# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

State of Missouri - OA FMDC Eminence, Missouri



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OWNER: STATE OF MISSOURI

MICHAEL L. PARSON, GOVERNOR

DEPARTMENT OF NATURAL RESOURCES DIVISION OF MISSOURI STATE PARKS

PROJECT OFFICE OF ADMINISTRATION

MANAGEMENT: DIVISION OF FACILITIES MANAGEMENT,

**DESIGN AND CONSTRUCTION** 



DESIGNER: FARNSWORTH GROUP

PROJECT NUMBER: #X2208-01

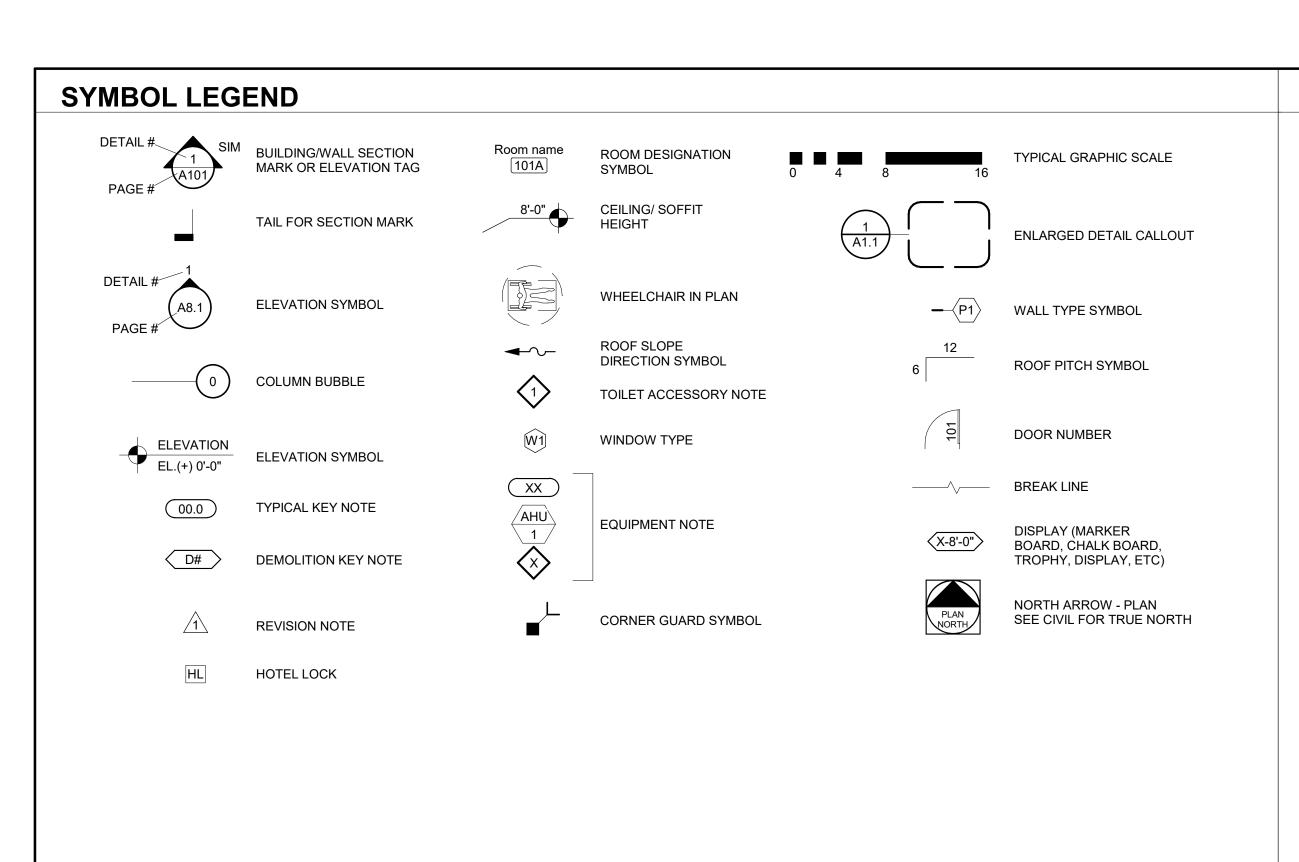
SITE NUMBER: 5235

FACILITY NUMBER: 7815235017 - Cabin 500
7815235019 - Cabin 501
7815235020 - Cabin 502

7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505



03/02/2023



ABBREVIATIONS					
A.B. (s)	ANCHOR BOLT(s)	F.E.C.	FIRE EXTINGUISHER CABINET	P.C.	PLUMBING CONTRACTOR
A.C.	AIR CONDITIONER	FBRGLS.	FIBERGLASS	P.E.B.	PRE-ENGINEERED BUILDING
A.F.F.	ABOVE FINISHED FLOOR	FDN.	FOUNDATION	P.J.F.	PREFORMED JOINT FILLER
ACOUS.	ACOUSTIC(AL)	FIN.	FINISH	P.T.	PRESERVATIVE TREATED
ACT.	ACOUSTIC(AL) TILE	FLSHG.	FLASHING	PART.	PARTITION
ADT'L	ADDITIONAL	FLOUR.	FLUORESCENT	PERIM.	PERIMETER
AGG.	AGGREGATE	FLR.	FLOOR	PL.	PLATE
ALT.	ALTERNATE	FRMG.	FRAMING	PLAST. LAM.	PLASTIC LAMINATE
ALUM.	ALUMINUM	FT.	FOOT/FEET	PLBG.	PLUMBING
APPROX.	APPROXIMATE(LY)	FTG.	FOOTING	PLYWD.	PLYWOOD
ASPH.	ASPHALT	FUR.	FURRING	PNL(S)	PANEL(S)
				PNT.	PAINT
B/O	BOTTOM OF	G.C.	GENERAL CONTRACTOR	PR.	PAIR
BLDG.	BUILDING	GA.	GAUGE	PTD.	PAINTED
BLKG.	BLOCKING	GALV. GEN'L	GALVANIZED	R.O.	DOLICH ODENING
BOT. BRG.	BOTTOM BEARING	GEN L GL.	GENERAL GLASS	R.O. R.S.	ROUGH OPENING ROUGH SAWN
DKG.	DEARING	GR.	GRADE	R.S. RAD.	RADIUS
С	CENTERLINE	GYP.	GYPSUM	REC.	RECESSED
C/C	CENTER TO CENTER	011.	311 30W	REINF.	REINFORCED
C.J.	CONTROL JOINT	H.C.	HEATING CONTRACTOR	REQ'D	REQUIRED
C.L.L.	CONTRACT LIMIT LINE	H.M.	HOLLOW METAL	REV.	REVISED (REVISION)
CEM.	CEMENT(ITIOUS)	HD.	HEAD	RM.	ROOM
CMU	CONCRETE MASONRY UNIT	HDWR.	HARDWARE	RTN'G	RETAINING
CLG.	CEILING	HL.	HOTEL LOCK		
CLKG.	CAULKING	HOL.	HOLLOW	S	SOUTH
CLR.	CLEAR	HOR.	HORIZONTAL	S.B.	SPLASH BLOCK
COL.	COLUMN	HT.	HEIGHT	S.F.	SQUARE FEET
CONC.	CONCRETE		NIOIDE DIAMETED	S.S.	STAINLESS STEEL
CONST.	CONSTRUCTION	I.D.	INSIDE DIAMETER	SAN.	SANITARY
CONTIN. CPT.	CONTINUOUS CARPET	IN. INCL.	INCH INCLUDING	SHT. SHT'G	SHEET SHEATHING
CTRFLSHG.	COUNTERFLASHING	INCL. INSUL.	INSULATION	SIM.	SIMILAR
CTRI LONG.	COUNTERN EASTHING	INT.	INTERIOR	SPEC.	SPECIFICATIONS
DB	DOOR BELL	1141.	INTERIOR	SPCG.	SPACING
D.F.	DRINKING FOUNTAIN	JAN.	JANITOR	SQ.	SQUARE
D.S.	DOWNSPOUT	JST.	JOIST	STD.	STANDARD
DBL.	DOUBLE	JT.	JOINT	STL.	STEEL
DEG.	DEGREE			STOR.	STORAGE
DET.	DETAIL	LAV.	LAVATORY	STRUCT.	STRUCTURAL
DIA.	DIAMETER	LB(S)	POUND(S)	SUSP.	SUSPENDED
DIM.	DIMENSION	LT.	LIGHT		
DN.	DOWN	МО	MACONDY ODENING	T&G	TONGUE AND GROOVE
DRN. DTL.	DRAIN DETAIL	M.O. MAS.	MASONRY OPENING	T/O TELE.	TOP OF TELEPHONE
DTL. DWG(S)	DRAWING(S)	MAT'L	MASONRY MATERIAL	TH.	THICK(NESS)
DWL(S)	DOWEL(S)	MAX.	MAXIMUM	THR.	THRESHOLD
DVVL(3)	DOWLL(3)	MECH	MECHANICAL	TRTD.	TREATED
E	EAST	MFR.	MANUFACTURER	TS.	TUBE STEEL
E.C.	ELECTRICAL CONTRACTOR	MIN.	MINIMUM	TYP.	TYPICAL
EHO	ELECTRICAL HOLD OPEN	MTD.	MOUNTED		11110712
E.J.	EXPANSION JOINT	MTL.	METAL	UNFIN.	UNFINISHED
E.W.	EACH WAY	N	NORTH		
EA.	EACH	N.I.C.	NOT IN CONTRACT	V.	VENT
EIFS.	EXTERIOR INSULATION	N.T.S.	NOT TO SCALE	V.C.J.	VERTICAL CAULKED JOINT
	FINISH SYSTEM	NOM.	NOMINAL	VCT.	VINYL COMPOSITION TILE
EL.	ELEVATION	0.0	ON OFNITED	VENT.	VENTILATOR
ELEC.	ELECTRIC(AL)	O.C. O.D.	ON CENTER	VERT.	VERTICAL
ELEV. EOR	ELEVATOR ENGINEER OF RECORD	O.D. OP	OUTSIDE DIAMETER PUSH BUTTON OPERATOR	W	WEST
EQ.	EQUAL	O. TO O.	OUT TO OUT	W/(O)	WITH(OUT)
EQUIP.	EQUIPMENT	O. TO O. OPNG.	OPENING	W.C.	WATER CLOSET
EXIST.	EXISTING	OPP.	OPPOSITE	W.GL.	WIRED GLASS
EXT.	EXTERIOR	OVHD.	OVERHEAD	W.W.F.	WELDED WIRE FABRIC
				WD.	WOOD
F.D.	FLOOR DRAIN			WT.	WEIGHT
F.E.	FIRE EXTINGUISHER				

### **DRAWING LIST**

GENERAL	
G-001	COVER
G-002	SHEET LIST, SYMBOLS AND ABBREVIATIONS
G-003	TWO BEDROOM CABIN LIFE SAFETY
G-004	FOUR BEDROOM CABIN LIFE SAFETY
CIVIL	
C-001	GENERAL NOTES
C-101	EXISTING CONDITIONS & DEMOLITION PLAN
C-101	LAYOUT PLAN
C-103	HARDSCAPE PLAN
C-104	GRADING AND EROSION CONTROL PLAN
C-105	UTILITY PLAN
C-301	SANITARY SEWER PROFILE
C-501	CIVIL DETAILS
C-502	CIVIL DETAILS
C-503	CIVIL DETAILS
C-504	CIVIL DETAILS
LANDSCAPE	E ARCHITECTURE
L-101	PLANTING DETAILS
L-501	PLANTING PLAN
STRUCTURA	
S-001	GENERAL STRUCTURAL NOTES
S-101	TWO BEDROOM FOUNDATION PLAN
S-102	
S-103	TWO BEDROOM FLOOR AND ROOF FRAMING PLA

I WO BEDROOM FLOOR AND ROOF FRAMING PLANS S-104 FOUR BEDROOM CABIN FLOOR FRAMING PLAN S-105 FOUR BEDROOM CABIN ROOF FRAMING PLAN S-601 FOUNDATION DETAILS S-602

FRAMING DETAILS

**ARCHITECTURAL** TWO BEDROOM CABIN FLOOR PLAN FOUR BEDROOM CABIN FLOOR PLAN A-103 TWO BEDROOM CABIN ROOF PLAN A-104 FOUR BEDROOM CABIN ROOF PLAN A-201 TWO BEDROOM CABIN BUILDING ELEVATION A-202 FOUR BEDROOM CABIN BUILDING ELEVATIONS A-203 FOUR BEDROOM CABIN BUILDING ELEVATIONS TWO BEDROOM CABIN BUILDING SECTIONS A-302 FOUR BEDROOM CABIN BUILDING SECTIONS GENERAL WALL SECTIONS A-402

TWO BEDROOM CABIN ENLARGED PLANS AND **ELEVATIONS** A-403 FOUR BEDROOM CABIN ENLARGED PLANS AND **ELEVATIONS** 

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GENERAL CASEWORK DETAILS A-601 GENERAL CABIN SCHEDULES AND DIAGRAMS A-701 TWO BEDROOM CABIN REFLECTED CEILING PLAN A-702 FOUR BEDROOM CABIN REFLECTED CEILING PLAN

**INTERIORS** 

I-001 GENERAL FINISH INFORMATION AND SYMBOL LEGENDS I-101 TWO BEDROOM CABIN INTERIOR FINISH PLAN I-102 FOUR BEDROOM CABIN INTERIOR FINISH PLAN

FIRE PROTECTION

F-001 GENERAL INFORMATION

F-101 TWO BEDROOM CABIN FIRE PROTECTION PLAN F-102 FOUR BEDROOM CABIN FIRE PROTECTION PLAN

**PLUMBING** 

P-001 GENERAL INFORMATION P-101 TWO BEDROOM CABIN PLUMBING PLANS

P-102 FOUR BEDROOM CABIN PLUMBING PLANS P-601 DIAGRAMS P-602 DIAGRAMS

P-603

M-601

E-001

E-603

**MECHANICAL** M-001 GENERAL INFORMATION M-101 TWO BEDROOM CABIN MECHANICAL PLAN

M-102 FOUR BEDROOM CABIN MECHANICAL PLAN SCHEDULES

**SCHEDULES** 

**ELECTRICAL** 

GENERAL INFORMATION GENERAL INFORMATION

E-002 E-101 FLOOR PLAN - LIGHTING - TWO BEDROOM CABIN E-102 FLOOR PLAN - LIGHTING - FOUR BEDROOM CABIN E-103 FLOOR PLAN - POWER - TWO BEDROOM CABIN

E-104 FLOOR PLAN - POWER - FOUR BEDROOM CABIN E-105 FLOOR PLAN - SYSTEMS - TWO BEDROOM CABIN E-106 FLOOR PLAN - SYSTEMS - FOUR BEDROOM CABIN

E-401 ELECTRICAL SITE PLAN E-402 ELECTRICAL SITE PLAN E-501 DETAILS

SCHEDULES

E-601 ONE-LINE DIAGRAM E-602 **SCHEDULES** 

SYMBOLS AND **ABBREVIATIONS** 

STATE OF MISSOURI

MICHAEL L. PARSON,

Farnsworth

Farnsworth Group, Inc. Missouri State Certificate of Authority #000744

Engineers | Architects | Surveyors | Scientists

CONSTRUCTION

**DOCUMENTS** 

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GROUP

OFFICE OF

PARKS

**ADMINISTRATION** 

DIVISION OF FACILITIES

MANAGEMENT, DESIGN

AND CONSTRUCTION

DEPARTMENT OF NATURAL

RESOURCES DIVISION OF STATE

**ECHO BLUFF STATE** 

X2208-01

DESCRIPTION:

PARK CONSTRUCT

**SIX NEW CABINS** 

EMINENCE, MISSOURI

PROJECT #.:

FACILITY #.:

# DATE:

7815235017 - Cabin 500

7815235019 - Cabin 501

7815235020 - Cabin 502

7815235021 - Cabin 503

7815235022 - Cabin 504

7815235023 - Cabin 505

DRAWN BY: SLV

CHECKED BY: NRB

DESIGNED BY: NRB

SHEET LIST,

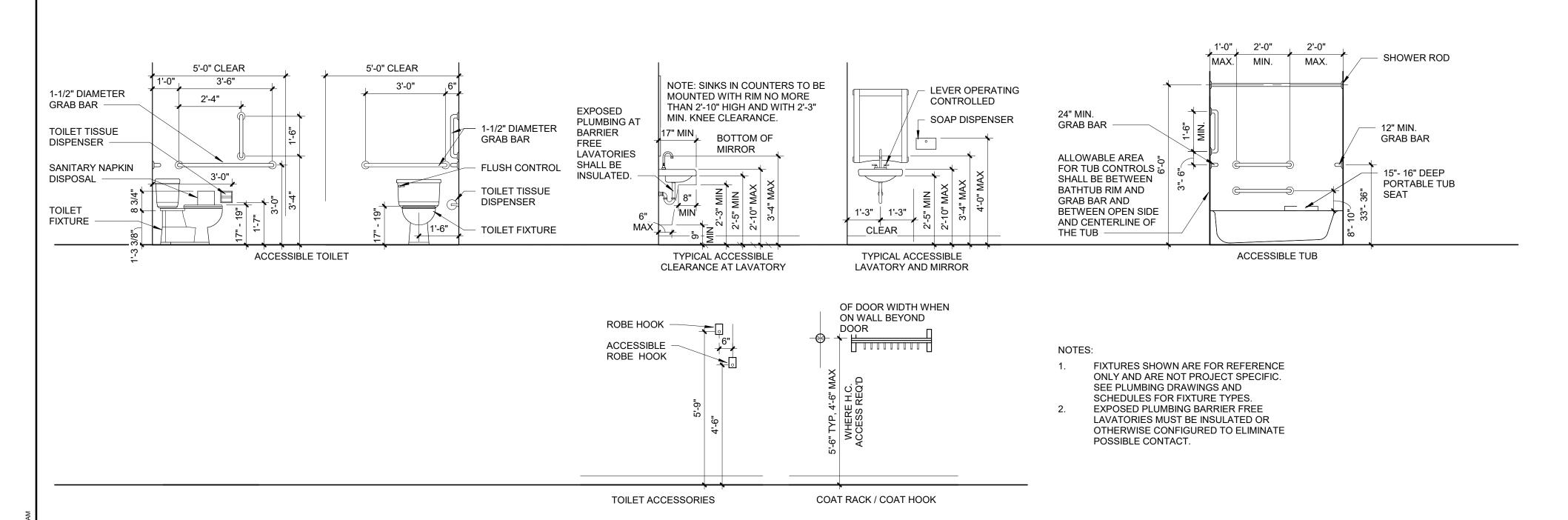
SHEET TITLE:

SITE #.:

GOVERNOR

SHEET NUMBER:

SHEET 02 of 75 ISSUE DATE: 03/02/2023



### STANDARD MOUNTING HEIGHTS

SCALE: 3/8" = 1'-0"

# OUTDOOR DECK MECH 203 KITCHEN 202 BEDROOM F.E. IN CABINET. PROVIDE SIGNAGE BATHROOM HALL 204 LIVING ROOM F.E.B. GAS LINE SHUT-OFF LOCATION, SEE PLUMBING BEDROOM DOMESTIC PLAN P-101 COVERED PORCH 33" CLEAR EGRESS CAPACITY: 165 PEOPLE

#### LIFE SAFETY NOTES

1. THE USE OF THE BUILDING IS R1 SINGLE FAMILY DWELLING, LEASED FOR VARYING LENGTHS OF STAY.

**CODE INFORMATION** 

PROPOSED USE: TRANSIENT LODGING

CODE ENFORCEMENT JURISDICTION: STATE

2021 INTERNATIONAL MECHANICAL CODE 2021 INTERNATIONAL PLUMBING CODE

2010 AMERICANS WITH DISABILITIES ACT

2021 INTERNATIONAL ENERGY CONSERVATION CODE

2021 INTERNATIONAL BUILDING CODE

2021 INTERNATIONAL FIRE CODE

□ RENOVATION (EXISTING BUILDING)

AREA AND HEIGHT REQUIREMENTS:

ALLOWABLE HEIGHT = 40'-0", 3 STORIES

**EGRESS INFORMATION** 

COMMON PATH OF TRAVEL 75'-0" MAXIMUM (SPRINKLERED)

**EGRESS PATHS** 

LIFE SAFETY LEGEND

**← ← ← ←** EGRESS PATH

TRAVEL DISTANCE

33'-2"

EXIT IDENTIFICATION SYMBOLS

EE = EXTERIOR EXIT

F.E.B. FIRE EXTINGUISHER BRACKET

SMOKE DETECTOR

OCCUPANCY RESIDENTIAL

CARBON MONOXIDE DETECTOR

F.E. FIRE EXTINGUISHER

RES = 865 GSF/200 = 5 PPL

EXIT DOORS = 33"/(0.20) = 165 PPI

250'-0" MAXIMUM (SPRINKLERED)

1 EXIT REQUIRED IF UNDER 49 TOTAL OCCUPANTS

20'-0" MAXIMUM

AREA ALLOWED = UNLIMITED

BUILDING HEIGHT = 15'-8"

GROSS BUILDING AREA (OUTSIDE FACE WALLS)

(INTERIOR FACE WALLS)

(per IBC TABLE 1004.5)

OCCUPANT LOAD

EGRESS WIDTH (per IBC 1005.1)

(per IBC 1006.2.1)

EXIT ACCESS TRAVEL (per IBC TABLE 1017.2)

DEAD-END CORRIDOR

REQUIRED # OF EXITS (per IBC 1006.2)

(per IBC 1020.5)

PATH

GROSS MEASURED AREA 793 SF

2020 NATIONAL ELECTRIC CODE

GENERAL CODE INFORMATION:

CONSTRUCTION TYPE:VB PRIMARY OCCUPANCY:R-1 SECONDARY OCCUPANCY:NONE

■ NEW CONSTRUCTION

□ MIXED CONSTRUCTION ■ SPRINKLERED PER IBC [F]420.4

☐ MIXED OCCUPANCY

AREA TOTAL = 865 SF

□ MEZZANINE

OWNED BY: STATE

APPLICABLE CODES:

2. CONSTRUCTION CLASSIFICATION IS TYPE VB, FULLY SPRINKLERED WITH NFPA 13D SYSTEM.

#### STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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Farnsworth Group, Inc. Missouri State Certificate of Authority #000744 www.f-w.com Engineers | Architects | Surveyors | Scientists

#### CONSTRUCTION **DOCUMENTS**

OFFICE OF **ADMINISTRATION** DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

EMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.: FACILITY #.:

# DATE: DESCRIPTION:

Facility# 7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

DRAWN BY: SLV CHECKED BY: NRB DESIGNED BY: NRB

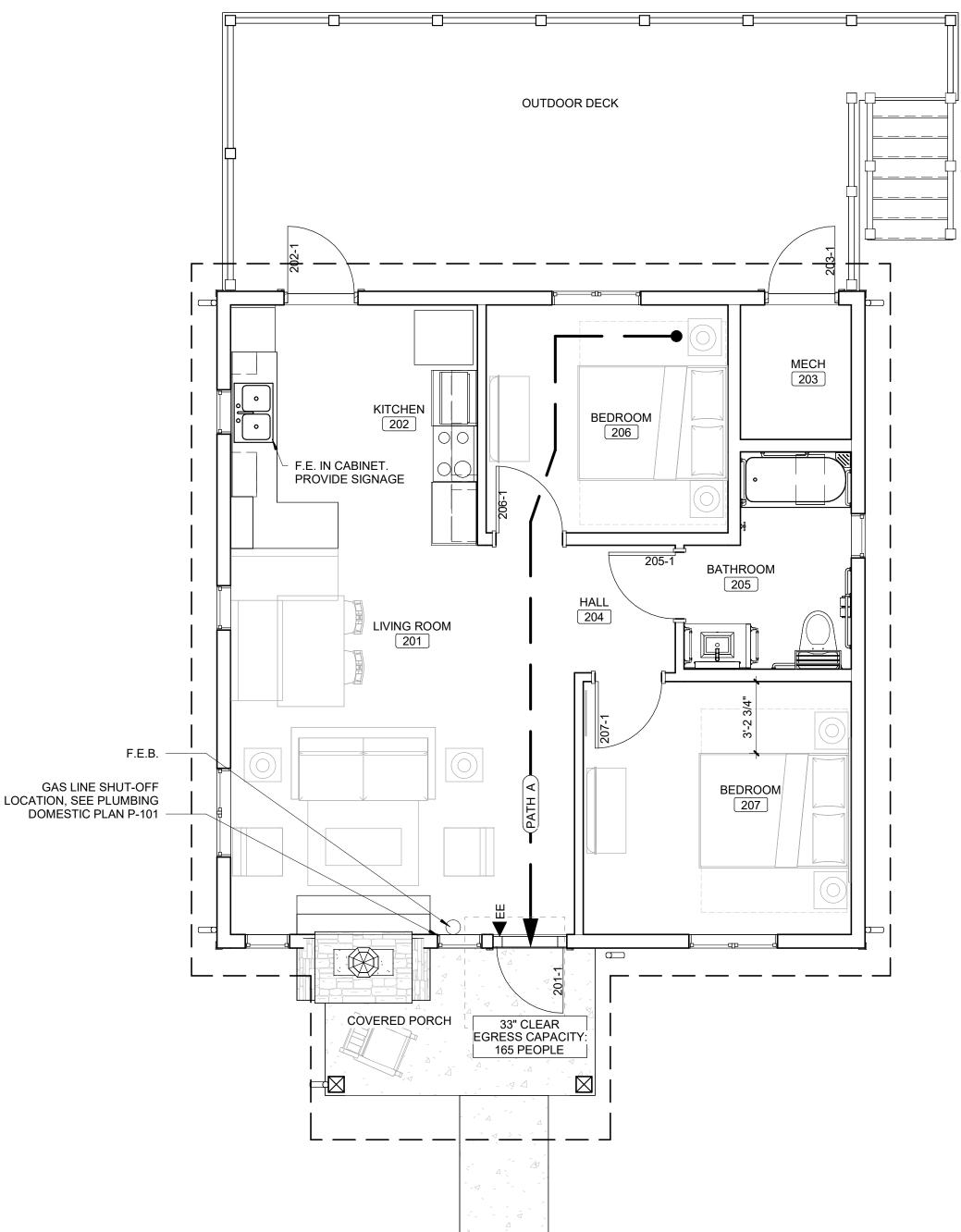
SHEET TITLE:

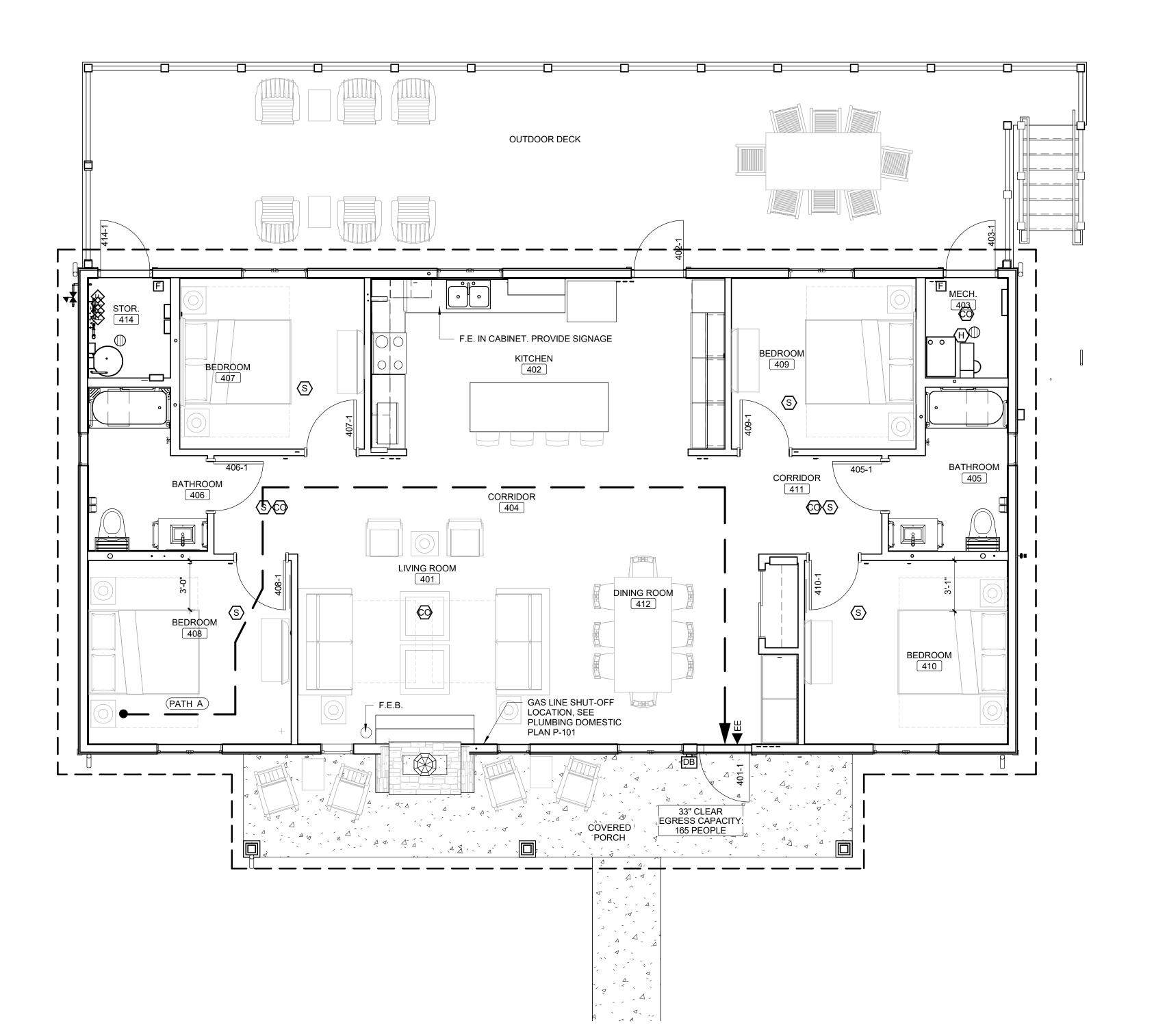
TWO BEDROOM **CABIN LIFE SAFETY** 

SHEET NUMBER:

G-003

SHEET 03 of 75 ISSUE DATE: 03/02/2023





#### **LIFE SAFETY NOTES**

**CODE INFORMATION** 

PROPOSED USE: TRANSIENT LODGING

CODE ENFORCEMENT JURISDICTION: STATE

2021 INTERNATIONAL MECHANICAL CODE 2021 INTERNATIONAL PLUMBING CODE 2021 INTERNATIONAL FIRE CODE 2020 NATIONAL ELECTRIC CODE

2010 AMERICANS WITH DISABILITIES ACT

□ RENOVATION (EXISTING BUILDING)

□ MIXED CONSTRUCTION
■ SPRINKLERED PER IBC [F]420.4

AREA AND HEIGHT REQUIREMENTS:

ALLOWABLE HEIGHT = 40'-0", 3 STORIES

GROSS MEASURED AREA (INTERIOR FACE WALLS) 1,587 SF

EGRESS INFORMATION

1,680 SF

COMMON PATH OF TRAVEL 75'-0" MAXIMUM (SPRINKLERED)

**EGRESS PATHS** 

LIFE SAFETY LEGEND

F.E. FIRE EXTINGUISHER

F.E.B. FIRE EXTINGUISHER BRACKET

SMOKE DETECTOR

OCCUPANCY RESIDENTIAL

CARBON MONOXIDE DETECTOR

**← ← ←** EGRESS PATH

TRAVEL DISTANCE

64'-10"

EXIT IDENTIFICATION SYMBOLS

EE = EXTERIOR EXIT

20'-0" MAXIMUM

TOTAL OCCUPANTS

RES = 1,680 GSF/200 = 9 PPL

EXIT DOORS = 33"/(0.20) = 165 PPL

250'-0" MAXIMUM (SPRINKLERED)

1 EXIT REQUIRED IF UNDER 49

AREA ALLOWED = UNLIMITED BUILDING HEIGHT = 15'-5"

GENERAL CODE INFORMATION:

CONSTRUCTION TYPE:VB

PRIMARY OCCUPANCY:R-1 SECONDARY OCCUPANCYNONE

■ NEW CONSTRUCTION

☐ MIXED OCCUPANCY

AREA TOTAL = 1,680 SF

GROSS BUILDING AREA (OUTSIDE FACE WALLS)

OCCUPANT LOAD (per IBC TABLE 1004.5)

EGRESS WIDTH

(per IBC 1005.1)

(per IBC 1006.2.1)

(per IBC 1020.5)

(per IBC 1006.2)

PATH

EXIT ACCESS TRAVEL (per IBC TABLE 1017.2)

DEAD-END CORRIDOR

REQUIRED # OF EXITS

□ MEZZANINE

2021 INTERNATIONAL ENERGY CONSERVATION CODE

2021 INTERNATIONAL BUILDING CODE

OWNED BY: STATE

APPLICABLE CODES:

- THE USE OF THE BUILDING IS R1 SINGLE FAMILY DWELLING, LEASED FOR VARYING LENGTHS OF
- CONSTRUCTION CLASSIFICATION IS TYPE VB, FULLY SPRINKLERED WITH NFPA 13D SYSTEM.

#### STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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Engineers | Architects | Surveyors | Scientists

#### CONSTRUCTION **DOCUMENTS**

**ADMINISTRATION** DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

EMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.: FACILITY #.: 7815230517

# DATE: DESCRIPTION:

Relevant to Sheet: 7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

DRAWN BY: SLV CHECKED BY: NRB DESIGNED BY: NRB

SHEET TITLE:

FOUR BEDROOM **CABIN LIFE SAFETY** 

SHEET NUMBER:

G-004

SHEET 04 of 75 ISSUE DATE: 03/02/2023

William Control	EXISTING BUSH
	EXISTING DECIDUOUS TREE
	EXISTING EVERGREEN TREE
TAME	ZAGARIO EVENOREEN MEE
	EXISTING EVERGREEN BUSH
	EXISTING DECIDUOUS TREE TO BE REMO (UNDER SEPARATE CONTRACT)
	EXISTING EVERGREEN TREE TO BE REMO (UNDER SEPARATE CONTRACT)
BH ⊕	EXISTING BORE HOLE
-	EXISTING SIGN
<del></del>	EXISTING GUY WIRE
Ø	EXISTING POWER POLE
ØA.	EXISTING POWER POLE W/ TRANSFORME
$\triangle$	EXISTING TRANSFORMER
712.25	NEW FINISH SPOT ELEVATION
TW/P 712.25	NEW TOP OF WALK/PAVEMENT ELEVATIO
P 712.25	NEW PAVEMENT ELEVATION
ME 712.25	NEW MATCH EXISTING ELEVATION
TW 712.25	NEW TOP OF WALK ELEVATION
FL 712.25	NEW FLOWLINE ELEVATION
3	PARKING COUNT DESIGNATOR
	NEW SWALE LINE
н	NEW WATER VALVE
. <b>.</b>	NEW CURB STOP AND BOX

**NEW SIGN** 

NEW INLET PROTECTION

**NEW DITCH CHECK** 

OLS LEGEND	LINE LEGEN		
EXISTING BUSH	EX 5' CONTOUR	_ _ <i>505</i> _ — — — -	
EXISTING DECIDUOUS TREE	EX 1' CONTOUR	-504	
EXISTING EVERGREEN TREE	EX STORM SEWER	ST	ST
EXISTING EVERGREEN BUSH	EX OVERHEAD ELECTRIC	— OE ———	OE
EXISTING DECIDUOUS TREE TO BE REMOVED UNDER SEPARATE CONTRACT)	EXISTING UNDERGROUND E	LECTRIC	— E———
EXISTING EVERGREEN TREE TO BE REMOVED UNDER SEPARATE CONTRACT)	EXISTING TREE MASS	^ ^	^ ^/
EXISTING BORE HOLE	FINISH 5' CONTOUR		
EXISTING SIGN		- 505	
EXISTING GUY WIRE	FINISH 1' CONTOUR	504 ———	Mary of the
EXISTING POWER POLE		304	
EXISTING POWER POLE W/ TRANSFORMER	SAWCUT LINE		
EXISTING TRANSFORMER			
NEW FINISH SPOT ELEVATION	NEW STORM SEWER	— ST ———	— ST ———
NEW TOP OF WALK/PAVEMENT ELEVATION NEW PAVEMENT ELEVATION	NEW SANITARY SEWER		
IEW MATCH EXISTING ELEVATION IEW TOP OF WALK ELEVATION	NEW GAS MAIN	—- G—————	— G———
IEW FLOWLINE ELEVATION	NEW TELEPHONE SERVICE		
ARKING COUNT DESIGNATOR	T-T-T-T-T-T-T-T-T-T-T-T-T-T-T-T-T-T-T-	—т——	—т———
IEW SWALE LINE	NEW UNDERGROUND ELECT	RICAL SERVICE	- F
EW WATER VALVE		a Nati	
EW CURB STOP AND BOX	NEW WATER MAIN		w
EW SIGN	EROSION CONTROL BARRIEF	2	
EW INLET PROTECTION	TOSS DOOTS OF STREET		
EW DITCH CHECK	TREE PROTECTION FENCE	TP TP	

#### **ABBREVIATIONS**

EX	EXISTING	ELEV	ELEVATION
TYP	TYPICAL	MB	MAILBOX
TBR	TO BE REMOVED	FP	FLAG POLE
TR	TO REMAIN	FO	FIBER OPTIC
TBREL	TO BE RELOCATED	DS	DOWNSPOUT
TBR&REL	TO BE REMOVED & RELOCATED	co	CLEANOUT
ME	MATCH EXISTING	MH	MANHOLE
BM	BENCHMARK	SAN	SANITARY
COR	CORNER	ST	STORM
PB	PLAT BOOK	FL	FLOW LINE
DB	DEED BOOK	PVC	POLYVINYLCHLORIDE
PG (S)	PAGE SURVEYED	CMP	CORRUGATED METAL PIPE
(R)	RECORD NORTH	RCP	REINFORCED CONCRETE PIPE
S	SOUTH	UTIL	UTILITY
E	EAST	STM	STEAM
w	WEST	UG	UNDERGROUND
S.F.	SQUARE FEET	M.E.	MATCH EXISTING
BLDG	BUILDING	H.P.	HIGH POINT
CONC	CONCRETE		

#### **GENERAL NOTES**

- 1. REFER TO GRADING AND EROSION CONTROL PLAN FOR INDIVIDUAL AREAS FOR GRADING AND DRAINAGE.
- 2. REFER TO GRADING AND EROSION CONTROL PLAN FOR INDIVIDUAL AREAS FOR EROSION CONTROL. 3. REFER TO SHEETS C-105 & C-301 FOR ABOVE AND BELOW GROUND SEWERS AND UTILITIES.
- 4. ALL EXISTING IMPROVEMENTS SHALL REMAIN UNLESS NOTED OTHERWISE ON SHEET C-101.
- 5. ALL DIMENSIONS ARE TO EDGE OF PAVEMENT UNLESS NOTED OTHERWISE. 6. THE CONTRACTOR SHALL REFER TO ARCHITECTURAL DRAWINGS FOR EXACT LOCATION AND DIMENSIONS OF EXIT PORCHES, RAMP, PATIOS,
- PRECISE BUILDING DIMENSIONS, AND EXACT BUILDING UTILITY ENTRANCE LOCATION.
- 7. THE CONTRACTOR SHALL KEEP ALL ACCESS ROADS FREE FROM MUD AND DEBRIS AT ALL TIMES. 8. THE CONTRACTOR SHALL SAWCUT ALL EDGES OF EXISTING PAVEMENT THAT IS TO BE REMOVED. THE CONTRACTOR SHALL TAKE SPECIAL CARE TO CREATE A SMOOTH WORKING EDGE AND TO PLACE BACKFILL AND PAVEMENT SUCH THAT SETTLEMENT DOES NOT OCCUR.
- 9. REFERENCE LANDSCAPE PLANS FOR RESTORATION INFORMATION. 10. ALL LANDSCAPE AREAS SHALL BE ROUGH GRADED TO 6" BELOW TOP OF ALL WALKS AND CURBS. TOP SOIL TO BE ADDED TO THE LEVEL OF THE
- 11. THE CONTRACTOR SHALL ASSUME COMPLETE RESPONSIBILITY FOR CONTROLLING ALL SILTATION AND EROSION OF THE PROJECT AREA. THE CONTRACTOR SHALL USE WHATEVER MEANS NECESSARY TO CONTROL EROSION AND SILTATION INCLUDING BUT NOT LIMITED TO SILTATION FABRIC FENCES. CONTROL SHALL COMMENCE WITH NOTICE TO PROCEED AND BE MAINTAINED THROUGHOUT THE PROJECT UNTIL ACCEPTANCE OF THE WORK BY THE OWNER. THE CONTRACTOR'S RESPONSIBILITIES INCLUDE ALL DESIGN AND IMPLEMENTATION AS REQUIRED TO PREVENT EROSION AND THE DEPOSITING OF SILT. THE OWNER MAY AT THEIR OPTION DIRECT THE CONTRACTOR IN HIS METHODS AS
- OWNER AND/OR MODOT. 12. REFER TO ARCHITECTURAL BUILDING PLANS AND SPECIFICATIONS FOR EARTHWORK AND COMPACTION REQUIREMENTS FOR ALL SLABS AND

DEEMED FIT TO PROTECT PROPERTY AND IMPROVEMENTS. ANY DEPOSITING OF SILT OR MUD ON NEW OR EXISTING PAVEMENT OR IN NEW OR

EXISTING STORM SEWERS OR SWALES SHALL BE REMOVED AFTER EACH RAIN AND AFFECTED AREAS CLEANED TO THE SATISFACTION OF THE

- BUILDING FOUNDATIONS. 13. ALL EARTHWORK AND SITE PREPARATION SHALL BE DONE IN STRICT ACCORDANCE WITH THE RECOMMENDATIONS OF THE LATEST VERSION OF THE SUBSURFACE INVESTIGATION REPORTS PREPARED BY
  - SCI ENGINEERING, INC. 1114 NORTH BISHOP
- **ROLLA, MO 65401** 14. FINISH SPOT ELEVATIONS AND CONTOURS ARE SHOWN TO TOP OF NEW PAVEMENT, WALKS, SOD, ETC.
- 15. STORMWATER SHALL BE DISCHARGED AT AN ADEQUATE NATURAL DISCHARGE POINT. SINK HOLES ARE NOT ADEQUATE NATURAL DISCHARGE
- 16. ALL EXISTING UNDERGROUND IMPROVEMENTS SHALL REMAIN UNLESS NOTED OTHERWISE.
- 17. BACKFILL ALL UTILITY TRENCHES UNDER PAVEMENT WITH GRANULAR MATERIAL.
- 18. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING TOPS AND FLOWLINES OF ALL EXISTING SEWERS PRIOR TO COMMENCING WORK. 19. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DEMOLITION AND/OR ABANDONMENT OF ALL EXISTING UTILITY SERVICES (INCLUDING UTILITY COMPANY FEES)
- 20. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING AND CONNECTING ALL UTILITIES (INCLUDING, BUT NOT LIMITED TO POWER, CABLE
- TV, TELEPHONE, ETC.) FROM LOCAL UTILITY COMPANY SOURCE TO BUILDING.
- 21. CONTRACTOR TO VERIFY EXISTING ELEVATIONS AT ALL ENDS OF PIPES. CONTACT ENGINEER IF ANY DISCREPANCIES PRIOR TO STARTING.
- 22. ALL REINFORCED CONCRETE PIPE (RCP) SHALL BE CLASS III UNLESS NOTED OTHERWISE
- 23. ALL POLYVINYLCHLORIDE PIPE (PVC) SHALL BE SDR 21 UNLESS NOTED OTHERWISE.
- 24. ALL HDPE PIPE SHALL BE AASHTO M-294 TYPE S UNLESS NOTED OTHERWISE.
- 25. INLET TOPS MUST MATCH SLOPE OF THE ADJOINING PAVEMENT.
- 26. ALL SEWERS SHALL BE INSTALLED WITH 3' MIN. COVER UNLESS NOTED OTHERWISE.
- 27. FOR SEWER PIPE (STORM AND SANITARY) WITH A DESIGN GRADE LESS THAN ONE PERCENT (1%), VERIFICATION OF THE PIPE GRADE WILL BE REQUIRED FOR EACH INSTALLED REACH OF SEWER, PRIOR TO ANY SURFACE RESTORATION OR INSTALLATION OF ANY SURFACE IMPROVEMENT. THE CONTRACTOR'S FIELD SUPERVISOR WILL BE REQUIRED TO PROVIDE DAILY DOCUMENTATION VERIFYING THAT THE AS-BUILT PIPE GRADE MEETS THE DESIGN GRADE THROUGH THE SUBMITTAL OF SIGNED CUT SHEETS TO THE ENGINEER UPON REQUEST.
- 28. FIELD SURVEYED VERIFICATION MUST BE MADE UNDER THE DIRECTION OF A LICENSED LAND SURVEYOR OR REGISTERED ENGINEER. THE CONTRACTOR WILL BE REQUIRED TO REMOVE AND REPLACE ANY SEWER REACH HAVING AN AS-BUILT GRADE WHICH IS FLATTER THAN THE DESIGN GRADE BY MORE THAN 0.1%. SEWERS WITH GRADES GREATER THAN THE DESIGN SLOPE MAY BE LEFT IN PLACE, PROVIDED NO OTHER SEWER GRADE IS REDUCED BY THIS VARIANCE IN THE AS-BUILT GRADE.
- 29. TREES BEYOND THE LIMITS OF DISTURBANCE SHALL BE CONSIDERED WITHIN TREE PROTECTION ZONES.
- 30. CONTRACTOR TO CLEAN OUT ALL MUD, DEBRIS, SILTATION, ETC. THAT ACCUMULATES IN THE STORM SEWER PIPES CONSTRUCTED, PRIOR TO

STATE OF MISSOURI MICHAEL L. PARSON. **GOVERNOR** 





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#### **ECHO BLUFF STATE** PARK CONSTRUCT SIX NEW CABINS

EMINENCE, MISSOURI

PROJECT #.: X2208-01 5235 SITE #.:

FACILITY #.: xxxx # DATE: DESCRIPTION:

Relevant to Sheet: 7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

DRAWN BY: JSE/NJT CHECKED BY: BK DESIGNED BY: JSE/NJT

SHEET TITLE:

**GENERAL NOTES'** 

SHEET NUMBER:

SHEET 05 of 75 ISSUE DATE: 03/02/2023





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EMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.:

FACILITY #.: XXXX # DATE: DESCRIPTION:

