### **ADDENDUM NO. 1**

## TO: PLANS AND SPECIFICATIONS FOR STATE OF MISSOURI

Camp Avery – Replace Fire Sprinkler System, Multiple Assetts Camp Avery – 198 Avery Ln Troy, Missouri 63379

PROJECT NO.: H2001-01

Bid Opening Date: 1:30 PM, Thursday, December 1, 2022 (Not Changed)

Bidders are hereby informed that the construction Plans and/or Specifications are modified as follows:

## **SPECIFICATION CHANGES:**

None

## **DRAWING CHANGES:**

- 1. Sheet FP1.0 Full Sheet Re-issued
  - a. Updated keyed notes to reference the correct sheet.
- 2. Sheet FP3.1 Full Sheet Re-issued
  - a. Updated keyed notes to reference the correct sheet.
- 3. Sheet FP3.2 Full Sheet Re-issued
  - a. Updated keyed notes to reference the correct sheet.
- 4. Sheet FP3.3 Full Sheet Re-issued
  - a. Updated keyed notes to reference the correct sheet.
- 5. Sheet E1.0 Full Sheet Re-issued
  - a. Updated keyed notes to reference the correct sheet.

### **GENERAL COMMENTS:**

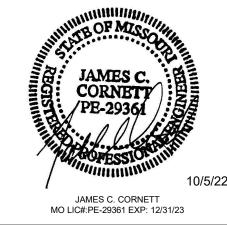
None

### ATTACHMENTS:

Sheet FP1.0, FP3.1, FP3.2, FP3.3, E1.0

### **END OF ADDENDUM NO. 1**

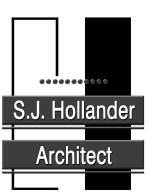
# STATE OF MISSOURI MICHAEL L. PARSON GOVERNOR



Engineering, Inc.

18207 Edison Avenue
Chesterfield Missouri 63005

Chesterfield, Missouri 63005 Phone: 636.530.7770 Fax: 636.530.7877 Missouri Certificate of Authority #NC 001



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OFFICE OF
ADMINISTRATION
DIVISION OF FACILITIES
MANAGEMENT,
DESIGN AND
CONSTRUCTION
DIVISION OF YOUTH
SERVICES

CAMP AVERY - FIRE SPRINKLER SYSTEM

198 AVERY LN TROY, MO 63379

PROJECT # H2001-01 SITE # 7719 FACILITY # 8877719001;

8877719002;887719004

REVISION: ADDENDUM #1
DATE: 11/04/22
REVISION:
DATE:
REVISION:

DATE: ISSUE DATE: 10/5/22

CAD DWG FILE: DRAWN BY: LMM
CHECKED BY: JCC
DESIGNED BY: LMM

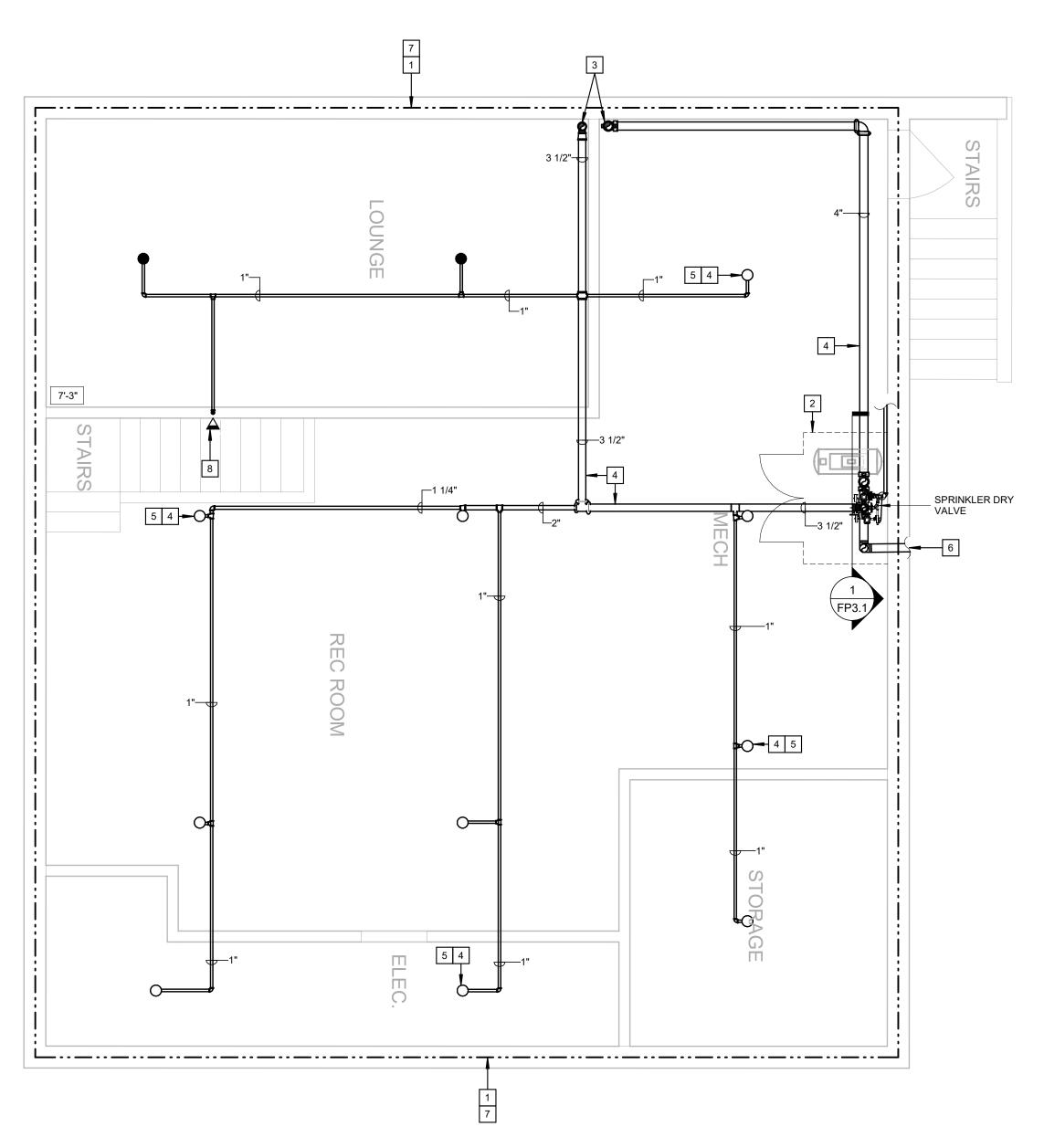
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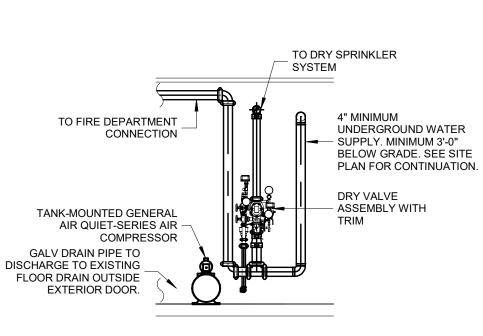
FIRE PROTECTION SITE PLAN

