

OFFICE OF ADMINISTRATION DIVISION OF PERSONNEL

ALPHABETICAL LISTING OF CLASSES



(Refer to MAIRS for current information)

Key to Headings

| Headings | Explanation |
|--------------|--|
| Index | Class Index Number |
| Opening Date | Opening date (date recruitment began), if any, for the job classification |
| Closing Date | Closing date (date recruitment closed), if any, for the job classification |
| OL | A 'Y' indicates the classification has been automated under "Open Recruitment" or "Promotional Recruitment". Applicants must apply online if the class is open for recruitment. |
| Pay Range | Pay range of class |
| Pay Grid | A - Basic compensation plan (all but medical classes) B - Basic compensation plan (medical classes only) |
| OT | Overtime Pay Category Codes |
| | 0- Top level supervisory, managerial, and administrative staff and persons employed in very responsible professional, technical or consultative capacities who do not normally receive overtime compensation except in unusual circumstances as determined by appointing authorities |
| | 1- Other supervisory, professional, technical and related positions that are compensated for overtime at a straight time rate |
| | 2- Other categories of employees who are compensated for overtime at the rate of time and one -half |
| EEO | EEOC Job Categories |
| | 1 - Officials and administrators |
| | 2 - Professionals |
| | 3 - Technicians |
| | 4 - Protective service workers |
| | 5 - Paraprofessionals |
| | 6 - Office and clerical |
| | 7 - Skilled craft workers |
| | 8 - Service maintenance |
| Adm | A 'Y' indicates the classification involves substantial supervisory or administrative responsibility |
| UCP | A 'Y' indicates the classification is not covered under the Missouri Merit System |
| NCR | A 'Y' indicates non-competitive registration of candidates |
| Specialties | A 'Y' indicates the classification uses selective certification and is coded for specialties |
| Extensions | A 'Y' indicates up to two one-year extensions are allowed (12-month registers, only) |

Alphabetical Listing of Classes

| Index | Job Classification | Open Recruitment | | | | Promotional Recruitment | | | | Pay | | | | Register | | | | | | | | | |
|--|---------------------------|------------------|-----|-----------|--------------|-------------------------|----------------|----|-----|-----|-----------|--------------|--------------|----------------|-----|------------|---------------------------|----|---------|--------------|---------------|--------------|-------------|
| | | Wrt | EE | Perf Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm UCP | Register NCR | Life (months) | Special-ties | Exten-sions |
| Alphabetical Listing of Classes | | | | | | | | | | | | | | | | | | | | | | | |
| 3005 | ACADEMIC TEACHER I | | 100 | | 9/1/2015 | | Y | | | | | | | N | A17 | \$1,232.50 | 1,716.00 | 1 | N | N | 12 | Y | N |
| 3006 | ACADEMIC TEACHER II | | 100 | | 9/1/2015 | | Y | | | | | | | N | A21 | \$1,434.00 | 2,035.50 | 1 | N | N | 12 | Y | N |
| 3007 | ACADEMIC TEACHER III | | 100 | | 8/1/2011 | | Y | | | | | | | N | A23 | \$1,538.50 | 2,171.50 | 1 | N | N | 12 | Y | N |
| 0301 | ACCOUNT CLERK I | | 100 | | 2/2/2015 | 2/17/2015 | Y | | | | | | | N | A08 | \$929.00 | 1,228.50 | 2 | N | N | 12 | N | N |
| 0302 | ACCOUNT CLERK II | | 100 | | 8/10/2015 | 9/18/2015 | Y | | | | | | | N | A12 | \$1,064.00 | 1,429.50 | 2 | N | N | 12 | N | N |
| 0311 | ACCOUNTANT I | | 100 | | 9/8/2015 | 9/22/2015 | Y | | | | | | | N | A18 | \$1,274.00 | 1,782.50 | 2 | N | N | 12 | N | N |
| 0312 | ACCOUNTANT II | | 100 | | 8/18/2015 | 9/1/2015 | 9/1/2015 | Y | | | | | | N | A23 | \$1,538.50 | 2,171.50 | 1 | N | N | 12 | N | N |
| 0313 | ACCOUNTANT III | | 100 | | 2/26/2015 | 3/12/2015 | | N | | | | | | N | A26 | \$1,716.00 | 2,503.50 | 1 | N | N | 12 | N | N |
| 0353 | ACCOUNTING ANALYST II | 60 | 40 | | 8/1/2011 | 10/18/2013 | | N | | | | | | N | A24 | \$1,596.00 | 2,261.50 | 1 | N | N | 12 | N | N |
| 0354 | ACCOUNTING ANALYST III | | 100 | | 12/3/2012 | 12/17/2012 | 12/17/2012 | N | | | | | | N | A28 | \$1,848.00 | 2,720.00 | 0 | N | N | 12 | N | N |
| 0372 | ACCOUNTING CLERK | | 100 | | 7/31/2017 | | 8/14/2017 | Y | | | | | | N | A12 | \$1,064.00 | 1,429.50 | 2 | N | N | 12 | N | N |
| 0376 | ACCOUNTING GENERALIST I | | 100 | | 7/31/2017 | | 8/14/2017 | Y | | | | | | N | A18 | \$1,274.00 | 1,782.50 | 2 | N | N | 12 | N | N |
| 0377 | ACCOUNTING GENERALIST II | | 100 | | 9/15/2017 | | 9/29/2017 | Y | | | | | | N | A22 | \$1,485.00 | 2,088.00 | 1 | N | N | 12 | N | N |
| 0341 | ACCOUNTING SPECIALIST I | | 100 | | 8/16/2017 | | 8/30/2017 | Y | | | | | | N | A23 | \$1,538.50 | 2,171.50 | 1 | N | N | 12 | N | N |
| 0342 | ACCOUNTING SPECIALIST II | | 100 | | 8/17/2017 | | 8/31/2017 | Y | | | | | | N | A25 | \$1,654.50 | 2,355.00 | 0 | N | N | 12 | N | N |
| 0343 | ACCOUNTING SPECIALIST III | | 100 | | 8/23/2017 | | | Y | | | | | | N | A29 | \$1,958.00 | 2,835.50 | 0 | N | N | 12 | N | N |

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| Index | Job Classification | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | Register | | | | | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|----|---------|---|-----|------------------------|--------------|------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm UCP | | NCR | Register Life (months) | Special-ties | Extensions |
| 0379 | ACCOUNTING SUPERVISOR | | 100 | | | 11/16/2017 | 11/30/2017 | | | | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 0 | N | N | | 12 | N | N |
| 0374 | ACCOUNTING TECHNICIAN | | 100 | | | 1/18/2018 | 2/1/2018 | | | | | | | | | | N | A15 | \$1,157.00- | 1,596.00 | 2 | N | N | | 12 | N | N |
| 4418 | ACTIVITY AIDE I | | 100 | | | 3/27/2018 | 4/10/2018 | | | | | | | | | | N | A57 | \$939.00- | 1,215.00 | 2 | N | N | | 12 | N | N |
| 4419 | ACTIVITY AIDE II | | 100 | | | 6/28/2018 | 8/1/2018 | 7/12/2018 | Y | | | | | | | | N | A60 | \$1,023.00- | 1,366.50 | 2 | N | N | | 12 | N | N |
| 4420 | ACTIVITY AIDE III | | 100 | | | 11/9/2017 | 11/27/2017 | 11/27/2017 | Y | | | | | | | | N | A63 | \$1,141.00- | 1,567.00 | 2 | N | N | | 12 | N | N |
| 4421 | ACTIVITY THERAPIST | | 100 | | | 7/13/2018 | 9/4/2018 | 7/27/2018 | Y | | | | | | | | N | A64 | \$1,166.50- | 1,599.50 | 2 | N | N | | 12 | N | N |
| 4427 | ACTIVITY THERAPY COORDINATOR | | 100 | | | 4/22/2014 | 5/22/2014 | 5/6/2014 | N | | | | | | | | N | A32 | \$2,261.50- | 3,158.00 | 0 | N | N | | 12 | N | N |
| 4493 | ADDICTION COUNSELOR I | | 100 | | | 10/2/2017 | | 10/16/2017 | Y | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 4494 | ADDICTION COUNSELOR II | | 100 | | | 10/2/2017 | | 10/16/2017 | Y | | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 2 | N | N | | 12 | N | N |
| 4495 | ADDICTION COUNSELOR III | | 100 | | | 4/18/2018 | 5/16/2018 | | Y | | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 2 | N | N | | 12 | Y | N |
| 0761 | ADMINISTRATIVE ANALYST I | | 100 | | | 2/26/2018 | 3/12/2018 | | Y | | | | | | | | N | A17 | \$1,232.50- | 1,716.00 | 2 | N | N | | 12 | N | N |
| 0762 | ADMINISTRATIVE ANALYST II | | 100 | | | 11/1/2017 | 11/15/2017 | 11/15/2017 | Y | | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 2 | N | N | | 12 | N | N |
| 0763 | ADMINISTRATIVE ANALYST III | | 100 | | | 6/13/2018 | 6/27/2018 | 6/27/2018 | Y | | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | N | N |
| 0004 | ADMINISTRATIVE OFFICE SUPPORT ASSISTANT | | 100 | | | 8/17/2015 | | | Y | | | | | | | | N | A15 | \$1,157.00- | 1,596.00 | 2 | N | N | | 12 | Y | N |
| 5130 | ADULT PROTECTIVE AND COMMUNITY SUPERVISOR | | 100 | | | 3/24/2017 | 4/24/2017 | 4/7/2017 | Y | | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | Y | N |
| 5199 | ADULT PROTECTIVE AND COMMUNITY WORKER I | | 100 | | | 2/3/2014 | | 2/18/2014 | Y | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 5200 | ADULT PROTECTIVE AND COMMUNITY WORKER II | | 100 | | | 2/3/2014 | | 2/18/2014 | Y | | | | | | | | N | A20 | \$1,386.50- | 1,958.00 | 1 | N | N | | 12 | Y | N |
| 0690 | AFFORDABLE HOUSING CONSULTANT (MENTAL HEALTH) | | 100 | | | 9/8/2011 | 10/6/2011 | 9/22/2011 | N | | | | | | | | N | A30 | \$2,035.50- | 2,958.50 | 0 | N | N | | 12 | N | N |

Office of Administration
Division of Personnel

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|-------|--------------------------------------|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|----|-----|-----|-----|-------------------|------------------|------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Specialties | Extensions |
| 8561 | AGENT (LIQUOR CONTROL) | | | | | | | | N | | | | | | | | N | A23 | \$1,538.50 | 2,171.50 | 2 | N | Y | | 0 | N | N |
| 5139 | AGING PROGRAM SPECIALIST I | | 100 | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A22 | \$1,485.00 | 2,088.00 | 1 | N | N | | 12 | N | N |
| 5140 | AGING PROGRAM SPECIALIST II | | 100 | | | 4/4/2018 | 4/18/2018 | 4/18/2018 | Y | | | | | | | | N | A25 | \$1,654.50 | 2,355.00 | 1 | N | N | | 12 | N | N |
| 7570 | AGRICULTURAL LOAN OFFICER | | | | | | | | N | | | | | | | | N | A24 | \$1,596.00 | 2,261.50 | 1 | N | Y | | 0 | N | N |
| 8082 | AGRICULTURE MANAGER | | | | | | | | N | | | | | | | | N | MGR | \$1,716.00 | 3,956.00 | 0 | N | Y | | 0 | N | N |
| 7560 | AGRICULTURE MARKET REPORTER | | | | | | | | N | | | | | | | | N | A17 | \$1,232.50 | 1,716.00 | 2 | N | Y | | 0 | N | N |
| 8515 | AIR DEPOT MAINTENANCE SPECIALIST I | | | | | | | | N | | | | | | | | N | A22 | \$1,485.00 | 2,088.00 | 2 | N | Y | | 0 | N | N |
| 8516 | AIR DEPOT MAINTENANCE SPECIALIST II | | | | | | | | N | | | | | | | | N | A25 | \$1,654.50 | 2,355.00 | 2 | N | Y | | 0 | N | N |
| 8517 | AIR DEPOT MAINTENANCE SPECIALIST III | | | | | | | | N | | | | | | | | N | A28 | \$1,848.00 | 2,720.00 | 1 | N | Y | | 0 | N | N |
| 7545 | ANIMAL HEALTH OFFICER | | | | | | | | N | | | | | | | | N | A18 | \$1,274.00 | 1,782.50 | 2 | N | Y | | 0 | N | N |
| 7544 | ANIMAL HEALTH PROGRAM COORDINATOR | | | | | | | | N | | | | | | | | N | A28 | \$1,848.00 | 2,720.00 | 0 | N | Y | | 0 | N | N |
| 0751 | APPEALS REFEREE I | | 100 | | | 9/4/2012 | 10/16/2012 | 9/18/2012 | Y | | | | | | | | N | A24 | \$1,596.00 | 2,261.50 | 2 | N | N | | 12 | N | N |
| 0752 | APPEALS REFEREE II | | 100 | | | 2/21/2018 | 3/7/2018 | 3/7/2018 | Y | | | | | | | | N | A27 | \$1,782.50 | 2,606.50 | 2 | N | N | | 12 | N | N |
| 0753 | APPEALS REFEREE III | | 100 | | | 9/4/2012 | 10/2/2012 | 9/18/2012 | Y | | | | | | | | N | A29 | \$1,958.00 | 2,835.50 | 0 | N | N | | 12 | N | N |
| 7687 | APPRAISAL SPECIALIST | | | | | | | | N | | | | | | | | N | A29 | \$1,958.00 | 2,835.50 | 0 | N | Y | | 0 | N | N |
| 7683 | APPRAISER III | | | | | | | | N | | | | | | | | N | A26 | \$1,716.00 | 2,503.50 | 2 | N | Y | | 0 | N | N |
| 1255 | ARCHAEOLOGIST | | | | | 1/18/2017 | 2/16/2017 | 2/1/2017 | Y | | | | | | | | N | A28 | \$1,848.00 | 2,720.00 | 1 | N | N | Y | 12 | N | N |
| 4735 | ARCHITECT I | | 100 | | | 5/1/2018 | 6/6/2018 | | N | | | | | | | | N | A28 | \$1,848.00 | 2,720.00 | 1 | N | N | | 12 | Y | N |

Alphabetical Listing of Classes

| Index | Job Classification | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | Register | | | | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|-----|-------------|---------------------------|----------|----|-----|-----|-----|-------------------|------------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Specialties |
| 4736 | ARCHITECT II | | 100 | | | 5/1/2018 | 6/6/2018 | | | | | | | | | N | A30 | \$2,035.50- | 2,958.50 | 0 | N | N | | 12 | N | N |
| 4737 | ARCHITECT III | | 100 | | | 1/18/2017 | 2/3/2017 | 2/1/2017 | | | | | | | | N | A33 | \$2,355.00- | 3,296.00 | 0 | N | N | | 12 | N | N |
| 5161 | AREA SUPERVISOR BUSINESS ENTERPRISES FOR THE BLIND | | 100 | | | 6/14/2006 | 10/17/2006 | 6/29/2006 | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 2 | N | N | | 12 | N | N |
| 4470 | AREA TREATMENT COORDINATOR | | 100 | | | 10/2/2017 | 10/31/2017 | 10/16/2017 | Y | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | | 12 | Y | N |
| 7780 | ARTS COUNCIL PROGRAM SPECIALIST I | | | | | | | | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 2 | N | Y | | 0 | N | N |
| 7781 | ARTS COUNCIL PROGRAM SPECIALIST II | | | | | | | | | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 2 | N | Y | | 0 | N | N |
| 0586 | ASSISTANT CENTER DIRECTOR (ADMINISTRATION) | | 100 | | | 5/20/2016 | 6/3/2016 | 6/3/2016 | Y | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 0 | N | N | | 12 | N | N |
| 8503 | ASSISTANT FIRE CHIEF | | | | | | | | | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 1 | N | Y | | 0 | N | N |
| 5176 | ASSISTANT SUPERVISOR (BUSINESS ENTERPRISES FOR THE BLIND) | | 100 | | | 2/9/2005 | 3/8/2005 | 2/24/2005 | | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 2 | N | N | | 12 | N | N |
| 5302 | ASSISTANT VETERANS HOME ADMINISTRATOR | | | | | 10/1/2012 | | 10/15/2012 | Y | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | Y | 12 | N | N |
| 4401 | ASSOCIATE PSYCHOLOGIST II | | 100 | | | 8/14/1991 | 8/27/1996 | | | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | N | N |
| 4104 | ASSOCIATE PUBLIC HEALTH LABORATORY SCIENTIST | | 100 | | | 4/14/2017 | | 4/28/2017 | Y | | | | | | | N | A19 | \$1,339.50- | 1,848.00 | 2 | N | N | | 12 | Y | N |
| 0305 | AUDITOR I | | 100 | | | 1/8/2018 | 1/22/2018 | 1/22/2018 | Y | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 1 | N | N | | 12 | N | N |
| 0304 | AUDITOR II | | 100 | | | 1/5/2018 | 1/22/2018 | 1/19/2018 | Y | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | N | N |
| 2051 | BAKER I | | 100 | | | 12/23/2015 | 3/23/2016 | 1/6/2016 | Y | | | | | | | N | A08 | \$929.00- | 1,228.50 | 2 | N | N | | 12 | N | N |
| 2052 | BAKER II | | 100 | | | 4/13/2017 | 4/27/2017 | 4/27/2017 | Y | | | | | | | N | A12 | \$1,064.00- | 1,429.50 | 2 | N | N | | 12 | N | N |
| 2053 | BAKER III | | 100 | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | N | A14 | \$1,122.00- | 1,538.50 | 2 | N | N | | 12 | N | N |
| 6302 | BARBER | | | | | 11/1/2011 | 11/15/2011 | | Y | | | | | | | N | A61 | \$1,054.00- | 1,434.50 | 2 | N | N | Y | 12 | N | N |

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|-------|---------------------------------------|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|----|-----|-----|-----|------------------------|--------------|-------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 4384 | BEHAVIOR INTERVENTION TECHNICIAN (DD) | | 100 | | | 7/16/2012 | 7/31/2012 | | | | | | | | | | N | A63 | \$1,141.00- | 1,567.00 | 2 | N | N | | 12 | N | N |
| 4510 | BEHAVIORAL TECHNICIAN | | 100 | | | 7/13/2018 | 7/27/2018 | 7/27/2018 | Y | | | | | | | | N | A62 | \$1,105.00- | 1,486.00 | 2 | N | N | | 12 | N | N |
| 4511 | BEHAVIORAL TECHNICIAN SUPERVISOR | | 100 | | | 4/12/2018 | 4/27/2018 | 4/26/2018 | Y | | | | | | | | N | A15 | \$1,157.00- | 1,596.00 | 2 | N | N | | 12 | N | N |
| 4509 | BEHAVIORAL TECHNICIAN TRAINEE | | 100 | | | 11/21/2017 | 12/5/2017 | 12/5/2017 | Y | | | | | | | | N | A09 | \$958.00- | 1,271.00 | 2 | N | N | | 12 | N | N |
| 6101 | BOILER OPERATOR | | 100 | | | 7/1/2011 | | | Y | | | | | | | | N | A15 | \$1,157.00- | 1,596.00 | 2 | N | N | | 12 | N | N |
| 8576 | BOILER/PRESSURE VESSEL INSPECTOR | | | | | | | | | | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 2 | N | Y | | 0 | N | N |
| 0368 | BUDGET ANALYST I | | 100 | | | 5/23/2017 | 6/6/2017 | | Y | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 0369 | BUDGET ANALYST II | | 100 | | | 4/5/2018 | 4/19/2018 | 4/19/2018 | Y | | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | N | | 12 | N | N |
| 0370 | BUDGET ANALYST III | | 100 | | | 2/13/2018 | 2/27/2018 | 2/27/2018 | Y | | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | | 12 | N | N |
| 0390 | BUDGET AND PLANNING ANALYST I | | 100 | | | 4/19/2018 | 5/3/2018 | 5/3/2018 | Y | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | | 12 | N | N |
| 0391 | BUDGET AND PLANNING ANALYST II | | 100 | | | 4/19/2018 | 5/3/2018 | 5/3/2018 | Y | | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | | 12 | N | N |
| 0392 | BUDGET AND PLANNING SENIOR ANALYST | | 100 | | | 9/20/2017 | 10/5/2017 | 10/4/2017 | Y | | | | | | | | N | A29 | \$1,958.00- | 2,835.50 | 0 | N | N | | 12 | N | N |
| 6042 | BUILDING CONSTRUCTION SUPERVISOR | | 100 | | | 7/13/2018 | 7/27/2018 | | N | | | | | | | | N | A20 | \$1,386.50- | 1,958.00 | 1 | N | N | | 12 | N | N |
| 6040 | BUILDING CONSTRUCTION WORKER I | | 100 | | | 4/24/2018 | 5/9/2018 | | Y | | | | | | | | N | A16 | \$1,194.50- | 1,654.50 | 2 | N | N | | 12 | N | N |
| 6041 | BUILDING CONSTRUCTION WORKER II | | 100 | | | 2/26/2018 | 3/12/2018 | 3/12/2018 | Y | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 0540 | BUILDING MANAGER I | | 100 | | | 5/3/1995 | 5/16/1995 | 6/9/1995 | N | | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | N | | 12 | N | N |
| 0541 | BUILDING MANAGER II | | 100 | | | 9/28/1994 | 10/11/1994 | 11/4/1994 | N | | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 0 | N | N | | 12 | N | N |
| 0221 | BUYER I | | 100 | | | 2/15/2018 | 3/1/2018 | 3/1/2018 | Y | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |

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|-------|---|------------------|-----|------|------|--------------|--------------|-------------------------|----|-----|----|------------|-----------|--------------|--------------|----------------|-------------|-------------|---------------------------|---|----|---------|----|-----|-------------------|------------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm UCP | | NCR | Register (months) | Life Specialties |
| 0222 | BUYER II | | 100 | | | 7/30/2014 | 8/13/2014 | 8/13/2014 | Y | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | N | | 12 | N | N |
| 0223 | BUYER III | | 100 | | | 7/1/2013 | 7/15/2013 | 7/15/2013 | Y | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | | 12 | N | N |
| 0224 | BUYER IV | | 100 | | | 2/1/2018 | 2/15/2018 | | Y | | | | | | | N | A32 | \$2,261.50- | 3,158.00 | 0 | N | N | | 12 | N | N |
| 4702 | CAPITAL IMPROVEMENTS SPECIALIST I | | 100 | | | 2/2/2018 | 2/16/2018 | 2/16/2018 | Y | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 2 | N | N | | 12 | N | N |
| 4703 | CAPITAL IMPROVEMENTS SPECIALIST II | | 100 | | | 11/30/2017 | 12/14/2017 | 12/14/2017 | Y | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | | 12 | N | N |
| 0665 | CAPITOL POLICE COMMUNICATIONS OPERATOR | | 100 | | | 11/23/2015 | 12/7/2015 | 12/7/2015 | Y | | | | | | | N | A15 | \$1,157.00- | 1,596.00 | 2 | N | N | | 12 | N | N |
| 0663 | CAPITOL POLICE CORPORAL | | | | | | | | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 2 | N | N | | 12 | N | N |
| 0662 | CAPITOL POLICE LIEUTENANT | | | | | | | | | 100 | | 4/3/2002 | 4/16/2002 | 4/30/2002 | N | A28 | \$1,848.00- | 2,720.00 | 1 | N | N | | 12 | N | N | |
| 0660 | CAPITOL POLICE OFFICER | | | | | 5/1/2018 | | 5/15/2018 | Y | | | | | | | N | A20 | \$1,386.50- | 1,958.00 | 2 | N | N | Y | 12 | Y | N |
| 0661 | CAPITOL POLICE SERGEANT | | | | | | | | | 100 | | 5/22/2002 | 6/4/2002 | 6/18/2002 | N | A24 | \$1,596.00- | 2,261.50 | 2 | N | N | | 12 | N | N | |
| 3017 | CAREER AND TECHNICAL EDUCATION SUPERVISOR | | 100 | | | 4/3/2018 | 4/17/2018 | | Y | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | | 12 | N | N |
| 6052 | CARPENTER | | 100 | | | 3/5/2018 | 3/22/2018 | 3/19/2018 | Y | | | | | | | N | A17 | \$1,232.50- | 1,716.00 | 2 | N | N | | 12 | N | N |
| 6054 | CARPENTER SUPERVISOR | | 100 | | | 7/1/2014 | 7/15/2014 | | N | | | | | | | N | A19 | \$1,339.50- | 1,848.00 | 1 | N | N | | 12 | N | N |
| 5191 | CASE ANALYST | | | | | | | | | 100 | | 11/17/2014 | 12/1/2014 | | Y | A19 | \$1,339.50- | 1,848.00 | 2 | N | N | | 12 | N | N | |
| 4448 | CASE MANAGEMENT/ASSESSMENT SUPERVISOR | | 100 | | | 6/14/2018 | 6/28/2018 | 6/28/2018 | Y | 100 | | 8/16/1983 | 8/29/1983 | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | N | N | |
| 4445 | CASE MANAGER I (DEVELOPMENTAL DISABILITIES) | | 100 | | | 6/15/2018 | 7/16/2018 | 6/29/2018 | Y | | | | | | | N | A19 | \$1,339.50- | 1,848.00 | 1 | N | N | | 12 | N | N |
| 4446 | CASE MANAGER II (DEVELOPMENTAL DISABILITIES) | | 100 | | | 7/19/2018 | 8/2/2018 | 8/2/2018 | Y | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 1 | N | N | | 12 | N | N |
| 4447 | CASE MANAGER III (DEVELOPMENTAL DISABILITIES) | | 100 | | | 4/16/2018 | 5/11/2018 | | Y | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | N | | 12 | N | N |

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|-------|---|------------------|-----|------|------|--------------|--------------|-------------------------|----|-----|----|------|------------|--------------|--------------|----------------|-----|-------------|---------------------------|----------|----|-----|-----|-----|-------------------|------------------|------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Specialties | Extensions |
| 4001 | CERTIFIED DENTAL ASSISTANT | | | | | 10/4/2017 | 11/3/2017 | 10/18/2017 | N | | | | | | | | N | A62 | \$1,105.00- | 1,486.00 | 2 | N | N | Y | 12 | N | N |
| 4111 | CHEMIST I | | 100 | | | 9/27/2017 | 10/11/2017 | 10/11/2017 | Y | | | | | | | | N | A19 | \$1,339.50- | 1,848.00 | 1 | N | N | | 12 | N | N |
| 4112 | CHEMIST II | | 100 | | | 9/27/2017 | 10/11/2017 | 10/11/2017 | Y | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | | 12 | N | N |
| 4113 | CHEMIST III | | 100 | | | 9/27/2017 | 10/11/2017 | 10/11/2017 | Y | | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | | 12 | N | N |
| 4114 | CHEMIST IV | | 100 | | | 5/1/2017 | 5/31/2017 | 5/16/2017 | Y | | | | | | | | N | A29 | \$1,958.00- | 2,835.50 | 0 | N | N | | 12 | N | N |
| 0838 | CHIEF PUBLIC UTILITY ACCOUNTANT | | 100 | | | 1/4/218 | 2/5/2018 | 1/18/2018 | Y | | | | | | | | N | A32 | \$2,261.50- | 3,158.00 | 0 | N | N | | 12 | N | N |
| 0842 | CHIEF REGULATORY ECONOMIST | | 100 | | | 11/2/1994 | 11/22/1994 | 12/9/1994 | N | | | | | | | | N | A34 | \$2,454.00- | 3,444.00 | 0 | N | N | | 12 | N | N |
| 0658 | CHIEF SECURITY OFFICER | | 100 | | | 10/2/2017 | 11/30/2017 | 10/16/2017 | Y | | | | | | | | N | A20 | \$1,386.50- | 1,958.00 | 1 | N | N | | 12 | N | N |
| 1000 | CHILD CARE FACILITY SPECIALIST I | | 100 | | | 5/4/2018 | 5/18/2018 | 5/18/2018 | Y | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 1001 | CHILD CARE FACILITY SPECIALIST II | | 100 | | | 5/4/2018 | 5/18/2018 | | Y | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 2 | N | N | | 12 | N | N |
| 1002 | CHILD CARE FACILITY SPECIALIST III | | 100 | | | 12/13/2016 | 12/27/2016 | 12/27/2016 | Y | | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | N | N |
| 1006 | CHILD CARE PROGRAM SPECIALIST | | 100 | | | 8/10/2016 | 8/26/2016 | 8/24/2016 | Y | | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | | 12 | N | N |
| 5337 | CHILD PLACEMENT COORDINATOR (SOCIAL SERVICES) | | 100 | | | 1/19/1981 | 2/4/1981 | | N | | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | N | | 12 | N | N |
| 5276 | CHILD SUPPORT ENFORCEMENT ADMINISTRATOR | | | | | | | | N | 100 | | | 7/2/2003 | 7/29/2003 | 7/17/2003 | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | N | N | |
| 5274 | CHILD SUPPORT ENFORCEMENT SUPERVISOR | | | | | | | | N | 100 | | | 11/17/2014 | 12/1/2014 | | N | A21 | \$1,434.00- | 2,035.50 | 1 | N | N | | 12 | N | N | |
| 5264 | CHILD SUPPORT SPECIALIST | | 100 | | | 2/23/2016 | | | Y | | | | | | | | N | A17 | \$1,232.50- | 1,716.00 | 2 | N | N | | 12 | N | N |
| 4482 | CHILDREN'S PSYCHIATRIC CARE SUPERVISOR | | 100 | | | 7/19/2017 | 8/2/2017 | 8/2/2017 | Y | | | | | | | | N | A13 | \$1,097.50- | 1,507.50 | 2 | N | N | | 12 | N | N |
| 5186 | CHILDREN'S SERVICE PROGRAM MANAGER | | 100 | | | 5/16/2014 | 5/30/2014 | | Y | | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | N | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Specialties |
| 5201 | CHILDREN'S SERVICE SPECIALIST | | 100 | | | 5/16/2014 | 5/30/2014 | | Y | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | N | N |
| 5184 | CHILDREN'S SERVICE SUPERVISOR | | | | | | | | N | 100 | | | | | | Y | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | N | N |
| 5180 | CHILDREN'S SERVICE WORKER I | | 100 | | | 4/2/2018 | | | Y | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 5181 | CHILDREN'S SERVICE WORKER II | | 100 | | | 4/2/2018 | | | Y | | | | | | | N | A20 | \$1,386.50- | 1,958.00 | 1 | N | N | | 12 | N | N |
| 5182 | CHILDREN'S SERVICE WORKER III | | | | | | | | N | 100 | | | 7/1/2014 | 7/1/2014 | | Y | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | | 12 | N | N |
| 5183 | CHILDREN'S SERVICE WORKER IV | | | | | | | | N | 100 | | | 7/1/2014 | 7/1/2014 | | Y | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | N | N |
| 5153 | CHILDREN'S SPECIALIST FOR THE BLIND | | 100 | | | 6/18/2018 | 9/21/2018 | | N | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 1 | N | N | | 12 | N | N |
| 4777 | CIVIL ENGINEER (DAM SAFETY) | | | | | 10/3/2016 | | | Y | | | | | | | N | A34 | \$2,454.00- | 3,444.00 | 0 | N | N | Y | 12 | N | N |
| 0719 | CLAIMS EXAMINER | | 100 | | | 2/6/2018 | 2/20/2018 | 2/20/2018 | Y | | | | | | | N | A14 | \$1,122.00- | 1,538.50 | 2 | N | N | | 12 | N | N |
| 0781 | CLAIMS SPECIALIST I | | 100 | | | 7/2/2018 | 8/27/2018 | 7/16/2018 | Y | | | | | | | N | A17 | \$1,232.50- | 1,716.00 | 2 | N | N | | 12 | N | N |
| 0782 | CLAIMS SPECIALIST II | | 100 | | | 1/29/2018 | 2/13/2018 | 2/13/2018 | Y | | | | | | | N | A19 | \$1,339.50- | 1,848.00 | 2 | N | N | | 12 | N | N |
| 0722 | CLAIMS SPECIALIST III | | 100 | | | 4/24/2018 | 5/9/2018 | 5/9/2018 | Y | | | | 4/20/2018 | 4/23/2018 | 5/4/2018 | N | A21 | \$1,434.00- | 2,035.50 | 2 | N | N | | 12 | N | N |
| 0723 | CLAIMS SPECIALIST SUPERVISOR | | | | | | | | N | 100 | | | 7/6/2018 | 7/20/2018 | 7/20/2018 | Y | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | N | N |
| 0031 | CLERICAL SERVICES SUPERVISOR (FAMILY SERVICES) | | | | | | | | N | 100 | | | 6/7/1995 | 6/27/1995 | 7/20/1995 | N | A19 | \$1,339.50- | 1,848.00 | 1 | N | N | | 12 | N | N |
| 5278 | CLINICAL CASEWORK ASSISTANT I | | 100 | | | 6/27/2018 | 7/11/2018 | 7/11/2018 | Y | | | | | | | N | A66 | \$1,241.50- | 1,719.50 | 2 | N | N | | 12 | Y | N |
| 5279 | CLINICAL CASEWORK ASSISTANT II | | 100 | | | 6/27/2018 | 7/11/2018 | | Y | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | Y | N |
| 5284 | CLINICAL CASEWORK PRACTITIONER I | | 100 | | | 1/26/2018 | | | Y | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 1 | N | N | | 12 | Y | N |
| 5285 | CLINICAL CASEWORK PRACTITIONER II | | 100 | | | 1/26/2018 | | | Y | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | N | | 12 | Y | N |