> Facility# 7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503

7815235022 - Cabin 504 7815235023 - Cabin 505

DRAWN BY: JSE/NJT CHECKED BY: BK DESIGNED BY: JSE/NJT

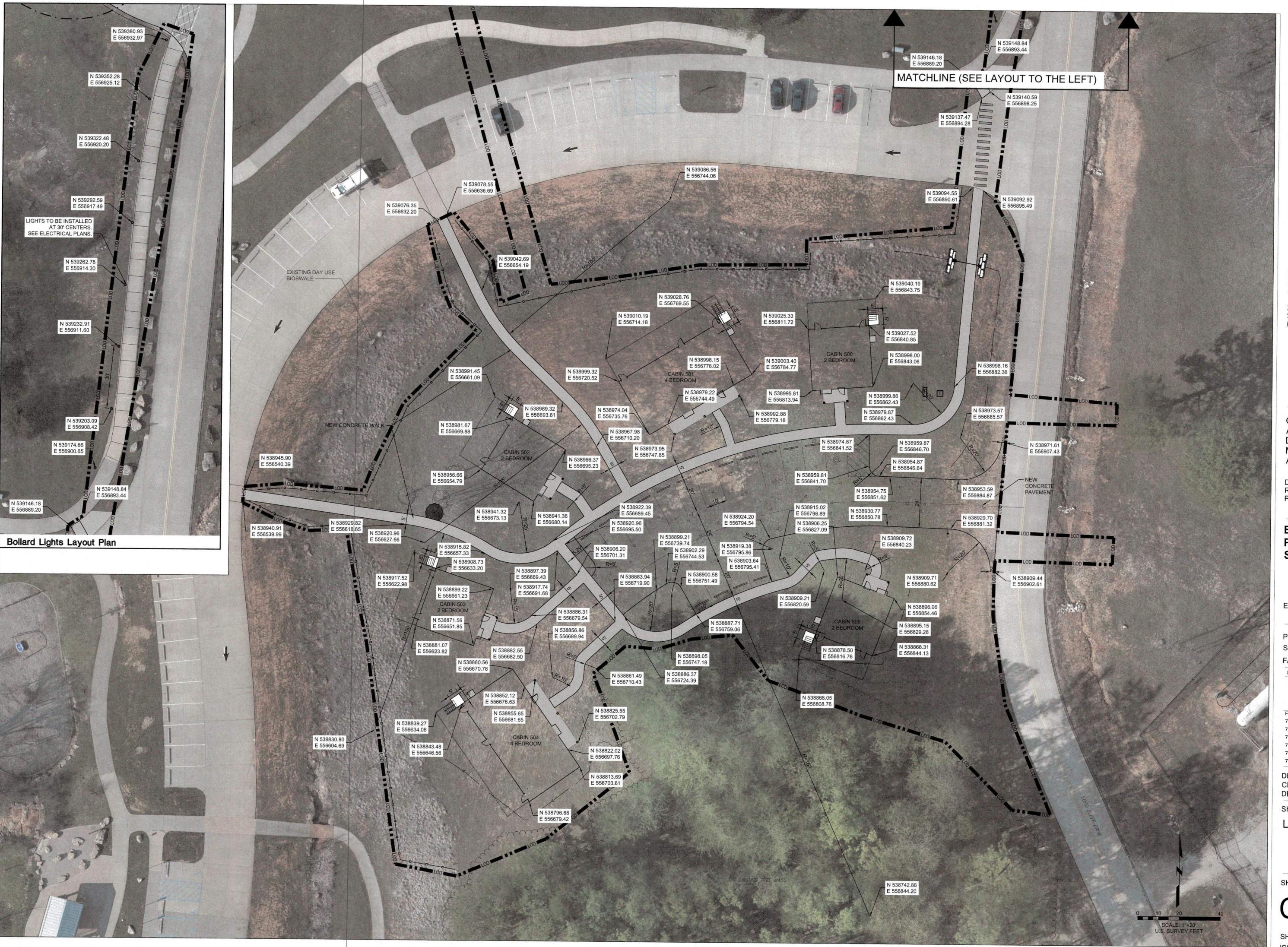
SHEET TITLE:

**EXISTING CONDITIONS** & DEMOLITION PLAN

SHEET NUMBER:

C-101

SHEET 06 of 75 ISSUE DATE: 03/02/2023







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# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

EMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.: 5235 FACILITY #.: xxxx

# DATE: DESCRIPTION:

Facility# Relevant to Sheet
7815235017 - Cabin 500 X
7815235019 - Cabin 501 X
7815235020 - Cabin 502 X
7815235021 - Cabin 503 X
7815235022 - Cabin 504 X
7815235023 - Cabin 505 X

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SHEET TITLE:

LAYOUT PLAN

SHEET NUMBER:

C-102

SHEET 07 of 75 I







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#### **ECHO BLUFF STATE** PARK CONSTRUCT SIX NEW CABINS

EMINENCE, MISSOURI

PROJECT #.: X2208-01 5235

FACILITY #.: XXXX # DATE: DESCRIPTION:

7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503

7815235022 - Cabin 504 7815235023 - Cabin 505

DRAWN BY: JSE/NJT CHECKED BY: BK DESIGNED BY: JSE/NJT

SHEET TITLE:

HARDSCAPE PLAN

SHEET NUMBER:

C-103

SHEET 08 of 75 ISSUE DATE: 03/02/2023





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#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

EMINENCE, MISSOURI

PROJECT #.: X2208-01 FACILITY #.: xxxx

# DATE: DESCRIPTION:

	Facility#	Relevant to Sheet
1	7815235017 - Cabin 500	X
	7815235019 - Cabin 501	X
	7815235020 - Cabin 502	X
	7815235021 - Cabin 503	X
	7815235022 - Cabin 504	X
1	7815235023 - Cabin 505	X
1		

DRAWN BY: JSE/NJT CHECKED BY: BK DESIGNED BY: JSE/NJT

SHEET TITLE:

**GRADING AND EROSION CONTROL** PLAN

SHEET NUMBER:

C-104

SHEET 09 of 75 ISSUE DATE: 03/02/2023





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EMINENCE, MISSOURI

PROJECT #.: X2208-01

FACILITY #.: XXXX # DATE: DESCRIPTION:

7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

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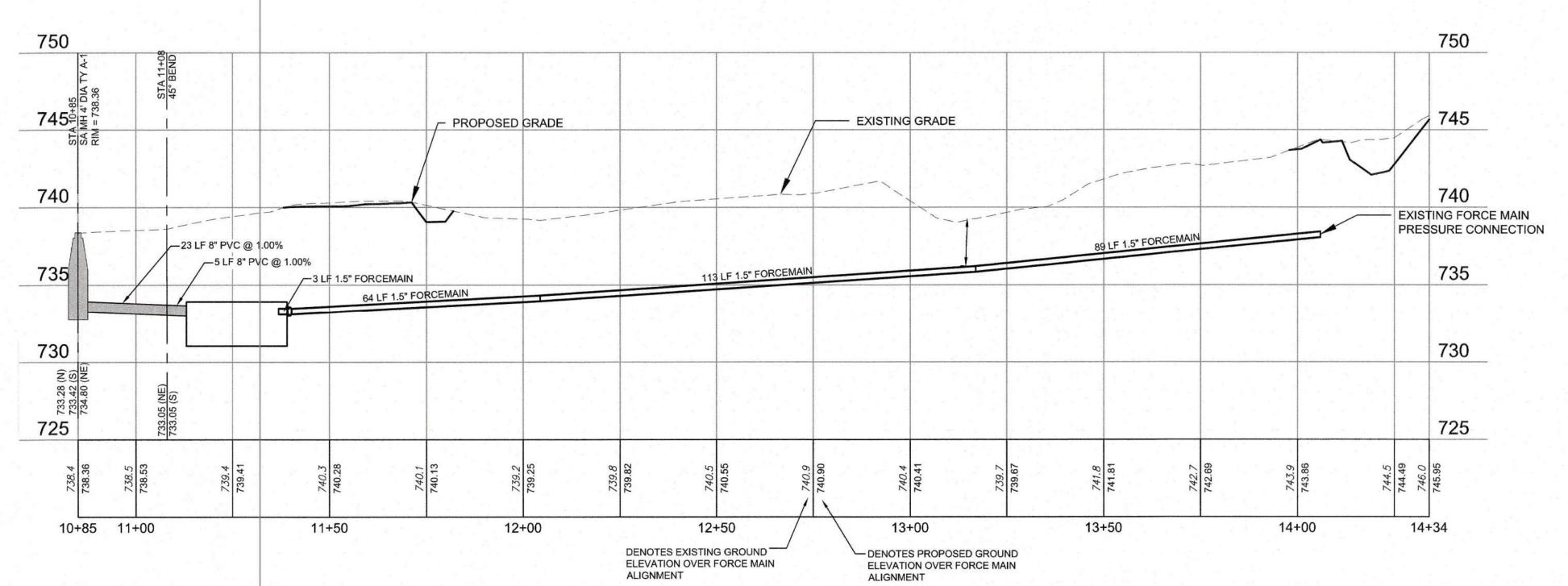
SHEET TITLE: UTILITY PLAN

SHEET NUMBER:

C-105

SHEET 10 of 75 ISSUE DATE: 03/02/2023

### SANITARY SEWER ALIGNMENT SCALE: 20H: 5V



SHARED MH TO SEPTIC (1) SCALE: 20H: 5V

STATE OF MISSOURI MICHAEL L. PARSON, **GOVERNOR** 





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EMINENCE, MISSOURI

# DATE: DESCRIPTION:

7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

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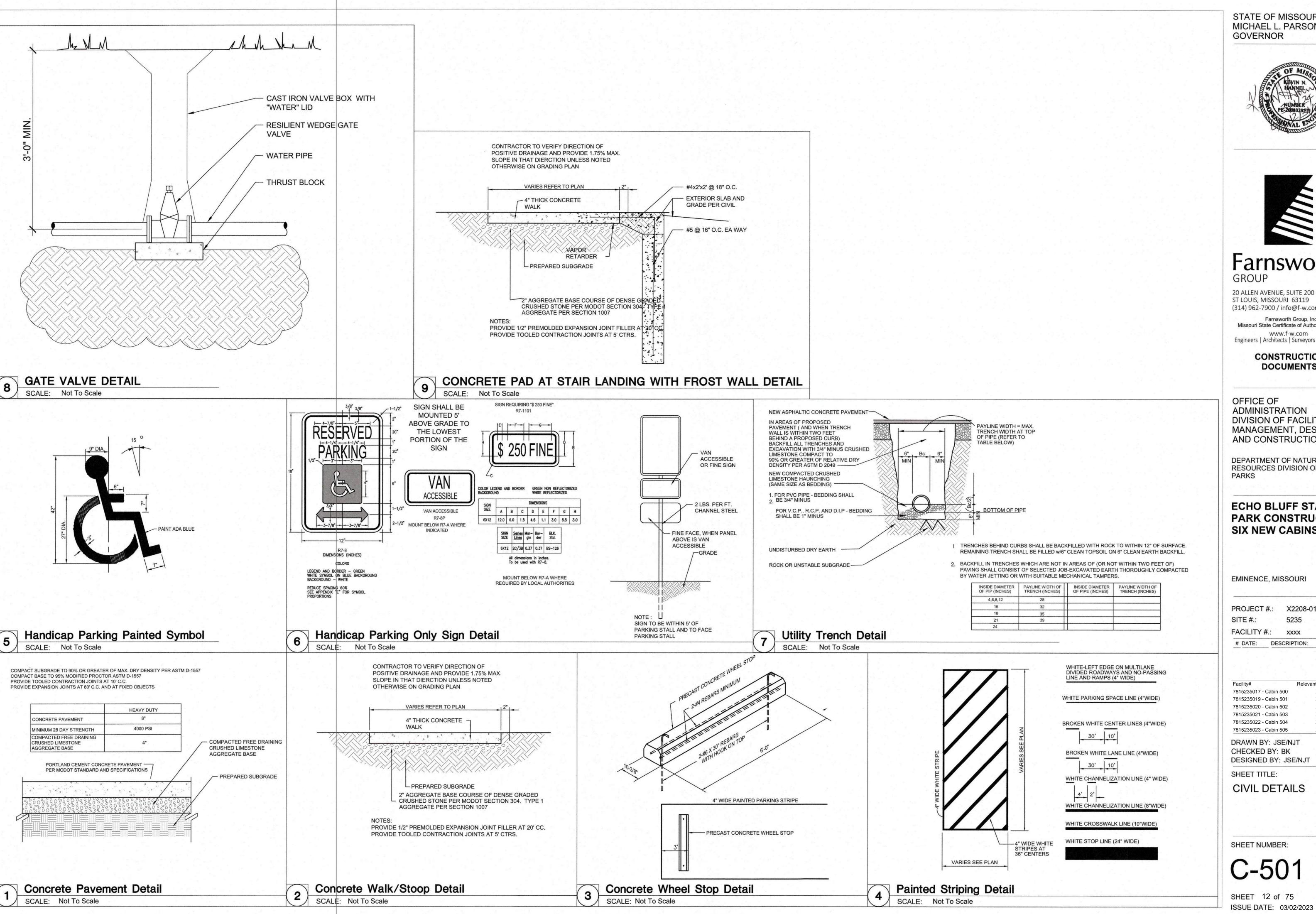
SHEET TITLE:

SANITARY SEWER **PROFILE** 

SHEET NUMBER:

C-301

SHEET 11 of 75 ISSUE DATE: 03/02/2023







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**ECHO BLUFF STATE** PARK CONSTRUCT SIX NEW CABINS

EMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.: XXXX

DESCRIPTION:

Facility# Relevant to Sheet 7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

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SHEET TITLE:

CIVIL DETAILS

SHEET NUMBER:

C-501

SHEET 12 of 75 ISSUE DATE: 03/02/2023





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#### **ECHO BLUFF STATE** PARK CONSTRUCT SIX NEW CABINS

EMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.: 5235

FACILITY #.: XXXX # DATE: DESCRIPTION:

7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

DRAWN BY: JSE/NJT CHECKED BY: BK DESIGNED BY: JSE/NJT

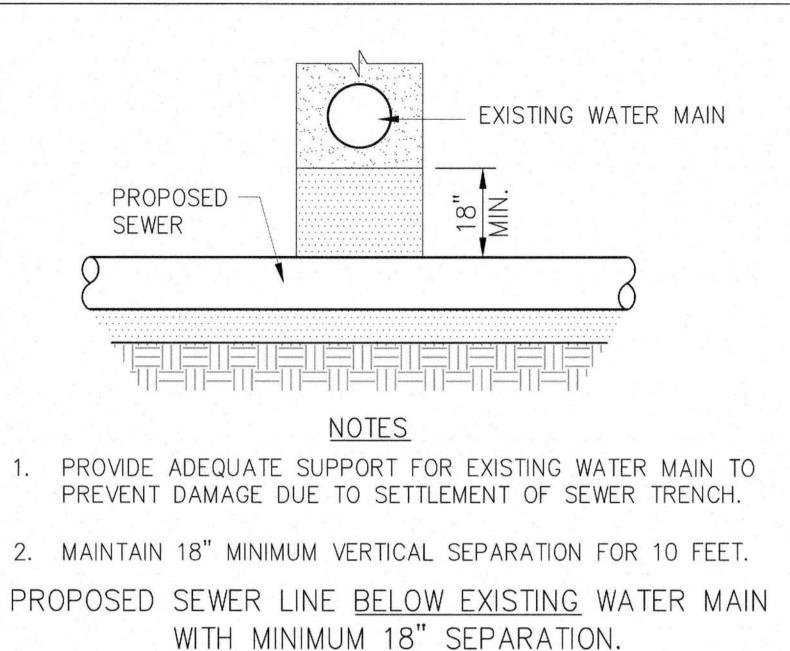
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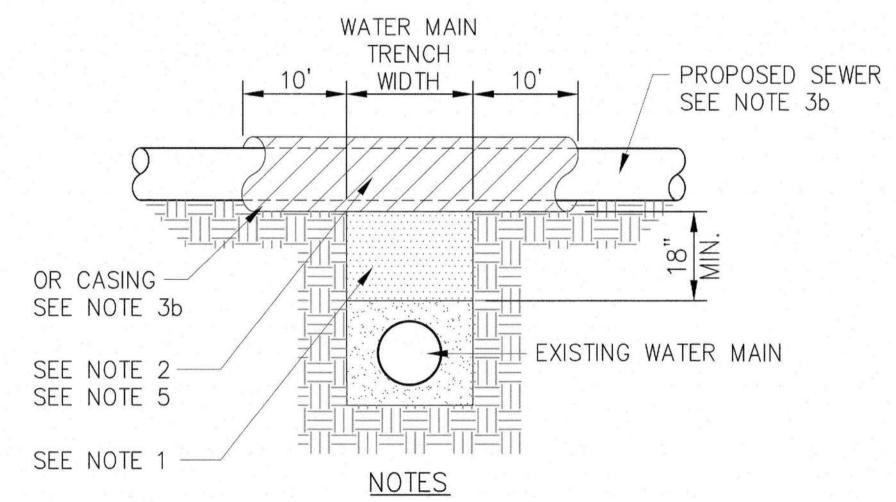
CIVIL DETAILS

SHEET NUMBER:

C-502

SHEET 13 of 75 ISSUE DATE: 03/02/2023

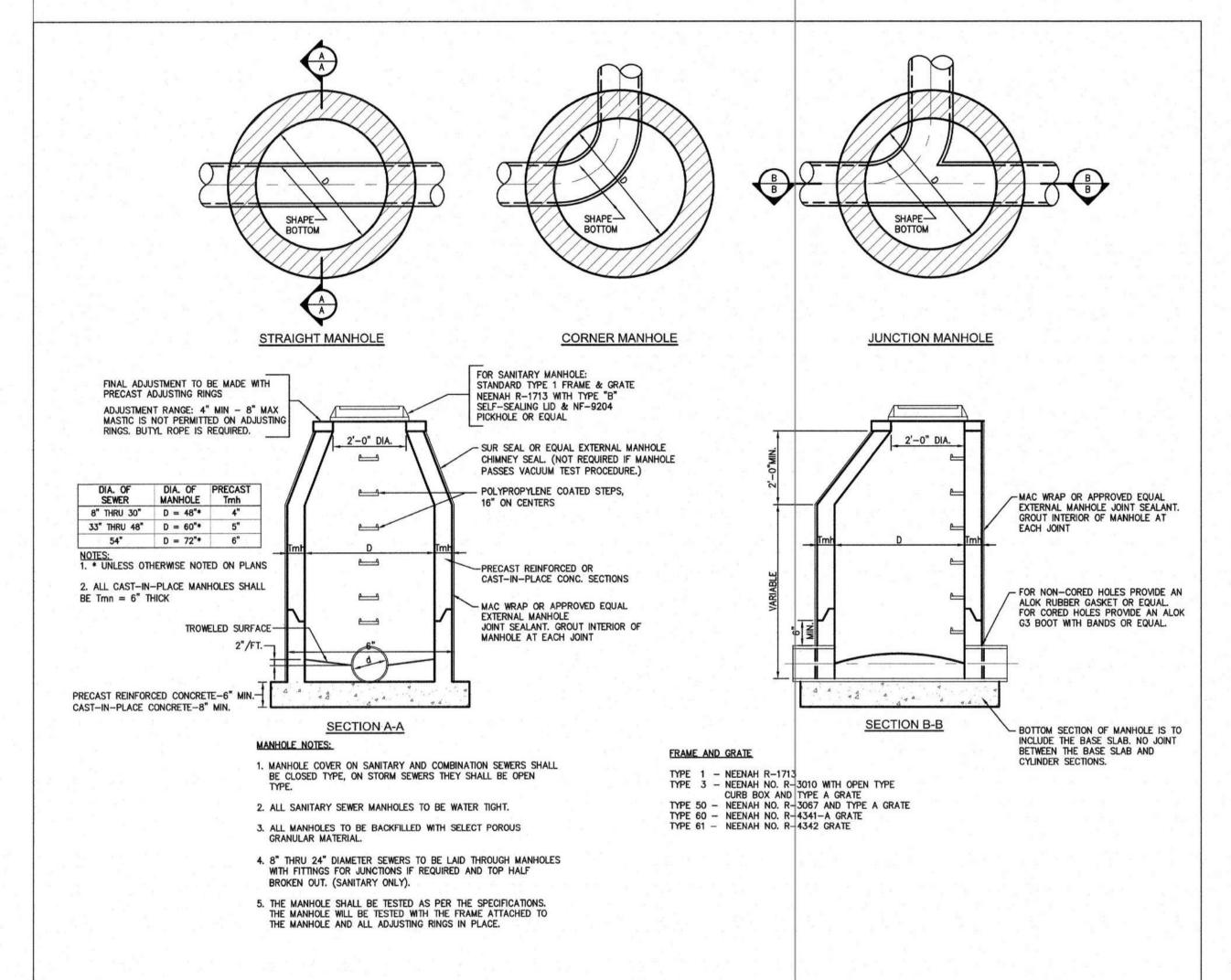




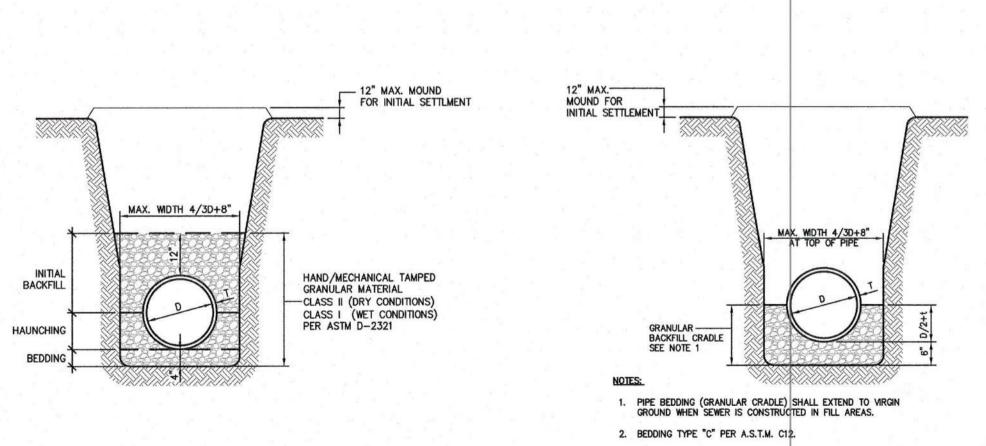
- 1. IF SELECT GRANULAR BACKFILL EXISTS; REMOVE WITHIN WIDTH OF PROPOSED SEWER TRENCH AND REPLACE WITH SELECT EXCAVATED MATERIAL (CLASS IV) AND COMPACT.
- 2. OMIT SELECT GRANULAR CRADLE AND GRANULAR BACKFILL TO ONE (1) FOOT OVER TOP OF PIPE AND USE SELECT EXCAVATED MATERIAL (CLASS IV) AND COMPACT FOR 10 FEET ON EITHER SIDE OF WATER MAIN.
- 3a. CONSTRUCT (20 + PIPE O.D.) FEET OF PROPOSED SEWER OF WATER MAIN MATERIAL AND PRESSURE TEST, OR;
- 3b. USE (20 + PIPE O.D.) FEET OF CASING FOR PROPOSED SEWER AND SEAL ENDS OF CASING.
- 4. POINT LOADS SHALL NOT BE ALLOWED BETWEEN SEWER OR SEWER CASING AND WATER MAIN.
- 5. PROVIDE ADEQUATE SUPPORT FOR EXISTING WATER MAIN TO PREVENT DAMAGE DUE TO SETTLEMENT OF SEWER TRENCH.
- 6. CLASS IV MATERIAL TO BE COMPACTED TO 95% OF STANDARD PROCTOR MAXIMUM DENSITY.

EXISTING WATER MAIN BELOW PROPOSED SEWER LINE WITH 18" MINIMUM SEPARATION.

WATER SEWER SEPARATION DETAILS SCALE: Not To Scale



### STANDARD STORM MANHOLE PLANS AND SPECIFICATIONS



3. PROVIDE WARNING TAPE AND TRACER WIRE OVER FORCE MAIN.

BETWEEN THE MANHOLE AND PAVED SURFACE. 2. WHEN MANHOLE IS INSTALLED IN PAVED SURFACE USE STANDARD FRAME & GRATE R-1646 WITH SELF SEALING SANITARY LID & NF-9204 PICKHOLE.

1. WHEN MANHOLE IS INSTALLED IN A PAVED SURFACE A ONE INCH THICK EXPANSION JOINT TO BE INSTALLED

PRECAST REINFORCED CONCRETE TOP.
WHEN INSTALLED IN A PAVED SURFACE THE

ABOVE THE EXISTING GRADE.

SEE STANDARD MANHOLE DETAIL THIS SHEET — FOR

ADDITIONAL REQUIREMENTS

FLAT TOP AND FRAME & GRATE WILL BE FLUSH

WITH THE PAVED SURFACE. WHEN INSTALLED IN

A SEEDED AREA THE FLAT TOP WILL BE 4 INCHES

TYPE C MANHOLE DETAIL

SEWER PIPE BEDDING DETAIL SCALE: Not To Scale

SCALE: Not To Scale

SCALE: Not To Scale





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#### **ECHO BLUFF STATE** PARK CONSTRUCT SIX NEW CABINS

EMINENCE, MISSOURI

PROJECT #.: X2208-01 5235

FACILITY #.: xxxx DESCRIPTION: # DATE:

Facility# Relevant to Sheet: 7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504

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7815235023 - Cabin 505

SHEET TITLE:

CIVIL DETAILS

SHEET NUMBER:

C-503

SHEET 14 of 75 ISSUE DATE: 03/02/2023

Figure A - Profile View

USE 2' WOODEN STAKES WITH A 2" x 2" NOMINAL CROSS SECTION. ONLY INSTALL WATTLE(S) TO A HEIGHT IN DITCH SO FLOW WILL NOT WASH AROUND WATTLE AND SCOUR DITCH SLOPES AS DIRECTED.

USE MINIMUM18" DIAMETER EXCELSIOR WAFFLE.

INSTALLATION NOTES:

INSTALL A MINIMUM OF 2 UP SLOPE STAKES AND 4 DOWN SLOPE STAKES AT AN ANGLE TO WEDGE WATTLE TO BOTTOM OF DITCH.

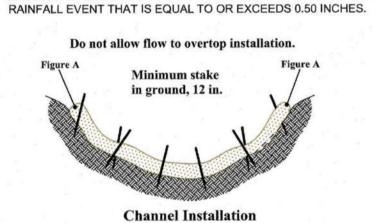
INSTALL WITH A MINIMUM OF ONE FOOT OVERLAP WHERE DITCH TYPICAL SECTION REQUIRES MORE THAN ONE WATTLE.

PROVIDE STAPLES MADE OF 0.125" DIAMETER STEEL WIRE FORMED INTO A U SHAPE NOT LESS THAN 12" IN LENGTH.

INSTALL STAPLES APPROXIMATELY EVERY 1 LINEAR FOOT ON BOTH SIDES OF WATTLE AND AT EACH END TO SECURE IT TO THE SOIL.

PRIOR TO POLYACRYLAMIDE (PAM) APPLICATION. OBTAIN A SOIL SAMPLE FROM PROJECT LOCATION, AND FROM OFFSITE MATERIAL, AND ANALYZE FOR APPROPRIATE PAM FLOCCULANT TO BE APPLIED TO

INITIALLY APPLY 2 OUNCES OF ANIONIC OR NEUTRALLY CHARGED PAM OVER WATTLE WHERE WATER WILL FLOW AND 1 ONCE OF PAM ON MATTING ON EACH SIDE OF WATTLE. REAPPLY PAM AFTER EVERY



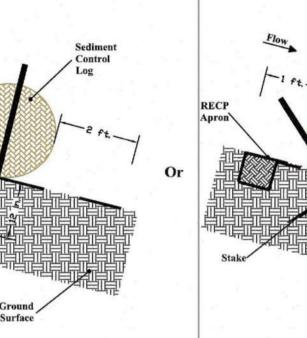
**Cross-Section View** 

REMOVE AND DISPOSE OF SILT ACCUMULATIONS WHEN THE DEPTH REACHES ONE-HALF OF THE HEIGHT OF THE WATTLE.

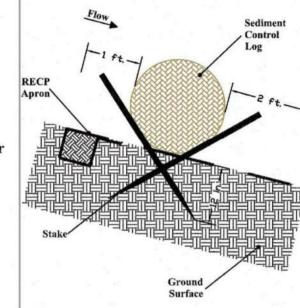
REPLACE OR CLEAN THE WATTLE AS NEEDED TO ALLOW RUNOFF TO

SLOWLY DEWATER THROUGH THE DEVICE BETWEEN RAIN EVENTS.

MONITOR THE WOODEN STAKES AND STAPLES TO ENSURE THAT THE WATTLE REMAINS SECURLY ANCHORED AFTER RAIN EVENTS.



Slope/Channel Installation



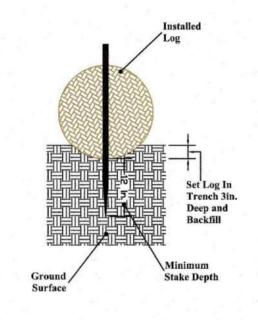


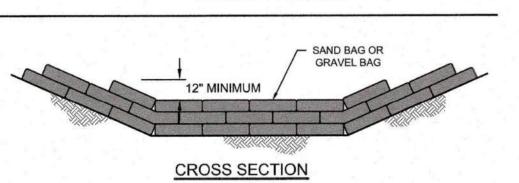
Figure B - Profile View

Flat Ground (Perimeter Guard) Installation

**Wattle Details** SCALE: Not To Scale

LEVEL CENTER SECTION, WITH \* FABRIC AND APRON 6"-12" RISE ON BOTH SIDES TO INSTALLED ON LAST CHECK CAUSE FLOW OVER, NOT DAM IN NEWLY SEEDED AROUND, CHECK DAM - 2"-3" WASHED STONE 6" MINIMUM 3:1 SLOPE WOVEN FABRIC\* -LENGTH = 2X HEIGHT OF (MIRAFI 600X OR EQUAL) **CROSS SECTION PROFILE** 

**ROCK CHECK DAM** 



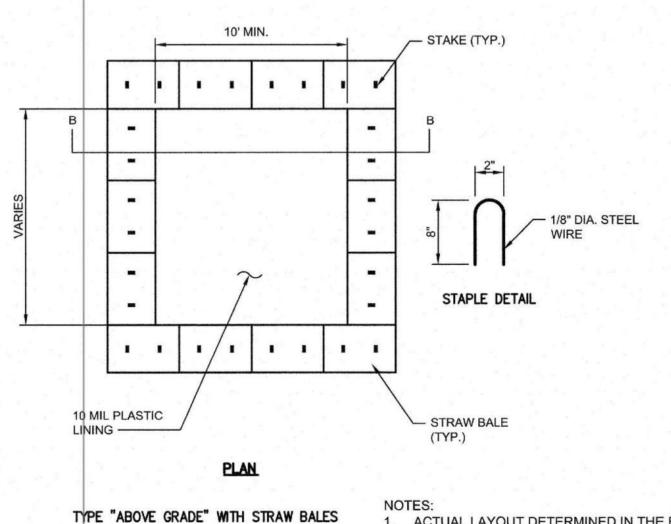
1'-3' WOVEN FABRIC\* (MIRAFI 600X OR EQUAL)

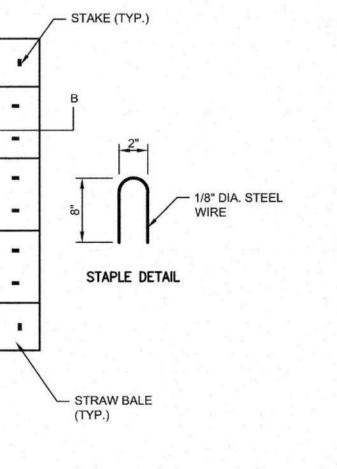
**GENERAL NOTES** 1. NUMBER OF BAGS AND ARRANGEMENT MAY VARY WITH ON-SITE CONDITIONS 2. SEE GRAVEL BAG BMP FOR ADDITIONAL

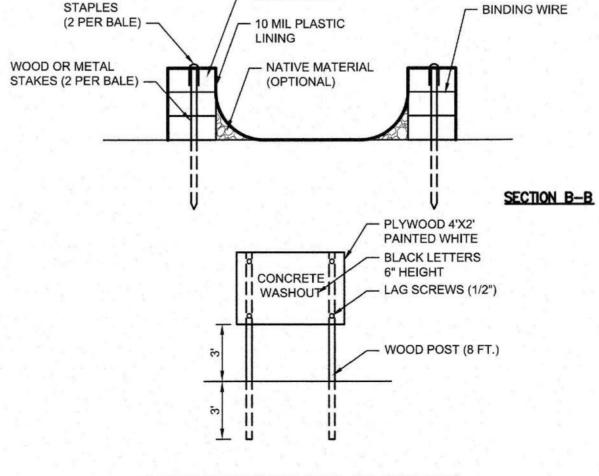
INFORMATION.

SAND BAG OR GRAVEL BAG CHECK

Check Dam







STRAW BALE

\_10' MAX (5' MAX IF SLICING METHOD USED FOR INSTALATION)

**ELEVATION** 

6" MIN TRENCH

- TRENCH TO BE BACKFILLED AND COMPACTED

NOTE: IF FABRIC IS INSTALLED BY EQUIPMENT DESIGNED TO SLICE INTO THE GROUND, THE TRENCH IS NOT NEEDED.

TYPICAL BMP DETAIL

<1% SLOPE IN FRONT

OF BARRIER, 5' MIN → '

- ALONG BOTTOM AND

EDGE OF TRENCH

- WIRE MESH

SECTION

Silt Fence Detail

SCALE: Not To Scale

6" (MIN DEPTH)
BURY 1' OF FABRIC

LEVEL CONTOUR GRADE LUMBER, 4' LONG

CONSTRUCTION

FASTEN WITH 3 -

CABLE TIES

GEOTEXTILE

AROUND STAKES

JOINING SECTIONS

OF SILT FENCE

**BEFORE DRIVING** 

50 LB DIAGONAL

WITHIN TOP 8" OF

CONCRETE WASHOUT SIGN DETAIL (OR EQUIVALENT) ACTUAL LAYOUT DETERMINED IN THE FIELD.

**WOVEN FABRIC** 

EQUAL) OVER .

WIRE MESH (9 GUAGE, 6x6

MESH)

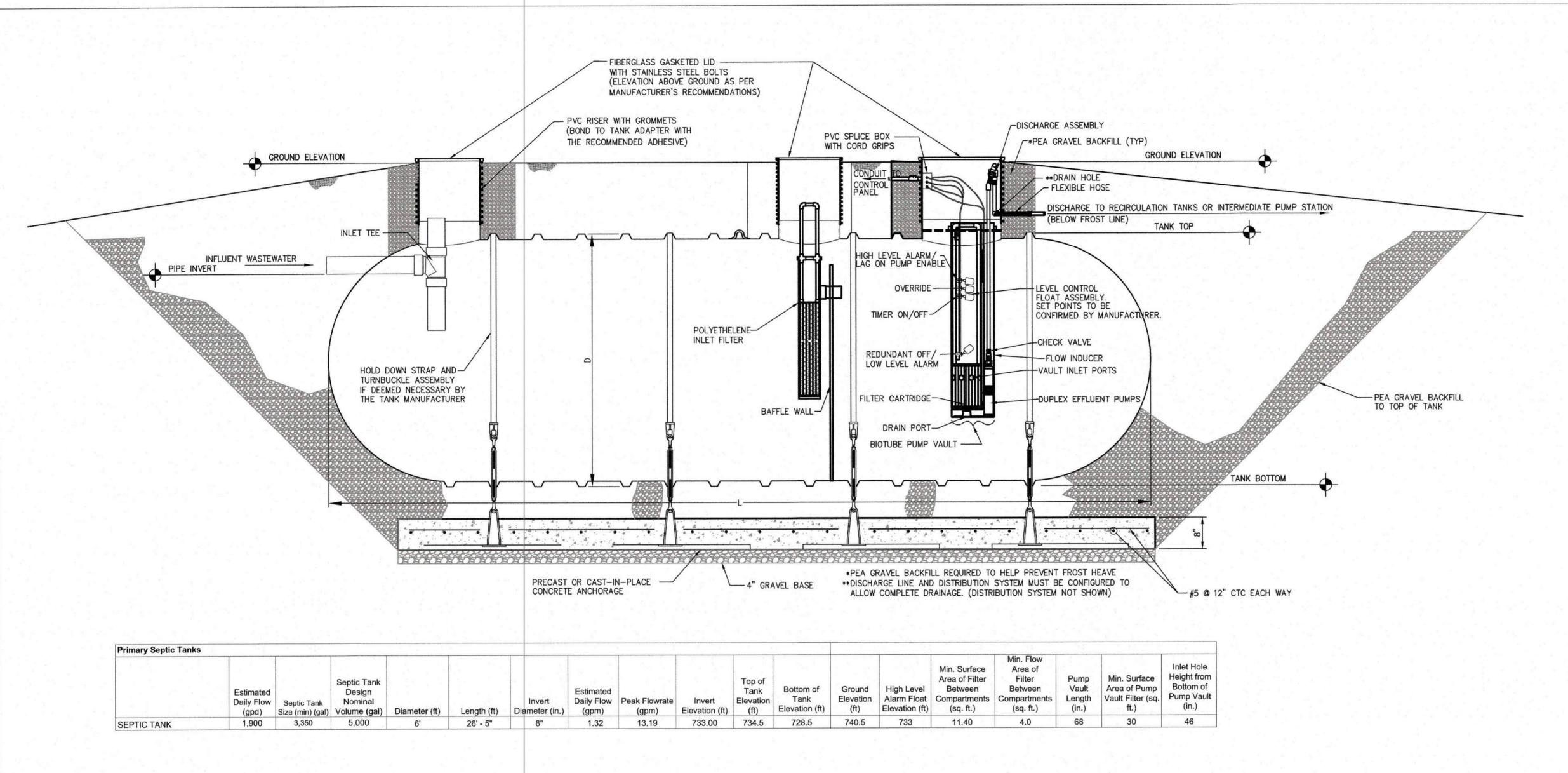
(MIRAFI 100X OR

2. THE CONCRETE WASHOUT SIGN (SEE FIG. 4-15) SHALL BE INSTALLED WITHIN 33 FT OF THE TEMPORARY CONCRETE WASHOUT FACILITY 3. THIS CONCRETE WASHOUT SHALL BE CONSIDERED INCIDENTAL TO

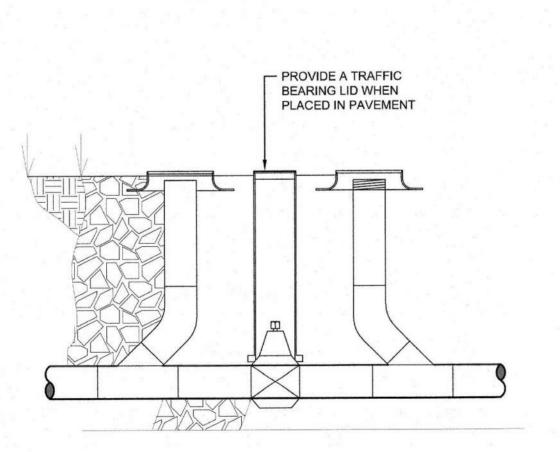
THE COST OF THE CONCRETE PAVEMENT. 4. UPON REMOVAL OF THE WASHOUT AREA, THE UNDERLYING 12" OF SOIL SHALL ALSO BE REMOVED AND LEGALLY DISPOSED OF.

Concrete Washout Detail

SCALE: Not To Scale



Primary Septic Tank Detail - Pumped Discharge SCALEN.T.S.



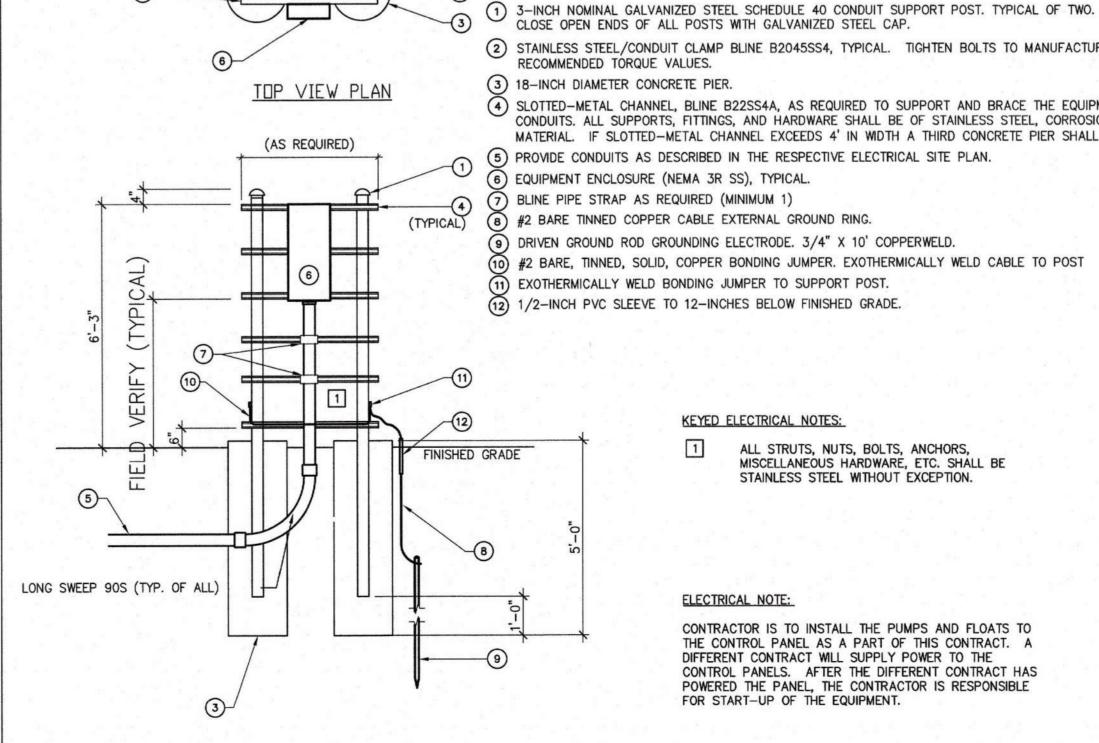
Cleanout Detail

#### SCHEDULE:

SEWER LINE.

- 45° WYE- PIPE TYPE AND CLASS TO MATCH SEWER LINE. 2. POLYPROPYLENE VALVE CURB STOP WITH FEMALE THREADS AND RATCHETING VALVE HANDLE. ATTACH TO HDPE FORCE MAIN WITH POLYPROPYLENE COMPRESSION FITTING ADAPTORS.
- 3. 45° SWEEP- PIPE TYPE AND CLASS TO MATCH SEWER LINE. 4. PIPE TO GRADE- EXTEND CLEANOUT TO 2" BELOW GRADE. INSTALL SCREW CAP. PIPE TYPE AND CLASS TO MATCH
- 5. METER COVER- CAST IRON. MCWANE 6150-R, OR EQUAL. MARKED "SEWER".
- METER BOX- CAST IRON. MCWANE 6150-R-18, OR EQUAL. 7. PIPE BEDDING- PLACE BEDDING MATERIAL OF SAME TYPE AND CLASS AS ROADCUT BEDDING. EXTEND TO GRADE-WHOLE
- 8. CURB BOXES MADE FROM ABS WITH A CAST IRON LID.

- 1. WHERE MAINLINE CLEANOUTS ARE CALLED OUT THEY SHOULD BE A DOUBLE CLEANOUT AS PICTURED.
- 2. CLEANOUTS AT SEPTIC TANKS SHALL BE SINGLE ENDED FROM THE TANK WITHOUT THE VALVE.
- 3. CLEANOUTS AT FORCEMAIN CONNECTION LOCATIONS SHALL BE SINGLE ENDED AWAY FROM THE CONNECTION WITH A VALVE AT THE CONNECTION.



### 2) STAINLESS STEEL/CONDUIT CLAMP BLINE B2045SS4, TYPICAL. TIGHTEN BOLTS TO MANUFACTURER'S

- RECOMMENDED TORQUE VALUES. (3) 18-INCH DIAMETER CONCRETE PIER.
- (4) SLOTTED-METAL CHANNEL, BLINE B22SS4A, AS REQUIRED TO SUPPORT AND BRACE THE EQUIPMENT AND
- CONDUITS. ALL SUPPORTS, FITTINGS, AND HARDWARE SHALL BE OF STAINLESS STEEL, CORROSION-RESISTANT MATERIAL. IF SLOTTED-METAL CHANNEL EXCEEDS 4' IN WIDTH A THIRD CONCRETE PIER SHALL BE ADDED. (5) PROVIDE CONDUITS AS DESCRIBED IN THE RESPECTIVE ELECTRICAL SITE PLAN.
- 6) EQUIPMENT ENCLOSURE (NEMA 3R SS), TYPICAL 7) BLINE PIPE STRAP AS REQUIRED (MINIMUM 1)
- (8) #2 BARE TINNED COPPER CABLE EXTERNAL GROUND RING.
- 9 DRIVEN GROUND ROD GROUNDING ELECTRODE. 3/4" X 10' COPPERWELD.
- (10) #2 BARE, TINNED, SOLID, COPPER BONDING JUMPER. EXOTHERMICALLY WELD CABLE TO POST
- (11) EXOTHERMICALLY WELD BONDING JUMPER TO SUPPORT POST.
- (12) 1/2-INCH PVC SLEEVE TO 12-INCHES BELOW FINISHED GRADE.

#### KEYED ELECTRICAL NOTES:

ALL STRUTS, NUTS, BOLTS, ANCHORS, MISCELLANEOUS HARDWARE, ETC. SHALL BE STAINLESS STEEL WITHOUT EXCEPTION.

#### ELECTRICAL NOTE:

CONTRACTOR IS TO INSTALL THE PUMPS AND FLOATS TO THE CONTROL PANEL AS A PART OF THIS CONTRACT. A DIFFERENT CONTRACT WILL SUPPLY POWER TO THE CONTROL PANELS. AFTER THE DIFFERENT CONTRACT HAS POWERED THE PANEL, THE CONTRACTOR IS RESPONSIBLE FOR START-UP OF THE EQUIPMENT.

**ELECTRIC CONTROL PANEL DETAIL** SCALEN.T.S

STATE OF MISSOURI MICHAEL L. PARSON **GOVERNOR** 





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#### CONSTRUCTION **DOCUMENTS**

OFFICE OF **ADMINISTRATION DIVISION OF FACILITIES** MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE **PARKS** 

#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

EMINENCE, MISSOURI

PROJECT #.: X2208-01

FACILITY #.: XXXX # DATE: DESCRIPTION:

Facility# Relevant to Sheet: 7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

DRAWN BY: JSE/NJT CHECKED BY: BK DESIGNED BY: JSE/NJT

SHEET TITLE:

CIVIL DETAILS

SHEET NUMBER:

SHEET 15 of 75 ISSUE DATE: 03/02/2023







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OFFICE OF **ADMINISTRATION** DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE

#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

EMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.: 5235 FACILITY #.: xxxx

# DATE: DESCRIPTION:

7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

DRAWN BY: JLH CHECKED BY: BAB DESIGNED BY: JLH

SHEET TITLE: PLANTING PLAN

<u>16</u> OF <u>75</u> SHEETS

#### REFERENCE NOTES SCHEDULE

SYMBOL DESCRIPTION

01-01-01 (SITE CONDITIONS) THE CONTRACTOR SHALL FAMILIARIZE THEMSELVES WITH THE SCOPE OF WORK, SOIL, LOCATION OF UTILITIES, AND WATER CONDITIONS BEFORE PROCEEDING WITH THE WORK.

01-01-02 (SITE CONDITIONS) THE CONTRACTOR SHALL FIELD CHECK AND VERIFY ALL EXISTING CONDITIONS AND REPORT ANY DISCREPANCIES BETWEEN CONSTRUCTION DOCUMENTS AND ACTUAL FIELD CONDITIONS TO THE OWNER'S REPRESENTATIVE BEFORE PROCEEDING WITH WORK.

SITE PREPERATION SYMBOL DESCRIPTION

01-02-01 (PREPARATION) REMOVE ALL EXISTING WEEDS AND GRASSES WITHIN THE PROJECT LIMITS PRIOR TO STARTING TURF GRASS INSTALLATION.

01-02-02 (GRADING) FINISH GRADES IN PLANTING BEDS ARE TO BE SMOOTH AND PROVIDE POSITIVE DRAINAGE PRIOR TO PLANT, SHREDDED HARDWOOD MULCH, AND LAWN INSTALLATION. ALL PLANTING BEDS WITHIN PARKING ISLANDS SHALL BE MOUNDED.

01-02-03 (SITE PREPARATION) REMOVE ANY EXISTING LAWN, STONES LARGER THAN 1.5" IN DIAMETER, AND OTHER MATERIAL HARMFUL TO PLANT GROWTH PRIOR TO FORMING PLANTING BEDS, PROPOSED LAWN AREAS, AND TREE PITS.

