

ADDENDUM NO. 1

TO: PLANS AND SPECIFICATIONS FOR THE STATE OF MISSOURI

**Install Fire Alarm & Suppression Systems
Langsford House Youth Center
Lee's Summit, Missouri
Project No.: H2203-01**

Bid Opening Date: 1:30 PM, Tuesday, April 25, 2023 (Not Changed)

Bidders are hereby informed that the construction plans and/or specifications are modified as follows:

GENERAL COMMENTS:

1. The Pre-Bid meeting was held April 11, 2023 followed by a walk-through of the project site. The Pre-Bid Meeting sign-in sheet is attached.
2. The deadline for technical questions was Wednesday, April 19, 2023 at 12:00 PM.
3. Please contact April Howser, Contract Specialist, at (573) 751-0053 or April.Howser@oa.mo.gov for questions about bidding procedures, MBE\WBE\SDVE Goals, and other submittal requirements.
4. Changes to, or clarification of, the bid documents are only made as issued in the addenda.
5. All correspondence with respect to this project must include the State of Missouri project number as indicated above.
6. Current Plan holders list is available online at: <https://www.oafmdcplanroom.com/jobs/1868/plan-holders/h2203-01-install-fire-alarm-suppression-system-langsford-house-youth-center>.
7. Prospective Bidders contact American Document Solutions, 1400 Forum Blvd Suite 7A, Columbia MO 65203, (573) 446-7768 to get plans and specifications.
8. **All bids shall be submitted on the bid form without additional terms and conditions, modifications, or stipulations. Each space on the bid form shall be properly filled. Failure to do so will result in rejection of the bid.**
9. **MBE/WBE/SDVE participation requirements can be found in DIVISION 00. The MBE/WBE/SDVE participation goals are 10%/10%/3%, respectively. Only certified firms as of the bid opening date can be used to satisfy the MBE/WBE/SDVE participation goals for this project. If a bidder is unable to meet a participation goal, a Good Faith Effort Determination Form must be completed. Failure to complete this process will result in rejection of the bid.**

ATTACHMENTS:

1. Pre-Bid Meeting Sign-In Sheet

April 19, 2023

END ADDENDUM NO. 1

Meeting Attendance

Project: Langsford House Fire Suppression

Project No.: H2203-01

Meeting Date: 4/11/2023

Location: On site

NAME:	ORGANIZATION:	EMAIL:	PHONE:
Jemie McHenry	C&E	james.mchenry@clarkensers.com	616 474 8237
JOHN OKE-THOMAS Rick HOWARD	OKE-THOMAS + ASSOC. OA/FMDC	JOHN@OKE-THOMAS.COM Ricky.Howard@OA.MO.COM	417.263.6262 (816) 728-0385
KEM BURNETT Matthew Husken	BLACKOAK ENT.SOLVE OA/FMDC	KBURNETT@BLACKOAKRE.COM Matthew.Husken@OA.MO.GOV	816-591-2622 816 807 8329
Michael Schwaden BRIAN FAXON	OA/FMDC VAZQUEZ CC	michael.schwaden@OA.MO.GOV brianp@varquezcc.com	573-536-7105 816-284-2625
Lance Persell	VCC	lancep@varquezcc.com	816-204-7083