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|-------|---|------------------|----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|-----|-------------|---------------------------|----------|----|-----|-----|-----|-------------------|------------------|------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Specialties | Extensions |
| 5280 | CLINICAL SOCIAL WORK SPECIALIST | | | | | 1/12/2017 | | Y | | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | Y | 12 | Y | N | |
| 5286 | CLINICAL SOCIAL WORK SUPERVISOR | | | | | 1/12/2017 | | Y | | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | Y | 12 | Y | N | |
| 8091 | COMMUNITY AND ECONOMIC DEVELOPMENT MANAGER | 100 | | | | 7/17/2018 | 7/31/2018 | Y | | | | | | | | N | MGR | \$1,716.00- | 3,956.00 | 0 | N | N | | 12 | Y | N | |
| 7890 | COMMUNITY DEVELOPMENT REPRESENTATIVE I | 100 | | | | 1/4/2018 | 1/25/2018 | 1/18/2018 | Y | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 7891 | COMMUNITY DEVELOPMENT REPRESENTATIVE II | 100 | | | | 3/11/2014 | 3/25/2014 | 3/25/2014 | N | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | | 12 | N | N |
| 7892 | COMMUNITY DEVELOPMENT REPRESENTATIVE III | | | | | | | | N | | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 0 | N | N |
| 4552 | COMMUNITY MENTAL HEALTH SERVICES SUPERVISOR | 100 | | | | 7/18/2018 | 8/17/2018 | 8/1/2018 | Y | | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | N | N |
| 5088 | COMMUNITY SERVICES COORDINATOR (YOUTH SERVICES) | 100 | | | | 12/21/2017 | 1/8/2018 | 1/4/2018 | Y | | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | N | | 12 | N | N |
| 0198 | COMPUTER INFORMATION TECHNOLOGY MANAGER I | 100 | | | | 11/29/2006 | 6/15/2011 | 12/14/2006 | N | | | | | | | | N | A34 | \$2,454.00- | 3,444.00 | 0 | N | N | | 12 | Y | N |
| 0167 | COMPUTER INFORMATION TECHNOLOGY SPECIALIST III | 100 | | | | 2/2/2009 | 6/15/2011 | | N | | | | | | | | N | A34 | \$2,454.00- | 3,444.00 | 0 | N | N | | 12 | Y | N |
| 0157 | COMPUTER INFORMATION TECHNOLOGY SUPERVISOR I | 100 | | | | 2/2/2009 | 6/15/2011 | | N | | | | | | | | N | A30 | \$2,035.50- | 2,958.50 | 0 | N | N | | 12 | Y | N |
| 0158 | COMPUTER INFORMATION TECHNOLOGY SUPERVISOR II | 100 | | | | 2/2/2009 | 6/15/2011 | | N | | | | | | | | N | A33 | \$2,355.00- | 3,296.00 | 0 | N | N | | 12 | Y | N |
| 0136 | COMPUTER OPERATIONS SUPERVISOR I | | | | | | | | N | | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | Y | | 0 | N | N |
| 0137 | COMPUTER OPERATIONS SUPERVISOR II | | | | | | | | N | | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 0 | N | Y | | 0 | N | N |
| 0133 | COMPUTER OPERATOR I | | | | | | | | N | | | | | | | | N | A13 | \$1,097.50- | 1,507.50 | 2 | N | Y | | 0 | N | N |
| 0134 | COMPUTER OPERATOR II | | | | | | | | N | | | | | | | | N | A17 | \$1,232.50- | 1,716.00 | 2 | N | Y | | 0 | N | N |
| 0135 | COMPUTER OPERATOR III | | | | | | | | N | | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 2 | N | Y | | 0 | N | N |
| 0132 | COMPUTER OPERATOR TRAINEE | | | | | | | | N | | | | | | | | N | A09 | \$958.00- | 1,271.00 | 2 | N | Y | | 0 | N | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Special-ties |
| 6144 | CONSTRUCTION INSPECTOR | | 100 | | | 3/12/2018 | 3/26/2018 | 3/26/2018 | Y | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 2 | N | N | | 12 | N | N |
| 6145 | CONSTRUCTION INSPECTOR SUPERVISOR | | 100 | | | 8/5/2016 | 8/25/2016 | 8/19/2016 | N | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | | 12 | N | N |
| 7588 | CONSUMER SERVICES COORDINATOR | | | | | | | | N | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | Y | | 0 | N | N |
| 7585 | CONSUMER SERVICES SPECIALIST I | | | | | | | | N | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | Y | | 0 | N | N |
| 7586 | CONSUMER SERVICES SPECIALIST II | | | | | | | | N | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 2 | N | Y | | 0 | N | N |
| 4706 | CONTRACT SPECIALIST I (OFFICE OF ADMINISTRATION) | | 100 | | | 5/21/2018 | 6/4/2018 | | Y | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | | 12 | N | N |
| 4707 | CONTRACT SPECIALIST II (OFFICE OF ADMINISTRATION) | | 100 | | | 5/21/2018 | 6/4/2018 | | Y | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 0 | N | N | | 12 | N | N |
| 0729 | CONTRIBUTIONS EXAMINER | | 100 | | | 11/3/2017 | 11/17/2017 | 11/17/2017 | Y | | | | | | | N | A14 | \$1,122.00- | 1,538.50 | 2 | N | N | | 12 | N | N |
| 0783 | CONTRIBUTIONS SPECIALIST I | | 100 | | | 7/2/2018 | 8/27/2018 | 7/16/2018 | Y | | | | | | | N | A17 | \$1,232.50- | 1,716.00 | 2 | N | N | | 12 | N | N |
| 0784 | CONTRIBUTIONS SPECIALIST II | | 100 | | | 2/1/2017 | 3/2/2017 | 2/15/2017 | Y | | | | | | | N | A19 | \$1,339.50- | 1,848.00 | 2 | N | N | | 12 | N | N |
| 0733 | CONTRIBUTIONS SPECIALIST III | | | | | | | | N | 100 | | | 10/25/2017 | 11/8/2017 | | Y | A21 | \$1,434.00- | 2,035.50 | 2 | N | N | | 12 | N | N |
| 0734 | CONTRIBUTIONS SPECIALIST SUPERVISOR | | | | | | | | N | 100 | | | 11/29/2017 | 12/13/2017 | | Y | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | N | N |
| 2061 | COOK I | | 100 | | | 11/7/2012 | | 10/15/2012 | Y | | | | | | | N | A07 | \$903.50- | 1,169.00 | 2 | N | N | | 12 | N | N |
| 2062 | COOK II | | 100 | | | 11/7/2012 | | 10/15/2012 | Y | | | | | | | N | A10 | \$984.50- | 1,314.50 | 2 | N | N | | 12 | N | N |
| 2063 | COOK III | | 100 | | | 11/7/2012 | | 10/15/2012 | Y | | | | | | | N | A15 | \$1,157.00- | 1,596.00 | 2 | N | N | | 12 | N | N |
| 0989 | COORDINATOR OF CHILDREN'S PROGRAMS | | 100 | | | 10/10/2017 | 10/24/2017 | 10/24/2017 | Y | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | | 12 | N | N |
| 5169 | COORDINATOR, PREVENTION OF BLINDNESS | | 100 | | | 7/1/1980 | 7/15/1980 | | N | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | | 12 | N | N |
| 5116 | CORRECTIONS CASE MANAGER I | | 100 | | | 5/1/2017 | | 5/15/2017 | Y | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties |
| 5092 | CORRECTIONS CASE MANAGER II | | 100 | | | 5/1/2017 | | 5/15/2017 | Y | | | | | | | N | A21 | \$1,434.00- 2,035.50 | 2 | N | N | | 12 | N | N |
| 5093 | CORRECTIONS CASE MANAGER III | | 100 | | | 5/22/2018 | 6/18/2018 | 6/5/2018 | Y | | | | | | | N | A23 | \$1,538.50- 2,171.50 | 1 | N | N | | 12 | N | N |
| 5020 | CORRECTIONS CLASSIFICATION ASSISTANT | | | | | | | | | 100 | | | 6/26/2018 | 7/10/2018 | | Y | A17 | \$1,232.50- 1,716.00 | 2 | N | N | | 12 | N | N |
| 5015 | CORRECTIONS IDENTIFICATION OFFICER | | 100 | | | 11/27/2002 | 12/24/2002 | 12/12/2002 | N | | | | | | | N | A15 | \$1,157.00- 1,596.00 | 2 | N | N | | 12 | N | N |
| 8100 | CORRECTIONS MANAGER | | 100 | | | 7/2/2018 | 7/26/2018 | | Y | | | | | | | N | MGR | \$1,716.00- 3,956.00 | 0 | N | N | | 12 | Y | N |
| 5001 | CORRECTIONS OFFICER I | | | | | 12/1/2017 | | | Y | | | | | | | N | A66C | \$1,215.50- 1,675.50 | 2 | N | N | Y | 12 | N | N |
| 5002 | CORRECTIONS OFFICER II | | 100 | | | 7/1/2014 | | 7/15/2014 | Y | | | | | | | N | A68C | \$1,295.00- 1,803.50 | 2 | N | N | | 12 | N | N |
| 5003 | CORRECTIONS OFFICER III | | | | | | | | | 100 | | | 7/1/2014 | | 7/15/2014 | Y | A70 | \$1,401.00- 1,972.50 | 1 | N | N | | 12 | N | N |
| 5016 | CORRECTIONS RECORDS OFFICER I | | 100 | | | 7/2/2018 | 8/2/2018 | 7/16/2018 | Y | | | | | | | N | A15 | \$1,157.00- 1,596.00 | 2 | N | N | | 12 | N | N |
| 5017 | CORRECTIONS RECORDS OFFICER II | | 100 | | | 7/2/2018 | 8/2/2018 | 7/16/2018 | Y | | | | | | | N | A18 | \$1,274.00- 1,782.50 | 2 | N | N | | 12 | N | N |
| 5018 | CORRECTIONS RECORDS OFFICER III | | 100 | | | 7/2/2018 | 8/2/2018 | 7/16/2018 | Y | | | | | | | N | A22 | \$1,485.00- 2,088.00 | 1 | N | N | | 12 | N | N |
| 5005 | CORRECTIONS SUPERVISOR I | | | | | | | | | 100 | | | 7/1/2014 | | 7/15/2014 | Y | A73 | \$1,553.00- 2,186.00 | 1 | N | N | | 12 | N | N |
| 5006 | CORRECTIONS SUPERVISOR II | | | | | | | | | 100 | | | 7/1/2014 | | 7/15/2014 | Y | A77B | \$1,797.00- 2,621.00 | 1 | N | N | | 12 | N | N |
| 5035 | CORRECTIONS TRAINING OFFICER | | 100 | | | 5/31/2018 | 6/22/2018 | | Y | | | | | | | N | A24 | \$1,596.00- 2,261.50 | 2 | N | N | | 12 | Y | N |
| 5334 | CORRESPONDENCE AND INFORMATION SPECIALIST I | | 100 | | | 11/8/2017 | 11/22/2017 | 11/22/2017 | Y | | | | | | | N | A21 | \$1,434.00- 2,035.50 | 2 | N | N | | 12 | N | N |
| 5335 | CORRESPONDENCE AND INFORMATION SPECIALIST II | | 100 | | | 7/25/1974 | 8/29/1974 | | Y | | | | | | | N | A24 | \$1,596.00- 2,261.50 | 1 | N | N | | 12 | N | N |
| 6311 | COSMETOLOGIST | | | | | 8/18/2014 | 9/2/2014 | | Y | | | | | | | N | A61 | \$1,054.00- 1,434.50 | 2 | N | N | Y | 12 | N | N |
| 4439 | COUNSELOR-IN-TRAINING | | | | | 8/6/2012 | | 8/20/2012 | Y | | | | | | | N | A20 | \$1,386.50- 1,958.00 | 1 | N | N | Y | 12 | N | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Special-ties |
| 0089 | COURT REPORTER I | | 100 | | | 6/4/2018 | 7/16/2018 | | | | | | | | | N | A19 | \$1,339.50 | 1,848.00 | 2 | N | N | | 12 | N | N |
| 0090 | COURT REPORTER II | | 100 | | | 6/4/2018 | 7/16/2018 | | | | | | | | | N | A25 | \$1,654.50 | 2,355.00 | 2 | N | N | | 12 | N | N |
| 0091 | COURT REPORTER SUPERVISOR | | | | | | | | | | | | | | | N | A27 | \$1,782.50 | 2,606.50 | 0 | N | N | | 0 | N | N |
| 1209 | CULTURAL RESOURCE PRESERVATIONIST I | | 100 | | | 2/28/2018 | 3/14/2018 | 3/14/2018 | Y | | | | | | | N | A22 | \$1,485.00 | 2,088.00 | 1 | N | N | | 12 | N | N |
| 1210 | CULTURAL RESOURCE PRESERVATIONIST II | | 100 | | | 2/28/2018 | 3/14/2018 | 3/14/2018 | Y | | | | | | | N | A25 | \$1,654.50 | 2,355.00 | 1 | N | N | | 12 | N | N |
| 2003 | CUSTODIAL WORK SUPERVISOR | | 100 | | | 6/15/2018 | 6/29/2018 | 6/29/2018 | Y | | | | | | | N | A10 | \$984.50 | 1,314.50 | 2 | N | N | | 12 | N | N |
| 2001 | CUSTODIAL WORKER I | | | | | 10/27/2010 | | | | | | | | | | N | A05 | \$856.50 | 1,079.50 | 2 | N | N | Y | 0 | N | N |
| 2002 | CUSTODIAL WORKER II | | 100 | | | 9/15/2017 | 10/16/2017 | 9/29/2017 | Y | | | | | | | N | A07 | \$903.50 | 1,169.00 | 2 | N | N | | 12 | N | N |
| 4002 | DENTAL ASSISTANT | | 100 | | | 8/29/2007 | 9/25/2007 | 9/13/2007 | N | | | | | | | N | A59 | \$995.00 | 1,321.00 | 2 | N | N | | 12 | N | N |
| 4003 | DENTAL HYGIENIST | | | | | 5/12/2017 | 5/26/2017 | 5/26/2017 | N | | | | | | | N | A18 | \$1,274.00 | 1,782.50 | 2 | N | N | Y | 12 | N | N |
| 4007 | DENTIST III | | | | | 8/20/2012 | 8/4/2017 | | N | | | | | | | N | A38 | \$2,897.00 | 4,101.50 | 0 | N | N | Y | 12 | N | N |
| 8504 | DEPUTY FIRE CHIEF | | | | | | | | N | | | | | | | N | A28 | \$1,848.00 | 2,720.00 | 1 | N | Y | | 0 | N | N |
| 4723 | DESIGN ENGINEER I | | 100 | | | 5/10/2018 | 5/24/2018 | 5/24/2018 | N | | | | | | | N | A28 | \$1,848.00 | 2,720.00 | 1 | N | N | | 12 | Y | N |
| 4724 | DESIGN ENGINEER II | | 100 | | | 9/29/2016 | 10/14/2016 | | N | | | | | | | N | A30 | \$2,035.50 | 2,958.50 | 0 | N | N | | 12 | N | N |
| 4725 | DESIGN ENGINEER III | | 100 | | | 12/14/2017 | 12/28/2017 | | N | | | | | | | N | A34 | \$2,454.00 | 3,444.00 | 0 | N | N | | 12 | N | N |
| 8001 | DESIGN/DEVELOPMENT/SURVEY MANAGER | | 100 | | | 7/12/2018 | 7/26/2018 | 7/26/2018 | Y | | | | | | | N | MGR | \$1,716.00 | 3,956.00 | 0 | N | N | | 12 | N | N |
| 4739 | DESIGNER I | | 100 | | | 5/13/2015 | 5/27/2015 | 5/27/2015 | Y | | | | | | | N | A22 | \$1,485.00 | 2,088.00 | 1 | N | N | | 12 | N | N |
| 4740 | DESIGNER II | | 100 | | | 5/13/2015 | 5/27/2015 | 5/27/2015 | Y | | | | | | | N | A26 | \$1,716.00 | 2,503.50 | 1 | N | N | | 12 | N | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Specialties | Extensions |
| 4741 | DESIGNER III | | | | | | | | | | | | | | | N | | A29 | \$1,958.00 | 2,835.50 | 0 | N | N | | 12 | N | N |
| 4380 | DEVELOPMENTAL ASSISTANT I | | | | | 10/2/2013 | | | | | | | | | | N | | A57 | \$939.00 | 1,215.00 | 2 | N | N | Y | 0 | N | N |
| 4381 | DEVELOPMENTAL ASSISTANT II | | 100 | | | 6/4/2018 | 6/18/2018 | | | | | | | | | Y | | A60 | \$1,023.00 | 1,366.50 | 2 | N | N | | 12 | N | N |
| 4382 | DEVELOPMENTAL ASSISTANT III | | 100 | | | 4/18/2018 | 5/2/2018 | | | | | | | | | Y | | A13 | \$1,097.50 | 1,507.50 | 2 | N | N | | 12 | N | N |
| 4453 | DEVELOPMENTAL DISABILITIES COMMUNITY PROGRAM COORDINATOR | | 100 | | | 5/31/2018 | 6/14/2018 | | | | | | | | | Y | | A25 | \$1,654.50 | 2,355.00 | 1 | N | N | | 12 | N | N |
| 4452 | DEVELOPMENTAL DISABILITIES COMMUNITY SPECIALIST | | 100 | | | 6/20/2018 | 7/9/2018 | | | | | | | | | Y | | A23 | \$1,538.50 | 2,171.50 | 1 | N | N | | 12 | N | N |
| 4450 | DEVELOPMENTAL DISABILITIES COMMUNITY WORKER I | | 100 | | | 6/1/2018 | 6/15/2018 | | | | | | | | | Y | | A19 | \$1,339.50 | 1,848.00 | 1 | N | N | | 12 | N | N |
| 4451 | DEVELOPMENTAL DISABILITIES COMMUNITY WORKER II | | 100 | | | 6/1/2018 | 6/15/2018 | | | | | | | | | Y | | A21 | \$1,434.00 | 2,035.50 | 1 | N | N | | 12 | N | N |
| 2107 | DIETARY SERVICES COORDINATOR (MENTAL HEALTH) | | 100 | | | 2/14/2014 | 3/17/2014 | 2/28/2014 | | | | | | | | N | | A29 | \$1,958.00 | 2,835.50 | 0 | N | N | | 12 | N | N |
| 2101 | DIETITIAN I | | | | | 7/18/2011 | | | | | | | | | | Y | | A19 | \$1,339.50 | 1,848.00 | 1 | N | N | Y | 12 | N | N |
| 2102 | DIETITIAN II | | | | | 7/18/2011 | | | | | | | | | | Y | | A22 | \$1,485.00 | 2,088.00 | 1 | N | N | Y | 12 | N | N |
| 2103 | DIETITIAN III | | | | | 7/18/2011 | | | | | | | | | | Y | | A25 | \$1,654.50 | 2,355.00 | 1 | N | N | Y | 12 | N | N |
| 2104 | DIETITIAN IV | | 100 | | | 2/22/2006 | 5/23/2006 | 3/9/2006 | | | | | | | | N | | A27 | \$1,782.50 | 2,606.50 | 0 | N | N | | 12 | N | N |
| 2071 | DINING ROOM SUPERVISOR | | 100 | | | 5/7/2018 | 7/5/2018 | 5/21/2018 | | | | | | | | Y | | A10 | \$984.50 | 1,314.50 | 2 | N | N | | 12 | N | N |
| 0866 | DISABILITY PROGRAM REPRESENTATIVE | | 100 | | | 7/1/2014 | 7/15/2014 | | | | | | | | | N | | A22 | \$1,485.00 | 2,088.00 | 2 | N | N | | 12 | N | N |
| 0868 | DISABILITY PROGRAM SPECIALIST | | 100 | | | 5/3/2018 | 5/31/2018 | 5/17/2018 | | | | | | | | Y | | A25 | \$1,654.50 | 2,355.00 | 1 | N | N | | 12 | N | N |
| 8563 | DISTRICT SUPERVISOR (LIQUOR CONTROL) | | | | | | | | | | | | | | | N | | A29 | \$1,958.00 | 2,835.50 | 0 | N | Y | | 0 | N | N |
| 7813 | ECONOMIC ANALYSIS MANAGER | | | | | | | | | | | | | | | N | | A34 | \$2,454.00 | 3,444.00 | 0 | N | Y | | 0 | N | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) |
| 7900 | ECONOMIC DEVELOPMENT INCENTIVE SPECIALIST I | | | | | | | | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | Y | 0 | N | N |
| 7901 | ECONOMIC DEVELOPMENT INCENTIVE SPECIALIST II | | | | | | | | | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | Y | 0 | N | N |
| 7903 | ECONOMIC DEVELOPMENT INCENTIVE SPECIALIST III | | | | | | | | | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 0 | N | Y | 0 | N | N |
| 0841 | ECONOMIST | | 100 | | | 7/27/2017 | 8/25/2017 | 8/10/2017 | Y | | | | | | | N | A30 | \$2,035.50- | 2,958.50 | 0 | N | N | 12 | N | N |
| 0465 | ECONOMIST (OFFICE OF ADMINISTRATION/REVENUE) | | 100 | | | 4/23/2014 | 9/2/2014 | 5/7/2014 | N | | | | | | | N | A32 | \$2,261.50- | 3,158.00 | 0 | N | N | 12 | N | N |
| 3031 | EDUCATION ASSISTANT I | | 100 | | | 8/15/2017 | 9/21/2017 | | Y | | | | | | | N | A07 | \$903.50- | 1,169.00 | 2 | N | N | 12 | N | N |
| 3032 | EDUCATION ASSISTANT II | | 100 | | | 5/23/2018 | 7/31/2018 | 6/6/2018 | Y | | | | | | | N | A60 | \$1,023.00- | 1,366.50 | 2 | N | N | 12 | N | N |
| 3011 | EDUCATION SUPERVISOR | | 100 | | | 7/12/2018 | 7/26/2018 | | Y | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | 12 | N | N |
| 6056 | ELECTRICIAN | | 100 | | | 9/28/2012 | | 10/12/2012 | Y | | | | | | | N | A17 | \$1,232.50- | 1,716.00 | 2 | N | N | 12 | N | N |
| 8802 | ELECTRONIC GAMING DEVICE COORDINATOR | | | | | | | | | | | | | | | N | A30 | \$2,035.50- | 2,958.50 | 0 | N | Y | 0 | N | N |
| 8801 | ELECTRONIC GAMING DEVICE SPECIALIST I | | | | | | | | | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 2 | N | Y | 0 | N | N |
| 8803 | ELECTRONIC GAMING DEVICE SPECIALIST II | | | | | | | | | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 2 | N | Y | 0 | N | N |
| 6087 | ELECTRONICS TECHNICIAN | | 100 | | | 12/19/2012 | | 1/2/2013 | Y | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | 12 | N | N |
| 8716 | ELEVATOR/AMUSEMENT RIDE SAFETY INSPECTOR | | | | | | | | | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 2 | N | Y | 0 | N | N |
| 7333 | EMERGENCY MANAGEMENT COORDINATOR | | 100 | | | 7/10/2018 | 7/24/2018 | 7/24/2018 | Y | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | 12 | Y | N |
| 7325 | EMERGENCY MANAGEMENT OFFICER I | | 100 | | | 9/14/2016 | 9/28/2016 | | Y | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | 12 | N | N |
| 7331 | EMERGENCY MANAGEMENT OFFICER II | | 100 | | | 12/15/2017 | 12/29/2017 | 12/29/2017 | Y | | | | | | | N | A20 | \$1,386.50- | 1,958.00 | 2 | N | N | 12 | N | N |
| 7332 | EMERGENCY MANAGEMENT OFFICER III | | 100 | | | 12/8/2017 | 12/22/2017 | 12/22/2017 | Y | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | 12 | N | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Special-ties | Exten-sions |
| 0980 | EMERGENCY MEDICAL SERVICES INSPECTOR | | 100 | | | 12/1/2017 | 2/28/2018 | 12/15/2017 | Y | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 2 | N | N | | 12 | N | N |
| 0981 | EMERGENCY MEDICAL SERVICES INSPECTOR SUPERVISOR | | 100 | | | 12/1/2017 | 2/28/2018 | 12/15/2017 | Y | | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | N | N |
| 4690 | ENERGY ENGINEER I | | | | | | | | | | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 1 | N | Y | | 0 | N | N |
| 4691 | ENERGY ENGINEER II | | | | | | | | | | | | | | | | N | A30 | \$2,035.50- | 2,958.50 | 0 | N | Y | | 0 | N | N |
| 4692 | ENERGY ENGINEER III | | | | | | | | | | | | | | | | N | A32 | \$2,261.50- | 3,158.00 | 0 | N | Y | | 0 | N | N |
| 4626 | ENERGY SPECIALIST I | | | | | | | | | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | Y | | 0 | N | N |
| 4627 | ENERGY SPECIALIST II | | | | | | | | | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | Y | | 0 | N | N |
| 4628 | ENERGY SPECIALIST III | | | | | | | | | | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | Y | | 0 | N | N |
| 4629 | ENERGY SPECIALIST IV | | | | | | | | | | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | Y | | 0 | N | N |
| 4760 | ENGINEER (DAM SAFETY) | | | | | 10/3/2016 | | | Y | | | | | | | | N | A30 | \$2,035.50- | 2,958.50 | 0 | N | N | Y | 12 | N | N |
| 8119 | ENTERPRISES MANAGER | | 100 | | | 9/19/2017 | 10/3/2017 | 10/3/2017 | Y | | | | | | | | N | MGR | \$1,716.00- | 3,956.00 | 0 | N | N | | 12 | Y | N |
| 0461 | ENVIRONMENTAL EDUCATION & INFORMATION SPECIALIST I | | 100 | | | 7/29/1998 | 3/12/2002 | | N | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | | 12 | N | N |
| 0462 | ENVIRONMENTAL EDUCATION & INFORMATION SPECIALIST II | | 100 | | | 11/8/2000 | 11/21/2000 | 12/12/2000 | N | | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | | 12 | N | N |
| 4622 | ENVIRONMENTAL ENGINEER I | | | | | 8/20/2012 | | | N | | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 1 | N | N | Y | 12 | Y | N |
| 4623 | ENVIRONMENTAL ENGINEER II | | | | | 8/20/2012 | | | N | | | | | | | | N | A29 | \$1,958.00- | 2,835.50 | 0 | N | N | Y | 12 | Y | N |
| 4624 | ENVIRONMENTAL ENGINEER III | | | | | 8/20/2012 | | | N | | | | | | | | N | A32 | \$2,261.50- | 3,158.00 | 0 | N | N | Y | 12 | N | N |
| 4625 | ENVIRONMENTAL ENGINEER IV | | 100 | | | 7/22/2016 | 8/12/2016 | 8/5/2016 | N | | | | | | | | N | A35 | \$2,555.00- | 3,593.00 | 0 | N | N | | 12 | N | N |
| 8010 | ENVIRONMENTAL MANAGER | | 100 | | | 1/24/2018 | 2/7/2018 | 2/7/2018 | Y | | | | | | | | N | MGR | \$1,716.00- | 3,956.00 | 0 | N | N | | 12 | Y | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Special-ties |
| 4612 | ENVIRONMENTAL PUBLIC HEALTH SPECIALIST I | | 100 | | | 8/1/2012 | | 8/15/2012 | Y | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 4613 | ENVIRONMENTAL PUBLIC HEALTH SPECIALIST II | | 100 | | | 8/1/2012 | | 8/15/2012 | Y | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | | 12 | N | N |
| 4614 | ENVIRONMENTAL PUBLIC HEALTH SPECIALIST III | | 100 | | | 8/1/2012 | | 8/15/2012 | Y | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | N | N |
| 4615 | ENVIRONMENTAL PUBLIC HEALTH SPECIALIST IV | | 100 | | | 8/1/2012 | | 8/15/2012 | Y | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 0 | N | N | | 12 | N | N |
| 4616 | ENVIRONMENTAL PUBLIC HEALTH SPECIALIST V | | 100 | | | 8/1/2012 | | 8/15/2012 | Y | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | | 12 | N | N |
| 4639 | ENVIRONMENTAL SCIENTIST | | 100 | | | 5/11/2018 | 5/25/2018 | 5/25/2018 | Y | | | | | | | N | A29 | \$1,958.00- | 2,835.50 | 0 | N | N | | 12 | N | N |
| 4618 | ENVIRONMENTAL SPECIALIST I | | 100 | | | 8/10/2015 | | | Y | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | Y | N |
| 4619 | ENVIRONMENTAL SPECIALIST II | | 100 | | | 8/10/2015 | | | Y | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 2 | N | N | | 12 | Y | N |
| 4620 | ENVIRONMENTAL SPECIALIST III | | 100 | | | 8/10/2015 | | | Y | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | | 12 | Y | N |
| 4640 | ENVIRONMENTAL SUPERVISOR | | 100 | | | 5/15/2018 | 5/29/2018 | 5/29/2018 | Y | | | | | | | N | A31 | \$2,088.00- | 3,026.50 | 0 | N | N | | 12 | N | N |
| 0930 | EPIDEMIOLOGY SPECIALIST | | 100 | | | 8/23/2017 | | | Y | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | N | N |
| 0501 | EXECUTIVE I | | 100 | | | 7/31/2017 | | 8/14/2017 | Y | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 0502 | EXECUTIVE II | | 100 | | | 7/31/2017 | | | Y | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | | 12 | N | N |
| 8019 | FACILITIES OPERATIONS MANAGER | | 100 | | | 3/22/2018 | 4/12/2018 | 4/5/2018 | Y | | | | | | | N | MGR | \$1,716.00- | 3,956.00 | 0 | N | N | | 12 | Y | N |
| 4365 | FACILITY ADVISORY NURSE I | | | | | 10/2/2013 | | | Y | | | | | | | N | A74 | \$1,658.50- | 2,351.00 | 1 | N | N | Y | 12 | N | N |
| 4366 | FACILITY ADVISORY NURSE II | | | | | 10/2/2013 | | | Y | | | | | | | N | A78 | \$1,921.00- | 2,828.00 | 1 | N | N | Y | 12 | N | N |
| 4368 | FACILITY ADVISORY NURSE III | | | | | 5/1/2015 | | 5/15/2015 | Y | | | | | | | N | A80 | \$2,116.00- | 3,076.50 | 1 | N | N | Y | 12 | N | N |
| 6148 | FACILITY ASSESSOR I | | 100 | | | 3/7/2007 | 4/20/2010 | | Y | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 1 | N | N | | 12 | N | N |

Alphabetical Listing of Classes

| Index | Job Classification | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | Register | | | | | | |
|-------|---------------------------------------|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|-----|------------|---------------------------|----------|----|-----|-----|-----|------------------------|--------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Special-ties |
| 6149 | FACILITY ASSESSOR II | | 100 | | | 3/7/2007 | 4/20/2010 | | Y | | | | | | | N | A30 | \$2,035.50 | 2,958.50 | 0 | N | N | | 12 | N | N |
| 1010 | FACILITY INSPECTOR | | 100 | | | 3/9/2018 | 3/23/2018 | 3/23/2018 | Y | | | | | | | N | A19 | \$1,339.50 | 1,848.00 | 2 | N | N | | 12 | N | N |
| 5250 | FACILITY SURVEYOR I | | 100 | | | 12/24/2013 | | | Y | | | | | | | N | A23 | \$1,538.50 | 2,171.50 | 1 | N | N | | 12 | N | N |
| 5251 | FACILITY SURVEYOR II | | 100 | | | 12/24/2013 | | | Y | | | | | | | N | A26 | \$1,716.00 | 2,503.50 | 1 | N | N | | 12 | N | N |
| 5252 | FACILITY SURVEYOR III | | 100 | | | 11/7/2016 | 12/6/2016 | 11/21/2016 | Y | | | | | | | N | A28 | \$1,848.00 | 2,720.00 | 1 | N | N | | 12 | N | N |
| 6216 | FACTORY/SERVICE MANAGER I | | 100 | | | 5/23/2018 | 6/7/2018 | | Y | | | | | | | N | A21 | \$1,434.00 | 2,035.50 | 1 | N | N | | 12 | N | N |
| 6217 | FACTORY/SERVICE MANAGER II | | 100 | | | 4/2/2018 | 5/3/2018 | 4/16/2018 | Y | | | | | | | N | A24 | \$1,596.00 | 2,261.50 | 1 | N | N | | 12 | N | N |
| 5202 | FAMILY SUPPORT ELIGIBILITY SPECIALIST | | 100 | | | 2/23/2016 | | | 3/8/2016 | Y | | | | | | N | A17 | \$1,232.50 | 1,716.00 | 2 | N | N | | 12 | N | N |
| 5221 | FAMILY SUPPORT ELIGIBILITY SUPERVISOR | | 100 | | | 9/21/2016 | 10/5/2016 | 10/5/2016 | Y | | | | | | | N | A21 | \$1,434.00 | 2,035.50 | 1 | N | N | | 12 | N | N |
| 7521 | FEED AND SEED INSPECTOR I | | | | | | | | | | | | | | | N | A18 | \$1,274.00 | 1,782.50 | 2 | N | Y | | 0 | N | N |
| 7522 | FEED AND SEED INSPECTOR II | | | | | | | | | | | | | | | N | A22 | \$1,485.00 | 2,088.00 | 2 | N | Y | | 0 | N | N |
| 7523 | FEED AND SEED INSPECTOR III | | | | | | | | | | | | | | | N | A24 | \$1,596.00 | 2,261.50 | 1 | N | Y | | 0 | N | N |
| 8810 | FINANCIAL AUDITOR | | | | | | | | | | | | | | | N | A28 | \$1,848.00 | 2,720.00 | 0 | N | Y | | 0 | N | N |
| 6130 | FIRE AND SAFETY COORDINATOR | | 100 | | | 6/7/2018 | 6/21/2018 | 6/21/2018 | Y | | | | | | | N | A24 | \$1,596.00 | 2,261.50 | 2 | N | N | | 12 | N | N |
| 6131 | FIRE AND SAFETY SPECIALIST | | 100 | | | 2/23/2018 | 3/9/2018 | 3/9/2018 | Y | | | | | | | N | A18 | \$1,274.00 | 1,782.50 | 2 | N | N | | 12 | N | N |
| 8583 | FIRE INSPECTION SUPERVISOR | | | | | | | | | | | | | | | N | A27 | \$1,782.50 | 2,606.50 | 0 | N | Y | | 0 | N | N |
| 8581 | FIRE INSPECTOR | | | | | | | | | | | | | | | N | A22 | \$1,485.00 | 2,088.00 | 2 | N | Y | | 0 | N | N |
| 8573 | FIRE INVESTIGATION SUPERVISOR | | | | | | | | | | | | | | | N | A29 | \$1,958.00 | 2,835.50 | 0 | N | Y | | 0 | N | N |