01-02-04 (TOPSOIL FOR SEEDED AREAS) INSTALL AND GRADE ALL TOPSOIL AREAS PER THE LANDSCAPE PLAN PRIOR TO STARTING ANY PLANTING OPERATIONS.

PLANT MATERIAL

SYMBOL DESCRIPTION

01-03-01 (PLANT TAGGING) PLANT MATERIAL TAGGING SCHEDULE\*

(1) ALL FIELD GROWN AND POTTED MATERIAL TO BE REVIEWED AND TAGGED AT THE NURSERY (2) REVIEW AND TAG 6 REPRESENTATIVE EXAMPLES AT THE NURSERY. REVIEW ALL OTHERS AT THE PROJECT

(3) REVIEW MATERIAL AT THE PROJECT SITE PRIOR TO INSTALLATION. \*SEE SPECIFICATIONS FOR COMPLETE TAGGING PROCEDURES AND INFORMATION.

01-03-02 (SUBSTITUTIONS) PLANT SUBSTITUTIONS WILL NOT BE ACCEPTABLE UNLESS APPROVED BY THE LANDSCAPE ARCHITECT AND THE MISSOURI DEPT. OF NATURAL RESOURCES.

01-03-03 (PLANT QUALITY) ALL PLANTS SHALL BE NORMAL HEALTH, HEIGHT, LEAF DENSITY, AND SPREAD AS DEFINED BY THE AMERICAN STANDARD FOR NURSERY STOCK, ANSI Z60.1 LATEST AVAILABLE EDITION, OR THE AMERICAN ASSOCIATION OF NURSERYMEN.

01-03-04 (PLANT SIZES) THE SIZES INDICATED IN THE PLANT SCHEDULE ARE THE MINIMUM REQUIRED AT THE TIME OF PLANTING.

SYMBOL DESCRIPTION

01-04-01 (DISCREPANCIES) IF THERE ARE DISCREPANCIES BETWEEN PLANT QUANTITIES ON THE PLANS AND THE PLANT SCHEDULE, THEN USE THE QUANTITIES SHOWN ON THE PLANS. ALL QUANTITIES ARE PROVIDED FOR THE CONVENIENCE OF THE CONTRACTOR. THE CONTRACTOR IS RESPONSIBLE TO BUILD WHAT IS SHOWN ON THE PLANS.

01-04-02 (LAYOUT/SPACING) THE CONTRACTOR SHALL FIELD STAKE THE FOLLOWING ITEMS AND REVIEW WITH THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION:

\*SHADE TREES \*FLOWERING TREES

\*EVERGREEN TREES \*ALL SPADE EDGING.

01-04-03 (BED FINISHING) SPREAD PRE-EMERGENCE HERBICIDE AND 3 INCHES OF SHREDDED HARDWOOD BARK MULCH IN ALL PLANTING BEDS, EXCEPT PERENNIAL AND ANNUAL BEDS. SPREAD 2 INCHES OF MUSHROOM COMPOST IN ALL PERENNIAL AND ANNUAL BEDS.

01-04-04 | (NEW TURF SOD OR SEED) INSTALL SOD OR SEED, PER THE PLANS. REVIEW THE LIMITS OF THE INSTALLATION

WITH THE OWNER PRIOR TO STARTING THE WORK.

01-04-05 (LAYOUT/SPACING) PLANT SPACING WILL BE SCALED ON PLAN UNLESS NOTED OTHERWISE.

01-04-06 (PLANTING MIX) MIX AND INSTALL PER SPECIFICATIONS

01-04-07 (DAMAGE) LANDSCAPE CONTRACTOR IS TO PREVENT DAMAGE TO CURBS AND PAVEMENTS ADJACENT TO CONSTRUCTION.

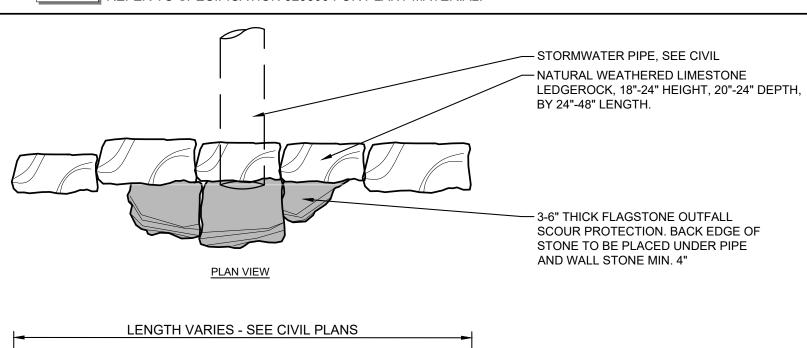
01-04-08 (MULCH RINGS) REFER TO THE PLANTING DETAILS FOR SIZE.

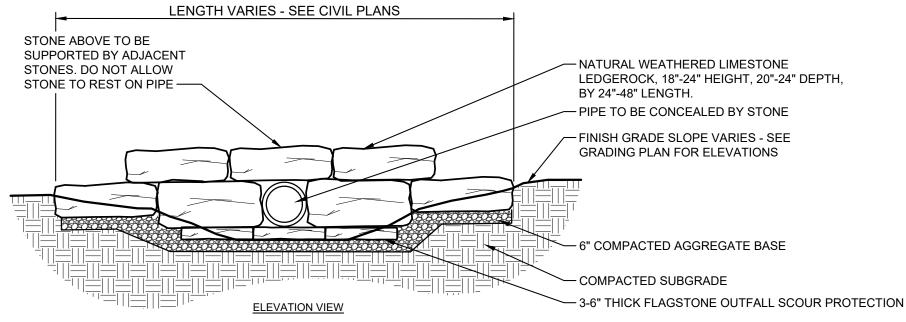
SPECIFICATIONS & DETAILS SYMBOL DESCRIPTION

01-05-01 (PLANTING DETAILS) ALL DETAILS AND SECTIONS SHOWN ON THE DRAWING ARE INTENDED TO BE TYPICAL AND SHALL BE CONSIDERED TO APPLY TO SIMILAR CONDITIONS.

01-05-02 REFER TO SPECIFICATION 329200 FOR TURF GRASS INFORMATION.

01-05-03 REFER TO SPECIFICATION 329300 FOR PLANT MATERIAL

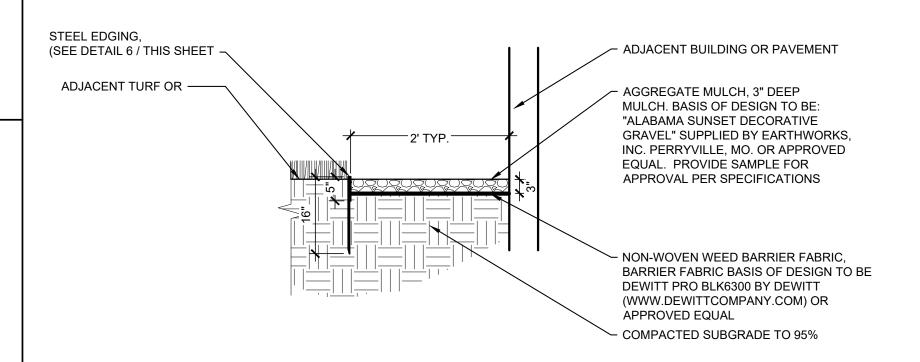




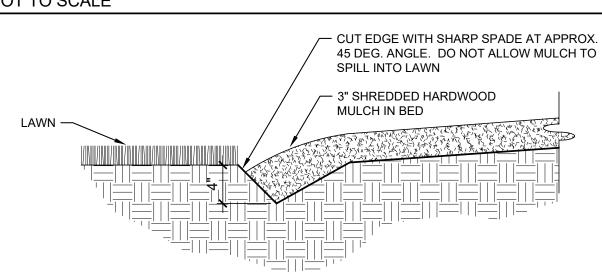
#### **NATURAL STONE HEADWALL - BASE BID**

SCALE: NOT TO SCALE

— STEEL EDGING SPECIFIED BEDDING MATERIAL — TOP OF EDGING NO MORE THAN 1/2" BELOW TOP OF EDGING TAPERED STEEL STAKES TO INTERIOR OF BED AREA SELECT DESIRED SIZE **BLACK FINISH** ☐ 1/4" X 5" X 16' (.20 - .250" AVERAGE THICKNESS) NOTES: COLOR TO BE BLACK FINISH CONTRACTOR SHALL SUBMIT INFORMATIONAL CUT SHEET FOR APPROVAL BY LANDSCAPE ARCHITECT **SPADE CUT EDGING** SCALE: NOT TO SCALE



**SPADE CUT EDGING** SCALE: NOT TO SCALE



**SPADE CUT EDGING** 

SCALE: NOT TO SCALE

**NOT USED** 

SCALE: NOT TO SCALE

**NOT USED** 

**NOT USED** 

SCALE: NOT TO SCALE

SCALE: NOT TO SCALE

AND CONSTRUCTION DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE

STATE OF MISSOURI

MICHAEL L. PARSON,

PLA-2018034567

Farnsworth

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CONSTRUCTION

**DOCUMENTS** 

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GROUP

OFFICE OF

ADMINISTRATION

**DIVISION OF FACILITIES** 

MANAGEMENT, DESIGN

GOVERNOR

**ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS** 

EMINENCE, MISSOURI

X2208-01 PROJECT #.: SITE #.: 5235 FACILITY #.: XXXX # DATE: DESCRIPTION:

> 7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

DRAWN BY: JLH CHECKED BY: BAB DESIGNED BY: JLH

SHEET TITLE: PLANTING DETAILS

SHEET NUMBER:

17 OF 75 SHEETS ISSUE DATE: 03/02/2023

#### **GENERAL CONSTRUCTION:**

- A. ALL DETAILS, SECTIONS, AND PLAN NOTES SHOWN ON THE DRAWINGS ARE INTENDED TO BE TYPICAL AND SHALL BE CONSTRUED TO APPLY TO SIMILAR CONDITIONS ELSEWHERE.
- B. THESE NOTES SHALL BE READ IN CONJUNCTION WITH THE SPECIFICATIONS AND THE DRAWINGS. IN THE EVENT OF A CONFLICT, NOTIFY THE ENGINEER FOR
- THE CONTRACTOR SHALL FIELD CHECK AND VERIFY ALL EXISTING CONDITIONS AND REPORT ANY DISCREPANCIES TO THE OWNER'S REPRESENTATIVE BEFORE PROCEEDING WITH THE WORK; SEE SPECIFICATIONS.
- D. REQUESTS FOR INFORMATION SHALL BE SUBMITTED TO THE ENGINEER UNLESS OTHERWISE NOTED.
- THE CONTRACTOR IS TO ASSUME FULL RESPONSIBILITY, UNRELIEVED BY REVIEW OF SHOP DRAWINGS OR PERIODIC OBSERVATIONS, FOR COMPLIANCE WITH THE CONTRACT DOCUMENTS.
- THE CONTRACTOR SHALL BE FAMILIARIZED WITH THE SCOPE OF THE WORK AND SOIL AND WATER CONDITIONS BEFORE PROCEEDING WITH THE WORK. SOIL BORING LOCATIONS AND SOIL BORING LOGS ARE INCLUDED IN THE SPECIFICATIONS. SOIL INFORMATION RELEASED IN THE SPECIFICATIONS IS FOR GENERAL INFORMATION ONLY. THE ACTUAL CONDITIONS MAY VARY AT THE SITE.
- G. THE CONTRACTOR SHALL INVESTIGATE SITE DURING CLEARING AND EARTHWORK OPERATIONS FOR FILLED EXCAVATIONS OR BURIED STRUCTURES, SUCH AS CESSPOOLS, CISTERNS, FOUNDATIONS, ETC. IF ANY SUCH STRUCTURES ARE FOUND, THE STRUCTURAL ENGINEER AND GEOTECHNICAL ENGINEER SHALL BE NOTIFIED IMMEDIATELY.
- H. VERIFY SIZE AND LOCATIONS OF HOLES AND SLEEVES THROUGH CONCRETE WALLS AND SLABS WITH MECHANICAL AND PLUMBING CONTRACTORS.
- ALL LATERAL LOAD RESISTANCE AND STABILITY OF THE BUILDING IN THE COMPLETED STRUCTURE IS PROVIDED EXCLUSIVELY BY WOOD SHEAR WALLS (SEE PLAN SHEETS FOR LOCATIONS). THESE WALLS PROVIDE ALL LATERAL LOAD RESISTANCE IN EACH ORTHOGONAL BUILDING DIRECTION. THE WOOD ROOF DECK SERVES AS A HORIZONTAL DIAPHRAGM THAT DISTRIBUTES THE LATERAL WIND AND SEISMIC FORCES HORIZONTALLY TO THE SHEAR WALLS. THE SHEAR WALLS CARRY THE APPLIED LATERAL LOADS TO THE BUILDING FOUNDATION.
- SEE ARCHITECTURAL DRAWINGS FOR:
  - 1. SIZE AND LOCATION OF STOREFRONT SYSTEMS, DOOR, AND WINDOW OPENINGS, EXCEPT AS SHOWN OR NOTED.
  - 2. FLOOR AND ROOF FINISHES, DRAINAGE, AND WATERPROOFING 3. FIREPROOFING REQUIREMENTS INCLUDING FIREPROOFING OF STRUCTURAL STEEL
  - 4. DIMENSIONS NOT SHOWN ON STRUCTURAL DRAWINGS.
- K. SEE MECHANICAL, ELECTRICAL, AND PLUMBING DRAWINGS FOR: . PIPE RUNS, SLEEVES, TRENCHES, WALL AND SLAB OPENINGS, ETC.,
  - EXCEPT AS SHOWN OR NOTED. 2. ELECTRICAL CONDUIT RUNS, BOXES, OUTLETS IN WALLS AND SLABS. 3. CONCRETE INSERTS FOR ELECTRICAL, MECHANICAL, OR PLUMBING
- OPENINGS, POCKETS, ETC., LARGER THAN 6" SHALL NOT BE PLACED IN CONCRETE WALLS, UNLESS SPECIALLY DETAILED ON THE STRUCTURAL DRAWINGS. NOTIFY THE STRUCTURAL ENGINEER WHEN DRAWINGS BY OTHER SHOW OPENINGS, POCKETS, ETC., LARGER THAN 6" NOT SHOWN ON THE STRUCTURAL DRAWINGS, BUT WHICH ARE LOCATED IN STRUCTURAL MEMBERS.
- M. FOR PIPES EMBEDDED IN CONCRETE:
  - 1. PIPES LARGER THAN 1-1/2" DIAMETER SHALL NOT BE EMBEDDED IN STRUCTURAL CONCRETE EXCEPT WHERE SPECIFICALLY APPROVED BY
  - 2. NO CONDUITS SHALL BE PLACED IN CONCRETE FILL OVER METAL DECK.
  - PIPES SHALL NOT DISPLACE OR INTERRUPT REINFORCING BARS. 4. DO NOT STACK CONDUITS. SPACE EMBEDDED PIPES/CONDUITS AT A MINIMUM OF 3 DIAMETERS CLEAR FROM OTHER EMBEDDED PIPES/CONDUITS AND REBAR.
- N. CONSTRUCTION MATERIAL SHALL BE SPREAD OUT IF PLACED ON FRAMED ROOF OR FLOOR. LOAD SHALL NOT EXCEED THE DESIGN LIVE LOAD PER SQUARE FOOT. THE CONTRACTOR SHALL DESIGN AND PROVIDE ADEQUATE SHORING AND/OR BRACING WHERE STRUCTURE HAS NOT ATTAINED DESIGN STRENGTH.
- O. THE CONTRACT STRUCTURAL DRAWINGS AND SPECIFICATIONS REPRESENT THE DESIGN INTENT FOR THE FINISHED STRUCTURE. THEY DO NOT INDICATE MEANS OR METHODS OF CONSTRUCTION. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY TO PROTECT THE STRUCTURE DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT ARE NOT LIMITED TO, BRACING, SHORING FOR LOADS DUE TO CONSTRUCTION EQUIPMENT, ETC. THE CONTRACTOR IS RESPONSIBLE FOR PROVISIONS OF TEMPORARY SHORING AND OTHER CONSTRUCTION AIDS, INCLUDING ALL ENGINEERING OF SUCH SYSTEMS, FOR TEMPORARY SUPPORT OF NEW AND/OR EXISTING STRUCTURAL ELEMENTS AS REQUIRED FOR ERECTION AND OTHER CONTRACTOR'S MEANS AND METHODS OF CONSTRUCTION, UNLESS NOTED OTHERWISE. OBSERVATION VISITS TO THE SITE BY THE STRUCTURAL ENGINEER SHALL NOT INCLUDE INSPECTION OF THE ABOVE

#### **DELEGATED DESIGN:**

- A. THE FOLLOWING ITEMS SHALL BE TERMED AS DELEGATED DESIGN AND SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO OBTAIN SIGNED AND SEALED DRAWINGS, AND CALCULATIONS AS APPLICABLE, BY OTHERS. 1. WOOD TRUSSES AND CONNECTIONS
  - 2. TIMBER FRAMING AND CONNECTIONS
- B. THE GENERAL CONTRACTOR SHALL SUBMIT SHOP DRAWINGS OF THE

3. GLULAM AND TIE-ROD TRUSS AND CONNECTIONS

- DELEGATED DESIGN ITEMS AS REQUIRED PER SPECIFICATIONS.
- C. ALL DELEGATED DESIGN ITEMS SHALL BE DESIGNED FOR MINIMUM LOADS AND CONDITIONS AS PROVIDED IN THE DESIGN CRITERIA, OTHER PLAN NOTES, DETAILS, OR SPECIFICATIONS.

#### **SHOP DRAWING REVIEW:**

- A. FARNSWORTH GROUP WILL REVIEW THE GENERAL CONTRACTOR'S SHOP DRAWINGS AND RELATED SUBMITTALS (AS INDICATED BELOW) WITH RESPECT TO THE ABILITY OF THE DETAILED WORK, WHEN COMPLETED, TO BE A PROPERLY FUNCTIONING INTEGRAL ELEMENT OF THE OVERALL STRUCTURAL SYSTEM DESIGNED BY FARNSWORTH GROUP.
- B. PRIOR TO SUBMITTAL OF A SHOP DRAWING OR ANY RELATED MATERIAL TO FARNSWORTH GROUP, THE GENERAL CONTRACTOR SHALL:
  - 1. REVIEW EACH SUBMISSION FOR CONFORMANCE WITH THE MEANS, METHODS, TECHNIQUES, SEQUENCES, AND OPERATIONS FOR CONSTRUCTION AND SAFETY PRECAUTIONS AND PROGRAMS INCIDENTAL THERETO, ALL OF WHICH ARE THE SOLE RESPONSIBILITY OF THE GENERAL CONTRACTOR.
- 2. REVIEW AND APPROVE EACH SUBMISSION. 3. STAMP EACH SUBMISSION AS APPROVED.
- C. FARNSWORTH GROUP SHALL ASSUME THAT NO SUBMISSION COMPRISES A VARIATION UNLESS THE GENERAL CONTRACTOR ADVISES FARNSWORTH GROUP WITH WRITTEN DOCUMENTATION.
- D. SHOP DRAWINGS AND RELATED MATERIAL (IF ANY) REQUIRED ARE INDICATED BELOW. SHOULD FARNSWORTH GROUP REQUIRE MORE THAN TEN (10) WORKING DAYS TO PERFORM THE REVIEW, FARNSWORTH GROUP SHALL SO NOTIFY THE
- GENERAL CONTRACTOR. CONCRETE DESIGN MIXES AND REINFORCING STEEL.
- 2. MISCELLANEOUS ANCHORS SHOWN ON THE STRUCTURAL DRAWINGS. 3. STRUCTURAL STEEL FRAMING AND CONNECTIONS.
- 4. WOOD TRUSS LAYOUT
- ONLY TWO REVIEWS PER SHOP DRAWING SHALL BE ALLOWED. ANY SUBSEQUENT REQUIRED REVIEWS OF THE SAME SHOP DRAWING SHALL BE AT THE COST OF THE CONTRACTOR.

#### **DESIGN CRITERIA:**

- A. THE STRUCTURAL ENGINEERING DESIGN IS BASED ON AND IN ACCORDANCE WITH THE FOLLOWING CODE:
- INTERNATIONAL BUILDING CODE 2021 RISK CATEGORY = II

EARTHQUAKE DESIGN DATA

BASIC SEISMIC-FORCE-

ANALYSIS PROCEDURE

RESISTING SYSTEM

B. UNLESS OTHERWISE SHOWN OR NOTED ON THE DRAWINGS, THE STRUCTURAL DESIGN IS BASED ON THE FOLLOWING TYPICAL UNIFORM LOADS:

DEAD LOADS	ROOF TOP CH ROOF BOTT C EXTERIOR DE CABIN FLOOR PORCH ROOF	CHORD CK	= 10 PSF = 11 PSF = 10 PSF = 15 PSF = 21 PSF	
<u>LIVE LOADS</u>	ROOF TOP CH ROOF BOTT C EXTERIOR DE CABIN FLOOR PARTITIONS PORCH ROOF	CHORD CK	= 20 PSF = 10 PSF = 60 PSF = 40 PSF = 15 PSF = 20 PSF	
SNOW LOADS	Pg Pf Ce I Ct	= 20 = 15.4 = 1.0 = 1.0 = 1.1	PSF PSF	
WIND DESIGN DA	V (NOM)	= 106 = 82.1 = C = (+/-)	MPH	

DMPONENTS AND CLADDING ULTIMATE WIND PRESSURES		
	EFFECTIVE	ULTIMATE
ZONE	WIND AREA (SF)	WIND PRESSURE (PSF)

1	10	=	+16.0/-34.9
	20	=	+16.0/-34.9
	50	=	+16.0/-30.0
	100	=	+16.0/-26.2
2e	10	=	+16.0/-34.9
	20	=	+16.0/-34.9
	50	=	+16.0/-30.0
	100	=	+16.0/-26.2
2r	10	=	+16.0/-55.6
	20	=	+16.0/-48.7
	50	=	+16.0/-39.6
	100	=	+16.0/-32.7
2n	10	=	+16.0/-55.6
	20	=	+16.0/-48.7
	50	=	+16.0/-39.6
	100	=	+16.0/-32.7
3e	10	=	+16.0/-55.6
	20	=	+16.0/-48.7
	50	=	+16.0/-39.6
	100	=	+16.0/-32.7
3r	10	=	+16.0/-64.9
	20	=	+16.0/-54.6
	50	=	+16.0/-41.1
	100	=	+16.0/-41.1
4	10	=	+24.5/-26.6
	20	=	+23.4/-25.5
	50	=	+21.9/-24.0
	100	=	+20.8/-22.9
	500	=	+18.3/-20.3
5	10	=	+24.5/-32.8
	20	=	+23.4/-30.6
	50	=	+21.9/-27.7
	100	=	+20.8/-25.5
	500	=	+18.3/-20.3

= 10 = 0.435

= 0.183

= 0.377

= 0.183

= 6.5

= 0.058

= 0.058W

= LIGHT FRAME WOOD WALLS WITH

= EQUIVALENT LATERAL FORCE ANALYSIS

STRUCTURAL WOOD SHEAR PANELS

SITE CLASS = C

SDS

SD1

Cs

SEISMIC DESIGN CATEGORY = C

#### **FOUNDATIONS:**

- A. GEOTECHNICAL INFORMATION AND FOUNDATION DESIGN IS BASED ON THE FOLLOWING GEOTECHNICAL REPORT(S): ECHO BLUFF STATE PARK ADDITIONAL CABINS NOVEMBER 2022
- B. COPIES OF THE REPORT(S) AND ANY ADDENDUM/SUPPLEMENTAL LETTERS SHALL BE AVAILABLE AT THE JOBSITE AT ALL TIMES.
- C. FOOTING DESIGN CRITERIA: ALLOWABLE BEARING CAPACITY 2,500 PSF FROST DEPTH
- D. SEE GEOTECHNICAL REPORT, CIVIL, AND EARTHWORK SPECIFICATION FOR SITE SUBGRADE PREPARATION REQUIREMENTS INCLUDING BUT NOT LIMITED TO REMEDIATION OF SOIL 24" BELOW FOOTING BEARING. FOOTING SHALL BEAR A MINIMUM OF 30" BELOW FINISHED GRADE. ADJUST T/FTG ELEVATION AS REQ'D.
- E. COMPACTED FILL FOR THE PURPOSE OF UNDERLYING BUILDING OR SITE STRUCTURES SHALL BE PREPARED IN ACCORDANCE WITH THE PROJECT GEOTECHNICAL REPORT.
- REFER TO THE PROJECT GEOTECHNICAL REPORT FOR EXTENT AND DEPTH OF OVEREXCAVATION (SUB-EXCAVATION), AND FOR RECOMPACTION AND SOIL CONDITIONING REQUIREMENTS.
- G. BOTTOM DEPTHS OF EXCAVATION AS WELL AS ALL PLACEMENT AND COMPACTION OF FILL SHALL BE OBSERVED AND TESTED BY THE PROJECT GEOTECHNICAL FNGINFFR
- H. ALL PAD FOOTINGS AND PIERS SHALL BE CENTERED ON BUILDING COLUMN REFERENCE LINES UNLESS INDICATED BY AN OFFSET DIMENSION.
- ALL WALL FOOTINGS SHALL BE CENTERED ON WALL CENTERLINE UNLESS INDICATED BY AN OFFSET DIMENSION.
- ALL FOOTINGS SHALL REST ON UNDISTURBED SOIL OR COMPACTED FILL WHICH HAS A MINIMUM ALLOWABLE BEARING CAPACITY EQUAL TO OR GREATER THAN THAT SHOWN ABOVE.

ALL FOOTING ELEVATIONS SHOWN ON THE DRAWINGS MEET THE REQUIRED

- DEPTHS FOR BEARING AND/OR FROST PROTECTION. ACTUAL FIELD CONDITIONS MAY REQUIRE ADDITIONAL EXCAVATION AND/OR COMPACTED FILL. BACKFILL SHALL BE PLACED EVENLY AGAINST EACH SIDE OF SUBGRADE
- STRUCTURAL ELEMENTS TO PRODUCE APPROXIMATELY EQUAL AND OPPOSITE LATERAL PRESSURES. SUBGRADE STRUCTURAL ELEMENTS SUBJECTED TO DIFFERENTIAL LATERAL SOIL PRESSURE SHALL BE ADEQUATELY BRACED UNTIL THE STRUCTURAL SLABS
- CURE FOR A MINIMUM OF 7 DAYS. N. BACKFILL SHALL BE A CRUSHED AGGREGATE WITH A GRADATION THAT INCLUDES A MINIMUM 10 PERCENT FINES PASSING THE #200 SIEVE AND MAXIMUM PARTICLE SIZE OF 1 1/2". ACCEPTABLE GRADATIONS INCLUDE CA-6, CA-10 AND PIT RUN

WHICH PROVIDE LATERAL RESTRAINT HAVE BEEN PLACED AND ALLOWED TO

#### **STRUCTURAL CONCRETE:**

- A. REINFORCED CONCRETE DESIGNED IN ACCORDANCE WITH THE "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE" (ACI 318) BY THE AMERICAN CONCRETE INSTITUTE.
- B. REINFORCING BAR DETAILING, FABRICATING, AND PLACING SHALL CONFORM TO THE CONCRETE REINFORCING STEEL INSTITUTE'S "REINFORCING BAR DETAILING" AND "PLACING REINFORCING BARS".
- C. MINIMUM CONCRETE COMPRESSIVE STRENGTH (F'C) AT 28 DAYS: FOOTINGS. 4000 PSI PEDESTALS. .
- D. PORTLAND CEMENT SHALL CONFORM TO ASTM C-150, TYPE I/II, UNLESS OTHERWISE NOTED
- E. CONCRETE REINFORCEMENT: 1. DEFORMED BARS - NEW BILLET STEEL COMPLYING WITH ASTM A615 AND HAVING A MINIMUM YIELD STRENGTH OF 60000 PSI. 2. WELDED WIRE FABRIC - SMOOTH WIRE FABRIC COMPLYING WITH ASTM
- F. CONCRETE PROTECTION FOR REINFORCEMENT: UNLESS OTHERWISE SHOWN THE CLEAR DISTANCE FROM THE FACE OF CONCRETE TO THE REINFORCING STEEL SHALL BE:

CONCRETE POURED AGAINST GROUND (NOTE A) CONCRETE POURED AGAINST FORMS (NOTE A, B):	3"
#6 BARS OR LARGER (16 12 7, 5).	2"
SMALLER THAN #6 BARS	1 1/2"
SLABS POURED TO FORMS:	
FORMED SURFACE (NOTE B)	3/4"
TROWELED SURFACE (NOTÉ B)	1"
SCREEDED SURFACE FOR APPLIED TOPPING	3/4"
SLABS POURED ON GRADE:	
FROM BOTTOM SURFACE	2"
TROWELED SURFACE (NOTE B)	1"
SCREEDED SURFACE FOR APPLIED TOPPING	3/4"

- (NOTE A) EXCLUDING SLABS POURED ON GRADE. (NOTE B) INCREASE BY 1/2" IF SURFACE IS TO BE IN PERMANENT CONTACT WITH GROUND OR WATER.
- G. UNLESS OTHERWISE SHOWN OR NOTED, SPLICING OF REINFORCING BARS OR WELDED WIRE FABRIC SHALL CONFORM TO THE REQUIREMENTS OF ACI 318.
- H. ARRANGE, SPACE, AND SECURELY TIE BARS AND BAR SUPPORTS TO HOLD REINFORCEMENT IN POSITION DURING CONCRETE PLACEMENT OPERATIONS. SET WIRE TIES SO ENDS ARE DIRECTED INTO CONCRETE.
- PROVIDE SUPPORT FOR REINFORCEMENT INCLUDING BOLSTERS, CHAIRS, AND SPACERS WITH SAND PLATES FOR SUPPORTING AND FASTENING REINFORCING BARS TO PROVIDE THE CONCRETE COVER INDICATED.
- J. ALTERNATE LOCATION OF LAP SPLICE IN WALLS AND SLABS.
- K. ALL HORIZONTAL BARS IN WALLS SHALL BE BENT AT CORNERS AND INTERSECTIONS IN SUCH A WAY THAT CONTINUITY IS PROVIDED THROUGH THE JOINT. SEPARATE CORNER BARS OF THE SAME SIZE AND SPACING AS THE HORIZONTAL REINFORCING MAY BE SUBSTITUTED FOR THE BENT PORTION OF THE CONTINUOUS BAR.
- ALL CONSTRUCTION JOINTS SHOWN ON THE DRAWINGS SHALL BE INCORPORATED IN THE STRUCTURE UNLESS THEIR ELIMINATION IS APPROVED BY THE ENGINEER. ADDITIONAL CONSTRUCTION JOINTS REQUIRED TO FACILITATE CONSTRUCTION SHALL BE LOCATED AND DETAILED ON SHOP DRAWINGS. WHEN CONSTRUCTION JOINTS OTHER THAN THOSE SHOWN ON THE DRAWINGS ARE REQUIRED, THE REINFORCEMENT SHALL PASS CONTINUOUSLY THROUGH THE JOINT AND A KEY SHALL BE PROVIDED FOR ADEQUATE SHEAR TRANSFER.
  - 1. PLACE VERTICAL FOUNDATION WALL CONSTRUCTION JOINTS AT
  - MAXIMUM 50'-0" O.C. SEE TYPICAL DETAIL. 2. DO NOT PLACE FOUNDATION WALL CONSTRUCTION JOINT WITHIN 48" OF BUILDING CORNER.
- M. ALL KEYS FOR CONSTRUCTION JOINTS SHALL BE 2" X 4" (NOMINAL) UNLESS OTHERWISE SHOWN OR NOTED ON THE DRAWINGS.
- N. UNLESS OTHERWISE SHOWN OR NOTED, PROVIDE 2-#5 BARS (1-EACH FACE) AROUND UNFRAMED OPENINGS IN CONCRETE WALLS. PLACE BARS PARALLEL TO SIDES OF OPENING AND EXTEND 24" BEYOND CORNERS.
- O. COORDINATE CAMBER OF ADJACENT JOISTS WITH NONCAMBERED CONNECTIONS IN CAST IN PLACE CONCRETE WALLS

#### STEEL:

- A. STRUCTURAL STEEL IS DESIGNED IN ACCORDANCE WITH AND SHALL BE CONSTRUCTED IN COMPLIANCE WITH THE AISC "SPECIFICATION FOR STRUCTURAL STEEL BUILDINGS," AND THE AISC "STEEL CONSTRUCTION
- B. ALL STRUCTURAL STEEL. UNLESS OTHERWISE NOTED, SHALL CONFORM TO THE FOLLOWING ASTM SPECIFICATIONS: A992 OR A572, GRADE 50 W-SHAPES . .
- C. SHOP CONNECTIONS MAY BE WELDED OR HIGH STRENGTH BOLTED AT FABRICATOR'S OPTION, SUBJECT TO ENGINEER'S APPROVAL.
- D. ALL BOLTED CONNECTIONS FOR STRUCTURAL STEEL SHALL CONFORM TO AISC "SPECIFICATION FOR STRUCTURAL JOINTS USING HIGH STRENGTH BOLTS".
- E. UNLESS OTHERWISE SHOWN OR NOTED ON THE DRAWINGS, ALL BOLTED CONNECTIONS SHALL BE MADE WITH 3/4" DIAMETER HIGH STRENGTH BOLTS. BEARING TYPE WITH THREADS IN THE SHEAR PLANE, CONFORMING TO ASTM F3125, GRADE A325-N, GROUP A.
- F. ALL WELDED CONNECTIONS FOR STRUCTURAL STEEL SHALL CONFORM TO AWS "STRUCTURAL WELDING CODE," D1.1.
- G. UNLESS OTHERWISE SHOWN OR NOTED ON THE DRAWINGS, ALL WELDED CONNECTIONS SHALL BE MADE WITH E70-XX LOW HYDROGEN ELECTRODES.
- H. PROVIDE ALL BOLT HOLES, STUDS, ANCHORS, AND CLIP ANGLES REQUIRED TO ATTACH OTHER MATERIALS AS SHOWN ON THE DRAWINGS.
- ANCHOR BOLTS SHALL CONFORM TO ASTM F1554, 36KSI AND SHALL BE PLACED WITHIN THE FOLLOWING TOLERANCES: TOP OF ANCHOR BOLT ELEVATION +1" TO - 3/8"
  - OUT OF POSITION OF ANCHOR BOLTS ±1/8" ELEVATION OF FINISHED CONCRETE SURFACE FOR BEARING ± 1/8"
- J. ALL STEEL SHALL HAVE ONE SHOP COAT OF PRIMER, EXCEPT: 1. WHERE PROHIBITED BY THE REQUIREMENTS OF THE "SPECIFICATION FOR STRUCTURAL JOINTS" USING ASTM A325 BOLTS. 2. GALVANIZE ALL EXTERIOR STEEL, STEEL IN EXTERIOR WALLS, AND THEIR
  - CONNECTIONS. 3. WHERE OTHERWISE NOTED ON PLANS AND DETAILS.

- A. ENGINEERED TIMBER CONSTRUCTION DESIGNED IN ACCORDANCE WITH THE "NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION" BY THE NATIONAL FOREST PRODUCTS ASSOCIATION.
- B. WOOD BEAMS, HEADERS, RAFTERS, AND OTHER STRUCTURAL WOOD MEMBERS WHICH ARE 2" TO 4" THICK AND WIDER THAN 6" SHALL BE DOUGLAS FIR LARCH NO.2 AND HAVE THE FOLLOWING MINIMUM PROPERTIES: Fb (SINGLE MEMBER USE). Fc (PARALLEL TO GRAIN). 1350 PSI Fc (PERPENDICULAR TO GRAIN) . . 625 PSI PSI 1.600.000 PSI
- C. USE PORT ORFORD CEDAR #1 FOR ALL EXPOSED WOOD.
- D. TIMBER CONNECTIONS SHALL BE AS SHOWN ON THE DRAWINGS, AND WHEN NOT DETAILED, SHALL CONFORM TO ACCEPTED INDUSTRY STANDARDS SUBJECT TO THE ENGINEER'S APPROVAL.

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#### EXPOSED TIMBER FRAMING:

- A HEAVY TIMBER CONSTRUCTION SHALL BE DELEGATED DESIGN SYSTEMS BY THE SUPPLIER INCLUDING BUT NOT LIMITED TO ALL PURLINS, BEAMS, TIMBER/MULTI PLY & TIE ROD TRUSSES & THEIR CONNECTIONS. MEMBER SIZES & DETAILS INDICATED ARE CONCEPTUAL. SEE ARCH FOR CONCEPTUAL PROFILES AND DETAILS NOT SHOWN AND FOR FIRE RATING REQUIREMENTS. FINAL AESTHETICS SHALL BE COORDINATED WITH THE ARCHITECT BEFORE FABRICATION. SEE S0.1 FOR DESIGN CRITERIA. TIMBER SYSTEM AND CONNECTIONS SHALL WITHSTAND THE EFFECTS OF GRAVITY AND LATERAL STRUCTURAL DESIGN CRITERIA AS SHOWN ON THE DRAWINGS AND COMPLY WITH ASCE7, AF&PA, NDS, TFEC1, AND
- B. SUBMIT REPRESENTATIVE SAMPLES OF WOOD SPECIES INDICATED, OF THE GRADE AND FINISH SPECIFIED, FOR ARCHITECT'S APPROVAL.
- C. WOOD SPECIFICATION INFORMATION:
  - a. SPECIES SHALL BE PORT ORFORD CEDAR NO 1 b. UNLESS OTHERWISE NOTED, ALL TIMBER SHALL BE PER "STANDARD
- GRADING RULES FOR WESTERN LUMBER" RECORDS OF GRADE MARKS AND CERTIFICATES INDICATING CONFORMANCE WITH THE SPECIFICATIONS SHALL BE MAINTAINED BY THE CONTRACTOR.
- c. MOISTURE CONTENT: 19% MAXIMUM MOISTURE CONTENT AT TIME OF

D. FABRICATE BEAM SEATS, HANGERS, STRAP TIES, AND SHEAR PLATES FROM STEEL

PLATES SHALL COMPLY WITH ASTM D 5933. E. FABRICATE TIE RODS FROM ROUND STEEL BARS WITH UPSET THREADS CONNECTED WITH FORGED-STEEL TURNBUCKLES COMPLYING WITH ASTM A 668/A

WITH DIMENSIONS AS REQUIRED FOR STRUCTURE PERFORMANCE. SHEAR

- F. PROVIDE BOLTS, 3/4" DIAMETER MINIMUM OR LARGER AS REQUIRED FOR STRUCTURAL PERFORMANCE, COMPLYING WITH ASTM A 307, GRADE A; PROVIDE NUTS COMPLYING WITH ASTM A 563; AND WHERE REQUIRED FOR STRUCTURAL PERFORMANCE, PROVIDE FLAT WASHERS. BOLTS, WASHERS, AND NUTS SHALL
- G. MATERIALS:

BE ZINC/GALVANIZED.

- 1. STRUCTURAL STEEL SHAPES, PLATES, AND FLAT BARS COMPLYING WITH ASTM A 36/A 36M.
- 2. ALL STRUCTURAL STEEL SHALL BE THOROUGHLY CLEANED AND GIVEN ONE HEAVY SHOP COAT OF AN APPROVED RED LEAD PRIMER (BLACK), WELL WORKED INTO ALL JOINTS AND OPEN SPACES. TOUCH UP AFTER
- 3. SURFACES WHICH ARE NOT ACCESSIBLE FOR FIELD PAINTING SHALL HAVE ONE SHOP COAT OF BLACK PAINT BEFORE LEAVING THE SHOP. H. JOINERY SHALL BE IN THE BEST OF THE EARLY ENGLISH AND EARLY AMERICAN

ACCURATELY CUT SO AS TO MAKE A NEAT, SNUG FIT.

TRADITIONS, DESIGNED FOR STRENGTH, SHRINKAGE, CHECKING, AND TWISTING.

ALL WORKMANSHIP SHALL BE OF THE VERY HIGHEST QUALITY. JOINERY SHALL BE

- **PREFABRICATED WOOD TRUSSES:**
- A. METAL PLATE CONNECTED ROOF TRUSSES SHALL BE DESIGNED IN ACCORDANCE WITH ANSI/TPI "NATIONAL DESIGN STNADARD FOR METAL PLATE CONNECTED WOOD TRUSS CONSTRUCTION" TPI HIB COMMENTARY AND RECOMMENDATIONS FOR HANDLING, INSTALLING, AND BRACING METAL PLATE CONNECTED WOOD TRUSSES", AND TPI DSB "RECOMMENDED DESIGN SPECIFICATION FOR TEMPORARY BRACING OF METAL PLATE CONNECTED WOOD TRUSSES."
- B. THE CONTRACTOR SHALL PROVIDE CONTINUOUS LATERAL BRACING AS REQUIRED BY THE TRUSS MANUFACTURER'S TRUSS DESIGN DRAWINGS AND BCSI-B3. ALL CONTINUOUS PERMANENT BRACING SHALL BE DIAGONALLY BRACED AT 20'-0" OC MAXIMUM, ONCE MINIMUM.
- C. SHOP DRAWINGS SHALL SHOW LOCATION, PITCH, SPAN, CAMBER, CONFIGURATION, AND SPACING FOR EACH TYPE OF TRUSS REQUIRED. INDICATE SIZES, STRESS GRADES, AND SPECIES OF LUMBER.
- D. TRUSSES, TRUSS BRACING, AND TRUSS TO TRUSS CONNECTIONS SHALL BE DELEGATED DESIGN. SUBMIT ANALYSIS DATA SIGNED AND SEALED BY THE QUALIFIED STRUCTURAL ENGINEER RESPONSIBLE FOR THEIR PREPARATION. DELEGATED DESIGN INCLUDES MEMBER SIZES OF TRUSS AS WELL AS PERMNENT BRACING REQUIRED TO PREVENT BUCKLING OF INDIVIDUAL TRUSS MEMBERS DUE TO DESIGN LOADS.
- E. MAXIMUM VERTICAL DEFLECTION:

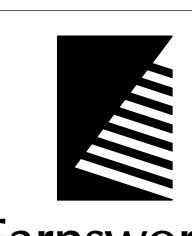
OF DRESSING.

LUMBER: DOC PS 20 AND APPLICABLE RULES-WRITING AGENCY CERTIFIED BY THE AMERICAN LUMBER STANDARD COMMITTEE (ALSC) BOARD OF REVIEW. PROVIDE LUMBER GRADED BY AN AGENCY CERTIFIED BY THE ALSC BOARD OF REVIEW TO INSPECT AND GRADE LUMBER UNDER THE RULES INDICATED. 1. PROVIDE DRY LUMBER WITH 19% MAXIMUM MOISTURE CONTENT AT TIME

ROOF TRUSSES - L/240 FOR TOTAL LOAD AND L/360 FOR LIVE LOAD.

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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Owner

#### **ECHO BLUFF STATE** PARK CONSTRUCT SIX NEW CABINS

#### EMMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.: 7815230517 FACILITY #.:

DESCRIPTION:

# DATE:

7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

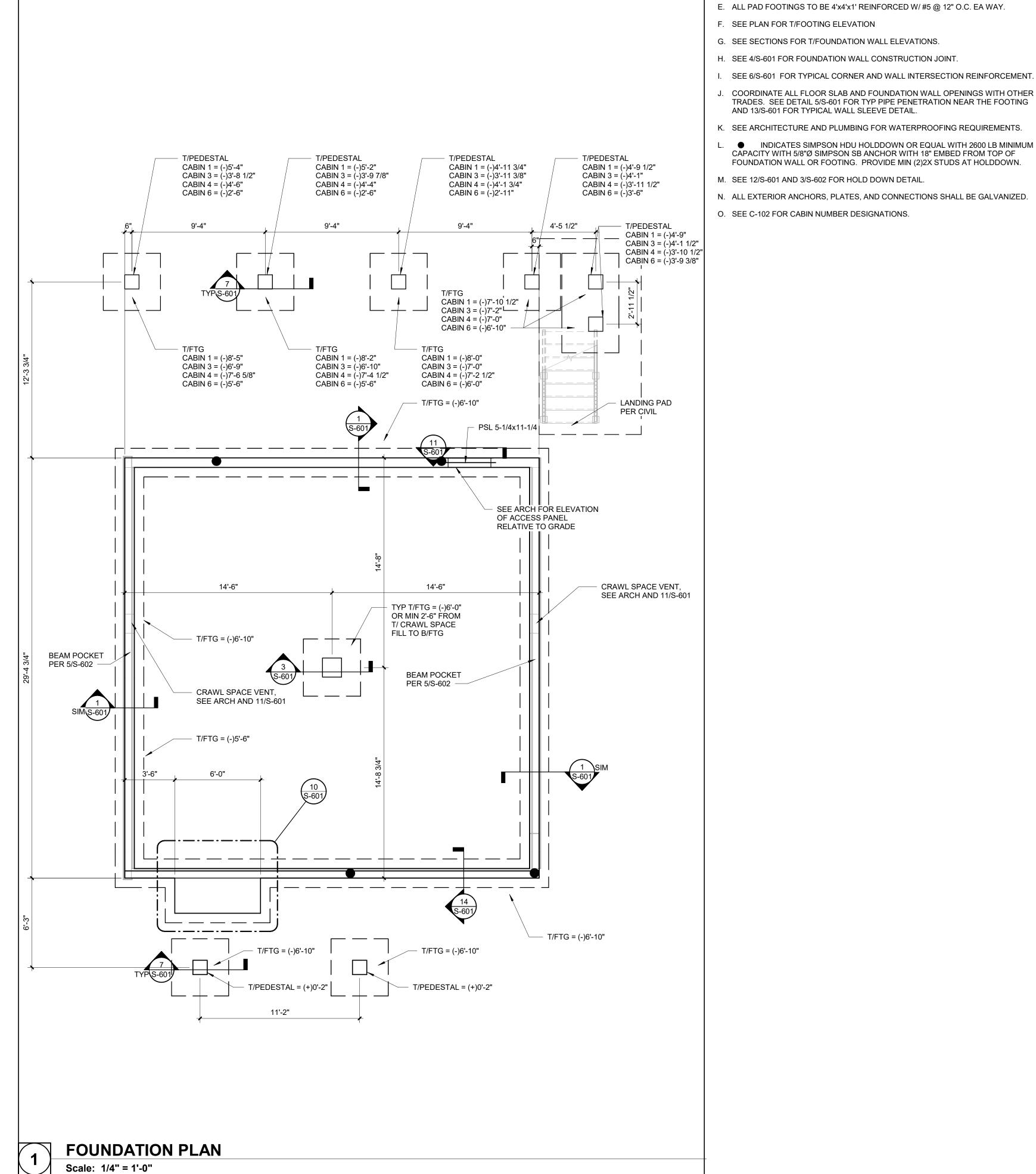
DRAWN BY: PND CHECKED BY: PMH DESIGNED BY: PND

SHEET TITLE:

GENERAL STRUCTURAL NOTES

SHEET NUMBER:

SHEET 18 of 75 ISSUE DATE: 03/02/2023



#### FOUNDATION PLAN NOTES

- A. SEE S-001 FOR GENERAL STRUCTURAL NOTES.
- B. SEE GENERAL STRUCTURAL NOTES FOR DESIGN SOIL BEARING PRESSURE.
- C. SEE ARCHITECTURAL FOR DIMENSIONS NOT SHOWN.
- D. SLAB SUBGRADE PREPARATION SHALL BE AS RECOMMENDED BY THE GEOTECHNICAL REPORT.
- E. ALL PAD FOOTINGS TO BE 4'x4'x1' REINFORCED W/ #5 @ 12" O.C. EA WAY.
- F. SEE PLAN FOR T/FOOTING ELEVATION
- G. SEE SECTIONS FOR T/FOUNDATION WALL ELEVATIONS.
- H. SEE 4/S-601 FOR FOUNDATION WALL CONSTRUCTION JOINT.
- . COORDINATE ALL FLOOR SLAB AND FOUNDATION WALL OPENINGS WITH OTHER TRADES. SEE DETAIL 5/S-601 FOR TYP PIPE PENETRATION NEAR THE FOOTING AND 13/S-601 FOR TYPICAL WALL SLEEVE DETAIL.
- K. SEE ARCHITECTURE AND PLUMBING FOR WATERPROOFING REQUIREMENTS.
- L. INDICATES SIMPSON HDU HOLDDOWN OR EQUAL WITH 2600 LB MINIMUM CAPACITY WITH 5/8"Ø SIMPSON SB ANCHOR WITH 18" EMBED FROM TOP OF FOUNDATION WALL OR FOOTING. PROVIDE MIN (2)2X STUDS AT HOLDDOWN.
- M. SEE 12/S-601 AND 3/S-602 FOR HOLD DOWN DETAIL.
- N. ALL EXTERIOR ANCHORS, PLATES, AND CONNECTIONS SHALL BE GALVANIZED.
- O. SEE C-102 FOR CABIN NUMBER DESIGNATIONS.

