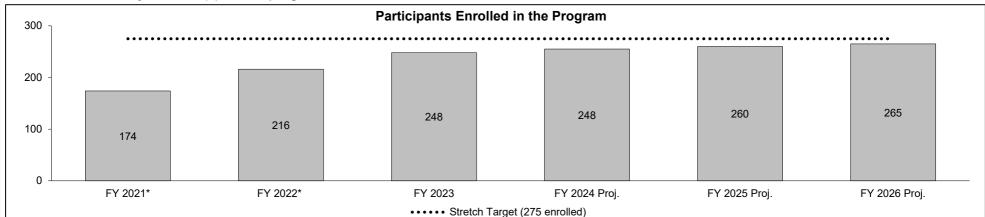
### 1b. What does this program do?

This program is currently delivered through a contract with Bilingual International Assistance Services to provide assistance to frail senior immigrants and refugees throughout Missouri with completing the naturalization process. To be eligible, those individuals must have lawfully resided in Missouri for at least five years and be unable to complete the normal naturalization process due to health barriers. Becoming a citizen allows these individuals to obtain federal benefits for which they would not otherwise qualify. These federal benefits relieve the financial obligation to state resources such as Medicaid.

# 2a. Provide an activity measure(s) for the program.

\*COVID-19 affected enrollments in the program for FY 2021 and FY 2022.

Due to the length of the citizenship classes, participants can be enrolled for more than one program year.



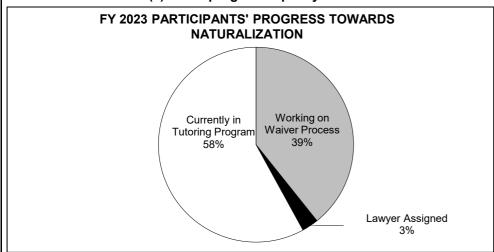
Health and Senior Services

HB Section(s): 10.845

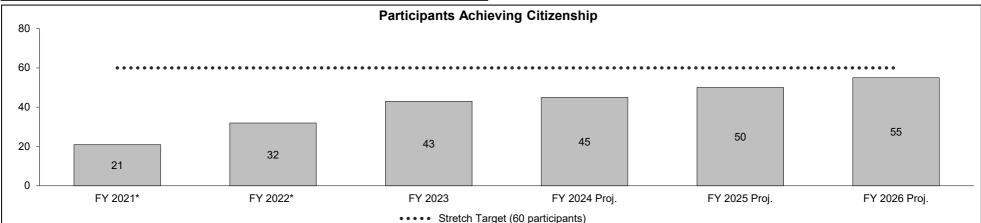
Naturalization Assistance

Program is found in the following core budget(s): Naturalization Assistance

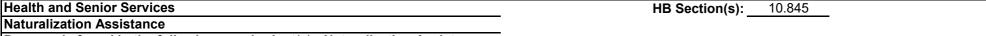
#### 2b. Provide a measure(s) of the program's quality.



The goal of the Naturalization Program is to help individuals attain United States citizenship. The average length of time a participant stays in the program is nine months, but due to the complexity of some cases, individuals could be in the program for more than one year. While in the program, participants are evaluated to determine if they are able to take the citizenship test in English. If the participant is cognitively capable, they are enrolled in the Tutoring Program, where they learn English and work on the skills needed to pass the citizenship test in English. If they are not able to learn English due to their cognitive ability, they are assisted in applying for a waiver which allows them to take the test in their native language. In rare cases, a person's health or reduced cognitive state may be such that they are not able to take the citizenship test, and a lawyer is hired to assist them in becoming naturalized. Participants can be moved from the tutoring path to waiver or lawyer if it is determined during the process that additional assistance is needed due to declining health or cognitive status.

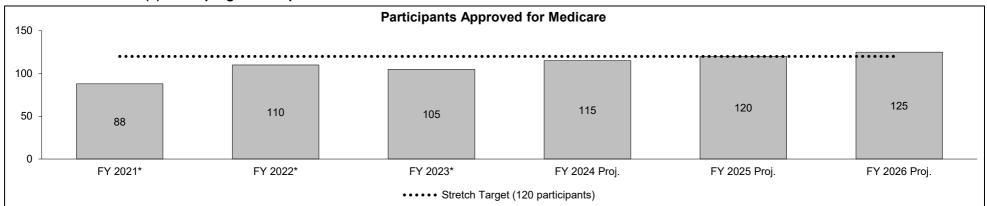


\*COVID-19 affected program enrollments and the ability to complete the naturalization interview to obtain citizenship during FY 2021 and FY 2022. The United States Citizenship and Immigration Services (USCIS) offices were closed from March through May of 2020 and USCIS has been working through the backlog of cases ever since. Due to the length of time it takes to complete the process of naturalization, about 20 to 25 percent of the participants complete the program during the year they enrolled; therefore, this measure could be including participants from prior years. It is noteworthy that the majority of participants complete the citizenship process in year two.



# Program is found in the following core budget(s): Naturalization Assistance

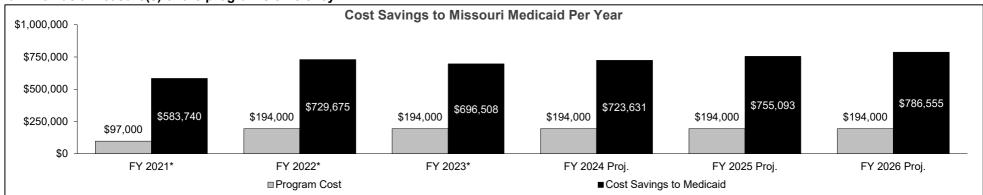
#### 2c. Provide a measure(s) of the program's impact.



\*COVID-19 affected enrollments in the program for FY 2021, FY 2022, and FY 2023. In addition, due to COVID-19 closures and backlogs with the United States Citizenship and Immigration Services offices, fewer individuals were able to complete the citizenship oath in FY 2021, FY 2022, and FY 2023.

The inability to attend or participate in citizenship classes and attain citizenship resulted in refugees and legal immigrants being unable to access federal benefits, including Medicare. Lack of SSI and Medicare results in heavy dependence on state resources such as MO HealthNet (Medicaid) as the only source of coverage. This program assists eligible participants in applying for Medicare, reducing the reliance on Missouri's resources.

### 2d. Provide a measure(s) of the program's efficiency.

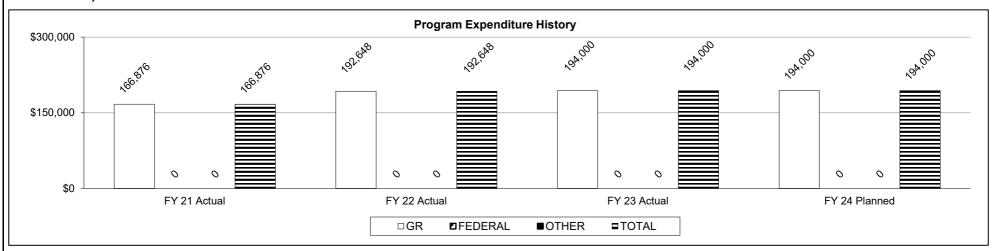


\*COVID-19 affected enrollments in the program for FY 2021, FY 2022, and FY 2023.

Once an individual receives Medicare, Medicare becomes the primary pay source relieving the state's Medicaid cost burden. The chart above represents the estimated annual cost savings to Missouri once an individual is approved for Medicare and Medicaid becomes the secondary payer. This cost savings would continue for each year the individual is a resident of Missouri.

| Health and Senior Services  | HB Section(s): 10.845 |
|---|-----------------------|
| Naturalization Assistance   |                       |
| Program is found in the following core budget(s): Naturalization Assistance |                       |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

Not applicable.

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

  Not applicable.
- 6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

#### **CORE DECISION ITEM**

| HB Section 10.900 |                   |
|-------------------|-------------------|
|                   | HB Section 10.900 |

#### 1. CORE FINANCIAL SUMMARY

|                  |                  | FY 2025 Budge     | et Request        |            |                 | FY 202          | 25 Governor's    | Recommendat       | ion   |
|------------------|------------------|-------------------|-------------------|------------|-----------------|-----------------|------------------|-------------------|-------|
|                  | GR               | Federal           | Other             | Total      |                 | GR              | Fed              | Other             | Total |
| PS               | 10,238,909       | 12,552,213        | 1,275,214         | 24,066,336 | PS              | 0               | 0                | 0                 | 0     |
| EE               | 966,850          | 951,348           | 2,000,239         | 3,918,437  | EE              | 0               | 0                | 0                 | 0     |
| PSD              | 1,516,784        | 170,389           | 4,030,659         | 5,717,832  | PSD             | 0               | 0                | 0                 | 0     |
| TRF              | 0                | 0                 | 0                 | 0          | TRF             | 0               | 0                | 0                 | 0     |
| Total            | 12,722,543       | 13,673,950        | 7,306,112         | 33,702,605 | Total           | 0               | 0                | 0                 | 0     |
| FTE              | 146.78           | 210.75            | 23.00             | 380.53     | FTE             | 0.00            | 0.00             | 0.00              | 0.00  |
| Est. Fringe      | 6,020,530        | 7,843,464         | 820,709           | 14,684,703 | Est. Fringe     | 0               | 0                | 0                 | 0     |
| Note: Fringes bu | udgeted in House | Bill 5 except for | r certain fringes | s budgeted | Note: Fringes b | udgeted in Hous | se Bill 5 except | for certain fring | ies   |

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Federal Funds: Department of Health and Senior Services Federal (0143) and Department of Health and Senior Services Federal Stimulus (2350). Other Funds: Nursing Facility Federal Reimbursement Allowance (0196), Nursing Facility Quality of Care (0271), Health Access Incentive (0276), and Mammography (0293).

#### 2. CORE DESCRIPTION

Within this core is licensing (and certification for Medicare and Medicaid) programs including long-term care facilities (residential care facilities, assisted living facilities, intermediate care facilities, and skilled nursing facilities), adult day care providers, hospitals, ambulatory surgical centers, clinical laboratory services, mammography services, end stage renal dialysis centers, rural health clinics, home health agencies, hospices, outpatient physical therapy providers, comprehensive outpatient rehabilitation facilities, emergency medical technicians (basic, intermediate, and paramedic), air and ground ambulance services, trauma centers, stroke centers, ST-segment elevation myocardial infarction (STEMI) centers. Further, the Department registers persons and businesses that manufacture, distribute, prescribe, or dispense controlled substances. The Family Care Safety Registry provides background screening results for employees in the child care and elder care industries. The Board of Nursing Home Administrators test and license nursing home administrators. The Missouri Health Facilities Review Committee administers the Certificate of Need Program to achieve the highest level of health care for Missourians through cost containment, reasonable access, and public accountability.

Department staff support complaint investigation, licensure, and survey/inspection activities required under Chapters 190, 192, 195, 197, 198, 210, 344, and 660, RSMo; various sections of 21 CFR and 42 CFR; the Mammography Quality Standards Act; the Clinical Laboratory Improvement Amendments; the Social Security Act (Medicare and Medicaid), and conditions of participation in the Medicare 1864 agreement with the Centers for Medicare and Medicaid Services.

#### **CORE DECISION ITEM**

Health and Senior Services Budget Unit 58858C

Regulation and Licensure

Core - Regulation and Licensure Program Operations HB Section 10.900

3. PROGRAM LISTING (list programs included in this core funding)

Board of Nursing Home Administrators

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Long Term Care Regulation

Family Care Safety Registry

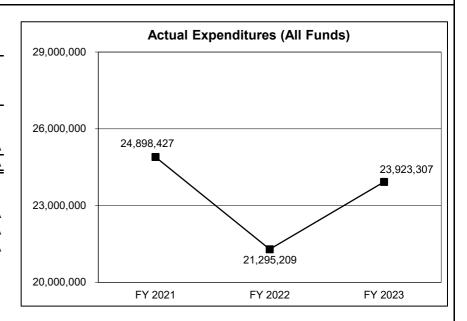
Regulation and Licensure Administration

Health Standards and Licensure

Time Critical Diagnosis

## 4. FINANCIAL HISTORY

|                                 | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 31,350,779        | 26,704,468        | 33,145,456        | 38,609,040             |
| Less Reverted (All Funds)       | (302,074)         | (259,828)         | (278,807)         | 0                      |
| Less Restricted (All Funds)     | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 31,048,705        | 26,444,640        | 32,866,649        | 38,609,040             |
| Actual Expenditures (All Funds) | 24,898,427        | 21,295,209        | 23,923,307        | N/A                    |
| Unexpended (All Funds)          | 6,150,278         | 5,149,431         | 8,943,342         | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 923,010           | 336,031           | 509,150           | N/A                    |
| Federal                         | 2,519,671         | 3,133,115         | 3,958,628         | N/A                    |
| Other                           | 2,707,596         | 1,680,285         | 4,475,565         | N/A                    |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

## **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVIDIV OF REGULATION & LICENSURE

## **5. CORE RECONCILIATION DETAIL**

|                   |          | Budget<br>Class | FTE    | GR         | Federal     | Other     | Total       | Explanation                              |
|-------------------|----------|-----------------|--------|------------|-------------|-----------|-------------|--|
| TAFP AFTER VETO   | ES       |                 |        |            |             |           |             |  |
|                   |          | PS              | 380.53 | 10,238,909 | 13,371,028  | 1,275,214 | 24,885,151  |  |
|                   |          | EE              | 0.00   | 966,850    | 1,289,158   | 2,051,756 | 4,307,764   |  |
|                   |          | PD              | 0.00   | 2,146,941  | 3,290,042   | 3,979,142 | 9,416,125   |  |
|                   |          | Total           | 380.53 | 13,352,700 | 17,950,228  | 7,306,112 | 38,609,040  | )<br>=                                   |
| DEPARTMENT COR    | RE ADJUS | MENTS           |        |            |             |           |             |  |
| 1x Expenditures   | 440 12   | 69 PD           | 0.00   | 0          | (2,000,000) | 0         | (2,000,000) |  |
| 1x Expenditures   | 440 12   | 64 PD           | 0.00   | (630,157)  | 0           | 0         | (630,157)   |  |
| 1x Expenditures   | 440 68   | 75 PD           | 0.00   | 0          | (1,150,834) | 0         | (1,150,834) |  |
| Core Reduction    | 503 68   | 74 PS           | 0.00   | 0          | (818,815)   | 0         | (818,815)   |  |
| Core Reduction    | 503 68   | 75 EE           | 0.00   | 0          | (306,628)   | 0         | (306,628)   |  |
| Core Reduction    | 503 68   | 75 PD           | 0.00   | 0          | (1)         | 0         | (1)         |  |
| Core Reallocation | 697 12   | 66 PS           | 0.00   | 0          | 0           | 0         | 0           | CORE reallocations for MOVERS transition |
| Core Reallocation | 697 12   | 63 PS           | (0.00) | 0          | 0           | 0         | 0           | CORE reallocations for MOVERS transition |
| Core Reallocation | 697 48   | 21 PS           | (0.00) | 0          | 0           | 0         | (0)         | CORE reallocations for MOVERS transition |
| Core Reallocation | 697 12   | 69 EE           | 0.00   | 0          | (31,182)    | 0         | (31,182)    | CORE reallocations for MOVERS transition |
| Core Reallocation | 697 48   | 20 EE           | 0.00   | 0          | 0           | 1,036     | 1,036       | CORE reallocations for MOVERS transition |
| Core Reallocation | 697 44   | 76 EE           | 0.00   | 0          | 0           | (52,553)  | (52,553)    | CORE reallocations for MOVERS transition |

## **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVIDIV OF REGULATION & LICENSURE

## **5. CORE RECONCILIATION DETAIL**

|                   |        |        | Budget |        |            |             |           |             |  |
|-------------------|--------|--------|--------|--------|------------|-------------|-----------|-------------|--|
|                   |        |        | Class  | FTE    | GR         | Federal     | Other     | Total       | Explanation                              |
| DEPARTMENT COR    | RE ADJ | USTME  | NTS    |        |            |             |           |             |  |
| Core Reallocation | 697    | 4820   | PD     | 0.00   | 0          | 0           | (1,036)   | (1,036)     | CORE reallocations for MOVERS transition |
| Core Reallocation | 697    | 4476   | PD     | 0.00   | 0          | 0           | 52,553    | 52,553      | CORE reallocations for MOVERS transition |
| Core Reallocation | 697    | 1269   | PD     | 0.00   | 0          | 31,182      | 0         | 31,182      | CORE reallocations for MOVERS transition |
| NET DE            | EPARTI | MENT C | HANGES | 0.00   | (630,157)  | (4,276,278) | 0         | (4,906,435) |  |
| DEPARTMENT COR    | RE REQ | UEST   |        |        |            |             |           |             |  |
|                   |        |        | PS     | 380.53 | 10,238,909 | 12,552,213  | 1,275,214 | 24,066,336  |  |
|                   |        |        | EE     | 0.00   | 966,850    | 951,348     | 2,000,239 | 3,918,437   |  |
|                   |        |        | PD     | 0.00   | 1,516,784  | 170,389     | 4,030,659 | 5,717,832   |  |
|                   |        |        | Total  | 380.53 | 12,722,543 | 13,673,950  | 7,306,112 | 33,702,605  |  |
| GOVERNOR'S REC    | ОММЕ   | NDED ( | CORE   |        |            |             |           |             | •  |
| <del>-</del> -    |        |        | PS     | 380.53 | 10,238,909 | 12,552,213  | 1,275,214 | 24,066,336  |  |
|                   |        |        | EE     | 0.00   | 966,850    | 951,348     | 2,000,239 | 3,918,437   |  |
|                   |        |        | PD     | 0.00   | 1,516,784  | 170,389     | 4,030,659 | 5,717,832   |  |
|                   |        |        | Total  | 380.53 | 12,722,543 | 13,673,950  | 7,306,112 | 33,702,605  |  |

| Budget Unit                     |            |         |            |         |            |          |         |         |
|---------------------------------|------------|---------|------------|---------|------------|----------|---------|---------|
| Decision Item                   | FY 2023    | FY 2023 | FY 2024    | FY 2024 | FY 2025    | FY 2025  | ******  | ******* |
| Budget Object Summary           | ACTUAL     | ACTUAL  | BUDGET     | BUDGET  | DEPT REQ   | DEPT REQ | SECURED | SECURED |
| Fund                            | DOLLAR     | FTE     | DOLLAR     | FTE     | DOLLAR     | FTE      | COLUMN  | COLUMN  |
| DIV OF REGULATION & LICENSURE   |            |         |            |         |            |          |         |         |
| CORE                            |            |         |            |         |            |          |         |         |
| PERSONAL SERVICES               |            |         |            |         |            |          |         |         |
| GENERAL REVENUE                 | 7,619,320  | 144.71  | 10,238,909 | 146.78  | 10,238,909 | 146.78   | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 11,040,699 | 195.61  | 12,552,213 | 210.75  | 12,552,213 | 210.75   | 0       | 0.00    |
| DHSS FEDERAL STIMULUS           | 1,566      | 0.02    | 818,815    | 0.00    | 0          | 0.00     | 0       | 0.00    |
| NURSING FAC QUALITY OF CARE     | 835,586    | 15.36   | 1,101,394  | 20.25   | 1,101,394  | 20.25    | 0       | 0.00    |
| HEALTH ACCESS INCENTIVE         | 80,162     | 1.70    | 93,540     | 1.00    | 93,540     | 1.00     | 0       | 0.00    |
| MAMMOGRAPHY                     | 51,940     | 1.06    | 80,280     | 1.75    | 80,280     | 1.75     | 0       | 0.00    |
| TOTAL - PS                      | 19,629,273 | 358.46  | 24,885,151 | 380.53  | 24,066,336 | 380.53   | 0       | 0.00    |
| EXPENSE & EQUIPMENT             |            |         |            |         |            |          |         |         |
| GENERAL REVENUE                 | 949,856    | 0.00    | 966,850    | 0.00    | 966,850    | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 970,504    | 0.00    | 982,530    | 0.00    | 951,348    | 0.00     | 0       | 0.00    |
| DHSS FEDERAL STIMULUS           | 34,603     | 0.00    | 306,628    | 0.00    | 0          | 0.00     | 0       | 0.00    |
| NURSING FACILITY FED REIM ALLW  | 0          | 0.00    | 106,613    | 0.00    | 106,613    | 0.00     | 0       | 0.00    |
| NURSING FAC QUALITY OF CARE     | 490,601    | 0.00    | 1,924,166  | 0.00    | 1,871,613  | 0.00     | 0       | 0.00    |
| HEALTH ACCESS INCENTIVE         | 2,485      | 0.00    | 7,856      | 0.00    | 8,892      | 0.00     | 0       | 0.00    |
| MAMMOGRAPHY                     | 2,161      | 0.00    | 13,121     | 0.00    | 13,121     | 0.00     | 0       | 0.00    |
| TOTAL - EE                      | 2,450,210  | 0.00    | 4,307,764  | 0.00    | 3,918,437  | 0.00     |         | 0.00    |
| PROGRAM-SPECIFIC                |            |         |            |         |            |          |         |         |
| GENERAL REVENUE                 | 100,770    | 0.00    | 2,146,941  | 0.00    | 1,516,784  | 0.00     | 0       | 0.00    |
| DHSS-FEDERAL AND OTHER FUNDS    | 489,404    | 0.00    | 2,139,207  | 0.00    | 170,389    | 0.00     | 0       |         |
| DHSS FEDERAL STIMULUS           | 0          | 0.00    | 1.150.835  | 0.00    | 0          | 0.00     | 0       |         |
| NURSING FACILITY FED REIM ALLW  | 375,087    | 0.00    | 618,387    | 0.00    | 618,387    | 0.00     | 0       | 0.00    |
| NURSING FAC QUALITY OF CARE     | 877,510    | 0.00    | 3,357,497  | 0.00    | 3,410,050  | 0.00     | 0       | 0.00    |
| HEALTH ACCESS INCENTIVE         | 1,053      | 0.00    | 3,258      | 0.00    | 2.222      | 0.00     | 0       | 0.00    |
| TOTAL - PD                      | 1,843,824  | 0.00    | 9,416,125  | 0.00    | 5,717,832  | 0.00     | 0       |         |
| TOTAL                           | 23,923,307 | 358.46  | 38,609,040 | 380.53  | 33,702,605 | 380.53   | 0       | 0.00    |
| DHSS OPERATING NEW DI - 1580006 |            |         |            |         |            |          |         |         |
| PERSONAL SERVICES               |            |         |            |         |            |          |         |         |
| GENERAL REVENUE                 | 0          | 0.00    | 0          | 0.00    | 287,987    | 5.50     | 0       | 0.00    |
| TOTAL - PS                      |            | 0.00    | 0          | 0.00    | 287,987    | 5.50     | 0       |         |
| 101AL - PS                      | U          | 0.00    | U          | 0.00    | 201,987    | 5.50     | U       |         |

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| GRAND TOTAL  | \$23,923,307                | 358.46                   | \$38,609,040                | 380.53                   | \$34,234,938                  | 386.03                     | \$0                          | 0.00                        |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|-----------------------------|
| TOTAL  | O                           | 0.00                     | 0                           | 0.00                     | 532,333                       | 5.50                       | 0                            | 0.00                        |
| TOTAL - EE   |                             | 0.00                     | 0                           | 0.00                     | 244,346                       | 0.00                       | 0                            | 0.00                        |
| EXPENSE & EQUIPMENT GENERAL REVENUE                              |                             | 0.00                     | 0                           | 0.00                     | 244,346                       | 0.00                       | 0                            | 0.00                        |
| DIV OF REGULATION & LICENSURE<br>DHSS OPERATING NEW DI - 1580006 |                             |                          |                             |                          |                               |                            |                              |                             |
| Budget Unit Decision Item Budget Object Summary Fund             | FY 2023<br>ACTUAL<br>DOLLAR | FY 2023<br>ACTUAL<br>FTE | FY 2024<br>BUDGET<br>DOLLAR | FY 2024<br>BUDGET<br>FTE | FY 2025<br>DEPT REQ<br>DOLLAR | FY 2025<br>DEPT REQ<br>FTE | ************* SECURED COLUMN | ************ SECURED COLUMN |

| Budget Unit                   |           |         |         |         |          |          |         |         |
|-------------------------------|-----------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                 | FY 2023   | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
| Budget Object Summary         | ACTUAL    | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund                          | DOLLAR    | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DRL NALOXONE SUPPLY           |           |         |         |         |          |          |         |         |
| CORE                          |           |         |         |         |          |          |         |         |
| EXPENSE & EQUIPMENT           |           |         |         |         |          |          |         |         |
| OPIOID TREATMENT AND RECOVERY | 800,000   | 0.00    | 0       | 0.00    | 0        | 0.00     | (       | 0.00    |
| TOTAL - EE                    | 800,000   | 0.00    | 0       | 0.00    | 0        | 0.00     |         | 0.00    |
| TOTAL                         | 800,000   | 0.00    | 0       | 0.00    | 0        | 0.00     | -       | 0.00    |
| GRAND TOTAL                   | \$800,000 | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0     | 0.00    |

| Budget Unit                    | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | ******  | ******  |
|--------------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item                  | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| DIV OF REGULATION & LICENSURE  |           |         |           |         |           |          |         |         |
| CORE                           |           |         |           |         |           |          |         |         |
| FACILITY SURVEYOR III          | 0         | 0.00    | 20,561    | 0.00    | 0         | 0.00     | 0       | 0.00    |
| DIVISION DIRECTOR              | 109,818   | 0.92    | 130,549   | 1.00    | 130,549   | 1.00     | 0       | 0.00    |
| DEPUTY DIVISION DIRECTOR       | 89,053    | 0.82    | 117,761   | 1.00    | 117,762   | 1.00     | 0       | 0.00    |
| DESIGNATED PRINCIPAL ASST DIV  | 50,583    | 0.92    | 57,799    | 1.00    | 59,990    | 1.00     | 0       | 0.00    |
| PROJECT SPECIALIST             | 175,258   | 2.91    | 415,256   | 5.44    | 255,331   | 4.78     | 0       | 0.00    |
| LEGAL COUNSEL                  | 153,473   | 1.94    | 192,702   | 1.87    | 144,681   | 1.76     | 0       | 0.00    |
| CHIEF COUNSEL                  | 34,326    | 0.25    | 36,984    | 0.24    | 37,354    | 0.26     | 0       | 0.00    |
| BOARD MEMBER                   | 2,759     | 0.02    | 14,458    | 1.00    | 13,800    | 1.00     | 0       | 0.00    |
| SENIOR COUNSEL                 | 25,223    | 0.28    | 27,794    | 0.24    | 27,399    | 0.28     | 0       | 0.00    |
| TYPIST                         | 15,917    | 0.50    | 18,326    | 0.46    | 8,242     | 0.46     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL      | 108,898   | 1.57    | 194,102   | 2.26    | 175,339   | 2.34     | 0       | 0.00    |
| SPECIAL ASST OFFICE & CLERICAL | 12,263    | 0.24    | 8,135     | 0.20    | 6,011     | 0.11     | 0       | 0.00    |
| PRINCIPAL ASST BOARD/COMMISSON | 67,244    | 1.13    | 123,683   | 2.00    | 62,238    | 1.00     | 0       | 0.00    |
| NURSING CONSULTANT             | 79,097    | 1.25    | 107,969   | 1.42    | 69,585    | 1.89     | 0       | 0.00    |
| ADMIN SUPPORT ASSISTANT        | 525,529   | 16.12   | 731,536   | 18.96   | 743,439   | 18.29    | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT   | 455,111   | 12.24   | 500,952   | 10.59   | 471,189   | 10.51    | 0       | 0.00    |
| ADMIN SUPPORT PROFESSIONAL     | 110,389   | 2.61    | 90,712    | 3.00    | 172,902   | 2.92     | 0       | 0.00    |
| PROGRAM ASSISTANT              | 499,832   | 11.72   | 493,226   | 10.45   | 530,127   | 11.21    | 0       | 0.00    |
| PROGRAM SPECIALIST             | 62,255    | 1.01    | 66,534    | 1.00    | 117,776   | 1.46     | 0       | 0.00    |
| RESEARCH/DATA ANALYST          | 46,008    | 0.83    | 58,486    | 1.00    | 58,486    | 1.00     | 0       | 0.00    |
| REGISTERED NURSE               | 6,064,925 | 102.76  | 8,214,129 | 115.38  | 8,249,898 | 123.73   | 0       | 0.00    |
| REGISTERED NURSE SPEC/SPV      | 1,675,158 | 25.93   | 2,240,343 | 27.50   | 1,816,431 | 22.54    | 0       | 0.00    |
| NURSE MANAGER                  | 217,835   | 2.94    | 370,684   | 3.83    | 249,209   | 2.87     | 0       | 0.00    |
| CHIEF PHYSICIAN                | 8,961     | 0.04    | 21,769    | 0.05    | 21,910    | 0.11     | 0       | 0.00    |
| STAFF DEV TRAINING SPECIALIST  | 66        | 0.00    | 0         | 0.00    | 4,571     | 0.19     | 0       | 0.00    |
| SR STAFF DEV TRAINING SPEC     | 487       | 0.01    | 0         | 0.00    | 11,397    | 0.19     | 0       | 0.00    |
| ARCHITECT                      | 71,891    | 1.00    | 76,212    | 1.00    | 76,212    | 1.00     | 0       | 0.00    |
| ASSOCIATE ENGINEER             | 74,987    | 1.00    | 79,493    | 1.00    | 79,493    | 1.00     | 0       | 0.00    |
| ACCOUNTANT                     | 51,327    | 0.99    | 61,481    | 0.95    | 58,661    | 0.95     | 0       | 0.00    |
| INTERMEDIATE ACCOUNTANT        | 60,162    | 0.99    | 72,063    | 0.95    | 68,758    | 0.95     | 0       | 0.00    |
| SENIOR ACCOUNTANT              | 45,533    | 0.75    | 64,133    | 1.00    | 64,133    | 1.00     | 0       | 0.00    |
| ACCOUNTANT SUPERVISOR          | 76,511    | 0.96    | 82,921    | 1.00    | 89,134    | 1.00     | 0       | 0.00    |