SHEET NUMBER:

FP1.0

SHEET 9 OUT OF 17 10/5/22





1 MULTI-PURPOSE RISER SCALE: 1/4" = 1'-0"

# **GENERAL NOTES:**

- 1. REFER TO SHEET FP0.1 FOR SYMBOLS, ABBREVIATIONS AND GENERAL CONSTRUCTION NOTES.
- 2. PIPE SIZES SHOWN ON PLANS ARE TO ASSIST IN BIDDING PURPOSES ONLY. PIPE SIZES SHOWN ARE DETERMINED BY PIPE SCHEDULE METHOD AS NOTED IN NFPA 13.

# **KEYED NOTES:**

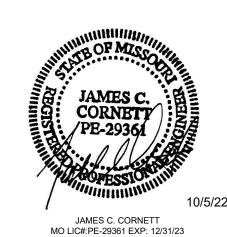
- PROVIDE THE DESIGN AND INSTALLATION OF A COMPLETE AND FUNCTIONAL AUTOMATIC DRY FIRE PROTECTION SYSTEM IN THE AREA INDICATED. FIRE PROTECTION SYSTEM(S) SHALL BE DESIGNER PER NFPA 13 AND IBC REQUIREMENTS FOR A FULLY SPRINKLERED BUILDING. PROVIDE ALL SPRINKLERS, PIPING, HANGERS, ETC. AND COORDINATE LOCATIONS, PIPE ROUTING, SCHEDULING, AND ALL OTHER INSTALLATION REQUIREMENTS WITH OTHER TRADES AND EXISTING CONDITIONS.
- PROVIDE A SECURE CHAIN LINK FENCE AROUND SPRINKLER RISER AND EQUIPMENT. PROVIDE (2) SINGLE-SWING 2FT GATES FOR A TOTAL 4'-0" CLEARANCE AREA FOR ACCESS AND MAINTENANCE OF EQUIPMENT. GATE SHALL SWING OUT OF ENCLOSURE TO PREVENT DAMAGE TO THE SPRINKLER RISER FROM THE GATE. COORDINATE WITH OWNER FOR LOCK REQUIREMENTS.
- 3 PIPING UP TO FLOOR ABOVE. SEE SHEET FP3.3 FOR CONTINUATION.

  4 SPRINKLERS AND PIPING SHALL BE INSTALLED AS TIGHT TO STRUCTURE AS POSSIBLE. TYP ALL.
- 5 ALL UPRIGHT SPRINKLERS SHALL BE PROVIDED WITH LISTED SPRINKLER GUARDS.

  6 LOCATION OF WATER ENTRANCE AND RISER IF ALTERNATE #1 AND ALTERNATE #2 ARE ACCEPTED. SEE SHEET FP3.2 FOR LOCATION IF ONLY
- ALTERNATE #1 IS ACCEPTED.