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

#### EMMINENCE, MISSOURI

PROJECT #.: X2208-01 FACILITY #.: 7815230517 # DATE: DESCRIPTION:

Facility#	Relevant to Sh
7815235017 - Cabin 500	X
7815235019 - Cabin 501	
7815235020 - Cabin 502	X
7815235021 - Cabin 503	X
7815235022 - Cabin 504	
7815235023 - Cabin 505	Χ

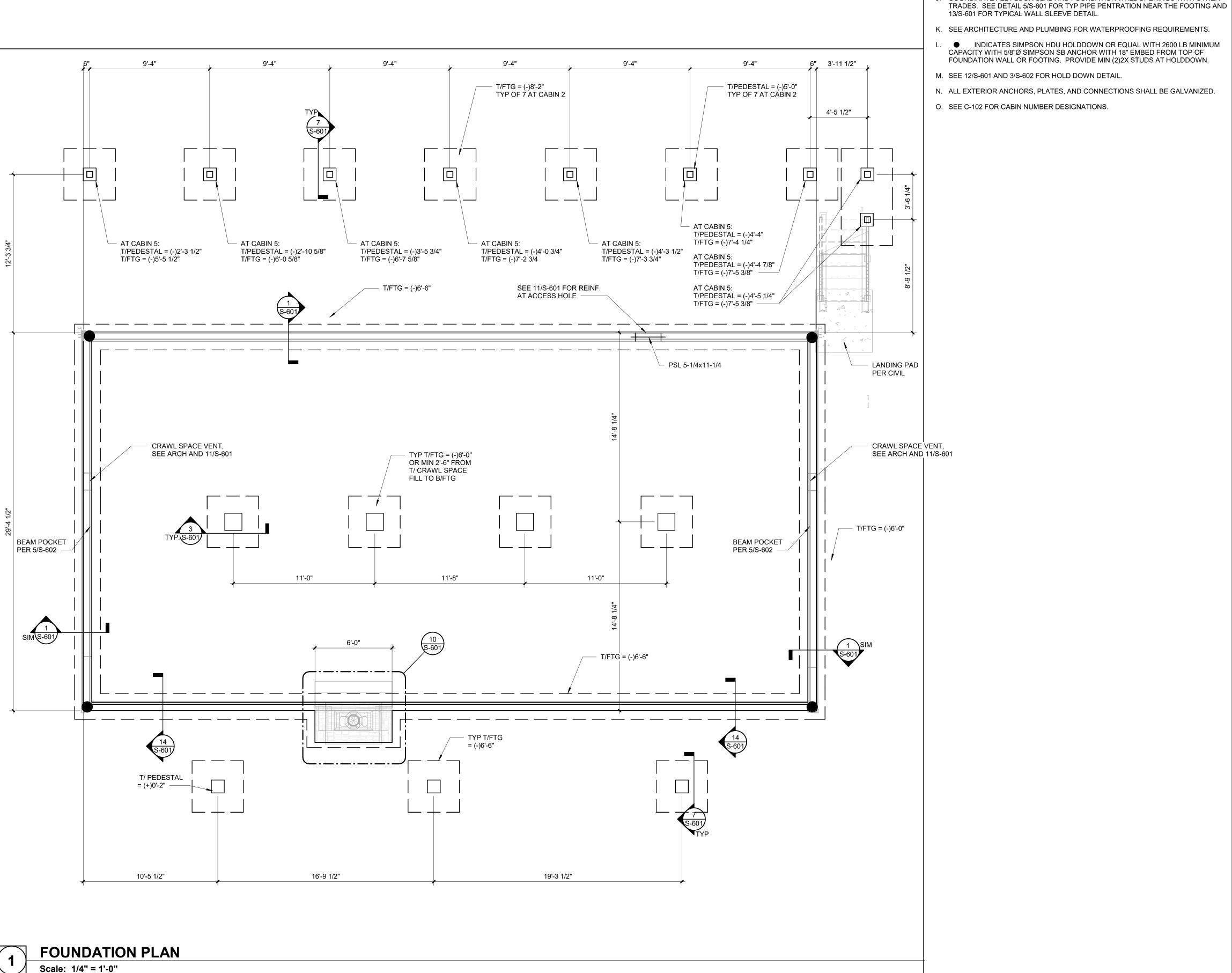
DRAWN BY: PND CHECKED BY: PMH DESIGNED BY: PND

SHEET TITLE:

#### TWO BEDROOM **FOUNDATION PLAN**

SHEET NUMBER:

SHEET 19 of 75 ISSUE DATE: 03/02/2023



#### FOUNDATION PLAN NOTES

- A. SEE S-001 FOR GENERAL STRUCTURAL NOTES.
- B. SEE GENERAL STRUCTURAL NOTES FOR DESIGN SOIL BEARING PRESSURE.
- C. SEE ARCHITECTURAL FOR DIMENSIONS NOT SHOWN.
- D. SLAB SUBGRADE PREPARATION SHALL BE AS RECOMMENDED BY THE GEOTECHNICAL REPORT.
- E. ALL PAD FOOTINGS TO BE 4'x4'x1' REINFORCED WITH #5 @ 12" O.C. EA WAY.
- F. SEE PLAN FOR T/FOOTING ELEVATIONS.
- G. SEE SECTIONS FOR T/FOUNDATION WALL ELEVATIONS.
- H. SEE 4/S-601 FOR FOUNDATION WALL CONSTRUCTION JOINT.
- I. SEE 6/S-601 FOR TYPICAL CORNER AND WALL INTERSECTION REINFORCEMENT. . COORDINATE ALL FLOOR SLAB AND FOUNDATION WALL OPENINGS WITH OTHER
- K. SEE ARCHITECTURE AND PLUMBING FOR WATERPROOFING REQUIREMENTS.
- INDICATES SIMPSON HDU HOLDDOWN OR EQUAL WITH 2600 LB MINIMUM CAPACITY WITH 5/8"Ø SIMPSON SB ANCHOR WITH 18" EMBED FROM TOP OF FOUNDATION WALL OR FOOTING. PROVIDE MIN (2)2X STUDS AT HOLDDOWN.
- M. SEE 12/S-601 AND 3/S-602 FOR HOLD DOWN DETAIL.
- N. ALL EXTERIOR ANCHORS, PLATES, AND CONNECTIONS SHALL BE GALVANIZED.
- O. SEE C-102 FOR CABIN NUMBER DESIGNATIONS.

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

#### EMMINENCE, MISSOURI

PROJECT #.: X2208-01 5235 SITE #.: FACILITY #.: 7815230517 # DATE: DESCRIPTION:

Relevant to Sheet: 7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

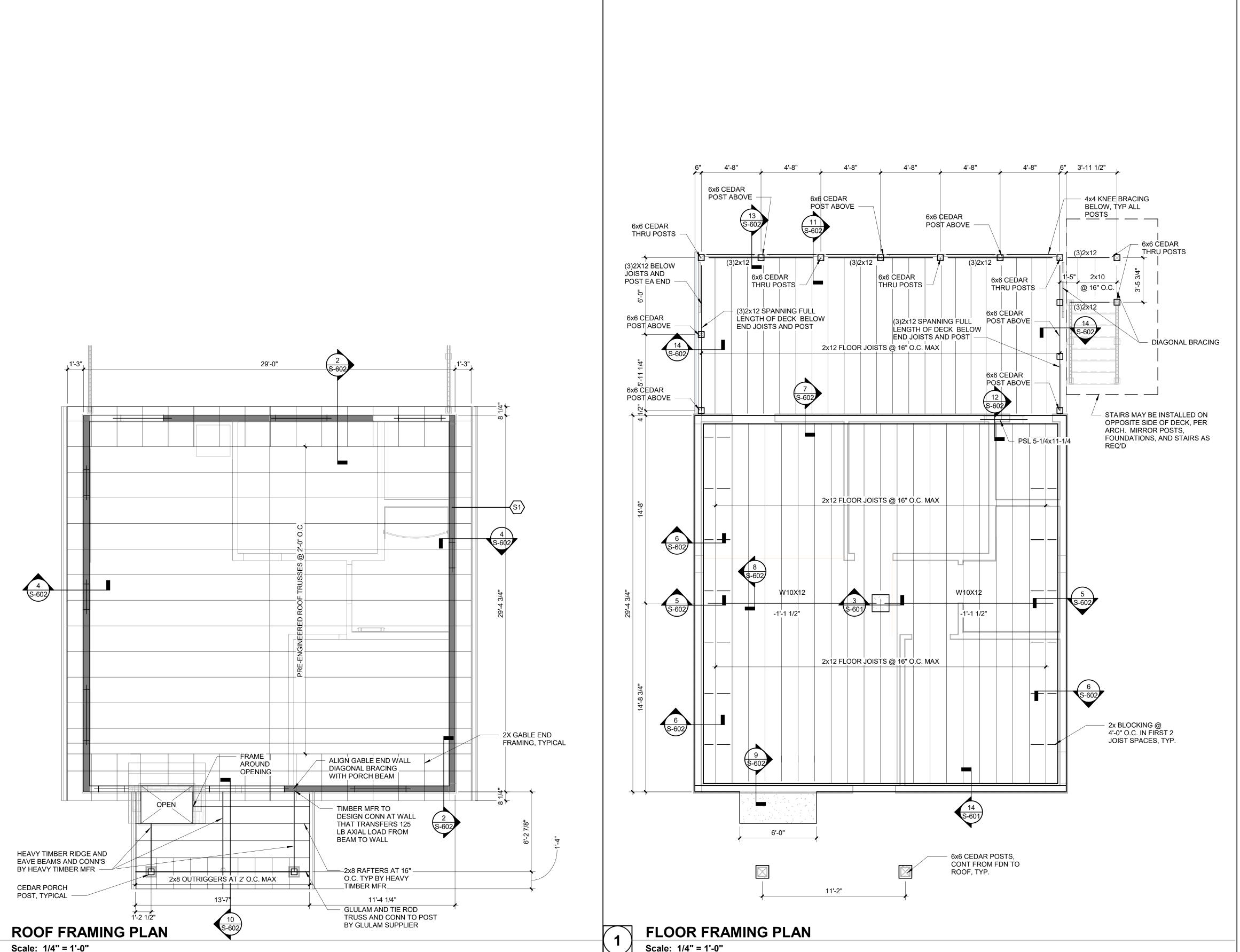
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SHEET TITLE:

#### **FOUR BEDROOM CABIN FOUNDATION PLAN**

SHEET NUMBER:

SHEET 20 of 75 ISSUE DATE: 03/02/2023



#### FRAMING PLAN NOTES

- A. SEE S-001 FOR GENERAL STRUCTURAL NOTES.
- B. SEE ARCHITECTURAL FOR DIMENSIONS NOT SHOWN.
- C. CABIN ROOF CONSTRUCTION SHALL BE 5/8" APA RATED SHEATHING FASTENED WITH 10d AT 6" OC WITH 1-1/2" MIN PENETRATION ALONG PANEL EDGES AND 10d AT 6" OC IN THE FIELD.
- D. PORCH ROOF CONSTRUCTION SHALL BE 5/8" APA RATED SHEATHING FASTENED TO 2x PLANKING WITH 8d NAILS AT 6" O.C. ALONG PANEL EDGES AND AT 12" O.C. IN THE FIELD WITH 1-3/8" MIN PENETRATION. 2x6 PLANKING SHALL BE FASTENED TO STRUCTURE WITH (2)16d NAILS AT END BEARING SUPPORTS AND (3)16d NAILS AT BOUNDARY MEMBERS.
- E. CABIN FLOOR CONSTRUCTION SHALL BE 3/4" APA RATED SHEATHING BLOCKED. FASTEN WITH 10d NAILS AT 4" O.C. W/ 1-1/2" MIN PENETRATION ALONG PANEL EDGES AND 10d NAILS AT 12" O.C. IN THE FIELD.
- F. DECK FLOOR CONSTRUCTION SHALL BE COMPOSITE DECKING PER ARCH WITH FASTENING PER MANUFACTURER'S RECOMMENDATIONS.
- G. INDICATES LOCATIONS OF SHEAR WALL.
- H. SHEAR WALL SHEATHING REQUIREMENTS ARE AS FOLLOWS:
  S1: 15/32" APA RATED SHEATHING ON ONE FACE AND BLOCKING AT
  ALL UNSUPPORTED EDGES. FASTENED WITH 10d AT 6" OC WITH 1-1/2" MIN
  PENETRATION ALONG PANEL EDGES AND 10d AT 12" OC IN THE FIELD.
- I. SEE 1/S-602 FOR TYPICAL SHEAR WALL DETAIL.
- J. BEARING WALL STUDS SHALL BE 2x6 @ 16" OC MAX UNLESS OTHERWISE NOTED. PROVIDE MIN. (3)2x STUDS ALIGNED DIRECTLY BELOW ALL GIRDER TRUSS OR PORCH BEAM BEARING LOCATIONS UNLESS OTHERWISE NOTED.
- K. SEE ARCHITECTURAL BUILDING SECTIONS FOR TRUSS PROFILES. TRUSS PROFILES NOT SHOWN SHALL BE DETERMINED BY TRUSS MFR. ALL OVERHANG AND CORNER FRAMING SHALL BE DESIGNED BY TRUSS MFR. TRUSS TO TRUSS CONNECTIONS SHALL BE SPECIFIED BY THE TRUSS MFR.
- L. TYPICAL HEADER AT EXTERIOR WALL SHALL BE MIN (3)2x10 FOR SPANS UP TO 5'-0" W/ MIN (2)2x6 FULL HEIGHT STUDS AT EACH END AND MIN (2)2x6 JACK STUDS
- M. TYPICAL TRUSS SPACING SHALL BE 2'-0" UNLESS NOTED OTHERWISE.
- N. TRUSS BEARING AND BOTTOM CHORD ELEVATION = (+)9'-0" UNLESS NOTED OTHERWISE. SEE ARCHITECTURAL PLANS, ELEVATIONS, AND SECTIONS FOR ADDITIONAL TRUSS BEARING INFORMATION.
- O. TRUSSES SHALL BE DESIGNED TO SUPPORT MECHANICAL EQUIPMENT.
  COORDINATE SIZE AND LOCATION OF UNITS WITH MECHANICAL CONTRACTOR.
  COORDINATE TRUSS LAYOUT WITH MECHANICAL DUCTS AND FLOOR
  PENETRATIONS PROVIDE RECTANGULAR DUCT OPENINGS IN TRUSS WEBS TO
  ACCOMMODATE ANY DUCTWORK THAT WILL NOT FIT BETWEEN THE TYPICAL
  WEB CONFIGURATION. TYPICAL ENTIRE SHEET.
- P. ALL PARTITION WALLS ARE TO BE CONSIDERED NON-STRUCTURAL UNLESS NOTED OTHERWISE.
- Q. ALL EXTERIOR ANCHORS, PLATES, AND CONNECTORS SHALL BE GALVANIZED.
- R. ALL EXTERIOR EXPOSED FRAMING SHALL BE PORT ORFORD CEDAR NO. 1.
- S. TIMBER AND GLULAM CONSTRUCTION AT THE FRONT PORCH SHALL BE DELEGATED DESIGN SYSTEM BY THE SUPPLIER INCLUDING ALL PURLINS, BEAMS, POSTS, GLULAM & TIE ROD TRUSSES, AND THEIR CONNECTIONS. MEMBER SIZES AND DETAILS INDICATED ARE CONCEPTUAL. FINAL DESIGN AESTHETICS SHALL BE COORDINATED WITH THE ARCHITECT. SEE S-001 FOR DESIGN CRITERIA.
- T. SEE ARCH FOR GLULAM & TIE ROD TRUSS PROFILE AND CONCEPTUAL DETAILS.
- U. COORDINATE FLOOR JOIST LOCATIONS WITH PLUMBING TO PREVENT CONFLICTS.
- V. SEE ARCHITECTURAL FOR WALL FRAMING AT FIREPLACE.

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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Owner

# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

EMMINENCE, MISSOURI

PROJECT #.: X2208-01
SITE #.: 5235
FACILITY #.: 7815230517
# DATE: DESCRIPTION:

Facility# Relevant to Sho 7815235017 - Cabin 500 X 7815235019 - Cabin 501 7815235020 - Cabin 502 X 7815235021 - Cabin 503 X 7815235022 - Cabin 504

DRAWN BY: PND CHECKED BY: PMH DESIGNED BY: PND

7815235023 - Cabin 505

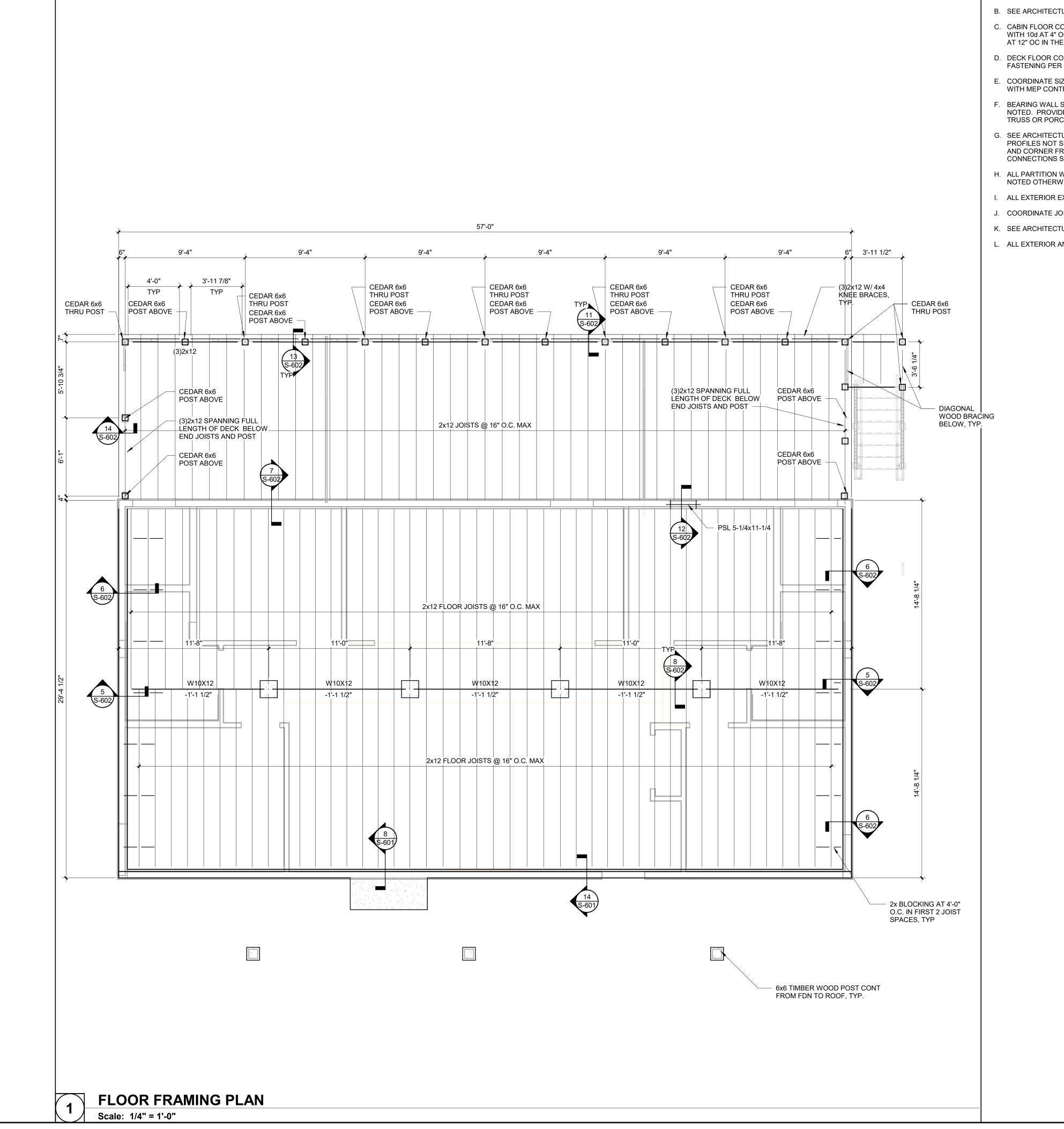
SHEET TITLE:

TWO BEDROOM FLOOR AND ROOF FRAMING PLANS

SHEET NUMBER:

**S-103** 

SHEET 21 of 75 ISSUE DATE: 03/02/2023



#### FLOOR FRAMING PLAN NOTES

- A. SEE S-001 AND FOR GENERAL STRUCTURAL NOTES.
- B. SEE ARCHITECTURAL FOR DIMENSIONS NOT SHOWN.
- C. CABIN FLOOR CONSTRUCTION SHALL BE 3/4" APA RATED SHEATHING FASTENED WITH 10d AT 4" OC WITH 1-1/2" MIN PENETRATION ALONG PANEL EDGES AND 10d AT 12" OC IN THE FIELD.
- D. DECK FLOOR CONSTRUCTION SHALL BE COMPOSITE DECKING PER ARCH WITH FASTENING PER MANUFACTURER'S RECOMMENDATIONS.
- E. COORDINATE SIZES AND LOCATIONS OF OPENINGS THROUGH FLOOR DECK WITH MEP CONTRACTORS.
- F. BEARING WALL STUDS SHALL BE 2x6 @ 16" OC MAX UNLESS OTHERWISE NOTED. PROVIDE MIN. (3)2x STUDS ALIGNED DIRECTLY BELOW ALL GIRDER TRUSS OR PORCH BEAM BEARING LOCATIONS UNLESS OTHERWISE NOTED.
- G. SEE ARCHITECTURAL BUILDING SECTIONS FOR TRUSS PROFILES. TRUSS PROFILES NOT SHOWN SHALL BE DETERMINED BY TRUSS MFR. ALL OVERHANG AND CORNER FRAMING SHALL BE DESIGNED BY TRUSS MFR. TRUSS TO TRUSS CONNECTIONS SHALL BE SPECIFIED BY THE TRUSS MFR.
- H. ALL PARTITION WALLS ARE TO BE CONSIDERED NON-STRUCTURAL UNLESS NOTED OTHERWISE.
- I. ALL EXTERIOR EXPOSED WOOD SHALL BE PORT ORFORD CEDAR NO. 1.
- J. COORDINATE JOIST LOCATIONS WITH PLUMBING TO PREVENT CONFLICTS.
- K. SEE ARCHITECTURAL FOR WALL FRAMING AT FIREPLACE.
- L. ALL EXTERIOR ANCHORS, PLATES, AND CONNECTIONS SHALL BE GALVANIZED.

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

EMMINENCE, MISSOURI

PROJECT #.: X2208-01
SITE #.: 5235

FACILITY #.: 7815230517

# DATE: DESCRIPTION:

Facility# Relevant to Sheet:
7815235017 - Cabin 500
7815235019 - Cabin 501 X
7815235020 - Cabin 502
7815235021 - Cabin 503
7815235022 - Cabin 504 X
7815235023 - Cabin 505

DRAWN BY: PND
CHECKED BY: PMH
DESIGNED BY: PND

SHEET TITLE:

FOUR BEDROOM
CABIN FLOOR
FRAMING PLAN

SHEET NUMBER:

S-104

SHEET 22 of 75 ISSUE DATE: 03/02/2023

### 57'-0" S-602 HATCH INDICATES OVERBUILD FRAMING BY TRUSS MFR, TYP TRUSS MFR TO FRAME AROUND OPENING 4 S-602 HEAVY TIMBER RIDGE 4 S-602 AND EAVE BEAMS GLULAM BEAM 19'-3 1/2" 16 S-602/ 2x8 RAFTERS AND OUTRIGGERS AT 16" O.C. GLULAM & TIE BY HEAVY TIMBER MFR ROD TRUSS -TRUSSES AT 2'-0" O.C. -16'-9 1/2" 19'-3 1/2" 9'-9 3/4"

#### ROOF FRAMING PLAN NOTES

- A. SEE S-001 FOR GENERAL STRUCTURAL NOTES.
- B. SEE ARCHITECTURAL FOR DIMENSIONS NOT SHOWN.
- C. CABIN ROOF CONSTRUCTION SHALL BE 5/8" APA RATED SHEATHING FASTENED WITH 10d AT 6" OC WITH 1-1/2" MIN PENETRATION ALONG PANEL EDGES AND 10d AT 12" OC IN THE FIELD.
- D. PORCH ROOF CONSTRUCTION SHALL BE 5/8" APA RATED SHEATHING FASTENED TO 2x PLANKING WITH 8d NAILS AT 6" O.C. ALONG PANEL EDGES AND AT 12" O.C. IN THE FIELD WITH 1-3/8" MIN PENETRATION. 2x6 TONGUE AND GROOVE PLANKING SHALL BE FASTENED TO STRUCTURE WITH (2)16d NAILS AT END BEARING AND (3)16d NAILS AT BOUNDARY MEMBERS.
- E. COORDINATE SIZES AND LOCATIONS OF OPENINGS THROUGH ROOF DECK WITH MEP CONTRACTORS.
- INDICATES LOCATIONS OF SHEAR WALLS.
- SHEAR WALL SHEATHING REQUIREMENTS ARE AS FOLLOWS:
  S1:19/32" APA RATED SHEATHING ON ONE FACE AND BLOCKING AT ALL
  UNSUPPORTED EDGES. FASTENED WITH 10d AT 6" OC WITH 1-3/8" MIN
  PENETRATION ALONG PANEL EDGES AND 10d AT 12" OC IN THE FIELD.
- G. SEE 1/S-602 FOR TYPICAL SHEAR WALL DETAIL.
- H. BEARING WALL STUDS SHALL BE 2x6 @ 16" OC MAX UNLESS OTHERWISE NOTED. PROVIDE MIN. (3)2x STUDS ALIGNED DIRECTLY BELOW ALL GIRDER TRUSS OR PORCH BEAM BEARING LOCATIONS UNLESS OTHERWISE NOTED.
- I. SEE ARCHITECTURAL BUILDING SECTIONS FOR TRUSS PROFILES. TRUSS PROFILES NOT SHOWN SHALL BE DETERMINED BY TRUSS MFR. ALL OVERHANG AND CORNER FRAMING SHALL BE DESIGNED BY TRUSS MFR. TRUSS TO TRUSS CONNECTIONS SHALL BE SPECIFIED BY THE TRUSS MFR.
- J. TYPICAL HEADER AT EXTERIOR WALL SHALL BE MIN (3)2x10 FOR SPANS UP TO 4'-8" W/ MIN (2)2x6 FULL HEIGHT STUDS AT EACH END AND MIN (2)2x6 JACK STUDS.
- K. TYPICAL TRUSS SPACING SHALL BE 2'-0" UNLESS NOTED OTHERWISE. ADD ADDITIONAL TRUSS ALIGNED WITH INTERIOR SHEAR WALLS AS INDICIATED BELOW.
- L. TRUSS BEARING AND BOTTOM CHORD ELEVATION = 9'-0" UNLESS NOTED OTHERWISE. SEE ARCHITECTURAL PLANS, ELEVATIONS, AND SECTIONS FOR ADDITIONAL TRUSS BEARING INFORMATION.
- M. ROOF TRUSSES SHALL BE DESIGNED TO SUPPORT MECHANICAL EQUIPMENT COORDINATE SIZE AND LOCATION OF UNITS WITH MECHANICAL CONTRACTOR. COORDINATE WEB LOCATIONS WITH MECHANICAL DUCT RUNS.
- N. ALL PARTITION WALLS ARE TO BE CONSIDERED NON-STRUCTURAL UNLESS NOTED OTHERWISE.
- O. TIMBER AND GLULAM CONSTRUCTION AT THE FRONT PORCH SHALL BE A DELEGATED DESIGN SYSTEM BY THE SUPPLIER INCLUDING ALL PURLINS, BEAMS, POSTS, GLULAM AND TIE ROD TRUSSES, AND THEIR CONNECTIONS. MEMBER SIZES AND DETAILS ARE CONCEPTUAL. FINAL DESIGN AESTHETICS SHALL BE COORDINATED WITH THE ARCHITECT. SEE S-001 FOR DESIGN CRITERIA.
- P. SEE ARCH FOR GLULAM AND TIE ROD TRUSS PROFILE AND CONCEPTUAL DETAILS.
- Q. SEE ARCHITECTURAL FOR WALL FRAMING AT FIREPLACE.
- R. ALL EXTERIOR ANCHORS, PLATES, AND CONNECTIONS SHALL BE GALVANIZED.

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

EMMINENCE, MISSOURI

PROJECT #.: X2208-01
SITE #.: 5235
FACILITY #.: 7815230517
# DATE: DESCRIPTION:

Facility# Relevant to Sheet:
7815235017 - Cabin 500
7815235019 - Cabin 501 X
7815235020 - Cabin 502
7815235021 - Cabin 503
7815235022 - Cabin 504 X
7815235023 - Cabin 505

DRAWN BY: PND CHECKED BY: PMH DESIGNED BY: PND

SHEET TITLE:

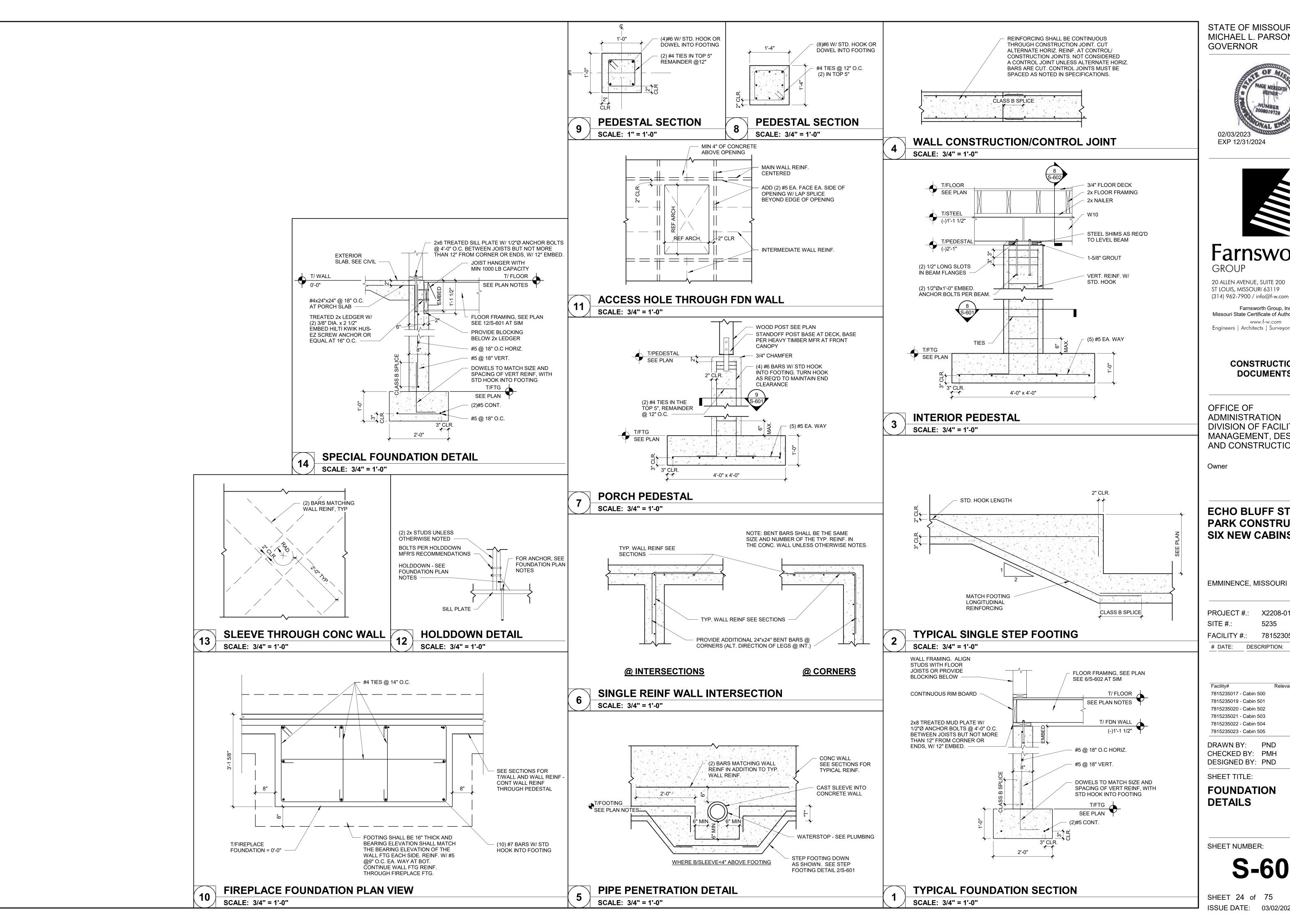
FOUR BEDROOM CABIN ROOF FRAMING PLAN

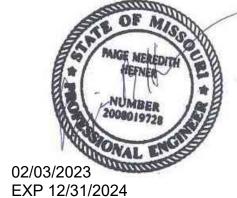
SHEET NUMBER:

**S-105** 

SHEET 23 of 75 ISSUE DATE: 03/02/2023

ROOF FRAMING PLAN
Scale: 1/4" = 1'-0"







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Owner

#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

EMMINENCE, MISSOURI

PROJECT #.: X22	208-01
SITE #.: 523	35
FACILITY #.: 781	5230517
# DATE: DESCRIPT	TION:
<b>1</b>	

7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

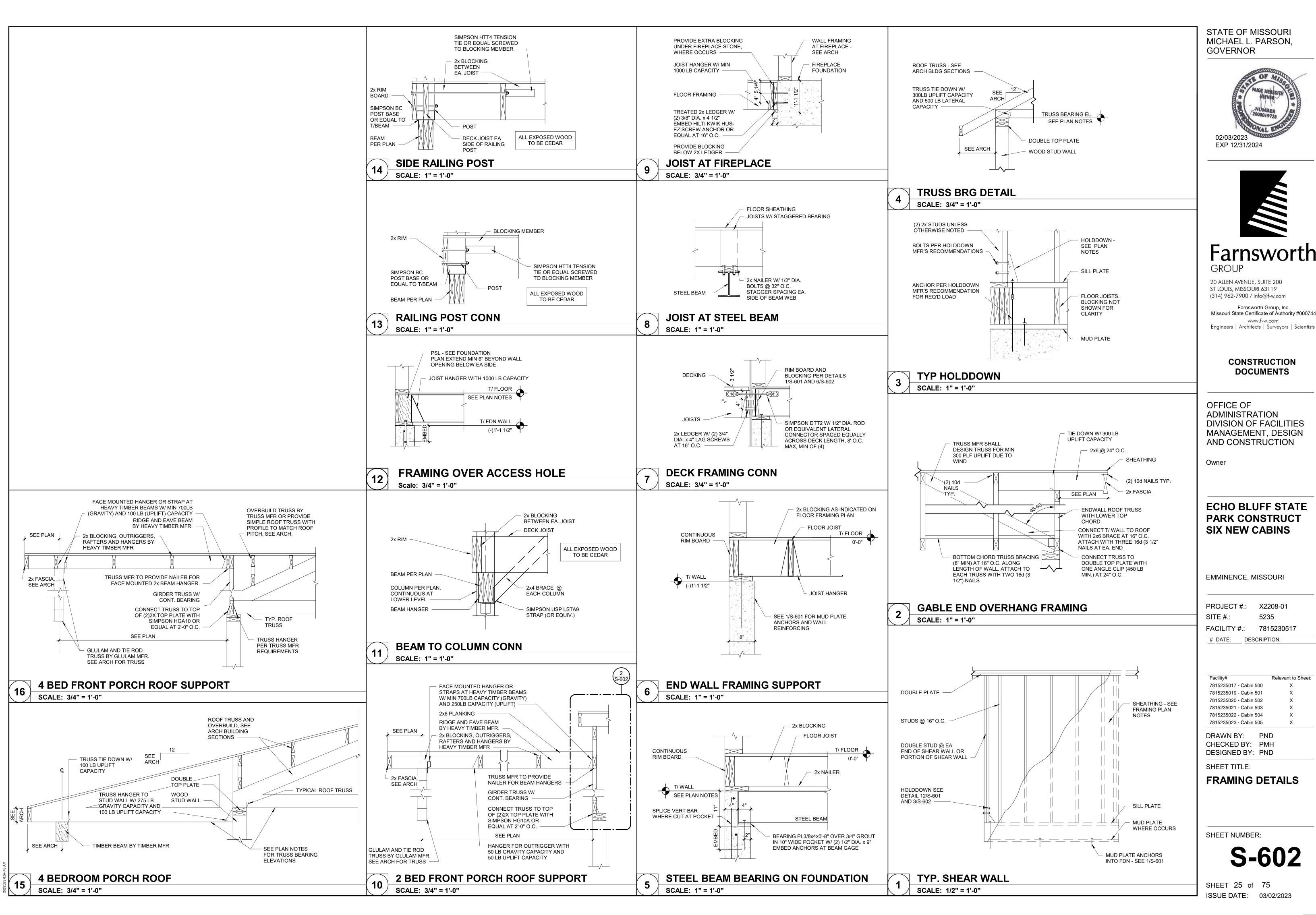
DRAWN BY: PND CHECKED BY: PMH DESIGNED BY: PND

SHEET TITLE:

**FOUNDATION DETAILS** 

SHEET NUMBER:

SHEET 24 of 75 ISSUE DATE: 03/02/2023



STATE OF MISSOURI MICHAEL L. PARSON,





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CONSTRUCTION

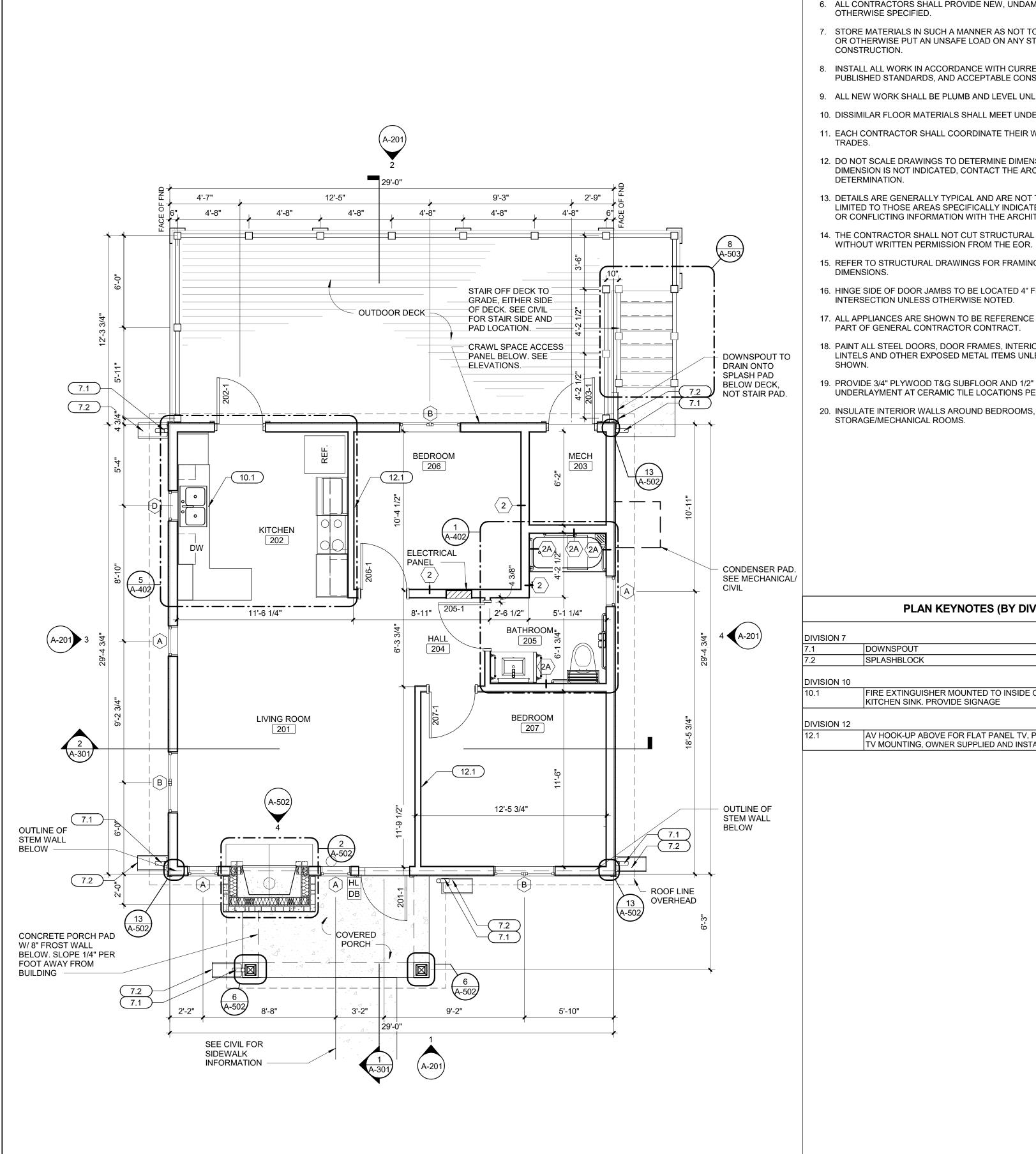
**ADMINISTRATION** DIVISION OF FACILITIES MANAGEMENT, DESIGN

#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

PROJECT #.:	X2208-01
SITE #.:	5235
FACILITY #.:	7815230517
# DATE: DE	SCRIPTION:

FRAMING DETAILS

ISSUE DATE: 03/02/2023



**FLOOR PLAN** 

SCALE: 1/4" = 1'-0"

#### **GENERAL NOTES**

- 1. SEE A-601 FOR WINDOW & PARTITION TYPES. ALL INTERIOR PARTITIONS ARE TYPE 1 UNLESS OTHERWISE NOTED OR SHOWN.
- 2. ALL DIMENSIONS ARE TO FACE OF STUD, CMU AND/OR CONCRETE UNLESS NOTED OTHERWISE.
- 3. ALL WOOD IN CONTACT WITH CONCRETE SHALL BE PRESSURE TREATED UNLESS OTHERWISE NOTED..
- 4. USE GYP BOARD TYPE "MR" AT ALL WET LOCATIONS. STOP BOARD AT ½" ABOVE FINISHED FLOOR.
- 5. IT IS THE RESPONSIBILITY OF EACH CONTRACTOR TO PROVIDE COMPLETE WORKING SYSTEMS FOR ALL NEW ELEMENTS.
- 6. ALL CONTRACTORS SHALL PROVIDE NEW, UNDAMAGED MATERIALS UNLESS OTHERWISE SPECIFIED.
- 7. STORE MATERIALS IN SUCH A MANNER AS NOT TO OVERSTRESS, OVERLOAD, OR OTHERWISE PUT AN UNSAFE LOAD ON ANY STRUCTURE DURING CONSTRUCTION.
- 8. INSTALL ALL WORK IN ACCORDANCE WITH CURRENT APPLICABLE CODES, PUBLISHED STANDARDS, AND ACCEPTABLE CONSTRUCTION STANDARDS.
- 9. ALL NEW WORK SHALL BE PLUMB AND LEVEL UNLESS OTHERWISE NOTED.
- 10. DISSIMILAR FLOOR MATERIALS SHALL MEET UNDER CENTER OF DOOR LEAF
- 11. EACH CONTRACTOR SHALL COORDINATE THEIR WORK WITH ALL OTHER
- 12. DO NOT SCALE DRAWINGS TO DETERMINE DIMENSIONS. IF A REQUIRED DIMENSION IS NOT INDICATED, CONTACT THE ARCHITECT FOR
- 13. DETAILS ARE GENERALLY TYPICAL AND ARE NOT TO BE CONSTRUED AS LIMITED TO THOSE AREAS SPECIFICALLY INDICATED. REVIEW ANY QUESTIONS
- OR CONFLICTING INFORMATION WITH THE ARCHITECT PRIOR TO INSTALLATION. 14. THE CONTRACTOR SHALL NOT CUT STRUCTURAL MEMBERS/ELEMENTS
- 15. REFER TO STRUCTURAL DRAWINGS FOR FRAMING INFORMATION AND FRAMING
- 16. HINGE SIDE OF DOOR JAMBS TO BE LOCATED 4" FROM NEAREST WALL INTERSECTION UNLESS OTHERWISE NOTED.
- 17. ALL APPLIANCES ARE SHOWN TO BE REFERENCE ONLY. APPLIANCES ARE NOT PART OF GENERAL CONTRACTOR CONTRACT.
- 18. PAINT ALL STEEL DOORS, DOOR FRAMES, INTERIOR BORROW LITE FRAMES, LINTELS AND OTHER EXPOSED METAL ITEMS UNLESS OTHERWISE NOTED OR
- 19. PROVIDE 3/4" PLYWOOD T&G SUBFLOOR AND 1/2" CEMENT BOARD UNDERLAYMENT AT CERAMIC TILE LOCATIONS PER TCNA F144-17.
- 20. INSULATE INTERIOR WALLS AROUND BEDROOMS, BATHROOMS, AND STORAGE/MECHANICAL ROOMS.