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| FY 2023    | FY 2023  | FY 2024   | FY 2024   | FY 2025  | FY 2025  | ******   | *****  |
|------------|--|---|---|--|--|--|--|
| ACTUAL     | ACTUAL   | BUDGET  | BUDGET  | DEPT REQ   | DEPT REQ   | SECURED  | SECURED  |
| DOLLAR     | FTE  | DOLLAR  | FTE   | DOLLAR   | FTE  | COLUMN   | COLUMN   |
|            |  |   |   |  |  |  |  |
|            |  |   |   |  |  |  |  |
| 75,700     | 0.92   | 85,541  | 1.00  | 93,482   | 1.00   | 0  | 0.00   |
| 58,386     | 0.99   | 69,936  | 0.95  | 66,727   | 0.95   | 0  | 0.00   |
| 747        | 0.01   | 0   | 0.00  | 0  | 0.00   | 0  | 0.00   |
| 66,711     | 1.25   | 0   | 0.00  | 0  | 0.00   | 0  | 0.00   |
| 20,830     | 0.33   | 0   | 0.00  | 0  | 0.00   | 0  | 0.00   |
| 697        | 0.01   | 0   | 0.00  | 0  | 0.00   | 0  | 0.00   |
| 5,246      | 0.07   | 0   | 0.00  | 0  | 0.00   | 0  | 0.00   |
| 2,866      | 0.04   | 0   | 0.00  | 0  | 0.00   | 0  | 0.00   |
| 8          | 0.00   | 0   | 0.00  | 0  | 0.00   | 0  | 0.00   |
| 529        | 0.01   | 0   | 0.00  | 0  | 0.00   | 0  | 0.00   |
| 998        | 0.02   | 0   | 0.00  | 0  | 0.00   | 0  | 0.00   |
| 40         | 0.00   | 0   | 0.00  | 0  | 0.00   | 0  | 0.00   |
| 36         | 0.00   | 0   | 0.00  | 0  | 0.00   | 0  | 0.00   |
| 1,111      | 0.02   | 0   | 0.00  | 0  | 0.00   | 0  | 0.00   |
| 1,371      | 0.02   | 0   | 0.00  | 0  | 0.00   | 0  | 0.00   |
| 760,518    | 18.14  | 897,224   | 17.20   | 998,002  | 17.92  | 0  | 0.00   |
| 251,183    | 5.06   | 284,191   | 4.37  | 316,196  | 5.56   | 0  | 0.00   |
| 0          | 0.00   | 72,790  | 0.95  | 0  | (0.00)   | 0  | 0.00   |
| 110,753    | 1.92   | 317,600   | 3.97  | 122,835  | 2.20   | 0  | 0.00   |
| 70,184     | 0.96   | 208,534   | 1.97  | 218,753  | 1.95   | 0  | 0.00   |
| 278,184    | 5.87   | 212,881   | 4.66  | 466,946  | 6.08   | 0  | 0.00   |
| 0          | 0.00   | 87,931  | 0.97  | 0  | 0.00   | 0  | 0.00   |
| 919,944    | 21.23  | 1,093,693   | 23.00   | 1,103,540  | 24.00  | 0  | 0.00   |
| 3,831,631  | 74.66  | 4,758,043   | 79.23   | 4,220,740  | 73.60  | 0  | 0.00   |
| 814,863    | 13.79  | 696,262   | 9.26  | 783,635  | 10.92  | 0  | 0.00   |
| 1,385,858  | 18.49  | 1,409,772   | 17.21   | 1,683,473  | 18.55  | 0  | 0.00   |
| 19,629,273 | 358.46   | 24,885,151  | 380.53  | 24,066,336   | 380.53   | 0  | 0.00   |
| 1,194,638  | 0.00   | 1,444,559   | 0.00  | 1,097,264  | 0.00   | 0  | 0.00   |
| 33,440     | 0.00   | 53,928  | 0.00  | 54,009   | 0.00   | 0  | 0.00   |
| 1,186      | 0.00   | 2,400   | 0.00  | 2,400  | 0.00   | 0  | 0.00   |
| 295,576    | 0.00   | 289,739   | 0.00  | 283,030  | 0.00   | 0  | 0.00   |
| 29,253     | 0.00   | 31,725  | 0.00  | 31,103   | 0.00   | 0  | 0.00   |
|            | 75,700 58,386 747 66,711 20,830 697 5,246 2,866 8 529 998 40 36 1,111 1,371 760,518 251,183 0 110,753 70,184 278,184 0 919,944 3,831,631 814,863 1,385,858 19,629,273 1,194,638 33,440 1,186 295,576 | ACTUAL DOLLAR         ACTUAL FTE           75,700         0.92           58,386         0.99           747         0.01           66,711         1.25           20,830         0.33           697         0.01           5,246         0.07           2,866         0.04           8         0.00           529         0.01           998         0.02           40         0.00           36         0.00           1,111         0.02           760,518         18.14           251,183         5.06           0         0.00           110,753         1.92           70,184         0.96           278,184         5.87           0         0.00           919,944         21.23           3,831,631         74.66           814,863         13.79           1,385,858         18.49           19,629,273         358.46           1,194,638         0.00           33,440         0.00           295,576         0.00 | ACTUAL DOLLAR         ACTUAL FTE         BUDGET DOLLAR           75,700         0.92         85,541           58,386         0.99         69,936           747         0.01         0           66,711         1.25         0           20,830         0.33         0           697         0.01         0           5,246         0.07         0           2,866         0.04         0           8         0.00         0           529         0.01         0           998         0.02         0           40         0.00         0           36         0.00         0           1,371         0.02         0           760,518         18.14         897,224           251,183         5.06         284,191           0         0.00         72,790           110,753         1.92         317,600           70,184         0.96         208,534           278,184         5.87         212,881           0         0.00         87,931           919,944         21.23         1,093,693           3,831,631         74.66 | ACTUAL DOLLAR         ACTUAL FTE         BUDGET DOLLAR         BUDGET FTE           75,700         0.92         85,541         1.00           58,386         0.99         69,936         0.95           747         0.01         0         0.00           66,711         1.25         0         0.00           20,830         0.33         0         0.00           697         0.01         0         0.00           5,246         0.07         0         0.00           2,866         0.04         0         0.00           8         0.00         0         0.00           998         0.02         0         0.00           40         0.00         0         0.00           36         0.00         0         0.00           1,371         0.02         0         0.00           760,518         18.14         897,224         17.20           251,183         5.06         284,191         4.37           0         0.00         72,790         0.95           110,753         1.92         317,600         3.97           70,184         0.96         208,534         1.97< | ACTUAL DOLLAR         ACTUAL FTE         BUDGET DOLLAR         BUDGET FTE         DEPT REQ DOLLAR           75,700         0.92         85,541         1.00         93,482           58,386         0.99         69,936         0.95         66,727           747         0.01         0         0.00         0           66,711         1.25         0         0.00         0           697         0.01         0         0.00         0           5,246         0.07         0         0.00         0           2,866         0.04         0         0.00         0           8         0.00         0         0         0           998         0.02         0         0.00         0           40         0.00         0         0         0           40         0.00         0         0.00         0           40         0.00         0         0.00         0           1111         0.02         0         0.00         0           1,371         0.02         0         0.00         0           760,518         18.14         897,224         17.20         998,002 | ACTUAL   DOLLAR   BUDGET   DOLLAR   FTE   DOLLAR   TOLLAR   T | ACTUAL   ACTUAL   EUDGET   DUBLAR   D |

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| Budget Unit                    | FY 2023      | FY 2023 | FY 2024      | FY 2024 | FY 2025      | FY 2025  | *****   | ******  |
|--------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item                  | ACTUAL       | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |
| DIV OF REGULATION & LICENSURE  |              |         |              |         |              |          |         |         |
| CORE                           |              |         |              |         |              |          |         |         |
| COMMUNICATION SERV & SUPP      | 272,365      | 0.00    | 235,374      | 0.00    | 249,095      | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES          | 457,723      | 0.00    | 1,901,053    | 0.00    | 1,859,097    | 0.00     | 0       | 0.00    |
| HOUSEKEEPING & JANITORIAL SERV | 0            | 0.00    | 6,500        | 0.00    | 6,500        | 0.00     | 0       | 0.00    |
| M&R SERVICES                   | 59,943       | 0.00    | 228,768      | 0.00    | 206,709      | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT             | 0            | 0.00    | 1            | 0.00    | 1            | 0.00     | 0       | 0.00    |
| MOTORIZED EQUIPMENT            | 0            | 0.00    | 221          | 0.00    | 221          | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT               | 0            | 0.00    | 5,868        | 0.00    | 14,868       | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                | 45,631       | 0.00    | 32,327       | 0.00    | 33,156       | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS        | 7,488        | 0.00    | 5,410        | 0.00    | 5,877        | 0.00     | 0       | 0.00    |
| EQUIPMENT RENTALS & LEASES     | 1,818        | 0.00    | 952          | 0.00    | 1,125        | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES         | 51,149       | 0.00    | 66,488       | 0.00    | 71,531       | 0.00     | 0       | 0.00    |
| REBILLABLE EXPENSES            | 0            | 0.00    | 2,451        | 0.00    | 2,451        | 0.00     | 0       | 0.00    |
| TOTAL - EE                     | 2,450,210    | 0.00    | 4,307,764    | 0.00    | 3,918,437    | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS          | 1,805,094    | 0.00    | 9,397,830    | 0.00    | 5,700,573    | 0.00     | 0       | 0.00    |
| DEBT SERVICE                   | 38,730       | 0.00    | 18,295       | 0.00    | 17,259       | 0.00     | 0       | 0.00    |
| TOTAL - PD                     | 1,843,824    | 0.00    | 9,416,125    | 0.00    | 5,717,832    | 0.00     | 0       | 0.00    |
| GRAND TOTAL                    | \$23,923,307 | 358.46  | \$38,609,040 | 380.53  | \$33,702,605 | 380.53   | \$0     | 0.00    |
| GENERAL REVENUE                | \$8,669,946  | 144.71  | \$13,352,700 | 146.78  | \$12,722,543 | 146.78   | ·       | 0.00    |
| FEDERAL FUNDS                  | \$12,536,776 | 195.63  | \$17,950,228 | 210.75  | \$13,673,950 | 210.75   |         | 0.00    |
| OTHER FUNDS                    | \$2,716,585  | 18.12   | \$7,306,112  | 23.00   | \$7,306,112  | 23.00    |         | 0.00    |

| Budget Unit         |                | FY 2023   | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | *****   | ******  |
|---------------------|----------------|-----------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item       |                | ACTUAL    | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class |                | DOLLAR    | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DRL NALOXONE SUPPLY |                |           |         |         |         |          |          |         |         |
| CORE                |                |           |         |         |         |          |          |         |         |
| SUPPLIES            |                | 800,000   | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| TOTAL - EE          |                | 800,000   | 0.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| GRAND TOTAL         |                | \$800,000 | 0.00    | \$0     | 0.00    | \$0      | 0.00     | \$0     | 0.00    |
| G                   | ENERAL REVENUE | \$0       | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
|                     | FEDERAL FUNDS  | \$0       | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
|                     | OTHER FUNDS    | \$800,000 | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |

| Health and Senior Services                      | HB Section(s): 10.900 |
|---|-----------------------|
| Regulation and Licensure Program and Operations |                       |

Regulation and Licensure Program and Operations

Program is found in the following core budget(s): Regulation and Licensure Program and Operations

### 1a. What strategic priority does this program address?

Develop a framework to apply process improvement strategies to licensing and regulation procedures.

### 1b. What does this program do?

The Division of Regulation and Licensure (DRL) coordinates the health care regulation and licensing programs within the Department. The Division houses the Section for Long Term Care Regulation (SLCR); Section for Health Standards and Licensure (HSL), which includes the bureaus of Narcotics and Dangerous Drugs (BNDD), Emergency Medical Services (EMS), Home Care and Rehabilitative Standards (HCRS), Diagnostic Services (BDS), Hospital Standards (BHS), and Ambulatory Care (BAC); Family Care Safety Registry (FCSR); Board of Nursing Home Administrators (BNHA); Certificate of Need (CON); and Time Critical Diagnosis (TCD). The programs within the Division provide the following services/functions:

- SLCR conducts annual inspections, along complaint investigations as received, in long term care facilities, intermediate care facilities for individuals with intellectual disabilities, and adult day care centers to ensure state and/or federal health and safety requirements are met. The Section also administers the certified nurse assistant, certified medication technician, and level one medication aide programs and reviews pre-admission documents to ensure Medicaid required level of care requirements are met.
- HSL conducts inspections and investigates allegations of noncompliance within hospitals, Home Health Agencies, Hospice Agencies, Outpatient Physical Therapy (OPT) Facilities, Comprehensive Outpatient Rehabilitative Facilities (CORF), Ambulatory Surgical Centers (ASC), End Stage Renal Dialysis (ESRD) Facilities, Clinical Laboratory Improvement Amendments (CLIA) Labs, Rural Health Clinics, mammography equipment, and radiology equipment in order to ensure compliance with state and federal regulations, while providing quality care and protecting/promoting the rights of the patients receiving care. Through BNDD, the section maintains a registry of all entities and individuals that conduct activities with controlled substances; manages the statewide pseudoephedrine tracking database; issues waivers from mandatory electronic prescribing laws; identifies diversion or misuse of controlled substances; and administers the Prescription Monitoring Program. Through the Bureau of EMS, the section assures all levels of EMS related services personnel comply with minimum education, training, treatment, and operational standards; investigates complaints related to EMS personnel and practices; and assures patient care reporting meets state and national data collection and integration standards.
- FCSR provides no cost background screenings to assist employers and families with determining if a potential caregiver represents a risk to vulnerable person(s) in care. The results of the screenings enable employers or families to rule out those who may represent risk. Caregivers for children, seniors, and disabled persons are required to register within fifteen days of hire. FCSR collects a one-time registration fee that is deposited in the Criminal Record System Fund administered by the Department of Public Safety.
- BNHA evaluates applicant's qualifications for licensure, issues licenses, and renews licenses of qualified licensees; promulgates regulations that establish qualifications for licensure, testing standards, and license renewal requirements of licensed administrators in a skilled, intermediate care, assisted living, or residential care facility that follows the residential care facility II regulations; and conducts hearings affording due process of law, upon charges calling for discipline of a licensee.
- CON reviews proposals for new and additional long-term care beds, major medical equipment, and new hospitals. Approval by the Missouri Health Facilities Review Committee is required before an applicant may proceed with their proposal or obtain licensure. CON also collects LTC occupancy quarterly.

Health and Senior Services HB Section(s): 10.900

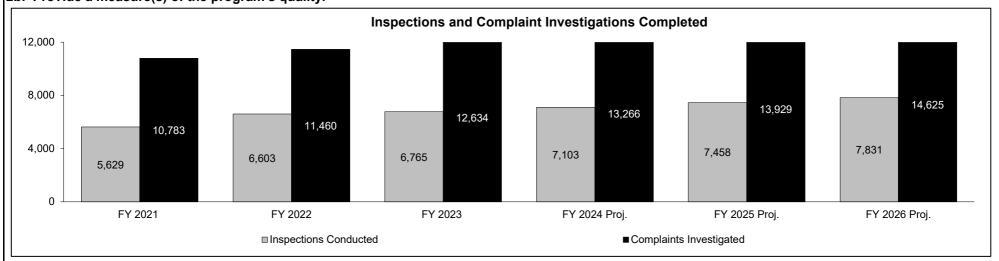
Regulation and Licensure Program and Operations

Program is found in the following core budget(s): Regulation and Licensure Program and Operations

## 2a. Provide an activity measure(s) for the program.

| Services Provided by the Division of Regulation and Licensure in FY 2023 |         |  |         |  |  |  |  |
|--|---------|--|---------|--|--|--|--|
| SLCR Annual Inspections Conducted  | 705     | SLCR Complaints Received and Investiga     | 4,877   |  |  |  |  |
| BNDD Registrants   | 35,106  | BNDD Registrant Prescription Investigation | 41      |  |  |  |  |
| EMS Personnel and Services Licensed                                      | 19,020  | EMS Personnel and Services Relicensed      | 2,494   |  |  |  |  |
| HCRS Regulated Agencies  | 318     | BDS Regulated Agencies                     | 11,577  |  |  |  |  |
| BAC Regulated Agencies   | 284     | BHS Regulated Agencies                     | 226     |  |  |  |  |
| BHS Complains Reviewed   | 1,294   | BHS Complaints Investigated                | 139     |  |  |  |  |
| FCSR Background Requests Processed                                       | 570,284 | FCSR Registrations Processed               | 104,990 |  |  |  |  |
| BNHA Applications for Licensure  | 333     | BNHA New Licenses Issued                   | 142     |  |  |  |  |
| BNHA Administrator Exams   | 283     | BNHA Licenses Renewed                      | 621     |  |  |  |  |

## 2b. Provide a measure(s) of the program's quality.



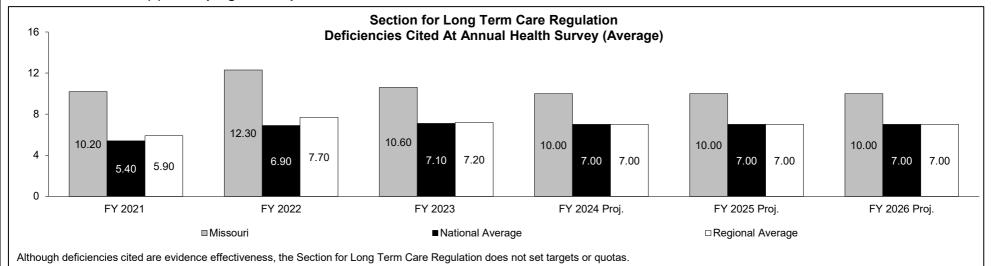
Health and Senior Services

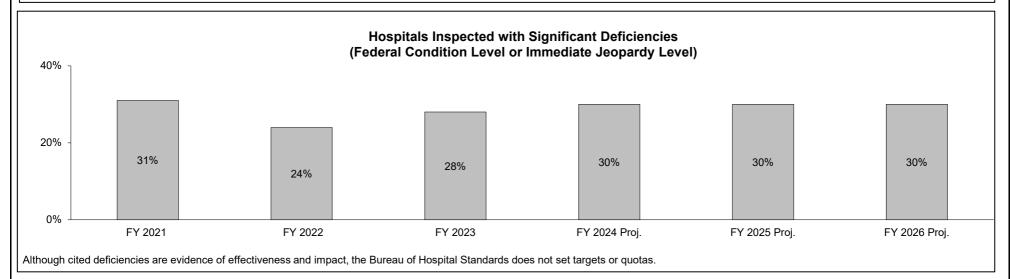
HB Section(s): 10.900

Regulation and Licensure Program and Operations

Program is found in the following core budget(s): Regulation and Licensure Program and Operations

2c. Provide a measure(s) of the program's impact.





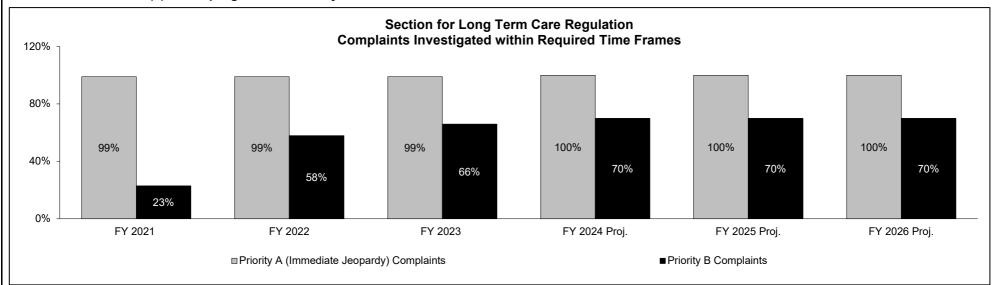
Health and Senior Services

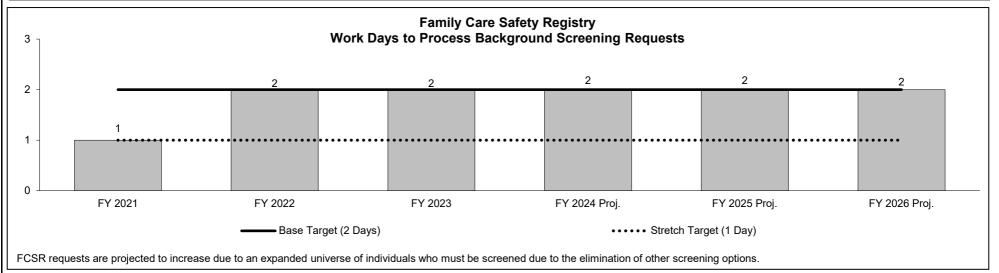
HB Section(s): 10.900

Regulation and Licensure Program and Operations

Program is found in the following core budget(s): Regulation and Licensure Program and Operations

2d. Provide a measure(s) of the program's efficiency.





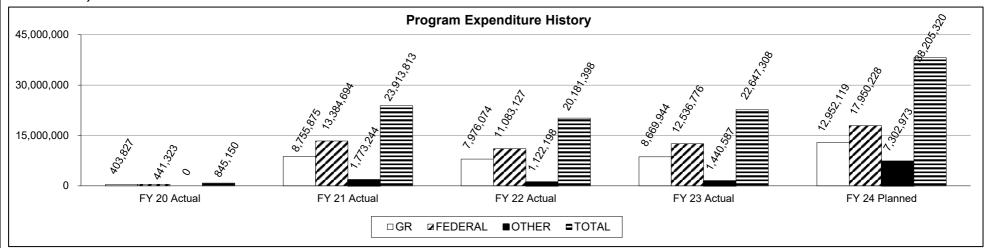
Health and Senior Services

HB Section(s): 10.900

**Regulation and Licensure Program and Operations** 

Program is found in the following core budget(s): Regulation and Licensure Program and Operations

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other" funds?

Nursing Facility Federal Reimbursement Allowance (0196) and Nursing Facility Quality of Care (0271); Health Access Incentive (0276); Mammography (0293).

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Sections 198.003 to 198.186, 198.500 to 198.528, 198.532 to 198.545, 192.2000, 192.2490, 192.2495 to 192.2500, and 192.2200 to 192.2260, RSMo; Federal Statutory and Regulatory Citations: Sections 1819, 1864, 1902, and 1919 of the Social Security Act and 42 CFR 488.1 to 488.456, 42 CFR Part 483, 42 CFR Part 488 Subpart E, 42 CFR 483.400 (Chapter IV, Subpart 1), 42 CFR 483.150, 42 CFR Chapter IV, Part 456, Subpart F, and 42 CFR 483.20(m); Chapter 197, RSMo; Sections 1861, 1864, 1891, and 1902 of the Social Security Act; 42 CFR 484.1 to 484.260; 42 CFR 418.1 to 418.405; 42 CFR 485.701 to 485.729; and 42 CFR 485.50 to 485.74 Federal Statutory and Regulatory Citations: Section 1864 of the Social Security Act; Mammography Quality Standards Act and 21 CFR 900.1 to 900.25; 42 CFR 488.1 to 488.211; 42 CFR 416.1 to 42 CFR 416.52; Clinical Laboratory Improvement Act Amendments; 42 CFR 493.1 to 493.2001; 42 CFR 482.1 to 482.104; and 42 CFR 494.1 to 494.180; Sections 195.005 through 195.425, RSMo; Federal Statutory or Regulatory Citation: 21 USC 823 and 958 and 21 CFR 1301.14; Sections 190.185 and 190.241, RSMo (TCD program); Sections 197.010 to 197.120, RSMo (hospitals); Sections 197.285 to 197.297, RSMo (operation and management of hospitals); Sections 197.700 to 197.705, RSMo (medical staffing for licensed facilities); and Sections 197.150 to 197.165 and 197.293 to 197.294, RSMo (infection control). Federal Statutory and Regulatory Citations: Section 1864 of the Social Security Act and 42 CFR 482.1 to 482.104 (hospitals); Chapter 344, RSMo; Sections 210.900 to 210.936, RSMo; Sections 190.001 to 190.248, 190.255 and 190.525 to 190.621, RSMo.

| Health and Senior Services                      | HB Section(s): 10.900                 |
|---|---------------------------------------|
| Pagulation and Licensura Program and Operations | · · · · · · · · · · · · · · · · · · · |

Regulation and Licensure Program and Operations

Program is found in the following core budget(s): Regulation and Licensure Program and Operations

6. Are there federal matching requirements? If yes, please explain.

Yes, the division is required to match Medicaid (Title XIX) funds; the state match ranges from 25 to 50 percent.

7. Is this a federally mandated program? If yes, please explain.

Yes. The Section for Long-Term Care Regulation is mandated by the Social Security Act to certify and inspect all long-term care facilities qualified to participate in the Medicaid/Medicare programs. The hospital regulation program (BHS) is mandated, and Missouri operates under a federal agreement to perform the regulatory services required under this program. The federal government has guidelines as to the frequency of surveys performed by the Section for Health Standards and Licensure to assure compliance. Each provider type has different federal mandates for survey frequency. Complaint investigations are conducted as needed. BNHA is mandated by Social Security Act-Section 1819(d)(1)(C), (e)(4), and (f)(4); Section 1902(a)(29); Section 1908; and Section 1919(d)(1)(C), (e)(4), and (f)(4); 42 CFR 431.700-431.715.

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| Department o   | f Health and Sei | nior Services  |             |            | Budget Unit 5     | 58858C       |              |                |            |
|----------------|------------------|----------------|-------------|------------|-------------------|--------------|--------------|----------------|------------|
| Division of Ro | egulation & Lice | nsure          |             |            | <u> </u>          |              |              |                |            |
| Supplementa    | l Health Care Se | rvice Agency   | Program [   | DI#1580006 | HB Section 1      | 10.900       |              |                |            |
| I. AMOUNT      | OF REQUEST       |                |             |            |                   |              |              |                |            |
|                | FY               | 2025 Budget    | Request     |            |                   | FY 2025      | Governor's   | Recommend      | lation     |
|                | GR               | Federal        | Other       | Total      |                   | GR           | Federal      | Other          | Total      |
| PS             | 287,987          | 0              | 0           | 287,987    | PS                | 0            | 0            | 0              | 0          |
| E              | 342,518          | 0              | 0           | 342,518    | EE                | 0            | 0            | 0              | 0          |
| PSD            | 0                | 0              | 0           | 0          | PSD               | 0            | 0            | 0              | 0          |
| TRF            | 0                | 0              | 0           | 0          | TRF               | 0            | 0            | 0              | 0          |
| Total          | 630,505          | 0              | 0           | 630,505    | Total             | 0            | 0            | 0              | 0          |
| TE             | 5.50             | 0.00           | 0.00        | 5.50       | FTE               | 0.00         | 0.00         | 0.00           | 0.00       |
| Est. Fringe    | 189,937          | 0              | 0           | 189,937    | Est. Fringe       | 0            | 0            | 0              | 0          |
| -              | budgeted in Hou  |                |             | -          | Note: Fringes     | -            |              | •              | -          |
| oudgeted direc | ctly to MoDOT, H | ighway Patrol, | and Conserv | /ation.    | budgeted direc    | tly to MoDOT | , Highway Pa | trol, and Cons | servation. |
| 2. THIS REQU   | JEST CAN BE CA   | ATEGORIZED     | AS:         |            |                   |              |              |                |            |
|                | ew Legislation   |                |             | Х          | New Program       |              | F            | und Switch     |            |
| F              | ederal Mandate   |                | _           |            | Program Expansion | _            |              | Cost to Contin | ue         |
| G              | R Pick-Up        |                | _           |            | Space Request     | _            | E            | Equipment Re   | placement  |
|                | ay Plan          |                | _           |            | Other:            | _            |              | •              | -          |

Senate Bill 710, passed during the 2022 legislative session, requires the Department of Health and Senior Services (DHSS), to create a program that monitors and collects required items for registration of each supplemental health care services agency (SHCSA) that conducts business in Missouri health care facilities, and to promulgate rules to adopt the provisions of the legislation and create forms to implement the process. The legislation also requires SHCSAs to provide health care facilities documentation that each health care personnel contracted meets all licensing, certification, educational, and background check requirements for the position they will be working. Additionally, Department staff will conduct annual inspections of each registered SHCSA to verify compliance and investigate complaints filed on an SHCSA. Quarterly, any SHCSA that contracts with a Medicare/Medicaid certified health care facility must submit detailed lists of their average charges to each contracted facility for each individual health care personnel category and payments made by the SHCSA to health care personnel. Rulemaking for the program is nearing completion and is projected to become effective 9/30/2023.

The number of SHCSA registrations submitted and number of compliance inspections and complaint investigations is unknown at this time, but could be over 1,000. Inspections and investigations conducted by the Department could either be virtual or in person.

RANK.

|   |          | •           |             |
|---|----------|-------------|-------------|
| Department of Health and Senior Services            |          | Budget Unit | 58858C      |
| Division of Regulation & Licensure                  |          |             | <del></del> |
| Supplemental Health Care Service Agency Program DI# | #1580006 | HB Section  | 10.900      |
|   |          |             | <del></del> |

OF

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4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

DHSS is unsure of the number of agencies that will apply to be registered; however, it is projected that 300 temporary health care agencies will register for the program. This would require the Department to complete up to 300 compliance inspections and up to 300 complaint investigations per year. The division assumes it will require the following FTEs to meet the program requirements:

- One-half Regulatory Compliance Manager (\$83,828 based on current manager salary) will be needed to promulgate rules, establish policies and procedures, and create applications and forms for the registration process. This manager will oversee the implementation of the program and program processes, and provide direct oversight of the Senior Regulatory Auditors and Public Health Program Specialist. Salary: \$83,828 / 2 = \$41,914
- Four Senior Regulatory Auditors (estimated starting salary of \$50,120) will be responsible for completing yearly compliance inspections which includes review of employee compliance documentation, insurance, bond and workers compensation documents, and contracts, complaint investigations and write up of each inspection/investigation completed. Salary: \$50,120 x 4 = \$200,480
- One Public Health Program Specialist (\$45,593 based on the average starting salary in the division) will be responsible for the registration process and coordinating inspections, provide consultation on the application process and monitoring expirations, data entry into databases to track registrants, inspections, and complaint investigations; issue registrations to agencies; monitor inspection packets; and assist in record retention. Additionally, this position will review the quarterly charge/payment reports submitted and prepare annual reports of aggregate data. Salary: \$45,593.

It is estimated an additional \$265,127 will be needed for expense and equipment and registration and storage software costs.