Office of Administration
Division of Personnel

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|-------|--|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|-----|------------|---------------------------|----------|----|-----|-----|-----|-------------------|------------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Specialties |
| 8571 | FIRE INVESTIGATOR | | | | | | | | | | | | | | | N | A25 | \$1,654.50 | 2,355.00 | 2 | N | Y | | 0 | N | N |
| 8501 | FIREFIGHTER | | | | | | | | | | | | | | | N | A19 | \$1,339.50 | 1,848.00 | 2 | N | Y | | 0 | N | N |
| 8502 | FIREFIGHTER CREW CHIEF | | | | | | | | | | | | | | | N | A24 | \$1,596.00 | 2,261.50 | 2 | N | Y | | 0 | N | N |
| 8028 | FISCAL AND ADMINISTRATIVE MANAGER | | 100 | | | 7/17/2017 | | | | | | | | | | Y | | | | | | | | 12 | Y | N |
| 7345 | FLOOD PLAIN MANAGEMENT OFFICER | | 100 | | | 12/19/2016 | 1/17/2017 | 1/3/2017 | | | | | | | | N | A28 | \$1,848.00 | 2,720.00 | 0 | N | N | | 12 | N | N |
| 4779 | FLOODPLAIN ENGINEER | | 100 | | | | | | | | | | | | | Y | | | | | | | | 12 | N | N |
| 2073 | FOOD SERVICE HELPER I | | | | | 10/27/2010 | | | | | | | | | | N | A05 | \$856.50 | 1,079.50 | 2 | N | N | Y | 0 | N | N |
| 2074 | FOOD SERVICE HELPER II | | 100 | | | 4/25/2018 | 7/31/2018 | | | | | | | | | Y | A07 | \$903.50 | 1,169.00 | 2 | N | N | | 12 | N | N |
| 2066 | FOOD SERVICE MANAGER I | | 100 | | | 5/17/2018 | 5/31/2018 | 5/31/2018 | | | | | | | | Y | A17 | \$1,232.50 | 1,716.00 | 1 | N | N | | 12 | N | N |
| 2067 | FOOD SERVICE MANAGER II | | 100 | | | 1/30/2018 | 2/14/2018 | 2/13/2018 | | | | | | | | Y | A21 | \$1,434.00 | 2,035.50 | 1 | N | N | | 12 | N | N |
| 7536 | FUEL DEVICE SAFETY INSPECTOR | | | | | | | | | | | | | | | N | A19 | \$1,339.50 | 1,848.00 | 2 | N | Y | | 0 | N | N |
| 7539 | FUEL DEVICE SAFETY SPECIALIST | | | | | | | | | | | | | | | N | A24 | \$1,596.00 | 2,261.50 | 1 | N | Y | | 0 | N | N |
| 5100 | FUNCTIONAL UNIT MANAGER (CORRECTIONS) | | 100 | | | 6/8/2018 | 6/22/2018 | | | | | | | | | Y | A24 | \$1,596.00 | 2,261.50 | 1 | N | N | | 12 | N | N |
| 7864 | FUNERAL ESTABLISHMENT INSPECTOR | | | | | | | | | | | | | | | N | A24 | \$1,596.00 | 2,261.50 | 1 | N | Y | | 0 | N | N |
| 6034 | GARAGE SUPERVISOR | | 100 | | | 4/20/2018 | 5/4/2018 | | | | | | | | | Y | A19 | \$1,339.50 | 1,848.00 | 1 | N | N | | 12 | Y | N |
| 0021 | GENERAL OFFICE ASSISTANT | | 100 | | | 7/1/2016 | | 7/15/2016 | | | | | | | | Y | A07 | \$903.50 | 1,169.00 | 2 | N | N | | 12 | N | N |
| 4813 | GEOGRAPHIC INFORMATION SYSTEMS ANALYST | | 100 | | | 6/26/2018 | | | | | | | | | | Y | A26 | \$1,716.00 | 2,503.50 | 1 | N | N | | 12 | N | N |
| 4820 | GEOGRAPHIC INFORMATION SYSTEMS COORDINATOR | | 100 | | | 11/1/2011 | 11/15/2011 | | | | | | | | | Y | A34 | \$2,454.00 | 3,444.00 | 0 | Y | N | | 12 | N | N |

Alphabetical Listing of Classes

| Index | Job Classification | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | Register | | | | | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|----|---------|---|-----|------------------------|--------------|-------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm UCP | | NCR | Register Life (months) | Special-ties | Exten-sions |
| 4815 | GEOGRAPHIC INFORMATION SYSTEMS SPECIALIST | | 100 | | | 6/26/2018 | | | | | | | | | | | N | A30 | \$2,035.50- | 2,958.50 | 0 | N | N | | 12 | N | N |
| 4810 | GEOGRAPHIC INFORMATION SYSTEMS TECHNICIAN I | | 100 | | | 11/3/2014 | 11/17/2014 | | | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 4811 | GEOGRAPHIC INFORMATION SYSTEMS TECHNICIAN II | | 100 | | | 11/3/2014 | 11/17/2014 | | | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 2 | N | N | | 12 | N | N |
| 4762 | GEOLOGIST I | | 100 | | | 10/19/2017 | 11/2/2017 | 11/2/2017 | Y | | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | N | | 12 | N | N |
| 4763 | GEOLOGIST II | | 100 | | | 10/19/2017 | 11/2/2017 | 11/2/2017 | Y | | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | | 12 | N | N |
| 4764 | GEOLOGIST III | | 100 | | | 10/19/2017 | 11/2/2017 | 11/2/2017 | Y | | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | | 12 | N | N |
| 4765 | GEOLOGIST IV | | 100 | | | 7/12/2018 | 7/26/2018 | 7/26/2018 | Y | | | | | | | | N | A31 | \$2,088.00- | 3,026.50 | 0 | N | N | | 12 | N | N |
| 7508 | GRAIN INSPECTION COMPLIANCE COORDINATOR | | | | | | | | N | | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | Y | | 0 | N | N |
| 7500 | GRAIN INSPECTOR I | | | | | | | | N | | | | | | | | N | A12 | \$1,064.00- | 1,429.50 | 2 | N | Y | | 0 | N | N |
| 7501 | GRAIN INSPECTOR II | | | | | | | | N | | | | | | | | N | A15 | \$1,157.00- | 1,596.00 | 2 | N | Y | | 0 | N | N |
| 7502 | GRAIN INSPECTOR III | | | | | | | | N | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | Y | | 0 | N | N |
| 7503 | GRAIN INSPECTOR IV | | | | | | | | N | | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | Y | | 0 | N | N |
| 7504 | GRAIN INSPECTOR V | | | | | | | | N | | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 0 | N | Y | | 0 | N | N |
| 7510 | GRAIN REGULATORY AUDITOR I | | | | | | | | N | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | Y | | 0 | N | N |
| 7511 | GRAIN REGULATORY AUDITOR II | | | | | | | | N | | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 1 | N | Y | | 0 | N | N |
| 7512 | GRAIN REGULATORY AUDITOR III | | | | | | | | N | | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | Y | | 0 | N | N |
| 7505 | GRAIN SAMPLER | | | | | | | | N | | | | | | | | N | A08 | \$929.00- | 1,228.50 | 2 | N | Y | | 0 | N | N |
| 6341 | GRAPHIC ARTS SPECIALIST I | | 100 | | | 4/19/2016 | 5/3/2016 | 5/3/2016 | Y | | | | | | | | N | A12 | \$1,064.00- | 1,429.50 | 2 | N | N | | 12 | N | N |

Alphabetical Listing of Classes

| Index | Job Classification | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | Register | | | | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|-----|-------------|---------------------------|----------|----|-----|-----|-----|-------------------|------------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Specialties |
| 6342 | GRAPHIC ARTS SPECIALIST II | | 100 | | | 4/30/2018 | 5/15/2018 | | | | | | | | | N | A16 | \$1,194.50- | 1,654.50 | 2 | N | N | | 12 | N | N |
| 6343 | GRAPHIC ARTS SPECIALIST III | | 100 | | | 2/15/2018 | 3/1/2018 | 3/1/2018 | Y | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | | 12 | N | N |
| 6345 | GRAPHICS SUPERVISOR | | 100 | | | 9/2/2014 | 9/16/2014 | | Y | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | N | N |
| 6006 | GROUNDSKEEPER I | | 100 | | | 3/29/2018 | 4/18/2018 | 4/12/2018 | Y | | | | | | | N | A10 | \$984.50- | 1,314.50 | 2 | N | N | | 12 | N | N |
| 6007 | GROUNDSKEEPER II | | 100 | | | 7/19/2018 | 8/2/2018 | 8/2/2018 | Y | | | | | | | N | A13 | \$1,097.50- | 1,507.50 | 2 | N | N | | 12 | N | N |
| 4410 | HABILITATION PROGRAM MANAGER | | 100 | | | 8/30/2017 | 9/13/2017 | 9/13/2017 | Y | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | N | N |
| 4407 | HABILITATION SPECIALIST I | | 100 | | | 7/16/2018 | 7/30/2018 | | Y | | | | | | | N | A17 | \$1,232.50- | 1,716.00 | 1 | N | N | | 12 | N | N |
| 4408 | HABILITATION SPECIALIST II | | 100 | | | 7/16/2018 | 7/30/2018 | | Y | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 1 | N | N | | 12 | N | N |
| 4409 | HABILITATION SUPERVISOR | | 100 | | | 6/15/2018 | 6/29/2018 | 6/29/2018 | Y | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | N | | 12 | N | N |
| 8174 | HEALTH AND SENIOR SERVICES MANAGER | | 100 | | | 7/17/2018 | 8/7/2018 | 7/31/2018 | Y | | | | | | | N | MGR | \$1,716.00- | 3,956.00 | 0 | N | N | | 12 | Y | N |
| 4330 | HEALTH CARE PRACTITIONER (ADVANCED PRACTICE REGISTERED NURSE)(PHYSICIAN | | | | | 10/2/2013 | 8/4/2017 | | N | | | | | | | N | A82 | \$2,351.00- | 3,284.00 | 0 | N | N | Y | 12 | N | N |
| 0911 | HEALTH EDUCATOR I | | 100 | | | 7/10/2018 | 7/24/2018 | 7/24/2018 | Y | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 0912 | HEALTH EDUCATOR II | | 100 | | | 7/10/2018 | 7/24/2018 | 7/24/2018 | Y | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | | 12 | N | N |
| 0913 | HEALTH EDUCATOR III | | 100 | | | 5/15/2018 | 5/29/2018 | 5/29/2018 | Y | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | N | N |
| 0941 | HEALTH FACILITIES CONSULTANT | | 100 | | | 7/19/2018 | 8/2/2018 | 8/2/2018 | Y | | | | | | | N | A29 | \$1,958.00- | 2,835.50 | 1 | N | N | | 12 | N | N |
| 4356 | HEALTH FACILITIES NURSING CONSULTANT | | 100 | | | 10/2/2013 | | | Y | | | | | | | N | A81 | \$2,170.50- | 3,146.50 | 1 | N | N | | 12 | N | N |
| 0620 | HEALTH INFORMATION ADMINISTRATOR I | | | | | 8/20/2012 | | | Y | | | | | | | N | A20 | \$1,386.50- | 1,958.00 | 1 | N | N | Y | 12 | N | N |
| 0621 | HEALTH INFORMATION ADMINISTRATOR II | | | | | 8/20/2012 | | | Y | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | Y | 12 | N | N |

Alphabetical Listing of Classes

| Index | Job Classification | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | Register | | | | | | | |
|-------|---------------------------------------|------------------|----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|-----|-------------|---------------------------|----------|----|-----|-----|-----|-------------------|------------------|------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Specialties | Extensions |
| 0618 | HEALTH INFORMATION TECHNICIAN I | | | | | 8/20/2012 | | Y | | | | | | | | N | A15 | \$1,157.00- | 1,596.00 | 2 | N | N | Y | 12 | N | N | |
| 0619 | HEALTH INFORMATION TECHNICIAN II | | | | | 8/20/2012 | | Y | | | | | | | | N | A17 | \$1,232.50- | 1,716.00 | 2 | N | N | Y | 12 | N | N | |
| 0574 | HEALTH PROGRAM REPRESENTATIVE I | 100 | | | | 5/18/2018 | 6/1/2018 | Y | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N | |
| 0575 | HEALTH PROGRAM REPRESENTATIVE II | 100 | | | | 5/18/2018 | 6/1/2018 | Y | | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 2 | N | N | | 12 | N | N | |
| 0576 | HEALTH PROGRAM REPRESENTATIVE III | 100 | | | | 6/6/2018 | 6/20/2018 | Y | | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | N | N | |
| 5390 | HEARINGS OFFICER | 100 | | | | 2/5/2003 | 2/18/2003 | 3/4/2003 | N | | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | N | N |
| 6046 | HEAVY EQUIPMENT MECHANIC | 100 | | | | 12/14/2017 | 12/28/2017 | 12/28/2017 | Y | | | | | | | | N | A20 | \$1,386.50- | 1,958.00 | 2 | N | N | | 12 | N | N |
| 6045 | HEAVY EQUIPMENT OPERATOR | 100 | | | | 4/12/2017 | 4/26/2017 | 4/26/2017 | Y | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 0510 | HOSPITAL MANAGEMENT ASSISTANT | 100 | | | | 4/28/2017 | 5/12/2017 | 5/12/2017 | Y | | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | | 12 | N | N |
| 2004 | HOUSEKEEPER I | 100 | | | | 5/7/2018 | 5/21/2018 | 5/21/2018 | Y | | | | | | | | N | A16 | \$1,194.50- | 1,654.50 | 2 | N | N | | 12 | N | N |
| 2005 | HOUSEKEEPER II | 100 | | | | 5/4/2017 | 5/18/2017 | | Y | | | | | | | | N | A20 | \$1,386.50- | 1,958.00 | 1 | N | N | | 12 | N | N |
| 0683 | HOUSING DEVELOPMENT APPRAISER | 100 | | | | 4/25/2018 | 5/9/2018 | 5/9/2018 | N | | | | | | | | N | A29 | \$1,958.00- | 2,835.50 | 0 | N | N | | 12 | N | N |
| 0669 | HOUSING DEVELOPMENT OFFICER I | 100 | | | | 7/13/2018 | 7/27/2018 | 7/27/2018 | Y | | | | | | | | N | A19 | \$1,339.50- | 1,848.00 | 2 | N | N | | 12 | Y | N |
| 0670 | HOUSING DEVELOPMENT OFFICER II | 100 | | | | 11/17/2016 | 12/1/2016 | 12/1/2016 | Y | | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 2 | N | N | | 12 | Y | N |
| 0685 | HOUSING PROGRAM AUDITOR AND INSPECTOR | 100 | | | | 8/22/2016 | 9/6/2016 | 9/6/2016 | Y | | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 1 | N | N | | 12 | Y | N |
| 0676 | HOUSING PROGRAM LOAN ADMINISTRATOR | 100 | | | | 5/14/2018 | 5/29/2018 | 5/29/2018 | Y | | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 0 | N | N | | 12 | N | N |
| 0407 | HUMAN RELATIONS OFFICER I | 100 | | | | 5/14/2018 | 5/29/2018 | 5/29/2018 | Y | | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | Y | N |
| 0408 | HUMAN RELATIONS OFFICER II | 100 | | | | 3/9/2018 | 3/23/2018 | 3/23/2018 | Y | | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | | 12 | Y | N |