TV MOUNTING, OWNER SUPPLIED AND INSTALLED

### PLAN KEYNOTES (BY DIVISION) #

**DIVISION 7** DOWNSPOUT SPLASHBLOCK

DIVISION 10

FIRE EXTINGUISHER MOUNTED TO INSIDE OF CABINET UNDERNEATH THE KITCHEN SINK. PROVIDE SIGNAGE

EMINENCE, MISSOURI

AV HOOK-UP ABOVE FOR FLAT PANEL TV, PROVIDE IN-WALL BLOCKING FOR PROJECT #.: X2208-01 SITE #.:

FACILITY #.: 7815230517 DESCRIPTION: # DATE:

STATE OF MISSOURI

MICHAEL L. PARSON,

NICHOLAS RYAM,

A-2018007676

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DEPARTMENT OF NATURAL

RESOURCES DIVISION OF STATE

**ECHO BLUFF STATE** 

PARK CONSTRUCT

**SIX NEW CABINS** 

20 ALLEN AVENUE, SUITE 200

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ST LOUIS, MISSOURI 63119

GOVERNOR

7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

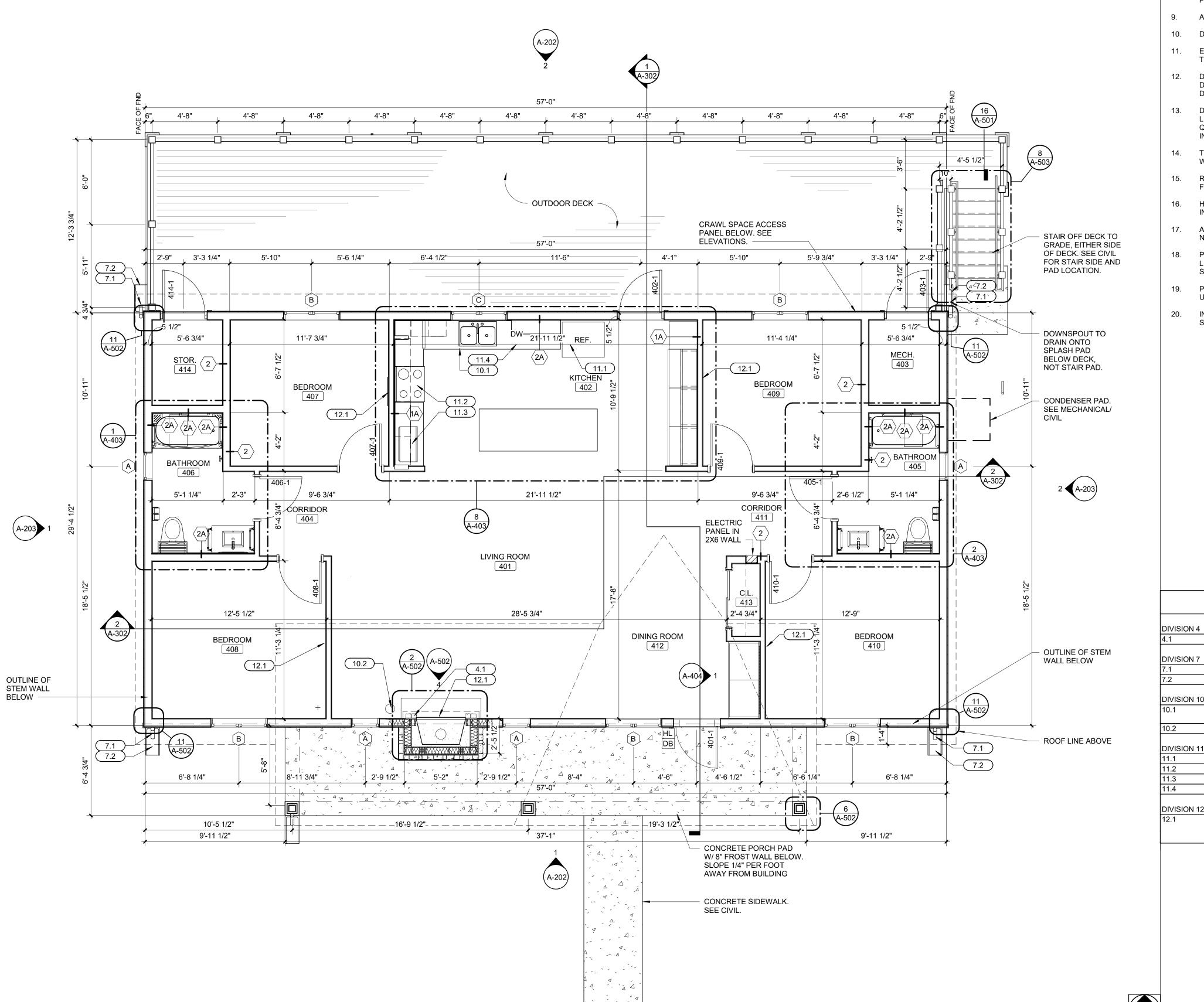
DRAWN BY: SLV CHECKED BY: NRB DESIGNED BY: NRB

SHEET TITLE:

TWO BEDROOM **CABIN FLOOR PLAN** 

SHEET NUMBER:

SHEET 26 of 75 ISSUE DATE: 03/02/2023



**FLOOR PLAN** 

SCALE: 1/4" = 1'-0"

#### **GENERAL NOTES**

- SEE A-601 FOR WINDOW & PARTITION TYPES. ALL INTERIOR PARTITIONS ARE TYPE 1 UNLESS OTHERWISE NOTED OR SHOWN.
- 2. ALL DIMENSIONS ARE TO FACE OF STUD, CMU AND/OR CONCRETE UNLESS NOTED OTHERWISE.
- 3. ALL WOOD IN CONTACT WITH CONCRETE SHALL BE PRESSURE TREATED UNLESS OTHERWISE NOTED.
- USE GYP BOARD TYPE "MR" AT ALL WET LOCATIONS. STOP BOARD AT  $\frac{1}{2}$ " ABOVE FINISHED FLOOR.
- IT IS THE RESPONSIBILITY OF EACH CONTRACTOR TO PROVIDE COMPLETE WORKING SYSTEMS FOR ALL NEW ELEMENTS.
- 6. ALL CONTRACTORS SHALL PROVIDE NEW, UNDAMAGED MATERIALS UNLESS OTHERWISE SPECIFIED.
- 7. STORE MATERIALS IN SUCH A MANNER AS NOT TO OVERSTRESS, OVERLOAD, OR OTHERWISE PUT AN UNSAFE LOAD ON ANY STRUCTURE DURING CONSTRUCTION.
- 3. INSTALL ALL WORK IN ACCORDANCE WITH CURRENT APPLICABLE CODES, PUBLISHED STANDARDS, AND ACCEPTABLE CONSTRUCTION STANDARDS.
- 9. ALL NEW WORK SHALL BE PLUMB AND LEVEL UNLESS OTHERWISE NOTED.
- 10. DISSIMILAR FLOOR MATERIALS SHALL MEET UNDER CENTER OF DOOR LEAF
- 11. EACH CONTRACTOR SHALL COORDINATE THEIR WORK WITH ALL OTHER TRADES.
- 12. DO NOT SCALE DRAWINGS TO DETERMINE DIMENSIONS. IF A REQUIRED DIMENSION IS NOT INDICATED, CONTACT THE ARCHITECT FOR DETERMINATION.
- DETAILS ARE GENERALLY TYPICAL AND ARE NOT TO BE CONSTRUED AS LIMITED TO THOSE AREAS SPECIFICALLY INDICATED. REVIEW ANY QUESTIONS OR CONFLICTING INFORMATION WITH THE ARCHITECT PRIOR TO
- 14. THE CONTRACTOR SHALL NOT CUT STRUCTURAL MEMBERS/ELEMENTS WITHOUT WRITTEN PERMISSION FROM THE EOR.
- 15. REFER TO STRUCTURAL DRAWINGS FOR FRAMING INFORMATION AND FRAMING DIMENSIONS.
- 16. HINGE SIDE OF DOOR JAMBS TO BE LOCATED 4" FROM NEAREST WALL INTERSECTION UNLESS OTHERWISE NOTED.
- 17. ALL APPLIANCES ARE SHOWN TO BE REFERENCE ONLY. APPLIANCES ARE NOT PART OF GENERAL CONTRACTOR CONTRACT.
- 18. PAINT ALL STEEL DOORS, DOOR FRAMES, INTERIOR BORROW LITE FRAMES, LINTELS AND OTHER EXPOSED METAL ITEMS UNLESS OTHERWISE NOTED OR SHOWN
- 19. PROVIDE 3/4" PLYWOOD T&G SUBFLOOR AND 1/2" CEMENT BOARD UNDERLAYMENT AT CERAMIC TILE LOCATIONS PER TCNA F144-17.
- 20. INSULATE INTERIOR WALLS AROUND BEDROOMS, BATHROOMS, AND STORAGE/MECHANICAL ROOMS.

PLAN KEYNOTES (BY DIVISION) #

FIRE EXTINGUISHER MOUNTED TO INSIDE OF CABINET UNDERNEATH THE

FIRE EXTINGUISHER & BRACKET MOUNTED TO THE DESIGNATED WALL

AV HOOK-UP ABOVE FOR FLAT PANEL TV (SEE ELECTRICAL DRAWINGS),

PROVIDE IN-WALL BLOCKING FOR TV MOUNTING, OWNER SUPPLIED AND

STONE CHIMNEY WITH GAS FIREPLACE INSERT

KITCHEN SINK. PROVIDE SIGNAGE

DOWNSPOUT

SPLASHBLOCK

REFRIGERATOR, N.I.C.

MICROWAVE, N.I.C. DISHWASHER, N.I.C.

RANGE AND HOOD, OFCI

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DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

EMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.: 5235 FACILITY #.: 7815230517

# DATE: DESCRIPTION:

Facility# Relevant to Sheet:

7815235017 - Cabin 500

7815235019 - Cabin 501 X

7815235020 - Cabin 502

7815235021 - Cabin 503

7815235022 - Cabin 504 X

7815235023 - Cabin 505

DRAWN BY: SLV
CHECKED BY: NRB
DESIGNED BY: NRB

SHEET TITLE:

FOUR BEDROOM CABIN FLOOR PLAN

SHEET NUMBER:

A-102

SHEET 27 of 75 ISSUE DATE: 03/02/2023

## DIVISION 4 DIVISION 5 DIVISION 7 VENTED RIDGE 7.4 7.1 - LINE OF EXTERIOR FACE OF FRAMING 4 (A-201) (A-201) SLOPE: 5:12 SLOPE: 5:12 7.4 7.3 7.2 7.1 7.4 7.3 7.2 7.1 SLOPE: 7:12 SLOPE: 7:12 —~ **→ ROOF PLAN**

SCALE: 1/4" = 1'-0"

#### **ROOF GENERAL NOTES**

- CONTRACTOR SHALL VERIFY DIMENSIONS IN FIELD PRIOR TO BEGINNING CONSTRUCTION.
- 2. ALL ROOF SURFACES TO SLOPE AT A MINIMUM 1/4" PER FOOT UNLESS OTHERWISE NOTED OR SHOWN.
- 3. COORDINATE ALL ROOF PENETRATION REQUIREMENTS WITH MECHANICAL, ELECTRICAL, AND PLUMBING DRAWINGS.
- 4. ROOFING COMPONENTS MAY VARY DEPENDING ON ROOFING MANUFACTURER. CONTRACTOR SHALL INSTALL A COMPLETE CODE COMPLIANT AND WARRANTIED ROOFING SYSTEM BASED ON THE SPECIFIED ROOFING MANUFACTURERS WRITTEN INSTRUCTIONS AND INSTALLATION GUIDELINES.
- 5. ROOFING INSULATION THERMAL LTTR-VALUE AND CORRESPONDING R-VALUE MAY VARY DEPENDING ON INSULATION MANUFACTURER. ROOFING CONTRACTOR TO CONSULT INSULATION MANUFACTURERS WRITTEN DOCUMENTATION AND PROVIDE A ROOF INSULATION THICKNESS TO MEET OR EXCEED THE IECC REQUIREMENT.
- 6. THE CONTRACTOR SHALL INSURE THAT, UPON COMPLETION OF ROOFWORK; ALL GUTTERS, DOWNSPOUTS AND ROOF DRAINS ARE CLEAN AND CLEAR OF DEBRIS TO PROVIDE AN UNOBSTRUCTED FREE FLOW OF WATER.
- 7. GENERAL CONTRACTOR SHALL COORDINATE ALL ROOF PENETRATIONS WITH ROOFING CONTRACTOR PRIOR TO INSTALLATION OF ROOF SYSTEM.
- 8. ALL FLASHING MATERIAL IS TO BE STAINLESS STEEL UNLESS OTHERWISE NOTED OR SHOWN.
- 9. PROVIDE MINIMUM 15'-0" CLEARANCE FROM ANY INTAKE FOR ALL EQUIPMENT AND VENT STACKS
- 10. ONCE ROOF WORK BEGINS, THE CONTRACTOR IS ACCEPTING ALL CONDITIONS AND WILL BE RESPONSIBLE FOR ALL DEMOLITION AND NEW WORK REQUIRED TO PROVIDE A WATERTIGHT ROOF SYSTEM
- 11. ALL ROOF PENETRATIONS TO BE AS PER MANUFACTURER'S RECOMMENDATIONS AND NRCA RECOMMENDATIONS

LEAF GUARD GUTTER - CAP EXPOSED ENDS

DOWNSPOUT SPLASHBLOCK

GUTTER

CRICKET

	ROOF PLAN KEYNOTES (BY DIVISION) #		
4			
	STONE CHIMNEY WITH GAS FIREPLACE INSERT		
5			
	STANDING SEAM METAL ROOF		
7			

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# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

EMINENCE, MISSOURI

PROJECT #.: X2208-01

SITE #.: 5235

FACILITY #.: 7815230517

# DATE: DESCRIPTION:

Facility# Relevant to S
7815235017 - Cabin 500 X
7815235019 - Cabin 501
7815235020 - Cabin 502 X
7815235021 - Cabin 503 X
7815235022 - Cabin 504
7815235023 - Cabin 505 X

DRAWN BY: SLV
CHECKED BY: NRB
DESIGNED BY: NRB

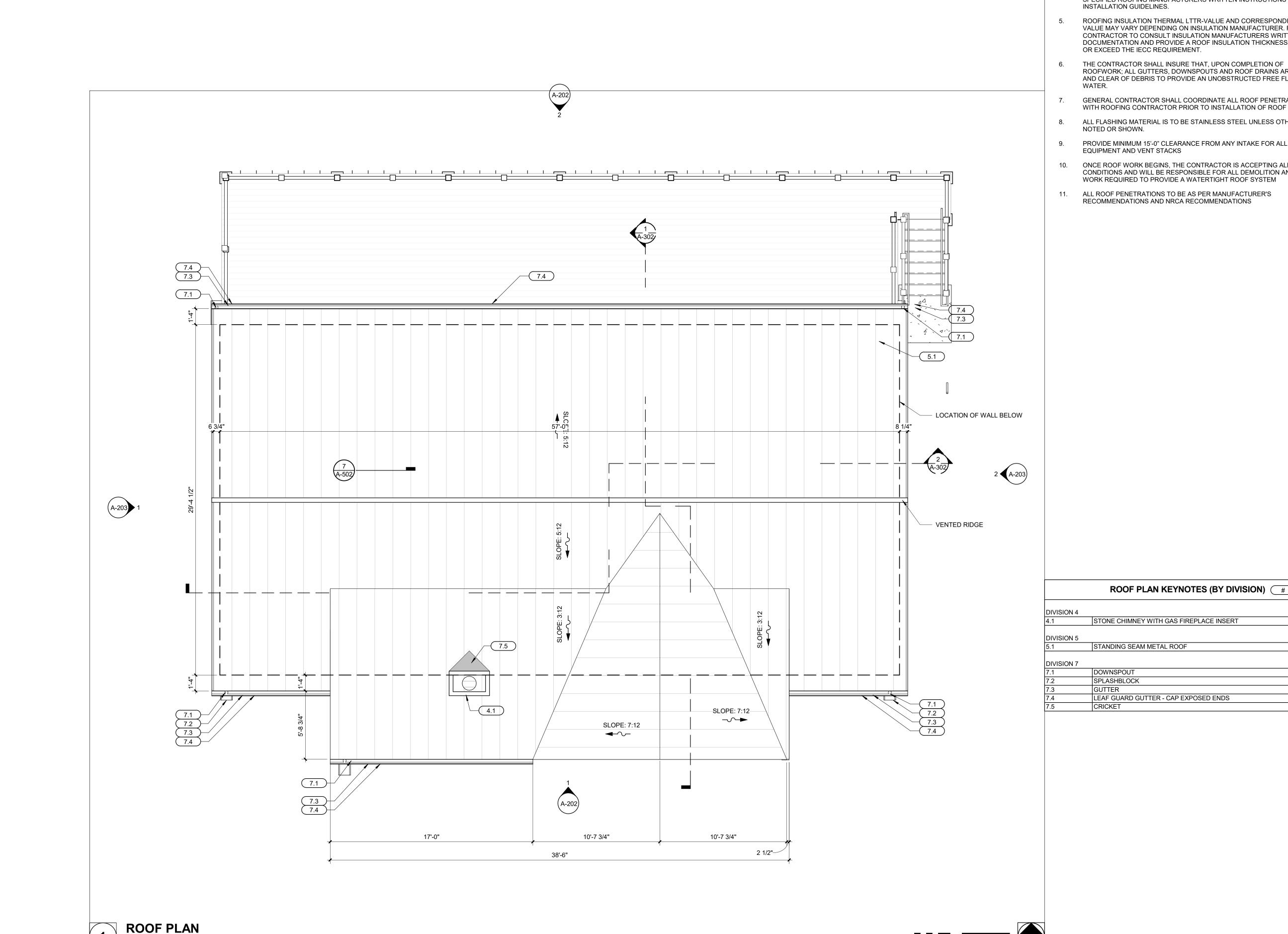
SHEET TITLE:

### TWO BEDROOM CABIN ROOF PLAN

SHEET NUMBER:

A-103

SHEET 28 of 75 ISSUE DATE: 03/02/2023



SCALE: 1/4" = 1'-0"

#### **ROOF GENERAL NOTES**

- CONTRACTOR SHALL VERIFY DIMENSIONS IN FIELD PRIOR TO BEGINNING CONSTRUCTION.
- 2. ALL ROOF SURFACES TO SLOPE AT A MINIMUM 1/4" PER FOOT UNLESS OTHERWISE NOTED OR SHOWN.
- COORDINATE ALL ROOF PENETRATION REQUIREMENTS WITH MECHANICAL, ELECTRICAL, AND PLUMBING DRAWINGS.
- 4. ROOFING COMPONENTS MAY VARY DEPENDING ON ROOFING MANUFACTURER. CONTRACTOR SHALL INSTALL A COMPLETE CODE COMPLIANT AND WARRANTIED ROOFING SYSTEM BASED ON THE SPECIFIED ROOFING MANUFACTURERS WRITTEN INSTRUCTIONS AND INSTALLATION GUIDELINES.
- 5. ROOFING INSULATION THERMAL LTTR-VALUE AND CORRESPONDING R-VALUE MAY VARY DEPENDING ON INSULATION MANUFACTURER. ROOFING CONTRACTOR TO CONSULT INSULATION MANUFACTURERS WRITTEN DOCUMENTATION AND PROVIDE A ROOF INSULATION THICKNESS TO MEET OR EXCEED THE IECC REQUIREMENT.
- ROOFWORK; ALL GUTTERS, DOWNSPOUTS AND ROOF DRAINS ARE CLEAN AND CLEAR OF DEBRIS TO PROVIDE AN UNOBSTRUCTED FREE FLOW OF WATER.
- GENERAL CONTRACTOR SHALL COORDINATE ALL ROOF PENETRATIONS WITH ROOFING CONTRACTOR PRIOR TO INSTALLATION OF ROOF SYSTEM.
- 8. ALL FLASHING MATERIAL IS TO BE STAINLESS STEEL UNLESS OTHERWISE NOTED OR SHOWN.
- 9. PROVIDE MINIMUM 15'-0" CLEARANCE FROM ANY INTAKE FOR ALL EQUIPMENT AND VENT STACKS
- 10. ONCE ROOF WORK BEGINS, THE CONTRACTOR IS ACCEPTING ALL CONDITIONS AND WILL BE RESPONSIBLE FOR ALL DEMOLITION AND NEW WORK REQUIRED TO PROVIDE A WATERTIGHT ROOF SYSTEM

ROOF PLAN KEYNOTES (BY DIVISION) #

STONE CHIMNEY WITH GAS FIREPLACE INSERT

LEAF GUARD GUTTER - CAP EXPOSED ENDS

STANDING SEAM METAL ROOF

DOWNSPOUT SPLASHBLOCK

CRICKET

11. ALL ROOF PENETRATIONS TO BE AS PER MANUFACTURER'S RECOMMENDATIONS AND NRCA RECOMMENDATIONS

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

EMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.: FACILITY #.: 7815230517

# DATE: DESCRIPTION:

7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

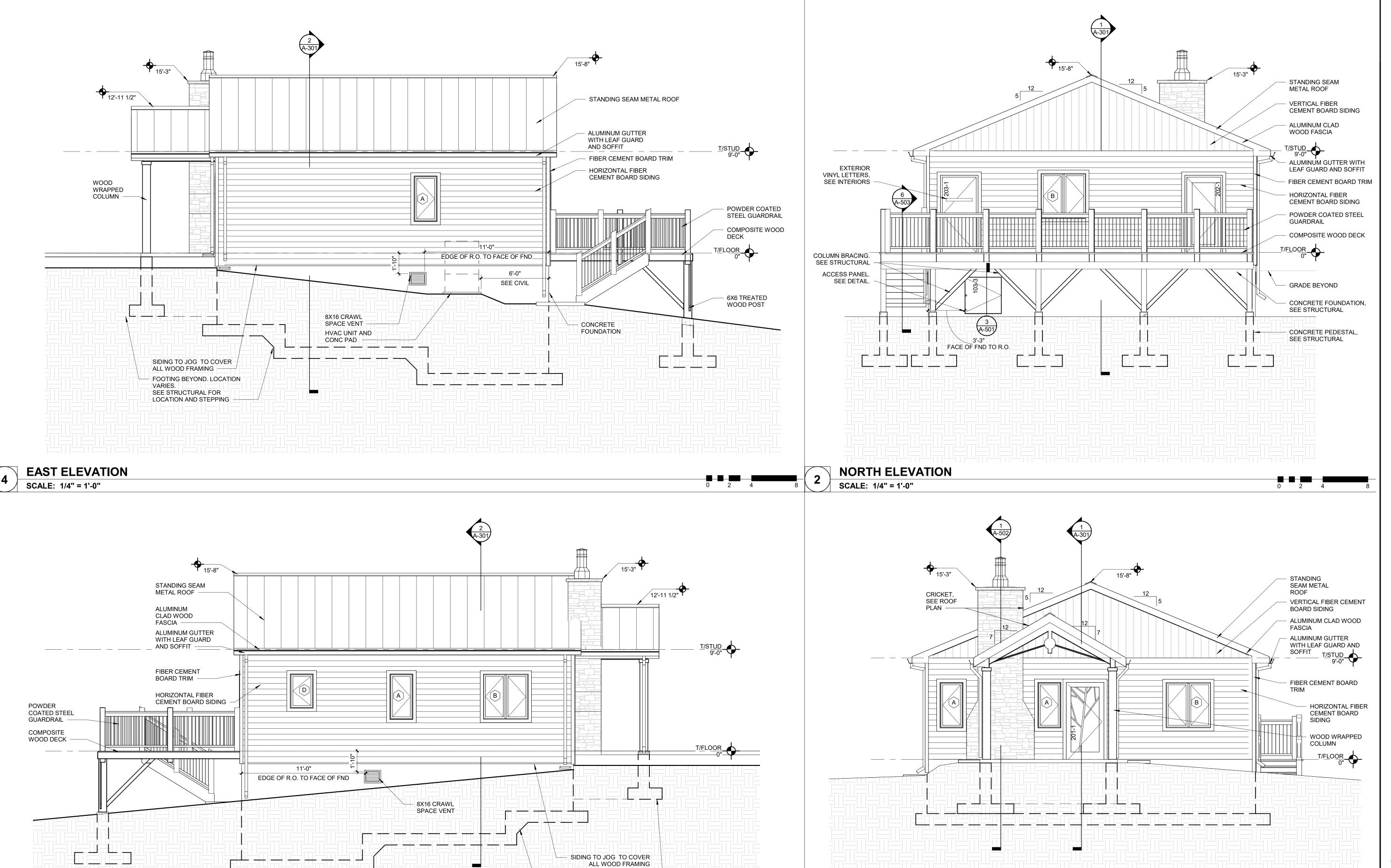
DRAWN BY: SLV CHECKED BY: NRB DESIGNED BY: NRB

SHEET TITLE:

**FOUR BEDROOM CABIN ROOF PLAN** 

SHEET NUMBER:

SHEET 29 of 75 ISSUE DATE: 03/02/2023



**SOUTH ELEVATION** 

SCALE: 1/4" = 1'-0"

FOOTING BEYOND. LOCATION
VARIES. SEE STRUCTURAL FOR
LOCATION AND STEPPING

**WEST ELEVATION** 

SCALE: 1/4" = 1'-0"

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

EMINENCE, MISSOURI

PROJECT #.: X2208-01

SITE #.: 5235

FACILITY #.: 7815230517

# DATE: DESCRIPTION:

Facility# Relevant to Sheet:
7815235017 - Cabin 500 X
7815235019 - Cabin 501
7815235020 - Cabin 502 X
7815235021 - Cabin 503 X

7815235020 - Cabin 502 X
7815235021 - Cabin 503 X
7815235022 - Cabin 504
7815235023 - Cabin 505 X

DRAWN BY: SLV

CHECKED BY: NRB
DESIGNED BY: NRB

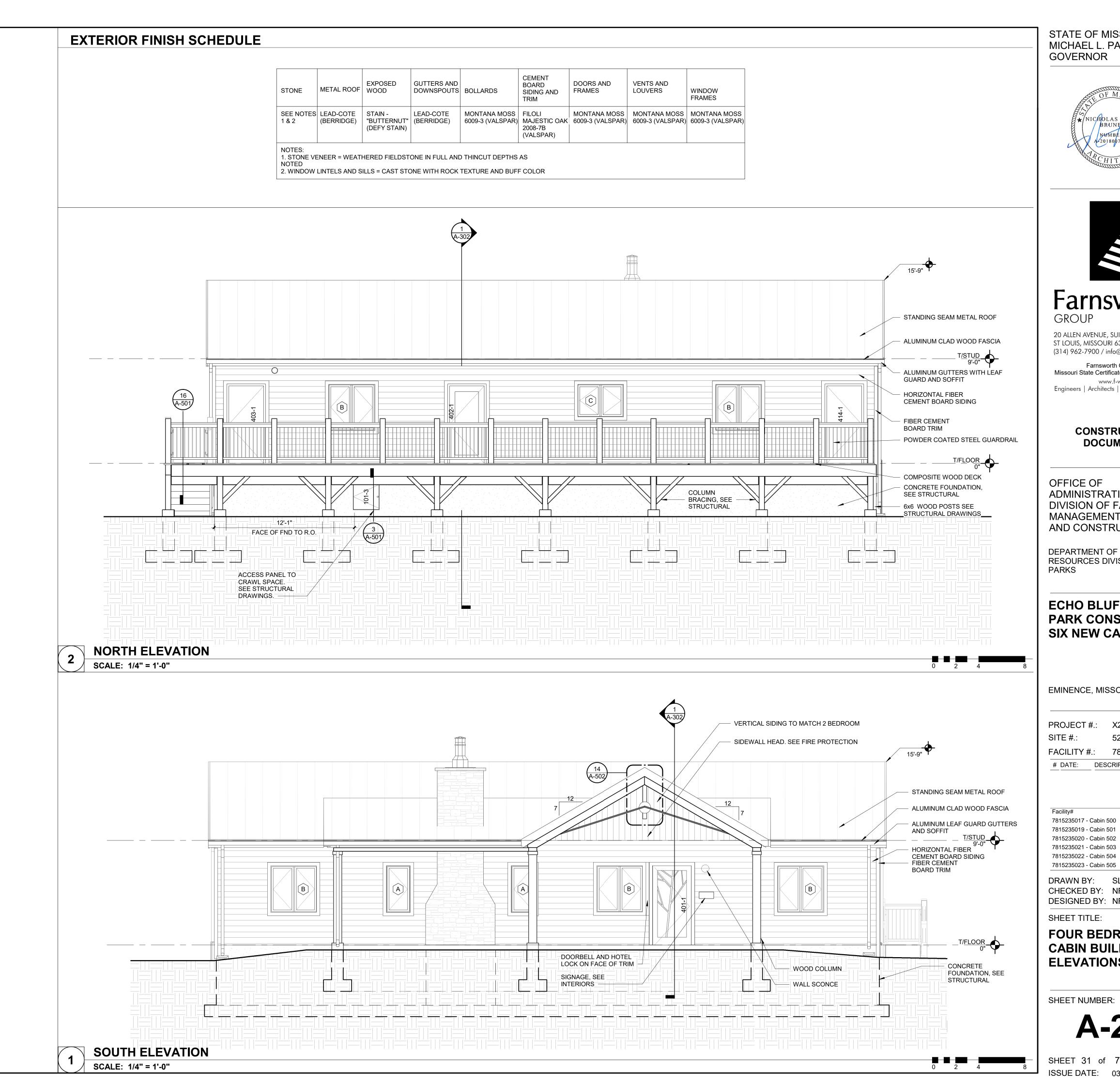
SHEET TITLE:

TWO BEDROOM CABIN BUILDING ELEVATION

SHEET NUMBER:

A-201

SHEET 30 of 75 ISSUE DATE: 03/02/2023







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#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

EMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.: FACILITY #.: 7815230517 # DATE: DESCRIPTION:

> Relevant to Sheet: 7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504

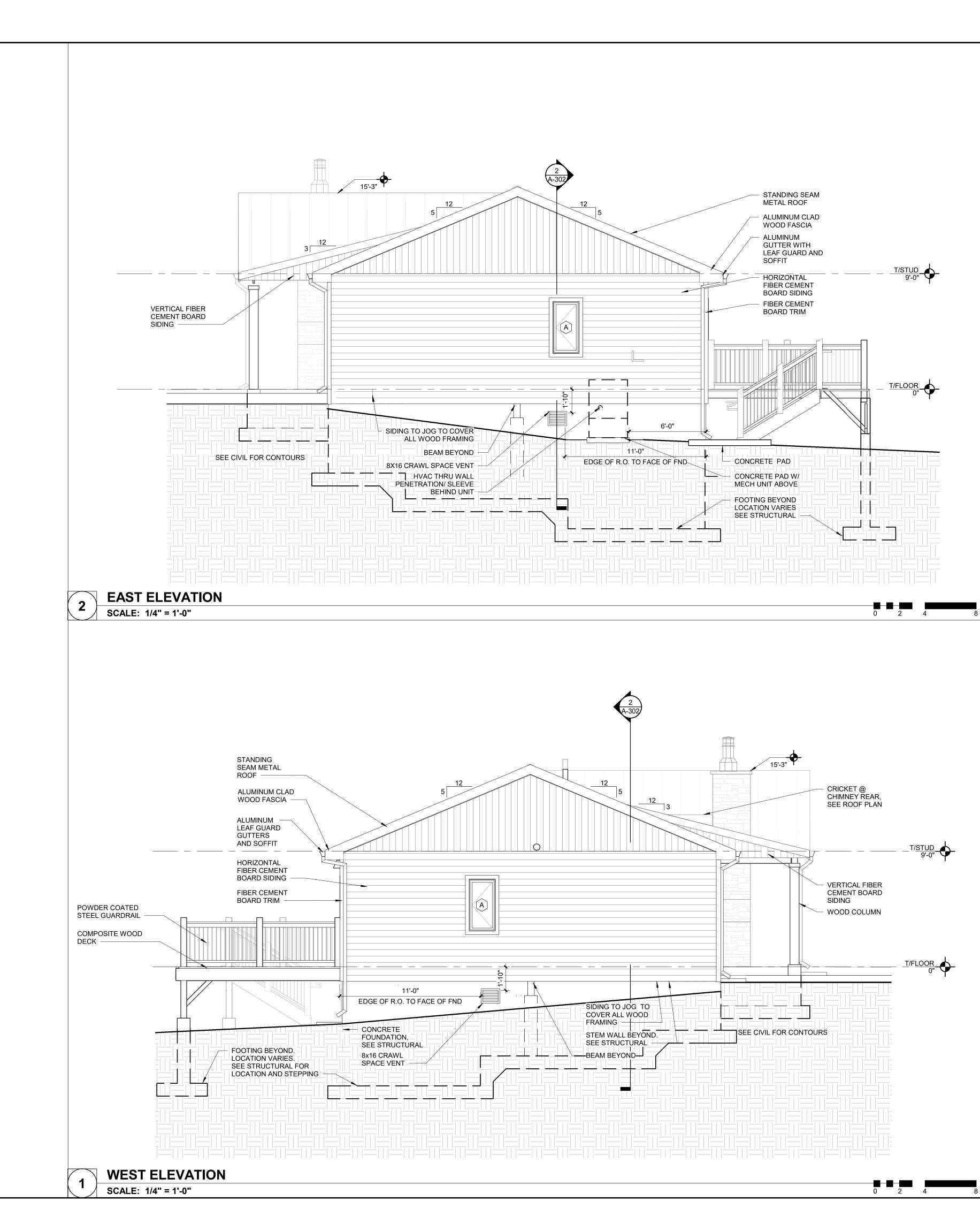
DRAWN BY: SLV CHECKED BY: NRB DESIGNED BY: NRB

SHEET TITLE:

**FOUR BEDROOM CABIN BUILDING ELEVATIONS** 

SHEET NUMBER:

SHEET 31 of 75 ISSUE DATE: 03/02/2023







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DIVISION OF FACILITIES
MANAGEMENT, DESIGN
AND CONSTRUCTION

DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

EMINENCE, MISSOURI

PROJECT #.:	X2208-01
SITE #.:	5235
FACILITY #.:	7815230517
# DATE: DES	SCRIPTION:

Facility#	Relevant to She
7815235017 - Cabin 500	
7815235019 - Cabin 501	X
7815235020 - Cabin 502	
7815235021 - Cabin 503	
7815235022 - Cabin 504	X
7815235023 - Cabin 505	

DRAWN BY: SLV
CHECKED BY: NRB
DESIGNED BY: NRB

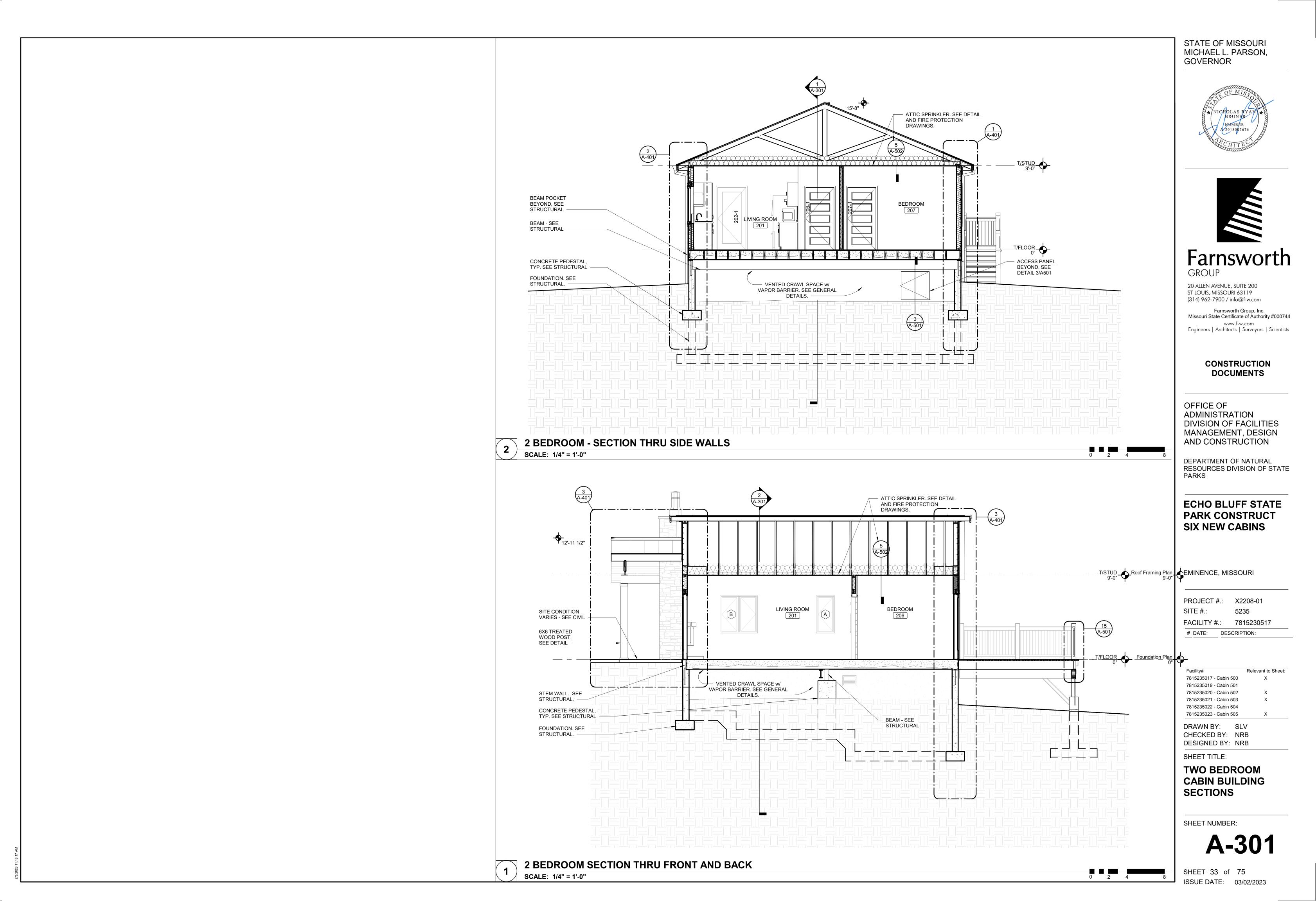
SHEET TITLE:

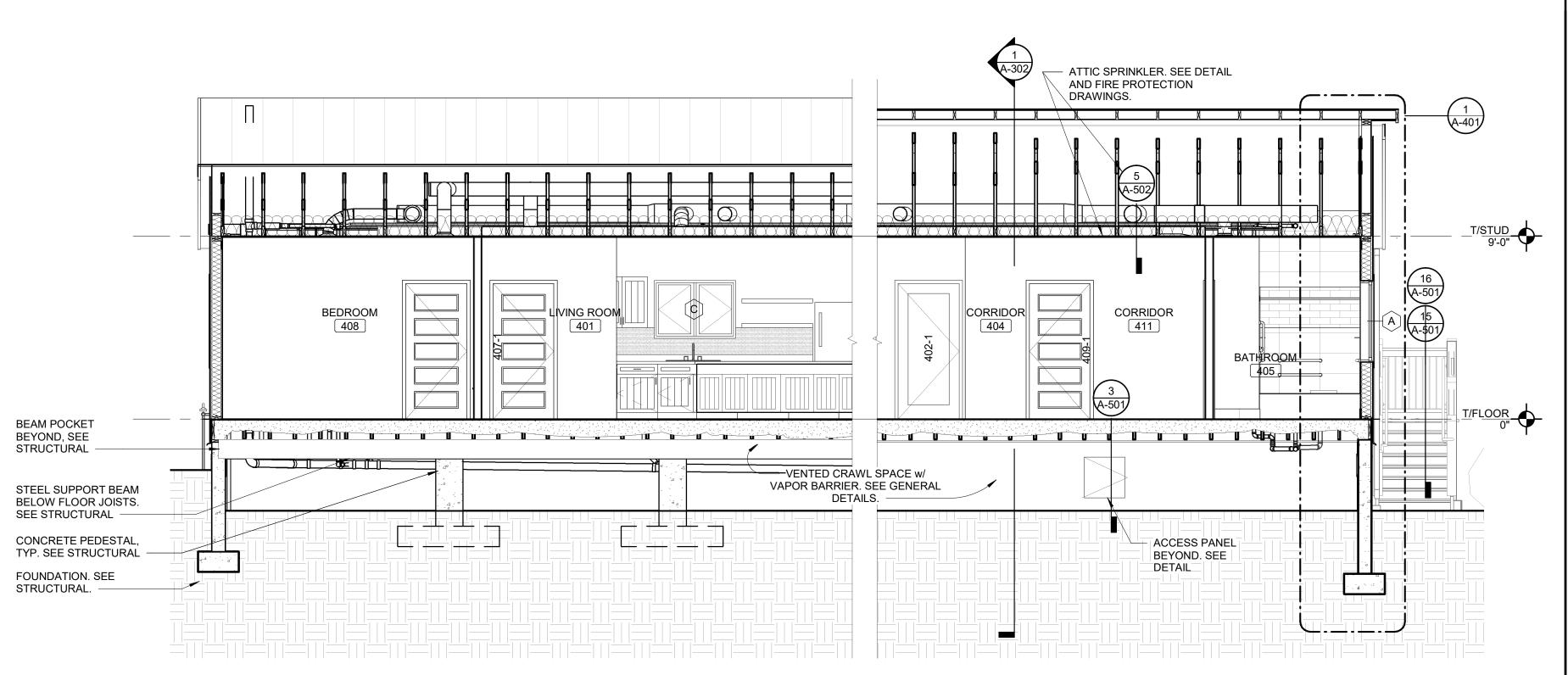
FOUR BEDROOM CABIN BUILDING ELEVATIONS

SHEET NUMBER:

**A-203** 

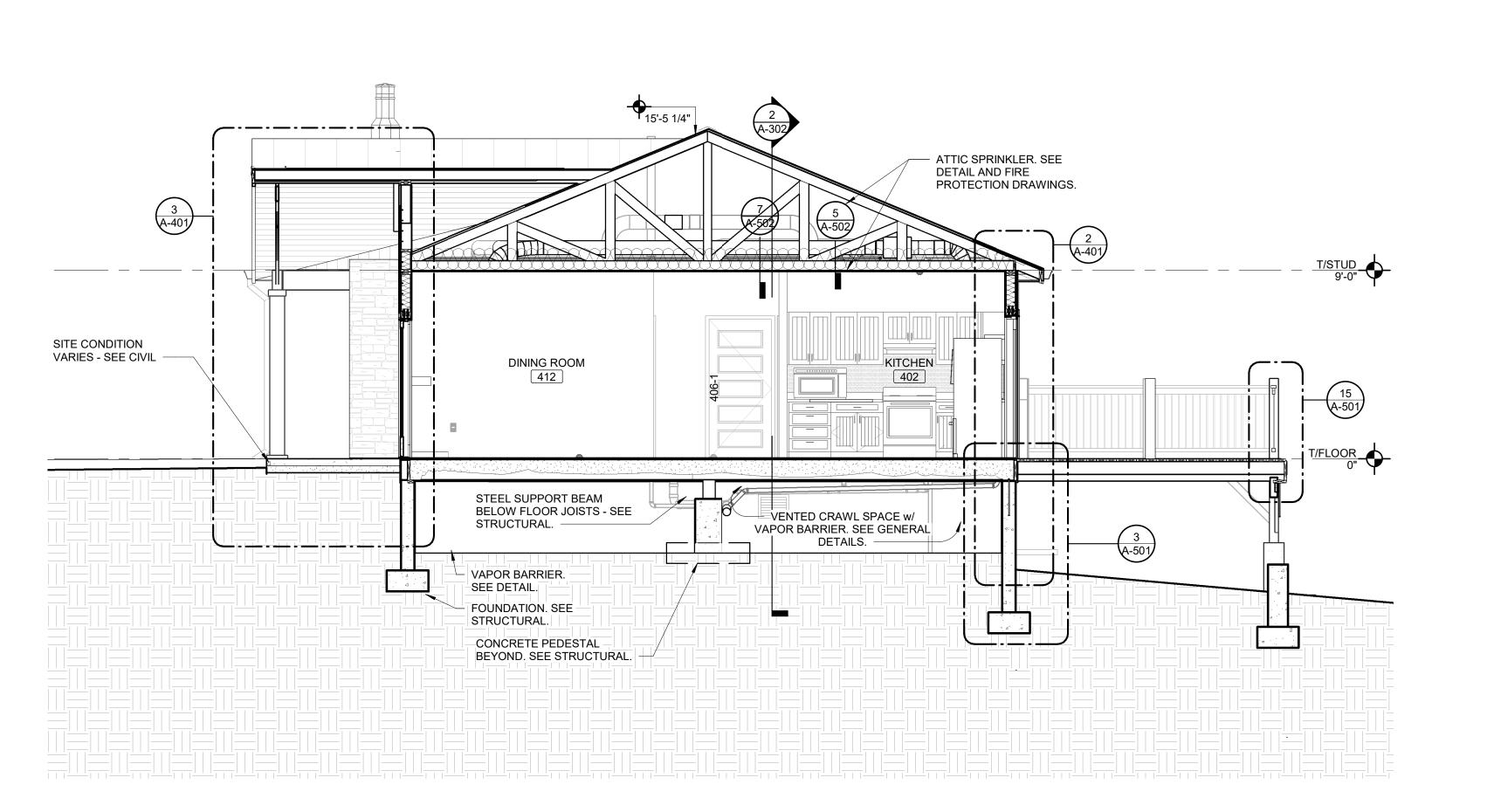
SHEET 32 of 75 ISSUE DATE: 03/02/2023





LONGITUDINAL BUILDING SECTION

SCALE: 1/4" = 1'-0"



STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

EMINENCE, MISSOURI

PROJECT #.: X2208-01
SITE #.: 5235

FACILITY #.: 7815230517

# DATE: DESCRIPTION:

Facility# Relevant to Sh 7815235017 - Cabin 500 7815235019 - Cabin 501 X 7815235020 - Cabin 502

7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505 DRAWN BY: SLV

CHECKED BY: NRB
DESIGNED BY: NRB

SHEET TITLE:

FOUR BEDROOM
CABIN BUILDING
SECTIONS

SHEET NUMBER:

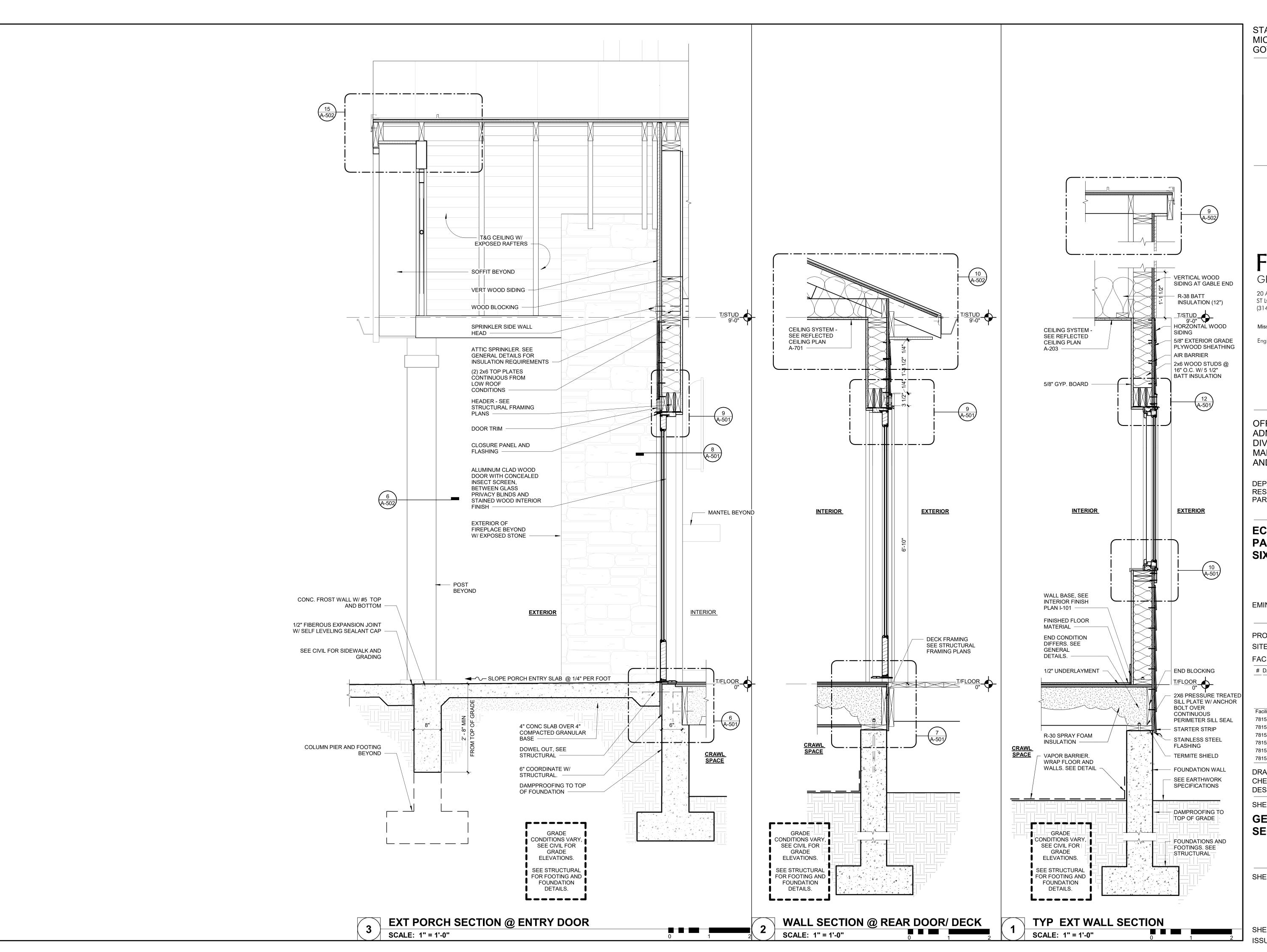
**A-302** 

SHEET 34 of 75 ISSUE DATE: 03/02/2023

1

TRANSVERSE BUILDING SECTION

SCALE: 1/4" = 1'-0"