The total need resulting from a combination of FTE and expense and equipment is \$553,114. Registration fees of \$830 per initial registration and \$700 per renewal registration will be collected and deposited into the state treasury and credited to the state general revenue fund. Using the projection of 300 registering agencies, the program will generate \$249,000 in revenue during FY 2025. This revenue will be placed in the state treasury and credited to the general revenue fund.

| RANK: 6 | OF | 17 |
|---------|----|----|
|---------|----|----|

Department of Health and Senior Services

Budget Unit 58858C

Division of Regulation & Licensure

Supplemental Health Care Service Agency Program DI#1580006 HB Section 10.900

|   | Dept Req       | Dept Req | Dept Req       |
|---|----------------|----------|----------------|----------|----------------|----------|----------------|----------|----------------|
|   | GR             | GR       | FED            | FED      | OTHER          | OTHER    | TOTAL          | TOTAL    | One-Time       |
| Budget Object Class/Job Class           | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> | FTE      | <b>DOLLARS</b> |
| Public Health Prog. Specialist (19PH20) | 45,593         | 1.00     | 0              | 0.00     | 0              | 0.00     | 45,593         | 1.00     | 0              |
| Regulatory Compliance Mgr. (21RB70)     | 41,914         | 0.50     | 0              | 0.00     | 0              | 0.00     | 41,914         | 0.50     | 0              |
| Senior Regulatory Auditor (21RB50)      | 200,480        | 4.00     | 0              | 0.00     | 0              | 0.00     | 200,480        | 4.00     | 0              |
| Total PS                                | 287,987        | 5.50     | 0              | 0.00     | 0              | 0.00     | 287,987        | 5.50     | 0              |
| ravel, In-State (140)                   | 52,878         |          | 0              |          | 0              |          | 52,878         |          | 0              |
| Supplies (190)                          | 22,946         |          | 0              |          | 0              |          | 22,946         |          | 175            |
| Communication Services & Supp (340)     | 38,905         |          | 0              |          | 0              |          | 38,905         |          | 1,500          |
| Professional Services (400)             | 127,586        |          | 0              |          | 0              |          | 127,586        |          | 100,000        |
| Maintenance and Repair Services (430)   | 27,894         |          | 0              |          | 0              |          | 27,894         |          | 0              |
| Computer Equipment (480)                | 12,474         |          | 0              |          | 0              |          | 12,474         |          | 12,474         |
| Office Equipment (580)                  | 59,835         |          | 0              |          | 0              |          | 59,835         |          | 59,835         |
| otal EE                                 | 342,518        | •        | 0              | •        | 0              | •        | 342,518        | •        | 173,984        |
| Grand Total                             | 630,505        | 5.50     | 0              | 0.00     | 0              | 0.00     | 630,505        | 5.50     | 173,984        |

| RANK: | 6 | OF | 17 |  |
|-------|---|----|----|--|
|-------|---|----|----|--|

| Department of fleatiff and Jeffor Jeffores Budget Offic Joogoo | Department of Health and Senior Services | Budget Unit 58858C |
|--|--|--------------------|
|--|--|--------------------|

Division of Regulation & Licensure

Supplemental Health Care Service Agency Program DI#1580006 HB Section 10.900

6a. Provide an activity measure(s) for the program.

| FY Year projected | Agencies Regulated | Annual Inspection | # of Complaints |  |
|-------------------|--------------------|-------------------|-----------------|--|
| FY 2025           | 300                | 300               | 0-300           |  |
| FY 2026           | 360                | 360               | 0-360           |  |
| FY 2027           | 420                | 420               | 0-420           |  |

6b. Provide a measure(s) of the program's quality.

| FY Year projected | Noncompliant agencies |
|-------------------|-----------------------|
| FY 2025           | 100                   |
| FY 2026           | 75                    |
| FY 2027           | 75                    |

6c. Provide a measure(s) of the program's impact.

| FY Year projected | Registrations not issued or suspended due to |
|-------------------|--|
| FY 2025           | 75   |
| FY 2026           | 50   |
| FY 2027           | 50   |

6d. Provide a measure(s) of the program's efficiency.

| FY Year projected | Substantiated Complaints |
|-------------------|--------------------------|
| FY 2025           | 50%                      |
| FY 2026           | 50%                      |
| FY 2027           | 50%                      |

## 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

Create clear requirements in the rulemaking process so agencies understand the documentation and items they need to provide and maintain to be registered. Program staff will verify the documentation submitted with registrations and conduct inspections and complaint investigations to verify agencies are in compliance with statute.

| Budget Unit                              | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025   | FY 2025  | ******  | ******  |
|--|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| DIV OF REGULATION & LICENSURE            |         |         |         |         |           |          |         |         |
| Supplemental Health Care Servi - 1580006 |         |         |         |         |           |          |         |         |
| PUBLIC HEALTH PROGRAM SPEC               | C       | 0.00    | 0       | 0.00    | 45,593    | 1.00     | 0       | 0.00    |
| SENIOR REGULATORY AUDITOR                | C       | 0.00    | 0       | 0.00    | 200,480   | 4.00     | 0       | 0.00    |
| REGULATORY COMPLIANCE MANAGER            | C       | 0.00    | 0       | 0.00    | 41,914    | 0.50     | 0       | 0.00    |
| TOTAL - PS                               | 0       | 0.00    | 0       | 0.00    | 287,987   | 5.50     | 0       | 0.00    |
| TRAVEL, IN-STATE                         | C       | 0.00    | 0       | 0.00    | 45,515    | 0.00     | 0       | 0.00    |
| SUPPLIES                                 | C       | 0.00    | 0       | 0.00    | 2,035     | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP                | C       | 0.00    | 0       | 0.00    | 4,250     | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES                    | C       | 0.00    | 0       | 0.00    | 100,000   | 0.00     | 0       | 0.00    |
| M&R SERVICES                             | C       | 0.00    | 0       | 0.00    | 20,237    | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT                       | C       | 0.00    | 0       | 0.00    | 12,474    | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT                         | C       | 0.00    | 0       | 0.00    | 59,835    | 0.00     | 0       | 0.00    |
| TOTAL - EE                               | O       | 0.00    | 0       | 0.00    | 244,346   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$0     | 0.00    | \$0     | 0.00    | \$532,333 | 5.50     | \$0     | 0.00    |
| GENERAL REVENUE                          | \$0     | 0.00    | \$0     | 0.00    | \$532,333 | 5.50     |         | 0.00    |
| FEDERAL FUNDS                            | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |
| OTHER FUNDS                              | \$0     | 0.00    | \$0     | 0.00    | \$0       | 0.00     |         | 0.00    |

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| Budget Unit                              | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | ******  | ******  |
|--|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                            | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class                      | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  | COLUMN  |
| DIVISION OF ADMINISTRATION               |         |         |         |         |          |          |         |         |
| Supplemental Health Care Servi - 1580006 |         |         |         |         |          |          |         |         |
| TRAVEL, IN-STATE                         |         | 0.00    | 0       | 0.00    | 7,363    | 0.00     | 0       | 0.00    |
| SUPPLIES                                 |         | 0.00    | 0       | 0.00    | 20,911   | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP                |         | 0.00    | 0       | 0.00    | 34,655   | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES                    |         | 0.00    | 0       | 0.00    | 27,586   | 0.00     | 0       | 0.00    |
| M&R SERVICES                             |         | 0.00    | 0       | 0.00    | 7,657    | 0.00     | 0       | 0.00    |
| TOTAL - EE                               |         | 0.00    | 0       | 0.00    | 98,172   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                              | \$      | 0.00    | \$0     | 0.00    | \$98,172 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                          | \$      | 0.00    | \$0     | 0.00    | \$98,172 | 0.00     |         | 0.00    |
| FEDERAL FUNDS                            | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |
| OTHER FUNDS                              | \$      | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00    |

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#### **CORE DECISION ITEM**

| Health and Senior Services     | Budget Unit | 58865C |
|--------------------------------|-------------|--------|
| Regulation and Licensure       |             |        |
| Core - Time Critical Diagnosis | HB Section  | 10.900 |
|                                |             |        |

### 1. CORE FINANCIAL SUMMARY

|                  |                  | <b>FY 2025 Budge</b> | et Request        |          |                  | FY 202          | 5 Governor's l  | Recommendat       | ion         |
|------------------|------------------|----------------------|-------------------|----------|------------------|-----------------|-----------------|-------------------|-------------|
|                  | GR               | Federal              | Other             | Total    |                  | GR              | Fed             | Other             | Total       |
| PS               | 418,834          | 0                    | 0                 | 418,834  | PS               | 0               | 0               | 0                 | 0           |
| EE               | 356,724          | 0                    | 0                 | 356,724  | EE               | 0               | 0               | 0                 | 0           |
| PSD              | 0                | 0                    | 0                 | 0        | PSD              | 0               | 0               | 0                 | 0           |
| TRF              | 0                | 0                    | 0                 | 0        | TRF              | 0               | 0               | 0                 | 0           |
| Total            | 775,558          | 0                    | 0                 | 775,558  | Total            | 0               | 0               | 0                 | 0           |
| FTE              | 7.00             | 0.00                 | 0.00              | 7.00     | FTE              | 0.00            | 0.00            | 0.00              | 0.00        |
| Est. Fringe      | 261,232          | 0                    | 0                 | 261,232  | Est. Fringe      | 0               | 0               | 0                 | 0           |
| Note: Fringes bu | idgeted in House | Bill 5 except for    | certain fringes i | budgeted | Note: Fringes b  | udgeted in Hous | e Bill 5 except | for certain fring | es budgeted |
| directly to MoDO | T, Highway Patro | ol, and Conserva     | ition.            |          | directly to MoDC | DT, Highway Pat | rol, and Conse  | rvation.          |             |

### 2. CORE DESCRIPTION

The Time Critical Diagnosis (TCD) program is a state-only volunteer program that designates hospitals, based on tier levels, as a Trauma, Stroke, or ST Segment Elevation Myocardial Infarction (STEMI) center, that seeks to ensure that critically ill patients suffering from trauma, stroke, and certain types of heart attack (STEMI) get to hospitals that have the capacity to treat them more effectively.

# 3. PROGRAM LISTING (list programs included in this core funding)

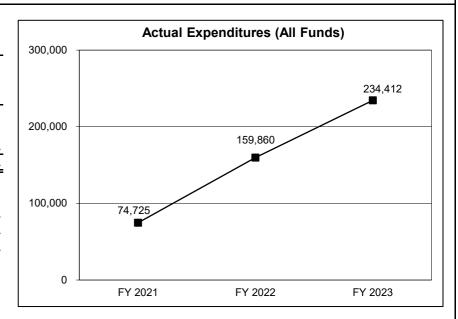
Time Critical Diagnosis

## **CORE DECISION ITEM**

| Health and Senior Services     | Budget Unit | 58865C |
|--------------------------------|-------------|--------|
| Regulation and Licensure       |             |        |
| Core - Time Critical Diagnosis | HB Section  | 10.900 |
|                                |             |        |

# 4. FINANCIAL HISTORY

|   | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)                                   | 173,188           | 174,835           | 395,869           | 775,558                |
| Less Reverted (All Funds)                                   | (5,196)           | (5,245)           | (11,876)          | 0                      |
| Less Restricted (All Funds)                                 | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)                                | 167,992           | 169,590           | 383,993           | 775,558                |
| Actual Expenditures (All Funds)                             | 74,725            | 159,860           | 234,412           | N/A                    |
| Unexpended (All Funds)                                      | 93,267            | 9,730             | 149,581           | N/A                    |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 93,267<br>0<br>0  | 9,730<br>0<br>0   | 149,581<br>0<br>0 | N/A<br>N/A<br>N/A      |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVI-TIME CRITICAL DIAGNOSIS

# **5. CORE RECONCILIATION DETAIL**

|                         | Budget |      |         |         |       |   |         |             |
|-------------------------|--------|------|---------|---------|-------|---|---------|-------------|
|                         | Class  | FTE  | GR      | Federal | Other |   | Total   | E           |
| TAFP AFTER VETOES       |        |      |         |         |       |   |         |             |
|                         | PS     | 7.00 | 418,834 | 0       |       | 0 | 418,834 |             |
|                         | EE     | 0.00 | 356,724 | 0       |       | 0 | 356,724 |             |
|                         | Total  | 7.00 | 775,558 | 0       |       | 0 | 775,558 | -<br>}<br>- |
| DEPARTMENT CORE REQUEST |        |      |         |         |       |   |         |             |
|                         | PS     | 7.00 | 418,834 | 0       |       | 0 | 418,834 |             |
|                         | EE     | 0.00 | 356,724 | 0       |       | 0 | 356,724 |             |
|                         | Total  | 7.00 | 775,558 | 0       |       | 0 | 775,558 | -<br>}<br>= |
| GOVERNOR'S RECOMMENDED  | CORE   |      |         |         |       |   |         |             |
|                         | PS     | 7.00 | 418,834 | 0       |       | 0 | 418,834 |             |
|                         | EE     | 0.00 | 356,724 | 0       |       | 0 | 356,724 |             |
|                         | Total  | 7.00 | 775,558 | 0       |       | 0 | 775,558 | -<br>}      |

| GRAND TOTAL                            | \$234,413 | 3.22    | \$775,558 | 7.00    | \$775,558 | 7.00     | \$0     | 0.00    |
|--|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| TOTAL                                  | 234,413   | 3.22    | 775,558   | 7.00    | 775,558   | 7.00     | 0       | 0.00    |
| TOTAL - EE                             | 31,880    | 0.00    | 356,724   | 0.00    | 356,724   | 0.00     | 0       | 0.00    |
| EXPENSE & EQUIPMENT<br>GENERAL REVENUE | 31,880    | 0.00    | 356,724   | 0.00    | 356,724   | 0.00     | 0       | 0.00    |
| TOTAL - PS                             | 202,533   | 3.22    | 418,834   | 7.00    | 418,834   | 7.00     | 0       | 0.00    |
| PERSONAL SERVICES<br>GENERAL REVENUE   | 202,533   | 3.22    | 418,834   | 7.00    | 418,834   | 7.00     | 0       | 0.00    |
| CORE                                   |           |         |           |         |           |          |         |         |
| TIME CRITICAL DIAGNOSIS                |           |         |           |         |           |          |         |         |
| Fund                                   | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| Budget Object Summary                  | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Decision Item                          | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | *****   | *****   |
| Budget Unit                            |           |         |           |         |           |          |         |         |

| Budget Unit               | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | *****   | *****   |
|---------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item             | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class       | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| TIME CRITICAL DIAGNOSIS   |           |         |           |         |           |          |         |         |
| CORE                      |           |         |           |         |           |          |         |         |
| NURSING CONSULTANT        | 1,681     | 0.03    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| ADMIN SUPPORT ASSISTANT   | 0         | 0.00    | 33,914    | 1.00    | 33,930    | 1.00     | 0       | 0.00    |
| PROGRAM ASSISTANT         | 3,002     | 0.07    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| PROGRAM SPECIALIST        | 34,476    | 0.78    | 58,486    | 1.00    | 46,741    | 1.00     | 0       | 0.00    |
| RESEARCH/DATA ANALYST     | 0         | 0.00    | 66,534    | 1.00    | 58,882    | 1.00     | 0       | 0.00    |
| REGISTERED NURSE          | 88,199    | 1.38    | 178,736   | 3.00    | 195,582   | 3.00     | 0       | 0.00    |
| NURSE MANAGER             | 75,175    | 0.96    | 81,164    | 1.00    | 83,699    | 1.00     | 0       | 0.00    |
| TOTAL - PS                | 202,533   | 3.22    | 418,834   | 7.00    | 418,834   | 7.00     | 0       | 0.00    |
| TRAVEL, IN-STATE          | 4,296     | 0.00    | 13,114    | 0.00    | 48,073    | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE      | 913       | 0.00    | 500       | 0.00    | 500       | 0.00     | 0       | 0.00    |
| SUPPLIES                  | 4,333     | 0.00    | 36,200    | 0.00    | 48,480    | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT  | 905       | 0.00    | 253       | 0.00    | 10,127    | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP | 1,489     | 0.00    | 1,227     | 0.00    | 1,500     | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES     | 1,849     | 0.00    | 275,846   | 0.00    | 218,460   | 0.00     | 0       | 0.00    |
| M&R SERVICES              | 18,000    | 0.00    | 153       | 0.00    | 153       | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT        | 0         | 0.00    | 4,767     | 0.00    | 4,767     | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT          | 0         | 0.00    | 16,383    | 0.00    | 16,383    | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT           | 95        | 0.00    | 1         | 0.00    | 1         | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS   | 0         | 0.00    | 8,280     | 0.00    | 8,280     | 0.00     | 0       | 0.00    |
| TOTAL - EE                | 31,880    | 0.00    | 356,724   | 0.00    | 356,724   | 0.00     | 0       | 0.00    |
| GRAND TOTAL               | \$234,413 | 3.22    | \$775,558 | 7.00    | \$775,558 | 7.00     | \$0     | 0.00    |
| GENERAL REVENUE           | \$234,413 | 3.22    | \$775,558 | 7.00    | \$775,558 | 7.00     |         | 0.00    |
| FEDERAL FUNDS             | \$0       | 0.00    | \$0       | 0.00    | \$0       | 0.00     |         | 0.00    |
| OTHER FUNDS               | \$0       | 0.00    | \$0       | 0.00    | \$0       | 0.00     |         | 0.00    |

| Health and Senior Services | HB Section(s): 10.900 |
|----------------------------|-----------------------|
| Time Critical Diagnosis    |                       |
|                            |                       |

### Program is found in the following core budget(s): Time Critical Diagnosis

### 1a. What strategic priority does this program address?

Develop a Framework to Apply Process Improvement Strategies to Licensing and Regulation Procedures.

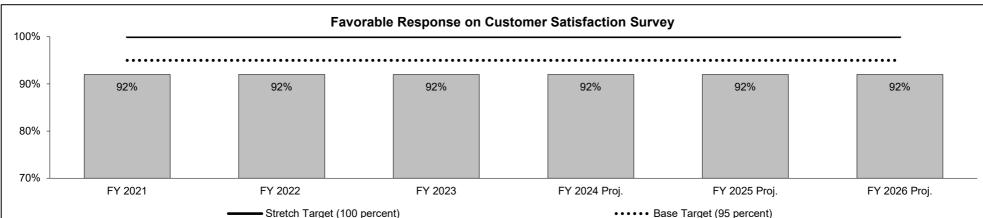
### 1b. What does this program do?

The Time Critical Diagnosis (TCD) program is a state-only volunteer program that designates hospitals, based on tier levels, as a Trauma, Stroke, or ST Segment Elevation Myocardial Infarction (STEMI) center. The program seeks to ensure that critically ill patients suffering from trauma, stroke, and certain types of heart attack (STEMI) are transported to a hospital that has the capacity to treat them most effectively.

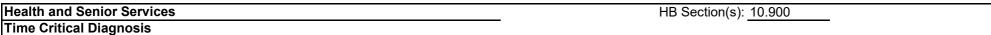
### 2a. Provide an activity measure(s) for the program.

| Agencies Regulated by TCD |    |    |    |  |  |  |  |
|---------------------------|----|----|----|--|--|--|--|
| Trauma Stroke STEMI       |    |    |    |  |  |  |  |
| FY 2021                   | 29 | 68 | 59 |  |  |  |  |
| FY 2022                   | 29 | 72 | 58 |  |  |  |  |
| FY 2023                   | 29 | 72 | 58 |  |  |  |  |
| FY 2024 Proj.             | 31 | 75 | 63 |  |  |  |  |
| FY 2025 Proj              | 31 | 78 | 65 |  |  |  |  |
| FY 2026 Proj.             | 31 | 80 | 67 |  |  |  |  |

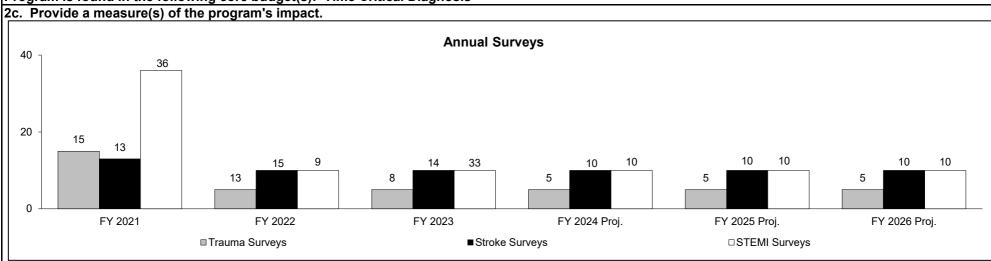
# 2b. Provide a measure(s) of the program's quality.



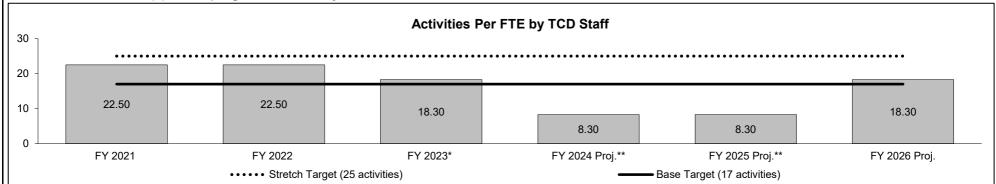
Time Critical Diagnosis (TCD) began sending customer surveys in the 4th quarter of FY 2018 the limited number of responses were highly positive, however, TCD does not expect as many responses to be favorable in the future due to the nature of the work.



Program is found in the following core budget(s): Time Critical Diagnosis



### 2d. Provide a measure(s) of the program's efficiency.



An activity can include an initial survey, follow-up survey, inspection, complaint investigation, etc. Work load is dependent on contracted reviewers.

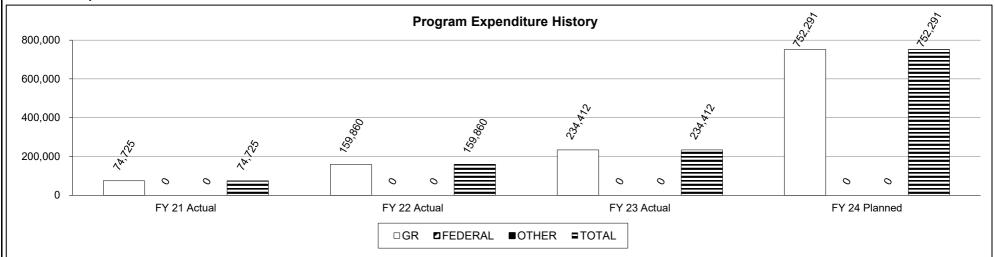
<sup>\*</sup> FY 2023 had increased activity due to the FY 2022 COVID-19 back-log of hospital surveys. The TCD Unit increased FTE nurse staff from 1.5 to 3 FTE in FY 2023 more evenly distributing the workload. HB 2331 passed in 2022, which changed all survey activity to every 3 years.

<sup>\*\*</sup> Projections for FY 2024 and FY 2025 are decreased due to the completion of the COVID-19 back-log surveys. TCD anticipates another surge of workload in FY 2026 with the new 3 year survey requirement.

Health and Senior Services
HB Section(s): 10.900
Time Critical Diagnosis

Program is found in the following core budget(s): Time Critical Diagnosis

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



- **4. What are the sources of the "Other " funds?** Not applicable.
- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Sections 190.185 and 190.241, RSMo.
- 6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

| Health and Senior Services             | Budget Unit | 58880C |
|--|-------------|--------|
| Regulation and Licensure               |             |        |
| Core - Long Term Care Regulation-QIPMO | HB Section  | 10.901 |
|  |             |        |

#### 1. CORE FINANCIAL SUMMARY

| FY 2025 Budget Request |                  |                   |                   |           |                  | FY 2025 Governor's Recommendation |                 |                    | ion         |
|------------------------|------------------|-------------------|-------------------|-----------|------------------|-----------------------------------|-----------------|--------------------|-------------|
|                        | GR               | Federal           | Other             | Total     |                  | GR                                | Fed             | Other              | Total       |
| PS                     | 0                | 0                 | 0                 | 0         | PS               | 0                                 | 0               | 0                  | 0           |
| EE                     | 325,000          | 0                 | 1,134,926         | 1,459,926 | EE               | 0                                 | 0               | 0                  | 0           |
| PSD                    | 0                | 0                 | 0                 | 0         | PSD              | 0                                 | 0               | 0                  | 0           |
| TRF                    | 0                | 0                 | 0                 | 0         | TRF              | 0                                 | 0               | 0                  | 0           |
| Total                  | 325,000          | 0                 | 1,134,926         | 1,459,926 | Total            | 0                                 | 0               | 0                  | 0           |
| FTE                    | 0.00             | 0.00              | 0.00              | 0.00      | FTE              | 0.00                              | 0.00            | 0.00               | 0.00        |
| Est. Fringe            | 0                | 0                 | 0                 | 0         | Est. Fringe      | 0                                 | 0               | 0                  | 0           |
| Note: Fringes bu       | udgeted in House | Bill 5 except for | r certain fringes | budgeted  | Note: Fringes b  | udgeted in Hous                   | e Bill 5 except | for certain fringe | es budgeted |
| directly to MoDO       | T, Highway Patro | l, and Conserva   | ation.            |           | directly to MoDC | T, Highway Patr                   | rol, and Consei | rvation.           |             |

Other Funds: Nursing Facility Federal Reimbursement Allowance (0196).

#### 2. CORE DESCRIPTION

The Quality Improvement Program for Missouri (QIPMO) is a cooperative service of the Department of Health and Senior Services (DHSS) and the University of Missouri Sinclair School of Nursing. The service provides long-term care nursing facility staff with technical assistance and support separate from the DHSS survey process. The Sinclair School of Nursing utilizes gerontological nurse experts to work directly with long-term care nursing facility staff to help them learn best clinical practices, improve care delivery, and improve the outcomes for nursing home residents. Since its inception, a major focus is assisting staff to effectively apply the Resident Assessment Instrument (RAI) process to clinical care; then improve the quality of clinical care through monitoring process and outcomes with Quality Measures/Indicators (QM/QI) derived from the Nursing Home Minimum Data Set (MDS).

An additional component of QIPMO is the Leadership Coaching for Nursing Home Administrators program. This program was created to assist nursing home administrators and key operational leaders in meeting the leadership challenges of the long-term care industry. The services offered focus on helping administrators deal effectively with the complex management issues faced each day in the business and personnel operations of long-term care facilities.

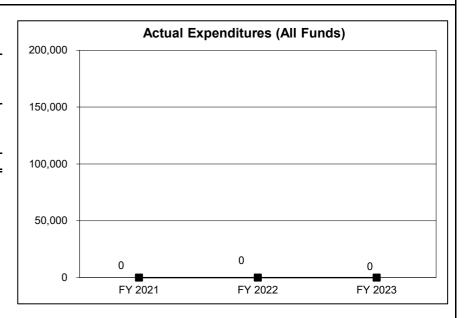
# 3. PROGRAM LISTING (list programs included in this core funding)

Long Term Care Regulation - QIPMO

| Health and Senior Services | Budget Unit | 58880C |
| Regulation and Licensure | Core - Long Term Care Regulation-QIPMO | HB Section | 10.901 |

# 4. FINANCIAL HISTORY

| FY 2021     | FY 2022     | FY 2023     | FY 2024  |
|-------------|-------------|-------------|--|
| Actual      | Actual      | Actual      | Current Yr.  |
| 0           | 0           | 0           | 1,459,926  |
| 0           | 0           | 0           | 0  |
| 0           | 0           | 0           | 0  |
| 0           | 0           | 0           | 1,459,926  |
| 0           | 0           | 0           | 0  |
| 0           | 0           | 0           | N/A  |
| 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | N/A<br>N/A<br>N/A  |
|             |             |             | Actual         Actual         Actual           0         0         0           0         0         0           0         0         0           0         0         0 |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

**NOTE:** New appropriation in FY 2024. Prior year expenditures were in the Regulation and Licensure Program Operations.

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVINURSING HOME QIPMO

# **5. CORE RECONCILIATION DETAIL**

|                             | Budget |      |         |         |           |           |             |
|-----------------------------|--------|------|---------|---------|-----------|-----------|-------------|
|                             | Class  | FTE  | GR      | Federal | Other     | Total     | E           |
| TAFP AFTER VETOES           |        |      |         |         |           |           |             |
|                             | EE     | 0.00 | 325,000 | 0       | 1,134,926 | 1,459,926 | 3           |
|                             | Total  | 0.00 | 325,000 | 0       | 1,134,926 | 1,459,926 | 3           |
| DEPARTMENT CORE REQUEST     |        |      |         |         |           |           |             |
|                             | EE     | 0.00 | 325,000 | 0       | 1,134,926 | 1,459,926 | 3           |
|                             | Total  | 0.00 | 325,000 | 0       | 1,134,926 | 1,459,926 | -<br>3<br>= |
| GOVERNOR'S RECOMMENDED CORE |        |      |         |         |           |           |             |
|                             | EE     | 0.00 | 325,000 | 0       | 1,134,926 | 1,459,926 | 3           |
|                             | Total  | 0.00 | 325,000 | 0       | 1,134,926 | 1,459,926 | 3           |

# **DECISION ITEM SUMMARY**

| GRAND TOTAL                            |         | \$0 | 0.00 | \$1,459,926 | 0.00    | \$1,459,926 | 0.00     | \$0      | 0.00    |
|--|---------|-----|------|-------------|---------|-------------|----------|----------|---------|
| TOTAL                                  |         | 0   | 0.00 | 1,459,926   | 0.00    | 1,459,926   | 0.00     | 0        | 0.00    |
| TOTAL - EE                             |         | 0   | 0.00 | 1,459,926   | 0.00    | 1,459,926   | 0.00     | 0        | 0.00    |
| NURSING FACILITY FED REIM ALLW         |         | 0   | 0.00 | 1,134,926   | 0.00    | 1,134,926   | 0.00     | 0        | 0.00    |
| EXPENSE & EQUIPMENT<br>GENERAL REVENUE |         | 0   | 0.00 | 325,000     | 0.00    | 325,000     | 0.00     | 0        | 0.00    |
| CORE                                   |         |     |      |             |         |             |          |          |         |
| NURSING HOME QIPMO                     |         |     |      |             |         |             |          |          |         |
| Fund                                   | DOLLAR  | F   | TE   | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN   | COLUMN  |
| Budget Object Summary                  | ACTUAL  | AC1 | ΓUAL | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED  | SECURED |
| Decision Item                          | FY 2023 | FY  | 2023 | FY 2024     | FY 2024 | FY 2025     | FY 2025  | ******** | ******* |
| Budget Unit                            |         |     |      |             |         |             |          |          |         |

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# **DECISION ITEM DETAIL**

| Budget Unit           | FY 2023 | FY 2023 | FY 2024     | FY 2024 | FY 2025     | FY 2025  | *****   | *****   |
|-----------------------|---------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item         | ACTUAL  | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class   | DOLLAR  | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| NURSING HOME QIPMO    |         |         |             |         |             |          |         |         |
| CORE                  |         |         |             |         |             |          |         |         |
| PROFESSIONAL SERVICES | 0       | 0.00    | 1,459,926   | 0.00    | 1,459,926   | 0.00     | 0       | 0.00    |
| TOTAL - EE            | 0       | 0.00    | 1,459,926   | 0.00    | 1,459,926   | 0.00     | 0       | 0.00    |
| GRAND TOTAL           | \$0     | 0.00    | \$1,459,926 | 0.00    | \$1,459,926 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE       | \$0     | 0.00    | \$325,000   | 0.00    | \$325,000   | 0.00     |         | 0.00    |
| FEDERAL FUNDS         | \$0     | 0.00    | \$0         | 0.00    | \$0         | 0.00     |         | 0.00    |
| OTHER FUNDS           | \$0     | 0.00    | \$1,134,926 | 0.00    | \$1,134,926 | 0.00     |         | 0.00    |

| Health and Senior Services   | HB Section(s): 10.901 |
|--|-----------------------|
| Long Term Care Regulation QIPMO  |                       |
| Program is found in the following core budget(s): Long Term Care Regulation-QI | PMO                   |

# 1a. What strategic priority does this program address?

Build and Strengthen Partnerships - Support resource sharing and collaboration between public health, health care and direct service providers.

### 1b. What does this program do?

The Quality Improvement Program for Missouri (QIPMO) is a cooperative service of the Department of Health and Senior Services (DHSS) and the University of Missouri Sinclair School of Nursing. The service provides long-term care nursing facility staff with technical assistance and support separate from the DHSS survey process. The Sinclair School of Nursing utilizes gerontological nurse experts to work directly with long-term care nursing facility staff to help them learn best clinical practices, improve care delivery, and improve the outcomes for nursing home residents. Since its inception, a major focus is assisting staff to effectively apply the Resident Assessment Instrument (RAI) process to clinical care; then improve the quality of clinical care through monitoring process and outcomes with Quality Measures/Indicators (QM/QI) derived from the Nursing Home Minimum Data Set (MDS).

An additional component of QIPMO is the Leadership Coaching for Nursing Home Administrators program. This program was created to assist nursing home administrators and key operational leaders in meeting the leadership challenges of the long-term care industry. The services offered focus on helping administrators deal effectively with the complex management issues faced each day in the business and personnel operations of long-term care facilities.

QIPMO contacts include: Onsite and Offsite consultation and education related to antipsychotic use among long-term care nursing facilities, how to obtain and use federal Quality Measures (QM) and Certification and Survey Provider Enhanced Reports (CASPER) reports, sharing of best practices in all areas affecting clinical care to long-term care nursing facilities, assistance with correction of nursing and clinical issues identified by facilities and/or DHSS staff, and any other needs identified by the facility. Contacts may also include education and training related to life safety code, emergency preparedness, leadership skills, and any other need identified by the facility or DHSS. Contacts may be individual or in a group setting. Contacts may be performed by Registered Nurses or Leadership Coaches who are Licensed Nursing Home Administrators.

2a. Provide an activity measure(s) for the program.

| Services Provided by the QIPMO Program |       |       |       |  |  |  |  |  |
|--|-------|-------|-------|--|--|--|--|--|
| Service FY 2021 FY 2022 FY 202         |       |       |       |  |  |  |  |  |
| RAI/MDS Workshops                      | 4     | 4     | 4     |  |  |  |  |  |
| DMS Support Group Meetings             | 11    | 12    | 11    |  |  |  |  |  |
| QIPMO Leadership Coach Contacts        | 49    | 60    | 25    |  |  |  |  |  |
| Webinars                               | 7,808 | 6,164 | 6,550 |  |  |  |  |  |
| QIPMO Nurse Contacts                   | 2,663 | 1,916 | 1,858 |  |  |  |  |  |

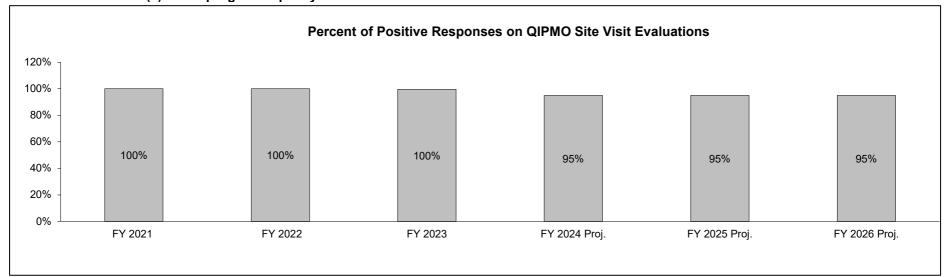
Health and Senior Services

**HB Section(s):** 10.901

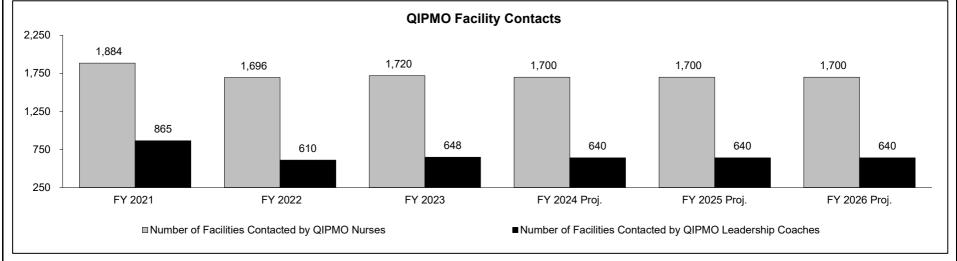
Long Term Care Regulation QIPMO

Program is found in the following core budget(s): Long Term Care Regulation-QIPMO

2b. Provide a measure(s) of the program's quality.



2c. Provide a measure(s) of the program's impact.