Alphabetical Listing of Classes

| Index | Job Classification | Open Recruitment | | | | | | Promotional Recruitment | | | | | | Pay | | | | Register | | | | | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|-------------------------|----|-----|----|------|------|--------------|--------------|----------------|-----|----------------------|---------------------------|----|-----|-----|-----|-------------------|------------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register (months) | Life Specialties |
| 0409 | HUMAN RELATIONS OFFICER III | | 100 | | | 1/29/2018 | 2/13/2018 | 2/13/2018 | Y | | | | | | | N | A28 | \$1,848.00- 2,720.00 | 0 | N | N | | 12 | N | N |
| 0406 | HUMAN RELATIONS TECHNICIAN | | 100 | | | 4/25/2018 | 5/11/2018 | | Y | | | | | | | N | A18 | \$1,274.00- 1,782.50 | 2 | N | N | | 12 | N | N |
| 8037 | HUMAN RESOURCES MANAGER | | 100 | | | 7/12/2018 | 8/15/2018 | 7/26/2018 | Y | | | | | | | N | MGR | \$1,716.00- 3,956.00 | 0 | N | N | | 12 | Y | N |
| 6105 | HVAC-INSTRUMENT CONTROLS TECHNICIAN | | 100 | | | 9/1/2011 | | | Y | | | | | | | N | A18 | \$1,274.00- 1,782.50 | 2 | N | N | | 12 | N | N |
| 4793 | HYDROLOGIST I | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | N | A23 | \$1,538.50- 2,171.50 | 1 | N | N | | 12 | N | N |
| 4794 | HYDROLOGIST II | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | N | A26 | \$1,716.00- 2,503.50 | 1 | N | N | | 12 | N | N |
| 4795 | HYDROLOGIST III | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | N | A28 | \$1,848.00- 2,720.00 | 0 | N | N | | 12 | N | N |
| 4796 | HYDROLOGIST IV | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | N | A31 | \$2,088.00- 3,026.50 | 0 | N | N | | 12 | N | N |
| 0130 | INFORMATION SUPPORT COORDINATOR | | 100 | | | 10/19/2017 | 11/2/2017 | 11/2/2017 | Y | | | | | | | N | A16 | \$1,194.50- 1,654.50 | 2 | N | N | | 12 | N | N |
| 0150 | INFORMATION TECHNOLOGIST I | | | | | 7/1/2011 | | | Y | | | | | | | N | A18 | \$1,274.00- 1,782.50 | 2 | N | N | Y | 12 | Y | N |
| 0151 | INFORMATION TECHNOLOGIST II | | | | | 7/1/2011 | | | Y | | | | | | | N | A22 | \$1,485.00- 2,088.00 | 2 | N | N | Y | 12 | Y | N |
| 0152 | INFORMATION TECHNOLOGIST III | | | | | 7/1/2011 | | | Y | | | | | | | N | A25 | \$1,654.50- 2,355.00 | 1 | N | N | Y | 12 | Y | N |
| 0153 | INFORMATION TECHNOLOGIST IV | | | | | 7/1/2011 | | | Y | | | | | | | N | A28 | \$1,848.00- 2,720.00 | 1 | N | N | Y | 12 | Y | N |
| 0199 | INFORMATION TECHNOLOGY MANAGER | | | | | | | | N | | | | | | | N | A35 | \$2,555.00- 3,593.00 | 0 | N | Y | | 12 | N | N |
| 0147 | INFORMATION TECHNOLOGY OPERATOR I | | | | | 2/1/2013 | | | Y | | | | | | | N | A13 | \$1,097.50- 1,507.50 | 2 | N | N | Y | 12 | N | N |
| 0148 | INFORMATION TECHNOLOGY OPERATOR II | | | | | 2/1/2013 | | | Y | | | | | | | N | A15 | \$1,157.00- 1,596.00 | 2 | N | N | Y | 12 | N | N |
| 0168 | INFORMATION TECHNOLOGY SENIOR SPECIALIST | | 100 | | | 7/1/2011 | | | Y | | | | | | | N | A35 | \$2,555.00- 3,593.00 | 0 | N | N | | 12 | Y | N |
| 0165 | INFORMATION TECHNOLOGY SPECIALIST I | | 100 | | | 7/1/2011 | | | Y | | | | | | | N | A30 | \$2,035.50- 2,958.50 | 0 | N | N | | 12 | Y | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Special-ties |
| 0166 | INFORMATION TECHNOLOGY SPECIALIST II | | 100 | | | 7/1/2011 | | | Y | | | | | | | N | A33 | \$2,355.00- | 3,296.00 | 0 | N | N | | 12 | Y | N |
| 0159 | INFORMATION TECHNOLOGY SUPERVISOR | | 100 | | | 7/1/2011 | | | Y | | | | | | | N | A33 | \$2,355.00- | 3,296.00 | 0 | N | N | | 12 | Y | N |
| 7862 | INSPECTOR (PROFESSIONAL REGISTRATION) | | | | | | | | N | | | | | | | N | A16 | \$1,194.50- | 1,654.50 | 2 | N | Y | | 0 | N | N |
| 7863 | INSPECTOR SUPERVISOR (PROFESSIONAL REGISTRATION) | | | | | | | | N | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | Y | | 0 | N | N |
| 5029 | INSTITUTIONAL ACTIVITY COORDINATOR | | 100 | | | 5/22/2018 | 6/5/2018 | | Y | | | | | | | N | A17 | \$1,232.50- | 1,716.00 | 2 | N | N | | 12 | N | N |
| 7572 | INSURANCE COMPLIANCE REVIEW SPECIALIST I | | | | | | | | N | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | Y | | 0 | N | N |
| 7573 | INSURANCE COMPLIANCE REVIEW SPECIALIST II | | | | | | | | N | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | Y | | 0 | N | N |
| 7574 | INSURANCE COMPLIANCE REVIEW SPECIALIST III | | | | | | | | N | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | Y | | 0 | N | N |
| 7579 | INSURANCE FINANCIAL ANALYSIS SPECIALIST | | | | | | | | N | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 0 | N | Y | | 0 | N | N |
| 7582 | INSURANCE FINANCIAL ANALYST I | | | | | | | | N | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | Y | | 0 | N | N |
| 7583 | INSURANCE FINANCIAL ANALYST II | | | | | | | | N | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 2 | N | Y | | 0 | N | N |
| 7593 | INSURANCE LICENSING TECHNICIAN I | | | | | | | | N | | | | | | | N | A10 | \$984.50- | 1,314.50 | 2 | N | Y | | 0 | N | N |
| 7594 | INSURANCE LICENSING TECHNICIAN II | | | | | | | | N | | | | | | | N | A13 | \$1,097.50- | 1,507.50 | 2 | N | Y | | 0 | N | N |
| 7575 | INSURANCE PRODUCT ANALYST I | | | | | | | | N | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | Y | | 0 | N | N |
| 7576 | INSURANCE PRODUCT ANALYST II | | | | | | | | N | | | | | | | N | A20 | \$1,386.50- | 1,958.00 | 2 | N | Y | | 0 | N | N |
| 7577 | INSURANCE PRODUCT ANALYST III | | | | | | | | N | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | Y | | 0 | N | N |
| 8128 | INSURANCE REGULATORY MANAGER | | | | | | | | N | | | | | | | N | MGR | \$1,716.00- | 3,956.00 | 0 | N | Y | | 0 | N | N |
| 1263 | INTERPRETIVE RESOURCE COORDINATOR | | 100 | | | 4/20/2017 | 5/4/2017 | 5/4/2017 | Y | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | | 12 | N | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Specialties |
| 1260 | INTERPRETIVE RESOURCE SPECIALIST I | | 100 | | | 6/7/2018 | 6/21/2018 | | Y | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 1261 | INTERPRETIVE RESOURCE SPECIALIST II | | 100 | | | 6/7/2018 | 6/21/2018 | | Y | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 1 | N | N | | 12 | N | N |
| 1262 | INTERPRETIVE RESOURCE SPECIALIST III | | 100 | | | 5/25/2018 | 6/8/2018 | 6/8/2018 | Y | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | N | N |
| 1259 | INTERPRETIVE RESOURCE TECHNICIAN | | 100 | | | 4/20/2017 | 5/4/2017 | 5/4/2017 | Y | | | | | | | N | A16 | \$1,194.50- | 1,654.50 | 2 | N | N | | 12 | N | N |
| 8046 | INVESTIGATION MANAGER | | 100 | | | 7/18/2017 | 8/1/2017 | | Y | | | | | | | N | MGR | \$1,716.00- | 3,956.00 | 0 | N | N | | 12 | N | N |
| 5296 | INVESTIGATOR I | | 100 | | | 7/31/2017 | | 8/14/2017 | Y | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 5297 | INVESTIGATOR II | | 100 | | | 7/31/2017 | | 8/14/2017 | Y | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 2 | N | N | | 12 | Y | N |
| 5298 | INVESTIGATOR III | | 100 | | | 7/6/2018 | 7/20/2018 | | Y | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 2 | N | N | | 12 | Y | N |
| 5159 | JOB DEVELOPMENT SPECIALIST FOR THE BLIND | | 100 | | | 11/19/1997 | 12/2/1997 | 12/17/1997 | N | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 2 | N | N | | 12 | N | N |
| 8137 | LABOR AND INDUSTRIAL RELATIONS MANAGER | | 100 | | | 6/19/2018 | 7/3/2018 | | Y | | | | | | | N | MGR | \$1,716.00- | 3,956.00 | 0 | N | N | | 12 | Y | N |
| 0463 | LABOR ECONOMIST | | 100 | | | 11/29/1995 | 12/19/1995 | 1/5/1996 | N | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | | 12 | N | N |
| 6005 | LABOR SUPERVISOR | | 100 | | | 5/21/2018 | | | Y | | | | | | | N | A13 | \$1,097.50- | 1,507.50 | 2 | N | N | | 12 | Y | N |
| 8055 | LABORATORY MANAGER | | 100 | | | 7/11/2016 | 7/25/2016 | 7/25/2016 | Y | | | | | | | N | MGR | \$1,716.00- | 3,956.00 | 0 | N | N | | 12 | Y | N |
| 4170 | LABORATORY TECHNICIAN | | 100 | | | 8/30/2006 | 11/28/2006 | 9/14/2006 | N | | | | | | | N | A09 | \$958.00- | 1,271.00 | 2 | N | N | | 12 | N | N |
| 6001 | LABORER I | | | | | 10/27/2010 | | | N | | | | | | | N | A06 | \$878.00- | 1,132.50 | 2 | N | N | Y | 0 | N | N |
| 6002 | LABORER II | | | | | 10/27/2010 | | | N | | | | | | | N | A09 | \$958.00- | 1,271.00 | 2 | N | N | Y | 0 | N | N |
| 4754 | LAND SURVEY SPECIALIST I | | | | | | | | N | | | | | | | N | A16 | \$1,194.50- | 1,654.50 | 2 | N | Y | | 0 | N | N |
| 4755 | LAND SURVEY SPECIALIST II | | | | | | | | N | | | | | | | N | A20 | \$1,386.50- | 1,958.00 | 1 | N | Y | | 0 | N | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Special-ties |
| 4801 | LAND SURVEYOR I | | 100 | | | 9/3/2013 | 9/17/2013 | Y | | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 1 | N | N | | 12 | N | N |
| 4802 | LAND SURVEYOR II | | 100 | | | 9/3/2013 | 9/17/2013 | Y | | | | | | | | N | A29 | \$1,958.00- | 2,835.50 | 0 | N | N | | 12 | N | N |
| 4800 | LAND SURVEYOR-IN-TRAINING | | 100 | | | 9/3/2013 | 9/17/2013 | Y | | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 2 | N | N | | 12 | N | N |
| 2029 | LAUNDRY MANAGER | | 100 | | | 6/5/2018 | 6/22/2018 | Y | | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 1 | N | N | | 12 | N | N |
| 2026 | LAUNDRY SUPERVISOR | | 100 | | | 4/25/2018 | 5/9/2018 | Y | | | | | | | | N | A14 | \$1,122.00- | 1,538.50 | 2 | N | N | | 12 | N | N |
| 2023 | LAUNDRY WORKER I | | | | | 10/27/2010 | | | | | | | | | | N | A05 | \$856.50- | 1,079.50 | 2 | N | N | Y | 0 | N | N |
| 2024 | LAUNDRY WORKER II | | 100 | | | 7/2/2018 | 7/16/2018 | 7/16/2018 | Y | | | | | | | N | A07 | \$903.50- | 1,169.00 | 2 | N | N | | 12 | N | N |
| 8064 | LAW ENFORCEMENT MANAGER | | 100 | | | 12/29/2017 | 1/12/2018 | 1/12/2018 | Y | | | | | | | N | MGR | \$1,716.00- | 3,956.00 | 0 | N | N | | 12 | N | N |
| 0743 | LEGISLATIVE COORDINATOR | | 100 | | | 10/19/2015 | 11/2/2015 | 11/2/2015 | N | | | | | | | N | A29 | \$1,958.00- | 2,835.50 | 0 | N | N | | 12 | N | N |
| 3020 | LIBRARIAN I | | 100 | | | 11/18/2015 | | Y | | | | | | | | N | A17 | \$1,232.50- | 1,716.00 | 2 | N | N | | 12 | N | N |
| 3021 | LIBRARIAN II | | 100 | | | 9/1/2011 | | Y | | | | | | | | N | A20 | \$1,386.50- | 1,958.00 | 1 | N | N | | 12 | N | N |
| 4443 | LICENSED BEHAVIOR ANALYST | | | | | 1/3/2011 | | 1/17/2011 | Y | | | | | | | N | A29 | \$1,958.00- | 2,835.50 | 0 | N | N | Y | 12 | N | N |
| 5283 | LICENSED CLINICAL SOCIAL WORKER | | | | | 9/1/2011 | | | Y | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | Y | 12 | Y | N |
| 4317 | LICENSED PRACTICAL NURSE I | | | | | 3/1/2018 | | 3/15/2018 | Y | | | | | | | N | A64B | \$1,188.00- | 1,630.00 | 2 | N | N | Y | 12 | N | N |
| 4318 | LICENSED PRACTICAL NURSE II | | | | | 3/1/2018 | | 3/15/2018 | Y | | | | | | | N | A65B | \$1,226.00- | 1,690.50 | 2 | N | N | Y | 12 | N | N |
| 4319 | LICENSED PRACTICAL NURSE III | | | | | 3/1/2018 | | 3/15/2018 | Y | | | | | | | N | A68B | \$1,349.00- | 1,888.00 | 2 | N | N | Y | 12 | N | N |
| 4440 | LICENSED PROFESSIONAL COUNSELOR I | | | | | 8/20/2012 | | | Y | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | Y | 12 | N | N |
| 4441 | LICENSED PROFESSIONAL COUNSELOR II | | | | | 8/20/2012 | | | Y | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | Y | 12 | N | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Specialties |
| 0633 | LOAN SERVICING OFFICER | | 100 | | | 7/3/2002 | 8/13/2002 | | | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 0 | N | N | | 12 | N | N |
| 7675 | LOCAL ASSISTANCE REPRESENTATIVE I (TAX COMMISSION) | | | | | | | | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | Y | | 0 | N | N |
| 7676 | LOCAL ASSISTANCE REPRESENTATIVE II (TAX COMMISSION) | | | | | | | | | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 2 | N | Y | | 0 | N | N |
| 7685 | LOCAL ASSISTANCE SUPERVISOR (TAX COMMISSION) | | | | | | | | | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 1 | N | Y | | 0 | N | N |
| 6026 | LOCKSMITH | | 100 | | | 3/23/2018 | 4/9/2018 | 4/6/2018 | Y | | | | | | | N | A17 | \$1,232.50- | 1,716.00 | 2 | N | N | | 12 | N | N |
| 5138 | LONG-TERM CARE SPECIALIST | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 1 | N | N | | 12 | N | N |
| 7950 | LOTTERY CUSTOMER SERVICE REPRESENTATIVE | | | | | | | | | | | | | | | N | A13 | \$1,097.50- | 1,507.50 | 2 | N | Y | | 0 | N | N |
| 7951 | LOTTERY INSIDE SALES REPRESENTATIVE I | | | | | | | | | | | | | | | N | A15 | \$1,157.00- | 1,596.00 | 2 | N | Y | | 0 | N | N |
| 7955 | LOTTERY INSIDE SALES REPRESENTATIVE II | | | | | | | | | | | | | | | N | A17 | \$1,232.50- | 1,716.00 | 2 | N | Y | | 0 | N | N |
| 7953 | LOTTERY INSIDE SALES SUPERVISOR | | | | | | | | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | Y | | 0 | N | N |
| 8141 | LOTTERY MANAGER | | | | | | | | | | | | | | | N | MGR | \$1,716.00- | 3,956.00 | 0 | N | Y | | 0 | N | N |
| 7954 | LOTTERY SALES COORDINATOR | | | | | | | | | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 0 | N | Y | | 0 | N | N |
| 7952 | LOTTERY SALES REPRESENTATIVE I | | | | | | | | | | | | | | | N | A20 | \$1,386.50- | 1,958.00 | 0 | N | Y | | 0 | N | N |
| 7956 | LOTTERY SALES REPRESENTATIVE II | | | | | | | | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 0 | N | Y | | 0 | N | N |
| 7962 | LOTTERY SECURITY SPECIALIST | | | | | | | | | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | Y | | 0 | N | N |
| 6014 | MAINTENANCE SUPERVISOR I | | 100 | | | 9/1/2011 | | | Y | | | | | | | N | A19 | \$1,339.50- | 1,848.00 | 1 | N | N | | 12 | Y | N |
| 6015 | MAINTENANCE SUPERVISOR II | | 100 | | | 9/1/2011 | | | Y | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 1 | N | N | | 12 | Y | N |
| 6011 | MAINTENANCE WORKER I | | 100 | | | 10/10/2012 | | 10/24/2012 | Y | | | | | | | N | A13 | \$1,097.50- | 1,507.50 | 2 | N | N | | 12 | Y | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm UCP | | NCR | Register Life (months) | Specialties | Extensions |
| 6048 | MAINTENANCE WORKER I (PARK/HISTORIC SITES) | | 100 | | | 5/12/2016 | | | | | | | | | | | N | A12 | \$1,064.00- | 1,429.50 | 2 | N | N | | 12 | N | N |
| 6012 | MAINTENANCE WORKER II | | 100 | | | 10/10/2012 | | 10/24/2012 | Y | | | | | | | | N | A16 | \$1,194.50- | 1,654.50 | 2 | N | N | | 12 | Y | N |
| 6049 | MAINTENANCE WORKER II (PARK/HISTORIC SITES) | | 100 | | | 5/12/2016 | | | Y | | | | | | | | N | A15 | \$1,157.00- | 1,596.00 | 2 | N | N | | 12 | N | N |
| 6050 | MAINTENANCE WORKER III (PARK/HISTORIC SITES) | | 100 | | | 2/1/2016 | | 2/16/2016 | Y | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 0552 | MANAGEMENT ANALYSIS SPECIALIST I | | 100 | | | 7/17/2018 | 7/31/2018 | 7/31/2018 | Y | | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | Y | N |
| 0553 | MANAGEMENT ANALYSIS SPECIALIST II | | 100 | | | 6/20/2018 | 8/3/2018 | 7/5/2018 | Y | | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 1 | N | N | | 12 | Y | N |
| 0551 | MANAGEMENT ANALYSIS TRAINEE | | 100 | | | 2/1/2018 | 3/5/2018 | 2/15/2018 | Y | | | | | | | | N | A19 | \$1,339.50- | 1,848.00 | 2 | N | N | | 12 | Y | N |
| 0756 | MANAGEMENT ANALYST I (EMPLOYMENT SECURITY) | | 100 | | | 7/5/2006 | 8/1/2006 | 7/20/2006 | N | | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 2 | N | N | | 12 | N | N |
| 0757 | MANAGEMENT ANALYST II (EMPLOYMENT SECURITY) | | 100 | | | 9/28/2017 | 10/30/2017 | 10/12/2017 | N | | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | N | N |
| 0758 | MANAGEMENT ANALYST III (EMPLOYMENT SECURITY) | | 100 | | | 9/28/2017 | 11/3/2017 | 10/12/2017 | N | | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 0 | N | N | | 12 | N | N |
| 7850 | MANUFACTURED HOUSING INSPECTOR I | | | | | | | | N | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | Y | | 0 | N | N |
| 7849 | MANUFACTURED HOUSING INSPECTOR II | | | | | | | | N | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 2 | N | Y | | 0 | N | N |
| 7851 | MANUFACTURED HOUSING INSPECTOR SUPERVISOR | | | | | | | | N | | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | Y | | 0 | N | N |
| 7885 | MARKETING SPECIALIST I | | 100 | | | 6/2/2014 | 7/31/2014 | 6/16/2014 | Y | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 7886 | MARKETING SPECIALIST II | | | | | | | | N | | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | Y | | 0 | N | N |
| 7887 | MARKETING SPECIALIST III | | | | | | | | N | | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 0 | N | Y | | 0 | N | N |
| 5340 | MEDICAID CLERK | | 100 | | | 5/4/2018 | 5/21/2018 | | Y | | | | | | | | N | A15 | \$1,157.00- | 1,596.00 | 2 | N | N | | 12 | N | N |
| 5338 | MEDICAID PHARMACEUTICAL TECHNICIAN | | 100 | | | 2/27/2018 | 3/13/2018 | | N | | | | | | | | N | A19 | \$1,339.50- | 1,848.00 | 2 | N | N | | 12 | N | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Life (months) | Specialties | Extensions |
| 5331 | MEDICAID PROGRAM RELATIONS REPRESENTATIVE | | 100 | | | 1/12/2017 | 1/27/2017 | 1/26/2017 | N | | | | | | | | N | A24 | \$1,596.00 | 2,261.50 | 2 | N | N | | 12 | N | N |
| 5342 | MEDICAID SPECIALIST | | 100 | | | 6/18/2018 | 7/2/2018 | 7/2/2018 | Y | | | | | | | | N | A23 | \$1,538.50 | 2,171.50 | 2 | N | N | | 12 | N | N |
| 5341 | MEDICAID TECHNICIAN | | 100 | | | 3/7/2018 | 3/21/2018 | 3/21/2018 | Y | | | | | | | | N | A19 | \$1,339.50 | 1,848.00 | 2 | N | N | | 12 | N | N |
| 5344 | MEDICAID UNIT SUPERVISOR | | 100 | | | 1/11/2017 | 1/26/2017 | 1/25/2017 | N | | | | | | | | N | A26 | \$1,716.00 | 2,503.50 | 0 | N | N | | 12 | N | N |
| 4282 | MEDICAL CONSULTANT | | | | | 8/20/2012 | | | N | | | | | | | | N | B08 | \$4,211.50 | 5,506.00 | 0 | N | N | Y | 12 | N | N |
| 4286 | MEDICAL DIRECTOR | | | | | 8/20/2012 | | | N | | | | | | | | N | B11 | \$4,723.00 | 6,178.50 | 0 | Y | N | Y | 12 | N | N |
| 4151 | MEDICAL LABORATORY TECHNICIAN | | 100 | | | 2/5/2016 | 2/19/2016 | 2/19/2016 | Y | | | | | | | | N | A62 | \$1,105.00 | 1,486.00 | 2 | N | N | | 12 | N | N |
| 4280 | MEDICAL SPECIALIST I | | | | | 8/20/2012 | 8/4/2017 | | N | | | | | | | | N | B08 | \$4,211.50 | 5,506.00 | 0 | N | N | Y | 12 | N | N |
| 4281 | MEDICAL SPECIALIST II | | | | | 8/20/2012 | 8/4/2017 | | N | | | | | | | | N | B09 | \$4,375.50 | 5,720.00 | 0 | N | N | Y | 12 | N | N |
| 4153 | MEDICAL TECHNOLOGIST I | | 100 | | | 7/12/2018 | 7/26/2018 | 7/26/2018 | N | | | | | | | | N | A18 | \$1,274.00 | 1,782.50 | 2 | N | N | | 12 | N | N |
| 4154 | MEDICAL TECHNOLOGIST II | | 100 | | | 1/9/2018 | 1/23/2018 | 1/23/2018 | N | | | | | | | | N | A21 | \$1,434.00 | 2,035.50 | 2 | N | N | | 12 | N | N |
| 4155 | MEDICAL TECHNOLOGIST III | | 100 | | | 1/23/2017 | 2/6/2017 | 2/6/2017 | N | | | | | | | | N | A24 | \$1,596.00 | 2,261.50 | 1 | N | N | | 12 | N | N |
| 4152 | MEDICAL TECHNOLOGIST TRAINEE | | 100 | | | 1/9/2018 | 1/23/2018 | 1/23/2018 | N | | | | | | | | N | A15 | \$1,157.00 | 1,596.00 | 2 | N | N | | 12 | N | N |
| 4310 | MENTAL HEALTH INSTRUCTOR | | 100 | | | 10/21/2015 | 11/4/2015 | 11/4/2015 | Y | | | | | | | | N | A16 | \$1,194.50 | 1,654.50 | 2 | N | N | | 12 | N | N |
| 4306 | MENTAL HEALTH INSTRUCTOR (SECURITY) | | 100 | | | 7/13/2016 | 8/15/2016 | 7/27/2016 | Y | | | | | | | | N | A21 | \$1,434.00 | 2,035.50 | 2 | N | N | | 12 | N | N |
| 8146 | MENTAL HEALTH MANAGER | | 100 | | | 7/9/2018 | 7/23/2018 | | Y | | | | | | | | N | MGR | \$1,716.00 | 3,956.00 | 0 | N | N | | 12 | Y | N |
| 7534 | METROLOGY SPECIALIST | | | | | | | | N | | | | | | | | N | A22 | \$1,485.00 | 2,088.00 | 1 | N | Y | | 0 | N | N |
| 8535 | MILITARY FUNERAL HONORS AREA COORDINATOR | | | | | | | | N | | | | | | | | N | A18 | \$1,274.00 | 1,782.50 | 2 | N | Y | | 0 | N | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Specialties |
| 8537 | MILITARY FUNERAL HONORS AREA SUPERVISOR | | | | | | | | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | Y | | 0 | N | N |
| 8539 | MILITARY FUNERAL HONORS OPERATIONS COORDINATOR | | | | | | | | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 2 | N | Y | | 0 | N | N |
| 8533 | MILITARY FUNERAL HONORS TEAM LEADER | | | | | | | | | | | | | | | N | A15 | \$1,157.00- | 1,596.00 | 2 | N | Y | | 0 | N | N |
| 8531 | MILITARY FUNERAL HONORS TEAM MEMBER | | | | | | | | | | | | | | | N | A12 | \$1,064.00- | 1,429.50 | 2 | N | Y | | 0 | N | N |
| 8511 | MILITARY SECURITY ADMINISTRATOR | | | | | | | | | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | Y | | 0 | N | N |
| 8508 | MILITARY SECURITY OFFICER I | | | | | | | | | | | | | | | N | A17 | \$1,232.50- | 1,716.00 | 2 | N | Y | | 0 | N | N |
| 8509 | MILITARY SECURITY OFFICER II | | | | | | | | | | | | | | | N | A19 | \$1,339.50- | 1,848.00 | 2 | N | Y | | 0 | N | N |
| 8510 | MILITARY SECURITY SUPERVISOR | | | | | | | | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | Y | | 0 | N | N |
| 0895 | MINE INSPECTOR | | 100 | | | 10/16/2014 | 10/30/2014 | | | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 2 | N | N | | 12 | N | N |
| 0876 | MINE SAFETY INSTRUCTOR | | 100 | | | 7/10/2017 | | 7/24/2017 | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | | 12 | N | N |
| 6142 | MINORITY CONTRACTS COORDINATOR | | 100 | | | 2/5/1997 | 2/18/1997 | 3/13/1997 | | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | | 12 | N | N |
| 0230 | MINORITY PURCHASING ASSISTANT | | 100 | | | 3/1/1998 | 8/15/2000 | | | | | | | | | N | A14 | \$1,122.00- | 1,538.50 | 2 | N | N | | 12 | N | N |
| 0229 | MINORITY/WOMEN CERTIFICATION COORDINATOR | | 100 | | | 3/1/1998 | 8/15/2000 | | | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | N | N |
| 0228 | MINORITY/WOMEN PURCHASING COORDINATOR | | 100 | | | 12/8/2004 | 1/4/2005 | 12/23/2004 | | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | | 12 | N | N |
| 5156 | MOBILITY SPECIALIST FOR THE BLIND | | 100 | | | 6/22/2018 | 9/21/2018 | | | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | N | | 12 | N | N |
| 6021 | MOTOR VEHICLE DRIVER | | | | | 7/1/2011 | | | | | | | | | | N | A10 | \$984.50- | 1,314.50 | 2 | N | N | Y | 0 | N | N |
| 6031 | MOTOR VEHICLE MECHANIC | | 100 | | | 4/17/2018 | 5/1/2018 | 5/1/2018 | Y | | | | | | | N | A17 | \$1,232.50- | 1,716.00 | 2 | N | N | | 12 | Y | N |
| 1208 | MUSEUM CURATOR COORDINATOR | | 100 | | | 11/30/2016 | 12/14/2016 | 12/14/2016 | Y | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 1 | N | N | | 12 | N | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm UCP | | NCR | Life (months) | Special-ties |
| 1206 | MUSEUM CURATOR I | | 100 | | | 7/10/2018 | 7/24/2018 | 7/24/2018 | Y | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | | 12 | N | N |
| 1207 | MUSEUM CURATOR II | | 100 | | | 7/10/2018 | 7/24/2018 | 7/24/2018 | Y | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | N | N |
| 4455 | MUSIC THERAPIST I | | 100 | | | 3/28/2018 | 4/11/2018 | 4/11/2018 | N | | | | | | | N | A19 | \$1,339.50- | 1,848.00 | 1 | N | N | | 12 | N | N |
| 4456 | MUSIC THERAPIST II | | 100 | | | 4/27/2017 | 5/11/2017 | 5/11/2017 | N | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | | 12 | N | N |
| 4457 | MUSIC THERAPIST III | | 100 | | | 10/14/1998 | 8/15/2000 | | N | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | N | N |
| 8155 | NATURAL RESOURCES MANAGER | | 100 | | | 5/31/2018 | 6/28/2018 | | Y | | | | | | | N | MGR | \$1,716.00- | 3,956.00 | 0 | N | N | | 12 | Y | N |
| 1217 | NATURAL RESOURCES STEWARD | | 100 | | | 2/26/2018 | 3/12/2018 | 3/12/2018 | Y | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | N | N |
| 4311 | NURSING ASSISTANT I | | | | | 10/2/2013 | | | N | | | | | | | N | A57B | \$957.00- | 1,238.00 | 2 | N | N | Y | 0 | N | N |
| 4312 | NURSING ASSISTANT II | | 100 | | | 10/2/2013 | | | Y | | | | | | | N | A60B | \$1,042.00- | 1,392.00 | 2 | N | N | | 12 | Y | N |
| 2114 | NUTRITION SPECIALIST | | 100 | | | 5/1/2017 | | 5/16/2017 | Y | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 0 | N | N | | 12 | N | N |
| 8070 | NUTRITION/DIETARY SERVICES MANAGER | | 100 | | | 8/1/2017 | | 8/15/2017 | Y | | | | | | | N | MGR | \$1,716.00- | 3,956.00 | 0 | N | N | | 12 | Y | N |
| 2110 | NUTRITIONIST I | | 100 | | | 12/7/2010 | 1/4/2011 | 12/21/2010 | Y | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 2111 | NUTRITIONIST II | | 100 | | | 10/1/2014 | 10/31/2014 | 10/15/2014 | Y | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 2 | N | N | | 12 | N | N |
| 2112 | NUTRITIONIST III | | 100 | | | 5/1/2017 | | 5/16/2017 | Y | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | N | N |
| 0892 | OCCUPATIONAL SAFETY AND HEALTH CONSULTANT I | | 100 | | | 3/1/2017 | | 3/15/2017 | Y | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 1 | N | N | | 12 | N | N |
| 0893 | OCCUPATIONAL SAFETY AND HEALTH CONSULTANT II | | 100 | | | 3/1/2017 | | 3/15/2017 | Y | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | N | N |
| 0894 | OCCUPATIONAL SAFETY AND HEALTH CONSULTANT III | | 100 | | | 3/1/2017 | 3/31/2017 | 3/15/2017 | Y | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 0 | N | N | | 12 | N | N |
| 0896 | OCCUPATIONAL SAFETY AND HEALTH SUPERVISOR | | 100 | | | 10/24/2017 | 11/7/2017 | 11/7/2017 | Y | | | | | | | N | A29 | \$1,958.00- | 2,835.50 | 0 | N | N | | 12 | N | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Special-ties | Exten-sions |
| 4423 | OCCUPATIONAL THERAPIST I | | | | | 7/18/2011 | | | Y | | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | Y | 12 | N | N |
| 4424 | OCCUPATIONAL THERAPIST II | | | | | 7/18/2011 | | | Y | | | | | | | | N | A29 | \$1,958.00- | 2,835.50 | 1 | N | N | Y | 12 | N | N |
| 4425 | OCCUPATIONAL THERAPIST III | | | | | 7/18/2011 | | | Y | | | | | | | | N | A31 | \$2,088.00- | 3,026.50 | 0 | N | N | Y | 12 | N | N |
| 4422 | OCCUPATIONAL THERAPY ASSISTANT | | | | | 10/2/2013 | | | Y | | | | | | | | N | A68 | \$1,324.00- | 1,853.00 | 2 | N | N | Y | 12 | N | N |
| 8165 | OFFICE OF ADMINISTRATION MANAGER | | 100 | | | 6/27/2018 | 7/11/2018 | 7/11/2018 | Y | | | | | | | | N | MGR | \$1,716.00- | 3,956.00 | 0 | N | N | | 12 | Y | N |
| 0243 | OFFICE SERVICES COORDINATOR | | 100 | | | 6/12/2018 | 6/26/2018 | | N | | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | | 12 | N | N |
| 0022 | OFFICE SUPPORT ASSISTANT | | 100 | | | 7/1/2016 | | 7/15/2016 | Y | | | | | | | | N | A09 | \$958.00- | 1,271.00 | 2 | N | N | | 12 | Y | N |
| 0012 | OFFICE SUPPORT ASSISTANT (STENOGRAPHY) | 50 | | 50 | | 11/26/2003 | 12/23/2003 | 1/23/2004 | N | | | | | | | | N | A10 | \$984.50- | 1,314.50 | 2 | N | N | | 12 | N | N |
| 5032 | OUTDOOR REHABILITATION COUNSELOR I | | 100 | | | 5/9/2018 | 5/23/2018 | | Y | | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 1 | N | N | | 12 | N | N |
| 5033 | OUTDOOR REHABILITATION COUNSELOR II | | 100 | | | 10/25/2016 | 11/8/2016 | 11/8/2016 | Y | | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | N | | 12 | N | N |
| 6066 | PAINTER | | 100 | | | 4/5/2018 | 4/19/2018 | 4/19/2018 | N | | | | | | | | N | A17 | \$1,232.50- | 1,716.00 | 2 | N | N | | 12 | N | N |
| 1244 | PARK OPERATIONS AND PLANNING COORDINATOR | | 100 | | | 6/8/2017 | 6/22/2017 | 6/22/2017 | Y | | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | N | N |
| 1242 | PARK OPERATIONS AND PLANNING SPECIALIST I | | 100 | | | 5/12/2016 | 5/26/2016 | 5/26/2016 | Y | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 1243 | PARK OPERATIONS AND PLANNING SPECIALIST II | | 100 | | | 5/12/2016 | 5/26/2016 | 5/26/2016 | Y | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 2 | N | N | | 12 | N | N |
| 1270 | PARK RANGER | | 100 | | | 4/2/2018 | 5/3/2018 | 4/16/2018 | Y | | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 2 | N | N | | 12 | N | N |
| 1268 | PARK RANGER CORPORAL | | 100 | | | 8/20/2008 | 11/6/2009 | | Y | | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 2 | N | N | | 12 | N | N |
| 1269 | PARK RANGER RECRUIT | | 100 | | | 4/2/2018 | 5/3/2018 | 4/16/2018 | Y | | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 2 | N | N | | 12 | N | N |
| 1271 | PARK RANGER SERGEANT | | 100 | | | 4/2/2018 | 5/3/2018 | 4/16/2018 | Y | | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 2 | N | N | | 12 | N | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Specialties |
| 1230 | PARK/HISTORIC SITE SPECIALIST I | | 100 | | | 3/1/2018 | 5/31/2018 | 3/15/2018 | Y | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | Y | N |
| 1231 | PARK/HISTORIC SITE SPECIALIST II | | 100 | | | 3/1/2018 | 5/31/2018 | 3/15/2018 | Y | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 2 | N | N | | 12 | Y | N |
| 1232 | PARK/HISTORIC SITE SPECIALIST III | | 100 | | | 3/1/2018 | 5/31/2018 | 3/15/2018 | Y | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | Y | N |
| 5128 | PAROLE HEARING ANALYST | | 100 | | | 2/2/2016 | 3/2/2016 | 2/16/2016 | N | | | | | | | N | A30 | \$2,035.50- | 2,958.50 | 0 | N | N | | 12 | N | N |
| 0411 | PERSONNEL ANALYST I | | 100 | | | 6/11/2018 | 6/25/2018 | 6/25/2018 | Y | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 0412 | PERSONNEL ANALYST II | | 100 | | | 6/1/2018 | 6/15/2018 | 6/15/2018 | Y | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | N | | 12 | N | N |
| 0413 | PERSONNEL ANALYST III | | 100 | | | 12/6/2016 | 12/20/2016 | 12/20/2016 | Y | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | | 12 | Y | N |
| 0414 | PERSONNEL ANALYST IV | | 100 | | | 4/7/2016 | 4/21/2016 | 4/21/2016 | Y | | | | | | | N | A32 | \$2,261.50- | 3,158.00 | 0 | N | N | | 12 | N | N |
| 0627 | PERSONNEL CLERK | | 100 | | | 7/19/2017 | | 8/2/2017 | Y | | | | | | | N | A16 | \$1,194.50- | 1,654.50 | 2 | N | N | | 12 | N | N |
| 0401 | PERSONNEL OFFICER | | 100 | | | 7/13/2018 | 7/27/2018 | 7/27/2018 | Y | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | | 12 | N | N |
| 0402 | PERSONNEL OFFICER II | | 100 | | | 1/12/2016 | 1/26/2016 | | Y | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | | 12 | N | N |
| 7516 | PESTICIDE USE INVESTIGATOR | | | | | | | | N | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 2 | N | Y | | 0 | N | N |
| 4504 | PHARMACEUTICAL CONSULTANT | | | | | | | | N | | | | | | | N | A38 | \$2,897.00- | 4,101.50 | 0 | N | Y | | 0 | N | N |
| 0067 | PHOTOGRAPHIC-MACHINE OPERATOR | | 100 | | | 10/31/2001 | 11/13/2001 | 11/27/2001 | N | | | | | | | N | A09 | \$958.00- | 1,271.00 | 2 | N | N | | 12 | N | N |
| 6111 | PHYSICAL PLANT SUPERVISOR I | | 100 | | | 3/22/2018 | 4/9/2018 | 4/5/2018 | Y | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | | 12 | Y | N |
| 6112 | PHYSICAL PLANT SUPERVISOR II | | 100 | | | 7/16/2018 | 7/30/2018 | 7/30/2018 | Y | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | Y | N |
| 6113 | PHYSICAL PLANT SUPERVISOR III | | 100 | | | 5/1/2018 | 5/15/2018 | | Y | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 0 | N | N | | 12 | Y | N |
| 4426 | PHYSICAL THERAPIST ASSISTANT | | 100 | | | 7/2/2018 | 7/16/2018 | 7/16/2018 | N | | | | | | | N | A68 | \$1,324.00- | 1,853.00 | 2 | N | N | | 12 | N | N |