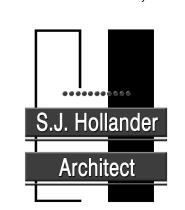
  7 IF ALTERNATE #2 IS NOT ACCEPTED, NO WORK IN THIS AREA.
- 8 CONCEALED DRY SIDEWALL SPRINKLER LOCATED BENEATH STAIRS.

# STATE OF MISSOURI MICHAEL L. PARSON GOVERNOR





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CAMP AVERY - FIRE SPRINKLER SYSTEM

198 AVERY LN TROY, MO 63379

PROJECT # H2001-01 SITE # 7719 FACILITY # 8877719001

REVISION: ADDENDUM #1
DATE: 11/04/22
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DATE:
ISSUE DATE: 10/5/22

CAD DWG FILE: DRAWN BY: LMM
CHECKED BY: JCC
DESIGNED BY: LMM

SHEET TITLE:

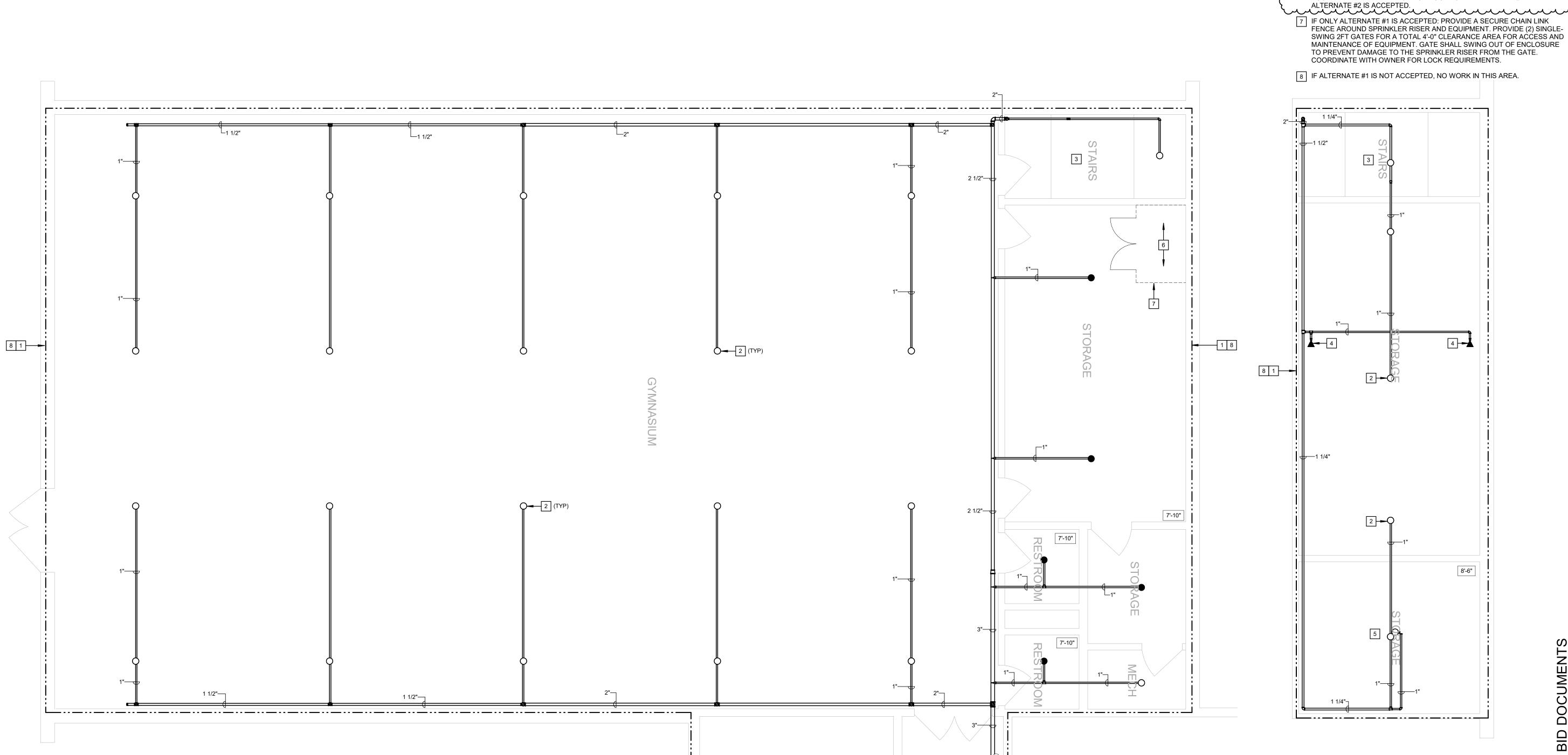
FIRE PROTECTION
MUTLIPURPOSE
BASEMENT FLOOR PLAN

SHEET NUMBER:

FP3.1

SHEET 12 OUT OF 17 10/5/22

FIRE PROTECTION MULTI-PURPOSE BASEMENT - RENOVATION
SCALE: 1/4" = 1'-0"