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EMINENCE, MISSOURI

PROJECT	#.: X2208-01
SITE #.:	5235
FACILITY:	#.: 7815230517
# DATE:	DESCRIPTION:

Facility# Relevant to Sheet:

7815235017 - Cabin 500 X

7815235019 - Cabin 501 X

7815235020 - Cabin 502 X

7815235021 - Cabin 503 X

7815235022 - Cabin 504 X

7815235023 - Cabin 505 X

DRAWN BY: SLV
CHECKED BY: NRB
DESIGNED BY: NRB

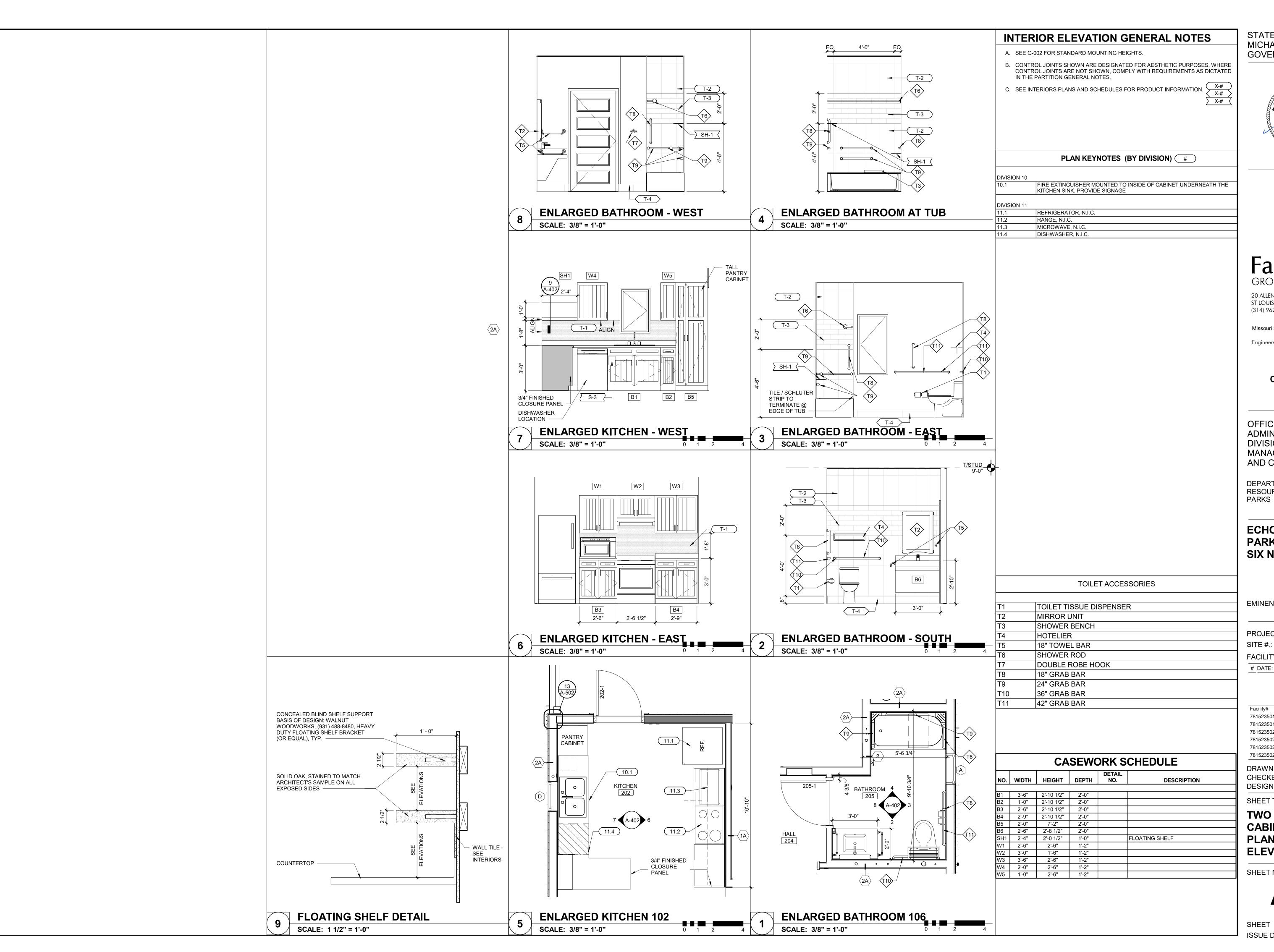
SHEET TITLE:

GENERAL WALL SECTIONS

SHEET NUMBER:

**A-401** 

SHEET 35 of 75 ISSUE DATE: 03/02/2023







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#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

EMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.: FACILITY #.: 7815230517 # DATE: DESCRIPTION:

Facility#	Relevant to Shee
7815235017 - Cabin 500	X
7815235019 - Cabin 501	
7815235020 - Cabin 502	X
7815235021 - Cabin 503	X
7815235022 - Cabin 504	
7815235023 - Cabin 505	X

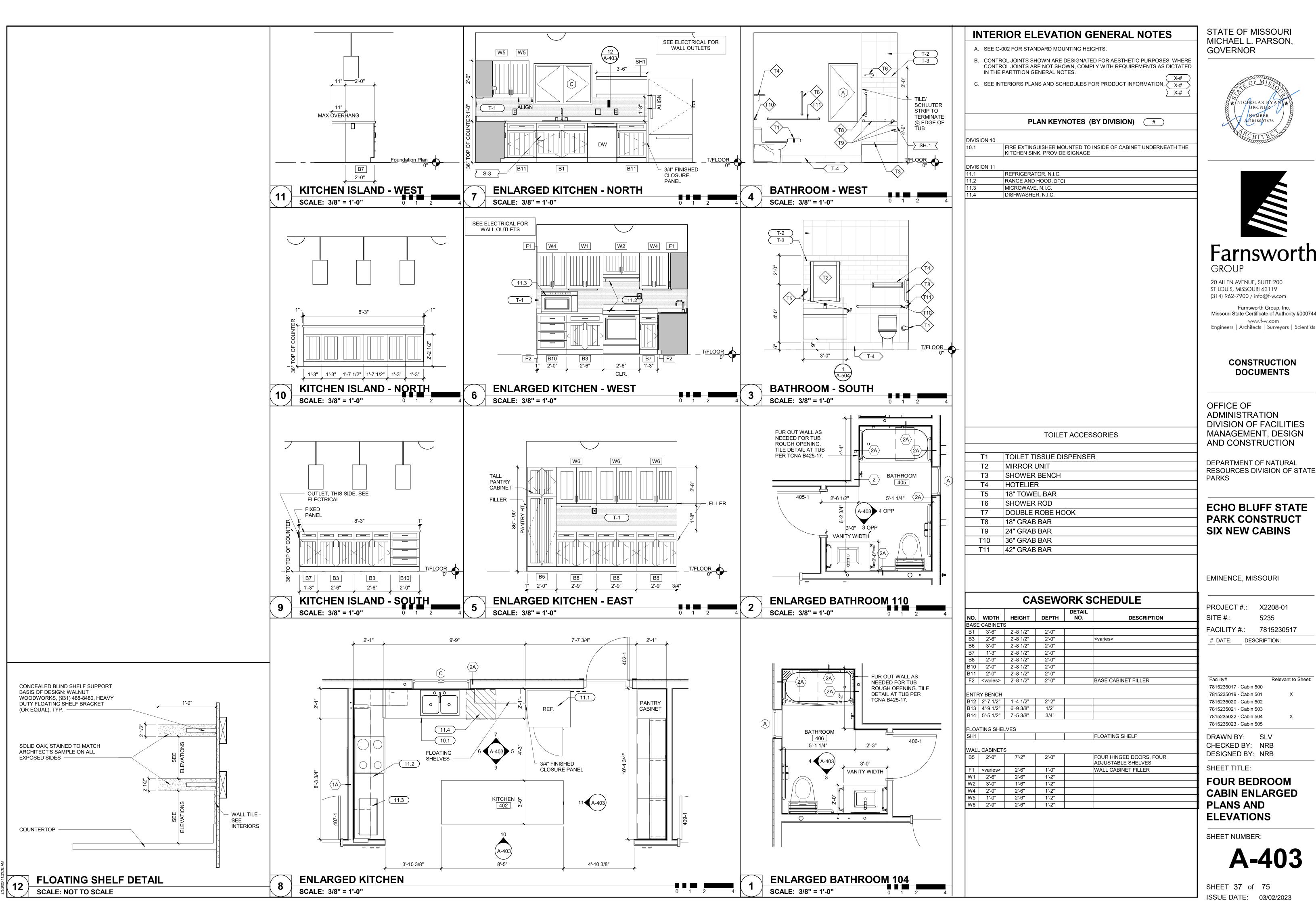
DRAWN BY: SLV CHECKED BY: NRB DESIGNED BY: NRB

SHEET TITLE:

TWO BEDROOM **CABIN ENLARGED PLANS AND ELEVATIONS** 

SHEET NUMBER:

SHEET 36 of 75 ISSUE DATE: 03/02/2023



STATE OF MISSOURI MICHAEL L. PARSON,





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**ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS** 

EMINENCE, MISSOURI

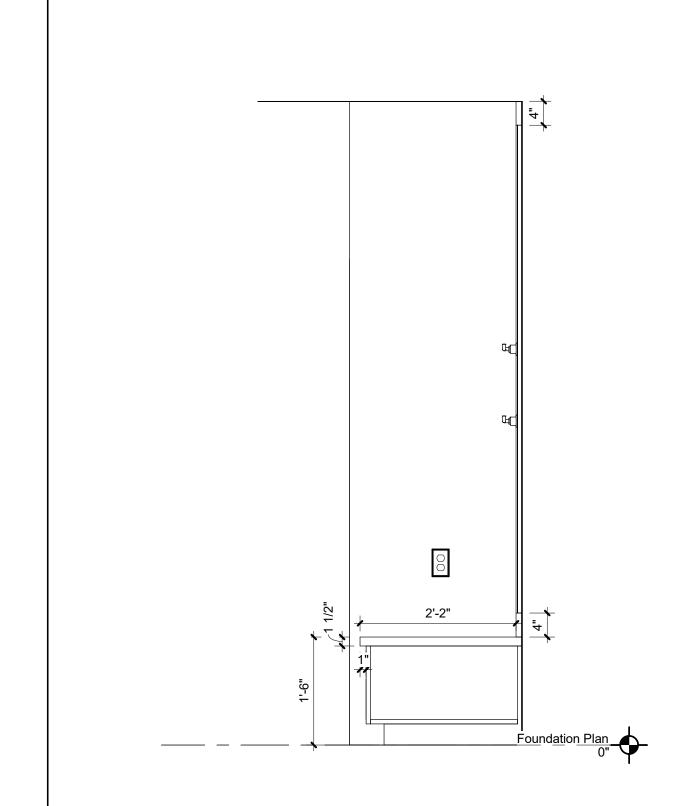
PROJECT #	#.: X2208-01
SITE #.:	5235
FACILITY #	7815230517
# DATE:	DESCRIPTION:

Relevant to Sheet:

DRAWN BY: SLV CHECKED BY: NRB

FOUR BEDROOM **CABIN ENLARGED** 

ISSUE DATE: 03/02/2023



#### **ENTRY BENCH SECTION**

SCALE: 3/4" = 1'-0"

4'-9 1/2" EQ. © 10" © 10" © 10" © EQ.

B14

5'-5 1/2"

**BENCH DETAIL** SCALE: 3/4" = 1'-0"

B12

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EMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.: FACILITY #.: 7815230517

# DATE: DESCRIPTION:

7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503

7815235022 - Cabin 504 7815235023 - Cabin 505 DRAWN BY: SLV CHECKED BY: TJH

DESIGNED BY: Designer

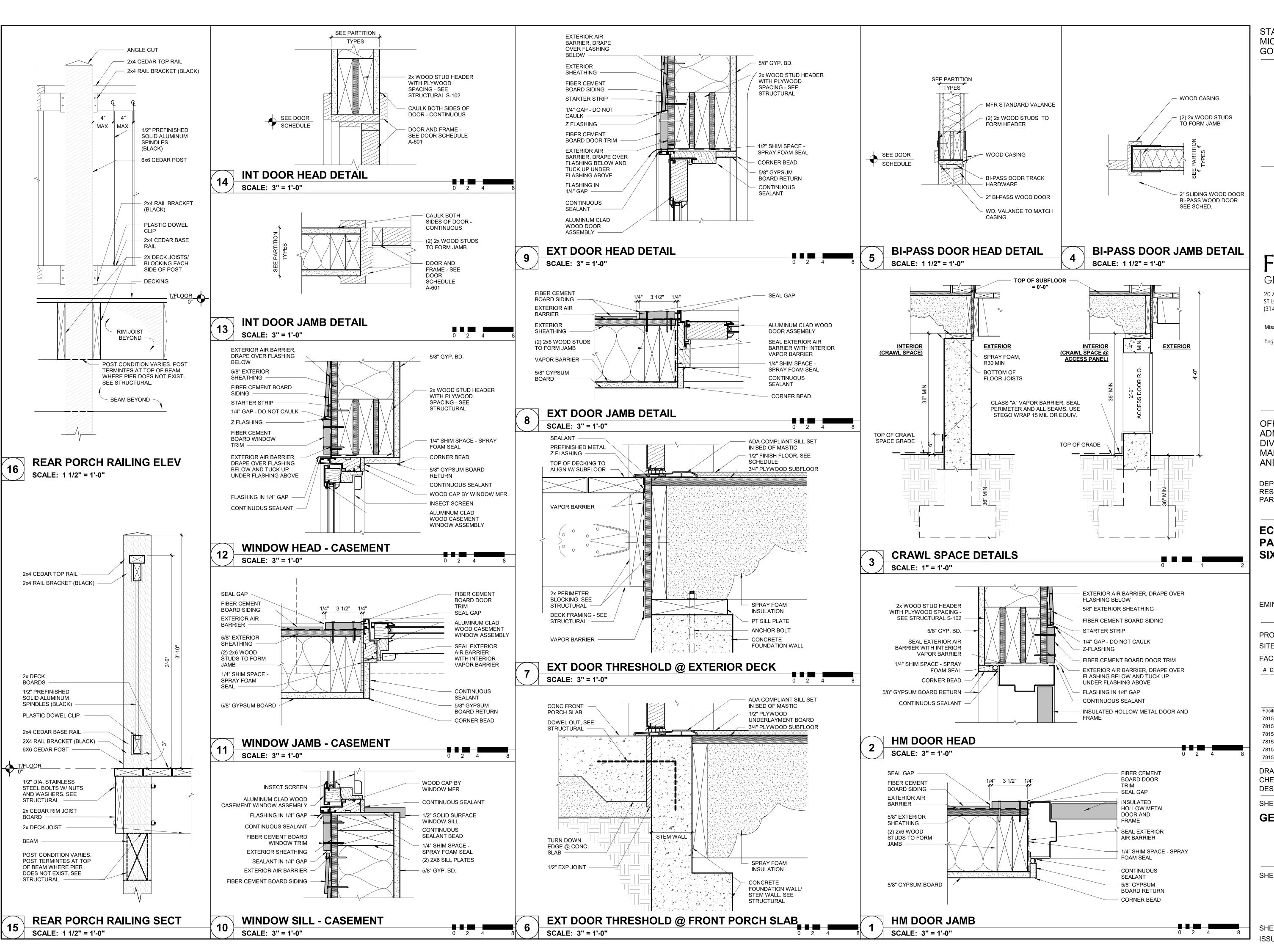
SHEET TITLE:

T/FLOOR 0"

**FOUR BEDROOM CABIN ENLARGED PLANS AND DETAILS** 

SHEET NUMBER:

SHEET 38 of 75 ISSUE DATE: 03/02/2023







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EMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.: FACILITY #.: 7815230517 # DATE: DESCRIPTION:

Facility# 7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

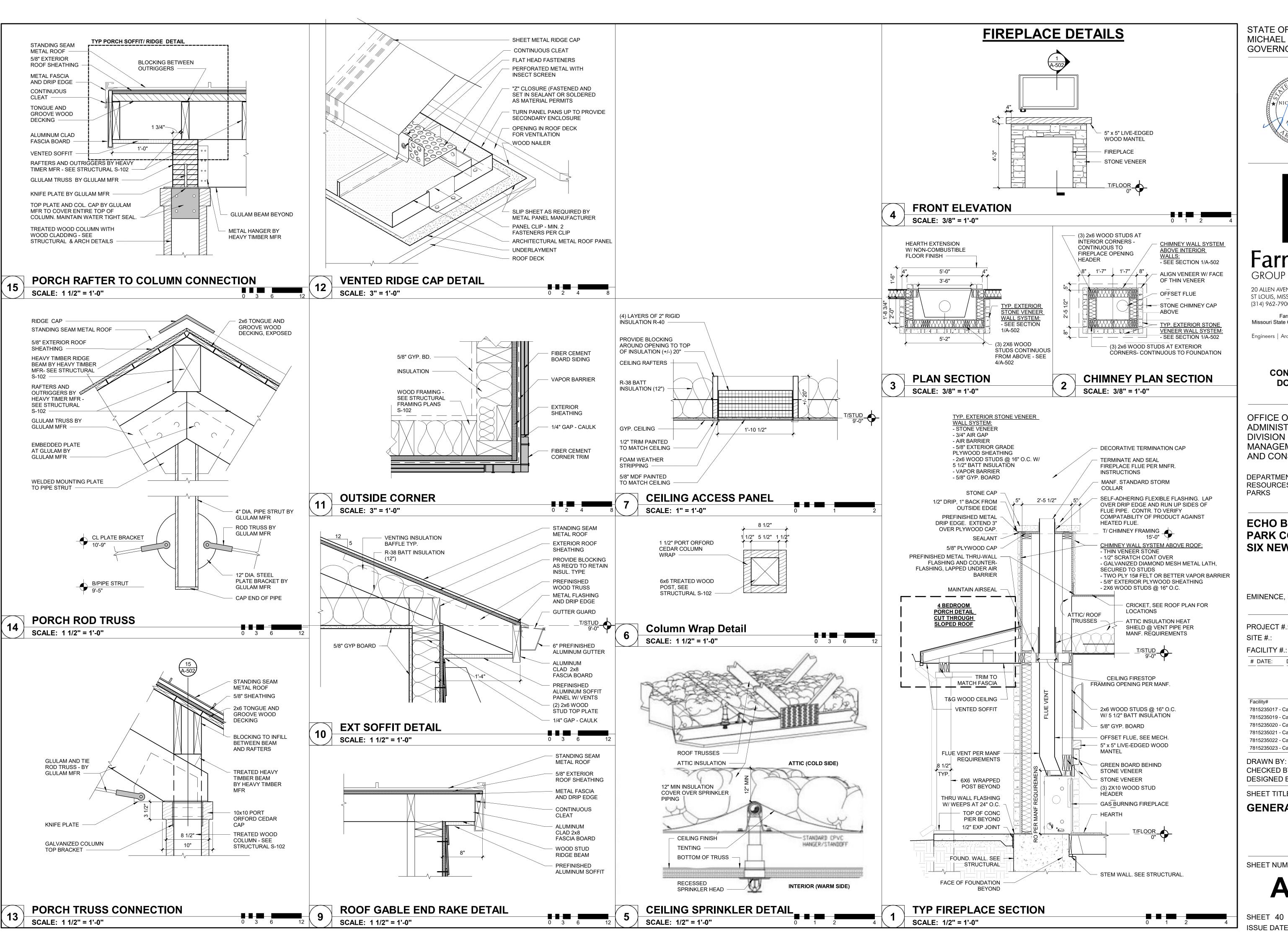
DRAWN BY: SLV CHECKED BY: NRB DESIGNED BY: NRB

SHEET TITLE:

**GENERAL DETAILS** 

SHEET NUMBER:

SHEET 39 of 75 ISSUE DATE: 03/02/2023







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EMINENCE, MISSOURI

PROJECT #.:	X2208-01
SITE #.:	5235
FACILITY #.:	7815230517
# DATE: DES	SCRIPTION:

Facility#	Relevant to Sheet:
7815235017 - Cabin 500	X
7815235019 - Cabin 501	X
7815235020 - Cabin 502	X
7815235021 - Cabin 503	X
7815235022 - Cabin 504	X
7815235023 - Cabin 505	X

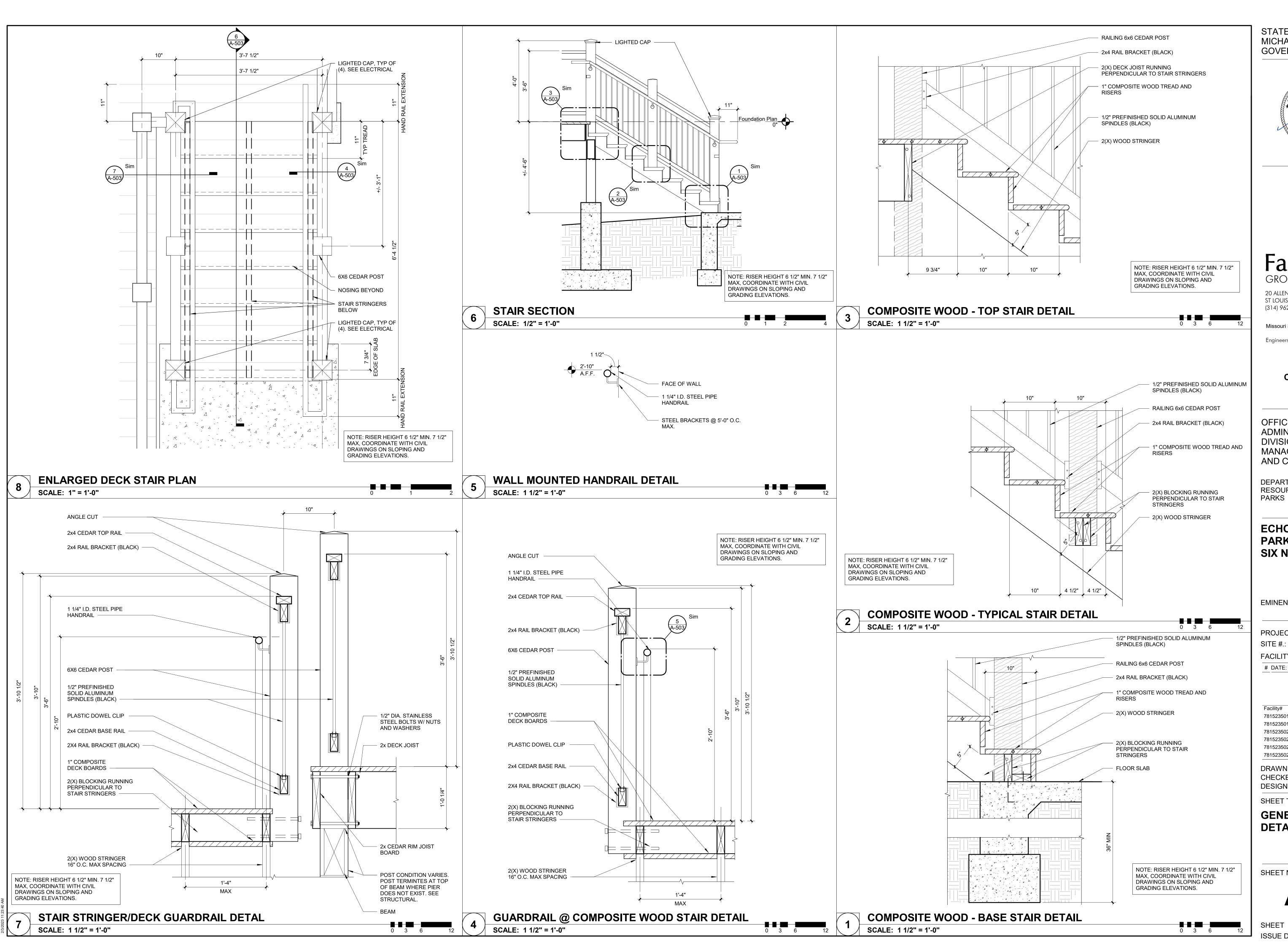
DRAWN BY: SLV CHECKED BY: NRB DESIGNED BY: NRB

SHEET TITLE:

**GENERAL DETAILS** 

SHEET NUMBER:

SHEET 40 of 75 ISSUE DATE: 03/02/2023







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EMINENCE, MISSOURI

12	PROJECT #.: SITE #.:	X2208-01 5235
	FACILITY #.:	7815230517
	# DATE: DESC	CRIPTION:

Facility#	Relevant to Sheet:
7815235017 - Cabin 500	X
7815235019 - Cabin 501	Χ
7815235020 - Cabin 502	Χ
7815235021 - Cabin 503	Χ
7815235022 - Cabin 504	Χ
7815235023 - Cabin 505	X

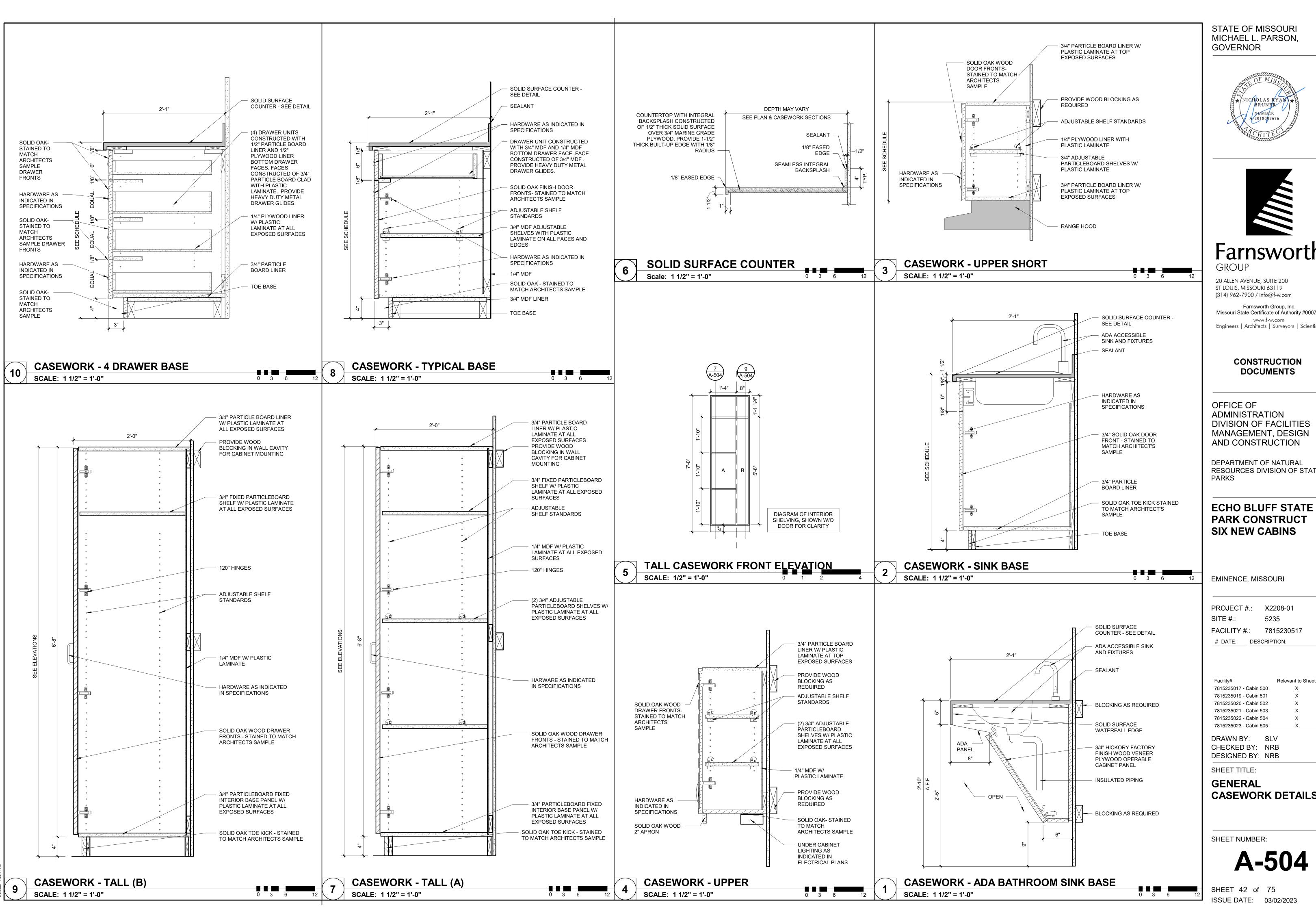
DRAWN BY: SLV CHECKED BY: NRB DESIGNED BY: NRB

SHEET TITLE:

**GENERAL STAIR DETAILS** 

SHEET NUMBER:

SHEET 41 of 75 ISSUE DATE: 03/02/2023



STATE OF MISSOURI MICHAEL L. PARSON,





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### PARK CONSTRUCT **SIX NEW CABINS**

EMINENCE, MISSOURI

PROJECT #.:	X2208-01
SITE #.:	5235
FACILITY #.:	781523051

acility#	Relevant to Sheet:
7815235017 - Cabin 500	X
7815235019 - Cabin 501	X
7815235020 - Cabin 502	X
7815235021 - Cabin 503	X
7815235022 - Cabin 504	X
7815235023 - Cabin 505	X

DRAWN BY: SLV CHECKED BY: NRB DESIGNED BY: NRB

## **CASEWORK DETAILS**

ISSUE DATE: 03/02/2023

	DOOR SCHEDULE															
İ				DOOR				DOOR FRAME				JAMB				
	NO.	WIDTH	HEIGH T	THIC K	MAT'L	FINISH	ELEV	MAT'L	FINIS H	ELEV	HEAD DETAIL NO.	DETAIL NO.	THRESH. DETAIL NO.	LBL	HDWR SET	REMARKS
	TWO B	EDROOM									•					
<u> </u>	201-1	3'-0"	6'-8"	1 3/4"	ALCW	PF	FG	ALCW	PF	2	9/A-501	8/A-501	6/A-501		1 1	
BEDROOM	202-1	3'-0"	6'-8"	1 3/4"	ALCW	PF	FG-W	ALCW	PF	2	9/A-501	8/A-501	7/A-501		4	
ğ [	203-1	3'-0"	6'-8"	1 3/4"	HM	PNT	F	НМ	PNT	2	2/A-502	1/A-502	7/A-501		3	
	205-1	3'-0"	6'-8"	1 3/4"	WD	STN	Р	WD	STN	1	14/A-501	13/A-501			2	
2 B	206-1	3'-0"	6'-8"	1 3/4"	WD	STN	Р	WD	STN	1	14/A-501	13/A-501			2	
	207-1	3'-0"	6'-8"	1 3/4"	WD	STN	Р	WD	STN	1	14/A-501	13/A-501			2	
	FOUR E 401-1	BEDROOM	6'-8"	1 3/4"	ALCW	PF	FG	ALCW	PF	2	9/A-501	8/A-501	6/A-501		1 1	
ŀ	401-1	3'-0"	6'-8"	1 3/4"	HM	PNT	F	HM	PNT	2	2/A-501	1/A-501	7/A-501		4	
ŀ	402-1	3'-0"	6'-8"	1 3/4"	HM	PNT	F F	HM	PNT	2	2/A-501 2/A-501	1/A-501	7/A-501 7/A-501		3	
Σ	405-1	3'-0"	6'-8"	1 3/4"	WD	STN	P	WD	STN	1	14/A-501	13/A-501	7/A-301		2	
8	406-1	3'-0"	6'-8"	1 3/4"	WD	STN	P	WD	STN	1	14/A-501	13/A-501			2	
씸	407-1	3'-0"	6'-8"	1 3/4"	WD	STN	P	WD	STN	1	14/A-501	13/A-501			2	
BEDROOM	407-1	3'-0"	6'-8"	1 3/4"	WD	STN	P	WD	STN	1	14/A-501	13/A-501			2	
4	409-1	3'-0"	6'-8"	1 3/4"	WD	STN	P	WD	STN	1	14/A-501	13/A-501			2	
ŀ	410-1	3'-0"	6'-8"	1 3/4"	WD	STN	P	WD	STN	1	14/A-501	13/A-501			2	
ŀ	413-1	4'-0"	6'-8"	1 3/8"	WD	STN	CP	WD	STN	1	4/A-501	5/A-501			N/A	
ŀ	414-1	3'-0"	6'-8"	1 3/4"	HM	PNT	F	HM	PNT	2	2/A-501	1/A-501	7/A-501		3	

ABBREVIATIONS
ALCW ALUMINUM CLAD WOOD

WD WOOD

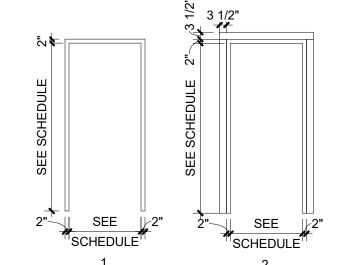
PF PREFINISHED STN STAIN

HM HOLLOW METAL PNT PAINT

HOTEL ENTRANCE ELECTRONIC DOOR LOCK PRIVACY LOCK

STOREROOM LOCK

**ENTRY LOCK** 

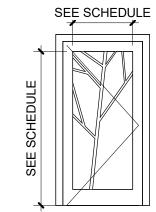


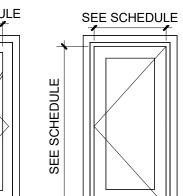
FRAME ELEVATIONS

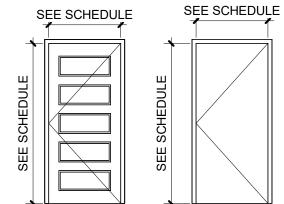
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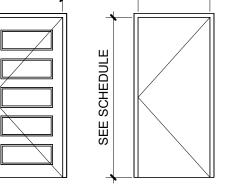
# CP

SEE SCHEDULE







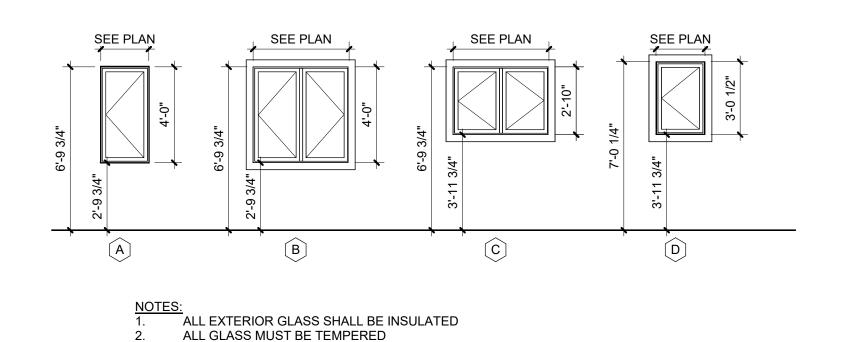


SIMULATED DIVIDED LITE BRANCH DESIGN

## ALL EXTERIOR GLASS SHALL BE INSULATED ALL GLASS MUST BE TEMPERED

#### **DOOR ELEVATIONS**

SCALE: 1/4" = 1'-0"



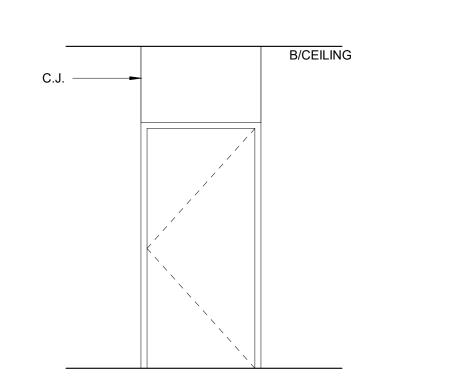
## WINDOW LEGEND

2. ALL GLASS MUST BE TEMPERED

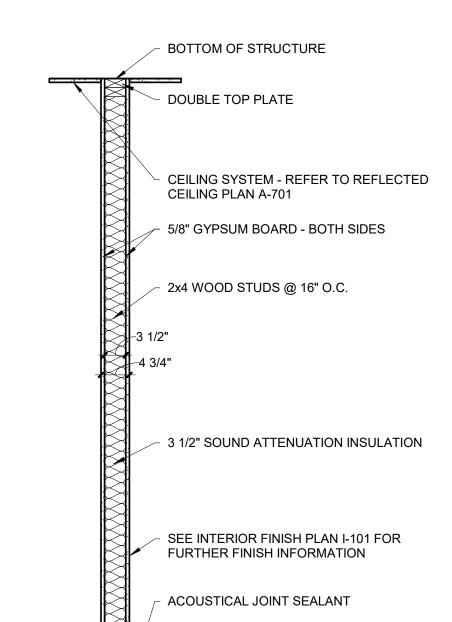
SCALE: 1/4" = 1'-0"

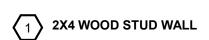
#### **PARTITION TYPE NOTES**

- 1. CONTROL JOINTS SHALL BE INSTALLED AT ALL CONSTRUCTION CHANGES WITHIN A PLANE OF PARTITION OR CEILING, AT PARTITION RUNS THAT EXCEED 30'-0" IN LENGTH, CEILING DIMENSIONS THAT EXCEED 50' IN EITHER DIRECTION WITH PERIMETER RELIEF AND 30' WITHOUT, AT WINGS OF "L", "U" AND " SHAPED CEILING AREAS, AT BUILDING EXPANSION OR CONTROL JOINTS. CONTROL JOINTS SHALL BE INSTALLED AT EACH DOOR FROM OUTSIDE CORNER OF THE TOP OF DOOR JAMB TO ABOVE CEILING. REFER TO PUBLISHED CONTROL JOINT DETAILS IN GA 600-900 FIRE RESISTANCE DESIGN MANUAL.
- 2. AT THE BASE AND HEAD OF ALL WALLS REQUIRING SOUND ATTENUATION INSULATION, ENSURE THAT THE GYPSUM WALL PANELS ARE NOT OFFSET FROM THE SUBFLOOR OR THE STRUCTURE ABOVE MORE THAN 1/2". IF CONSTRUCTION CONDITIONS REQUIRE THE GYPSUM WALL PANELS TO BE OFFSET MORE THAN 1/2", PROVIDE A CONTINUOUS BEAD OF BACKER ROD AND SEALANT TO PREVENT THE WALL BASE FROM DEFLECTING INTO THE CAVITY.
- 3. PROVIDE RED ROSIN PAPER OR SIMILAR MATERIAL BETWEEN DISSIMILAR MATERIALS
- 4. PROVIDE SOUND ATTENUATION INSULATION IN ALL INTERIOR BATHROOM, BEDROOM, AND STORAGE/MECHANICAL ROOM WALLS UNLESS OTHERWISE NOTED OR SHOWN.
- 5. PROVIDE 5/8" FIRE RATED MOISTURE RESISTANT/MOLD RESISTANT GYPSUM BOARD AT ALL LOCATIONS WHERE WATER PRODUCING DEVICES MAY BE PRESENT OR SPLASHED ONTO THE WALL SURFACE (I.E. WATER COOLERS, SINKS, LAVATORIES, HOSE BIBS, ETC.). EXTEND GYPSUM BOARD A MINIMUM OF 4'-0" IN EACH DIRECTION FROM CENTER OF DEVICE.
- 6. PROVIDE CEMENTITIOUS TILE BACKER BOARD AT AREAS TO RECEIVE CERAMIC TILE FINISH



**CONTROL JOINT DETAIL** 





**PARTITION TYPES** 

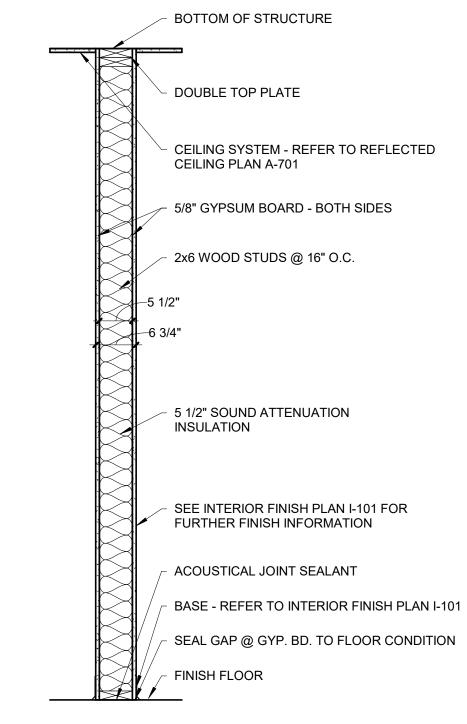
SCALE: 3/4" = 1'-0"

2X4 WOOD STUD WALL W/ TILE: SIM. TO PARTITION TYPE 2 - TILE AS SEEN ON INTERIOR ELEVATIONS AT BATHROOMS AND KITCHEN BACKSPLASH. PROVIDE 5/8" MR GYP BD AT ALL TILED AREAS EXCLUDING WALLS AT TUB. PROVIDE 5/8" GLASS MAT CEMENTICIOUS BACKER BOARD ON TUB SIDE AREA ONLY.

FINISH FLOOR

BASE - REFER TO INTERIOR FINISH PLAN

SEAL GAP @ GYP. BD. TO FLOOR CONDITION



 $\left\langle 2 \right\rangle$  2X6 WOOD STUD WALL

2A 2X6 WOOD STUD WALL W/ TILE: SIM. TO PARTITION TYPE 2 - TILE AS SEEN ON INTE PARTITION TYPE 2 - TILE AS SEEN ON INTERIOR ELEVATIONS AT BATHROOMS AND KITCHEN BACKSPLASH. PROVIDE 5/8" MR GYP BD AT ALL TILED AREAS EXCLUDING WALLS AT TUB. PROVIDE 5/8" GLASS MAT CEMENTICIOUS BACKER BOARD ON TUB SIDE AREA ONLY.

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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EMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.: FACILITY #.: 7815230517

# DATE:

Fa	acility#	Relevant to She
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78	815235019 - Cabin 501	X
78	815235020 - Cabin 502	X
78	815235021 - Cabin 503	X
78	815235022 - Cabin 504	X

DESCRIPTION:

DRAWN BY: SLV CHECKED BY: NRB DESIGNED BY: NRB

7815235023 - Cabin 505

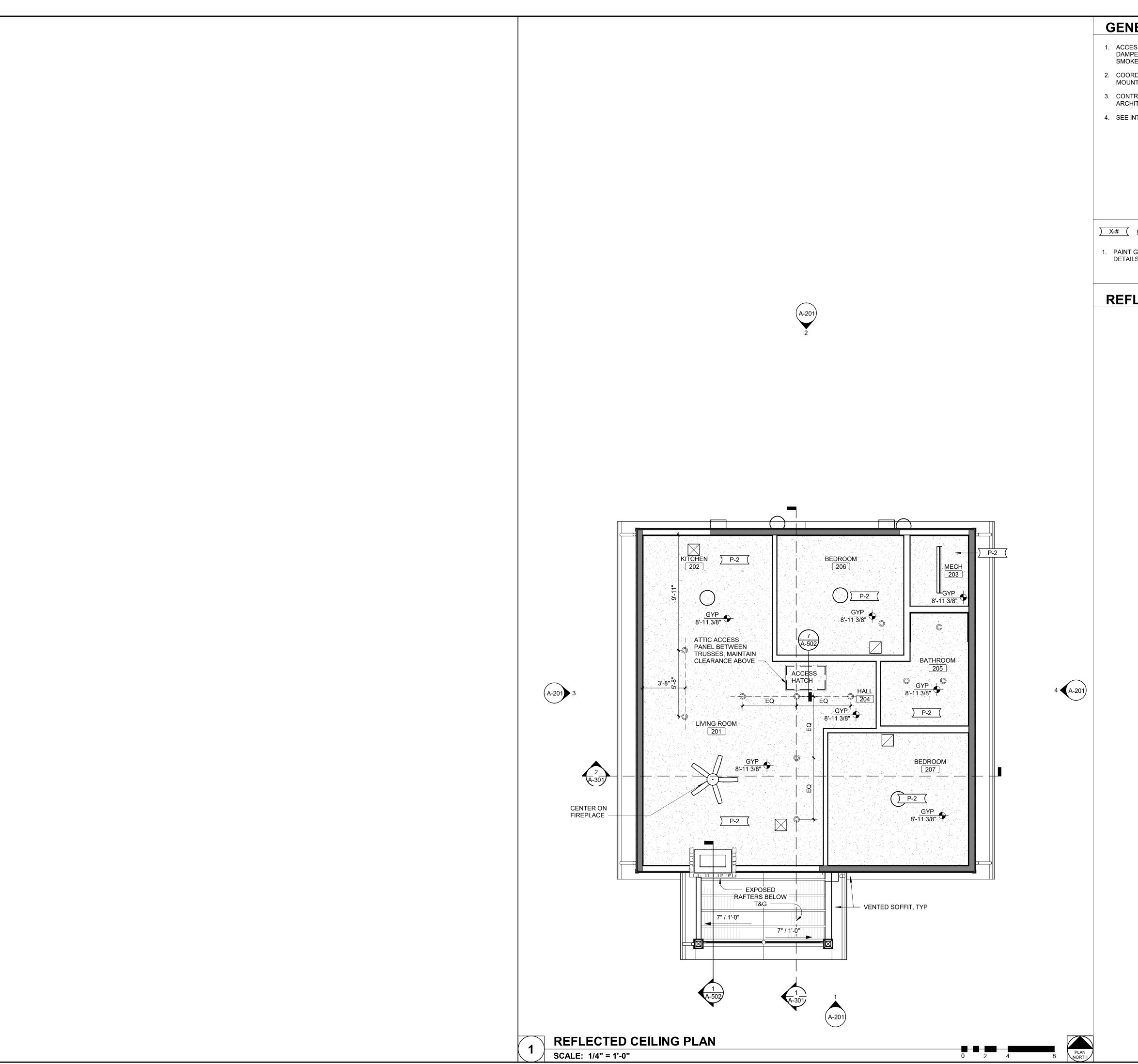
SHEET TITLE:

**GENERAL CABIN** SCHEDULES AND **DIAGRAMS** 

SHEET NUMBER:

SHEET 43 of 75 ISSUE DATE: 03/02/2023

SCALE: 3/8" = 1'-0"



#### **GENERAL CEILING NOTES**

- 1. ACCESS PANELS ARE NOT PERMITTED IN SOFFITS, CHECK ALL VALVES, FIRE DAMPERS, REHEAT BOXES, ETC. FOR ACCESS POINTS. ARRANGE FIRE AND SMOKE DAMPER ACCESS FROM NON-CORRIDOR SIDE
- 2. COORDINATE WITH MECHANICAL AND ELECTRICAL SHEETS FOR CEILING MOUNTED DEVICES
- 3. CONTRACTOR TO REVIEW CEILING LAYOUT AS SHOWN AND NOTIFY ARCHITECT OF ANY CONFLICTS BEFORE PROCEEDING WITH CONSTRUCTION
- 4. SEE INTERIORS PLANS AND SCHEDULES FOR PRODUCT INFORMATION.