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| Index | Job Classification | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | Register | | | | | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|----|-----|-----|-----|-------------------|------------------|------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Specialties | Extensions |
| 4433 | PHYSICAL THERAPIST III | | | | | 4/1/1999 | 11/12/2015 | | | | | | | | | N | | A31 | \$2,088.00- | 3,026.50 | 0 | N | N | Y | 12 | N | N |
| 4276 | PHYSICIAN | | | | | 9/1/2011 | | | | | | | | | | Y | | B06 | \$3,904.00- | 5,099.00 | 0 | N | N | Y | 12 | N | N |
| 0556 | PLANNER I | | 100 | | | 7/12/2018 | 7/26/2018 | 7/26/2018 | | | | | | | | Y | | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | | 12 | Y | N |
| 0557 | PLANNER II | | 100 | | | 5/4/2018 | 5/25/2018 | 5/18/2018 | | | | | | | | Y | | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | Y | N |
| 0558 | PLANNER III | | 100 | | | 3/26/2018 | 4/9/2018 | 4/9/2018 | | | | | | | | Y | | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | | 12 | Y | N |
| 0559 | PLANNER IV | | 100 | | | 1/16/2018 | 1/30/2018 | 1/30/2018 | | | | | | | | Y | | A32 | \$2,261.50- | 3,158.00 | 0 | N | N | | 12 | N | N |
| 7529 | PLANT INDUSTRIES PROGRAM COORDINATOR | | | | | | | | | | | | | | | N | | A28 | \$1,848.00- | 2,720.00 | 0 | N | Y | | 0 | N | N |
| 7519 | PLANT PROTECTION SPECIALIST | | | | | | | | | | | | | | | N | | A24 | \$1,596.00- | 2,261.50 | 1 | N | Y | | 0 | N | N |
| 6070 | PLUMBER | | 100 | | | 4/22/2015 | | | | | | | | | | Y | | A17 | \$1,232.50- | 1,716.00 | 2 | N | N | | 12 | N | N |
| 6074 | POWER PLANT MECHANIC | | 100 | | | 4/22/2015 | | | | | | | | | | Y | | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 0098 | PRINTING/MAIL COORDINATOR | | 100 | | | 3/30/2017 | 4/13/2017 | 4/13/2017 | | | | | | | | Y | | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | | 12 | N | N |
| 0097 | PRINTING/MAIL CUSTOMER SERVICE REPRESENTATIVE | | 100 | | | 4/17/2018 | 5/1/2018 | 5/1/2018 | | | | | | | | Y | | A20 | \$1,386.50- | 1,958.00 | 2 | N | N | | 12 | N | N |
| 0093 | PRINTING/MAIL TECHNICIAN I | | 100 | | | 6/11/2018 | 6/25/2018 | 6/25/2018 | | | | | | | | Y | | A10 | \$984.50- | 1,314.50 | 2 | N | N | | 12 | N | N |
| 0094 | PRINTING/MAIL TECHNICIAN II | | 100 | | | 12/22/2014 | 1/5/2015 | 1/5/2015 | | | | | | | | Y | | A13 | \$1,097.50- | 1,507.50 | 2 | N | N | | 12 | N | N |
| 0095 | PRINTING/MAIL TECHNICIAN III | | 100 | | | 3/19/2018 | 4/2/2018 | 4/2/2018 | | | | | | | | Y | | A16 | \$1,194.50- | 1,654.50 | 2 | N | N | | 12 | N | N |
| 0096 | PRINTING/MAIL TECHNICIAN IV | | 100 | | | 8/17/2017 | 8/31/2017 | 8/31/2017 | | | | | | | | Y | | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 5118 | PROBATION AND PAROLE ASSISTANT I | | 100 | | | 9/8/2015 | | | | | | | | | | Y | | A66C | \$1,215.50- | 1,675.50 | 2 | N | N | | 12 | N | N |
| 5119 | PROBATION AND PAROLE ASSISTANT II | | 100 | | | 9/8/2015 | | | | | | | | | | Y | | A68C | \$1,295.00- | 1,803.50 | 2 | N | N | | 12 | N | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Special-ties |
| 5117 | PROBATION AND PAROLE OFFICER I | | 100 | | | 5/1/2017 | | 5/15/2017 | Y | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 5121 | PROBATION AND PAROLE OFFICER II | | 100 | | | 5/1/2017 | | 5/15/2017 | Y | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 2 | N | N | | 12 | N | N |
| 5122 | PROBATION AND PAROLE OFFICER III | | 100 | | | 2/5/2018 | 2/20/2018 | 2/20/2018 | Y | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 2 | N | N | | 12 | N | N |
| 5120 | PROBATION AND PAROLE UNIT SUPERVISOR | | 100 | | | 6/6/2018 | 6/20/2018 | | Y | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | | 12 | N | N |
| 8554 | PROCESSING TECHNICIAN I | | | | | | | | | | | | | | | N | A10 | \$984.50- | 1,314.50 | 2 | N | Y | | 0 | N | N |
| 8555 | PROCESSING TECHNICIAN II | | | | | | | | | | | | | | | N | A13 | \$1,097.50- | 1,507.50 | 2 | N | Y | | 0 | N | N |
| 8556 | PROCESSING TECHNICIAN III | | | | | | | | | | | | | | | N | A16 | \$1,194.50- | 1,654.50 | 2 | N | Y | | 0 | N | N |
| 8557 | PROCESSING TECHNICIAN SUPERVISOR | | | | | | | | | | | | | | | N | A19 | \$1,339.50- | 1,848.00 | 2 | N | Y | | 0 | N | N |
| 0236 | PROCUREMENT OFFICER I | | 100 | | | 5/21/2018 | 6/7/2018 | 6/4/2018 | Y | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | N | | 12 | N | N |
| 0237 | PROCUREMENT OFFICER II | | 100 | | | 3/19/2018 | 4/6/2018 | 4/2/2018 | Y | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 1 | N | N | | 12 | N | N |
| 6281 | PRODUCTION SPECIALIST I (CORRECTIONS) | | 100 | | | 6/11/2018 | 6/25/2018 | 6/25/2018 | Y | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 2 | N | N | | 12 | N | N |
| 6282 | PRODUCTION SPECIALIST II (CORRECTIONS) | | 100 | | | 11/17/2014 | 12/1/2014 | | Y | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 2 | N | N | | 12 | N | N |
| 7870 | PROFESSIONAL REGISTRATION ADMINISTRATIVE COORDINATOR | | | | | | | | | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | Y | | 0 | N | N |
| 4541 | PROGRAM COORDINATOR (MENTAL HEALTH) (HEALTH AND SENIOR SERVICES) | | 100 | | | 4/18/2018 | 5/2/2018 | 5/2/2018 | Y | | | | | | | N | A30 | \$2,035.50- | 2,958.50 | 0 | N | N | | 12 | Y | N |
| 5249 | PROGRAM DEVELOPMENT SPECIALIST | | 100 | | | 4/5/2018 | 4/19/2018 | | Y | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | N | N |
| 5246 | PROGRAM ELIGIBILITY ANALYST (FINANCE AND ADMINISTRATIVE SERVICES) | | 100 | | | 10/3/2016 | 12/1/2016 | 10/17/2016 | Y | | | | | | | N | A19 | \$1,339.50- | 1,848.00 | 2 | N | N | | 12 | N | N |
| 5248 | PROGRAM ELIGIBILITY SUPERVISOR (FINANCE AND ADMINISTRATIVE SERVICES) | | 100 | | | 10/3/2016 | 11/1/2016 | 10/17/2016 | Y | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | | 12 | N | N |
| 4538 | PROGRAM SPECIALIST I (MENTAL HEALTH) | | 100 | | | 5/20/2016 | | | Y | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | Y | N |

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| Index | Job Classification | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | Register | | | | | | |
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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Specialties |
| 4539 | PROGRAM SPECIALIST II (MENTAL HEALTH) | | 100 | | | 5/23/2018 | | | | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 0 | N | N | | 12 | Y | N |
| 4537 | PROGRAM SPECIALIST TRAINEE (MENTAL HEALTH) | | 100 | | | 5/20/2016 | | | | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 1 | N | N | | 12 | Y | N |
| 4307 | PSYCHIATRIC TECHNICIAN I | | | | | 10/2/2013 | | | | | | | | | | N | A57 | \$939.00- | 1,215.00 | 2 | N | N | Y | 0 | N | N |
| 4308 | PSYCHIATRIC TECHNICIAN II | | | | | | | | | 100 | | | 7/13/2018 | 8/17/2018 | 7/27/2018 | Y | A60 | \$1,023.00- | 1,366.50 | 2 | N | N | | 12 | N | N |
| 4309 | PSYCHIATRIC TECHNICIAN III | | 100 | | | 10/16/2014 | 10/30/2014 | | | | | | | | | N | A13 | \$1,097.50- | 1,507.50 | 2 | N | N | | 12 | N | N |
| 4402 | PSYCHOLOGIST I | | | | | 8/20/2012 | | | | | | | | | | N | A31 | \$2,088.00- | 3,026.50 | 0 | N | N | Y | 12 | Y | N |
| 4403 | PSYCHOLOGIST II | | | | | 8/20/2012 | | | | | | | | | | N | A33 | \$2,355.00- | 3,296.00 | 0 | N | N | Y | 12 | Y | N |
| 4376 | PUBLIC HEALTH CONSULTANT NURSE | | 100 | | | 8/23/2017 | | | | | | | | | | N | A81 | \$2,170.50- | 3,146.50 | 0 | N | N | | 12 | N | N |
| 0933 | PUBLIC HEALTH EPIDEMIOLOGIST | | 100 | | | 6/7/2018 | 7/5/2018 | 6/21/2018 | Y | | | | | | | N | A32 | \$2,261.50- | 3,158.00 | 0 | Y | N | | 12 | N | N |
| 4105 | PUBLIC HEALTH LABORATORY SCIENTIST | | 100 | | | 4/14/2017 | | 4/28/2017 | Y | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | N | | 12 | Y | N |
| 4372 | PUBLIC HEALTH NURSE | | | | | 10/2/2013 | | | Y | | | | | | | N | A76 | \$1,784.50- | 2,603.00 | 1 | N | N | Y | 12 | N | N |
| 4374 | PUBLIC HEALTH SENIOR NURSE | | | | | 10/2/2013 | | | Y | | | | | | | N | A79 | \$2,036.00- | 2,948.50 | 0 | N | N | Y | 12 | N | N |
| 0458 | PUBLIC INFORMATION ADMINISTRATOR | | 100 | | | 3/16/2018 | 4/16/2018 | 3/30/2018 | Y | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | | 12 | Y | N |
| 7556 | PUBLIC INFORMATION AND MARKETING COORDINATOR (STATE FAIR) | | | | | | | | N | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | Y | | 0 | N | N |
| 0454 | PUBLIC INFORMATION COORDINATOR | | 100 | | | 11/9/2017 | 11/27/2017 | 11/27/2017 | Y | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | Y | N |
| 0451 | PUBLIC INFORMATION SPECIALIST I | | 100 | | | 5/10/2018 | 5/24/2018 | | Y | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 0452 | PUBLIC INFORMATION SPECIALIST II | | 100 | | | 5/10/2018 | 5/24/2018 | | Y | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 1 | N | N | | 12 | N | N |
| 8183 | PUBLIC SAFETY MANAGER | | 100 | | | 6/15/2018 | 6/29/2018 | | Y | | | | | | | N | MGR | \$1,716.00- | 3,956.00 | 0 | N | N | | 12 | Y | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm UCP | | NCR | Register Life (months) | Special-ties |
| 8551 | PUBLIC SAFETY PROGRAM REPRESENTATIVE I | | 100 | | | 1/25/2018 | 2/8/2018 | 2/8/2018 | Y | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 8552 | PUBLIC SAFETY PROGRAM REPRESENTATIVE II | | 100 | | | 1/25/2018 | 2/8/2018 | 2/8/2018 | Y | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | | 12 | N | N |
| 8553 | PUBLIC SAFETY PROGRAM SPECIALIST | | 100 | | | | | | Y | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | N | N |
| 0836 | PUBLIC UTILITY ACCOUNTANT I | | 100 | | | 9/1/2016 | 9/30/2016 | 9/15/2016 | Y | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 2 | N | N | | 12 | N | N |
| 0837 | PUBLIC UTILITY ACCOUNTANT II | | 100 | | | 9/1/2016 | 9/30/2016 | 9/15/2016 | Y | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | N | N |
| 0839 | PUBLIC UTILITY ACCOUNTANT III | | 100 | | | 9/1/2016 | 9/30/2016 | 9/15/2016 | Y | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | | 12 | N | N |
| 0845 | PUBLIC UTILITY ENGINEER | | 100 | | | 8/5/2016 | 8/19/2016 | 8/19/2016 | N | | | | | | | N | A34 | \$2,454.00- | 3,444.00 | 0 | N | N | | 12 | N | N |
| 0848 | PUBLIC UTILITY FINANCIAL ANALYST | | 100 | | | 11/23/2015 | 1/6/2016 | 12/7/2015 | Y | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | N | | 12 | N | N |
| 4597 | QUALITY ASSURANCE SPECIALIST (MENTAL HEALTH) | | 100 | | | 8/24/2017 | | | Y | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 0 | N | N | | 12 | N | N |
| 7335 | RADIOLOGICAL EMERGENCY PLANNER | | 100 | | | 1/15/2015 | 2/13/2015 | 1/29/2015 | N | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 0 | N | N | | 12 | N | N |
| 7323 | RADIOLOGICAL SYSTEMS MAINTENANCE SUPERVISOR | | 100 | | | 1/24/2001 | 2/6/2001 | 2/27/2001 | N | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 2 | N | N | | 12 | N | N |
| 7322 | RADIOLOGICAL SYSTEMS MAINTENANCE TECHNICIAN | | 100 | | | 11/1/2011 | 11/15/2011 | | N | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 7843 | RATE & TARIFF EXAMINATION SUPERVISOR | | | | | | | | N | | | | | | | N | A32 | \$2,261.50- | 3,158.00 | 0 | N | Y | | 0 | N | N |
| 7840 | RATE & TARIFF EXAMINER I | | | | | | | | N | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | Y | | 0 | N | N |
| 7841 | RATE & TARIFF EXAMINER II | | | | | | | | N | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | Y | | 0 | N | N |
| 7842 | RATE & TARIFF EXAMINER III | | | | | | | | N | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | Y | | 0 | N | N |
| 7875 | REAL ESTATE EDUCATION SPECIALIST | | | | | | | | N | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | Y | | 0 | N | N |
| 7874 | REAL ESTATE EXAMINER FIELD SUPERVISOR | | | | | | | | N | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 1 | N | Y | | 0 | N | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Specialties | Extensions |
| 7871 | REAL ESTATE EXAMINER I | | | | | | | | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | Y | | 0 | N | N | |
| 7872 | REAL ESTATE EXAMINER II | | | | | | | | | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 2 | N | Y | | 0 | N | N | |
| 7873 | REAL ESTATE EXAMINER SUPERVISOR | | | | | | | | | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 0 | N | Y | | 0 | N | N | |
| 5026 | RECREATION OFFICER I | | 100 | | | 6/27/2018 | 7/11/2018 | | | | | | | | | Y | N | A17 | \$1,232.50- | 1,716.00 | 2 | N | N | | 12 | N | N |
| 5027 | RECREATION OFFICER II | | 100 | | | 5/21/2018 | 6/4/2018 | | | | | | | | | Y | N | A19 | \$1,339.50- | 1,848.00 | 1 | N | N | | 12 | N | N |
| 5028 | RECREATION OFFICER III | | 100 | | | 11/1/2017 | 11/15/2017 | 11/15/2017 | | | | | | | | Y | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | N | | 12 | N | N |
| 4463 | RECREATIONAL THERAPIST I | | 100 | | | 6/7/2018 | 8/1/2018 | 6/21/2018 | | | | | | | | Y | N | A19 | \$1,339.50- | 1,848.00 | 2 | N | N | | 12 | Y | N |
| 4464 | RECREATIONAL THERAPIST II | | 100 | | | 6/19/2018 | 7/3/2018 | | | | | | | | | Y | N | A22 | \$1,485.00- | 2,088.00 | 2 | N | N | | 12 | Y | N |
| 4465 | RECREATIONAL THERAPIST III | | 100 | | | 10/3/2016 | 11/1/2016 | 10/17/2016 | | | | | | | | Y | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | Y | N |
| 6035 | REFRIGERATION MECHANIC I | | 100 | | | 9/28/2012 | | 10/12/2012 | | | | | | | | Y | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | | 12 | N | N |
| 6036 | REFRIGERATION MECHANIC II | | 100 | | | 9/28/2012 | | 10/12/2012 | | | | | | | | Y | N | A20 | \$1,386.50- | 1,958.00 | 2 | N | N | | 12 | N | N |
| 5233 | REGIONAL CONSULTANT, RESIDENTIAL LICENSING UNIT | | 100 | | | 7/9/1997 | 7/22/1997 | 8/8/1997 | | | | | | | | N | N | A26 | \$1,716.00- | 2,503.50 | 2 | N | N | | 12 | N | N |
| 5082 | REGIONAL FAMILY SPECIALIST | | 100 | | | 8/30/2017 | | | | | | | | | | Y | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | N | | 12 | N | N |
| 4340 | REGISTERED NURSE | | | | | 10/2/2013 | | | | | | | | | | Y | N | A74B | \$1,708.50- | 2,421.50 | 2 | N | N | Y | 12 | N | N |
| 4342 | REGISTERED NURSE - CLINICAL OPERATIONS | | | | | 10/2/2013 | | | | | | | | | | Y | N | A80B | \$2,179.00- | 3,168.50 | 0 | N | N | Y | 12 | Y | N |
| 8150 | REGISTERED NURSE MANAGER | | 100 | | | 10/21/2013 | | | | | | | | | | Y | N | RNM | \$1,759.00- | 4,216.00 | 0 | N | N | | 12 | Y | N |
| 4341 | REGISTERED NURSE SENIOR | | | | | 10/2/2013 | | | | | | | | | | Y | N | A77 | \$1,908.50- | 2,791.00 | 2 | N | N | Y | 12 | Y | N |
| 4343 | REGISTERED NURSE SUPERVISOR | | | | | 10/2/2013 | | | | | | | | | | Y | N | A80B | \$2,179.00- | 3,168.50 | 0 | N | N | Y | 12 | Y | N |