FIRE PROTECTION MULTI-PURPOSE LEVEL 1 PLAN - NORTH

SCALE: 1/4" = 1'-0"

## **GENERAL NOTES:**

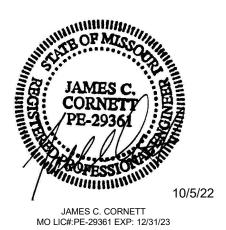
- 1. REFER TO SHEET FP0.1 FOR SYMBOLS, ABBREVIATIONS AND GENERAL CONSTRUCTION NOTES.
- 2. PIPE SIZES SHOWN ON PLANS ARE TO ASSIST IN BIDDING PURPOSES ONLY. PIPE SIZES SHOWN ARE DETERMINED BY PIPE SCHEDULE METHOD AS NOTED IN NFPA 13.

## **KEYED NOTES:**

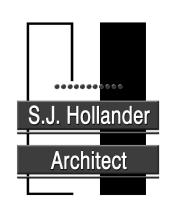
- 1 PROVIDE THE DESIGN AND INSTALLATION OF A COMPLETE AND FUNCTIONAL AUTOMATIC DRY FIRE PROTECTION SYSTEM IN THE AREA INDICATED. FIRE PROTECTION SYSTEM(S) SHALL BE DESIGNER PER NFPA 13 AND IBC REQUIREMENTS FOR A FULLY SPRINKLERED BUILDING. PROVIDE ALL SPRINKLERS, PIPING, HANGERS, ETC. AND COORDINATE LOCATIONS, PIPE ROUTING, SCHEDULING, AND ALL OTHER INSTALLATION REQUIREMENTS WITH OTHER TRADES AND EXISTING CONDITIONS.
- 2 UPRIGHT SPRINKLERS SHALL HAVE A LISTED AND APPROVED WIRE GUARD FOR PROTECTION. TYP ALL.
- PROVIDE SPRINKLER PROTECTION AT THE TOP AND BENEATH THE FIRST ACCESSIBLE LANDING PER NFPA 13, SECTION 8.15.3.2.1, 2016 EDITION.
- PROVIDE SPRINKLER PROTECTION BENEATH DUCTWORK EXCEEDING 4FT IN WIDTH PER NFPA 13, 8.6.5.3.3, 2016 EDITION.
- 5 STORAGE ROOM HAS A PLYWOOD LID. NO STORAGE LOCATED ON TOP OF LID. SPRINKLER ABOVE AND BELOW AS SHOWN.  $\cdots$ 6 LOCATION OF WATER ENTRANCE AND RISER IF ONLY ALTERNATE #1 IS ACCEPTED. SEE SHEET FP3.1 FOR LOCATION IF ALTERNATE #1 AND
- 7 IF ONLY ALTERNATE #1 IS ACCEPTED: PROVIDE A SECURE CHAIN LINK FENCE AROUND SPRINKLER RISER AND EQUIPMENT. PROVIDE (2) SINGLE-SWING 2FT GATES FOR A TOTAL 4'-0" CLEARANCE AREA FOR ACCESS AND MAINTENANCE OF EQUIPMENT. GATE SHALL SWING OUT OF ENCLOSURE TO PREVENT DAMAGE TO THE SPRINKLER RISER FROM THE GATE.

FIRE PROTECTION MULTI-PURPOSE LEVEL PLATFORM PLAN
SCALE: 1/4" = 1'-0"
NORTH

# **STATE OF MISSOURI** MICHAEL L. PARSON **GOVERNOR**



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**OFFICE OF ADMINISTRATION DIVISION OF FACILITIES** MANAGEMENT, **DESIGN AND** CONSTRUCTION **DIVISION OF YOUTH SERVICES** 