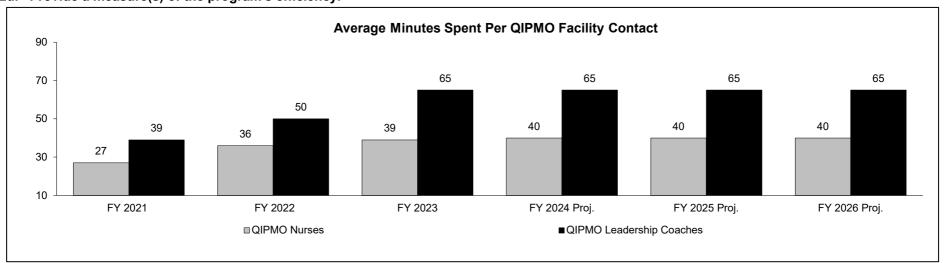
Health and Senior Services

Long Term Care Regulation QIPMO

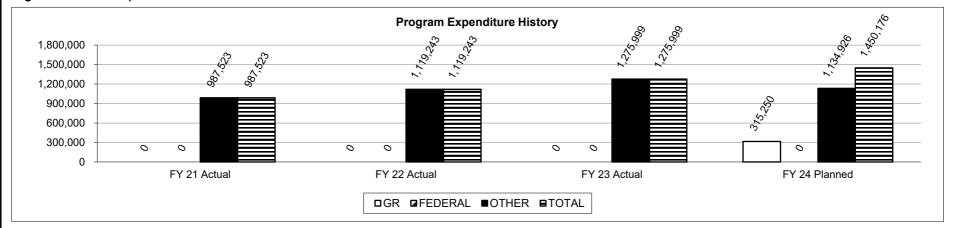
HB Section(s): 10.901

Program is found in the following core budget(s): Long Term Care Regulation-QIPMO

2d. Provide a measure(s) of the program's efficiency.



3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| Health and Senior Services      | HB Section(s): 10.901 |
|---------------------------------|-----------------------|
| Long Term Care Regulation QIPMO | <del></del>           |

# Program is found in the following core budget(s): Long Term Care Regulation-QIPMO

4. What are the sources of the "Other " funds?

Nursing Facility Federal Reimbursement Allowance (0196).

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Section 198, RSMo.
- 6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

| Health and Senior Services |                    |              |                 | Budget Unit 58060C |                              |               |               |         |
|----------------------------|--------------------|--------------|-----------------|--------------------|------------------------------|---------------|---------------|---------|
| Cannabis Regulation        |                    |              |                 |                    | -                            |               |               |         |
| Core - Adult Use Cannabis  |                    |              |                 |                    | HB Section 10.905            | _             |               |         |
| 1. CORE FINANC             | IAL SUMMARY        |              |                 |                    |                              |               |               |         |
|                            | FY                 | 2025 Budg    | et Request      |                    | FY 2025                      | Governor's R  | Recommenda    | ition   |
|                            | GR                 | Federal      | Other           | Total              | GR                           | Federal       | Other         | Total   |
| PS -                       | 0                  | 0            | 8,576,714       | 8,576,714          | <b>PS</b> 0                  | 0             | 0             | 0       |
| EE                         | 0                  | 0            | 5,491,368       | 5,491,368          | <b>EE</b> 0                  | 0             | 0             | 0       |
| PSD                        | 0                  | 0            | 83,004          | 83,004             | <b>PSD</b> 0                 | 0             | 0             | 0       |
| ΓRF                        | 0                  | 0            | 0               | 0                  | <b>TRF</b> 0                 | 0             | 0             | 0       |
| Total                      | 0                  | 0            | 14,151,086      | 14,151,086         | Total 0                      | 0             | 0             | 0       |
| FTE                        | 0.00               | 0.00         | 134.00          | 134.00             | FTE 0.00                     | 0.00          | 0.00          | 0.00    |
| Est. Fringe                | 0                  | 0            | 5,209,087       | 5,209,087          | Est. Fringe 0                | 0             | 0             | 0       |
| Note: Fringes bud          | geted in House Bil | l 5 except f | or certain frin | ges                | Note: Fringes budgeted in Ho |               | •             | •       |
| budgeted directly to       | o MoDOT, Highwa    | y Patrol, an | d Conservati    | on.                | budgeted directly to MoDOT,  | Highway Patro | l, and Conser | vation. |

### 2. CORE DESCRIPTION

The Division of Cannabis Regulation issues and regulates licenses for marijuana facilities that serve both the medical and adult use populations of cannabis consumers to ensure safe product for these individuals. In doing so, the Division contributes to controlling the commercial production and distribution of marijuana under a system that licenses, regulates, and taxes the businesses involved while protecting public health as authorized under Article XIV of the Missouri Constitution and associated rules 19 CSR 100-1.010 to 19 CSR 100-1.190. All fees received from the adult use marijuana program are deposited into the Veterans, Health, and Community Reinvestment Fund.

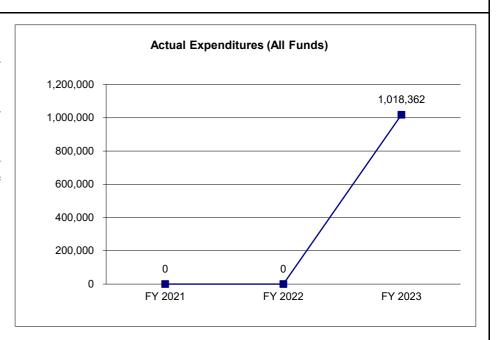
# 3. PROGRAM LISTING (list programs included in this core funding)

Division of Cannabis Regulation

| Health and Senior Services | Budget Unit 58060C |
|----------------------------|--------------------|
| Cannabis Regulation        |                    |
| Core - Adult Use Cannabis  | HB Section 10.905  |

### 4. FINANCIAL HISTORY

|   | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)               | 0                 | 0                 | 5,159,384         | 14,151,086             |
| Less Reverted (All Funds)               | 0                 | 0                 | 0                 | 0                      |
| Less Restricted (All Funds)             | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)            | 0                 | 0                 | 5,159,384         | 14,151,086             |
| Actual Expenditures (All Funds)         | 0                 | 0                 | 1,018,362         | N/A                    |
| Unexpended (All Funds)                  | 0                 | 0                 | 4,141,022         | N/A                    |
| Unexpended, by Fund:<br>General Revenue | 0                 | 0                 | 0                 | N/A                    |
| Federal                                 | 0                 | 0                 | 0                 | N/A                    |
| Other                                   | 0                 | 0                 | 4,141,022         | N/A                    |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

### **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVI ADULT USE CANNABIS

### **5. CORE RECONCILIATION DETAIL**

|                       |         | Budget<br>Class | FTE    | GR | Federal | Other      | Total      | Explanation  |
|-----------------------|---------|-----------------|--------|----|---------|------------|------------|--|
| TAFP AFTER VETOES     |         |                 |        |    |         |            |            |  |
|                       |         | PS              | 134.00 | 0  | 0       | 8,576,714  | 8,576,714  |  |
|                       |         | EE              | 0.00   | 0  | 0       | 5,491,368  | 5,491,368  | l e e e e e e e e e e e e e e e e e e e                  |
|                       |         | PD              | 0.00   | 0  | 0       | 83,004     | 83,004     |  |
|                       |         | Total           | 134.00 | 0  | 0       | 14,151,086 | 14,151,086 | -<br>}<br>-  |
| DEPARTMENT CORE AD    | JUSTME  | NTS             |        |    |         |            |            | -  |
| Core Reallocation 699 | 9 3131  | PS              | 0.00   | 0  | 0       | 0          | (0)        | Department reorganization for programmatic transparency. |
| NET DEPART            | TMENT C | HANGES          | 0.00   | 0  | 0       | 0          | (0)        |  |
| DEPARTMENT CORE RE    | QUEST   |                 |        |    |         |            |            |  |
|                       |         | PS              | 134.00 | 0  | 0       | 8,576,714  | 8,576,714  |  |
|                       |         | EE              | 0.00   | 0  | 0       | 5,491,368  | 5,491,368  |  |
|                       |         | PD              | 0.00   | 0  | 0       | 83,004     | 83,004     |  |
|                       |         | Total           | 134.00 | 0  | 0       | 14,151,086 | 14,151,086 | -<br>}<br>=  |
| GOVERNOR'S RECOMM     | ENDED ( | CORE            |        |    |         |            |            |  |
|                       |         | PS              | 134.00 | 0  | 0       | 8,576,714  | 8,576,714  |  |
|                       |         | EE              | 0.00   | 0  | 0       | 5,491,368  | 5,491,368  | l .  |
|                       |         | PD              | 0.00   | 0  | 0       | 83,004     | 83,004     |  |
|                       |         | Total           | 134.00 | 0  | 0       | 14,151,086 | 14,151,086 | -<br> -<br> -  |

# **DECISION ITEM SUMMARY**

| Budget Unit                   |             |         |              |         |              |          |         |         |
|-------------------------------|-------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item                 | FY 2023     | FY 2023 | FY 2024      | FY 2024 | FY 2025      | FY 2025  | ******  | ******  |
| Budget Object Summary         | ACTUAL      | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |
| Fund                          | DOLLAR      | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |
| ADULT USE CANNABIS            |             |         |              |         |              |          |         |         |
| CORE                          |             |         |              |         |              |          |         |         |
| PERSONAL SERVICES             |             |         |              |         |              |          |         |         |
| VETERANS HEALTH COMM REINVEST | 1,042,862   | 16.27   | 8,576,714    | 134.00  | 8,576,714    | 134.00   | 0       | 0.00    |
| TOTAL - PS                    | 1,042,862   | 16.27   | 8,576,714    | 134.00  | 8,576,714    | 134.00   | 0       | 0.00    |
| EXPENSE & EQUIPMENT           |             |         |              |         |              |          |         |         |
| VETERANS HEALTH COMM REINVEST | 137,625     | 0.00    | 5,491,368    | 0.00    | 5,491,368    | 0.00     | 0       | 0.00    |
| TOTAL - EE                    | 137,625     | 0.00    | 5,491,368    | 0.00    | 5,491,368    | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC              |             |         |              |         |              |          |         |         |
| VETERANS HEALTH COMM REINVEST | 0           | 0.00    | 83,004       | 0.00    | 83,004       | 0.00     | 0       | 0.00    |
| TOTAL - PD                    | 0           | 0.00    | 83,004       | 0.00    | 83,004       | 0.00     | 0       | 0.00    |
| TOTAL                         | 1,180,487   | 16.27   | 14,151,086   | 134.00  | 14,151,086   | 134.00   | 0       | 0.00    |
| GRAND TOTAL                   | \$1,180,487 | 16.27   | \$14,151,086 | 134.00  | \$14,151,086 | 134.00   | \$0     | 0.00    |

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# **FLEXIBILITY REQUEST FORM**

| BUDGET UNIT NUMBER: 58860C                         |                                     | <b>DEPARTMENT:</b> Department of Health and Senior Services |  |  |  |  |
|--|-------------------------------------|---|--|--|--|--|
| BUDGET UNIT NAME: Adult Use                        |                                     |   |  |  |  |  |
| HOUSE BILL SECTION: 10.905                         |                                     | <b>DIVISION:</b> Division of                                | Cannabis Regulation  |  |  |  |
| 1. Provide the amount by fund of personal servi    | ce flexibility and the amount       | by fund of expense a  | and equipment flexibility you are requesting in dollar and       |  |  |  |
| percentage terms and explain why the flexibility   | is needed. If flexibility is being  | ng requested among  | divisions, provide the amount by fund of flexibility you         |  |  |  |
| are requesting in dollar and percentage terms ar   | nd explain why the flexibility i    | s needed.   |  |  |  |  |
|  |                                     |   |  |  |  |  |
|  | DEPARTME                            | NT REQUEST  |  |  |  |  |
| The Department requests continuation of ten percer | nt (10%) flexibility between person | onal services and exp                                       | ense and equipment granted by the Legislature in FY 2025.        |  |  |  |
|  |                                     | •   |  |  |  |  |
| 2. Estimate how much flexibility will be used for  | the budget year. How much           | flexibility was used i                                      | in the Prior Year Budget and the Current Year Budget?            |  |  |  |
| Please specify the amount.                         |                                     |   |  |  |  |  |
|  | CURRENT Y                           | EAR   | BUDGET REQUEST   |  |  |  |
| PRIOR YEAR   | ESTIMATED AMO                       | OUNT OF   | ESTIMATED AMOUNT OF  |  |  |  |
| ACTUAL AMOUNT OF FLEXIBILITY USED                  | FLEXIBILITY THAT W                  | ILL BE USED   | FLEXIBILITY THAT WILL BE USED                                    |  |  |  |
| \$0  | HB 10.905 language allows up        | to ten percent (10%)  | Expenditures will differ annually based on needs to cover        |  |  |  |
|  | flexibility between personal ser    | vices and expense   | operational expenses, address emergency and changing             |  |  |  |
|  | and equipment.                      |   | situations, etc. Additionally, the level of Governor's reserve,  |  |  |  |
|  |                                     |   | restrictions and core reductions impact how the flexibility will |  |  |  |
|  |                                     |   | be used, if at all. The Department's requested flex will allow   |  |  |  |
|  |                                     |   | the Department to utilize available resources in the most        |  |  |  |
|  |                                     |   | effective manner as the need arises. The Department cannot       |  |  |  |
|  |                                     |   | predict how much flexibility will be utilized.                   |  |  |  |
| 3. Please explain how flexibility was used in the  | prior and/or current years.         |   | · ·  |  |  |  |
| •  | •                                   |   |  |  |  |  |
| PRIOR YEAR   |                                     |   | CURRENT YEAR   |  |  |  |
| EXPLAIN ACTUAL US                                  | SE .                                |   | EXPLAIN PLANNED USE  |  |  |  |
| Not applicable.                                    |                                     | Not applicable.   |  |  |  |  |
|  |                                     |   |  |  |  |  |
|  |                                     |   |  |  |  |  |
|  |                                     |   |  |  |  |  |

# **DECISION ITEM DETAIL**

| Budget Unit                   | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | ******  | *****   |
|-------------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item                 | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class           | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| ADULT USE CANNABIS            |           |         |           |         |           |          |         |         |
| CORE                          |           |         |           |         |           |          |         |         |
| DIVISION DIRECTOR             | 29,636    | 0.24    | 65,274    | 0.50    | 65,274    | 0.50     | 0       | 0.00    |
| PROJECT SPECIALIST            | 14,738    | 0.29    | 0         | 0.00    | 26,046    | 1.00     | 0       | 0.00    |
| LEGAL COUNSEL                 | 51,931    | 0.61    | 182,930   | 2.00    | 128,633   | 1.50     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL     | 52,432    | 0.59    | 139,064   | 2.00    | 139,064   | 2.00     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT  | 25,541    | 0.55    | 279,135   | 6.00    | 279,135   | 6.00     | 0       | 0.00    |
| ADMIN SUPPORT PROFESSIONAL    | 10,761    | 0.21    | 26,318    | 0.50    | 26,318    | 0.50     | 0       | 0.00    |
| ADMINISTRATIVE MANAGER        | 18,861    | 0.23    | 42,771    | 0.50    | 42,771    | 0.50     | 0       | 0.00    |
| SR BUSINESS PROJECT MANAGER   | 0         | 0.00    | 61,959    | 1.00    | 61,959    | 1.00     | 0       | 0.00    |
| PROGRAM ASSISTANT             | 8,794     | 0.19    | 24,275    | 0.50    | 24,275    | 0.50     | 0       | 0.00    |
| PROGRAM SPECIALIST            | 0         | 0.00    | 47,828    | 1.00    | 58,763    | 1.10     | 0       | 0.00    |
| SENIOR PROGRAM SPECIALIST     | 14,475    | 0.24    | 167,398   | 3.00    | 167,398   | 3.00     | 0       | 0.00    |
| PROGRAM COORDINATOR           | 35,656    | 0.48    | 310,700   | 4.00    | 310,700   | 4.00     | 0       | 0.00    |
| RESEARCH/DATA ANALYST         | 0         | 0.00    | 54,628    | 1.00    | 54,628    | 1.00     | 0       | 0.00    |
| SENIOR RESEARCH/DATA ANALYST  | 24,119    | 0.37    | 106,888   | 1.50    | 275,554   | 4.10     | 0       | 0.00    |
| STAFF DEV TRAINING SPECIALIST | 11,349    | 0.23    | 0         | 0.00    | 27,315    | 0.58     | 0       | 0.00    |
| SR STAFF DEV TRAINING SPEC    | 195       | 0.00    | 0         | 0.00    | 4,559     | 0.08     | 0       | 0.00    |
| SENIOR ACCOUNTS ASSISTANT     | 11,298    | 0.24    | 24,458    | 0.50    | 24,458    | 0.50     | 0       | 0.00    |
| ACCOUNTANT                    | 11,394    | 0.22    | 27,175    | 0.50    | 27,175    | 0.50     | 0       | 0.00    |
| SENIOR ACCOUNTANT             | 0         | 0.00    | 38,045    | 0.50    | 0         | 0.00     | 0       | 0.00    |
| ACCOUNTANT SUPERVISOR         | 16,282    | 0.22    | 0         | 0.00    | 38,589    | 0.50     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC   | 14,180    | 0.30    | 274,468   | 5.50    | 274,468   | 5.50     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC    | 15,019    | 0.25    | 59,785    | 1.00    | 64,358    | 1.24     | 0       | 0.00    |
| COMPLIANCE INSPECTOR          | 324,528   | 5.27    | 2,968,452 | 46.50   | 2,968,452 | 46.50    | 0       | 0.00    |
| COMPLIANCE INSPECTION SPV     | 85,234    | 1.18    | 660,531   | 9.00    | 660,531   | 9.00     | 0       | 0.00    |
| REGULATORY AUDITOR            | 57,785    | 1.14    | 804,665   | 15.00   | 616,324   | 10.90    | 0       | 0.00    |
| SENIOR REGULATORY AUDITOR     | 100,885   | 1.77    | 980,344   | 16.50   | 980,344   | 16.50    | 0       | 0.00    |
| REGULATORY AUDITOR SUPERVISOR | 63,222    | 0.95    | 403,277   | 5.50    | 403,277   | 5.50     | 0       | 0.00    |
| REGULATORY COMPLIANCE MANAGER | 44,547    | 0.50    | 826,346   | 10.00   | 826,346   | 10.00    | 0       | 0.00    |
| TOTAL - PS                    | 1,042,862 | 16.27   | 8,576,714 | 134.00  | 8,576,714 | 134.00   | 0       | 0.00    |
| TRAVEL, IN-STATE              | 7,879     | 0.00    | 89,996    | 0.00    | 200,868   | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE          | 2,489     | 0.00    | 5,000     | 0.00    | 15,000    | 0.00     | 0       | 0.00    |
| SUPPLIES                      | 20,391    | 0.00    | 61,872    | 0.00    | 60,000    | 0.00     | 0       | 0.00    |

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# **DECISION ITEM DETAIL**

| Budget Unit               | FY 2023     | FY 2023 | FY 2024      | FY 2024 | FY 2025      | FY 2025  | *****   | *****   |
|---------------------------|-------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item             | ACTUAL      | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED |
| Budget Object Class       | DOLLAR      | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | COLUMN  | COLUMN  |
| ADULT USE CANNABIS        |             |         |              |         |              |          |         |         |
| CORE                      |             |         |              |         |              |          |         |         |
| PROFESSIONAL DEVELOPMENT  | 2,212       | 0.00    | 1,250        | 0.00    | 2,500        | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP | 6,120       | 0.00    | 56,998       | 0.00    | 52,000       | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES     | 8,791       | 0.00    | 5,047,812    | 0.00    | 4,800,000    | 0.00     | 0       | 0.00    |
| M&R SERVICES              | 59,411      | 0.00    | 226,429      | 0.00    | 200,000      | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT          | 63          | 0.00    | 0            | 0.00    | 150,000      | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT           | 28,732      | 0.00    | 0            | 0.00    | 0            | 0.00     | 0       | 0.00    |
| PROPERTY & IMPROVEMENTS   | 0           | 0.00    | 1,000        | 0.00    | 1,000        | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS   | 340         | 0.00    | 0            | 0.00    | 10,000       | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES    | 1,197       | 0.00    | 1,011        | 0.00    | 0            | 0.00     | 0       | 0.00    |
| TOTAL - EE                | 137,625     | 0.00    | 5,491,368    | 0.00    | 5,491,368    | 0.00     | 0       | 0.00    |
| DEBT SERVICE              | 0           | 0.00    | 33,000       | 0.00    | 33,000       | 0.00     | 0       | 0.00    |
| REFUNDS                   | 0           | 0.00    | 50,004       | 0.00    | 50,004       | 0.00     | 0       | 0.00    |
| TOTAL - PD                | 0           | 0.00    | 83,004       | 0.00    | 83,004       | 0.00     | 0       | 0.00    |
| GRAND TOTAL               | \$1,180,487 | 16.27   | \$14,151,086 | 134.00  | \$14,151,086 | 134.00   | \$0     | 0.00    |
| GENERAL REVENUE           | \$0         | 0.00    | \$0          | 0.00    | \$0          | 0.00     |         | 0.00    |
| FEDERAL FUNDS             | \$0         | 0.00    | \$0          | 0.00    | \$0          | 0.00     |         | 0.00    |
| OTHER FUNDS               | \$1,180,487 | 16.27   | \$14,151,086 | 134.00  | \$14,151,086 | 134.00   |         | 0.00    |

| Health and Senior Services   | HB Section(s): 10.905 |
|--|-----------------------|
| Adult Use Cannabis   | ·                     |
| Program is found in the following core budget(s): Adult Use Cannabis |                       |

### 1a. What strategic priority does this program address?

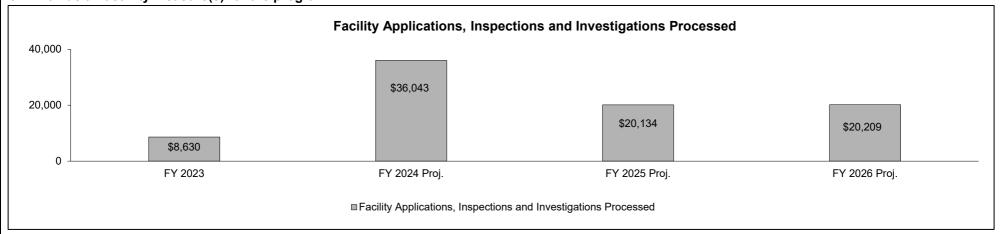
Develop a Framework to Apply Process Improvement Strategies to Licensing and Regulation Procedures.

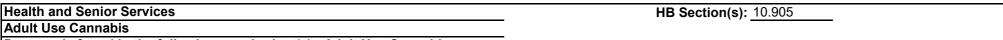
### 1b. What does this program do?

The Division of Cannabis Regulation issues and regulates licenses for marijuana facilities that serve both medical and adult use populations of cannabis consumers. To ensure access for qualifying medical patients and consumers, the division performs such duties as:

- Processing business change applications for licensee ownership, transfers, location changes and Department issued cards such as agent IDs and personal consumer cultivation cards.
- Auditing, inspecting, and investigating licenses for compliance with applicable rules related to license ownership, facility operations, etc.
- Provide guidance and education for licensees, Department-issued card holders, and the public.
- Investigate licensee, Department-issued card holder, and physician complaints.
- Enforce licensee and Department-issued card holder violations of applicable rules and the constitution.
- Process and approve licensee's product, packaging, and labeling for compliance with applicable rules.
- Contract management, program evaluation, and annual reporting.

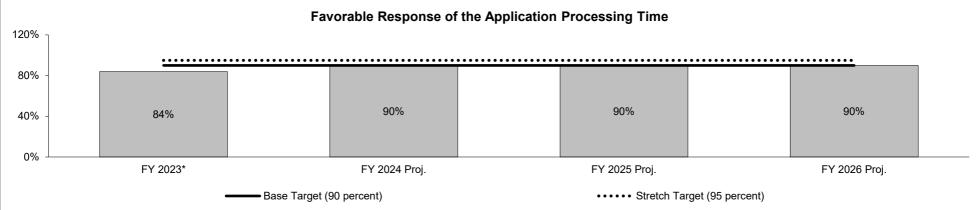
### 2a. Provide an activity measure(s) for the program.



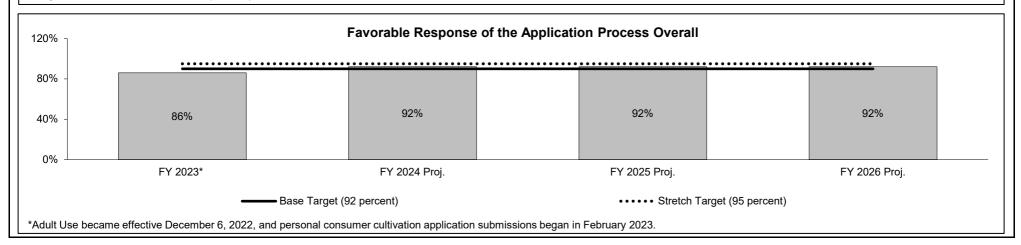


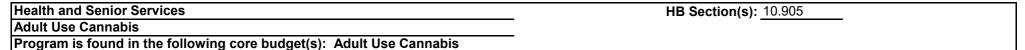
Program is found in the following core budget(s): Adult Use Cannabis

2b. Provide a measure(s) of the program's quality.

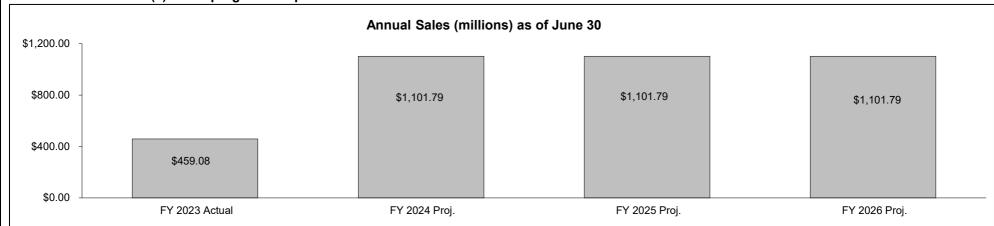


\*Adult Use became effective December 6, 2022 and personal consumer cultivation application submissions began in February 2023. 88 respondents answered the survey: 77 percent agent IDs, 7 percent facility license and certification, and 16 percent personal consumer cultivation.



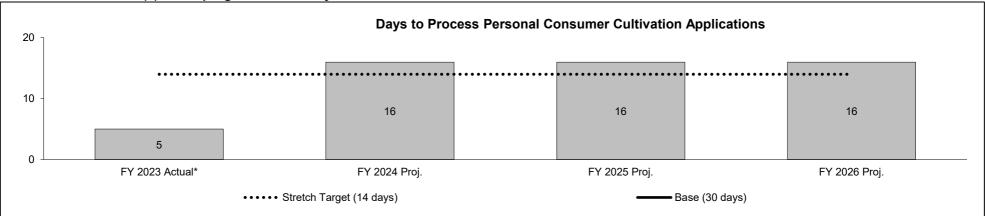


2c. Provide a measure(s) of the program's impact.



Taxes generated by sales are added to the Veteran's Health and Community Reinvestment Fund, which supports expungement efforts, substance use disorder grants, veterans, and the public defender system.

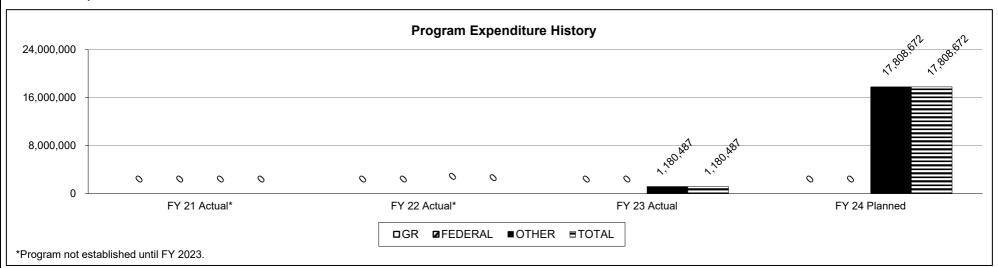
### 2d. Provide a measure(s) of the program's efficiency.



\*Adult Use became effective December 6, 2022, and personal consumer cultivation application submissions began in February 2023. FY23 represents only 4.5 months of personal consumer cultivation applications. The processing time for medical cultivation ID applications was used in the absence of an established consumer benchmark.

| Health and Senior Services   | HB Section(s): 10.905 |
|--|-----------------------|
| Adult Use Cannabis   |                       |
| Program is found in the following core budget(s): Adult Use Cannabis | •                     |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other" funds?

Veterans, Health, Community & Reinvestment Fund (0608).

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Article XIV of the Missouri Constitution and associated rules 19 CSR 100-1.010 to 19 CSR 100-1.190.

- 6. Are there federal matching requirements? If yes, please explain. No.
- 7. Is this a federally mandated program? If yes, please explain. No.

| <b>Health and Senior</b> | Services  |                 |                  |           | Budget Unit 58  | 3061C         |                 |                |         |
|--------------------------|---|-----------------|------------------|-----------|-----------------|---------------|-----------------|----------------|---------|
| Cannabis Regulati        | ion   |                 |                  |           |                 |               |                 |                |         |
| Core - Adult Use S       | UD Grant  |                 |                  |           | HB Section 10   | ).905         |                 |                |         |
| 4 00DE EINANGI           | AL CUMMA DV   |                 |                  |           |                 |               |                 |                |         |
| 1. CORE FINANCI          | AL SUMMARY  |                 |                  |           |                 |               |                 |                |         |
|                          | FY  | 2025 Budg       | et Request       |           |                 | FY 2025       | Governor's R    | ecommenda      | tion    |
|                          | GR  | Federal         | Other            | Total     |                 | GR            | Federal         | Other          | Total   |
| PS                       | 0   | 0               | 0                | 0         | PS              | 0             | 0               | 0              | 0       |
| ΕE                       | 0   | 0               | 0                | 0         | EE              | 0             | 0               | 0              | 0       |
| PSD                      | 0   | 0               | 1,278,973        | 1,278,973 | PSD             | 0             | 0               | 0              | 0       |
| TRF                      | 0   | 0               | 0                | 0         | TRF             | 0             | 0               | 0              | 0       |
| Total _                  | 0   | 0               | 1,278,973        | 1,278,973 | Total           | 0             | 0               | 0              | 0       |
| FTE                      | 0.00  | 0.00            | 0.00             | 0.00      | FTE             | 0.00          | 0.00            | 0.00           | 0.00    |
| Est. Fringe              | 0   | 0               | 0                | 0         | Est. Fringe     | 0             | 0               | 0              | 0       |
| Note: Fringes budg       | eted in House B   | ill 5 except fo | or certain fring | ges       | Note: Fringes b | udgeted in Ho | use Bill 5 exce | pt for certain | fringes |
| budgeted directly to     | geted directly to MoDOT, Highway Patrol, and Conservation.  budgeted directly to MoDOT, Highway Patrol, and Conservation. |                 |                  |           |                 |               | vation.         |                |         |

### 2. CORE DESCRIPTION

The Division of Cannabis Regulation issues and regulates licenses for marijuana facilities that serve both the medical and adult use populations of cannabis consumers to ensure safe product for these individuals. All fees received from the adult use marijuana program are deposited into the Veterans, Health, and Community Reinvestment Fund along with taxes paid on retail marijuana product. Per Article XIV, after the Division's operating expenses are paid, the Department may use certain remaining funds for grants to agencies and not-for-profits to increase access to evidence-based, low-barrier drug addiction treatment programs, support overdose prevention education, and to support job placement, housing, and counseling for those with substance use disorders. Agencies and organizations serving populations with the highest rates of drug-related overdose shall be prioritized to receive the grants.