Alphabetical Listing of Classes

| Index | Job Classification | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | Register | | | | | |
|-------|---|------------------|----|------|-----------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|-----|------------|---------------------------|----------|----|-----|-----|-----|-------------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) |
| 7810 | REGULATORY ECONOMIST I | | | | | | | | | | | | | | | N | A25 | \$1,654.50 | 2,355.00 | 1 | N | Y | 0 | N | N |
| 7811 | REGULATORY ECONOMIST II | | | | | | | | | | | | | | | N | A28 | \$1,848.00 | 2,720.00 | 0 | N | Y | 0 | N | N |
| 7812 | REGULATORY ECONOMIST III | | | | | | | | | | | | | | | N | A32 | \$2,261.50 | 3,158.00 | 0 | N | Y | 0 | N | N |
| 5165 | REHABILITATION ASSISTANT, REHABILITATION SERVICES FOR THE BLIND | 100 | | | 6/27/2018 | 7/12/2018 | 7/11/2018 | Y | | | | | | | | N | A13 | \$1,097.50 | 1,507.50 | 2 | N | N | 12 | N | N |
| 5151 | REHABILITATION TEACHER FOR THE BLIND | 100 | | | 5/16/2011 | | | N | | | | | | | | N | A21 | \$1,434.00 | 2,035.50 | 1 | N | N | 12 | N | N |
| 0623 | REIMBURSEMENT OFFICER I | 100 | | | 7/18/2018 | 8/1/2018 | | Y | | | | | | | | N | A17 | \$1,232.50 | 1,716.00 | 2 | N | N | 12 | N | N |
| 0624 | REIMBURSEMENT OFFICER II | 100 | | | 5/3/2018 | 5/23/2018 | 5/17/2018 | Y | | | | | | | | N | A20 | \$1,386.50 | 1,958.00 | 1 | N | N | 12 | N | N |
| 0625 | REIMBURSEMENT OFFICER III | 100 | | | 6/1/2017 | 6/30/2017 | 6/15/2017 | Y | | | | | | | | N | A22 | \$1,485.00 | 2,088.00 | 1 | N | N | 12 | N | N |
| 0431 | RESEARCH ANALYST I | 100 | | | 6/27/2018 | 7/11/2018 | | Y | | | | | | | | N | A18 | \$1,274.00 | 1,782.50 | 2 | N | N | 12 | N | N |
| 0432 | RESEARCH ANALYST II | 100 | | | 7/11/2018 | 7/25/2018 | | Y | | | | | | | | N | A22 | \$1,485.00 | 2,088.00 | 2 | N | N | 12 | N | N |
| 0433 | RESEARCH ANALYST III | 100 | | | 3/14/2018 | 4/11/2018 | 3/28/2018 | Y | | | | | | | | N | A25 | \$1,654.50 | 2,355.00 | 1 | N | N | 12 | N | N |
| 0434 | RESEARCH ANALYST IV | 100 | | | 6/19/2018 | 7/3/2018 | 7/3/2018 | Y | | | | | | | | N | A28 | \$1,848.00 | 2,720.00 | 0 | N | N | 12 | N | N |
| 8073 | RESEARCH MANAGER | 100 | | | 5/9/2018 | 5/23/2018 | 5/23/2018 | Y | | | | | | | | N | MGR | \$1,716.00 | 3,956.00 | 0 | N | N | 12 | Y | N |
| 4313 | RESTORATIVE AIDE | 100 | | | 5/2/2018 | 5/16/2018 | 5/16/2018 | Y | | | | | | | | N | A60 | \$1,023.00 | 1,366.50 | 2 | N | N | 12 | N | N |
| 4314 | RESTORATIVE TECHNICIAN | 100 | | | 11/3/2014 | 11/17/2014 | | Y | | | | | | | | N | A63 | \$1,141.00 | 1,567.00 | 2 | N | N | 12 | N | N |
| 7627 | REVENUE FIELD SERVICES COORDINATOR | | | | | | | | N | | | | | | | N | A22 | \$1,485.00 | 2,088.00 | 1 | N | Y | 0 | N | N |
| 8192 | REVENUE MANAGER | | | | | | | | N | | | | | | | N | MGR | \$1,716.00 | 3,956.00 | 0 | N | Y | 0 | N | N |
| 7641 | REVENUE PROCESSING TECHNICIAN I | | | | | | | | N | | | | | | | N | A10 | \$984.50 | 1,314.50 | 2 | N | Y | 0 | N | N |

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|-------|-----------------------------------|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|-----|------------|---------------------------|----------|----|-----|-----|-----|-------------------|------------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Specialties |
| 7642 | REVENUE PROCESSING TECHNICIAN II | | | | | | | | | | | | | | | N | A13 | \$1,097.50 | 1,507.50 | 2 | N | Y | | 0 | N | N |
| 7643 | REVENUE PROCESSING TECHNICIAN III | | | | | | | | | | | | | | | N | A16 | \$1,194.50 | 1,654.50 | 2 | N | Y | | 0 | N | N |
| 7644 | REVENUE PROCESSING TECHNICIAN IV | | | | | | | | | | | | | | | N | A19 | \$1,339.50 | 1,848.00 | 1 | N | Y | | 0 | N | N |
| 7616 | REVENUE SECTION SUPERVISOR | | | | | | | | | | | | | | | N | A22 | \$1,485.00 | 2,088.00 | 1 | N | Y | | 0 | N | N |
| 0520 | RISK MANAGEMENT SPECIALIST I | | 100 | | | 4/3/2018 | 4/17/2018 | 4/17/2018 | Y | | | | | | | N | A25 | \$1,654.50 | 2,355.00 | 1 | N | N | | 12 | Y | N |
| 0523 | RISK MANAGEMENT SPECIALIST II | | 100 | | | 2/3/2017 | 2/17/2017 | 2/17/2017 | Y | | | | | | | N | A28 | \$1,848.00 | 2,720.00 | 0 | N | N | | 12 | Y | N |
| 0518 | RISK MANAGEMENT TECHNICIAN I | | 100 | | | 4/14/2014 | 4/28/2014 | 4/28/2014 | Y | | | | | | | N | A14 | \$1,122.00 | 1,538.50 | 2 | N | N | | 12 | Y | N |
| 0519 | RISK MANAGEMENT TECHNICIAN II | | 100 | | | 3/15/2018 | 3/30/2018 | 3/29/2018 | Y | | | | | | | N | A18 | \$1,274.00 | 1,782.50 | 2 | N | N | | 12 | Y | N |
| 0517 | RISK MANAGEMENT TECHNICIAN III | | 100 | | | 1/2/2014 | 1/16/2014 | | Y | | | | | | | N | A21 | \$1,434.00 | 2,035.50 | 1 | N | N | | 12 | Y | N |
| 3059 | SCHOOL COUNSELOR I | | 100 | | | 6/12/2018 | 6/26/2018 | 6/26/2018 | Y | | | | | | | N | A20 | \$1,386.50 | 1,958.00 | 1 | N | N | | 12 | N | N |
| 3061 | SCHOOL COUNSELOR II | | 100 | | | 6/12/2018 | 6/26/2018 | 6/26/2018 | Y | | | | | | | N | A23 | \$1,538.50 | 2,171.50 | 1 | N | N | | 12 | N | N |
| 4303 | SECURITY AIDE I (PSYCHIATRIC) | | | | | 6/1/2018 | | | | | | | | | | N | A66 | \$1,241.50 | 1,719.50 | 2 | N | N | Y | 0 | N | N |
| 4304 | SECURITY AIDE II (PSYCHIATRIC) | | 100 | | | 8/1/2014 | 8/15/2014 | | Y | | | | | | | N | A68 | \$1,324.00 | 1,853.00 | 2 | N | N | | 12 | Y | N |
| 4305 | SECURITY AIDE III (PSYCHIATRIC) | | | | | | | | | | | | | | | N | A21 | \$1,434.00 | 2,035.50 | 1 | N | N | | 12 | N | N |
| 2042 | SECURITY GUARD | | 100 | | | 8/1/2017 | 8/31/2017 | 8/15/2017 | Y | | | | | | | N | A08 | \$929.00 | 1,228.50 | 2 | N | N | | 12 | N | N |
| 0655 | SECURITY OFFICER I | | 100 | | | 10/2/2017 | | 10/16/2017 | Y | | | | | | | N | A12 | \$1,064.00 | 1,429.50 | 2 | N | N | | 12 | N | N |
| 0656 | SECURITY OFFICER II | | 100 | | | 10/2/2017 | | 10/16/2017 | Y | | | | | | | N | A14 | \$1,122.00 | 1,538.50 | 2 | N | N | | 12 | N | N |
| 0657 | SECURITY OFFICER III | | 100 | | | 10/2/2017 | 10/31/2017 | 10/16/2017 | Y | | | | | | | N | A16 | \$1,194.50 | 1,654.50 | 2 | N | N | | 12 | N | N |

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|-------|--|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|-----|------------|---------------------------|----------|----|-----|-----|-----|-------------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) |
| 7496 | SEED ANALYST I | | | | | | | | | | | | | | | N | A12 | \$1,064.00 | 1,429.50 | 2 | N | Y | 0 | N | N |
| 7497 | SEED ANALYST II | | | | | | | | | | | | | | | N | A17 | \$1,232.50 | 1,716.00 | 2 | N | Y | 0 | N | N |
| 7498 | SEED ANALYST III | | | | | | | | | | | | | | | N | A20 | \$1,386.50 | 1,958.00 | 2 | N | Y | 0 | N | N |
| 7495 | SEED ANALYST TRAINEE | | | | | | | | | | | | | | | N | A08 | \$929.00 | 1,228.50 | 2 | N | Y | 0 | N | N |
| 0306 | SENIOR AUDITOR | | 100 | | | 6/14/2018 | 6/28/2018 | 6/28/2018 | Y | | | | | | | N | A26 | \$1,716.00 | 2,503.50 | 1 | N | N | 12 | N | N |
| 0931 | SENIOR EPIDEMIOLOGY SPECIALIST | | 100 | | | 11/4/2013 | | 11/18/2013 | Y | | | | | | | N | A28 | \$1,848.00 | 2,720.00 | 1 | N | N | 12 | N | N |
| 0671 | SENIOR HOUSING DEVELOPMENT OFFICER | | 100 | | | 10/1/2014 | 10/31/2014 | 10/15/2014 | Y | | | | | | | N | A23 | \$1,538.50 | 2,171.50 | 2 | N | N | 12 | N | N |
| 0686 | SENIOR HOUSING PROGRAM AUDITOR AND INSPECTOR | | 100 | | | 7/3/2014 | 7/17/2014 | 7/17/2014 | Y | | | | | | | N | A29 | \$1,958.00 | 2,835.50 | 0 | N | N | 12 | Y | N |
| 0023 | SENIOR OFFICE SUPPORT ASSISTANT | | 100 | | | 7/1/2016 | | 7/15/2016 | Y | | | | | | | N | A12 | \$1,064.00 | 1,429.50 | 2 | N | N | 12 | Y | N |
| 0013 | SENIOR OFFICE SUPPORT ASSISTANT (STENOGRAPHY) | | 50 | 50 | | 10/15/2003 | 10/28/2003 | 11/11/2003 | N | | | | | | | N | A13 | \$1,097.50 | 1,507.50 | 2 | N | N | 12 | N | N |
| 4106 | SENIOR PUBLIC HEALTH LABORATORY SCIENTIST | | 100 | | | 6/21/2018 | 7/19/2018 | 7/5/2018 | Y | | | | | | | N | A26 | \$1,716.00 | 2,503.50 | 1 | N | N | 12 | N | N |
| 5173 | SENIOR VOCATIONAL REHABILITATION COUNSELOR FOR THE BLIND | | 100 | | | 6/28/2018 | 7/13/2018 | 7/12/2018 | Y | | | | | | | N | A24 | \$1,596.00 | 2,261.50 | 1 | N | N | 12 | N | N |
| 5085 | SERVICE COORDINATION SUPERVISOR (YOUTH SERVICES) | | 100 | | | 4/17/2018 | 5/1/2018 | 5/1/2018 | Y | | | | | | | N | A25 | \$1,654.50 | 2,355.00 | 1 | N | N | 12 | N | N |
| 5083 | SERVICE COORDINATOR (YOUTH SERVICES) | | 100 | | | 10/2/2017 | | 10/16/2017 | Y | | | | | | | N | A20 | \$1,386.50 | 1,958.00 | 1 | N | N | 12 | N | N |
| 5084 | SERVICE COORDINATOR II (YOUTH SERVICES) | | 100 | | | 7/27/2005 | 7/28/2005 | 8/11/2005 | Y | | | | | | | N | A23 | \$1,538.50 | 2,171.50 | 1 | N | N | 12 | N | N |
| 6080 | SHEET METAL WORKER | | 100 | | | 7/1/2013 | 7/15/2013 | 7/15/2013 | N | | | | | | | N | A17 | \$1,232.50 | 1,716.00 | 2 | N | N | 12 | N | N |
| 6394 | SIGN MAKER I | | 100 | | | 12/1/2014 | 12/15/2014 | | N | | | | | | | N | A12 | \$1,064.00 | 1,429.50 | 2 | N | N | 12 | N | N |
| 6395 | SIGN MAKER II | | 100 | | | 7/29/1998 | 8/15/2000 | | N | | | | | | | N | A16 | \$1,194.50 | 1,654.50 | 2 | N | N | 12 | N | N |

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|-------|--|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|-----|-------------|---------------------------|----------|----|---------|---|-----|-------------------|-------------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm UCP | | NCR | Register (months) | Life Special-ties |
| 8201 | SOCIAL SERVICES MANAGER | | 100 | | | 5/16/2018 | 5/31/2018 | | Y | | | | | | | N | MGR | \$1,716.00- | 3,956.00 | 0 | N | N | | 12 | Y | N |
| 8562 | SPECIAL AGENT (LIQUOR CONTROL) | | | | | | | | N | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 2 | N | Y | | 0 | N | N |
| 3045 | SPECIAL EDUCATION TEACHER I | | | | | 8/16/2012 | | | Y | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 1 | N | N | Y | 12 | Y | N |
| 3046 | SPECIAL EDUCATION TEACHER II | | | | | 8/16/2012 | | | Y | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | Y | 12 | Y | N |
| 3047 | SPECIAL EDUCATION TEACHER III | | | | | 8/16/2012 | | | Y | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | Y | 12 | Y | N |
| 0920 | SPECIAL HEALTH CARE NEEDS REGIONAL COORDINATOR | | 100 | | | 12/1/2014 | 12/15/2014 | | Y | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | | 12 | N | N |
| 4466 | SPEECH-LANGUAGE PATHOLOGIST | | | | | 8/20/2012 | | | N | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | Y | 12 | N | N |
| 4471 | SPEECH-LANGUAGE PATHOLOGY ASSISTANT I | | | | | 8/20/2012 | | | N | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | N | Y | 12 | N | N |
| 4472 | SPEECH-LANGUAGE PATHOLOGY ASSISTANT II | | | | | 8/20/2012 | | | N | | | | | | | N | A20 | \$1,386.50- | 1,958.00 | 1 | N | N | Y | 12 | N | N |
| 4596 | STAFF DEVELOPMENT OFFICER (MENTAL HEALTH) | | 100 | | | 6/28/2018 | 8/1/2018 | 7/12/2018 | Y | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | | 12 | N | N |
| 0490 | STAFF TRAINING AND DEVELOPMENT COORDINATOR | | 100 | | | 7/10/2018 | 7/24/2018 | | Y | | | | | | | N | A29 | \$1,958.00- | 2,835.50 | 0 | N | N | | 12 | N | N |
| 5197 | STATE CONSULTANT ON CHILD WELFARE | | 100 | | | 1/2/2014 | 1/16/2014 | | N | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 2 | N | N | | 12 | N | N |
| 0468 | STATE DEMOGRAPHER | | 100 | | | 1/2/2014 | 1/16/2014 | | Y | | | | | | | N | A32 | \$2,261.50- | 3,158.00 | 0 | N | N | | 12 | N | N |
| 7555 | STATE FAIR EVENTS/CONCESSIONS COORDINATOR | | | | | | | | N | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 0 | N | Y | | 0 | N | N |
| 0261 | STATE LEASING COORDINATOR | | 100 | | | 5/9/2018 | 5/23/2018 | 5/23/2018 | Y | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | | 12 | N | N |
| 7360 | STATE VETERANS CEMETERY WORKER | | 100 | | | 6/22/2018 | 7/6/2018 | | Y | | | | | | | N | A11 | \$1,015.00- | 1,380.00 | 2 | N | N | | 12 | N | N |
| 7349 | STATEWIDE VOLUNTEER COORDINATOR (STATE EMERGENCY MANAGEMENT) | | 100 | | | 11/7/2014 | 12/8/2014 | 11/21/2014 | N | | | | | | | N | A29 | \$1,958.00- | 2,835.50 | 0 | N | N | | 12 | N | N |
| 6103 | STATIONARY ENGINEER | | 100 | | | 4/22/2015 | | | Y | | | | | | | N | A20 | \$1,386.50- | 1,958.00 | 2 | N | N | | 12 | N | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Special-ties |
| 0202 | STOREKEEPER I | | 100 | | | 7/31/2017 | | | | | | | | | | N | A12 | \$1,064.00- | 1,429.50 | 2 | N | N | | 12 | N | N |
| 0204 | STOREKEEPER II | | 100 | | | 5/16/2018 | 6/7/2018 | 5/30/2018 | Y | | | | | | | N | A15 | \$1,157.00- | 1,596.00 | 2 | N | N | | 12 | N | N |
| 0201 | STORES CLERK | | 100 | | | 7/18/2018 | 8/1/2018 | | Y | | | | | | | N | A07 | \$903.50- | 1,169.00 | 2 | N | N | | 12 | N | N |
| 0581 | SUPERVISOR OF VOLUNTEER SERVICES | | 100 | | | 4/12/2018 | 4/30/2018 | | Y | | | | | | | N | A16 | \$1,194.50- | 1,654.50 | 2 | N | N | | 12 | N | N |
| 0205 | SUPPLY MANAGER I | | 100 | | | 7/2/2018 | 7/16/2018 | | Y | | | | | | | N | A19 | \$1,339.50- | 1,848.00 | 1 | N | N | | 12 | N | N |
| 0206 | SUPPLY MANAGER II | | 100 | | | 5/9/2018 | 5/23/2018 | 5/23/2018 | Y | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 1 | N | N | | 12 | N | N |
| 0035 | SUPPORT SERVICES TECHNICIAN | | 100 | | | 6/1/2018 | 7/2/2018 | 6/15/2018 | Y | | | | | | | N | A16 | \$1,194.50- | 1,654.50 | 2 | N | N | | 12 | N | N |
| 7650 | TAX AUDIT REVIEW SPECIALIST | | | | | | | | | | | | | | | N | A30 | \$2,035.50- | 2,958.50 | 0 | N | Y | | 0 | N | N |
| 7654 | TAX AUDIT SUPERVISOR | | | | | | | | | | | | | | | N | A29 | \$1,958.00- | 2,835.50 | 0 | N | Y | | 0 | N | N |
| 7651 | TAX AUDITOR I | | | | | | | | | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 2 | N | Y | | 0 | N | N |
| 7652 | TAX AUDITOR II | | | | | | | | | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | Y | | 0 | N | N |
| 7653 | TAX AUDITOR III | | | | | | | | | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | Y | | 0 | N | N |
| 7606 | TAX COLLECTION TECHNICIAN I | | | | | | | | | | | | | | | N | A10 | \$984.50- | 1,314.50 | 2 | N | Y | | 0 | N | N |
| 7607 | TAX COLLECTION TECHNICIAN II | | | | | | | | | | | | | | | N | A13 | \$1,097.50- | 1,507.50 | 2 | N | Y | | 0 | N | N |
| 7608 | TAX COLLECTION TECHNICIAN III | | | | | | | | | | | | | | | N | A16 | \$1,194.50- | 1,654.50 | 2 | N | Y | | 0 | N | N |
| 8207 | TAX COMMISSION MANAGER | | | | | | | | | | | | | | | N | MGR | \$1,716.00- | 3,956.00 | 0 | N | Y | | 0 | N | N |
| 7614 | TAXPAYER SERVICES OFFICE MANAGER | | | | | | | | | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 0 | N | Y | | 0 | N | N |
| 7613 | TAXPAYER SERVICES SUPERVISOR | | | | | | | | | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | Y | | 0 | N | N |