NICHOLAS RYAN BRUNER

NUMBER

A2018007676

STATE OF MISSOURI

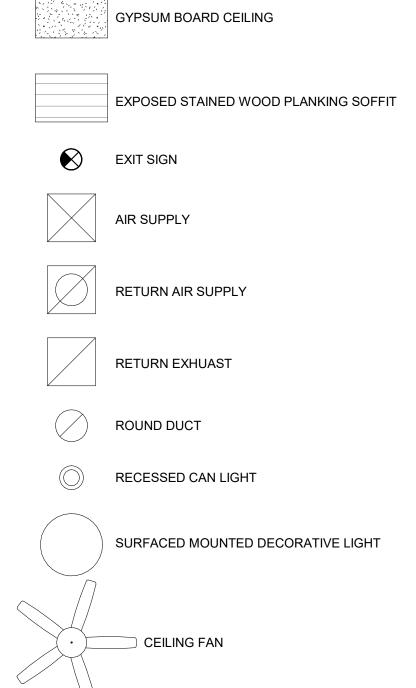
MICHAEL L. PARSON,

GOVERNOR

X-# CEILING FINISH NOTES

1. PAINT GYPSUM CEILINGS P-2. SEE PRODUCT FINISH SCHEDULE ON I-001 FOR DETAILS.

#### REFLECTED CEILING LEGEND



STRIP LIGHT



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EMINENCE, MISSOURI

PROJECT #.: X2208-01
SITE #.: 5235

FACILITY #.: 7815230517

# DATE: DESCRIPTION:

Facility# Relevant to Sheet:
7815235017 - Cabin 500 X
7815235019 - Cabin 501
7815235020 - Cabin 502 X
7815235021 - Cabin 503 X
7815235022 - Cabin 504
7815235023 - Cabin 505 X

DRAWN BY: SLV
CHECKED BY: NRB
DESIGNED BY: NRB

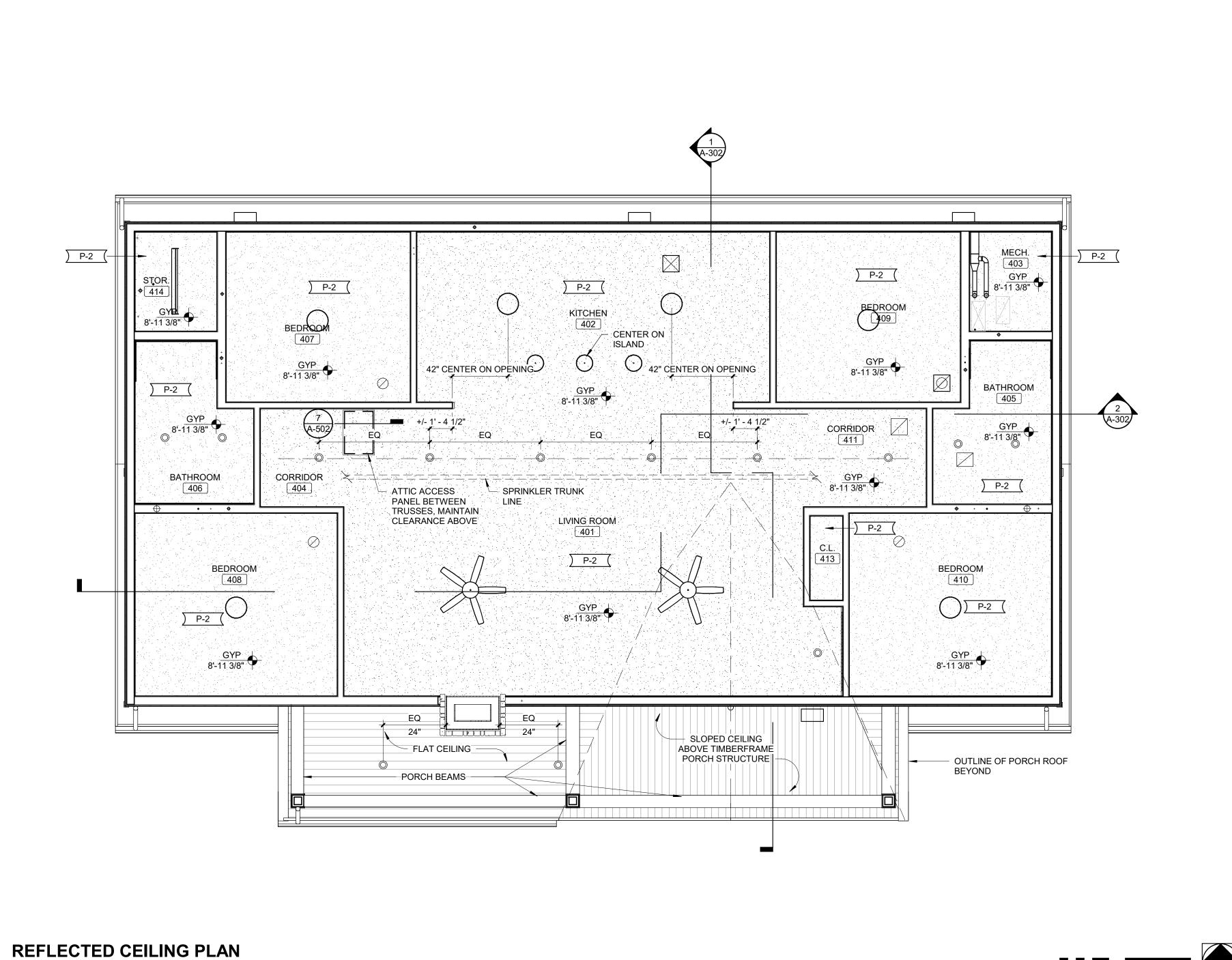
SHEET TITLE:

TWO BEDROOM
CABIN REFLECTED
CEILING PLAN

SHEET NUMBER:

A-701

SHEET 44 of 75 ISSUE DATE: 03/02/2023



SCALE: 1/4" = 1'-0"

#### **GENERAL CEILING NOTES**

- 1. COORDINATE WITH MECHANICAL AND ELECTRICAL SHEETS FOR CEILING MOUNTED DEVICES.
- 2. CONTRACTOR TO REVIEW CEILING LAYOUT AS SHOWN AND NOTIFY ARCHITECT OF ANY CONFLICTS BEFORE PROCEEDING WITH CONSTRUCTION.
- 3. SEE SECTIONS FOR CEILING HEIGHTS.
- 4. RECESSED SPRINKLER HEAD AT CEILING PER NFPA. SEE GENERAL DETAILS AND FIRE PROTECTION DRAWINGS.



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CONSTRUCTION DOCUMENTS

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OFFICE OF

PARKS

**ADMINISTRATION** 

DIVISION OF FACILITIES MANAGEMENT, DESIGN

AND CONSTRUCTION

DEPARTMENT OF NATURAL

RESOURCES DIVISION OF STATE

**ECHO BLUFF STATE** 

PARK CONSTRUCT

20 ALLEN AVENUE, SUITE 200 ST LOUIS, MISSOURI 63119 (314) 962-7900 / info@f-w.com

STATE OF MISSOURI

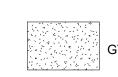
MICHAEL L. PARSON,

GOVERNOR

#### X-# CEILING FINISH NOTES

1. PAINT GYPSUM CEILINGS P-2. SEE PRODUCT FINISH SCHEDULE ON I-001 FOR DETAILS.

#### REFLECTED CEILING LEGEND



GYPSUM BOARD CEILING



EXPOSED STAINED WOOD PLANKING SOFFIT





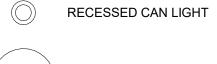
RETURN AIR SUPPLY



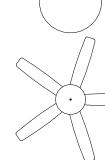
RETURN EXHUAST



ROUND DUCT



SURFACED MOUNTED DECORATIVE LIGHT



CEILING FAN

STRIP LIGHT

**SIX NEW CABINS** 

EMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.: 5235 FACILITY #.: 7815230517

# DATE: DESCRIPTION:

Facility# Relevant to Sheet:
7815235017 - Cabin 500
7815235019 - Cabin 501 X
7815235020 - Cabin 502
7815235021 - Cabin 503

7815235022 - Cabin 504 7815235023 - Cabin 505 DRAWN BY: SLV

CHECKED BY: NRB
DESIGNED BY: NRB

SHEET TITLE:

FOUR BEDROOM
CABIN REFLECTED
CEILING PLAN

SHEET NUMBER:

**A-702** 

SHEET 45 of 75 ISSUE DATE: 03/02/2023

	CEILING FINISH SCHEDULE									
TAG	MANUFACTURER	PRODUCT LINE	SIZE	COLOR	FINISH	SUPPLIER / INSTALLER	NOTES			
P-2	BASIS OF DESIGN: SHERWIN WILLIAMS	SEE SPECIFICATIONS	-	SW 7562 ROMAN COLUMN	SEE SPECIFICATIONS	CFCI	-			

	WALL FINISH SCHEDULE											
GROUT SUPPLIER /												
TAG	MANUFACTURER	PRODUCT LINE	SIZE	COLOR	FINISH	TYPE	COLOR	INSTALLER	NOTES			
P-1	BASIS OF DESIGN: SHERWIN WILLIAMS	SEE SPECIFICATIONS	-	SW 7548 PORTICO	SEE SPECIFICATIONS	-	-	CFCI	-			
T-1		GLASS & STONE BLEND MOSAIC, RANDOM LINEAR TILE	RANDOM, 12" X 12" SHEET	CAPPUCCINO	-	BASIS OF DESIGN: MAPEI FLEXCOLOR CQ	TBD	CFCI	-			
T-2	BASIS OF DESIGN: VIRGINIA TILE / ATLAS CONCORDE	FRAY	12" X 24"	SAND	-	BASIS OF DESIGN: MAPEI FLEXCOLOR CQ	TBD	CFCI	INSTALLATION METHOD: TBD			
T-3	BASIS OF DESIGN: VIRGINIA TILE / EDIMAX CERAMICHE		4" X 12"	NUT	-	BASIS OF DESIGN: MAPEI FLEXCOLOR CQ	TBD	CFCI	INSTALLATION METHOD: TBD			

	WALL BASE FINISH SCHEDULE										
						GROUT		SUPPLIER /			
TAG	MANUFACTURER	PRODUCT LINE	SIZE	COLOR	FINISH	TYPE	COLOR	INSTALLER	NOTES		
T-4	BASIS OF DESIGN: VIRGINIA TILE / MILESTONE TILE	PIER	6" X 36"	NAVY	-	BASIS OF DESIGN: MAPEI KERAPOXY CQ	TBD	CFCI	-		
WD-1	-	WOOD WALL BASE WITH DECORATIVE REVEAL	4"H	STAINED AND VARNISHED TO MATCH ARCHITECT'S SAMPLE		-	-	CFCI	COORDINATE WITH WOOD TILE FINISH		

				FLOOR FINISH SCHEDU	ILE				
						GROUT		SUPPLIER /	
TAG	MANUFACTURER	PRODUCT LINE	SIZE	COLOR	FINISH	TYPE	COLOR	INSTALLER	NOTES
CPT-1	BASIS OF DESIGN: TARKETT	TUNDRA FLOWER #11663	18" X 36"	PIGMENTED SEPIA 65410	-	-	-	CFCI	INSTALLATION METHOD: VERTICAL ASHLAR
PLY-1	-	PLYWOOD SUBFLOOR	-	-	NONE	-	-	CFCI	-
T-4	BASIS OF DESIGN: VIRGINIA TILE / MILESTONE TILE	PIER	6" X 36"	NAVY	-	BASIS OF DESIGN: MAPEI KERAPOXY CQ	TBD	CFCI	INSTALLATION METHOD: STAGGERED, 30% MINIMUM OFFSET WITH 3/16" MINIMUM GROUT JOINT

			CASEWOR	K HORIZONTAL FINISH SCHEDULE			
TAG	MANUFACTURER	PRODUCT LINE	SIZE	COLOR	FINISH	SUPPLIER / INSTALLER	NOTES
SS-1	BASIS OF DESIGN: CORIAN SC	LID SURFACE	1/2" THICK	WITCH HAZEL	-	CFCI	-

			CASEWOR	RK HORIZONTAL FINISH SCHEDU	LE		
TAG	MANUFACTURER	PRODUCT LINE	SIZE	COLOR	FI	SUPPLIER / INSTALLER	NOTES
WD-2	-	CUSTOM WOOD VENEER CABINETS WITH DECORATIVE HARDWARE	4"H	STAINED AND VARNISHED TO MATCH ARCHITECT'S SAMPLE	SATIN	CFCI	-

			MISCE	ELLANEOUS FINISH SCHEDULE			
TAG	MANUFACTURER	PRODUCT LINE	SIZE	COLOR	FINISH	SUPPLIER / INSTALLER	NOTES
SH-1	SCHLUTER SYSTEMS	SHELF-E, WAVE #SES2 D10 EB	7-11/16" X 7-11/16" X 5/32" THICK	-	BRUSHED STAINLESS STEEL	CFCI	-

	SIGNAGE / ARTWORK SCHEDULE						
TAG	MANUFACTURER	PRODUCT LINE	SIZE	COLOR	FINISH	SUPPLIER / INSTALLER	NOTES
S-1	BASIS OF DESIGN: ASI SIGNAGE	SIGNETCH II, COMMERCIAL BRONZE PLAQUE	1/8" THICK X 7" H X 15" W	BACKGROUND: 28-0019 ANTIQUED BRASS; COPY: SC-922 BONE	BRUSHED	CFCI	MECHANICALLY FASTENED
S-2	BASIS OF DESIGN: ASI SIGNAGE	EXTERIOR CUT VINYL LETTERS	2" H	SC-922 BONE	OPAQUE, MATTE	CFCI	-
S-3	BASIS OF DESIGN: ASI SIGNAGE	INTAC, PHOTOPOLYMER SIGN WITH SUBSURFACE SILKSCREEN GRAPHIC AND COPY	1/8" THICK X 7" H X 5" W	BACKGROUND: TOMATO RED SC-203; COPY/GRAPHIC: WHITE SC-901	OPAQUE, MATTE	CFCI	DOUBLE STICK ADHESIVE TAPE
S-4	BASIS OF DESIGN: ASI SIGNAGE	INTAC, PHOTOPOLYMER SIGN WITH SUBSURFACE SILKSCREEN COPY AND OCCUPANCY SLIDER	1/4" THICK X 3" H X 10" W	BACKGROUND COLORS: KELLY GREEN MX79 AND TOMATO RED SC-203; COPY COLOR: BONE SC-922	OPAQUE, MATTE	CFCI	MECHANICALLY FASTENED

FINISH PRODUCT REPRESENTATIVE CONTACT LIST				
		ACCOUNT RE	PRESENTATIVE	
MANUFACTURER	NAME	PHONE NUMBER	EMAIL	
ASI SIGNAGE	TOM WILCOXEN	815-673-4353	TOM.WILCOXEN@ASISIGNAGE.COM	
CORIAN	KRISTY RINNE	314-520-0781	KRINNE@HLLMARK.COM	
MAPEI	KATHLEEN MCGINLEY	630-808-9944	KMCGINLEY@MAPEI.COM	
SCHLUTER SYSTEMS	JEREMY GHENT	612-505-5669	JGHENT@SCHLUTER.COM	
SHERWIN WILLIAMS	HANK MEINKING	314-281-7485	HANK.MEINKING@SHERWIN.COM	
TARKETT	BRIAN AYRES	314-324-0086	BRIAN.AYRES@TARKETT.COM	
VIRGINIA TILE (ALL LINES)	DARLENE COZZI	847-561-9582	DARLENE.COZZI@VIRGINIATILE.COM	

#### PROJECT GENERAL FINISH NOTES

- A. DRAWINGS & SPECIFICATIONS ARE COMPLEMENTARY COMPONENTS OF THE CONTRACT DOCUMENTS. REVIEW ALL DRAWINGS AND SPECIFICATIONS FOR THE COMPLETE SCOPE OF WORK. NOTIFY ARCHITECT IMMEDIATELY FOR CLARIFICATION IF INCONSISTENCIES, CONTRADICTIONS OR OMISSIONS ARE DISCOVERED.
- B. DO NOT SCALE DRAWINGS. IF DIMENSIONAL INFORMATION IS REQUIRED AND NOT FOUND, NOTIFY ARCHITECT IMMEDIATELY FOR CLARIFICATION.
- C. U.N.O. ALL DIMENSIONS ARE TO COLUMN CENTERLINES OR FACE OF FINISHED WALLS OR SURFACES.
- D. ALL CONTRACTORS TO FIELD VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS PRIOR TO WORK.
- E. BASIS-OF-DESIGN PRODUCT: WHERE SPECIFICATIONS OR DRAWINGS NAME A PRODUCT AND MANUFACTURER, PROVIDE THE SPECIFIED PRODUCT / MANUFACTURER OR SUBMIT AN ALTERNATE REQUEST AS OUTLINED IN PROJECT SPECIFICATIONS. ALTERNATE PRODUCTS TO RESEMBLE BASIS-OF-DESIGN PRODUCT IN APPEARANCE, SIZE, PROFILE, DIMENSIONS, COLOR AND OTHER CHARACTERISTICS.
- F. REFER TO INTERIORS GENERAL INFORMATION SHEET (I0.1) FOR FINISH SYMBOLS AND ABBREVIATIONS.
- G. REFER TO FINISH PLANS, FINISH SCHEDULE AND DETAILS FOR FINISH INFORMATION AND LOCATION. REFER TO INTERIOR FINISH & ARCHITECTURAL ELEVATIONS FOR ADDITIONAL FINISH INFORMATION OR WHERE MULTIPLE FINISHES ARE INDICATED ON PLAN FOR THE SAME LOCATION.
- H. REFER TO GENERAL INFORMATION SHEET (G-002) FOR STANDARD MOUNTING HEIGHTS.
- I. NOTES COLUMN ON PRODUCT FINISH SCHEDULE INDICATES GENERAL COMMENTS ONLY. SEE INTERIOR FINISH PLANS AND SPECIFICATIONS FOR LOCATIONS AND DETAILS.
- J. U.N.O. DISSIMILAR FLOOR MATERIALS SHALL MEET UNDER CENTER OF DOOR LEAF WHEN IN CLOSED POSITION.
- K. ALL FINISHES OF SAME TYPE SHALL BE ORDERED IN TIMELY MANNER SO AS TO ADHERE TO PROJECT SCHEDULE. ALL FINISHES OF SAME TYPE SHALL BE ORDERED FROM ONLY ONE (1) DYE LOT. A SAMPLE FROM THE SAME DYE LOT TO BE SUBMITTED TO ARCHITECT FOR APPROVAL. WHERE MORE THAN ONE DYE LOT IS REQUIRED, NOTIFY ARCHITECT IMMEDIATELY AND SUBMIT SECOND VERIFCATION SAMPLE FROM OTHER DYE LOT FOR APPROVAL.
- L. U.N.O. ALIGN TILE GROUT JOINTS WITH WALL / WALL BASE AND FLOOR TILES AT ALL 90° CONDITIONS.
- M. U.N.O. ALL LIGHT SWITCH AND OUTLET COVER PLATES TO BE WHITE.
- N. U.N.O. ALL MECHANICAL DIFFUSER/AIR GRILLES AND ELECTRICAL PANELS TO BE PAINTED TO MATCH ADJACENT WALL FINISH.
- O. U.N.O. ALL WOOD SHALL BE OF SAME SPECIES AND SAME CUT OF WOOD. ALL HARDWOOD TO BE PLAIN SLICED WHITE BIRCH.
- P. U.N.O. PAINT ALL STEEL DOORS, DOOR FRAMES, INTERIOR BORROW LITE FRAMES, LINTELS AND OTHER EXPOSED METAL ITEMS.
- Q. EXISTING CONDITION INFORMATION SHOWN WITHIN THE PROJECT AREA IS BASED ON FIELD OBSERVATION AND EXISTING DRAWING DOCUMENTATION. ALL EXISTING CONDITION INFORMATION SHOWN OUTSIDE THE PROJECT AREA IS PROVIDED FOR REFERENCE ONLY AND HAS NOT BEEN FIELD VERIFIED. CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL EXISTING CONDITIONS PRIOR TO BEGINNING ANY NEW WORK AND SHALL BRING ANY DISCREPANCIES TO THE ATTENTION OF THE DESIGN PROFESSIONAL PRIOR TO DEMOLITION AND CONSTRUCTION.
- R. REFER TO PRODUCT REPRESENTATIVES CONTACT LIST TO COORDINATE PRODUCT PRICING AND AVAILABILITY.

#### **SYMBOLS LEGEND**

) X-# (	CEILING FINISH
X-#	WALL FINISH
X-#	ACCENT WALL FINISH
X-#	WALL BASE FINISH
X-#	FLOOR FINISH
X-#	CASEWORK COUNTER/TRANSITION TOP FINISH
X-#	CASEWORK BASE AND UPPER CABINET FINISH
∑ X-# <	MISCELLANEOUS FINISH
S-1	SIGNAGE / ARTWORK FINISH
X-#	WINDOW TREATMENT FINISH
止	CORNER GUARD
mmmm	DRAPERY / CUBICLE CURTAIN
	ROLLER SHADE
	VALANCE / CORNICE
#	FINISH KEYNOTE
×××-# ▼ ×××-#	FINISH MATERIAL TRANSITION
ALIGN	ALIGN FINSH WITH ADJACENT ITEM

FINISH PATTERN/LINEAR DIRECTION

ROOM DESIGNATION

BREAK LINE

REVISION NOTE

NOTE: NOT ALL SYMBOLS ARE USED IN CONSTRUCTION DOCUMENTS

#### **ABBREVIATIONS**

ROOM

101

\_\_\_\_\_\_

AB	ALUMINUM WALL BASE	OFCI	OWNER FURNISHED,
ACB	ACOUSTICAL CEILING BAFFLE		CONTRACTOR INSTALLED
ACC		OFOI	OWNER FURNISHED,
ACT			INSTALLED BY OTHERS
ADJ	ADJACENT	Р	PAINT
AF	ARCHITECTURAL FILM	PFIN	PREFINISHED
AFF	ABOVE FINISHED FLOOR	PL	PLASTIC LAMINATE
AL	ALUMINUM	QTZ	QUARTZ
AP	ACOUSTIC PANEL	RB	RESILIENT WALL BASE
ART	ARTWORK	RF	RESINOUS POURED FLOORING
BBT	BIOBASED RESILIENT TILE	RP	RESIN / ACRYLIC PANEL
BR	BRICK / VENEER BRICK	RS	ROLLER SHADE
cc	CUBICLE CURTAIN	RUB	RUBBER SHEET / TILE
І сст	CUBICLE CURTAIN TRACK	RV	DRYWALL/MILLWORK REVEAL
CFC	I CONTRACTOR FURNISHED.	S	SIGNAGE
	CONTRACTOR INSTALLED.	SC	SHOWER CURTAIN
CFO		SCR	SHOWER CURTAIN ROD
	INSTALLED BY OTHERS.	SD	STATIC DISSIPATIVE FLOORING
CG	CORNER GUARD	SF	SQUARE FEET (FOOT)
ĊĴ	CONTROL JOINT	SHT	SHUTTER
CML		SS	SOLID SURFACE
CON		SST	STAINLESS STEEL
CPT		SSV	SPECIALTY SHEET VINYL
CR	CRASH RAIL	ST	STAIN
CS	CULTURED STONE	SV	SHEET VINYL
CUR		SVT	SPECIALTY VINYL TILE
I D	DOOR	SY	SQUARE YARD(S)
DG	DOOR FRAME GUARD	T	TILE FLOORING/ WALL / WALL
EG	END WALL GUARD	•	BASE (CERAMIC, PORCELAIN,
I EM	ENTRY MAT SYSTEM		GLASS)
EWI		TP	TOLIET PARTITION
I EX	EXISTING	TR	TRIM / CROWN / BASE MOLDING
EXJ		TS	TRANSITION STRIP
EXP		TYP	TYPICAL
F	FABRIC	TZ	TERAZZO FLOORING
FRP		UFIN	UNFINISHED
G	GLASS / GLAZING	UNO	UNLESS NOTED OTHERWISE
GR	GROUT	VAL	VALANCE
GYP		VAL	VERTICAL BLINDS
HBL		VBL	
			VINYL COMPOSITION TILE
HR	HAND RAIL	VET	VINYL ENCHANCED TILE
LF	LINEAR FEET (FOOT)	VIF	VERIFY IN FIELD
LIN	LINOLEUM SHEET / TILE	WC	WALL COVERING
LVT		WCT	WOOD CEILING TILE / PLANK
MB	MOLDED WALL BASE	WD	WOOD (VENEER, PANELING,
MTL		14/5	WAINSCOT, FLOORING)
MISC		WF	WINDOW FILM
MP	METAL PANEL	WP	WALL PROTECTION
NA	NOT APPLICABLE	WR	WHITEROCK
NS	NATURAL STONE		

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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CONSTRUCTION DOCUMENTS

OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

EMINENCE, MISSOURI

PROJECT #.: X2208-01
SITE #.: 5235
FACILITY #.: 7815230517
# DATE: DESCRIPTION:

Facility# Relevant to Sheet 7815235017 - Cabin 500 X 7815235019 - Cabin 501 X 7815235020 - Cabin 502 X 7815235021 - Cabin 503 X 7815235022 - Cabin 504 X 7815235023 - Cabin 505 X

DRAWN BY: JDP
CHECKED BY: NRB
DESIGNED BY: JDP

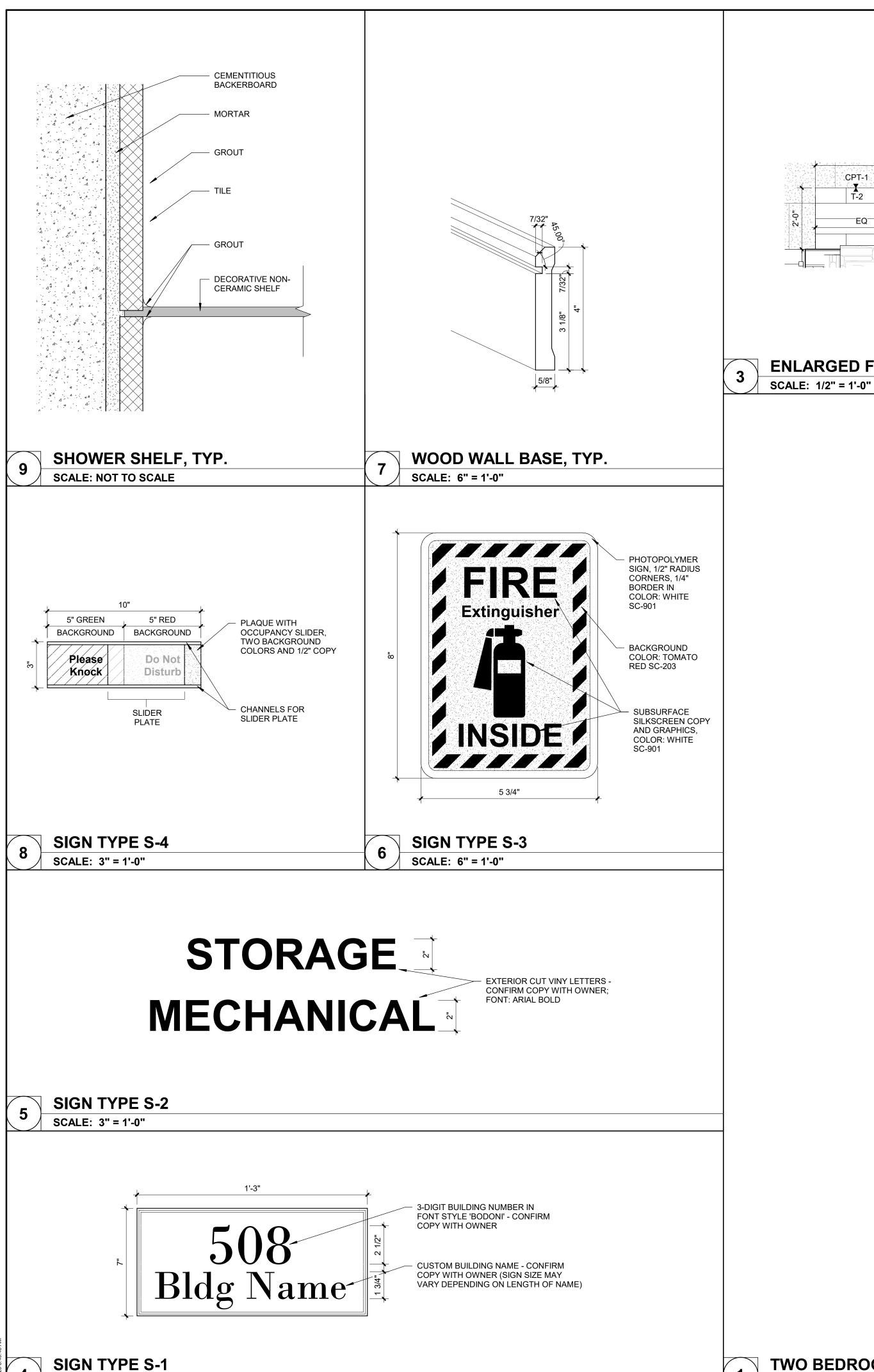
SHEET TITLE:

GENERAL FINISH
INFORMATION AND
SYMBOL LEGENDS

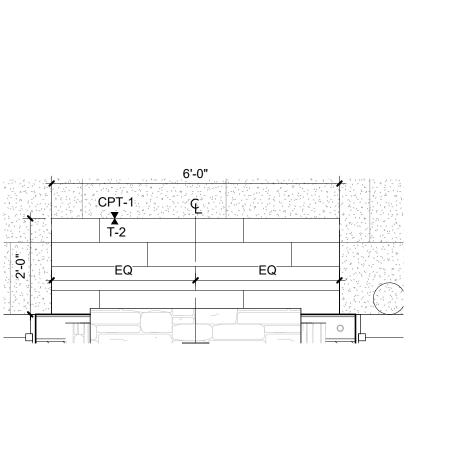
SHEET NUMBER:

1-001

SHEET 46 of 75 ISSUE DATE: 03/02/2023



SCALE: 3" = 1'-0"



**ENLARGED FIREPLACE HEARTH** 

SCALE: 1/4" = 1'-0"

SH-1 〈 P-1 T-2 T-3 T-4 WD-2

**ENLARGED BATHROOM FINISH PLAN** 

SCALE: 3/8" = 1'-0"

#### FINISH PLAN GENERAL NOTES

- A. ALL FLOOR TRANSITIONS THAT CHANGE MATERIALS AND/OR CHANGE THICKNESS TO RECEIVE TRANSITION STRIP TO BE APPROVED BY ARCHITECT.
- B. U.N.O. ALL PARTITIONS TO RECEIVE PAINT P-1.
- C. U.N.O. ALL WINDOW SILLS TO RECEIVE SOLID SURFACE SILLS, SS-1.
- D. MECHANICAL AND STORAGE ROOMS TO HAVE UNFINISHED PLYWOOD FLOOR, NO WALL BASE AND PAINT AS PER SPECIFICATIONS.

NICHOLAS RYAN BRUNER

STATE OF MISSOURI

MICHAEL L. PARSON,

GOVERNOR



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> CONSTRUCTION **DOCUMENTS**

OFFICE OF **ADMINISTRATION** DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE

**ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS** 

EMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.: FACILITY #.: 7815230517

# DATE:

7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

DESCRIPTION:

DRAWN BY: JDP CHECKED BY: NRB DESIGNED BY: JDP

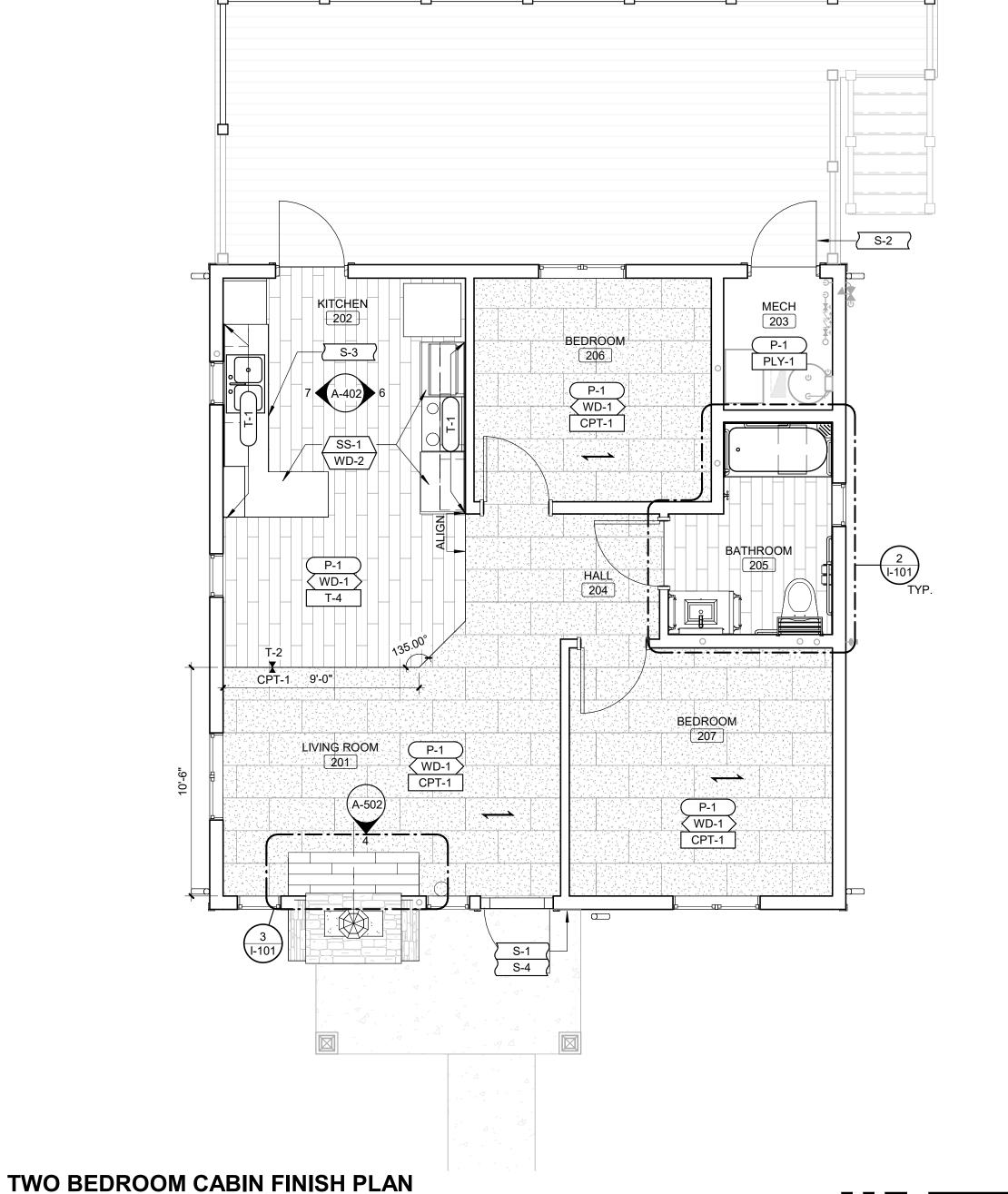
SHEET TITLE:

TWO BEDROOM **CABIN INTERIOR FINISH PLAN** 

SHEET NUMBER:

**I-101** 

SHEET 47 of 75 ISSUE DATE: 03/02/2023



**FINISH KEYNOTES** 

## S-2 STOR. 414 403 BEDROOM 409 S-3 PLY-1 PLY-1 BEDROOM SS-1 WD-2 407 P-1 WD-1 CPT-1 P-1 WD-1 T-3 P-1 \(\text{WD-1}\) \(\text{CPT-1}\) KITCHEN 402 11 A-403 A-403) BATHROOM 16'-0" P-1 WD-1 CPT-1 DINING ROOM 412 P-1 WD-1 T-3 LIVING ROOM 401 BEDROOM BEDROOM 410 P-1 (WD-1) CPT-1 S-1 (

#### FINISH PLAN GENERAL NOTES

- A. ALL FLOOR TRANSITIONS THAT CHANGE MATERIALS AND/OR CHANGE THICKNESS TO RECEIVE TRANSITION STRIP TO BE APPROVED BY ARCHITECT.
- B. U.N.O. ALL PARTITIONS TO RECEIVE PAINT P-1.

**FINISH KEYNOTES** 

- C. U.N.O. ALL WINDOW SILLS TO RECEIVE SOLID SURFACE SILLS, SS-1.
- D. MECHANICAL AND STORAGE ROOMS TO HAVE UNFINISHED PLYWOOD FLOOR, NO WALL BASE AND PAINT AS PER SPECIFICATIONS.

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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## CONSTRUCTION DOCUMENTS

OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

EMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.: 5235 FACILITY #.: 7815230517

# DATE: DESCRIPTION:

Facility# Relevant to S 7815235017 - Cabin 500 X 7815235019 - Cabin 501 X 7815235020 - Cabin 502 X 7815235021 - Cabin 503 X

DRAWN BY: JDP
CHECKED BY: NRB
DESIGNED BY: JDP

7815235022 - Cabin 504 7815235023 - Cabin 505

SHEET TITLE:

FOUR BEDROOM CABIN INTERIOR FINISH PLAN

SHEET NUMBER:

**I-102** 

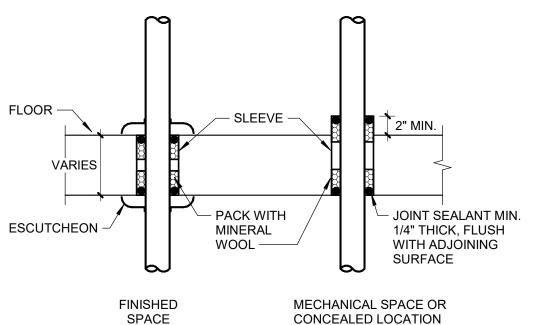
FOUR BEDROOM CABIN FINISH PLAN
SCALE: 1/4" = 1'-0"

4 8

SHEET 48 of 75 ISSUE DATE: 03/02/2023

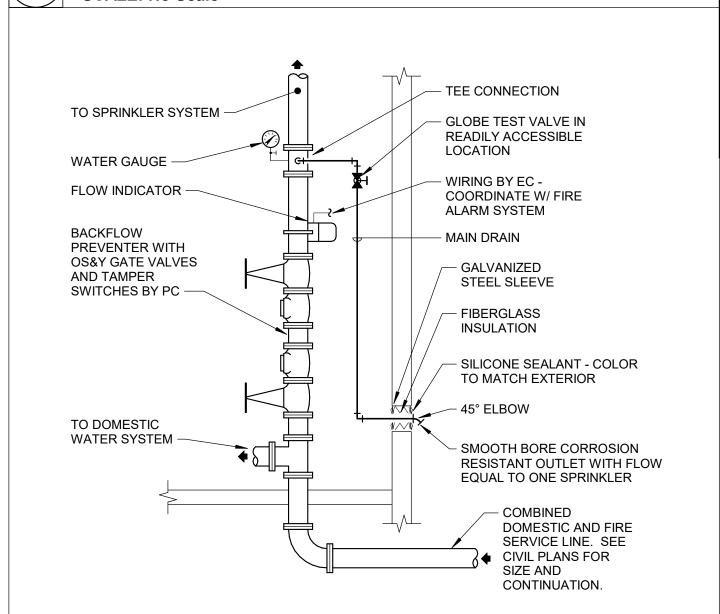
#### SYMBOLS LEGEND AND ABBREVIATIONS NOTE: NOT ALL SYMBOLS ARE USED IN CONSTRUCTION DOCUMENTS —FL— FIRE LINE EC ELECTRICAL CONTRACTOR UPRIGHT SPRINKLER HEAD FPC FIRE PROTECTION CONTRACTOR SEMI-RECESSED SPRINKLER HEAD MC MECHANICAL CONTRACTOR CONCEALED SPRINKLER HEAD PC PLUMBING CONTRACTOR PENDANT SPRINKLER HEAD BACKFLOW PREVENTER SIDEWALL SPRINKLER HEAD \_\_\_\_\_ CHECK VALVE GATE VALVE ORDINARY HAZARD GROUP 1 OCCUPANCY —T&D— TEST AND DRAIN ASSEMBLY **■**(TS) ORDINARY HAZARD TAMPER SWITCH GROUP 2 OCCUPANCY **■**(FS) FLOW SWITCH KEYNOTE FIRE DEPARTMENT CONNECTION (FDC) DETAIL OR SECTION MARK POINT OF NEW CONNECTION ## \--- DETAIL# POINT OF TERMINATION/CAP # /--- SHEET#

#### VARIES PACK WITH MINERAL WOOL JOINT SEALANT MIN. 1/4" THICK, FLUSH WITH WALL **ESCUTCHEON IN** SUPPORT PIPE INDEPENDENT OF WALL FINISHED SPACES



#### PIPE PENETRATION FOR NON-RATED WALLS AND FLOORS

**SCALE: No Scale** 



SPRINKLER RISER W/VERTICALLY **MOUNTED BFP** 

**SCALE: No Scale** 

#### **GENERAL NOTES**

#### **COMMON REQUIREMENTS**

- A. PLAN AND CALCULATION WORK SHALL BE PREPARED UNDER THE RESPONSIBLE CHARGE OF, AND SEALED BY, A LICENSED ENGINEER (OR A NICET LEVEL III OR IV TECHNICIAN CERTIFIED IN WATER BASED FIRE PROTECTION SYSTEM LAYOUT) AS REQUIRED BY THE STATE OF MISSOURI.
- B. MATERIALS, INSTALLATION AND TESTING SHALL BE IN ACCORDANCE WITH THE LATEST ADOPTED EDITION OF STATE AND LOCAL CODE PROCEDURES, METHODS AND REQUIREMENTS, INCLUDING THE MOST STRINGENT OF HEALTH AND SAFETY STANDARDS AS REQUIRED AND AS INTERPRETED BY THE AUTHORITY HAVING JURISDICTION. APPLICABLE CODES AND STANDARDS INCLUDE, BUT ARE NOT LIMITED TO THE FOLLOWING: "INTERNATIONAL FIRE CODE" (CURRENT EDITION)
- "INTERNATIONAL BUILDING CODE" (CURRENT EDITION) "NFPA 13D" (CURRENT EDITION)
- "NFPA 25" (CURRENT EDITION)
- "INTERNATIONAL PLUMBING CODE" (CURRENT EDITION) APPLICABLE LOCAL AND MUNICIPAL CODES AND ORDINANCES.
- C. MEANING AND INTENT OF DRAWINGS: DRAWINGS ARE DIAGRAMMATIC AND FIRE PROTECTION SYSTEMS ARE SHOWN IN SCHEMATIC FORM. DRAWINGS DO NOT SHOW EVERY FIRE PROTECTION SYSTEM COMPONENT AND SHOULD BE FOLLOWED AS CLOSELY AS CIRCUMSTANCES WILL PERMIT. DESIGN THE SYSTEM AND ROUTE PIPING AS REQUIRED FOR CONFORMANCE WITH THE DRAWINGS, ACTUAL BUILDING CONDITIONS, AND COMPLIANCE OF APPLICABLE CODES AND STANDARDS TO MEET THE INTENT AND MEANING OF THE DRAWINGS AND TO PROVIDE A COMPLETE AND OPERATIONAL FIRE PROTECTION SYSTEM. WHERE APPLICABLE, THE FIRE PROTECTION CONTRACTOR SHALL FIELD VERIFY CONDITIONS PRIOR TO SYSTEM DESIGN. REPORT ANY QUESTIONS, OR CONCERNS TO THE ARCHITECT/ENGINEER IN WRITING PRIOR TO PROCEEDING WITH WORK. NOTED DIMENSIONS TAKE PRECEDENCE OVER SCALED DIMENSIONS. MINOR CHANGES IN LOCATIONS OF FIRE PROTECTION EQUIPMENT, AND/OR SYSTEMS FROM THOSE INDICATED ON DRAWINGS SHALL BE MADE WITHOUT EXTRA COST.
- D. INCLUDE IN BID, ALL LICENSE, PERMIT, INSPECTION, AND OTHER FEES REQUIRED BY UTILITY COMPANIES OR AUTHORITIES HAVING JURISDICTION REQUIRED FOR COMPLETION OF WORK SO NO ADDITIONAL EXPENSES ARE INTRODUCED TO THE OWNER.
- E. ANY COSTS RESULTING FROM ANY DEVIATIONS IN THE CONTRACT DOCUMENTS FROM REQUIREMENTS OF LOCAL UTILITIES, MUNICIPALITIES, STATE OR FEDERAL LAWS AND REGULATIONS SHALL BE INCLUDED IN BID.
- F. THE FIRE PROTECTION CONTRACTOR SHALL USE NFPA-13D, AS A GUIDELINE WHEN PREPARING SUBMITTALS FOR REVIEW. DISREGARD ONLY THOSE ITEMS NOT APPLICABLE TO THE INDIVIDUAL BUILDING SYSTEM. FIRE PROTECTION MATERIALS, EQUIPMENT AND INSTALLATION SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF NFPA-13D (STANDARD FOR THE INSTALLATION OF SPRINKLER SYSTEMS FOR ONE AND TWO FAMILY DWELLINGS AND MANUFACTURED HOMES).
- G. EACH CABIN SHALL BE A SPRINKLERED BUILDING WITH A WET PIPE SYSTEM AS OUTLINED IN THE REQUIREMENTS
- H. IT IS THE CONTRACTOR'S RESPONSIBILITY TO HYDRAULICALLY CALCULATE SPRINKLER REQUIREMENTS PER THE APPROPRIATE HAZARD OCCUPANCY AND PROVIDE ACTUAL NUMBER OF HEADS, REQUIRED SPACING AND PIPE ROUTING AS REQUIRED FOR CLEARANCE WITH STRUCTURAL CONDITIONS AND OTHER TRADES TO PROVIDE A COMPLETE AND OPERABLE SYSTEM IN ACCORDANCE WITH APPLICABLE CODES AND STANDARDS.
- FIRE PROTECTION CONTRACTOR SHALL DESIGN THE SYSTEM AND ROUTE PIPING AS REQUIRED FOR CONFORMANCE WITH ACTUAL BUILDING CONDITIONS AND NFPA REQUIREMENTS. COORDINATE SPRINKLER WORK WITH ALL OTHER TRADES TO AVOID CONFLICT.
- I. FIRE PROTECTION CONTRACTOR SHALL BE RESPONSIBLE FOR ASSURING ALL SUPPORTS ARE SECURELY ANCHORED OR ATTACHED TO BUILDING ELEMENTS ADEQUATE FOR THE INTENDED FIRE PROTECTION SYSTEM OR
- K. FIRE-BARRIER PENETRATIONS: MAINTAIN INDICATED FIRE RATING OF WALLS, PARTITIONS, CEILINGS, AND FLOORS AT PIPE PENETRATIONS. SEAL PENETRATIONS WITH FIRESTOP MATERIALS. REVIEW ARCHITECTURAL PLANS
- .. SYSTEM MONITORS (SUCH AS FLOW, TAMPER SWITCHES, ETC.) SHALL BE FURNISHED AND INSTALLED BY FIRE PROTECTION CONTRACTOR. ANY ASSOCIATED CONTROL WIRING SHALL BE BY THE FIRE PROTECTION CONTRACTOR AND ANY ASSOCIATED POWER WIRING SHALL BE BY THE ELECTRICAL CONTRACTOR.
- M. WATER SERVICE AND DETECTOR TYPE REDUCED PRESSURE PRINCIPLE BACKFLOW PREVENTER TO BE PROVIDED, INSTALLED AND TESTED BY PLUMBING CONTRACTOR, FIRE PROTECTION CONTRACTOR IS TO INCORPORATE ASSOCIATED PRESSURE DROP OF SELECTED BACKFLOW PREVENTER DEVICE IN HYDRAULIC CALCULATIONS. A DETECTOR TYPE DOUBLE CHECK BACKFLOW PREVENTER MAY BE UTILIZED WITH APPROVAL OF THE AUTHORITY HAVING JURISDICTION.
- N. THE FIRE PROTECTION CONTRACTOR SHALL CLEAN WORK AREA OF DUST AND DEBRIS GENERATED BY THEIR
- O. MAINTAIN A MINIMUM CLEARANCE IN FRONT OF AND FROM EITHER SIDE OF ELECTRICAL PANELS, EQUIPMENT, ETC., AS OUTLINED IN NEC STANDARDS. PIPE SYSTEMS SHALL NOT BE ROUTED DIRECTLY OVER PANELS, EQUIPMENT, ETC.
- P. FIRE PROTECTION CONTRACTOR SHALL SUBMIT ONE COMPLETE SET OF AUTOMATIC SPRINKLER SYSTEM DRAWINGS, HYDRAULIC CALCULATIONS, CURRENT WATER FLOW TEST, AND THE EQUIPMENT DATA BROCHURES PREPARED BY OR UNDER THE SUPERVISION OF, AND SEALED BY, A PROFESSIONAL ENGINEER. THE SUBMITTAL SHALL BE SENT TO ENGINEER FOR APPROVAL PRIOR TO BEING RELEASED TO ALL AUTHORITIES HAVING JURISDICTION FOR REVIEW AND APPROVAL.
- Q. REFER TO SPECIFICATION SECTIONS IN DIVISION 21 FOR ADDITIONAL INFORMATION PERTAINING TO THE FIRE PROTECTION SYSTEM.