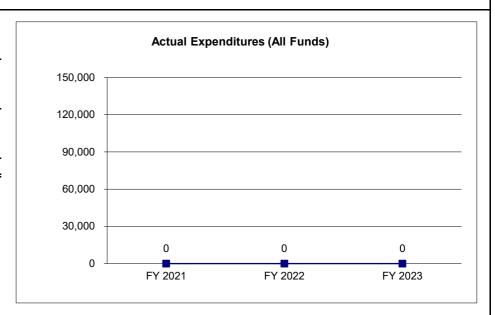
### 3. PROGRAM LISTING (list programs included in this core funding)

Division of Cannabis Regulation

| Health and Senior Services | Budget Unit 58061C |
|----------------------------|--------------------|
| Cannabis Regulation        |                    |
| Core - Adult Use SUD Grant | HB Section 10.905  |

### 4. FINANCIAL HISTORY

|                                 | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 0                 | 0                 | 0                 | 1,278,973              |
| Less Reverted (All Funds)       | 0                 | 0                 | 0                 | 0                      |
| Less Restricted (All Funds)     | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 0                 | 0                 | 0                 | 1,278,973              |
| Actual Expenditures (All Funds) | 0                 | 0                 | 0                 | N/A                    |
| Unexpended (All Funds)          | 0                 | 0                 | 0                 | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | 0                 | N/A                    |
| Federal                         | 0                 | 0                 | 0                 | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVI-HEALTH REINVESTMENT SUD GRANTS

# **5. CORE RECONCILIATION DETAIL**

|                         | Budget | FTF  | O.D. | Fadanal |   | Othern    | Tatal     |             |
|-------------------------|--------|------|------|---------|---|-----------|-----------|-------------|
|                         | Class  | FTE  | GR   | Federal |   | Other     | Total     | E           |
| TAFP AFTER VETOES       |        |      |      |         |   |           |           |             |
|                         | PD     | 0.00 | C    |         | 0 | 1,278,973 | 1,278,973 | ,           |
|                         | Total  | 0.00 | C    |         | 0 | 1,278,973 | 1,278,973 | -<br>}      |
| DEPARTMENT CORE REQUEST |        |      |      |         |   |           |           |             |
|                         | PD     | 0.00 | C    |         | 0 | 1,278,973 | 1,278,973 | }           |
|                         | Total  | 0.00 | C    |         | 0 | 1,278,973 | 1,278,973 | -<br>}<br>= |
| GOVERNOR'S RECOMMENDED  | CORE   |      |      |         |   |           |           |             |
|                         | PD     | 0.00 | C    |         | 0 | 1,278,973 | 1,278,973 | 3           |
|                         | Total  | 0.00 | C    |         | 0 | 1,278,973 | 1,278,973 | 5           |

# **DECISION ITEM SUMMARY**

| Budget Unit                    |         |     |      |             |         |             |          |         |         |
|--------------------------------|---------|-----|------|-------------|---------|-------------|----------|---------|---------|
| Decision Item                  | FY 2023 | FY  | 2023 | FY 2024     | FY 2024 | FY 2025     | FY 2025  | *****   | ******  |
| Budget Object Summary          | ACTUAL  | AC  | TUAL | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Fund                           | DOLLAR  | ı   | FTE  | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| HEALTH REINVESTMENT SUD GRANTS |         |     |      |             |         |             |          |         |         |
| CORE                           |         |     |      |             |         |             |          |         |         |
| PROGRAM-SPECIFIC               |         |     |      |             |         |             |          |         |         |
| HEALTH REINVESTMENT FUND       |         | 0   | 0.00 | 1,278,973   | 0.00    | 1,278,973   | 0.00     | (       | 0.00    |
| TOTAL - PD                     |         | 0   | 0.00 | 1,278,973   | 0.00    | 1,278,973   | 0.00     |         | 0.00    |
| TOTAL                          |         | 0   | 0.00 | 1,278,973   | 0.00    | 1,278,973   | 0.00     | (       | 0.00    |
| GRAND TOTAL                    |         | \$0 | 0.00 | \$1,278,973 | 0.00    | \$1,278,973 | 0.00     | \$0     | 0.00    |

# DECISION ITEM DETAIL

| Budget Unit                    | FY 2023 | FY 2023 | FY 2024     | FY 2024 | FY 2025     | FY 2025  | ******  | ******  |
|--------------------------------|---------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| HEALTH REINVESTMENT SUD GRANTS |         |         |             |         |             |          |         |         |
| CORE                           |         |         |             |         |             |          |         |         |
| PROGRAM DISTRIBUTIONS          | 0       | 0.00    | 1,278,973   | 0.00    | 1,278,973   | 0.00     | 0       | 0.00    |
| TOTAL - PD                     | 0       | 0.00    | 1,278,973   | 0.00    | 1,278,973   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                    | \$0     | 0.00    | \$1,278,973 | 0.00    | \$1,278,973 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE                | \$0     | 0.00    | \$0         | 0.00    | \$0         | 0.00     |         | 0.00    |
| FEDERAL FUNDS                  | \$0     | 0.00    | \$0         | 0.00    | \$0         | 0.00     |         | 0.00    |
| OTHER FUNDS                    | \$0     | 0.00    | \$1,278,973 | 0.00    | \$1,278,973 | 0.00     |         | 0.00    |

| Health and Senie | or Services      |                 |            |           | Budget Unit     | 58860C            |                |             |             |
|------------------|------------------|-----------------|------------|-----------|-----------------|-------------------|----------------|-------------|-------------|
| Cannabis Regul   | ation            |                 |            |           | -               |                   |                |             |             |
| Core - Medical N | /larijuana       |                 |            |           | HB Section      | 10.905            |                |             |             |
| 1. CORE FINAN    | CIAL SUMMARY     | 1               |            |           |                 |                   |                |             |             |
|                  |                  | FY 2025 Budge   | et Request |           |                 | FY 202            | 5 Governor's   | Recommendat | ion         |
|                  | GR               | Federal         | Other      | Total     |                 | GR                | Fed            | Other       | Total       |
| PS               | 0                | 0               | 2,302,684  | 2,302,684 | PS              | 0                 | 0              | 0           | 0           |
| EE               | 0                | 0               | 5,965,211  | 5,965,211 | EE              | 0                 | 0              | 0           | 0           |
| PSD              | 0                | 0               | 1,636,734  | 1,636,734 | PSD             | 0                 | 0              | 0           | 0           |
| TRF              | 0                | 0               | 0          | 0         | TRF             | 0                 | 0              | 0           | 0           |
| Total            | 0                | 0               | 9,904,629  | 9,904,629 | Total           | 0                 | 0              | 0           | 0           |
| FTE              | 0.00             | 0.00            | 23.50      | 23.50     | FTE             | 0.00              | 0.00           | 0.00        | 0.00        |
| Est. Fringe      | 0                | 0               | 1,211,157  | 1,211,157 | Est. Fringe     | 0                 | 0              | 0           | 0           |
| Note: Fringes bu |                  |                 |            | budgeted  | _               | budgeted in Hous  | •              | •           | es budgeted |
| directly to MoDO | T, Highway Patro | l, and Conserva | ation.     |           | directly to MoD | OT, Highway Pati  | rol, and Conse | rvation.    |             |
| Other Funds: Vet | erans Health and | I Care (0606).  |            |           | Other Funds: V  | eterans Health ar | nd Care (0606) |             |             |

### 2. CORE DESCRIPTION

The Division of Cannabis Regulation facilitates safe access to marijuana for individuals with qualifying conditions by accepting and processing patient and caregiver applications and annual renewals for Medical Marijuana Identification cards. In addition, the Division also accepts, processes, and awards medical marijuana facility licenses and certifications and conducts compliance inspections of licensed and certified facilities as authorized under Article XIV of the Missouri Constitution and associated rules 19 CSR 100-1.010 to 19 CSR 100-1.190. All fees received from the medical marijuana program are deposited into the Veteran Health and Care Fund.

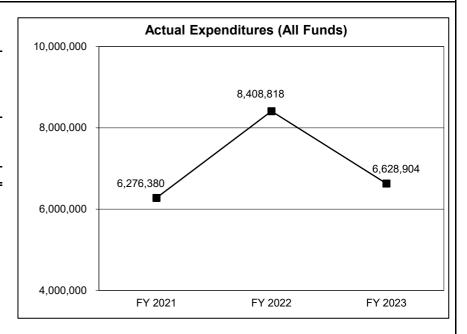
# 3. PROGRAM LISTING (list programs included in this core funding)

Division of Cannabis Regulation

| Cannabis Regulation Core - Medical Marijuana HB Section 10.905 | Health and Senior Services | Budget Unit | 58860C |
|--|----------------------------|-------------|--------|
| Core - Medical Marijuana HB Section 10,905                     | Cannabis Regulation        |             |        |
| <u> </u>   | Core - Medical Marijuana   | HB Section  | 10.905 |

### 4. FINANCIAL HISTORY

| _  | FY 2021<br>Actual   | FY 2022<br>Actual   | FY 2023<br>Actual   | FY 2024<br>Current Yr. |
|--|---------------------|---------------------|---------------------|------------------------|
| Appropriation (All Funds)                          | 13,543,316          | 13,827,511          | 14,017,166          | 11,904,629             |
| Less Reverted (All Funds)                          | 0                   | 0                   | 0                   | 0                      |
| Less Restricted (All Funds)                        | 0                   | 0                   | 0                   | 0                      |
| Budget Authority (All Funds)                       | 13,543,316          | 13,827,511          | 14,017,166          | 11,904,629             |
| Actual Expenditures (All Funds)                    | 6,276,380           | 8,408,818           | 6,628,904           | N/A                    |
| Unexpended (All Funds)                             | 7,266,936           | 5,418,693           | 7,388,262           | N/A                    |
| Unexpended, by Fund: General Revenue Federal Other | 0<br>0<br>4,149,882 | 0<br>0<br>5,418,693 | 0<br>0<br>7,388,262 | N/A<br>N/A<br>N/A      |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

NOTES: The Section for Medical Marijuana Regulation began operations in December 2018.

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVI MEDICAL MARIJUANA

# **5. CORE RECONCILIATION DETAIL**

|                   |               |        | Budget  |        | 0.0 | Fadami  | Other       | Takal       | Fordered                                 |
|-------------------|---------------|--------|---------|--------|-----|---------|-------------|-------------|--|
|                   |               |        | Class   | FTE    | GR  | Federal | Other       | Total       | Explanation                              |
| TAFP AFTER VETO   | ES            |        |         |        |     |         |             |             |  |
|                   |               |        | PS      | 23.50  | 0   | 0       | 2,302,684   | 2,302,684   |  |
|                   |               |        | EE      | 0.00   | 0   | 0       | 7,965,206   | 7,965,206   |  |
|                   |               |        | PD      | 0.00   | 0   | 0       | 1,636,739   | 1,636,739   | -  |
|                   |               |        | Total   | 23.50  | 0   | 0       | 11,904,629  | 11,904,629  |  |
| DEPARTMENT CO     | RE ADJI       | JSTME  | NTS     |        |     |         |             |             |  |
| Core Reduction    |               | 5177   | EE      | 0.00   | 0   | 0       | (2,000,000) | (2,000,000) |  |
| Core Reallocation | 701           | 5176   | PS      | (0.00) | 0   | 0       | 0           | 0           | CORE reallocations for MOVERS transition |
| Core Reallocation | 701           | 5178   | EE      | 0.00   | 0   | 0       | 5           | 5           | CORE reallocations for MOVERS transition |
| Core Reallocation | 701           | 5178   | PD      | 0.00   | 0   | 0       | (5)         | (5)         | CORE reallocations for MOVERS transition |
| NET DI            | <b>EPARTN</b> | IENT ( | CHANGES | (0.00) | 0   | 0       | (2,000,000) | (2,000,000) |  |
| DEPARTMENT CO     | RE REQ        | UEST   |         |        |     |         |             |             |  |
|                   |               |        | PS      | 23.50  | 0   | 0       | 2,302,684   | 2,302,684   |  |
|                   |               |        | EE      | 0.00   | 0   | 0       | 5,965,211   | 5,965,211   |  |
|                   |               |        | PD      | 0.00   | 0   | 0       | 1,636,734   | 1,636,734   |  |
|                   |               |        | Total   | 23.50  | 0   | 0       | 9,904,629   | 9,904,629   | -  |
| GOVERNOR'S REC    | OMMEN         | NDED ( | CORE    |        |     |         |             |             | -  |
|                   | <b></b> -     |        | PS      | 23.50  | 0   | 0       | 2,302,684   | 2,302,684   |  |
|                   |               |        | EE      | 0.00   | 0   | 0       | 5,965,211   | 5,965,211   |  |
|                   |               |        | PD      | 0.00   | 0   | 0       | 1,636,734   | 1,636,734   |  |
|                   |               |        | Total   | 23.50  | 0   | 0       | 9,904,629   | 9,904,629   | -  |

# **DECISION ITEM SUMMARY**

| Budget Unit              |             |         |              |         |             |          |         |         |
|--------------------------|-------------|---------|--------------|---------|-------------|----------|---------|---------|
| Decision Item            | FY 2023     | FY 2023 | FY 2024      | FY 2024 | FY 2025     | FY 2025  | ******  | ******  |
| Budget Object Summary    | ACTUAL      | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Fund                     | DOLLAR      | FTE     | DOLLAR       | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| MEDICAL MARIJUANA        |             |         |              |         |             |          |         |         |
| CORE                     |             |         |              |         |             |          |         |         |
| PERSONAL SERVICES        |             |         |              |         |             |          |         |         |
| VET HEALTH AND CARE FUND | 2,139,769   | 36.50   | 2,302,684    | 23.50   | 2,302,684   | 23.50    | 0       | 0.00    |
| TOTAL - PS               | 2,139,769   | 36.50   | 2,302,684    | 23.50   | 2,302,684   | 23.50    | 0       | 0.00    |
| EXPENSE & EQUIPMENT      |             |         |              |         |             |          |         |         |
| VET HEALTH AND CARE FUND | 4,298,348   | 0.00    | 7,965,206    | 0.00    | 5,965,211   | 0.00     | 0       | 0.00    |
| TOTAL - EE               | 4,298,348   | 0.00    | 7,965,206    | 0.00    | 5,965,211   | 0.00     | 0       | 0.00    |
| PROGRAM-SPECIFIC         |             |         |              |         |             |          |         |         |
| VET HEALTH AND CARE FUND | 28,660      | 0.00    | 1,636,739    | 0.00    | 1,636,734   | 0.00     | 0       | 0.00    |
| TOTAL - PD               | 28,660      | 0.00    | 1,636,739    | 0.00    | 1,636,734   | 0.00     | 0       | 0.00    |
| TOTAL                    | 6,466,777   | 36.50   | 11,904,629   | 23.50   | 9,904,629   | 23.50    | 0       | 0.00    |
| GRAND TOTAL              | \$6,466,777 | 36.50   | \$11,904,629 | 23.50   | \$9,904,629 | 23.50    | \$0     | 0.00    |

im\_disummary

# **FLEXIBILITY REQUEST FORM**

|  | ce flexibility and the amount is needed. If flexibility is beir | DEPARTMENT: Department of Health and Senior Services  DIVISION: Division of Cannabis Regulation  Int by fund of expense and equipment flexibility you are requesting in dollar a eing requested among divisions, provide the amount by fund of flexibility you is needed. |  |  |  |  |
|--|---|---|--|--|--|--|
|  | DEPARTME  | NT REQUEST  |  |  |  |  |
| The Department requests continuation of ten percen                           | it (10%) flexibility between perso                              | onal services and expe  | ense and equipment granted by the Legislature in FY 2025.  |  |  |  |
| 2. Estimate how much flexibility will be used for Please specify the amount. | the budget year. How much                                       | flexibility was used i  | in the Prior Year Budget and the Current Year Budget?  |  |  |  |
| PRIOR YEAR<br>ACTUAL AMOUNT OF FLEXIBILITY USED                              | CURRENT Y<br>ESTIMATED AMO<br>FLEXIBILITY THAT W                | OUNT OF   | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED   |  |  |  |
| \$0 HB 10.905 language flexibility between per and equipment.                |   | to ten percent (10%)<br>vices and expense   | Expenditures will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. Additionally, the level of Governor's reserve, restrictions and core reductions impact how the flexibility will be used, if at all. The Department's requested flex will allow the Department to utilize available resources in the most effective manner as the need arises. The Department cannot predict how much flexibility will be utilized. |  |  |  |
| 3. Please explain how flexibility was used in the                            | prior and/or current years.                                     |   |  |  |  |  |
| PRIOR YEAR<br>EXPLAIN ACTUAL US  | E   |   | CURRENT YEAR EXPLAIN PLANNED USE   |  |  |  |
| Not applicable.  |   | Not applicable.   |  |  |  |  |

# DECISION ITEM DETAIL

| Budget Unit                   | FY 2023   | FY 2023 | FY 2024   | FY 2024 | FY 2025   | FY 2025  | *****   | *****   |
|-------------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item                 | ACTUAL    | ACTUAL  | BUDGET    | BUDGET  | DEPT REQ  | DEPT REQ | SECURED | SECURED |
| Budget Object Class           | DOLLAR    | FTE     | DOLLAR    | FTE     | DOLLAR    | FTE      | COLUMN  | COLUMN  |
| MEDICAL MARIJUANA             |           |         |           |         |           |          |         |         |
| CORE                          |           |         |           |         |           |          |         |         |
| DIVISION DIRECTOR             | 27,714    | 0.22    | 103,265   | 0.50    | 65,275    | 0.50     | 0       | 0.00    |
| PROJECT SPECIALIST            | 29,644    | 0.67    | 63,141    | 2.00    | 26,047    | 0.50     | 0       | 0.00    |
| LEGAL COUNSEL                 | 210,264   | 2.52    | 260,956   | 2.00    | 128,633   | 2.00     | 0       | 0.00    |
| CHIEF COUNSEL                 | 17,390    | 0.13    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| SPECIAL ASST PROFESSIONAL     | 107,416   | 1.36    | 132,066   | 0.50    | 138,636   | 2.00     | 0       | 0.00    |
| LEAD ADMIN SUPPORT ASSISTANT  | 48,950    | 1.13    | 77,961    | 1.50    | 43,840    | 0.70     | 0       | 0.00    |
| ADMIN SUPPORT PROFESSIONAL    | 35,621    | 0.72    | 56,312    | 0.50    | 26,319    | 0.50     | 0       | 0.00    |
| ADMINISTRATIVE MANAGER        | 20,189    | 0.25    | 42,771    | 0.50    | 42,771    | 0.50     | 0       | 0.00    |
| PROGRAM ASSISTANT             | 5,955     | 0.12    | 38,332    | 0.50    | 24,275    | 0.50     | 0       | 0.00    |
| PROGRAM SPECIALIST            | 24,882    | 0.46    | 66,345    | 0.50    | 64,500    | 0.50     | 0       | 0.00    |
| SENIOR PROGRAM SPECIALIST     | 1,013     | 0.02    | 28,754    | 0.50    | 21,087    | 0.10     | 0       | 0.00    |
| PROGRAM COORDINATOR           | 40,848    | 0.58    | 170,667   | 2.00    | 43,317    | 0.50     | 0       | 0.00    |
| SENIOR RESEARCH/DATA ANALYST  | 45,926    | 0.74    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| STAFF DEV TRAINING SPECIALIST | 33,445    | 0.70    | 50,971    | 1.00    | 25,486    | 0.50     | 0       | 0.00    |
| SENIOR ACCOUNTS ASSISTANT     | 7,298     | 0.15    | 35,395    | 0.50    | 24,458    | 0.50     | 0       | 0.00    |
| ACCOUNTANT                    | 7,223     | 0.13    | 38,318    | 0.50    | 27,175    | 0.50     | 0       | 0.00    |
| SENIOR ACCOUNTANT             | 0         | 0.00    | 52,161    | 0.50    | 0         | 0.00     | 0       | 0.00    |
| ACCOUNTANT SUPERVISOR         | 10,133    | 0.13    | 0         | 0.00    | 38,589    | 0.50     | 0       | 0.00    |
| PROJECT MANAGER               | 97        | 0.00    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| QUALITY CONTROL COORDINATOR   | 701       | 0.01    | 0         | 0.00    | 0         | 0.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM ASSOC   | 419,047   | 9.57    | 506,765   | 4.50    | 464,147   | 3.00     | 0       | 0.00    |
| PUBLIC HEALTH PROGRAM SPEC    | 63,626    | 1.23    | 95,032    | 1.50    | 35,735    | 0.40     | 0       | 0.00    |
| NON-COMMISSIONED INVESTIGATOR | 0         | 0.00    | 54,976    | 1.00    | 0         | 0.00     | 0       | 0.00    |
| COMPLIANCE INSPECTOR          | 484,976   | 8.14    | 0         | 0.00    | 316,938   | 3.00     | 0       | 0.00    |
| COMPLIANCE INSPECTION SPV     | 140,190   | 1.99    | 226,937   | 2.00    | 157,000   | 1.50     | 0       | 0.00    |
| REGULATORY AUDITOR            | 9,214     | 0.18    | 0         | 0.00    | 111,772   | 1.30     | 0       | 0.00    |
| SENIOR REGULATORY AUDITOR     | 140,709   | 2.55    | 0         | 0.00    | 111,228   | 1.50     | 0       | 0.00    |
| REGULATORY AUDITOR SUPERVISOR | 81,953    | 1.27    | 39,398    | 0.50    | 203,295   | 2.00     | 0       | 0.00    |
| REGULATORY COMPLIANCE MANAGER | 125,345   | 1.53    | 162,161   | 0.50    | 162,161   | 0.50     | 0       | 0.00    |
| TOTAL - PS                    | 2,139,769 | 36.50   | 2,302,684 | 23.50   | 2,302,684 | 23.50    | 0       | 0.00    |
| TRAVEL, IN-STATE              | 106,659   | 0.00    | 26,098    | 0.00    | 134,000   | 0.00     | 0       | 0.00    |
| TRAVEL, OUT-OF-STATE          | 10,841    | 0.00    | 20,000    | 0.00    | 5,000     | 0.00     | 0       | 0.00    |

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# **DECISION ITEM DETAIL**

| Budget Unit                    | FY 2023     | FY 2023 | FY 2024      | FY 2024 | FY 2025     | FY 2025  | ******  | *****   |
|--------------------------------|-------------|---------|--------------|---------|-------------|----------|---------|---------|
| Decision Item                  | ACTUAL      | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class            | DOLLAR      | FTE     | DOLLAR       | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| MEDICAL MARIJUANA              |             |         |              |         |             |          |         |         |
| CORE                           |             |         |              |         |             |          |         |         |
| FUEL & UTILITIES               | 5,704       | 0.00    | 17,300       | 0.00    | 5,800       | 0.00     | 0       | 0.00    |
| SUPPLIES                       | 147,978     | 0.00    | 308,028      | 0.00    | 285,000     | 0.00     | 0       | 0.00    |
| PROFESSIONAL DEVELOPMENT       | 8,639       | 0.00    | 3,383        | 0.00    | 2,500       | 0.00     | 0       | 0.00    |
| COMMUNICATION SERV & SUPP      | 96,440      | 0.00    | 110,343      | 0.00    | 280,817     | 0.00     | 0       | 0.00    |
| PROFESSIONAL SERVICES          | 3,202,807   | 0.00    | 6,000,275    | 0.00    | 4,176,094   | 0.00     | 0       | 0.00    |
| HOUSEKEEPING & JANITORIAL SERV | 9,633       | 0.00    | 14,500       | 0.00    | 21,500      | 0.00     | 0       | 0.00    |
| M&R SERVICES                   | 534,236     | 0.00    | 3,109        | 0.00    | 256,500     | 0.00     | 0       | 0.00    |
| COMPUTER EQUIPMENT             | 97,864      | 0.00    | 648,453      | 0.00    | 125,000     | 0.00     | 0       | 0.00    |
| MOTORIZED EQUIPMENT            | 0           | 0.00    | 41,393       | 0.00    | 0           | 0.00     | 0       | 0.00    |
| OFFICE EQUIPMENT               | 3,661       | 0.00    | 255,824      | 0.00    | 29,500      | 0.00     | 0       | 0.00    |
| OTHER EQUIPMENT                | 28,760      | 0.00    | 450,000      | 0.00    | 475,000     | 0.00     | 0       | 0.00    |
| BUILDING LEASE PAYMENTS        | 43,215      | 0.00    | 64,000       | 0.00    | 167,500     | 0.00     | 0       | 0.00    |
| MISCELLANEOUS EXPENSES         | 1,911       | 0.00    | 2,500        | 0.00    | 1,000       | 0.00     | 0       | 0.00    |
| TOTAL - EE                     | 4,298,348   | 0.00    | 7,965,206    | 0.00    | 5,965,211   | 0.00     | 0       | 0.00    |
| PROGRAM DISTRIBUTIONS          | 0           | 0.00    | 1,626,734    | 0.00    | 1,626,734   | 0.00     | 0       | 0.00    |
| DEBT SERVICE                   | 28,660      | 0.00    | 10,000       | 0.00    | 10,000      | 0.00     | 0       | 0.00    |
| REFUNDS                        | 0           | 0.00    | 5            | 0.00    | 0           | 0.00     | 0       | 0.00    |
| TOTAL - PD                     | 28,660      | 0.00    | 1,636,739    | 0.00    | 1,636,734   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                    | \$6,466,777 | 36.50   | \$11,904,629 | 23.50   | \$9,904,629 | 23.50    | \$0     | 0.00    |
| GENERAL REVENUE                | \$0         | 0.00    | \$0          | 0.00    | \$0         | 0.00     |         | 0.00    |
| FEDERAL FUNDS                  | \$0         | 0.00    | \$0          | 0.00    | \$0         | 0.00     |         | 0.00    |
| OTHER FUNDS                    | \$6,466,777 | 36.50   | \$11,904,629 | 23.50   | \$9,904,629 | 23.50    |         | 0.00    |

| Health and Senior Services | HB Section(s): 10.905 |
|----------------------------|-----------------------|
| Medical Marijuana          |                       |
|                            |                       |

# Program is found in the following core budget(s): Medical Cannabis

# 1a. What strategic priority does this program address?

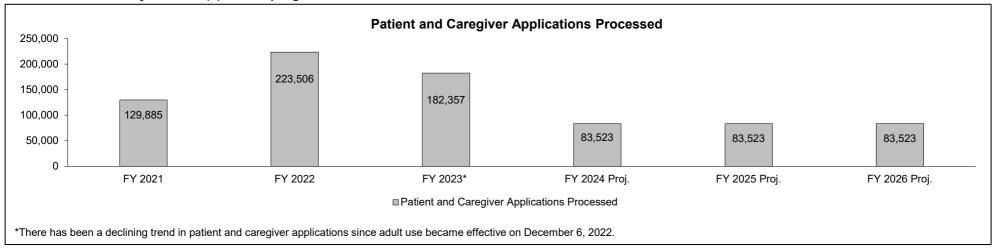
Develop a Framework to Apply Process Improvement Strategies to Licensing and Regulation Procedures.

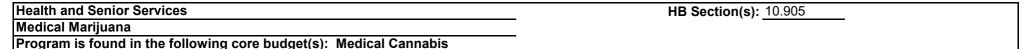
#### 1b. What does this program do?

The Division of Cannabis Regulation administers the Missouri Cannabis Program to ensure the availability of, and safe access to, cannabis for all qualifying patients. To ensure access for qualifying medical patients, the division performs such duties as:

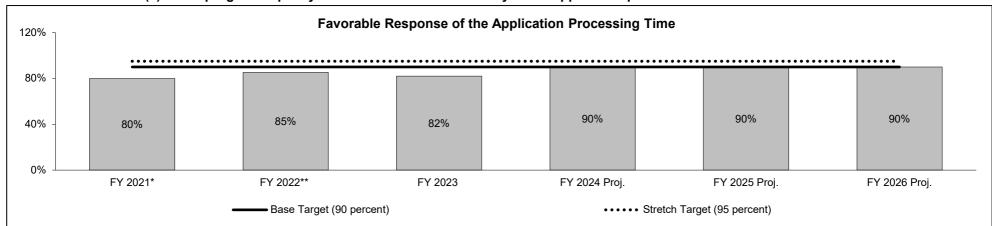
- Processing patient and caregiver applications, annual renewals for Patient and Caregiver Identification cards.
- Educating patients, caregivers, and licensed facilities on rules, regulations, and compliance.
- Auditing and investigating patient/physician certification violations.
- · Investigation of patient cultivation complaints.
- Strategic budgetary oversight, conducting internal and external training, and customer satisfaction surveys.
- Developing performance metrics and public education material.
- · Contract management, program evaluation, and annual reporting.

#### 2a. Provide an activity measure(s) for the program.



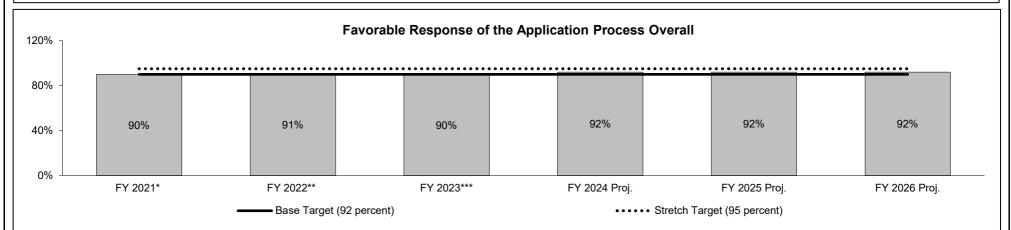


2b. Provide a measure(s) of the program's quality. Customer satisfaction survey of the application process.



\*In FY 2021, the customer satisfaction survey link was embedded in the email all applicants receive after submitting their application.

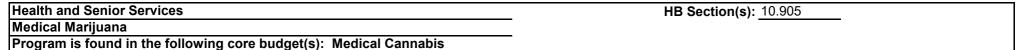
<sup>\*\*</sup>There were 5,903 survey received during FY 2022.



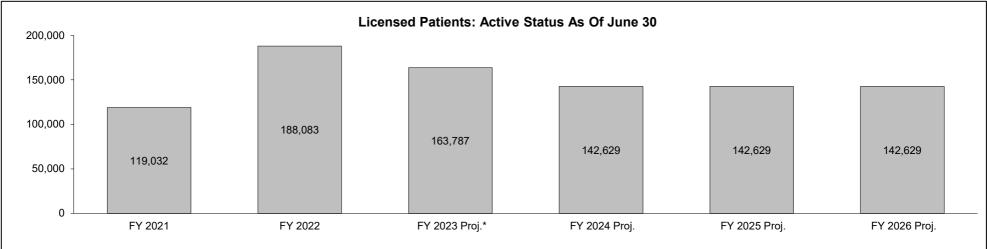
<sup>\*</sup>In FY 2021, the customer satisfaction survey link was embedded in the email all applicants receive after submitting their application.

<sup>\*\*</sup>Of the 5,903 survey received during FY 2022, 97.37 percent were patients, 1.01 percent were caregivers, 0.81 percent agent ID, 0.08 percent were facilities, 0.13 percent were physicians, and 0.59 percent were other.

<sup>\*\*\*</sup>The base target is being adjusted for FY 2023 to 92 percent as the program continued to meet and/or exceed the previous base target of 90 percent.

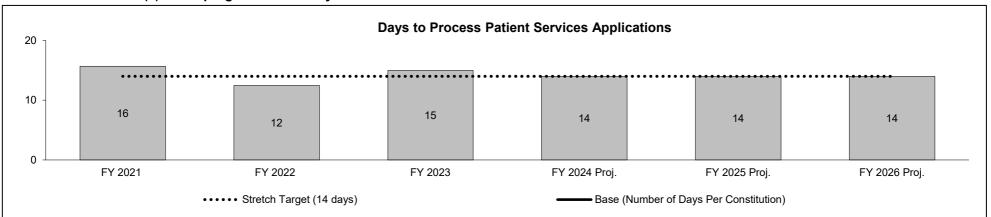


# 2c. Provide a measure(s) of the program's impact.



\*Effective December 8, 2022, licensure changed from 1-year to 3-year license period.

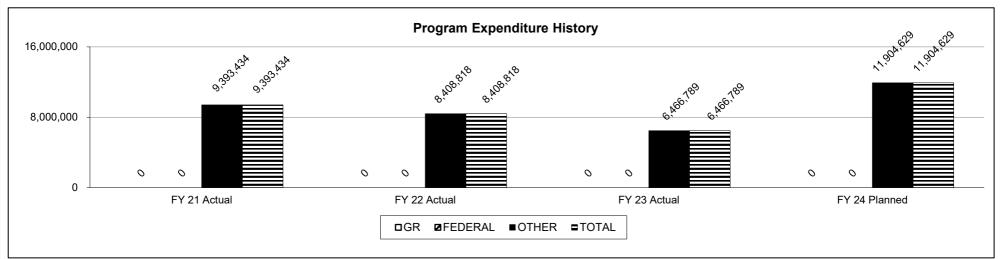
#### 2d. Provide a measure(s) of the program's efficiency.



By rule, the program has 30 days to approve or deny a patient or caregiver application. This time frame applies to only complete applications. Applications, which are returned to the applicant, for correction and never resubmitted, are not included in this dataset.

| Health and Senior Services   | HB Section(s): 10.905 |
|--|-----------------------|
| Medical Marijuana  | ·                     |
| Program is found in the following core budget(s): Medical Cannabis |                       |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

Missouri Veterans Health and Care (0606).

