

ADDENDUM NO. 1

TO: PLANS AND SPECIFICATIONS FOR STATE OF MISSOURI

**Domestic Water Heater Replacement
NW Regional Youth Center
Kansas City, Missouri
PROJECT NO.: H1905-01**

Bid Opening Date: 1:30 PM, Thursday, February 13, 2020 (Not Changed)

Bidders are hereby informed that the construction Plans and/or Specifications are modified as follows:

GENERAL COMMENTS:

1. The Pre-Bid meeting was held February 3, 2020 followed by a walk-through of the project site. The Pre-Bid meeting sign-in sheet is attached.
2. Bidders needing additional site inspection should contact Rick Crossland at 573-616-6056 to schedule a time.
3. The deadline for technical questions was February 5, 2020 at 5:00 PM.
4. All correspondence with respect to this project must include the State of Missouri project number as indicated above.
5. Changes to, or clarification of, the Bid Documents are only made as issued in the Addenda.
6. Please contact Drew Henrickson, Contract Specialist, at 573-751-8128 or drew.henrickson@oa.mo.gov for questions about bidding procedures and MBE\WBE\SDVE Goals and submittal requirements.
7. Prospective Bidders contact American Document Solutions, 1400 Forum Blvd Suite 1C, Columbia MO 65201, 573-446-7768 to order official plans and specifications.
8. The current Planholders List is available online at: <https://www.adsplanroom.net/jobs/314/plan-holders/h1905-01-domestic-water-heater-replacement-nw-regional-youth-center>

SPECIFICATION CHANGES:

None.

DRAWING CHANGES:

1. Sheet P-101
 - a. REVISE FLOOR PLAN-PLUMBING NEW WORK per attached AD1.101.
2. Sheet P-102
 - a. REVISE DOMESTIC WATER STORAGE TANK SCHEDULE, NOTE 3 as follows:
 3. MOUNT ON 4" HOUSEKEEPING PAD.

ATTACHMENTS:

1. Pre-Bid Meeting Sign-In Sheet
2. Sheet AD1.101

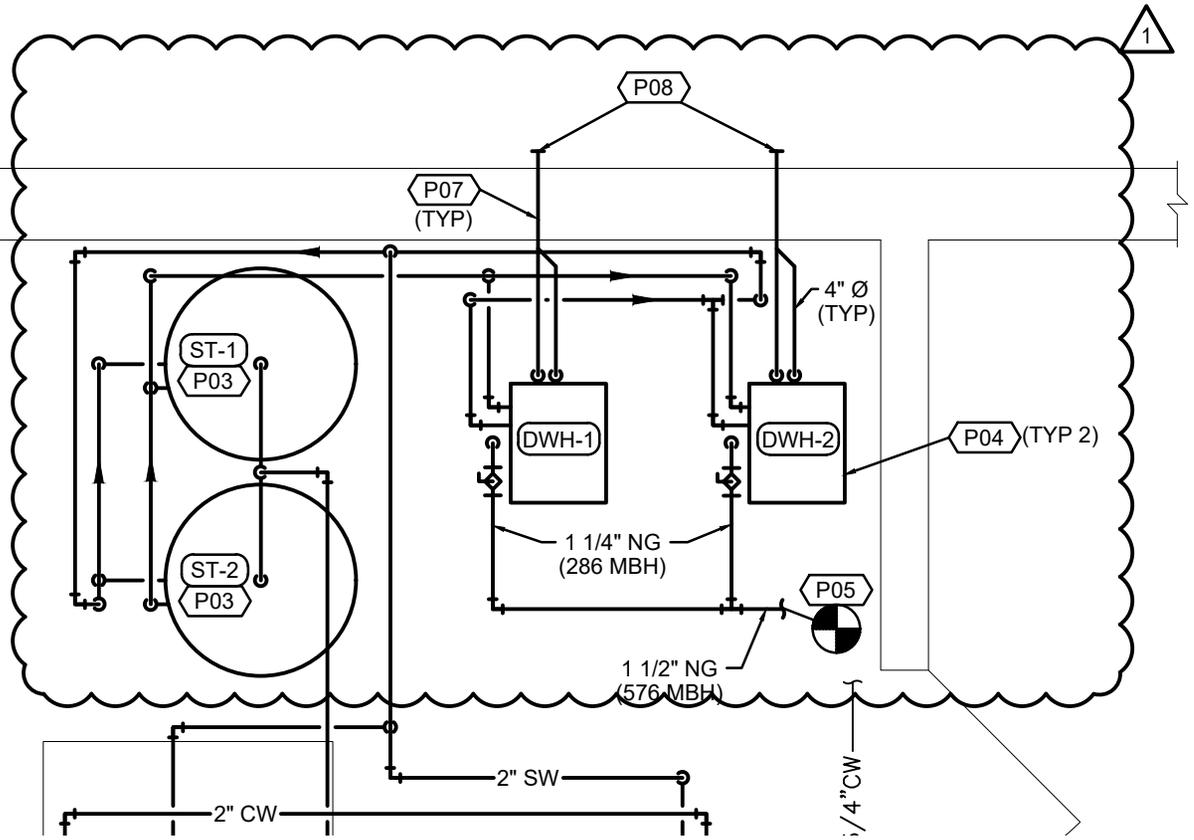
February 6, 2020

END ADDENDUM NO. 1

H1905-01 Pre-Bid Sign-In Sheet

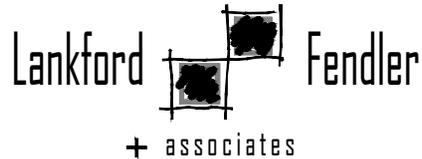
<u>NAME</u>	<u>FIRM</u>	<u>PHONE</u>	<u>EMAIL</u>
ROBERT FRANKLIN	LFA	816-221-1411	ROBERT@LAUKFORDFENDLER.COM
Louie Sclafano	Martin	8166454047	louies@martinkc.com
Mike Schorman	NorthPoint	816-516-3925	mschorman@northpointboiler.com
Alex Gozen	Wichita Burner	7857663483	Alex G @wichita burner.com
Brian Eikenberry	KC Mech.	913-334-1101	brian@kcmecanical.net
Brian Axman	American Boiler	816-609-8038	axman@abmkc.com
Daniel Dineo	CI INDUSTRIES	913-788-1104	dca@ciikc.com
Kevin Clark	Alexander Mech	816-286-9932	Kclark@alexandermechanical.com
Mitch Bennett	CI DVE	816565-0070	Mitchell.C.Bennett@dss.mo.gov
Paul Loftin	OA/FMDC	573-526-6671	paul.loftin@oa.mo.gov
Chris Lloyd	OA/FMDC		
John Hart	FAO AN	913-621-4444	hart@faowan.com
Rick Crossland	OA/FMDC	573/616/6056	
Jared Cook	OA/FMDC	573 610 1733	jared.cook2@oa.mo.gov
Tim Collins	OA/FMDC	573-616-5433	Timmy.Collins@OA.MO.GOV
Frank Murray	Fortis	816-456-5175	frank@fortiskc.com
Steve Moore	Gator Contracting	816-230-4546	Steve.GatorContracting@gmail.com

NEW EQUIPMENT AND PIPING SHALL BE COMPLETELY INSTALLED AND READY FOR CONNECTION TO EXISTING PIPING BEFORE DEMOLITION OF EXISTING EQUIPMENT TAKES PLACE TO MINIMIZE INTERRUPTIONS AND MAINTAIN HOT WATER SUPPLY TO FACILITY.



PLUMBING NEW WORK - ADDENDUM 01

SCALE: 3/8" = 1'-0"



1730 Walnut Street Kansas City, Missouri 64108
 1915 Frederick Avenue, St. Joseph, Missouri 64501
 7007 College Boulevard Suite 450, Overland Park, Kansas 66211

Phone: 816.221.1411 / Fax: 816.221.1429
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 Project No. 19.6039.00

**OFFICE OF ADMINISTRATION
 DIVISION OF FACILITIES
 MANAGEMENT,
 DESIGN AND CONSTRUCTION**

PROJECT # H1905-01
 SITE # 7703
 ASSET # 8877703004

DOMESTIC WATER HEATER
 REPLACEMENT

NW MISSOURI REGIONAL
 YOUTH CENTER

4901 NE BARRY RD.
 KANSAS CITY, MO 64156

DATE:
 02.06.2020

DRAWING NO.
AD1.101

REVISED NEW
 WORK PLAN