SECTION 001116 - INVITATION FOR BID

1.0 OWNER:

A. The State of Missouri

Office of Administration,

Division of Facilities Management, Design and Construction

Jefferson City, Missouri

2.0 PROJECT TITLE AND NUMBER:

A. Improvements to Food Preparation Area, Support Building

Missouri Eastern Correctional Center

Pacific, Missouri Project No.: C2509-01

3.0 BIDS WILL BE RECEIVED:

A. Until: 1:30 PM, January 20, 2026

B. Only electronic bids sent to FMDCBids@oa.mo.gov shall be accepted: (See Instructions to Bidders for further detail)

4.0 DESCRIPTION:

A. Scope: The project includes improvement needs in the food preparation area including but not necessarily limited to the following:

Replacing the quarry tile floor finish. Replacing sanitary sewer lines, floor drains, trench drains, electrical outlets, cleanouts and other related sanitary sewer or electrical components embedded in the floor. Work shall also include the replacement of separation wall between commercial cooking pots, miscellaneous repairs/restoration of walls, doors and the addition of wall

covering to improve sanitary conditions, for the ease of cleaning and care requirements.

B. MBE/WBE/SDVE Goals: MBE 0%, WBE 0%, and SDVE 3%. NOTE: Only MBE/WBE firms certified by the State of Missouri Office of Equal Opportunity as of the date of bid opening, or SDVE(s) meeting the requirements of Section 34.074, RSMo and 1 CSR 30-5.010, can be used to satisfy the MBE/WBE/SDVE participation goals for this project.

5.0 PRE-BID MEETING:

- A. Place/Time: 10:00 AM, January 6, 2026, at Missouri Eastern Correctional Center, 18701 US Highway 66, Pacific, MO 63069.
- B. Access to State of Missouri property requires presentation of a photo ID by all persons.

6.0 HOW TO GET PLANS & SPECIFICATIONS:

- A. View Only Electronic bid sets are available at no cost or paper bid sets for a **deposit of \$100.00** from American Document Solutions (ADS). MAKE CHECKS PAYABLE TO: American Document Solutions. Mail to: American Document Solutions, 1400 Forum Blvd., Suite 7A, Columbia, Missouri 65203. Phone 573-446-7768, Fax 573-355-5433, https://www.adsplanroom.net. NOTE: Prime contractors will be allowed a maximum of two bid sets at the deposit rate shown above. Other requesters will be allowed only one bid set at this rate. Additional bid sets or parts thereof may be obtained by any bidder at the cost of printing and shipping by request to American Document Solutions at the address shown above. Bidder must secure at least one bid set to become a planholder.
- B. Refunds: Return plans and specifications in unmarked condition within 15 working days of bid opening to American Document Solutions, 1400 Forum Blvd., Suite 7A, Columbia, Missouri 65203. Phone 573-446-7768, Fax 573-355-5433. Deposits for plans not returned within 15 working days shall be forfeited.
- C. Information for upcoming bids, including downloadable plans, specifications, Invitation for Bid, bid tabulation, award, addenda, and access to the ADS planholders list, is available on the Division of Facilities Management, Design and Construction's web site: https://oa.mo.gov/facilities/bid-opportunities/bid-listing-electronic-plans.

7.0 POINT OF CONTACT:

- A. Designer: CASCO, Mike Sundermeyer, 314-238-2049, email: Mike.Sundermeyer@thecdcompanies.com
- B. Project Manager: Chris DeVore, 573-619-2042, email: Chris.Devore@oa.mo.gov

8.0 GENERAL INFORMATION:

- A. The State reserves the right to reject any and all bids and to waive all informalities in bids. No bid may be withdrawn for a period of 20 working days subsequent to the specified bid opening time. The contractor shall pay not less than the prevailing hourly rate of wages for work of a similar character in the locality in which the work is performed, as determined by the Missouri Department of Labor and Industrial Relations and as set out in the detailed plans and specifications.
- B. Bid results will be available at https://oa.mo.gov/facilities/bid-opportunities/bid-listing-electronic-plans after it is verified that at least one bid is awardable and affordable.