CAMP AVERY - FIRE SPRINKLER SYSTEM

198 AVERY LN TROY, MO 63379

PROJECT # H2001-01 7719 SITE# FACILITY # 8877719001

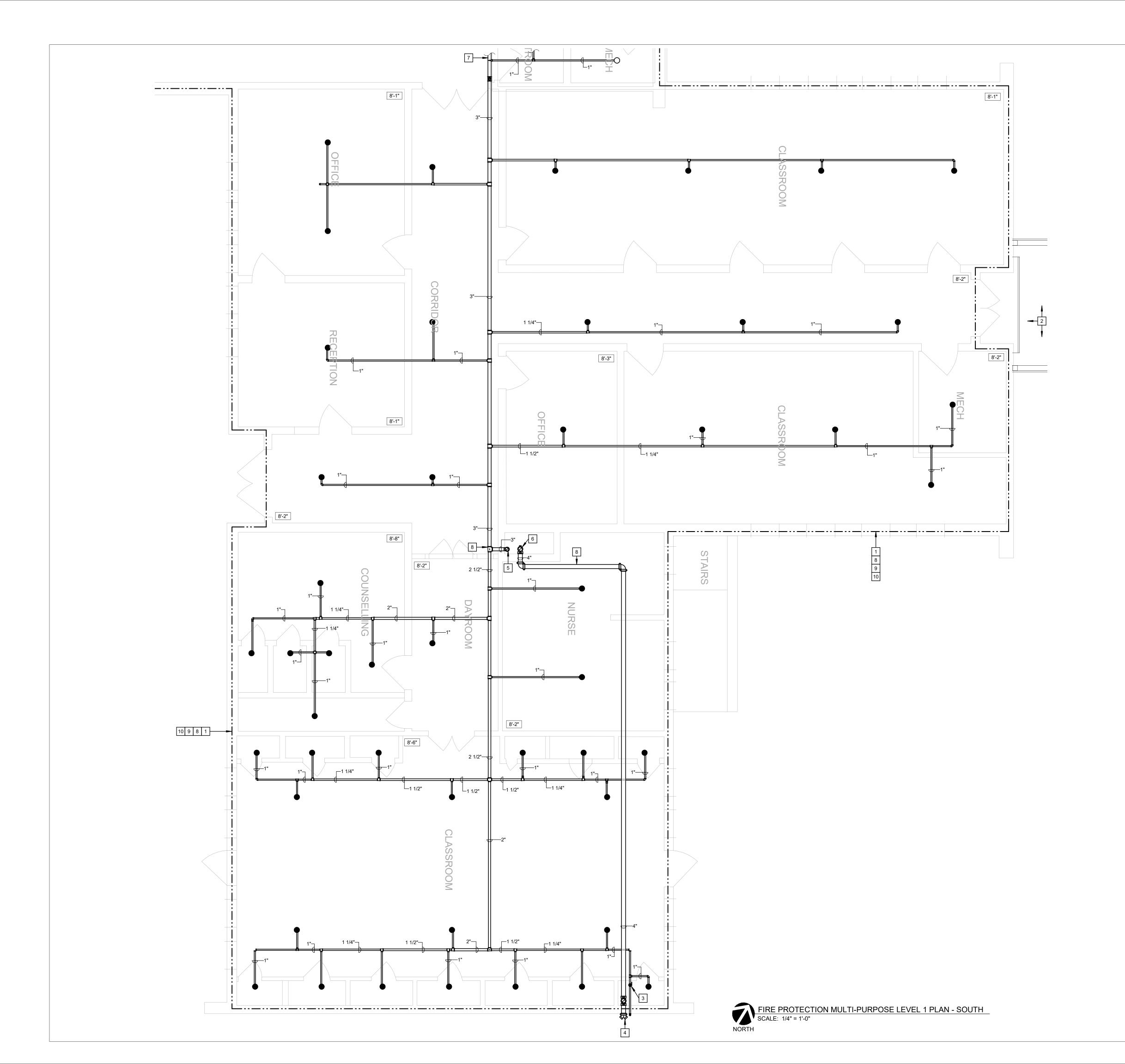
REVISION: ADDENDUM #1
DATE: 11/04/22
REVISION:
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DATE:
DATE: ISSUE DATE: 10/5/22

CAD DWG FILE: DRAWN BY: LMM
CHECKED BY: JCC
DESIGNED BY: LMM

FIRE PROTECTION MULTIPURPOSE 1ST FLOOR PLAN - NORTH

SHEET NUMBER:

SHEET 13 OUT OF 17 10/5/22



## **GENERAL NOTES:**

- 1. REFER TO SHEET FP0.1 FOR SYMBOLS, ABBREVIATIONS AND GENERAL CONSTRUCTION NOTES.
- 2. PIPE SIZES SHOWN ON PLANS ARE TO ASSIST IN BIDDING PURPOSES ONLY. PIPE SIZES SHOWN ARE DETERMINED BY PIPE SCHEDULE METHOD

## **KEYED NOTES:**

1 PROVIDE THE DESIGN AND INSTALLATION OF A COMPLETE AND FUNCTIONAL AUTOMATIC DRY FIRE PROTECTION SYSTEM IN THE AREA INDICATED. FIRE PROTECTION SYSTEM(S) SHALL BE DESIGNER PER NFPA 13 AND IBC REQUIREMENTS FOR A FULLY SPRINKLERED BUILDING. PROVIDE ALL SPRINKLERS, PIPING, HANGERS, ETC. AND COORDINATE LOCATIONS, PIPE ROUTING, SCHEDULING, AND ALL OTHER INSTALLATION REQUIREMENTS WITH OTHER TRADES AND EXISTING CONDITIONS.  $\cdots$ 2 SEE SHEET FP2.0 FOR DORMITORY SPRINKLER SYSTEM INFORMATION. REMOTE INSPECTOR'S TEST AND DRAIN SHALL BE INSTALLED WITHIN EXISTING CLOSET. VALVE SHALL BE LOCKABLE TO PREVENT TAMPERING AND PROVIDE PROTECTIVE CAGE AROUND SITE GLASS.