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) Article XIV of the Missouri Constitution and associated rules 19 CSR 100-1.010 to 19 CSR 100-1.190.
- 6. Are there federal matching requirements? If yes, please explain. No.
- 7. Is this a federally mandated program? If yes, please explain.

Nο

#### **CORE DECISION ITEM**

| Health and Senior Services         | Budget Unit 58871C |
|------------------------------------|--------------------|
| Cannabis Regulation                |                    |
| Core - Adult Use Cannabis Transfer | HB Section 10.910  |
|                                    |                    |

#### 1. CORE FINANCIAL SUMMARY

|                      | FY              | 2025 Budg        | et Request       |           |                 | FY 2025        | Governor's R    | ecommenda      | tion    |
|----------------------|-----------------|------------------|------------------|-----------|-----------------|----------------|-----------------|----------------|---------|
|                      | GR              | Federal          | Other            | Total     |                 | GR             | Federal         | Other          | Total   |
| PS                   | 0               | 0                | 0                | 0         | PS              | 0              | 0               | 0              | 0       |
| EE                   | 0               | 0                | 0                | 0         | EE              | 0              | 0               | 0              | 0       |
| PSD                  | 0               | 0                | 0                | 0         | PSD             | 0              | 0               | 0              | 0       |
| TRF                  | 0               | 0                | 3,836,919        | 3,836,919 | TRF             | 0              | 0               | 0              | 0       |
| Total                | 0               | 0                | 3,836,919        | 3,836,919 | Total           | 0              | 0               | 0              | 0       |
| FTE                  | 0.00            | 0.00             | 0.00             | 0.00      | FTE             | 0.00           | 0.00            | 0.00           | 0.00    |
| Est. Fringe          | 0               | 0                | 0                | 0         | Est. Fringe     | 0              | 0               | 0              | 0       |
| Note: Fringes budge  | eted in House B | Bill 5 except fo | or certain fring | ges       | Note: Fringes k | budgeted in Ho | use Bill 5 exce | pt for certain | fringes |
| budgeted directly to | MoDOT, Highw    | ay Patrol, an    | d Conservation   | on.       | budgeted direct | ly to MoDOT, F | lighway Patro   | l, and Conser  | vation. |

#### 2. CORE DESCRIPTION

The Division of Cannabis Regulation issues and regulates licenses for marijuana facilities that serve both the medical and adult use populations of cannabis consumers to ensure safe product for these individuals. All fees received from the adult use marijuana program are deposited into the Veterans, Health, and Community Reinvestment Fund along with taxes paid on retail marijuana product. Per Article XIV, after the Division's operating expenses are paid, funds may be transferred to governmental entities for carrying out responsibilities for expungement of criminal history records, the Missouri Veterans Commission and allied state agencies for healthcare and other services for military veterans and their dependent families; and for the Missouri Public Defender System for low-income eligible Missourians.

#### 3. PROGRAM LISTING (list programs included in this core funding)

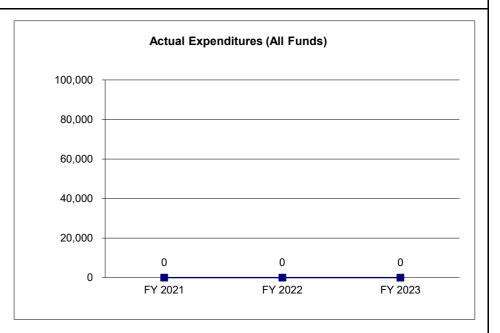
Division of Cannabis Regulation

#### **CORE DECISION ITEM**

| Health and Senior Services | Budget Unit 58871C |
| Cannabis Regulation | Core - Adult Use Cannabis Transfer | HB Section 10.910 |

# 4. FINANCIAL HISTORY

|                                 | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 0                 | 0                 | 0                 | 3,836,919              |
| Less Reverted (All Funds)       | 0                 | 0                 | 0                 | 0                      |
| Less Restricted (All Funds)     | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 0                 | 0                 | 0                 | 3,836,919              |
| Actual Expenditures (All Funds) | 0                 | 0                 | 0                 | N/A                    |
| Unexpended (All Funds)          | 0                 | 0                 | 0                 | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | 0                 | N/A                    |
| Federal                         | 0                 | 0                 | 0                 | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |



Reverted includes the statutory three percent reserve amount (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVI ADULT USE CANNABIS TRANSFERS

# **5. CORE RECONCILIATION DETAIL**

|                         | Budget |      |    |         |   |           |           |             |
|-------------------------|--------|------|----|---------|---|-----------|-----------|-------------|
|                         | Class  | FTE  | GR | Federal |   | Other     | Total     | E           |
| TAFP AFTER VETOES       |        |      |    |         |   |           |           |             |
|                         | TRF    | 0.00 |    | 0       | 0 | 3,836,919 | 3,836,919 | )           |
|                         | Total  | 0.00 |    | 0       | 0 | 3,836,919 | 3,836,919 | )           |
| DEPARTMENT CORE REQUEST |        |      |    |         |   |           |           |             |
|                         | TRF    | 0.00 |    | 0       | 0 | 3,836,919 | 3,836,919 | )           |
|                         | Total  | 0.00 |    | 0       | 0 | 3,836,919 | 3,836,919 | -<br>)<br>= |
| GOVERNOR'S RECOMMENDED  | CORE   |      |    |         |   |           |           |             |
|                         | TRF    | 0.00 |    | 0       | 0 | 3,836,919 | 3,836,919 | )           |
|                         | Total  | 0.00 |    | 0       | 0 | 3,836,919 | 3,836,919 | )           |

# **DECISION ITEM SUMMARY**

| Budget Unit                   |         |     |      |             |         |             |          |         |         |
|-------------------------------|---------|-----|------|-------------|---------|-------------|----------|---------|---------|
| Decision Item                 | FY 2023 | FY  | 2023 | FY 2024     | FY 2024 | FY 2025     | FY 2025  | ******  | ******  |
| Budget Object Summary         | ACTUAL  | AC  | TUAL | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Fund                          | DOLLAR  | F   | TE   | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| ADULT USE CANNABIS TRANSFERS  |         |     |      |             |         |             |          |         |         |
| CORE                          |         |     |      |             |         |             |          |         |         |
| FUND TRANSFERS                |         |     |      |             |         |             |          |         |         |
| VETERANS HEALTH COMM REINVEST |         | 0   | 0.00 | 3,836,919   | 0.00    | 3,836,919   | 0.00     | (       | 0.00    |
| TOTAL - TRF                   |         | 0   | 0.00 | 3,836,919   | 0.00    | 3,836,919   | 0.00     | (       | 0.00    |
| TOTAL                         |         | 0   | 0.00 | 3,836,919   | 0.00    | 3,836,919   | 0.00     |         | 0.00    |
| GRAND TOTAL                   |         | \$0 | 0.00 | \$3,836,919 | 0.00    | \$3,836,919 | 0.00     | \$(     | 0.00    |

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# DECISION ITEM DETAIL

| Budget Unit                  | FY 2023 | FY 2023 | FY 2024     | FY 2024 | FY 2025     | FY 2025  | ******  | ******  |
|------------------------------|---------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item                | ACTUAL  | ACTUAL  | BUDGET      | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |
| Budget Object Class          | DOLLAR  | FTE     | DOLLAR      | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |
| ADULT USE CANNABIS TRANSFERS |         |         |             |         |             |          |         |         |
| CORE                         |         |         |             |         |             |          |         |         |
| TRANSFERS OUT                | 0       | 0.00    | 3,836,919   | 0.00    | 3,836,919   | 0.00     | 0       | 0.00    |
| TOTAL - TRF                  | 0       | 0.00    | 3,836,919   | 0.00    | 3,836,919   | 0.00     | 0       | 0.00    |
| GRAND TOTAL                  | \$0     | 0.00    | \$3,836,919 | 0.00    | \$3,836,919 | 0.00     | \$0     | 0.00    |
| GENERAL REVENUE              | \$0     | 0.00    | \$0         | 0.00    | \$0         | 0.00     |         | 0.00    |
| FEDERAL FUNDS                | \$0     | 0.00    | \$0         | 0.00    | \$0         | 0.00     |         | 0.00    |
| OTHER FUNDS                  | \$0     | 0.00    | \$3,836,919 | 0.00    | \$3,836,919 | 0.00     |         | 0.00    |

#### **CORE DECISION ITEM**

| Health and Senior Services           | Budget Unit | 58870C |
|--------------------------------------|-------------|--------|
| Cannabis Regulation                  |             |        |
| Core - DHSS Vets Commission Transfer | HB Section  | 10.910 |
| Corc Brico veta Commission Transfer  | TID Occion  | 10.010 |

#### 1. CORE FINANCIAL SUMMARY

|                  |                  | <b>FY 2025 Budg</b> | et Request        |            |                  | FY 202          | 5 Governor's     | Recommendat       | ion         |
|------------------|------------------|---------------------|-------------------|------------|------------------|-----------------|------------------|-------------------|-------------|
|                  | GR               | Federal             | Other             | Total      |                  | GR              | Fed              | Other             | Total       |
| PS _             | 0                | 0                   | 0                 | 0          | PS               | 0               | 0                | 0                 | 0           |
| EE               | 0                | 0                   | 0                 | 0          | EE               | 0               | 0                | 0                 | 0           |
| PSD              | 0                | 0                   | 0                 | 0          | PSD              | 0               | 0                | 0                 | 0           |
| TRF              | 0                | 0                   | 13,000,000        | 13,000,000 | TRF              | 0               | 0                | 0                 | 0           |
| Total            | 0                | 0                   | 13,000,000        | 13,000,000 | Total            | 0               | 0                | 0                 | 0           |
| FTE              | 0.00             | 0.00                | 0.00              | 0.00       | FTE              | 0.00            | 0.00             | 0.00              | 0.00        |
| Est. Fringe      | 0                | 0                   | 0                 | 0          | Est. Fringe      | 0               | 0                | 0                 | 0           |
| Note: Fringes bu | idgeted in House | Bill 5 except fo    | r certain fringes | s budgeted | Note: Fringes bu | udgeted in Hous | se Bill 5 except | for certain fring | es budgeted |
| directly to MoDO | T, Highway Patro | ol, and Conserv     | ation.            |            | directly to MoDO | T, Highway Pat  | rol, and Conse   | rvation.          |             |

Other Funds: Veterans Health and Care (0606).

# 2. CORE DESCRIPTION

The Division of Cannabis Regulation facilitates safe access to marijuana for individuals with qualifying conditions by accepting and processing patient and caregiver applications and annual renewals for Medical Marijuana Identification cards. In addition, the Division also accepts, processes, and awards medical marijuana facility licenses and certifications and conducts compliance inspections of licensed and certified facilities as authorized under Article XIV of the Missouri Constitution and associated rules 19 CSR 100-1.010 to 19 CSR 100-1.190. All fees received from the medical marijuana program are deposited into the Veteran Health and Care Fund along with taxes paid on retail marijuana product. After the Division's operating expenses are paid, remaining funds are transferred to The Veterans' Commission by way of this transfer.

#### 3. PROGRAM LISTING (list programs included in this core funding)

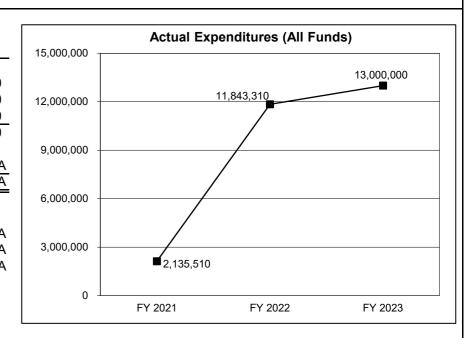
Division of Cannabis Regulation

#### **CORE DECISION ITEM**

| Cannabis Regulation                                    |  |
|--|--|
|  |  |
| Core - DHSS Vets Commission Transfer HB Section 10.910 |  |

# 4. FINANCIAL HISTORY

|   | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| -   |                   |                   |                   |                        |
| Appropriation (All Funds)                                   | 2,135,510         | 11,843,310        | 13,000,000        | 13,000,000             |
| Less Reverted (All Funds)                                   | 0                 | 0                 | 0                 | 0                      |
| Less Restricted (All Funds)                                 | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)                                | 2,135,510         | 11,843,310        | 13,000,000        | 13,000,000             |
| Actual Expenditures (All Funds)                             | 2,135,510         | 11,843,310        | 13,000,000        | N/A                    |
| Unexpended (All Funds)                                      | 0                 | 0                 | 0                 | N/A                    |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 0<br>0<br>0       | 0<br>0<br>0       | 0<br>0<br>0       | N/A<br>N/A<br>N/A      |
|   | 0                 | 0                 | 0                 |                        |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

NOTES: The DHSS Vets Commission Transfer was established in FY 2021.

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVIDHSS VETS COMMISSION TRANSFER

# **5. CORE RECONCILIATION DETAIL**

|                         | Budget |      |    |         |   | •          |            |             |
|-------------------------|--------|------|----|---------|---|------------|------------|-------------|
|                         | Class  | FTE  | GR | Federal |   | Other      | Total      | E           |
| TAFP AFTER VETOES       |        |      |    |         |   |            |            |             |
|                         | TRF    | 0.00 |    | 0       | 0 | 13,000,000 | 13,000,000 | )           |
|                         | Total  | 0.00 |    | 0       | 0 | 13,000,000 | 13,000,000 | -<br>)<br>- |
| DEPARTMENT CORE REQUEST |        |      |    |         |   |            |            |             |
|                         | TRF    | 0.00 |    | 0       | 0 | 13,000,000 | 13,000,000 | )           |
|                         | Total  | 0.00 |    | 0       | 0 | 13,000,000 | 13,000,000 | -<br>)<br>= |
| GOVERNOR'S RECOMMENDED  | CORE   |      |    |         |   |            |            |             |
|                         | TRF    | 0.00 |    | 0       | 0 | 13,000,000 | 13,000,000 | )           |
|                         | Total  | 0.00 |    | 0       | 0 | 13,000,000 | 13,000,000 | _<br>)<br>_ |

# **DECISION ITEM SUMMARY**

| GRAND TOTAL                             | \$13,000,000     | 0.00          | \$13,000,000     | 0.00          | \$13,000,000       | 0.00            | \$0               | 0.00              |
|---|------------------|---------------|------------------|---------------|--------------------|-----------------|-------------------|-------------------|
| TOTAL                                   | 13,000,000       | 0.00          | 13,000,000       | 0.00          | 13,000,000         | 0.00            | 0                 | 0.00              |
| TOTAL - TRF                             | 13,000,000       | 0.00          | 13,000,000       | 0.00          | 13,000,000         | 0.00            | 0                 | 0.00              |
| FUND TRANSFERS VET HEALTH AND CARE FUND | 13,000,000       | 0.00          | 13,000,000       | 0.00          | 13,000,000         | 0.00            | 0                 | 0.00              |
| CORE                                    |                  |               |                  |               |                    |                 |                   |                   |
| DHSS VETS COMMISSION TRANSFER           | <u>'</u>         | <u>'</u>      | <u>'</u>         | <u>'</u>      | <del></del>        | <u>'</u>        | <u>'</u>          | <del></del>       |
| Budget Object Summary Fund              | ACTUAL<br>DOLLAR | ACTUAL<br>FTE | BUDGET<br>DOLLAR | BUDGET<br>FTE | DEPT REQ<br>DOLLAR | DEPT REQ<br>FTE | SECURED<br>COLUMN | SECURED<br>COLUMN |
| Budget Unit Decision Item               | FY 2023          | FY 2023       | FY 2024          | FY 2024       | FY 2025            | FY 2025         | *****             | *****             |

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# DECISION ITEM DETAIL

| Budget Unit                   | FY 2023      | FY 2023 | FY 2024      | FY 2024 | FY 2025      | FY 2025  | ******  | *****             |  |
|-------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|-------------------|--|
| Decision Item                 | ACTUAL       | ACTUAL  | BUDGET       | BUDGET  | DEPT REQ     | DEPT REQ | SECURED | SECURED<br>COLUMN |  |
| Budget Object Class           | DOLLAR       | FTE     | DOLLAR       | FTE     | DOLLAR       | FTE      | COLUMN  |                   |  |
| DHSS VETS COMMISSION TRANSFER |              |         |              |         |              |          |         |                   |  |
| CORE                          |              |         |              |         |              |          |         |                   |  |
| TRANSFERS OUT                 | 13,000,000   | 0.00    | 13,000,000   | 0.00    | 13,000,000   | 0.00     | 0       | 0.00              |  |
| TOTAL - TRF                   | 13,000,000   | 0.00    | 13,000,000   | 0.00    | 13,000,000   | 0.00     | 0       | 0.00              |  |
| GRAND TOTAL                   | \$13,000,000 | 0.00    | \$13,000,000 | 0.00    | \$13,000,000 | 0.00     | \$0     | 0.00              |  |
| GENERAL REVENUE               | \$0          | 0.00    | \$0          | 0.00    | \$0          | 0.00     |         | 0.00              |  |
| FEDERAL FUNDS                 | \$0          | 0.00    | \$0          | 0.00    | \$0          | 0.00     |         | 0.00              |  |
| OTHER FUNDS                   | \$13,000,000 | 0.00    | \$13,000,000 | 0.00    | \$13,000,000 | 0.00     |         | 0.00              |  |

#### **CORE DECISION ITEM**

| Health and Senic | or Services      |                   |                 |          | Budget Unit   | 58011C           |                  |                   |       |
|------------------|------------------|-------------------|-----------------|----------|---------------|------------------|------------------|-------------------|-------|
| Administration   |                  |                   |                 |          |               |                  |                  |                   |       |
| Core - DHSS Lec  | gal Expense Fur  | nd Transfer       |                 |          | HB Section    | 10.955           |                  |                   |       |
| 1. CORE FINAN    | CIAL SUMMARY     | (                 |                 |          |               |                  |                  |                   |       |
|                  |                  | FY 2025 Budge     | et Request      |          |               | FY 202           | 5 Governor's     | Recommendat       | ion   |
|                  | GR               | Federal           | Other           | Total    |               | GR               | Fed              | Other             | Total |
| PS               | 0                | 0                 | 0               | 0        | PS            | 0                | 0                | 0                 | 0     |
| EE               | 0                | 0                 | 0               | 0        | EE            | 0                | 0                | 0                 | 0     |
| PSD              | 0                | 0                 | 0               | 0        | PSD           | 0                | 0                | 0                 | 0     |
| TRF              | 1                | 0                 | 0               | 1        | TRF           | 0                | 0                | 0                 | 0     |
| Total            | 1                | 0                 | 0               | 1        | Total         | 0                | 0                | 0                 | 0     |
| FTE              | 0.00             | 0.00              | 0.00            | 0.00     | FTE           | 0.00             | 0.00             | 0.00              | 0.00  |
| Est. Fringe      | 0                | 0                 | 0               | 0        | Est. Fringe   | 0                | 0                | 0                 | 0     |
| Note: Fringes bu | idgeted in House | Bill 5 except for | certain fringes | budgeted | Note: Fringes | budgeted in Hous | se Bill 5 except | for certain fring | es    |

# 2. CORE DESCRIPTION

The General Assembly appropriated one dollar for transfers from the department's core budget to the State Legal Expense Fund for the payment of claims, premiums and expenses provided by Section 105.711 through Section 105.726, RSMo. In order to fund such expenses, the General Assembly also authorized three percent flexibility from the department's operating budget into the one dollar transfer appropriation.

budgeted directly to MoDOT, Highway Patrol, and Conservation.

# 3. PROGRAM LISTING (list programs included in this core funding)

directly to MoDOT, Highway Patrol, and Conservation.

DHSS Director's Office

#### **CORE DECISION ITEM**

Health and Senior Services

Administration

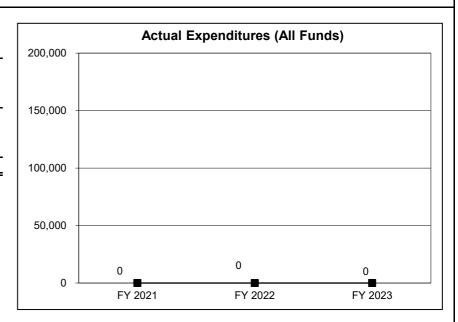
Core - DHSS Legal Expense Fund Transfer

Budget Unit 58011C

HB Section 10.955

# 4. FINANCIAL HISTORY

| FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Actual | FY 2024<br>Current Yr. |
|-------------------|-------------------|-------------------|------------------------|
| 1                 | 1                 | 1                 | 1                      |
| 0                 | 0                 | 0                 | 0                      |
| 0                 | 0                 | 0                 | 0                      |
| 1                 | 1                 | 1                 | 1                      |
| 0                 | 0                 | 0                 | 0                      |
| 1                 | 1                 | 1                 | N/A                    |
| 0                 | 0                 | 0                 | N/A                    |
| 0                 | 0                 | 0                 | N/A                    |
| 0                 | 0                 | 0                 | N/A                    |
|                   |                   |                   |                        |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

# **CORE RECONCILIATION DETAIL**

# DEPARTMENT OF HEALTH & SENIOR SERVIDES LEGAL EXPENSE FUND TRF

# **5. CORE RECONCILIATION DETAIL**

|                         | Budget<br>Class | FTE  | GR       | Federal  | Other   |   | Total | E        |
|-------------------------|-----------------|------|----------|----------|---------|---|-------|----------|
| TAFP AFTER VETOES       |                 |      | <u> </u> | · odolal | - Culoi |   | ·otai |          |
|                         | TRF             | 0.00 | 1        | 0        |         | 0 |       | 1_       |
|                         | Total           | 0.00 | 1        | 0        |         | 0 |       | 1        |
| DEPARTMENT CORE REQUEST |                 |      |          |          |         |   |       |          |
|                         | TRF             | 0.00 | 1        | 0        |         | 0 |       | 1_       |
|                         | Total           | 0.00 | 1        | 0        |         | 0 |       | 1        |
| GOVERNOR'S RECOMMENDED  | CORE            |      |          |          |         |   |       |          |
|                         | TRF             | 0.00 | 1        | 0        |         | 0 |       | <u>1</u> |
|                         | Total           | 0.00 | 1        | 0        |         | 0 |       | <u>1</u> |

# **DECISION ITEM SUMMARY**

| Budget Unit                 |         |         |         |     |         |             |          |         |         |  |
|-----------------------------|---------|---------|---------|-----|---------|-------------|----------|---------|---------|--|
| Decision Item               | FY 2023 | FY 2023 | FY 2024 |     | FY 2024 | FY 2025     | FY 2025  | ******  | ******  |  |
| Budget Object Summary       | ACTUAL  | ACTUAL  | BUDGET  |     | BUDGET  | DEPT REQ    | DEPT REQ | SECURED | SECURED |  |
| Fund                        | DOLLAR  | FTE     | DOLLAR  |     | FTE     | DOLLAR      | FTE      | COLUMN  | COLUMN  |  |
| DHSS LEGAL EXPENSE FUND TRF |         |         |         |     |         |             |          |         |         |  |
| CORE                        |         |         |         |     |         |             |          |         |         |  |
| FUND TRANSFERS              |         |         |         |     |         |             |          |         |         |  |
| GENERAL REVENUE             |         | 0 0     | 00      | 1   | 0.00    | 1           | 0.00     |         | 0.00    |  |
| TOTAL - TRF                 |         | 0 0     | 00      | 1   | 0.00    | 1           | 0.00     |         | 0.00    |  |
| TOTAL                       | -       | 0 0     | 00      | 1   | 0.00    | 1           | 0.00     | -       | 0.00    |  |
| GRAND TOTAL                 |         | \$0 0   | 00      | \$1 | 0.00    | <b>\$</b> 1 | 0.00     | \$0     | 0.00    |  |

# DECISION ITEM DETAIL

| Budget Unit                 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025  | FY 2025  | ******  | ******            |
|-----------------------------|---------|---------|---------|---------|----------|----------|---------|-------------------|
| Decision Item               | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | SECURED | SECURED<br>COLUMN |
| Budget Object Class         | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | COLUMN  |                   |
| DHSS LEGAL EXPENSE FUND TRF |         |         |         |         |          |          |         |                   |
| CORE                        |         |         |         |         |          |          |         |                   |
| TRANSFERS OUT               | 0       | 0.00    | 1       | 0.00    | 1        | 0.00     | 0       | 0.00              |
| TOTAL - TRF                 | 0       | 0.00    | 1       | 0.00    | 1        | 0.00     | 0       | 0.00              |
| GRAND TOTAL                 | \$0     | 0.00    | \$1     | 0.00    | \$1      | 0.00     | \$0     | 0.00              |
| GENERAL REVENUE             | \$0     | 0.00    | \$1     | 0.00    | \$1      | 0.00     |         | 0.00              |
| FEDERAL FUNDS               | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00              |
| OTHER FUNDS                 | \$0     | 0.00    | \$0     | 0.00    | \$0      | 0.00     |         | 0.00              |

#### ARPA CORE DECISION ITEM

| American Rescu                       | ue Plan Act                          |               |         |           | Budget Unit _                       | A0391C  |               |              |             |
|--------------------------------------|--------------------------------------|---------------|---------|-----------|-------------------------------------|---------|---------------|--------------|-------------|
| State Services                       |                                      |               |         |           | _                                   |         |               |              |             |
| DHSS - Golden '                      | Valley Memorial                      | Hospital      |         |           | HB Section _                        | 20.188  |               |              |             |
| 1. CORE FINAN                        | ICIAL SUMMARY                        | 1             |         |           |                                     |         |               |              |             |
|                                      | F                                    | Y 2024 Budget | Request |           |                                     | FY 2024 | Governor's Re | ecommendatio | n           |
|                                      | GR                                   | Federal       | Other   | Total     |                                     | GR      | Fed           | Other        | Total       |
| PS                                   | 0                                    | 0             | 0       | 0         | PS                                  | 0       | 0             | 0            | 0           |
| EE                                   | 0                                    | 0             | 0       | 0         | EE                                  | 0       | 0             | 0            | 0           |
| PSD                                  | 0                                    | 1,000,000     | 0       | 1,000,000 | PSD                                 | 0       | 1,000,000     | 0            | 1,000,000   |
| TRF                                  | 0                                    | 0             | 0       | 0         | TRF                                 | 0       | 0             | 0            | 0           |
| Total =                              | 0                                    | 1,000,000     | 0       | 1,000,000 | Total                               | 0       | 1,000,000     | 0            | 1,000,000   |
| FTE                                  | 0.00                                 | 0.00          | 0.00    | 0.00      | FTE                                 | 0.00    | 0.00          | 0.00         | 0.00        |
| Est. Fringe                          | 0                                    | 0             | 0       | 0         | Est. Fringe                         | 0       | 0             | 0            | 0           |
| Note: Fringes bu<br>directly to MoDO | udgeted in House<br>T, Highway Patro | •             | _       | budgeted  | Note: Fringes b<br>directly to MoDO |         |               |              | es budgeted |

#### 2. CORE DESCRIPTION

For capital improvement projects at Golden Valley Memorial Hospital (GVMH) located in Clinton, Missouri, provided that any grant awards disbursed from this appropriation shall be matched on a 50/50 basis by the recipient or local entity. In late September 2021, GVMH signed an agreement with Truman Regional Community Development Corporation to purchase the building at 1701 N. 2nd Street where State Fair Community College (SFCC) is located in Clinton. The acquisition is an investment in the Clinton community to ensure advanced educational opportunities remain locally through SFCC to safeguard existing jobs and continue the pipeline of highly trained medical graduates to GVMH to fill open positions and provide quality care to patients.

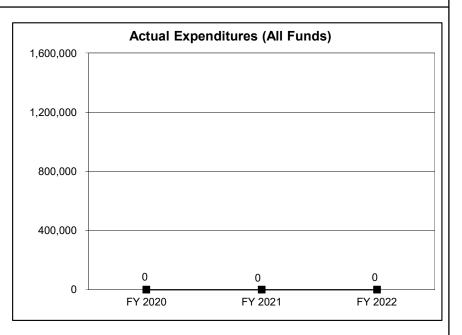
### ARPA CORE DECISION ITEM

| American Rescue Plan Act               | Budget Unit A0391C |
|--|--------------------|
| State Services                         |                    |
| DHSS - Golden Valley Memorial Hospital | HB Section 20.188  |
|  |                    |

# 3. PROGRAM LISTING (list programs included in this core funding) Golden Valley Memorial Hospital.

# 4. FINANCIAL HISTORY

|  | FY 2020<br>Actual | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Current Yr. |
|--|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)                          | 0                 | 0                 | 0                 | 1,000,000              |
| Less Reverted (All Funds)                          | 0                 | 0                 | 0                 | 1,000,000              |
| Less Restricted (All Funds)*                       | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)                       | 0                 | 0                 | 0                 | 1,000,000              |
| Actual Expenditures (All Funds)                    | 0                 | 0                 | 0                 | N/A                    |
| Unexpended (All Funds)                             | 0                 | 0                 | 0                 | N/A                    |
| Unexpended, by Fund: General Revenue Federal Other | 0<br>0<br>0       | 0<br>0<br>0       | 0<br>0<br>0       | N/A<br>N/A<br>N/A      |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

| American Rescue Plan Act |                                    |   |  |  | Н | B Section(s): | 20.188 |  |           |
|--------------------------|------------------------------------|---|--|--|---|---------------|--------|--|-----------|
| State Services           | •                                  |   |  |  | • |               |        |  |           |
| DHSS - Golde             | n Valley Memorial Hospita          | l |  |  | • |               |        |  |           |
|                          | Golden Valley Memorial<br>Hospital |   |  |  |   |               |        |  | TOTAL     |
| GR                       | 0                                  |   |  |  |   |               |        |  | 0         |
| FEDERAL                  | 1,000,000                          |   |  |  |   |               |        |  | 1,000,000 |
| OTHER                    | 0                                  |   |  |  |   |               |        |  | 0         |
| TOTAL                    | 1,000,000                          |   |  |  |   |               |        |  | 1,000,000 |

#### 1a. What strategic priority does this program address?

N/A.

# 1b. What does this program do?

For capital improvement projects at Golden Valley Memorial Hospital (GVMH) located in Clinton, Missouri, provided that any grant awards disbursed from this appropriation shall be matched on a 50/50 basis by the recipient or local entity.

This project was appropriated for a specific purpose, as authorized under the provisions of House Bill 3020, an Act of the 101st General Assembly, Second Regular Session.

#### 2a. Provide an activity measure(s) for the program.

Completion of the project and disbursement by December 31, 2026, as required per federal grant guidelines.

# 2b. Provide a measure(s) of the program's quality.

Completion of the project meets all planned specifications.

# 2c. Provide a measure(s) of the program's impact.

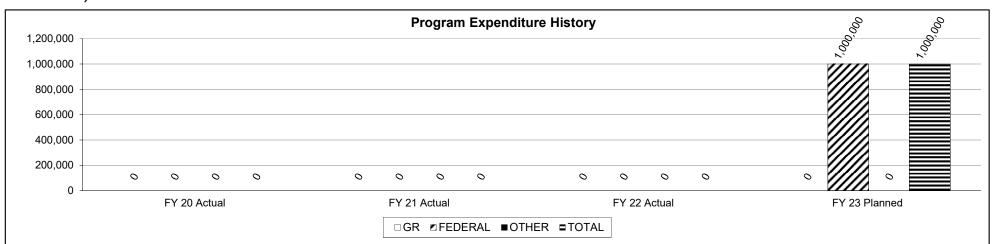
Improvement of medical services.

# 2d. Provide a measure(s) of the program's efficiency.

Program is completed within budget.

| American Rescue Plan Act               | HB Section(s): 20.188 |
|--|-----------------------|
| State Services                         |                       |
| DHSS - Golden Valley Memorial Hospital |                       |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

Not applicable.

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

American Rescue Plan Act of 2021, Section 9901, established the State and Local Fiscal Recovery Fund.

6. Are there federal matching requirements? If yes, please explain.

Not applicable.