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| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Special-ties |
| 4716 | TECHNICAL ASSISTANT I | | 100 | | | 4/4/2017 | 4/18/2017 | 4/18/2017 | Y | | | | | | | N | A11 | \$1,015.00- 1,380.00 | 2 | N | N | | 12 | N | N |
| 4717 | TECHNICAL ASSISTANT II | | 100 | | | 4/4/2017 | 4/18/2017 | 4/18/2017 | Y | | | | | | | N | A14 | \$1,122.00- 1,538.50 | 2 | N | N | | 12 | N | N |
| 4718 | TECHNICAL ASSISTANT III | | 100 | | | 9/15/2017 | 9/29/2017 | 9/29/2017 | Y | | | | | | | N | A18 | \$1,274.00- 1,782.50 | 2 | N | N | | 12 | N | N |
| 4719 | TECHNICAL ASSISTANT IV | | 100 | | | 1/24/2018 | 2/7/2018 | 2/7/2018 | Y | | | | | | | N | A21 | \$1,434.00- 2,035.50 | 2 | N | N | | 12 | N | N |
| 0693 | TELECOMMUNICATIONS ANALYST I | | 100 | | | 10/15/2003 | 11/11/2003 | 10/30/2003 | N | | | | | | | N | A20 | \$1,386.50- 1,958.00 | 2 | N | N | | 12 | N | N |
| 0694 | TELECOMMUNICATIONS ANALYST II | | 100 | | | 10/15/2003 | 11/11/2003 | 10/30/2003 | N | | | | | | | N | A23 | \$1,538.50- 2,171.50 | 2 | N | N | | 12 | N | N |
| 0695 | TELECOMMUNICATIONS ANALYST III | | 100 | | | 11/4/1998 | 11/17/1998 | 12/4/1998 | N | | | | | | | N | A26 | \$1,716.00- 2,503.50 | 1 | N | N | | 12 | N | N |
| 0696 | TELECOMMUNICATIONS ANALYST IV | | 100 | | | 9/4/2002 | 10/1/2002 | 9/19/2002 | N | | | | | | | N | A30 | \$2,035.50- 2,958.50 | 0 | N | N | | 12 | N | N |
| 0691 | TELECOMMUNICATIONS TECHNICIAN I | | 100 | | | 2/14/1990 | 8/15/2000 | | N | | | | | | | N | A17 | \$1,232.50- 1,716.00 | 2 | N | N | | 12 | N | N |
| 0692 | TELECOMMUNICATIONS TECHNICIAN II | | 100 | | | 2/14/1990 | 8/15/2000 | | N | | | | | | | N | A21 | \$1,434.00- 2,035.50 | 2 | N | N | | 12 | N | N |
| 7621 | TELEPHONE INFORMATION OPERATOR I (REVENUE) | | | | | | | | N | | | | | | | N | A10 | \$984.50- 1,314.50 | 2 | N | Y | | 0 | N | N |
| 7622 | TELEPHONE INFORMATION OPERATOR II (REVENUE) | | | | | | | | N | | | | | | | N | A13 | \$1,097.50- 1,507.50 | 2 | N | Y | | 0 | N | N |
| 0482 | TOURIST ASSISTANT | | 100 | | | 3/13/2018 | 3/28/2018 | 3/27/2018 | Y | | | | | | | N | A10 | \$984.50- 1,314.50 | 2 | N | N | | 12 | N | N |
| 0483 | TOURIST CENTER SUPERVISOR | | 100 | | | 5/18/2018 | 6/1/2018 | 6/1/2018 | Y | | | | | | | N | A18 | \$1,274.00- 1,782.50 | 2 | N | N | | 12 | N | N |
| 0481 | TOURIST GUIDE | | 100 | | | 9/2/2014 | 9/16/2014 | | Y | | | | | | | N | A07 | \$903.50- 1,169.00 | 2 | N | N | | 12 | N | N |
| 4566 | TOXICOLOGIST | | 100 | | | 5/19/2004 | 8/17/2004 | 6/3/2004 | N | | | | | | | N | A32 | \$2,261.50- 3,158.00 | 0 | N | N | | 12 | N | N |
| 6023 | TRACTOR TRAILER DRIVER | | 100 | | | 3/29/2018 | 7/2/2018 | | Y | | | | | | | N | A18 | \$1,274.00- 1,782.50 | 2 | N | N | | 12 | N | N |
| 0491 | TRAINING TECHNICIAN I | | 100 | | | 7/31/2017 | | | Y | | | | | | | N | A22 | \$1,485.00- 2,088.00 | 2 | N | N | | 12 | Y | N |

Alphabetical Listing of Classes

| Index | Job Classification | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | Register | | | | | | |
|-------|--|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|-----|-------------|---------------------------|----------|----|---------|--|-----|------------------------|--------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm UCP | | NCR | Register Life (months) | Special-ties |
| 0492 | TRAINING TECHNICIAN II | | 100 | | | 7/31/2017 | | | | | | | | | | N | A25 | \$1,654.50- | 2,355.00 | 2 | N | N | | 12 | Y | N |
| 0493 | TRAINING TECHNICIAN III | | 100 | | | 6/8/2018 | 6/22/2018 | | | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | N | | 12 | Y | N |
| 4496 | TREATMENT UNIT SUPERVISOR | | 100 | | | 11/1/2017 | 11/15/2017 | | | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 1 | N | N | | 12 | Y | N |
| 0714 | UNEMPLOYMENT INSURANCE AUDITOR I | | 100 | | | 6/25/2018 | 7/9/2018 | 7/9/2018 | Y | | | | | | | N | A19 | \$1,339.50- | 1,848.00 | 2 | N | N | | 12 | N | N |
| 0715 | UNEMPLOYMENT INSURANCE AUDITOR II | | 100 | | | 6/25/2018 | 7/9/2018 | 7/9/2018 | Y | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 2 | N | N | | 12 | N | N |
| 0716 | UNEMPLOYMENT INSURANCE AUDITOR III | | 100 | | | 12/4/2017 | 12/18/2017 | 12/18/2017 | Y | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 2 | N | N | | 12 | N | N |
| 4545 | UNIT PROGRAM SUPERVISOR (MENTAL HEALTH) | | 100 | | | 7/20/2018 | 8/3/2018 | 8/3/2018 | Y | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | N | N |
| 0610 | UNIT SUPERVISOR (OFFICE OF ADMINISTRATION) | | 100 | | | | | | Y | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | | 12 | N | N |
| 7825 | UTILITY ENGINEERING SPECIALIST I | | | | | | | | N | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 1 | N | Y | | 0 | N | N |
| 7826 | UTILITY ENGINEERING SPECIALIST II | | | | | | | | N | | | | | | | N | A30 | \$2,035.50- | 2,958.50 | 0 | N | Y | | 0 | N | N |
| 7827 | UTILITY ENGINEERING SPECIALIST III | | | | | | | | N | | | | | | | N | A32 | \$2,261.50- | 3,158.00 | 0 | N | Y | | 0 | N | N |
| 7815 | UTILITY MANAGEMENT ANALYST I | | | | | | | | N | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | Y | | 0 | N | N |
| 7816 | UTILITY MANAGEMENT ANALYST II | | | | | | | | N | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | Y | | 0 | N | N |
| 7817 | UTILITY MANAGEMENT ANALYST III | | | | | | | | N | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | Y | | 0 | N | N |
| 7835 | UTILITY OPERATIONS TECHNICAL SPECIALIST I | | | | | | | | N | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 2 | N | Y | | 0 | N | N |
| 7836 | UTILITY OPERATIONS TECHNICAL SPECIALIST II | | | | | | | | N | | | | | | | N | A26 | \$1,716.00- | 2,503.50 | 2 | N | Y | | 0 | N | N |
| 7837 | UTILITY OPERATIONS TECHNICAL SUPERVISOR | | | | | | | | N | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | Y | | 0 | N | N |
| 7820 | UTILITY POLICY ANALYST I | | | | | | | | N | | | | | | | N | A28 | \$1,848.00- | 2,720.00 | 0 | N | Y | | 0 | N | N |

Office of Administration
Division of Personnel

Alphabetical Listing of Classes

| Index | Job Classification | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | Register | | | | | | | | |
|-------|---|------------------|----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|------------|----------|-----|-----|-----|-------------------|-------------------|-------------|---|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Special-ties | Exten-sions | |
| 7821 | UTILITY POLICY ANALYST II | | | | | | | | | | | | | | | | N | A32 | \$2,261.50 | 3,158.00 | 0 | N | Y | 0 | 0 | N | N | |
| 7800 | UTILITY REGULATORY AUDITOR I | | | | | | | | | | | | | | | | N | A21 | \$1,434.00 | 2,035.50 | 2 | N | Y | 0 | 0 | N | N | |
| 7801 | UTILITY REGULATORY AUDITOR II | | | | | | | | | | | | | | | | N | A24 | \$1,596.00 | 2,261.50 | 1 | N | Y | 0 | 0 | N | N | |
| 7802 | UTILITY REGULATORY AUDITOR III | | | | | | | | | | | | | | | | N | A26 | \$1,716.00 | 2,503.50 | 1 | N | Y | 0 | 0 | N | N | |
| 7803 | UTILITY REGULATORY AUDITOR IV | | | | | | | | | | | | | | | | N | A29 | \$1,958.00 | 2,835.50 | 0 | N | Y | 0 | 0 | N | N | |
| 7804 | UTILITY REGULATORY AUDITOR V | | | | | | | | | | | | | | | | N | A32 | \$2,261.50 | 3,158.00 | 0 | N | Y | 0 | 0 | N | N | |
| 7828 | UTILITY REGULATORY ENGINEER I | | | | | | | | | | | | | | | | N | A32 | \$2,261.50 | 3,158.00 | 0 | N | Y | 0 | 0 | N | N | |
| 7829 | UTILITY REGULATORY ENGINEER II | | | | | | | | | | | | | | | | N | A34 | \$2,454.00 | 3,444.00 | 0 | N | Y | 0 | 0 | N | N | |
| 7830 | UTILITY REGULATORY ENGINEERING SUPERVISOR | | | | | | | | | | | | | | | | N | A35 | \$2,555.00 | 3,593.00 | 0 | N | Y | 0 | 0 | N | N | |
| 8210 | UTILITY REGULATORY MANAGER | | | | | | | | | | | | | | | | N | MGR | \$1,716.00 | 3,956.00 | 0 | N | Y | 0 | 0 | N | N | |
| 4548 | VENDOR SERVICES COORDINATOR (MENTAL HEALTH) | 100 | | | | 6/29/2018 | 7/27/2018 | | | | | | | | | | Y | N | A23 | \$1,538.50 | 2,171.50 | 1 | N | N | 12 | 12 | N | N |
| 5387 | VETERANS BENEFITS CLAIMS REPRESENTATIVE | 100 | | | | 11/3/2014 | 11/17/2014 | | | | | | | | | | Y | N | A19 | \$1,339.50 | 1,848.00 | 2 | N | N | 12 | 12 | N | N |
| 5386 | VETERANS CEMETERY DIRECTOR | 100 | | | | 2/1/2018 | 3/5/2018 | 2/15/2018 | | | | | | | | | Y | N | A26 | \$1,716.00 | 2,503.50 | 0 | N | N | 12 | 12 | N | N |
| 5380 | VETERANS SERVICE OFFICER | 100 | | | | 6/28/2018 | 7/31/2018 | 7/12/2018 | | | | | | | | | Y | N | A17 | \$1,232.50 | 1,716.00 | 2 | N | N | 12 | 12 | N | N |
| 5383 | VETERANS SERVICE SUPERVISOR | 100 | | | | 11/3/2014 | 11/17/2014 | | | | | | | | | | Y | N | A22 | \$1,485.00 | 2,088.00 | 1 | N | N | 12 | 12 | N | N |
| 7548 | VETERINARIAN I | | | | | | | | | | | | | | | | N | A32 | \$2,261.50 | 3,158.00 | 0 | N | Y | 0 | 0 | N | N | |
| 7549 | VETERINARIAN II | | | | | | | | | | | | | | | | N | A34 | \$2,454.00 | 3,444.00 | 0 | N | Y | 0 | 0 | N | N | |
| 7551 | VETERINARY EPIDEMIOLOGIST | | | | | | | | | | | | | | | | N | A36 | \$2,663.00 | 3,755.50 | 0 | N | Y | 0 | 0 | N | N | |

Alphabetical Listing of Classes

| Index | Job Classification | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | Register | | | | | | |
|-------|---|------------------|----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|-----|-------------|---------------------------|----------|----|-----|-----|-----|------------------------|-------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register Life (months) | Specialties |
| 7552 | VETERINARY PATHOLOGIST | | | | | | | | N | | | | | | | | N | A36 | \$2,663.00- | 3,755.50 | 0 | N | Y | 0 | N | N |
| 6377 | VIDEO SPECIALIST | 100 | | | | 9/1/2016 | 9/15/2016 | 9/15/2016 | Y | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | 12 | N | N | |
| 6289 | VOCATIONAL ENTERPRISES ANALYST | 100 | | | | 7/1/2010 | 7/29/2010 | 7/15/2010 | N | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 0 | N | N | 12 | N | N | |
| 6285 | VOCATIONAL ENTERPRISES DISTRIBUTION SUPERVISOR | 100 | | | | 2/26/2015 | 3/12/2015 | 3/12/2015 | N | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | 12 | N | N | |
| 6286 | VOCATIONAL ENTERPRISES MARKETING COORDINATOR | 100 | | | | 11/17/2014 | 12/1/2014 | | N | | | | | | | N | A27 | \$1,782.50- | 2,606.50 | 1 | N | N | 12 | N | N | |
| 6287 | VOCATIONAL ENTERPRISES REPRESENTATIVE | 100 | | | | 12/27/2017 | 1/10/2018 | 1/10/2018 | Y | | | | | | | N | A20 | \$1,386.50- | 1,958.00 | 2 | N | N | 12 | N | N | |
| 6288 | VOCATIONAL ENTERPRISES SALES MANAGER | 100 | | | | 11/17/2014 | 12/1/2014 | | N | | | | | | | N | A24 | \$1,596.00- | 2,261.50 | 1 | N | N | 12 | N | N | |
| 6214 | VOCATIONAL ENTERPRISES SUPERVISOR I | 100 | | | | 7/17/2018 | 7/31/2018 | | Y | | | | | | | N | A15 | \$1,157.00- | 1,596.00 | 2 | N | N | 12 | N | N | |
| 6215 | VOCATIONAL ENTERPRISES SUPERVISOR II | 100 | | | | 7/17/2018 | 7/31/2018 | | Y | | | | | | | N | A17 | \$1,232.50- | 1,716.00 | 2 | N | N | 12 | Y | N | |
| 5172 | VOCATIONAL REHABILITATION COUNSELOR FOR THE BLIND | 100 | | | | 6/28/2018 | 7/13/2018 | 7/12/2018 | Y | | | | | | | N | A22 | \$1,485.00- | 2,088.00 | 1 | N | N | 12 | N | N | |
| 5171 | VOCATIONAL REHABILITATION COUNSELOR FOR THE BLIND TRAINEE | 100 | | | | 6/28/2018 | 7/13/2018 | 7/12/2018 | Y | | | | | | | N | A19 | \$1,339.50- | 1,848.00 | 1 | N | N | 12 | N | N | |
| 4412 | VOCATIONAL REHABILITATION SPECIALIST I | 100 | | | | 2/27/2018 | 3/15/2018 | 3/13/2018 | Y | | | | | | | N | A20 | \$1,386.50- | 1,958.00 | 1 | N | N | 12 | N | N | |
| 4413 | VOCATIONAL REHABILITATION SPECIALIST II | 100 | | | | 2/27/2018 | 3/15/2018 | 3/13/2018 | Y | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | N | 12 | N | N | |
| 3070 | VOCATIONAL TEACHER I | 100 | | | | 1/17/2017 | | | Y | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 1 | N | N | 12 | Y | N | |
| 3071 | VOCATIONAL TEACHER II | 100 | | | | 1/17/2017 | | | Y | | | | | | | N | A21 | \$1,434.00- | 2,035.50 | 1 | N | N | 12 | Y | N | |
| 3072 | VOCATIONAL TEACHER III | 100 | | | | 1/17/2017 | | | Y | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 1 | N | N | 12 | Y | N | |
| 0888 | WAGE AND HOUR INVESTIGATOR I | | | | | | | | N | | | | | | | | N | A18 | \$1,274.00- | 1,782.50 | 2 | N | Y | 0 | N | N |
| 0889 | WAGE AND HOUR INVESTIGATOR II | | | | | | | | N | | | | | | | | N | A23 | \$1,538.50- | 2,171.50 | 2 | N | Y | 0 | N | N |

Alphabetical Listing of Classes

| Index | Job Classification | Open Recruitment | | | | | | | Promotional Recruitment | | | | | | | Pay | | | | Register | | | | | | | |
|-------|---|------------------|-----|------|------|--------------|--------------|----------------|-------------------------|-----|----|------|------|--------------|--------------|----------------|----|-------|---------------------------|----------|----|-----|-----|-----|-------------------|------------------|------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | | OT | Adm | UCP | NCR | Register (months) | Life Specialties | Extensions |
| 0890 | WAGE AND HOUR INVESTIGATOR III | | | | | | | | N | | | | | | | | N | A25 | \$1,654.50 | 2,355.00 | 1 | N | Y | | 0 | N | N |
| 4645 | WATER SPECIALIST I | | | | | 11/18/2011 | | 12/2/2011 | Y | | | | | | | | N | A20 | \$1,386.50 | 1,958.00 | 2 | N | N | Y | 12 | N | N |
| 4646 | WATER SPECIALIST II | | | | | 11/18/2011 | | 12/2/2011 | Y | | | | | | | | N | A23 | \$1,538.50 | 2,171.50 | 2 | N | N | Y | 12 | N | N |
| 4647 | WATER SPECIALIST III | | | | | 11/18/2011 | | 12/2/2011 | Y | | | | | | | | N | A25 | \$1,654.50 | 2,355.00 | 2 | N | N | Y | 12 | N | N |
| 7537 | WEIGHTS AND MEASURES INSPECTOR I | | | | | | | | N | | | | | | | | N | A17 | \$1,232.50 | 1,716.00 | 2 | N | Y | | 0 | N | N |
| 7538 | WEIGHTS AND MEASURES INSPECTOR II | | | | | | | | N | | | | | | | | N | A19 | \$1,339.50 | 1,848.00 | 2 | N | Y | | 0 | N | N |
| 4435 | WORK THERAPY SPECIALIST I | | 100 | | | 3/17/2017 | | 3/31/2017 | N | | | | | | | | N | A11 | \$1,015.00 | 1,380.00 | 2 | N | N | | 12 | N | N |
| 4436 | WORK THERAPY SPECIALIST II | | 100 | | | 10/23/2017 | | 11/6/2017 | 11/6/2017 | N | | | | | | | N | A15 | \$1,157.00 | 1,596.00 | 2 | N | N | | 12 | N | N |
| 0881 | WORKERS' COMPENSATION SAFETY CONSULTANT I | | | | | | | | N | | | | | | | | N | A21 | \$1,434.00 | 2,035.50 | 2 | N | Y | | 0 | N | N |
| 0882 | WORKERS' COMPENSATION SAFETY CONSULTANT II | | | | | | | | N | | | | | | | | N | A25 | \$1,654.50 | 2,355.00 | 2 | N | Y | | 0 | N | N |
| 0601 | WORKERS' COMPENSATION TECHNICIAN I | | | | | | | | N | | | | | | | | N | A12 | \$1,064.00 | 1,429.50 | 2 | N | Y | | 0 | N | N |
| 0602 | WORKERS' COMPENSATION TECHNICIAN II | | | | | | | | N | | | | | | | | N | A14 | \$1,122.00 | 1,538.50 | 2 | N | Y | | 0 | N | N |
| 0604 | WORKERS' COMPENSATION TECHNICIAN III | | | | | | | | N | | | | | | | | N | A16 | \$1,194.50 | 1,654.50 | 2 | N | Y | | 0 | N | N |
| 0603 | WORKERS' COMPENSATION TECHNICIAN SUPERVISOR | | | | | | | | N | | | | | | | | N | A18 | \$1,274.00 | 1,782.50 | 1 | N | Y | | 0 | N | N |
| 7928 | WORKFORCE DEVELOPMENT SPECIALIST I | | 100 | | | 11/15/2016 | | | Y | | | | | | | | N | A17 | \$1,232.50 | 1,716.00 | 2 | N | N | | 12 | Y | N |
| 7929 | WORKFORCE DEVELOPMENT SPECIALIST II | | 100 | | | 5/9/2018 | | 5/23/2018 | 5/23/2018 | Y | | | | | | | N | A19 | \$1,339.50 | 1,848.00 | 2 | N | N | | 12 | Y | N |
| 7930 | WORKFORCE DEVELOPMENT SPECIALIST III | | 100 | | | 10/1/2014 | | 10/15/2014 | | Y | | | | | | | N | A23 | \$1,538.50 | 2,171.50 | 2 | N | N | | 12 | Y | N |
| 7931 | WORKFORCE DEVELOPMENT SPECIALIST IV | | 100 | | | 7/20/2018 | | 8/3/2018 | 8/3/2018 | Y | | | | | | | N | A27 | \$1,782.50 | 2,606.50 | 0 | N | N | | 12 | Y | N |

Alphabetical Listing of Classes

| Index | Job Classification | Open Recruitment | | | | | | Promotional Recruitment | | | | | | Pay | | | | Register | | | | | | | |
|-------|--------------------------------------|------------------|-----|------|------|--------------|--------------|-------------------------|----|-----|----|------|------|--------------|--------------|----------------|-----|----------------------|---------------------------|----|-----|-----|-----|------------------------|-------------|
| | | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Wrt | EE | Perf | Oral | Opening Date | Closing Date | First Addition | OL | Grade | Semi-Monthly Salary Range | OT | Adm | UCP | NCR | Register Life (months) | Specialties |
| 7934 | WORKFORCE DEVELOPMENT SUPERVISOR I | | 100 | | | 6/22/2017 | 7/6/2017 | 7/6/2017 | Y | | | | | | | N | A20 | \$1,386.50- 1,958.00 | 1 | N | N | | 12 | N | N |
| 7935 | WORKFORCE DEVELOPMENT SUPERVISOR II | | 100 | | | 8/22/2016 | 9/9/2016 | 9/6/2016 | Y | | | | | | | N | A22 | \$1,485.00- 2,088.00 | 1 | N | N | | 12 | N | N |
| 7936 | WORKFORCE DEVELOPMENT SUPERVISOR III | | 100 | | | 10/1/2014 | 10/15/2014 | | Y | | | | | | | N | A24 | \$1,596.00- 2,261.50 | 1 | N | N | | 12 | N | N |
| 4444 | WORKSHOP PROGRAM COORDINATOR | | 100 | | | 3/22/2016 | 4/20/2016 | 4/5/2016 | N | | | | | | | N | A23 | \$1,538.50- 2,171.50 | 1 | N | N | | 12 | N | N |
| 4437 | WORKSHOP SUPERVISOR I | | 100 | | | 9/24/2015 | 10/23/2015 | 10/8/2015 | N | | | | | | | N | A10 | \$984.50- 1,314.50 | 2 | N | N | | 12 | N | N |
| 4438 | WORKSHOP SUPERVISOR II | | 100 | | | 8/1/2014 | 8/15/2014 | | N | | | | | | | N | A13 | \$1,097.50- 1,507.50 | 2 | N | N | | 12 | N | N |
| 5045 | YOUTH FACILITY MANAGER I | | 100 | | | 2/1/2018 | 2/16/2018 | | Y | | | | | | | N | A24 | \$1,596.00- 2,261.50 | 1 | N | N | | 12 | N | N |
| 5046 | YOUTH FACILITY MANAGER II | | 100 | | | 6/28/2018 | 7/17/2018 | | Y | | | | | | | N | A25 | \$1,654.50- 2,355.00 | 1 | N | N | | 12 | N | N |
| 5079 | YOUTH GROUP LEADER | | 100 | | | 5/16/2017 | | 5/30/2017 | Y | | | | | | | N | A20 | \$1,386.50- 1,958.00 | 1 | N | N | | 12 | N | N |
| 5076 | YOUTH SPECIALIST I | | 100 | | | 10/1/2012 | | 10/15/2012 | Y | | | | | | | N | A16 | \$1,194.50- 1,654.50 | 2 | N | N | | 12 | N | N |
| 5077 | YOUTH SPECIALIST II | | 100 | | | 10/1/2012 | | 10/15/2012 | Y | | | | | | | N | A18 | \$1,274.00- 1,782.50 | 2 | N | N | | 12 | N | N |