

ADDENDUM NO. 2

TO: PLANS AND SPECIFICATIONS FOR STATE OF MISSOURI

Renovate Mechanical / Electrical / Life-Safety / State Office Building
Jefferson State Office Building
205 Jefferson Street
Jefferson City, MO 65101
PROJECT NO. 01911-01

Bid Opening Date: 1:30 PM, February 1, 2024 (Changed)

Bidders are hereby informed that the construction Plans and/or Specifications are modified as follows:

SPECIFICATION CHANGES:

NONE:

DRAWING CHANGES:

NONE:

GENERAL COMMENTS:

1. Bidders needing additional site inspection should contact Frank Cunningham at 573-395-6216 to schedule a time.
2. Please contact Paul Girouard, Contract Specialist, at 573-751-4797 or paul.girouard@oa.mo.gov for questions about bidding procedures and MBE\WBE\SDVE goals and submittal requirements.
3. **All bids shall be submitted on the bid forms without additional terms and conditions, modifications, or stipulations. Each space on the bid forms shall be properly filled including a bid amount for the alternate. Failure to do so will result in rejection of the bid.**
4. **MBE/WBE/SDVE participation requirements can be found in DIVISION 00. The MBE/WBE/SDVE participation goals are 10%/10%/3%, respectively. All MBE, WBE, and MBE/WBE contractors, subcontractors, and suppliers must be certified by the State of Missouri, Office of Equal Opportunity. No other certifications from other Missouri certifying agencies will be accepted. If a bidder is unable to meet a participation goal, a Good Faith Effort Determination Form must be completed. Failure to complete this process will result in rejection of the bid.**
5. The deadline for technical questions is **January 25, 2024** at noon.
6. Changes to, or clarification of, the bid documents are only made as issued in the addenda.
7. All correspondence with respect to this project must include the State of Missouri project number as indicated above.

8. Prospective Bidders contact American Document Solutions, 1400 Forum Blvd., Suite 7A, Columbia MO 65203, 573-446-7768 to order official plans and specifications.

ATTACHMENTS:

NONE:

END OF ADDENDUM NO. 2