7. Is this a federally mandated program? If yes, please explain.

Not applicable.

|   | ARPA CORE DECISION ITEM |        |  |
|---|-------------------------|--------|--|
| American Rescue Plan Act                | Budget Unit:            | A0395C |  |
| Public Health/Negative Economic Impacts | _                       |        |  |
| DHSS - LTC Facility Payments            | HB Section:             | 20.195 |  |
| 4 CODE FINANCIAL CUMMARY                |                         |        |  |

#### |1. CORE FINANCIAL SUMMARY

| FY 2024 Budget Request |                |                  |                |            |                 | FY 2024 Governor's Recommendation |                  |               |            |  |
|------------------------|----------------|------------------|----------------|------------|-----------------|-----------------------------------|------------------|---------------|------------|--|
|                        | GR             | Federal          | Other          | Total      |                 | GR                                | Fed              | Other         | Total      |  |
| PS                     | 0              | 0                | 0              | 0          | PS              | 0                                 | 0                | 0             | 0          |  |
| EE                     | 0              | 0                | 0              | 0          | EE              | 0                                 | 0                | 0             | 0          |  |
| PSD                    | 0              | 10,000,000       | 0              | 10,000,000 | PSD             | 0                                 | 10,000,000       | 0             | 10,000,000 |  |
| TRF                    | 0              | 0                | 0              | 0          | TRF             | 0                                 | 0                | 0             | 0          |  |
| Total                  | 0              | 10,000,000       | 0              | 10,000,000 | Total           | 0                                 | 10,000,000       | 0             | 10,000,000 |  |
| FTE                    | 0.00           | 0.00             | 0.00           | 0.00       | FTE             | 0.00                              | 0.00             | 0.00          | 0.00       |  |
| Est. Fringe            | 0              | 0                | 0              | 0          | Est. Fringe     | 0                                 | 0                | 0             | 0          |  |
| Note: Fringes bud      | geted in House | Bill 5 except fo | r certain frin | ges        | Note: Fringes b | oudgeted in Ho                    | ouse Bill 5 exce | pt for certai | n fringes  |  |
| budgeted directly to   | o MoDOT. High  | vav Patrol, and  | d Conservati   | ion.       | budgeted direct | Iv to MoDOT.                      | Highway Patro    | l. and Cons   | ervation.  |  |

#### 2. CORE DESCRIPTION

American Rescue Plan Act (ARPA) funds will be used to provide Residential Care Facilities (RCF) and Assisted Living Facilities (ALF) with reimbursements for the following:

- Reimbursement for employee pay to include payroll increases from pre-COVID to the current time period (wage rate, over-time, and bonuses);
- Reimbursement for training and orientation of employees required as a result of turnover;
- Reimbursement for operational supplies including PPE, cleaning, and food expenses;
- Transportation cost increases from pre-COVID to post-COVID;
- Insurance cost increases; and
- Patient census declines resulting in revenue impacts set at a percentage of loss.

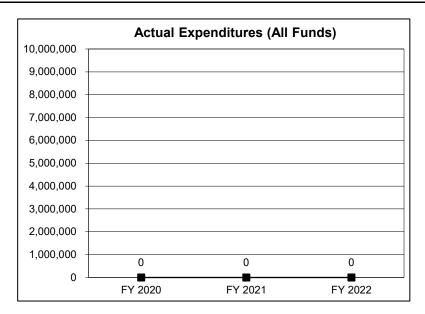
# 3. PROGRAM LISTING (list programs included in this core funding)

LTC Facility Payments

|   | ARPA CORE DECISION ITEM |        |  |
|---|-------------------------|--------|--|
| American Rescue Plan Act                | Budget Unit:            | A0395C |  |
| Public Health/Negative Economic Impacts | <del></del>             |        |  |
| DHSS - LTC Facility Payments            | HB Section:             | 20.195 |  |

# 4. FINANCIAL HISTORY

|                                 | FY 2020<br>Actual | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 0                 | 0                 | 0                 | 10,000,000             |
| Less Reverted (All Funds)       | 0                 | 0                 | 0                 | 0                      |
| Less Restricted (All Funds)*    | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 0                 | 0                 | 0                 | 10,000,000             |
| Actual Expenditures (All Funds) | 0                 | 0                 | 0                 | N/A                    |
| Unexpended (All Funds)          | 0                 | 0                 | 0                 | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | 0                 | N/A                    |
| Federal                         | 0                 | 0                 | 0                 | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

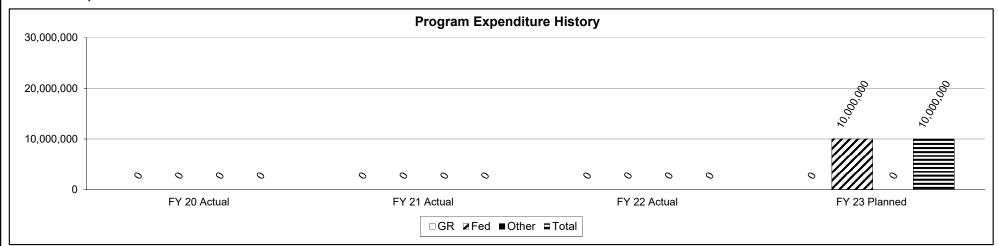
# NOTES:

None.

| American Rescue Plan Act                                     |  |                     |                     | HB Se          | ection(s): 20.195 |          |                        |
|--|--|---------------------|---------------------|----------------|-------------------|----------|------------------------|
|  | / Negative Economic Impact   |                     |                     | _              |                   |          | _                      |
|  | acility Payments   |                     |                     | _              |                   |          |                        |
|  | LTC Facility Payments  |                     |                     |                |                   |          | TOTAL                  |
| GR   | 0  |                     |                     |                |                   |          | 0                      |
| FEDERAL  | 10,000,000   |                     |                     |                |                   |          | 10,000,000             |
| OTHER  | 0  |                     |                     |                |                   |          | 0                      |
| TOTAL  | 10,000,000   |                     |                     |                |                   |          | 10,000,000             |
| 1a. What stra  | tegic priority does this program   | address?            |                     |                | •                 | <u>'</u> | •                      |
| <b>1b. What doe</b> For reimburser This project was Session. | nework to apply process improven s this program do? ments to Residential Care Facilitie as appropriated for a specific purpan activity measure(s) for the pr | s and Assisted Livi | ng Facilities for e | xpenses due to | the impact of CO  |          | sembly, Second Regular |
| <b>2b. Provide a</b><br>N/A.                                 | measure(s) of the program's qu   | uality.             |                     |                |                   |          |                        |
| <b>2c. Provide a</b> N/A.                                    | a measure(s) of the program's ir   | npact.              |                     |                |                   |          |                        |
| 2d. Provide a<br>N/A.  | a measure(s) of the program's e  | fficiency.          |                     |                |                   |          |                        |

| American Rescue Plan Act                 | HB Section(s):20.195 |
|--|----------------------|
| Public Health / Negative Economic Impact | <del></del>          |
| DHSS - LTC Facility Payments             |                      |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other" funds?

Not applicable.

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

HB Section 20.195; American Rescuer Plan Act, COVID-19 Aid to Impacted Industries.

6. Are there federal matching requirements? If yes, please explain.

Not applicable.

7. Is this a federally mandated program? If yes, please explain.

Yes, the Section for Long-Term Care Regulation is mandated by the Social Security Act to certify and inspect all long-term care facilities qualified to participate in the Medicaid/Medicare programs.

#### ARPA CORE DECISION ITEM

| American Rescu  | ie Plan Act  |              |              |           | Budget Unit _                     | A0390C  |               |              |              |
|---|--------------|--------------|--------------|-----------|-----------------------------------|---------|---------------|--------------|--------------|
| Public Health/Negative Economic Impact OHSS - Aid to Local Public Health Agencies |              |              | HB Section _ | 20.196    |                                   |         |               |              |              |
| 1. CORE FINAN   | CIAL SUMMARY | 1            |              |           |                                   |         |               |              |              |
|   | F            | Y 2024 Budge | t Request    |           |                                   | FY 2024 | Governor's Re | ecommendatio | n            |
|   | GR           | Federal      | Other        | Total     |                                   | GR      | Fed           | Other        | Total        |
| PS  | 0            | 0            | 0            | 0         | PS -                              | 0       | 0             | 0            | 0            |
| EE  | 0            | 0            | 0            | 0         | EE                                | 0       | 0             | 0            | 0            |
| PSD   | 0            | 2,300,000    | 0            | 2,300,000 | PSD                               | 0       | 2,300,000     | 0            | 2,300,000    |
| TRF   | 0            | 0            | 0            | 0         | TRF                               | 0       | 0             | 0            | 0            |
| Total =   | 0            | 2,300,000    | 0            | 2,300,000 | Total                             | 0       | 2,300,000     | 0            | 2,300,000    |
| FTE   | 0.00         | 0.00         | 0.00         | 0.00      | FTE                               | 0.00    | 0.00          | 0.00         | 0.00         |
| Est. Fringe   | 0            | 0            | 0            | 0         | Est. Fringe                       | 0       | 0             | 0            | 0            |
| Note: Fringes budirectly to MoDO  | -            | •            |              | budgeted  | Note: Fringes be directly to MoDe |         |               |              | ies budgeted |

#### 2. CORE DESCRIPTION

The requested core funding invests in the 115 local public health agencies throughout Missouri that are essential to protecting the public's health. Local public health agencies are crucial partners with the state in providing public health services. The investment supports the delivery of services critical to the prevention of disease and the promotion of healthy families, lifestyles, and environments through an integrated and cooperative public health system. Monitoring disease incidence and responding to disease outbreaks (e.g., Hepatitis A, HIV, foodborne E-coli, and salmonella) is a primary responsibility. The public health system is vital in responding to public health emergencies and natural disasters by assuring safe food and water, identifying specific health needs within local communities, and mobilizing resources to address identified needs.

Challenges are constantly increasing due to global travel that brings new and unknown diseases into our state and communities. Newly emerging and re-emerging diseases such as Ebola and Zika viruses, pandemic virus strains including the novel coronavirus and Avian Influenza, as well as the resurgence of old ones (e.g., measles and whooping cough) and drug resistant diseases (e.g., tuberculosis) place new demands on the public health system to ensure that such diseases or agents are recognized early and measures are taken to protect and promote the public's health and safety. The public health system is further challenged by chronic diseases such as diabetes, heart disease, and risk factors including obesity and tobacco use. Reducing the burden of these diseases and risk factors improves the quality of life and decreases health care costs for Missourians.

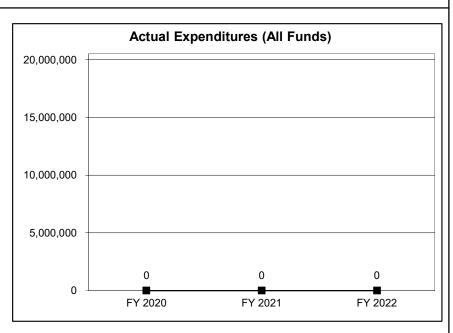
#### ARPA CORE DECISION ITEM

| American Rescue Plan Act                   | Budget Unit A0390C |
|--|--------------------|
| Public Health/Negative Economic Impact     |                    |
| DHSS - Aid to Local Public Health Agencies | HB Section 20.196  |
|  |                    |

# 3. PROGRAM LISTING (list programs included in this core funding) Local Public Health Services.

# 4. FINANCIAL HISTORY

|  | FY 2020<br>Actual | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Current Yr. |
|--|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)                              | 0                 | 0                 | 0                 | 2,300,000              |
| Less Reverted (All Funds) Less Restricted (All Funds)* | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)                           | 0                 | 0                 | 0                 | 2,300,000              |
| Actual Expenditures (All Funds)                        | 0                 | 0                 | 0                 | N/A                    |
| Unexpended (All Funds)                                 | 0                 | 0                 | 0                 | N/A                    |
| Unexpended, by Fund:                                   | _                 | _                 | _                 |                        |
| General Revenue<br>Federal                             | 0                 | 0                 | 0                 | N/A<br>N/A             |
| Other  | 0                 | 0                 | 0                 | N/A                    |



Reverted includes the Governor's standard three percent reserve (when applicable).

Restricted includes any Governor's expenditure restrictions which remained at the end of the fiscal year (when applicable).

| <b>American Res</b>  | scue Plan Act            | <b>HB Section(s):</b> 20.196 |  |  |  |           |
|----------------------|--------------------------|------------------------------|--|--|--|-----------|
| <b>Public Health</b> | / Negative Economic Impa |                              |  |  |  |           |
| DHSS - Aid to        | Local Public Health Agen | cies                         |  |  |  |           |
|                      |                          |                              |  |  |  |           |
|                      |                          |                              |  |  |  | TOTAL     |
| GR                   | 0                        |                              |  |  |  | 0         |
| FEDERAL              | 2,300,000                |                              |  |  |  | 2,300,000 |
| OTHER                | 0                        |                              |  |  |  | 0         |
| TOTAL                | 2,300,000                |                              |  |  |  | 2,300,000 |

#### 1a. What strategic priority does this program address?

Public Health System Building, Emerging Public Health Threats Preparedness, and Whole Person Health Access.

# 1b. What does this program do?

The Department of Health and Senior Services (DHSS), Center for Local Public Health administers participation agreements with 115 local health agencies to ensure public health services are available in every county in Missouri. The presence of public health services at the local level is essential for protecting health and keeping people safe. The local health agencies are a vital partner in providing statewide services including, but not limited to, communicable disease surveillance and outbreak response, environmental surveillance (retail food, lodging, on-site sewage, childcare sanitation), immunizations, infectious disease testing and referral to care, chronic disease prevention and control education, public health emergency preparedness and response, and vital record issuance. The local health agencies have also been solely responsible for numerous areas of COVID-19 response, including but not limited to, enforcement of statewide and local orders, case investigation, and contact tracing.

The funding administered through the participation agreements is not mandated for specific activities, but rather it allows local health agencies to utilize funding as needed within their own budget to deliver public health services in cooperation with DHSS. While DHSS is available for technical assistance and may lead activities in some program areas, public health services statewide would not be available without the existence of local public health agencies. State funding constitutes a different percentage of each local health department's total budget, but overall, public health in Missouri remains underfunded and funding is necessary to maintain local delivery of these services. The federal funding (50 percent of the total in FY 2023) distributed through these core participation agreements is the result of federal match received on expenditures reported by locals for specific unreimbursed services they have delivered to children age 0 through 19 (Children's Health Insurance Program Health Services Initiative (CHIP H.S.I.)). DHSS staff provide technical assistance regarding CHIP H.S.I. claiming, and collect and aggregate the expenditure data for all 115 agencies for quarterly submission to the Center for Medicare and Medicaid Services (through collaboration with Department of Social Services) in order to receive this match. The American Rescue Plan Act (ARPA) funding was appropriated for FY 2023 to supplement the core participation agreement for since the CHIP H.S.I. expenditures have dropped due to COVID-19. Besides funding support, the Center for Local Public Health staff provide a collaborative approach to quality services by holding orientations and trainings for new administrators and boards of health, connecting locals with staff throughout DHSS for specific programmatic technical assistance, and connecting locals with resources and programs through statewide and regional meetings offered throughout the year.

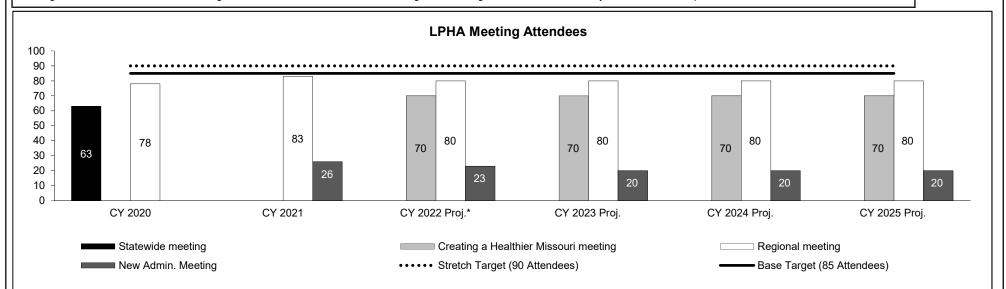
| American Rescue Plan Act                   | HB Section(s): 20.196 |
|--|-----------------------|
| Public Health / Negative Economic Impacts  |                       |
| DHSS - Aid to Local Public Health Agencies |                       |

#### 2a. Provide an activity measure(s) for the program.

| LPHAs Served by the Center for Local Public Health Services                             | FY 2020 | FY 2021 | FY 2022 | FY 2023<br>Proj. | FY 2024<br>Proj. | FY 2025<br>Proj. |
|---|---------|---------|---------|------------------|------------------|------------------|
| LPHAs with CORE Participation Agreements  | 114     | 114     | 115*    | 115              | 115              | 115              |
| LPHAs receiving individualized training/technical assistance**                          | 25      | 12      | 44      | 40               | 40               | 40               |
| Regional Public Health Meetings, Statewide and/or New Administrator Meetings Offered*** | 3       | 2       | 3       | 3                | 3                | 3                |

\*Independence closure 6/30/18 reduced the number of LPHAs to 114 starting FY 2019. Independence reopened in FY 2021 and will enter into a CORE agreement in FY 2022.

<sup>\*\*\*</sup>Statewide meetings were discontinued in FY 2021. In-person group New Administrator Meetings were hosted beginning in FY 2022 and will continue. Regional meetings consist of the same agenda offered at six locations throughout the state. Due to COVID-19, the regional meetings have been held virtually but will resume in-person in FY 2023.



Statewide meetings were discontinued in FY 2021. Due to the COVID-19 pandemic, Creating a Healthier Missouri meeting was not held in CY 2020 and CY 2021, but will be held in-person in CY 2022. CY 2021 Regional meeting was held virtually due to the COVID-19 pandemic, but will be held in-person in CY 2022. A group meeting for new administrators was established in CY 2021. It had a large turn out in CY 2021 and CY 2022 due to LPHA Administrator turnover after COVID but it is predicted that numbers should be around 15 to 20 attendees in years to follow.

\*Data available December 2022

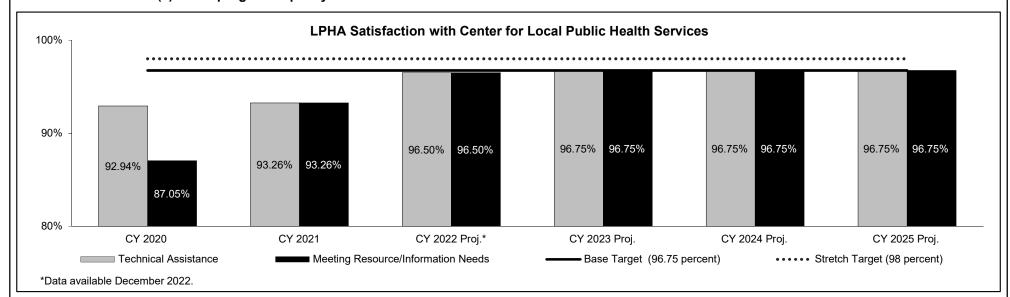
<sup>\*\*</sup>LPHAs receive training/technical assistance regarding CHIP H.S.I claiming and new administrators, as well as, local boards of health orientation. Due to COVID-19, LPHAs were not as available for trainings as they have been in years prior. Higher numbers in FY 2022 were due to a large turnover in staff due to COVID which increased the need for trainings.

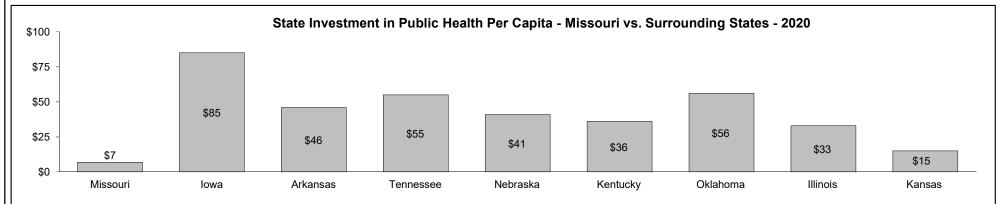
American Rescue Plan Act
Public Health / Negative Economic Impacts

DHSS - Aid to Local Public Health Agencies

HB Section(s): 20.196
20.196

2b. Provide a measure(s) of the program's quality.





Source: State Health Access Data Assistance Center, University of Minnesota and funded by the Robert Wood Johnson Foundation. Link: <a href="http://statehealth.compare.shadac.org/rank/117/per-person-state-public-health-funding">http://statehealth.compare.shadac.org/rank/117/per-person-state-public-health-funding</a>

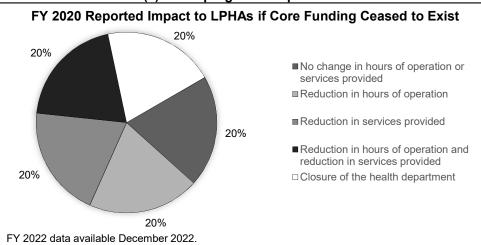
American Rescue Plan Act

Public Health / Negative Economic Impacts

HB Section(s): 20.196

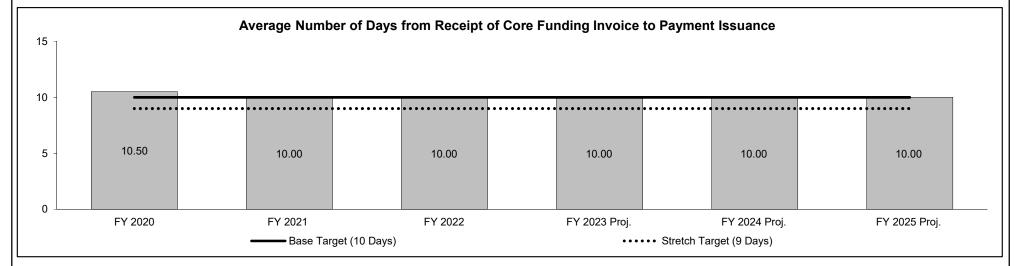
**DHSS - Aid to Local Public Health Agencies** 

2c. Provide a measure(s) of the program's impact.



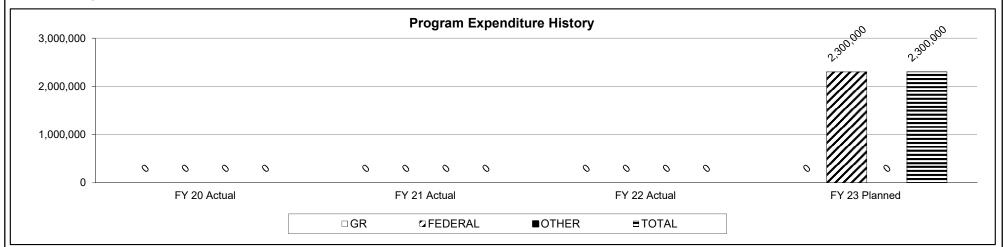
| Total Public Health Revenue of LPHA Derived from CORE Participation Funding |                 |                  |  |  |  |  |
|---|-----------------|------------------|--|--|--|--|
| Population of<br>Jurisdiction   | Number of LPHAs | Average of Total |  |  |  |  |
| < 6,000   | 9               | 24.81%           |  |  |  |  |
| 6,001 - 10,000  | 16              | 13.93%           |  |  |  |  |
| 10,000 - 25,000   | 43              | 9.83%            |  |  |  |  |
| 25,001 - 50,000   | 21              | 6.45%            |  |  |  |  |
| 50,001 - 150,000  | 17              | 5.98%            |  |  |  |  |
| >150,000  | 8               | 4.64%            |  |  |  |  |
| Source: 2020 LPHA Financial Re  | eport.          |                  |  |  |  |  |

2d. Provide a measure(s) of the program's efficiency.



| American Rescue Plan Act                   | HB Section(s): 20.196 |
|--|-----------------------|
| Public Health / Negative Economic Impacts  |                       |
| DHSS - Aid to Local Public Health Agencies |                       |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

Not applicable.

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

American Rescue Plan Act of 2021, Section 9901, established the State and Local Fiscal Recovery Fund.

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

#### ARPA CORE DECISION ITEM

| American Rescue Plan Act State Services DHSS - St. Francis Healthcare Clinic |                        |          |       | Budget Unit | A0361C      |                                     |         |       |             |
|--|------------------------|----------|-------|-------------|-------------|-------------------------------------|---------|-------|-------------|
|  |                        |          |       | -           | 20.211      |                                     |         |       |             |
|  |                        |          |       | HB Section  |             |                                     |         |       |             |
| 1. CORE FINAN  | CIAL SUMMARY           | <b>/</b> |       |             |             |                                     |         |       | -           |
|  | FY 2024 Budget Request |          |       |             |             | FY 2024 Governor's Recommendation   |         |       |             |
|  | GR                     | Federal  | Other | Total       |             | GR                                  | Fed     | Other | Total       |
| PS   | 0                      | 0        | 0     | 0           | PS -        | 0                                   | 0       | 0     | 0           |
| EE   | 0                      | 0        | 0     | 0           | EE          | 0                                   | 0       | 0     | 0           |
| PSD  | 0                      | 500,000  | 0     | 500,000     | PSD         | 0                                   | 500,000 | 0     | 500,000     |
| TRF  | 0                      | 0        | 0     | 0           | TRF         | 0                                   | 0       | 0     | 0           |
| Total  | 0                      | 500,000  | 0     | 500,000     | Total       | 0                                   | 500,000 | 0     | 500,000     |
| FTE  | 0.00                   | 0.00     | 0.00  | 0.00        | FTE         | 0.00                                | 0.00    | 0.00  | 0.00        |
| Est. Fringe  | 0                      | 0        | 0     | 0           | Est. Fringe | 0                                   | 0       | 0     | 0           |
| Note: Fringes bu<br>directly to MoDO   |                        |          |       | budgeted    | •           | budgeted in Hous<br>OT, Highway Pat | •       | •     | es budgeted |

# 2. CORE DESCRIPTION

For the purpose of asbestos abatement and cleanup at the future site of a St. Francis Healthcare Clinic in East Prairie, provided that local match be provided in order to be eligible for state funds.

This House Bill language has been corrected from the original which directed the funds to a non-existent hospital in Mississippi County.

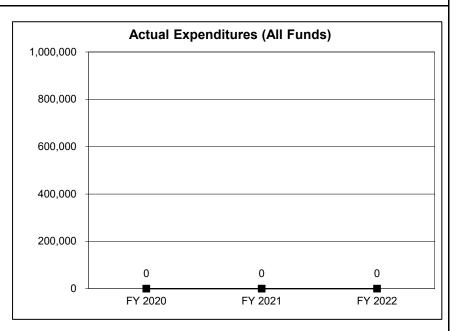
| American Rescue Plan Act             | Budget Unit A0361C |
|--------------------------------------|--------------------|
| State Services                       |                    |
| DHSS - St. Francis Healthcare Clinic | HB Section 20.211  |
|                                      |                    |

## 3. PROGRAM LISTING (list programs included in this core funding)

St. Francois Hospital.

## 4. FINANCIAL HISTORY

| _   | FY 2020<br>Actual | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)                                   | 0                 | 0                 | 0                 | 500,000                |
| Less Reverted (All Funds)                                   | 0                 | 0                 | 0                 | 0                      |
| Less Restricted (All Funds)*                                | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)                                | 0                 | 0                 | 0                 | 500,000                |
| Actual Expenditures (All Funds)                             | 0                 | 0                 | 0                 | N/A                    |
| Unexpended (All Funds)                                      | 0                 | 0                 | 0                 | N/A                    |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 0<br>0<br>0       | 0<br>0<br>0       | 0<br>0<br>0       | N/A<br>N/A<br>N/A      |



Reverted includes the Governor's standard three percent reserve (when applicable).

| American Res  | American Rescue Plan                                      |  |  |  | HB Section(s): 20.211 |  |     |  |         |
|---|---|--|--|--|-----------------------|--|-----|--|---------|
| State Services DHSS - St. Francis Healthcare Clinic |   |  |  |  | •                     |  | , , |  |         |
|   |   |  |  |  | •                     |  |     |  |         |
|   | St. Francois County<br>Asbestos Abatement and<br>Clean-up |  |  |  |                       |  |     |  | TOTAL   |
| GR  | 0   |  |  |  |                       |  |     |  | 0       |
| FEDERAL   | 500,000   |  |  |  |                       |  |     |  | 500,000 |
| OTHER   | 0   |  |  |  |                       |  |     |  | 0       |
| TOTAL   | 500,000   |  |  |  |                       |  |     |  | 500,000 |

#### 1a. What strategic priority does this program address?

**Emerging Public Health Threats Preparedness** 

### 1b. What does this program do?

This project funds asbestos abatement and cleanup at the site of a future St. Francis Healthcare clinic. Local match is required.

This project was appropriated for a specific purpose, as authorized under the provisions of House Bill 3020, an Act of the 101st General Assembly, Second Regular Session.

## 2a. Provide an activity measure(s) for the program.

Completion of the project and disbursement by December 31, 2026, as required per federal grant guidelines.

## 2b. Provide a measure(s) of the program's quality.

Completion of the project meets all planned specifications.

## 2c. Provide a measure(s) of the program's impact.

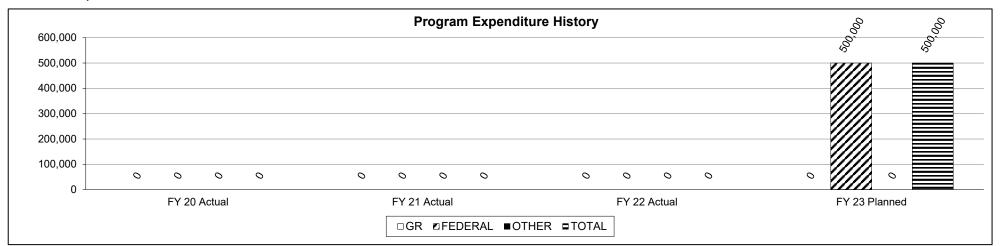
Improvement of healthcare services.

## 2d. Provide a measure(s) of the program's efficiency.

Project is completed within budget.

| American Rescue Plan                 | HB Section(s): 20.211 |
|--------------------------------------|-----------------------|
| State Services                       |                       |
| DHSS - St. Francis Healthcare Clinic | _                     |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other" funds?

Not applicable.

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

American Rescue Plan Act of 2021, Section 9901, established the State and Local Fiscal Recovery Fund.

6. Are there federal matching requirements? If yes, please explain.

Not applicable.

7. Is this a federally mandated program? If yes, please explain.

Not applicable.

| <b>American Resc</b>   | ue Plan Act       |               |                |           | Budget Unit | et UnitA0362C |               |              |           |
|--|-------------------|---------------|----------------|-----------|-------------|---------------|---------------|--------------|-----------|
| State Services   |                   |               |                |           |             |               |               |              |           |
| DHSS - Phelps  | Health Hospital E | Emergency Med | dical Services |           | HB Section  | 20.212        |               |              |           |
| 4. CODE EINA   | NCIAL CUMMADY     | /             |                |           |             |               |               |              |           |
| 1. CORE FINAL  | NCIAL SUMMARY     |               |                |           |             |               |               |              |           |
|  | F                 | Y 2024 Budget | t Request      |           |             | FY 2024       | Governor's Re | ecommendatio | n         |
|  | GR                | Federal       | Other          | Total     |             | GR            | Fed           | Other        | Total     |
| PS   | 0                 | 0             | 0              | 0         | PS          | 0             | 0             | 0            | 0         |
| EE   | 0                 | 0             | 0              | 0         | EE          | 0             | 0             | 0            | 0         |
| PSD  | 0                 | 4,000,000     | 0              | 4,000,000 | PSD         | 0             | 4,000,000     | 0            | 4,000,000 |
| TRF  | 0                 | 0             | 0              | 0         | TRF         | 0             | 0             | 0            | 0         |
| Total  | 0                 | 4,000,000     | 0              | 4,000,000 | Total       | 0             | 4,000,000     | 0            | 4,000,000 |
| FTE  | 0.00              | 0.00          | 0.00           | 0.00      | FTE         | 0.00          | 0.00          | 0.00         | 0.00      |
| Est. Fringe  | 0                 | 0             | 0              | 0         | Est. Fringe | 0             | 0             | 0            | 0         |
| Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.  Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation. |                   |               |                |           |             |               |               |              |           |

## 2. CORE DESCRIPTION

For the planning, design, maintenance, or construction of an emergency medical services helipad and ambulance base for Phelps Health Hospital, provided that local match be provided in order to be eligible for state funds.

This includes a correction to the original House Bill language, which only allowed for the construction of a helipad.

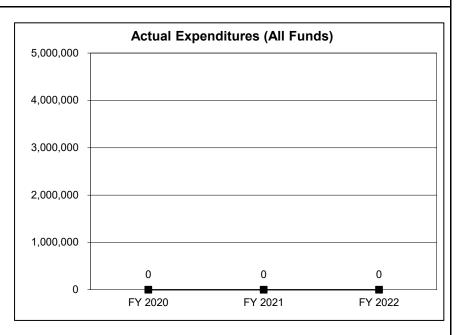
| American Rescue Plan Act                                 | Budget Unit A0362C |
|--|--------------------|
| State Services   |                    |
| DHSS - Phelps Health Hospital Emergency Medical Services | HB Section 20.212  |
|  | <del></del>        |

## 3. PROGRAM LISTING (list programs included in this core funding)

Phelps County EMS.