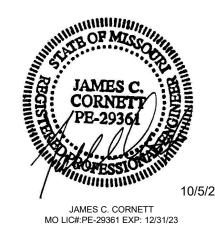
PROVIDE A SIAMESE 4"x2-1/2"x2-1/2" FIRE DEPARTMENT CONNECTION. COORDINATE FINAL LOCATION WITH AHJ.

5 PIPING MAIN DOWN TO FLOOR BELOW. SEE SHEET FP3.1 FOR CONTINUATION.

6 FIRE DEPARTMENT CONNECTION PIPING FROM FLOOR BELOW. SEE SHEET FP3.1 FOR CONTINUATION.

- 7 SEE SHEET FP3.2 FOR CONTINUATION. 8 ALL PIPING SHALL BE LOCATED IN THE COLD ATTIC SPACE. NO PIPING SHALL BE INSTALLED BELOW THE ATTIC EXCEPT WHERE CONCEALED BY DROP CEILINGS OR WHERE LOCATED WITHIN A MECHANICAL ROOM.
- 9 SPRINKLERS ARE REQUIRED WITHIN THE COLD ATTIC. EXTEND DRY SYSTEM PIPING WITHIN ATTIC TO PROTECT ATTIC SPACE AS NECESSARY.
- 10 IF ALTERNATE #2 IS NOT ACCEPTED, NO WORK IN THIS AREA.

# **STATE OF MISSOURI** MICHAEL L. PARSON **GOVERNOR**



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CAMP AVERY - FIRE SPRINKLER SYSTEM

198 AVERY LN TROY, MO 63379

PROJECT # H2001-01 7719 SITE# FACILITY # 8877719001

REVISION: ADDENDUM #1
DATE: 11/04/22
REVISION: **REVISION:** DATE: ISSUE DATE: 10/5/22

CAD DWG FILE: DRAWN BY: LMM
CHECKED BY: JCC
DESIGNED BY: LMM

SHEET TITLE:

FIRE PROTECTION MULTIPURPOSE 1ST FLOOR PLAN - SOUTH

SHEET NUMBER:

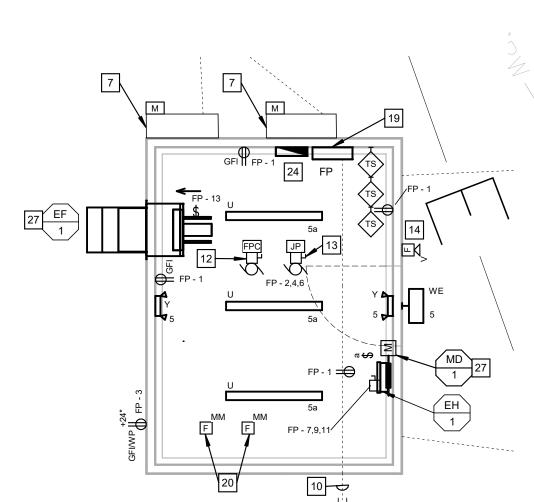
SHEET 14 OUT OF 17 10/5/22

SSC

#### **Branch Panel: FP** A.I.C. Rating: 65,000 SERIES Volts: 120/208 Wye Location: **Supply From:** Mains Type: MCB Mounting: Surface Mains Rating: 200 A MCB Rating: 200 A Enclosure: Type 1 СКТ CKT NOTE NOTE CKT Poles Trip Circuit Description Circuit Description 1 GENERAL RECEPTACLES 20 A | 1 | 720 VA 3 15 A JOCKEY PUMP 276 VA 3 EXTERIOR GFI/WP RECEPTACLE 20 A 180 VA 276 VA -- | -- |--4 --5 LIGHTING 188 VA 276 VA 7 ELECTRIC HEATER 1 20 A SPARE 20 A 3 1667 VA 0 VA 1 20 A SPARE -- 9 ---- 11 --12 13 EXHAUST FAN 15 A 1 720 VA 1 20 A SPARE 14 0 VA 1 20 A SPARE 18 1 20 A SPARE 20 0 VA 1 20 A SPARE 0 VA 0 VA 1 20 A SPARE 28 36 35 37 SPD 30 A 3 0 VA 0 VA 40 -- 39 ---- 41 --0 VA Total Load: 2123 VA 3383 VA 2123 VA Total Amps: 28 A 18 A 18 A **Load Classification Estimated Demand Panel Totals** Connected Load **Demand Factor** 118 VA 100.00% 118 VA 125.00% 1036 VA Total Conn. Load: 7628 VA 829 VA Motor HVAC 720 VA 100.00% 720 VA Total Est. Demand: 7852 VA Electric Heat 5000 VA 100.00% 5000 VA Total Conn. Current: 21 A 900 VA 100.00% 900 VA Total Est. Demand Current: 22 A Receptacle 125.00% 88 VA Lighting - Exterior 70 VA (IN BASEMENT) FA CONDUIT ---∖ ATS-1