## 4. FINANCIAL HISTORY

| _                               | FY 2020<br>Actual | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 0                 | 0                 | 0                 | 4,000,000              |
| Less Reverted (All Funds)       | 0                 | 0                 | 0                 | 0                      |
| Less Restricted (All Funds)*    | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 0                 | 0                 | 0                 | 4,000,000              |
| Actual Expenditures (All Funds) | 0                 | 0                 | 0                 | N/A                    |
| Unexpended (All Funds)          | 0                 | 0                 | 0                 | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | 0                 | N/A                    |
| Federal                         | 0                 | 0                 | 0                 | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |

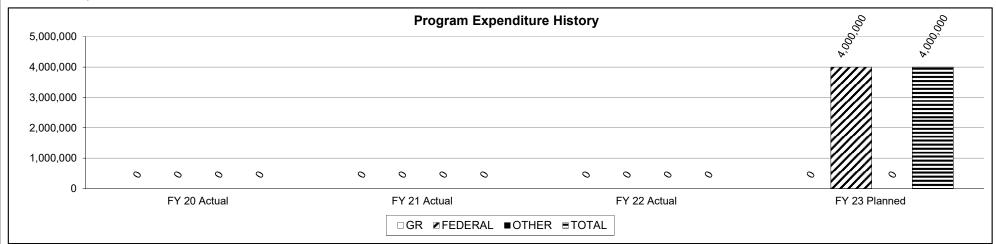


Reverted includes the Governor's standard three percent reserve (when applicable).

| American Res  | scue Plan Act  |                                   |                     | HB Section(s): 20.212  |   |           |  |  |
|---|--|-----------------------------------|---------------------|------------------------|---|-----------|--|--|
| State Services  |  |                                   |                     |                        |   |           |  |  |
| DHSS - Phelp  | s Health Hospital Emergency Me   | dical Services                    |                     |                        |   |           |  |  |
|   | Phelps County EMS  |                                   |                     |                        |   | TOTAL     |  |  |
| GR  | 0  |                                   |                     |                        |   | 0         |  |  |
| FEDERAL   | 4,000,000  |                                   |                     |                        |   | 4,000,000 |  |  |
| OTHER   | 0  |                                   |                     |                        |   | 0         |  |  |
| TOTAL   | 4,000,000  |                                   |                     |                        |   | 4,000,000 |  |  |
|   | tegic priority does this program s this program do?  | auuress :                         |                     |                        |   |           |  |  |
| Local match is This project was Session.  2a. Provide a | provides funding for the planning, de<br>required.  as appropriated for a specific purpo<br>an activity measure(s) for the pro<br>the project and disbursement by De | se, as authorized under the gram. | e provisions of Hou | se Bill 3020, an Act o | · | ·         |  |  |
|   | measure(s) of the program's qualithe project meets all planned speci   | •                                 |                     |                        |   |           |  |  |
|   | a measure(s) of the program's im<br>of healthcare services.  | pact.                             |                     |                        |   |           |  |  |
|   | a measure(s) of the program's efteled within budget.   | iciency.                          |                     |                        |   |           |  |  |

| American Rescue Plan Act                                 | HB Section(s): 20.212 |
|--|-----------------------|
| State Services   | <del></del>           |
| DHSS - Phelps Health Hospital Emergency Medical Services | -                     |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other" funds?

Not applicable.

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

American Rescue Plan Act of 2021, Section 9901, established the State and Local Fiscal Recovery Fund.

6. Are there federal matching requirements? If yes, please explain.

Not applicable.

7. Is this a federally mandated program? If yes, please explain.

Not applicable.

| American Rescu                   | ue Plan Act                          |               |           |           | Budget Unit | Budget UnitA0363C                 |               |              |             |
|----------------------------------|--------------------------------------|---------------|-----------|-----------|-------------|-----------------------------------|---------------|--------------|-------------|
| Public Health/No                 | egative Econom                       | ic Impact     |           |           | -           |                                   |               |              |             |
| DHSS - Jordan \                  | Valley Early Chil                    | dcare Fusion  |           |           | HB Section  | 20.213                            |               |              |             |
| 1. CORE FINAN                    | ICIAL SUMMARY                        | 1             |           |           |             |                                   |               |              |             |
|                                  | F                                    | Y 2024 Budget | t Request |           |             | FY 2024                           | Governor's Re | ecommendatio | n           |
|                                  | GR                                   | Federal       | Other     | Total     |             | GR                                | Fed           | Other        | Total       |
| PS                               | 0                                    | 0             | 0         | 0         | PS          | 0                                 | 0             | 0            | 0           |
| EE                               | 0                                    | 0             | 0         | 0         | EE          | 0                                 | 0             | 0            | 0           |
| PSD                              | 0                                    | 5,000,000     | 0         | 5,000,000 | PSD         | 0                                 | 5,000,000     | 0            | 5,000,000   |
| TRF                              | 0                                    | 0             | 0         | 0         | TRF         | 0                                 | 0             | 0            | 0           |
| Total                            | 0                                    | 5,000,000     | 0         | 5,000,000 | Total       | 0                                 | 5,000,000     | 0            | 5,000,000   |
| FTE                              | 0.00                                 | 0.00          | 0.00      | 0.00      | FTE         | 0.00                              | 0.00          | 0.00         | 0.00        |
| Est. Fringe                      | 0                                    | 0             | 0         | 0         | Est. Fringe | 0                                 | 0             | 0            | 0           |
| Note: Fringes budirectly to MoDO | udgeted in House<br>T, Highway Patro | •             |           | budgeted  |             | budgeted in Hou<br>OT, Highway Pa | •             | _            | es budgeted |

#### 2. CORE DESCRIPTION

For the purpose of an early childcare fusion between the Jordan Valley Community Health Center located in Lebanon, Missouri, and the Lebanon School District, provided that local match be provided in order to be eligible for state funds. The new facility will include a comprehensive women and children's health center, including physical therapy, occupational therapy, and an innovative Greater Ozarks Centers for Advanced Professional Studies (GOCAPS) learning center for high school workplace experiences. The project will enhance access to education for children at an earlier age and provide necessary job training and skills as teens get ready to graduate high school.

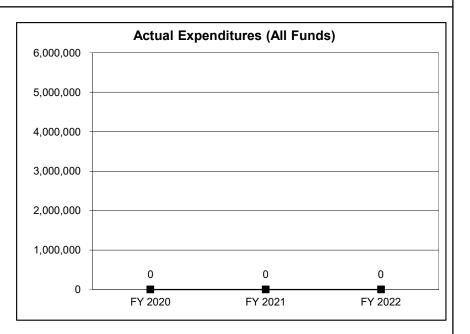
| American Rescue Plan Act                    | Budget Unit A0363C |
|---|--------------------|
| Public Health/Negative Economic Impact      |                    |
| DHSS - Jordan Valley Early Childcare Fusion | HB Section 20.213  |
|   |                    |

## 3. PROGRAM LISTING (list programs included in this core funding)

Jordan Valley Childcare Fusion.

## 4. FINANCIAL HISTORY

|                                 | FY 2020<br>Actual | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 0                 | 0                 | 0                 | 5,000,000              |
| Less Reverted (All Funds)       | 0                 | 0                 | 0                 | 0                      |
| Less Restricted (All Funds)*    | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 0                 | 0                 | 0                 | 5,000,000              |
| Actual Expenditures (All Funds) | 0                 | 0                 | 0                 | N/A                    |
| Unexpended (All Funds)          | 0                 | 0                 | 0                 | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | 0                 | N/A                    |
| Federal                         | 0                 | 0                 | 0                 | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |



Reverted includes the Governor's standard three percent reserve (when applicable).

| American Rescue Plan Act                 |   |       |  |  | Н | B Section(s): | 20.213 |  |           |
|--|---|-------|--|--|---|---------------|--------|--|-----------|
| Public Health / Negative Economic Impact |   |       |  |  | • |               |        |  |           |
| DHSS - Jordar                            | n Valley Early Childcare Fu             | ısion |  |  | • |               |        |  |           |
|  | Jordan Valley Early<br>Childcare Fusion |       |  |  |   |               |        |  | TOTAL     |
| GR                                       | 0                                       |       |  |  |   |               |        |  | 0         |
| FEDERAL                                  | 5,000,000                               |       |  |  |   |               |        |  | 5,000,000 |
| OTHER                                    | 0                                       |       |  |  |   |               |        |  | 0         |
| TOTAL                                    | 5,000,000                               |       |  |  |   |               |        |  | 5,000,000 |

## 1a. What strategic priority does this program address?

Provision of government services.

## 1b. What does this program do?

This program funds an early childcare fusion between the Jordan Valley Community Health Center located in Lebanon, Missouri, and the Lebanon School District. Local match is required.

This project was appropriated for a specific purpose, as authorized under the provisions of House Bill 3020, an Act of the 101st General Assembly, Second Regular Session.

## 2a. Provide an activity measure(s) for the program.

Completion of the project and disbursement by December 31, 2026, as required per federal grant guidelines.

## 2b. Provide a measure(s) of the program's quality.

Completion of the project meets all planned specifications.

## 2c. Provide a measure(s) of the program's impact.

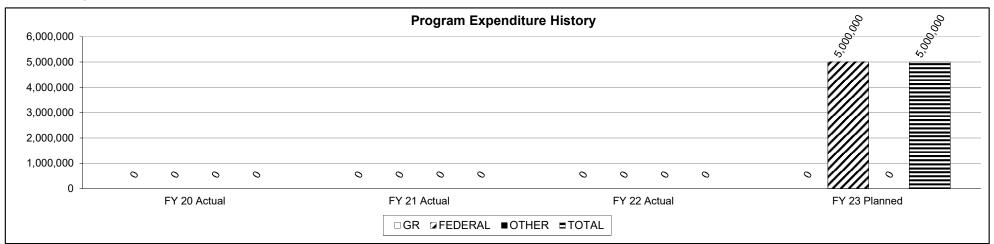
Improvement of government services.

## 2d. Provide a measure(s) of the program's efficiency.

Project is completed within budget.

| American Rescue Plan Act                    | HB Section(s): 20.213 |
|---|-----------------------|
| Public Health / Negative Economic Impact    |                       |
| DHSS - Jordan Valley Early Childcare Fusion |                       |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other" funds?

Not applicable.

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

American Rescue Plan Act of 2021, Section 9901, established the State and Local Fiscal Recovery Fund.

6. Are there federal matching requirements? If yes, please explain.

Not applicable.

7. Is this a federally mandated program? If yes, please explain.

Not applicable.

|  |                        |  |   | Budget Unit           | A0364C   |               |   |   |
|--|------------------------|--|---|-----------------------|--|---------------|---|---|
| State Services DHSS - Texas County Surgical Center |                        |  |   |                       |  |               |   |   |
|  |                        |  |   |                       | 20.214   |               |   |   |
| UMMARY   | 7                      |  |   |                       |  |               |   |   |
| F  | Y 2024 Budget          | Request  |   |                       | FY 2024  | Governor's Re | ecommendatio  | n   |
| R  | Federal                | Other  | Total   |                       | GR   | Fed           | Other   | Total   |
| 0  | 0                      | 0  | 0   | PS                    | 0  | 0             | 0   | 0   |
| 0  | 0                      | 0  | 0   | EE                    | 0  | 0             | 0   | 0   |
| 0  | 1,000,000              | 0  | 1,000,000   | PSD                   | 0  | 1,000,000     | 0   | 1,000,000   |
| 0  | 0                      | 0  | 0   | TRF                   | 0  | 0             | 0   | 0   |
| 0  | 1,000,000              | 0  | 1,000,000   | Total                 | 0  | 1,000,000     | 0   | 1,000,000   |
| 0.00   | 0.00                   | 0.00   | 0.00  | FTE                   | 0.00   | 0.00          | 0.00  | 0.00  |
| 0  | 0                      | 0  | 0   | Est. Fringe           | 0  | 0             | 0   | 0   |
| Į  | UMMARY  R  0 0 0 0 0 0 | ### Company of Company | UMMARY           FY 2024 Budget Request           R         Federal         Other           0         0         0           0         0         0           0         1,000,000         0           0         1,000,000         0           0         1,000,000         0           0         0.00         0.00 | Total   Total   Total | Ty 2024 Budget Request   R   Federal   Other   Total | Telephone     | FY 2024 Budget Request   FY 2024 Governor's Reserved   GR   Fed | FY 2024 Budget Request   FY 2024 Governor's Recommendation   GR   Fed   Other |

## 2. CORE DESCRIPTION

For completion of a new surgical center at Texas County Memorial Hospital (TCMH), provided that local match be provided in order to be eligible for state funds. TCMH will use these funds to replace an outdated over forty year-old surgery area at the hospital. This facility currently performs over 1,400 surgical procedures a year.

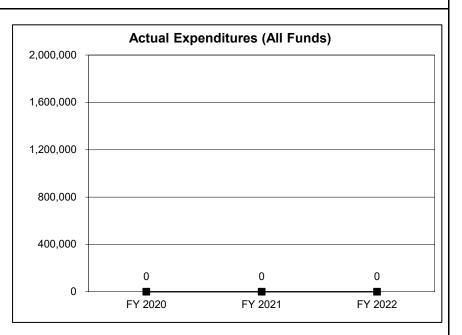
| American Rescue Plan Act            | Budget Unit A0364C |
|-------------------------------------|--------------------|
| State Services                      |                    |
| DHSS - Texas County Surgical Center | HB Section 20.214  |
|                                     |                    |

## 3. PROGRAM LISTING (list programs included in this core funding)

Texas County Surgical Center.

## 4. FINANCIAL HISTORY

| _   | FY 2020<br>Actual | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) Less Reverted (All Funds)         | 0                 | 0                 | 0                 | 1,000,000              |
| Less Restricted (All Funds)* Budget Authority (All Funds)   | 0                 | 0                 | 0                 | 1,000,000              |
| Actual Expenditures (All Funds) Unexpended (All Funds)      | 0                 | 0                 | 0                 | N/A<br>N/A             |
| Unexpended, by Fund:<br>General Revenue<br>Federal<br>Other | 0<br>0<br>0       | 0<br>0<br>0       | 0<br>0<br>0       | N/A<br>N/A<br>N/A      |

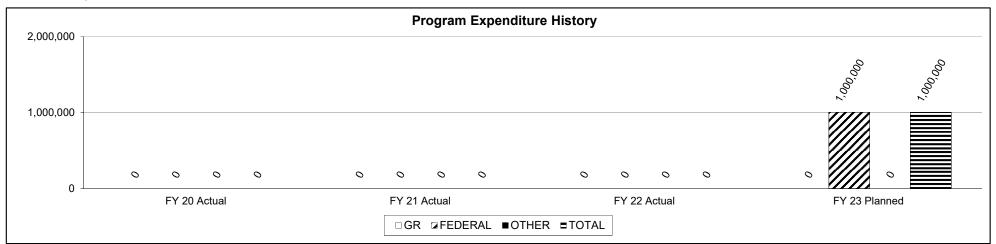


Reverted includes the Governor's standard three percent reserve (when applicable).

| American Rescue Plan Act |   |                    |                |                  | HB Section(s): 20.214 |             |                                  |  |  |
|--------------------------|---|--------------------|----------------|------------------|-----------------------|-------------|----------------------------------|--|--|
| State Services           | •   |                    |                |                  |                       | ` ' .       |                                  |  |  |
| DHSS - Texas             | County Surgical Center  |                    |                |                  |                       |             |                                  |  |  |
|                          | Texas County Surgical<br>Center   |                    |                |                  |                       |             | TOTAL                            |  |  |
| GR                       | 0   |                    |                |                  |                       |             | 0                                |  |  |
| FEDERAL                  | 1,000,000   |                    |                |                  |                       |             | 1,000,000                        |  |  |
| OTHER                    | 0   |                    |                |                  |                       |             | 0                                |  |  |
| TOTAL                    | 1,000,000   |                    |                |                  |                       |             | 1,000,000                        |  |  |
| 1a. What stra            | tegic priority does this pro  | gram address?      |                |                  |                       | -           |                                  |  |  |
| Provision of go          | vernment services.  |                    |                |                  |                       |             |                                  |  |  |
| 1b. What doe             | s this program do?  |                    |                |                  |                       |             |                                  |  |  |
|                          | nds the completion of a new s   | surdical center at | Texas County M | Memorial Hospita | l I ocal match i      | is required |                                  |  |  |
| Session.  2a. Provide a  | s appropriated for a specific<br>in activity measure(s) for the<br>the project and disbursement | ne program.        |                |                  |                       |             | General Assembly, Second Regular |  |  |
|                          | measure(s) of the program<br>the project meets all planned                                      |                    |                |                  |                       |             |                                  |  |  |
|                          | measure(s) of the program<br>f healthcare services.   | n's impact.        |                |                  |                       |             |                                  |  |  |
|                          | n measure(s) of the prograr<br>oleted within budget.  | n's efficiency.    |                |                  |                       |             |                                  |  |  |

| American Rescue Plan Act            | HB Section(s): 20.214 |
|-------------------------------------|-----------------------|
| State Services                      |                       |
| DHSS - Texas County Surgical Center |                       |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other" funds?

Not applicable.

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

American Rescue Plan Act of 2021, Section 9901, established the State and Local Fiscal Recovery Fund.

6. Are there federal matching requirements? If yes, please explain.

Not applicable.

7. Is this a federally mandated program? If yes, please explain.

Not applicable.

| American Rescue Plan Act            | Budget Unit A0500C |
|-------------------------------------|--------------------|
| State Services                      |                    |
| DHSS - One Health Laboratory Campus | HB Section 20.610  |
|                                     |                    |

#### 1. CORE FINANCIAL SUMMARY

|                 |                   | FY 2024 Budge     | et Request        |            |               | FY 20           | 24 Governor's    | s Recommend         | ation        |
|-----------------|-------------------|-------------------|-------------------|------------|---------------|-----------------|------------------|---------------------|--------------|
|                 | GR                | Federal           | Other             | Total      |               | GR              | Fed              | Other               | Total        |
| PS              | 0                 | 0                 | 0                 | 0          | PS            | 0               | 0                | 0                   | 0            |
| EE              | 0                 | 0                 | 0                 | 0          | EE            | 0               | 0                | 0                   | 0            |
| PSD             | 0                 | 78,626,000        | 0                 | 78,626,000 | PSD           | 0               | 78,626,000       | 0                   | 78,626,000   |
| TRF             | 0                 | 0                 | 0                 | 0          | TRF           | 0               | 0                | 0                   | 0            |
| Total           | 0                 | 78,626,000        | 0                 | 78,626,000 | Total         | 0               | 78,626,000       | 0                   | 78,626,000   |
| FTE             | 0.00              | 0.00              | 0.00              | 0.00       | FTE           | 0.00            | 0.00             | 0.00                | 0.00         |
| Est. Fringe     | 0                 | 0                 | 0                 | 0          | Est. Fringe   | 0               | 0                | 0                   | 0            |
| Note: Fringes b | oudgeted in House | Bill 5 except for | r certain fringes | budgeted   | Note: Fringes | budgeted in Hou | use Bill 5 excer | ot for certain frin | ges budgeted |

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

#### 2. CORE DESCRIPTION

The Department of Health and Senior Services (DHSS) State Public Health Laboratory (SPHL), Department of Agricultures (MDA) Animal Health Laboratory-Jefferson City, and Department of Natural Resources (DNR) Environmental Quality Laboratory are all experiencing laboratory building issues. The Missouri Department of Conservation (MDC) currently lacks centralized laboratory facilities to address evolving diseases and contaminants affecting Missouri wildlife. These issues are causing continued expenditures for building repair and/or inability to provide appropriate state laboratory services and anticipated new services. The MDA lab currently occupies borrowed space within the SPHL facility. The DNR lab currently occupies a building that has been in operation since 1991. All three laboratories and the MDC require additional space for continued operation and to meet trends in increased and specialty testing demands. Space issues for the SPHL and MDA lab were identified by a contracted consultant study in 2020. Industry standards indicate the maintenance and repair for the thirty year old DNR laboratory will reach over \$8 million within the next ten years. Funding is needed to construct new laboratory facilities to co-locate the four state agencies' laboratories together on one campus anchored by the existing SPHL building on the Missouri State Penitentiary redevelopment property. With this plan, the MDA, DNR, and MDC labs will operate in newly constructed laboratory facilities and the SPHL will expand into space vacated by MDA as well as areas in newly constructed space and shared areas. This will create a multi-agency "One Health" Laboratory Campus to provide one approach to human, animal, and environmental laboratory testing in Missouri. The benefits of these laboratories co-existing on a "One Health" campus include sharing information/knowledge regarding overlaps in testing and pertinent health/environmental discoveries, sharing technology/equipment/expertise/space where possible, and sharing access to general lab

American Rescue Plan Act
State Services

DHSS - One Health Laboratory Campus

Budget Unit A0500C

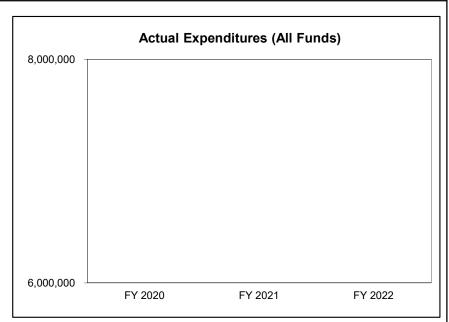
HB Section 20.610

## 3. PROGRAM LISTING (list programs included in this core funding)

One Health Laboratory Campus

## 4. FINANCIAL HISTORY

| _                               | FY 2020<br>Actual | FY 2021<br>Actual | FY 2022<br>Actual | FY 2023<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 0                 | 0                 | 0                 | 78,626,000             |
| Less Reverted (All Funds)       | 0                 | 0                 | 0                 | 0                      |
| Less Restricted (All Funds)*    | 0                 | 0                 | 0                 | 0                      |
| Budget Authority (All Funds)    | 0                 | 0                 | 0                 | 78,626,000             |
| Actual Expenditures (All Funds) | 0                 | 0                 | 0                 | N/A                    |
| Unexpended (All Funds)          | 0                 | 0                 | 0                 | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | 0                 | N/A                    |
| Federal                         | 0                 | 0                 | 0                 | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |



Reverted includes the Governor's standard three percent reserve (when applicable).

| PROGRAM |  | ΓION |
|---------|--|------|
|---------|--|------|

American Rescue Plan Act HB Section(s): 20.610

**State Services** 

**DHSS - One Health Laboratory Campus** 

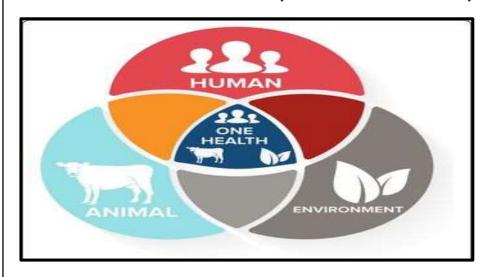
|         | SPHL       |  |  |  | TOTAL      |
|---------|------------|--|--|--|------------|
| GR      | 0          |  |  |  | 0          |
| FEDERAL | 78,626,000 |  |  |  | 78,626,000 |
| OTHER   | 0          |  |  |  | 0          |
| TOTAL   | 78,626,000 |  |  |  | 78,626,000 |

## 1a. What strategic priority does this program address?

Public Health System Building.

#### 1b. What does this program do?

For the design and construction of a multi-agency One Health Laboratory Campus, including new/additional building space, laboratory space, fixtures, equipment, systems furniture, and parking infrastructure for DHSS, MDA, DNR, and MDC. Total appropriation in HB 20.610 is \$78,626,000. This transformative investment in Missouri state agency laboratory infrastructure is a "One Health" approach to disease and environmental testing in Missouri and would create a unique campus of laboratory science functioning together in state-of-the-art facilities linked together to deliver quality, comprehensive and rapid laboratory services for current and future health/environmental threats to Missourians. The Missouri State Highway Patrol Crime Laboratory has subsequently joined the multi-agency laboratory campus effort with the construction of a new Crime Laboratory on the "One Health" Laboratory campus in a joint HB20 project (Section 20.135, \$104,662,200).



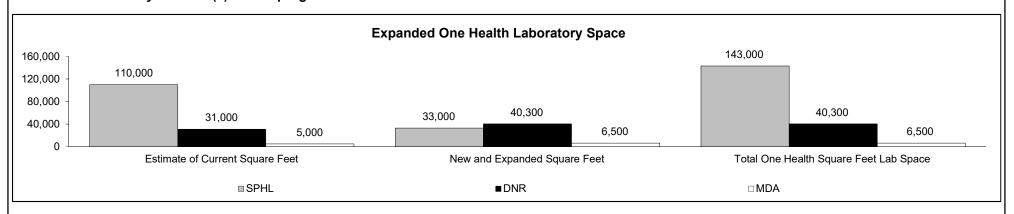
One Health: Preventing and combating pandemics worldwide https://www.giz.de/en/worldwide/95590.html

American Rescue Plan Act HB Section(s): 20.610

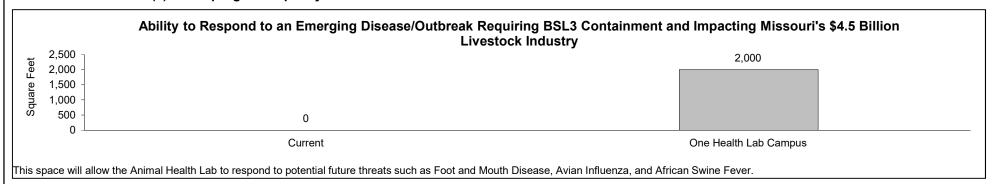
**State Services** 

**DHSS - One Health Laboratory Campus** 

## 2a. Provide an activity measure(s) for the program.



#### 2b. Provide a measure(s) of the program's quality.



## 2c. Provide a measure(s) of the program's impact.

| Total Samples Tested and Results Reported Annually |                |                  |  |  |  |  |  |
|--|----------------|------------------|--|--|--|--|--|
| Laboratory   | Samples Tested | Results Reported |  |  |  |  |  |
| SPHL   | 270,000        | 7,000,000        |  |  |  |  |  |
| DNR  | 20,000         | 370,000          |  |  |  |  |  |
| MDA  | 43,400         | 46,300           |  |  |  |  |  |

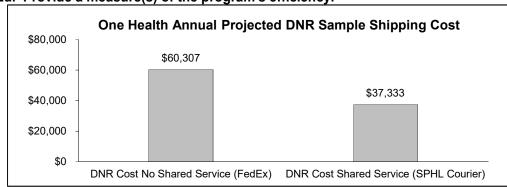
American Rescue Plan Act

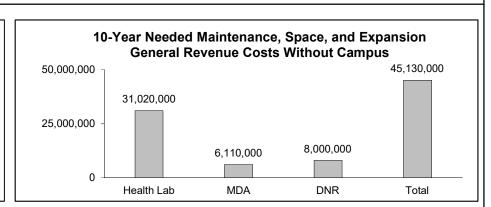
**HB Section(s):** 20.610

**State Services** 

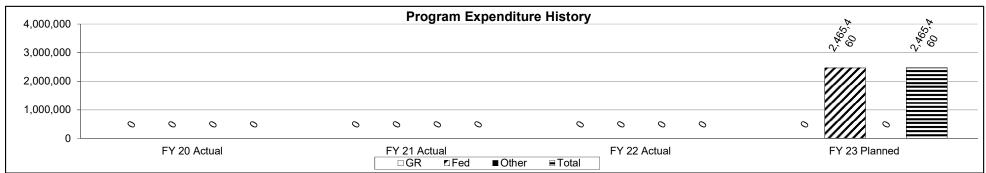
DHSS - One Health Laboratory Campus

2d. Provide a measure(s) of the program's efficiency.





3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other" funds?

None.

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

American Rescue Plan Act of 2021, Section 9901, established the State and Local Fiscal Recovery Fund.

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

#### SUPPLEMENTAL NEW DECISION ITEM

| Department                                       | epartment of Health And Senior Services |                 |        | House Bill Section 10.830 |   |            |              |         |       |  |
|--|---|-----------------|--------|---------------------------|---|------------|--------------|---------|-------|--|
| Division of S                                    | enior and Disa                          | bility Services |        |                           |   |            |              | _       |       |  |
| Older Americans Act Federal Authority DI#2580001 |   |                 |        |                           | Original FY 2023 House Bill Section, if applicable 10.830 |            |              |         |       |  |
| 1. AMOUNT  | OF REQUEST                              |                 |        |                           |   |            |              |         |       |  |
| FY 2024 Supplemental Budget Request              |   |                 |        |                           | FY 2024 Supplemental Governor's Recommendation            |            |              |         |       |  |
|  | GR                                      | Federal         | Other  | Total                     |   | GR         | Federal      | Other   | Total |  |
| PS   | 0                                       | 0               | 0      | 0                         | PS  | 0          | 0            | 0       | 0     |  |
| EE   | 0                                       | 0               | 0      | 0                         | EE  | 0          | 0            | 0       | 0     |  |
| PSD  | 0                                       | 3,600,000       | 0      | 3,600,000                 | PSD   | 0          | 0            | 0       | 0     |  |
| TRF  | 0                                       | 0               | 0      | 0                         | TRF   | 0          | 0            | 0       | 0     |  |
| Total  | 0                                       | 3,600,000       | 0      | 3,600,000                 | Total   | 0          | 0            | 0       | 0     |  |
| FTE  | 0.00                                    | 0.00            | 0.00   | 0.00                      | FTE   | 0.00       | 0.00         | 0.00    | 0.00  |  |
| POSITIONS  | 0                                       | 0               | 0      | 0                         | POSITIONS   | 0          | 0            | 0       | 0     |  |
| NUMBER OF  | MONTHS POS                              | SITIONS ARE N   | EEDED: |                           | NUMBER OF N   | MONTHS POS | ITIONS ARE N | IEEDED: |       |  |
| Est. Fringe                                      | 0                                       | 0               | 0      | 0                         | Est. Fringe   | 0          | 0            | 0       | 0     |  |
| Note: Fringes                                    | budgeted in Hoectly to MoDOT,           |                 |        | •                         | Note: Fringes b<br>budgeted direct                        | •          |              |         | •     |  |

Federal Funds: DHSS- Federal Authority (0143).

# 2. WHY IS THIS SUPPLEMENTAL FUNDING NEEDED? INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

Missouri's ten Area Agencies on Aging (AAAs) have been awarded COVID-19 funding since state fiscal year 2020. This influx in federal funding has allowed AAAs to meet more needs of older adults across the state, but has caused an increased carryover of their base Older Americans Act (OAA) federal funding. As the AAAs continue to spend down their individual ARPA awards while utilizing their base OAA funding, the AAAs will increase their total use of federal funds for home delivered and congregate meals, transportation services, and other in-home services for older adults.

#### SUPPLEMENTAL NEW DECISION ITEM

| Department of Health And Senior Services   |            | House Bill Section                                 | 10.830 |
|--|------------|--|--------|
| Division of Senior and Disability Services |            | _  |        |
| Older Americans Act Federal Authority      | DI#2580001 | Original FY 2023 House Bill Section, if applicable | 10.830 |

3. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why.

Federal expenditures across all funding sources awarded by the Division of Senior and Disability Services (DSDS) have increased annually by an average of 9.55 percent since state fiscal year 2019. This NDI supports an increase to the AAA Services core federal funding in the amount of \$3,600,000 to fully utilize OAA federal funds due to a carryover of these funds because of the influx of ARPA and other related COVID funding since 2020.

## 4. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE.

|                               | Dept Req<br>GR | Dept Req<br>GR | Dept Req<br>FED | Dept Req<br>FED | Dept Req<br>OTHER | Dept Req<br>OTHER | Dept Req<br>TOTAL | Dept Req<br>TOTAL |
|-------------------------------|----------------|----------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|
| Budget Object Class/Job Class | <b>DOLLARS</b> | FTE            | <b>DOLLARS</b>  | FTE             | <b>DOLLARS</b>    | FTE               | <b>DOLLARS</b>    | FTE               |
| Program Distributions (800)   | 0              |                | 3,600,000       |                 | 0                 |                   | 3,600,000         |                   |
| Total PSD                     | 0              |                | 3,600,000       | •               | 0                 |                   | 3,600,000         |                   |
| Grand Total                   | 0              | 0.00           | 3,600,000       | 0.00            | 0                 | 0.00              | 3,600,000         | 0.00              |