28

GENERATOR





# **ELECTRICAL GENERAL NOTES**

DORMITORY -

MULTIPURPOSE BUILDING

- CONSTRUCTION NOTES.
- 3. PROVIDE 1800# MULETAPE IN ALL NEW CONDUITS, INTERDUCTS AND IN ALL CONDUITS FOR NEW CABLE RUNS.
- 4. EC SHALL COORDINATE EXACT LOCATIONS, REQUIREMENTS, METERING AND
- FROM AVAILABLE SURVEYS AND RECORDED INFORMATION. THEREFORE, THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. VERIFICATION OF LOCATION OF ALL UNDERGROUND STRUCTURES AND FACILITIES EITHER SHOWN OR NOT SHOWN ON THESE PLANS, SHALL BE THE RESPONSIBILITY OF
- ALL IN-GROUND CONDUITS SHALL BE 1" MINIMUM, SCHEDULE 40 PVC, UNLESS
- ELECTRICAL CONTRACTOR SHALL PROTECT AND EXTEND EXISTING SERVICES TO EXISTING BUILDINGS TO MAINTAIN CONTINUITY OF SERVICE. REROUTE EXISTING SERVICES AS REQUIRED TO AVOID CONSTRUCTION AND WORK OF
- 9. ALL UNDERGROUND AND EXTERIOR CONDUCTORS SHALL BE TYPE "XHHW-2".
- 10. EC AND FPC SHALL COORDINATE THE LOCATIONS OF ALL EQUIPMENT BEFORE

- 1 EXISTING GENERATOR; PROVIDE NEW BREAKER PER ONE-LINE DIAGRAM.
- 4 PROVIDE FEEDERS BELOW GRADE FROM EXISTING GENERATOR TO NEW FIRE
- UTILITY TRANSFORMER.
- COORDINATE EXACT TIE IN LOCATION WITH AMEREN. ENSURE TIE IN LOCATION OF FIRE PUMP SERVICE FEEDER IS UPSTREAM OF ANY UTILIY DISCONNECTS THAT WOULD BE DISCONNECTED DURING A FIRE EVENT. THIS ENSURES THE FIRE PUMP POWER IS NOT DISCONNECTED. REVIEW WITH AMEREN PRIOR TO WORK.
- APPROVED EQUIPMENT, REFER TO E0.2 FOR GROUNDING DETAILS.
- EXISTING GENERATOR FEEDERS TO BE PROTECTED AND REMAIN. FIELD LOCATE
- 9 EXISTING ATS TO BE PROTECTED AND REMAIN.
- PROVIDE 2" BELOW GRADE CONDUIT FROM PANEL FP TO OUTSIDE OF PUMP
- EXISTING TO REMAIN PANEL TO BE PROTECTED.
- PROVIDE POWER FROM NEW ELECTRICAL SERVICE TO FIRE PUMP CONTROLLER. REFER TO ONE-LINE DIAGRAM. ADDITIONALLY, TERMINATE GENERATOR FEEDERS AT FIRE PUMP CONTROLLER.
- PROVIDE CONNECTION TO JOCKEY PUMP.
- PROVIDE 120V CIRCUIT TO EXTERIOR FIRE FLOW BELL. COORDINATE WITH FPC.
- PROVIDE PHYSICAL SEPARATION. DO NOT SHARE A TRENCH.

PROVIDE PRESSURE SWITCH AND TAMPER SWITCH NEAR AIR COMPRESSOR FOR DRY SYSTEM. COORDINATE WITH FPC TO VERIFY EXACT REQUIREMENTS. TIE

- 1. REFER TO SHEET E0.1 FOR SYMBOLS, ABBREVIATIONS AND GENERAL
- 2. EC SHALL FIELD VERIFY EXISTING POLES, MANHOLES, SPARE CONDUIT, RIGHTS-OF-WAY, UTILITIES, AND BUILDING LOCATIONS PRIOR TO STARTING WORK. NOTIFY ENGINEER IMMEDIATELY IF DISCREPANCIES EXIST.
- TERMINATIONS WITH UTILITY PROVIDERS PRIOR TO BID.
- 5. COORDINATE ALL UNDERGROUND ELECTRICAL WORK AND UTILITY TIE-INS WITH UTILITY PROVIDERS AND WORK OF OTHER TRADES.
- 6. UNDERGROUND FACILITY STRUCTURES AND UTILITIES HAVE BEEN PLOTTED

- INSTALLATION.

## **ELECTRICAL KEYED NOTES**

- 2 PROVIDE CONCRETE PAD FOR UTILITY TRANSFORMER. COORDINATE WITH
- 3 PROVIDE SECONDARY FEEDER FROM TRANSFORMER TO CT CABINET. REFER TO ONE-LINE DIAGRAM.
- PUMP HOUSE. PATCHCONCRETE/ASPHALT CUT DURING WORK.
- PROVIDE 4" PRIMARY CONDUIT FROM AMEREN POWER POLE TO PAD MOUNT
- PROVIDE CT ENCLOSURE AND METER BASE. COORDINATE WITH AMEREN
- AND MARK PRIOR TO NEW WORK.
- HOUSE FOR FUTURE CONNECTION TO MAINTENANCE BUILDING.

- GROUND RING PER E0.2.

ELECTRICAL SITE PLAN

**STATE OF MISSOURI** 

MICHAEL L. PARSON

**GOVERNOR** 

JAMES C. CORNETY

PE-29361

MO LIC#:PE-29361 EXP: 12/31/23

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**DIVISION OF FACILITIES** 

**OFFICE OF** 

**ADMINISTRATION** 

MANAGEMENT,

CONSTRUCTION

**DIVISION OF YOUTH** 

CAMP AVERY - FIRE

SPRINKLER SYSTEM

198 AVERY LN

SITE#

**REVISION:** DATE:

**REVISION:** 

DATE:

ISSUE DATE: 10/5/22

CAD DWG FILE: DRAWN BY: SSC

SHEET TITLE:

CHECKED BY: BDS

DESIGNED BY: ssc

TROY, MO 63379

PROJECT # H2001-01

7719

FACILITY # 8877719001;

8877719002;887719004

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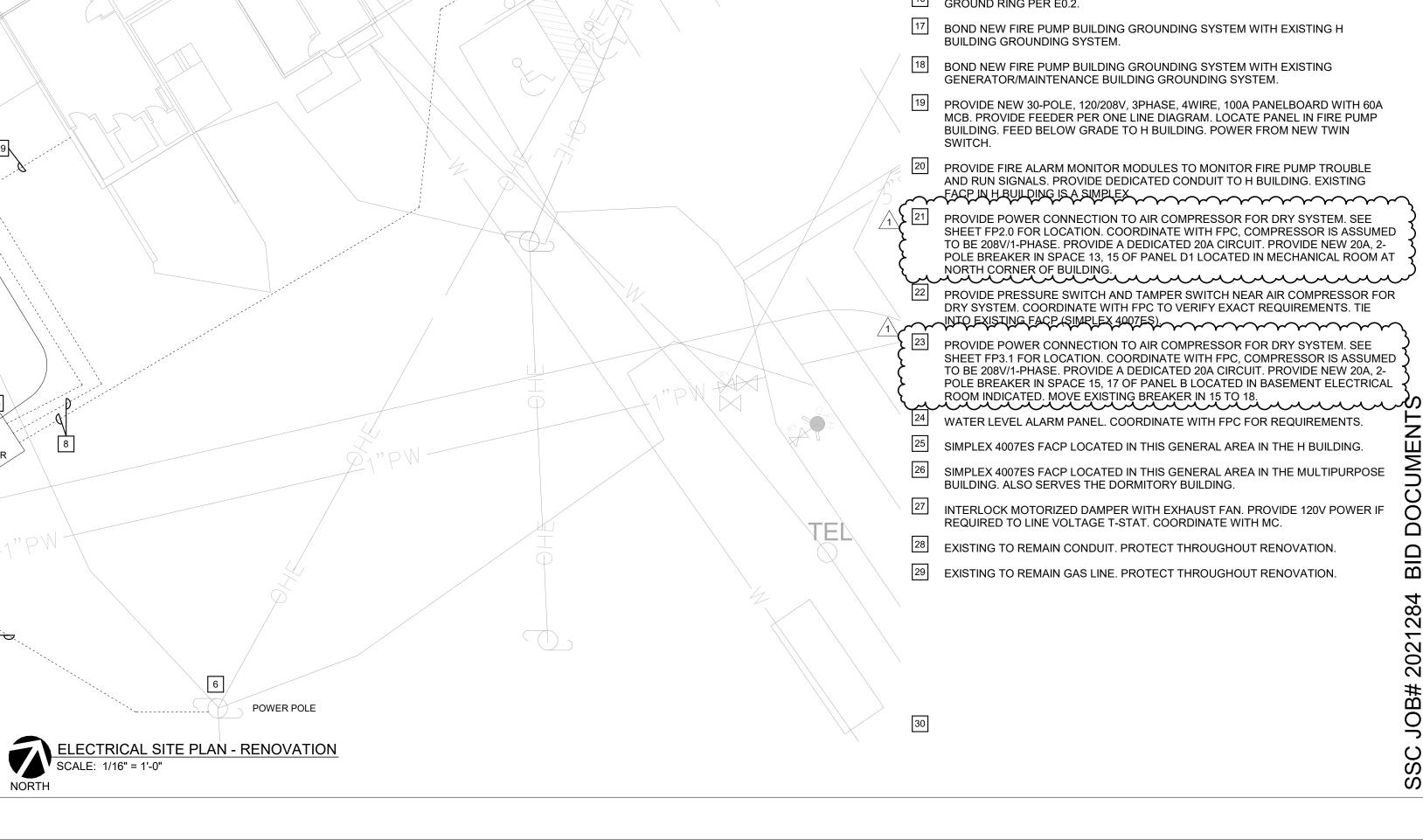
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**SERVICES** 

SPECIFICATIONS, ESTIMATES, REPORTS, OR OTHER DOCUMENTS OR INSTRUMENTS

SHEET NUMBER:

SHEET 17 OUT OF 17



22 23 ELECTRICAL ROOM

IN BASEMENT