THE FIRE PROTECTION DRAWING IS DESIGNED TO BE IN CONFORMANCE WITH NFPA 13D. IT IS A PERFORMANCE BASED DRAWING INDICATING THE EXTENT OF FIRE PROTECTION WORK FOR THE AREA THAT THIS DRAWING REPRESENTS.

THIS DRAWING IS "FOR INFORMATION ONLY", AS A REFERENCE FOR THE FIRE

PROTECTION CONTRACTOR TO BASE THE DESIGN OF THE FIRE PROTECTION

SYSTEM ON. THE CONTRACTOR SHALL VERIFY THE EXACT CONDITIONS THAT

INTERNATIONAL BUILDING CODE, PRIOR TO THE START OF WORK, REFER TO THE INTERNATIONAL BUILDING CODE, ESPECIALLY CHAPTERS 6 (TYPES OF CONSTRUCTION) AND CHAPTER 9 (FIRE PROTECTION SYSTEMS), NFPA 13D, AND THE PROJECT SPECIFICATIONS FOR OTHER FIRE PROTECTION REQUIREMENTS.

AND THE BUILDING TYPE AND CONSTRUCTION AS OUTLINED IN THE

THIS DRAWING REPRESENTS, INCLUDING ANY PERCEIVED CONCEALED SPACES

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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#### CONSTRUCTION **DOCUMENTS**

OFFICE OF **ADMINISTRATION** DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

EMINENCE. MISSOURI

PROJECT #.: X2208-01 SITE #.: FACILITY #.: 7815230517 # DATE: DESCRIPTION:

7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

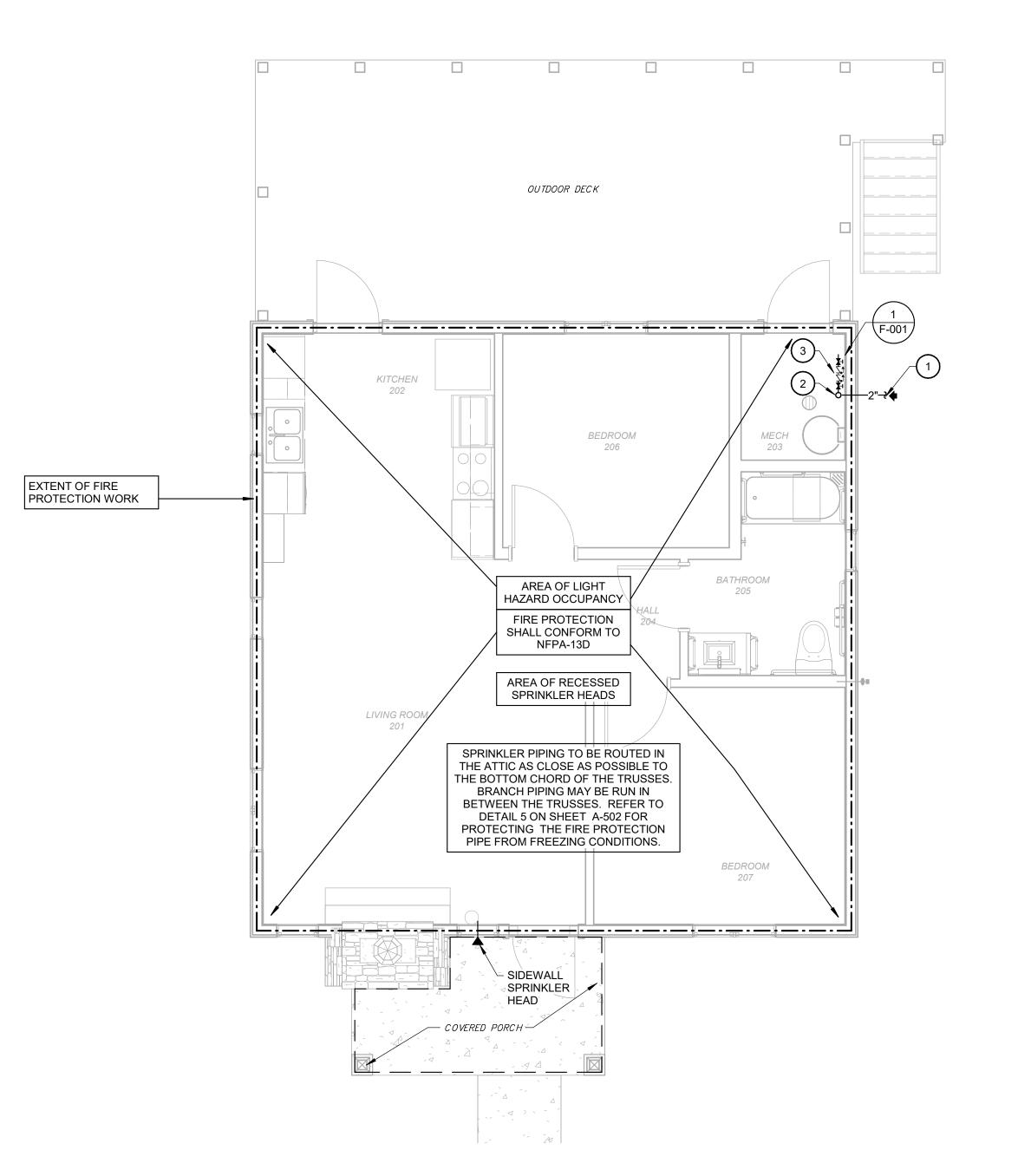
DRAWN BY: CJA CHECKED BY: DAH DESIGNED BY: EJG

SHEET TITLE:

**GENERAL INFORMATION** 

SHEET NUMBER:

SHEET 49 of 75 ISSUE DATE: 03/02/2023



#### KEYNOTES (#)

- 1 2" COMBINED WATER SERVICE FOR DOMESTIC AND FIRE PROTECTION SERVICE. COORDINATE EXACT LOCATION WITH CIVIL. SEE CIVIL SITE PLANS FOR CONTINUATION.
- 2 PROVIDE 2" VERTICAL BACKFLOW PREVENTER FOR THE FIRE PROTECTION SERVICE AND INSTALL PER MANUFACTURER'S WRITTEN INSTRUCTIONS AND LOCAL AHJ REQUIREMENTS.
- 3 BACKFLOW PREVENTER FOR DOMESTIC SERVICE. SEE PLUMBING DRAWINGS.

#### GENERAL NOTES

- FIRE PROTECTION CONTRACTOR SHALL BE RESPONSIBLE FOR THE SPRINKLER REQUIREMENTS PER THE APPROPRIATE LIGHT HAZARD OCCUPANCY AND NFPA 13D.
- 2. PROVIDE ALL LABOR, MATERIALS, TOOLS, EQUIPMENT, ETC. REQUIRED FOR COMPLETE AND FUNCTIONAL SYSTEM IN ACCORDANCE WITH THE REQUIREMENTS OF THE INTERNATIONAL BUILDING CODE, INTERNATIONAL FIRE CODE, NFPA 13D AND THE AUTHORITY HAVING JURISDICTION (AHJ).
- 3. THE FIRE PROTECTION CONTRACTOR SHALL DESIGN THE SYSTEM, LOCATE SPRINKLER HEADS AND ROUTE PIPING AS REQUIRED TO CONFORM WITH ACTUAL BUILDING CONDITIONS AND NFPA 13D REQUIREMENTS. COORDINATE SPRINKLER WORK WITH ALL OTHER TRADES TO AVOID CONFLICT.
- 4. QUALITY ASSURANCE:
  - INSTALLER QUALIFICATIONS INCLUDE DESIGNING, FABRICATING, AND INSTALLING SPRINKLER SYSTEMS AND PROVIDING PROFESSIONAL ENGINEERING SERVICES NEEDED TO ASSUME ENGINEERING RESPONSIBILITY. WELDING QUALIFICATIONS: QUALIFY PROCEDURES AND OPERATORS ACCORDING TO ASME BOILER AND PRESSURE VESSEL CODE.
  - ELECTRICAL COMPONENTS, DEVICES AND ACCESSORIES SHALL BE LISTED AND LABELED AS DEFINED IN NFPA 70, BY A QUALIFIED TESTING AGENCY, AND MARKED FOR INTENDED LOCATION AND APPLICATION.
  - NFPA STANDARDS: SPRINKLER SYSTEM EQUIPMENT, SPECIALTIES, ACCESSORIES, INSTALLATION AND TESTING SHALL COMPLY WITH NFPA 13 "INSTALLATION OF SPRINKLER SYSTEMS".
- 5. FIRE PROTECTION PIPING JOINTS AND FITTINGS: AS LISTED IN NFPA 13D, CHAPTER 5 AND APPROVED BY LOCAL AHJ.
- 6. LISTED FIRE PROTECTION VALVES:
  - GENERAL REQUIREMENTS: VALVES SHALL BE UL LISTED OR FM APPROVED FOR A MINIMUM PRESSURE RATING FOR STANDARD PRESSURE PIPING OF 175 PSIG.
- 7. SPRINKLERS: RESIDENTIAL STYLE SPRINKLERS.

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

EMINENCE, MISSOURI

PROJECT #.: X2208-01
SITE #.: 5235
FACILITY #.: 7815230517
# DATE: DESCRIPTION:

Facility# Relevant to S
7815235017 - Cabin 500 X
7815235019 - Cabin 501
7815235020 - Cabin 502 X
7815235021 - Cabin 503 X
7815235022 - Cabin 504
7815235023 - Cabin 505 X

DRAWN BY: CJA
CHECKED BY: DAH
DESIGNED BY: EJG

SHEET TITLE:

TWO BEDROOM
CABIN FIRE
PROTECTION PLAN

SHEET NUMBER:

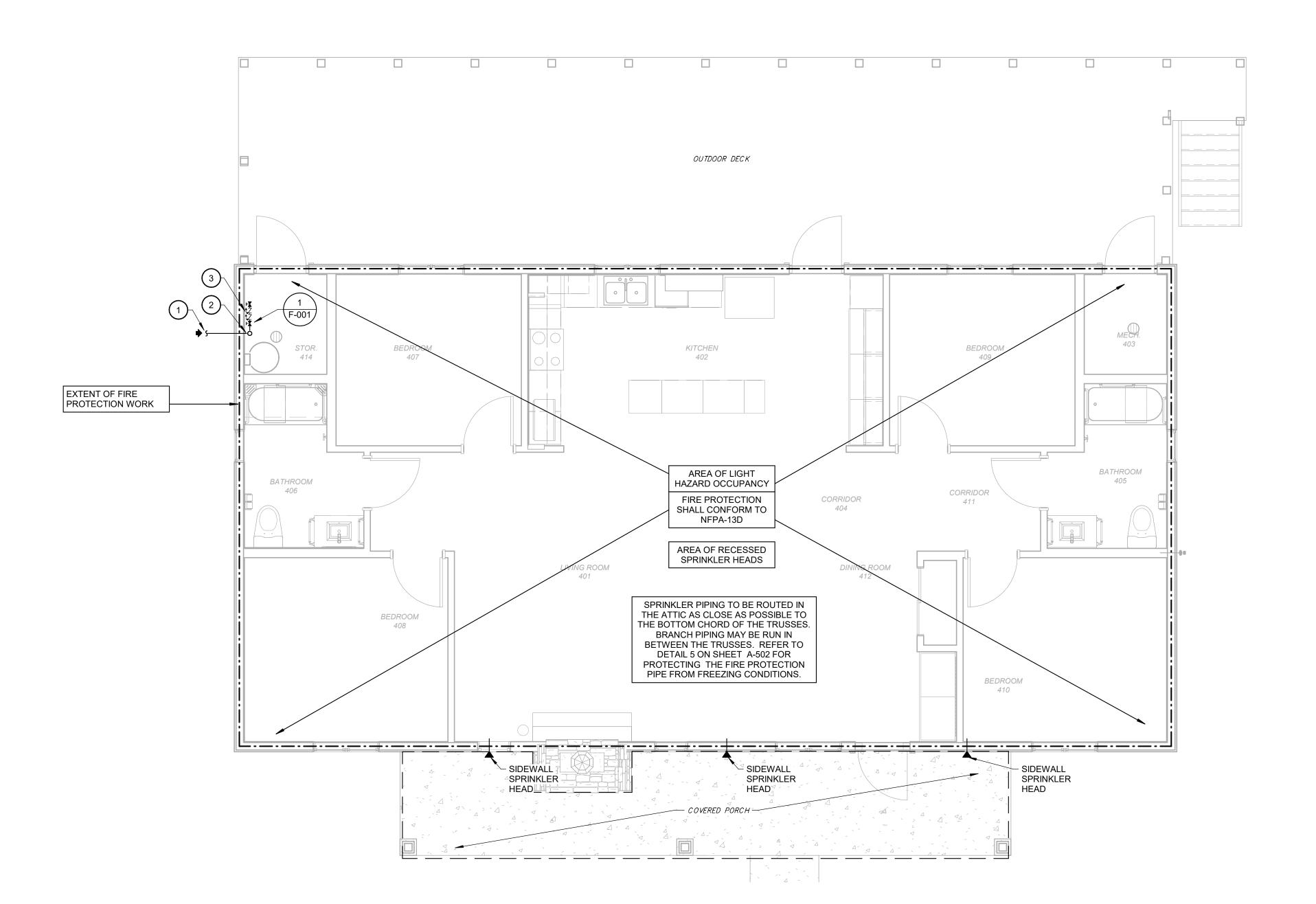
F-101

SHEET 50 of 75

ISSUE DATE: 03/02/2023

4

THE FIRE PROTECTION DRAWING IS DESIGNED TO BE IN CONFORMANCE WITH NFPA 13D. IT IS A PERFORMANCE BASED DRAWING INDICATING THE EXTENT OF FIRE PROTECTION WORK FOR THE AREA THAT THIS DRAWING REPRESENTS. THIS DRAWING IS "FOR INFORMATION ONLY", AS A REFERENCE FOR THE FIRE PROTECTION CONTRACTOR TO BASE THE DESIGN OF THE FIRE PROTECTION SYSTEM ON. THE CONTRACTOR SHALL VERIFY THE EXACT CONDITIONS THAT THIS DRAWING REPRESENTS, INCLUDING ANY PERCEIVED CONCEALED SPACES, AND THE BUILDING TYPE AND CONSTRUCTION AS OUTLINED IN THE INTERNATIONAL BUILDING CODE, PRIOR TO THE START OF WORK. REFER TO THE INTERNATIONAL BUILDING CODE, ESPECIALLY CHAPTERS 6 (TYPES OF CONSTRUCTION) AND CHAPTER 9 (FIRE PROTECTION SYSTEMS), NFPA 13D, AND THE PROJECT SPECIFICATIONS FOR OTHER FIRE PROTECTION REQUIREMENTS.



#### KEYNOTES (#)

- 1 2" COMBINED WATER SERVICE FOR DOMESTIC AND FIRE PROTECTION SERVICE. COORDINATE EXACT LOCATION WITH CIVIL. SEE CIVIL SITE PLANS FOR CONTINUATION.
- 2 PROVIDE 2" VERTICAL BACKFLOW PREVENTER FOR THE FIRE PROTECTION SERVICE AND INSTALL PER MANUFACTURER'S WRITTEN INSTRUCTIONS AND LOCAL AHJ REQUIREMENTS.
- 3 BACKFLOW PREVENTER FOR DOMESTIC SERVICE. SEE PLUMBING DRAWINGS.

#### **GENERAL NOTES**

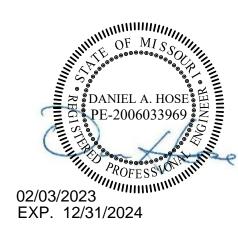
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7. SPRINKLERS: RESIDENTIAL STYLE SPRINKLERS.

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

#### EMINENCE, MISSOURI

PROJECT #.: X2208-01 FACILITY #.: 7815230517 # DATE: DESCRIPTION:

Relevant to Sheet: 7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

DRAWN BY: CJA CHECKED BY: DAH DESIGNED BY: EJG

SHEET TITLE:

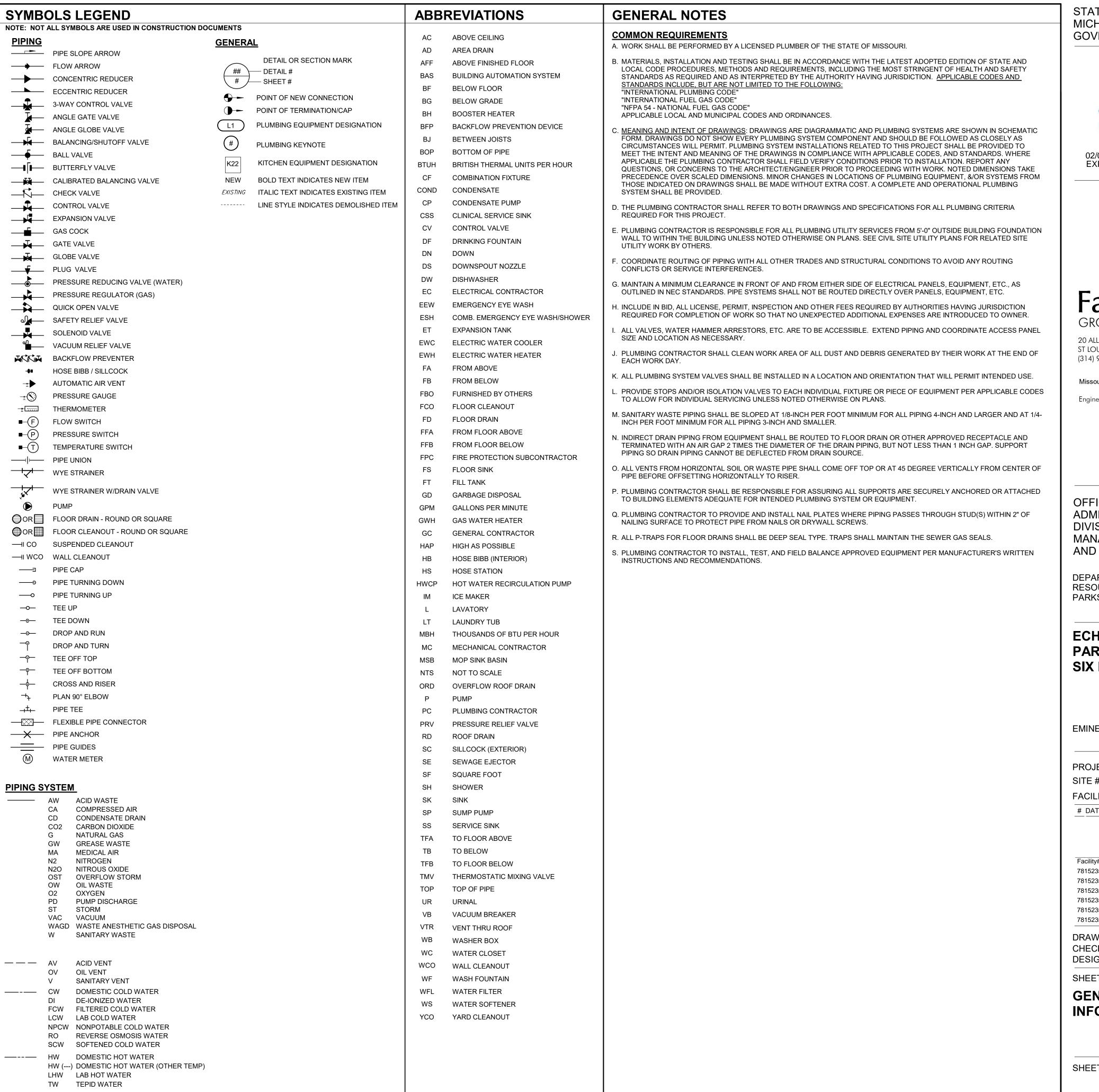
#### **FOUR BEDROOM CABIN FIRE PROTECTION PLAN**

SHEET NUMBER:

F-102

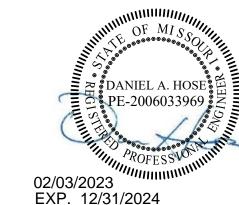
SHEET 51 of 75 ISSUE DATE: 03/02/2023

AND THE BUILDING TYPE AND CONSTRUCTION AS OUTLINED IN THE INTERNATIONAL BUILDING CODE, PRIOR TO THE START OF WORK. REFER TO THE INTERNATIONAL BUILDING CODE, ESPECIALLY CHAPTERS 6 (TYPES OF CONSTRUCTION) AND CHAPTER 9 (FIRE PROTECTION SYSTEMS), NFPA 13D, AND THE PROJECT SPECIFICATIONS FOR OTHER FIRE PROTECTION REQUIREMENTS.



----- HWC DOMESTIC HW RECIRCULATION LHWC LAB HW RECIRCULATION

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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AND CONSTRUCTION

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# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

#### EMINENCE, MISSOURI

PROJECT #.: X2208-01
SITE #.: 5235
FACILITY #.: 7815230517
# DATE: DESCRIPTION:

Facility#	Relevant to She
7815235017 - Cabin 500	X
7815235019 - Cabin 501	X
7815235020 - Cabin 502	X
7815235021 - Cabin 503	X
7815235022 - Cabin 504	X
7815235023 - Cabin 505	Х

DRAWN BY: CJA
CHECKED BY: DAH
DESIGNED BY: EJG

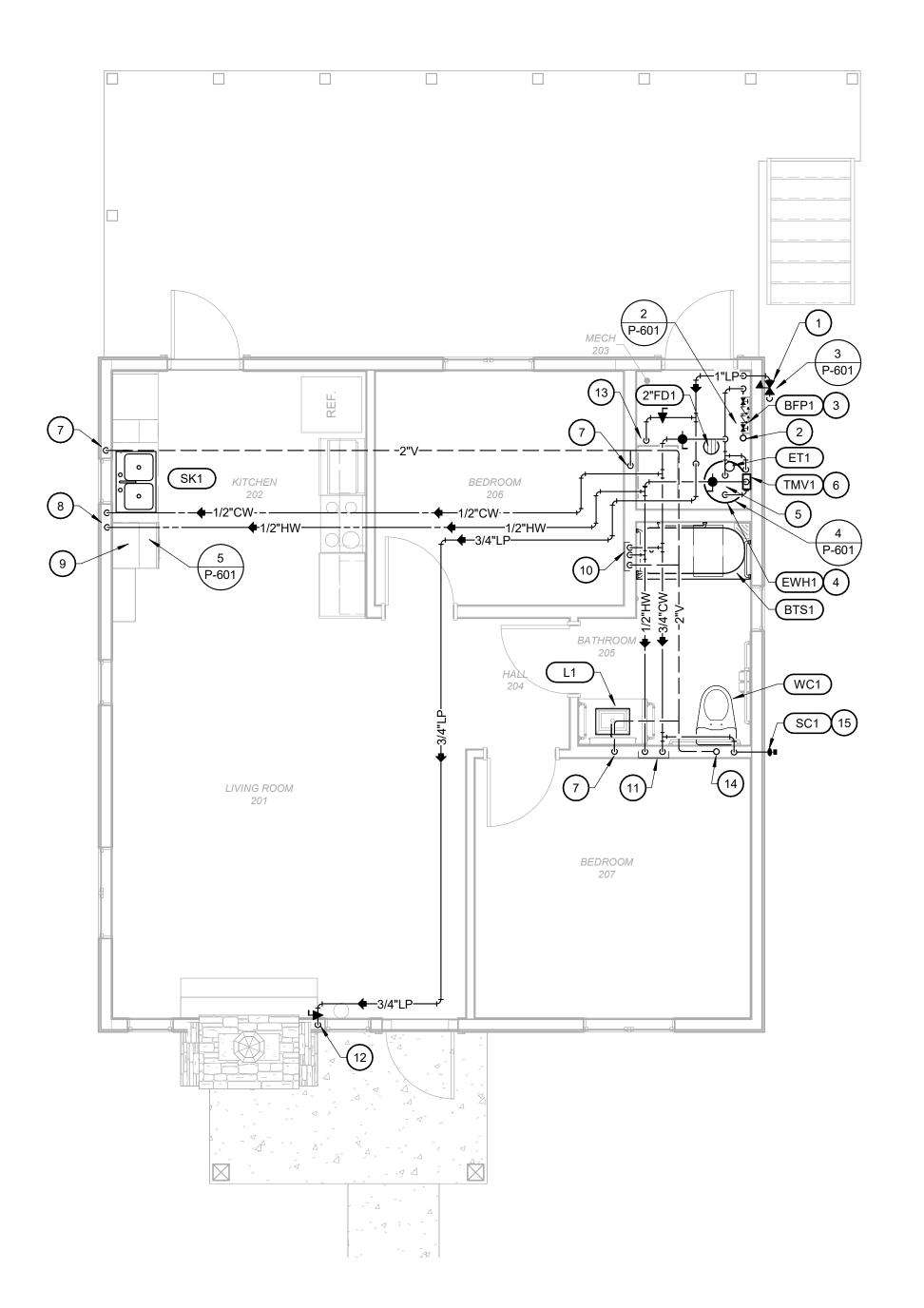
SHEET TITLE:

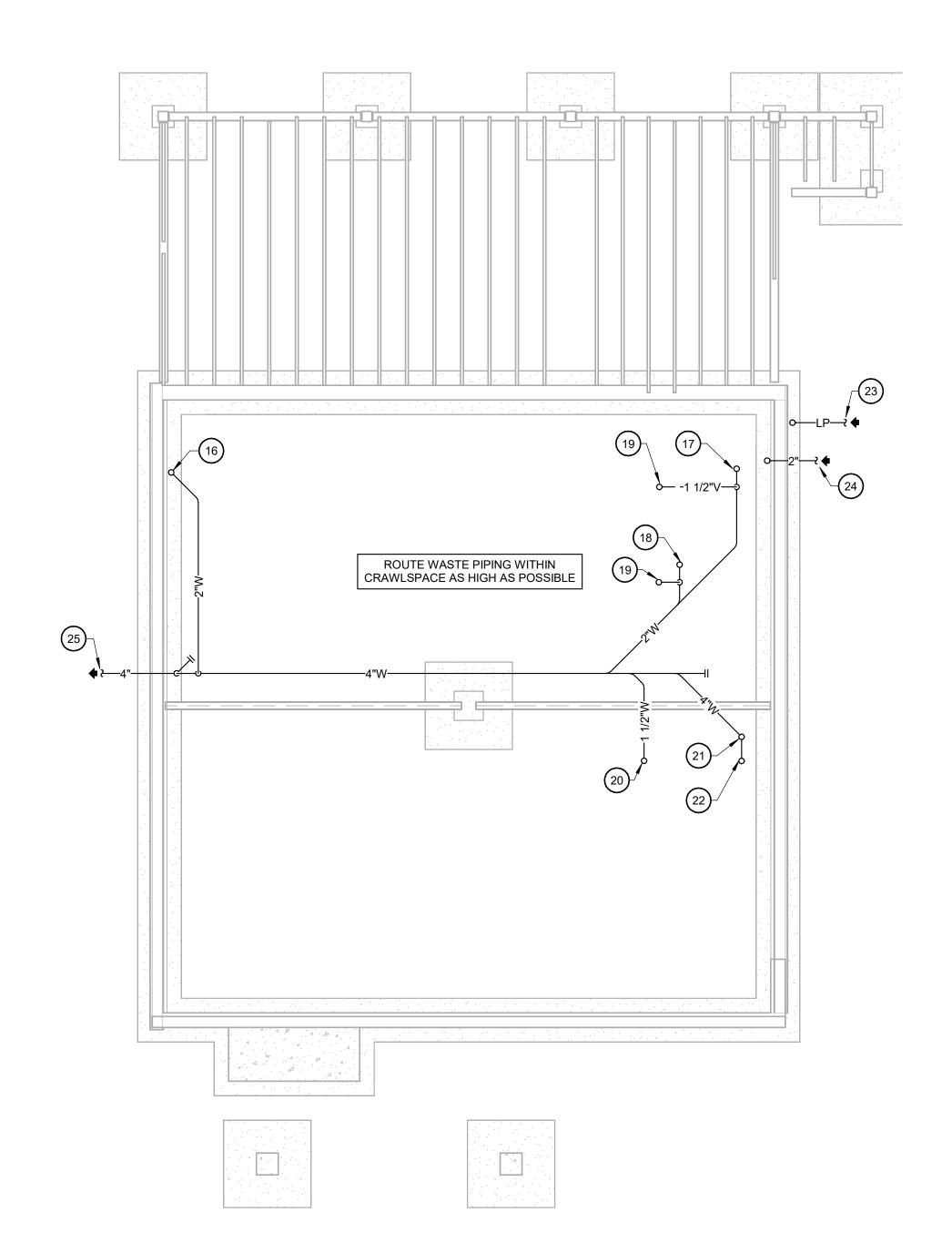
GENERAL INFORMATION

SHEET NUMBER:

P-001

SHEET 52 of 75 ISSUE DATE: 03/02/2023





#### KEYNOTES (#)

- 1 PROVIDE GAS REGULATOR AND INSTALL PER MANUFACTURER'S INSTRUCTIONS. REFER TO SCHEDULE AND DETAIL FOR MORE INFORMATION.
- 2 2 INCH COMBINED DOMESTIC WATER AND FIRE PROTECTION SERVICE LINE UP FROM BELOW.
- 3 PROVIDE 3/4 INCH BACKFLOW PREVENTER FOR THE DOMESTIC WATER SERVICE AND INSTALL PER MANUFACTURER'S WRITTEN INSTRUCTIONS AND LOCAL AHJ REQUIREMENTS.
- 4 INSTALL WATER HEATER AND ASSOCIATED PIPING PER THE MANUFACTURER'S WRITTEN INSTRUCTIONS. ROUTE P&T DRAIN TO DISCHARGE INTO FLOOR DRAIN. REFER TO SCHEDULE AND DETAIL FOR MORE INFORMATION.
- 5 3/4 INCH HOT WATER AND COLD WATER TO ELECTRIC WATER HEATER.
- 6 INSTALL MIXING VALVE AND ASSOCIATED PIPING PER THE MANUFATURER'S WRITTEN INSTRUCTIONS AND MOUNT AT 5'-0" AFF. REFER TO THE DETAIL FOR MORE INFORMATION.
- 7 1 1/2 INCH VENT DOWN.
- 8 1/2 INCH HOT WATER AND COLD WATER DOWN IN WALL TO SINK.
- 9 PROVIDE 1/2"HW PIPING WITH SHUTOFF VALVE ROUTED THROUGH CABINET SPACE AND CONNECT TO DISHWASHER. PROVIDE SANITARY DRAIN HOSE FROM DISHWASHER AND CONNECT TO AIR GAP FITTING IN HOLE ON SINK. EXTEND DRAIN HOSE TO SINK TAILPIECE. SEE DETAIL FOR MORE INFORMATION.
- 10 1/2 INCH HOT AND COLD WATER, 1 1/2 INCH VENT IN WALL TO TUB/ SHOWER.
- 11 1/2 INCH HOT AND COLD WATER DOWN IN WALL. EXTEND TO EACH PLUMBING FIXTURE REQUIRING HOT AND COLD WATER.
- 12 3/4 INCH LP GAS PIPING DOWN TO FIREPLACE UNIT. PROVIDE SHUT OFF VALVE AND CONNECT GAS PIPING PER MANUFACTURER'S WRITTEN INSTRUCTIONS (22 CFH PROJECTED LOAD).
- 13 3/4 INCH LP GAS PIPE DOWN TO FURNACE (84 CFH PROJECTED LOAD).
- 14 3" VENT UP TO 4" VENT THROUGH ROOF. REFER TO SPECIFICATION SECTION 074112 (STANDING SEAM METAL ROOF PANELS).
- 15 MOUNT SILLCOCK AT 0'-6" ABOVE FINISHED CABIN FLOOR.
- 16 2" UP TO SINK.
- 17 2" UP TO FLOOR DRAIN.
- 18 2" UP TO SHOWER.
- 19 1 1/2" VENT UP.
- 20 1 1/2" UP TO LAVATORY.
- 21 4" UP TO WATER CLOSET.
- 22 3" VENT UP.
- 23 LP GAS SERVICE. COORDINATE EXACT LOCATION WITH SITE UTILITES PLAN. SEE CIVIL DRAWINGS FOR CONTINUATION.
- 24 2" COMBINED WATER SERVICE. COORDINATE EXACT LOCATION WITH SITE UTILITES PLAN. SEE CIVIL DRAWINGS FOR CONTINUATION.
- 4" SANITARY SERVICE. COORDINATE INVERT AND EXACT LOCATION WITH SITE UTILITES PLAN. SEE CIVIL DRAWINGS FOR CONTINUATION.

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

EMINENCE, MISSOURI

PROJECT #.: X2208-01
SITE #.: 5235
FACILITY #.: 7815230517
# DATE: DESCRIPTION:

Facility# Relevant to S
7815235017 - Cabin 500 X
7815235019 - Cabin 501
7815235020 - Cabin 502 X
7815235021 - Cabin 503 X
7815235022 - Cabin 504
7815235023 - Cabin 505 X

DRAWN BY: CJA
CHECKED BY: DAH
DESIGNED BY: EJG

SHEET TITLE:

TWO BEDROOM CABIN PLUMBING PLANS

SHEET NUMBER:

P-101

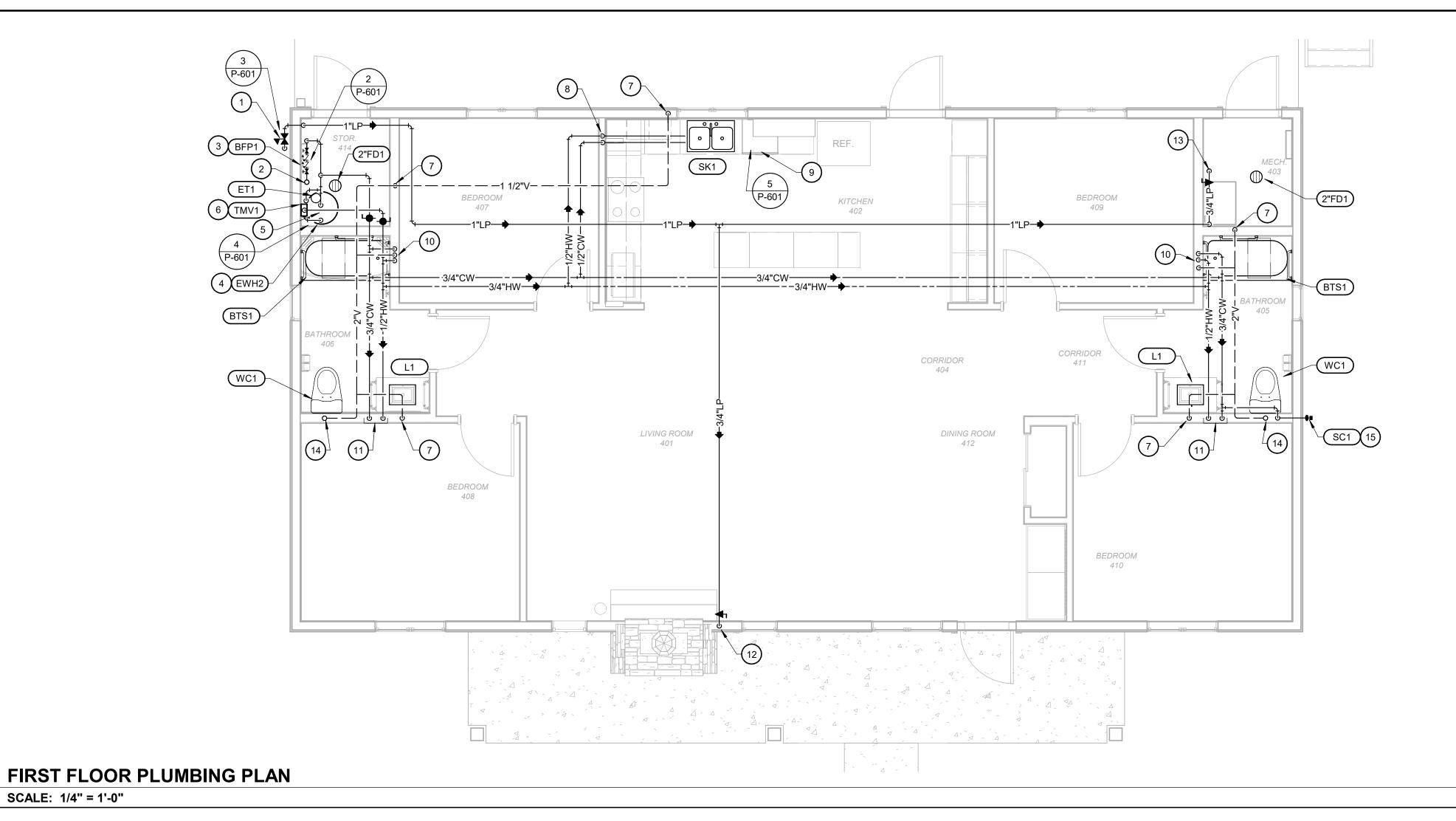
SHEET 53 of 75 ISSUE DATE: 03/02/2023

FIRST FLOOR PLUMBING PLAN
SCALE: 1/4" = 1'-0"



FOUNDATION PLUMBING PLAN

SCALE: 1/4" = 1'-0"



KEYNOTES (#)

- PROVIDE GAS REGULATOR AND INSTALL PER MANUFACTURER'S INSTRUCTIONS. REFER TO SCHEDULE AND DETAIL FOR MORE INFORMATION.
- 2 2 INCH COMBINED DOMESTIC WATER AND FIRE PROTECTION SERVICE LINE UP FROM BELOW.
- PROVIDE 3/4 INCH BACKFLOW PREVENTER FOR THE DOMESTIC WATER SERVICE AND INSTALL PER MANUFACTURER'S WRITTEN INSTRUCTIONS AND LOCAL AHJ REQUIREMENTS.
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STATE OF MISSOURI MICHAEL L. PARSON, **GOVERNOR** 





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DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE **PARKS** 

#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

EMINENCE, MISSOURI

PROJECT #.: X2208-01 FACILITY #.: 7815230517 # DATE: DESCRIPTION:

7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

DRAWN BY: CJA CHECKED BY: DAH DESIGNED BY: EJG

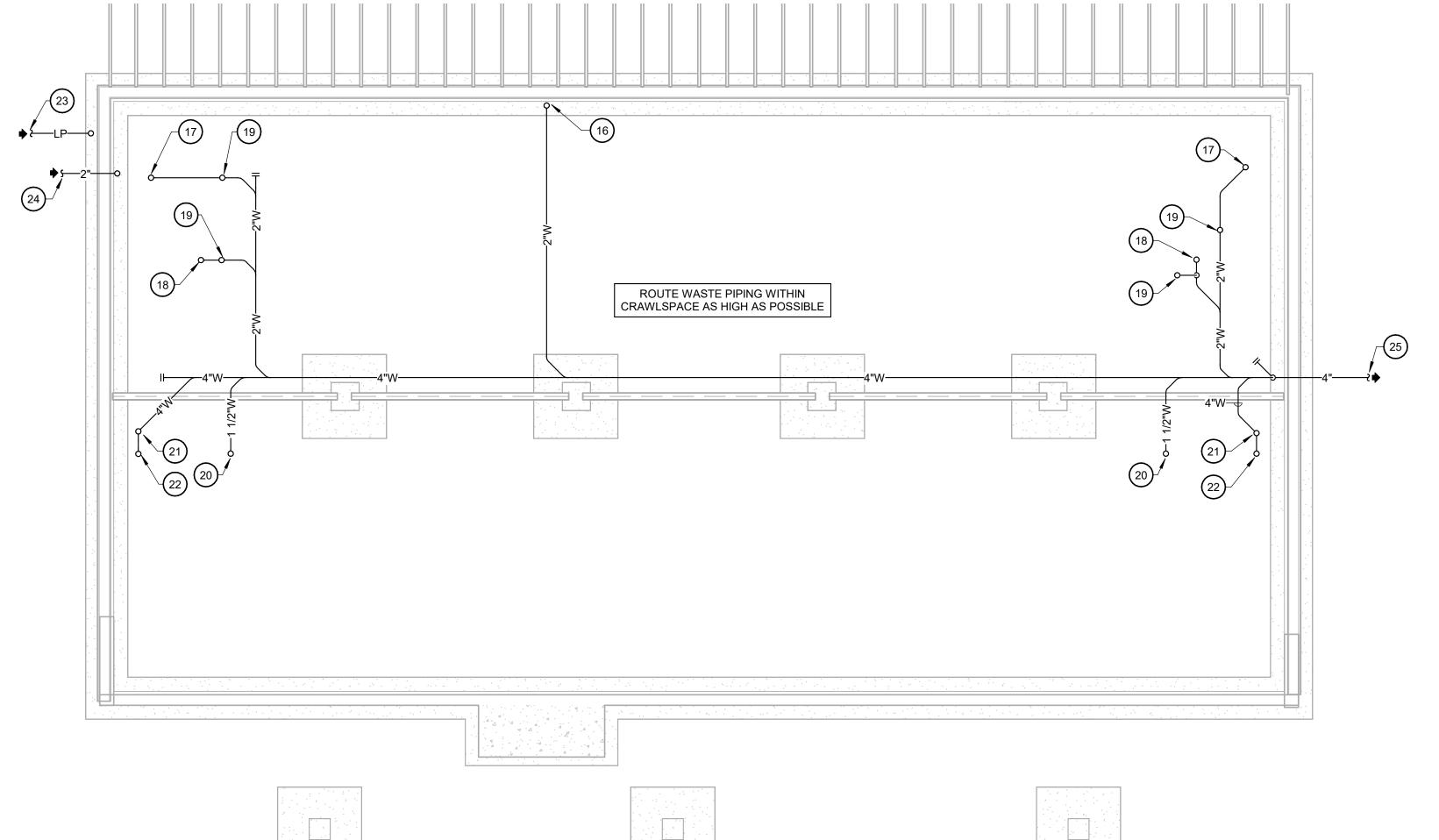
SHEET TITLE:

**FOUR BEDROOM CABIN PLUMBING PLANS** 

SHEET NUMBER:

P-102

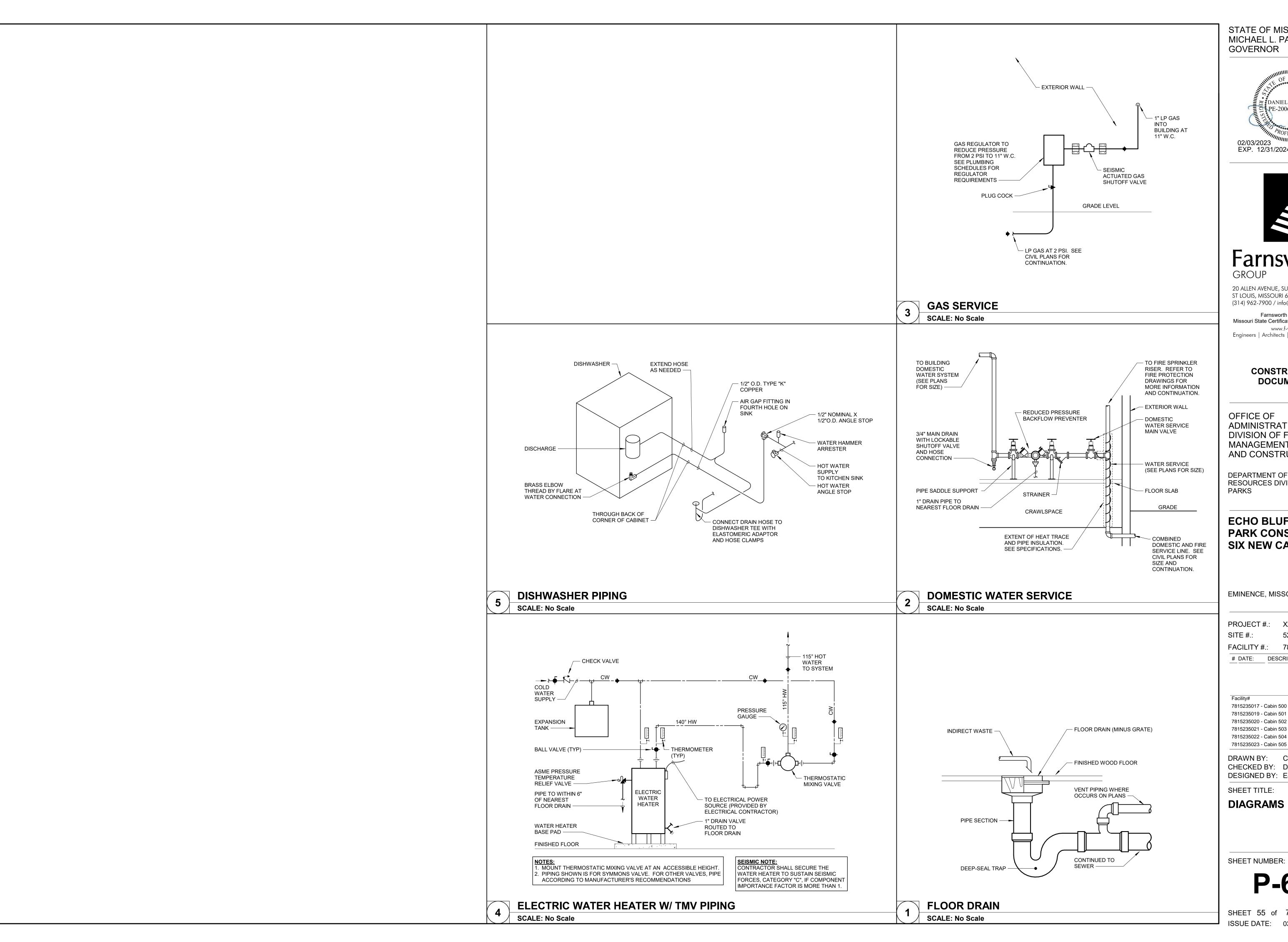
SHEET 54 of 75 ISSUE DATE: 03/02/2023

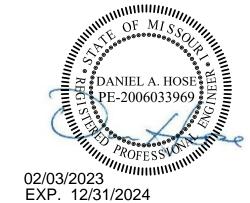


SCALE: 1/4" = 1'-0"

FOUNDATION PLUMBING PLAN

SCALE: 1/4" = 1'-0"







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#### CONSTRUCTION **DOCUMENTS**

OFFICE OF **ADMINISTRATION** DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

#### EMINENCE, MISSOURI

PROJECT #.:	X2208-01
SITE #.:	5235
FACILITY #.:	7815230517
# DATE: DES	SCRIPTION:

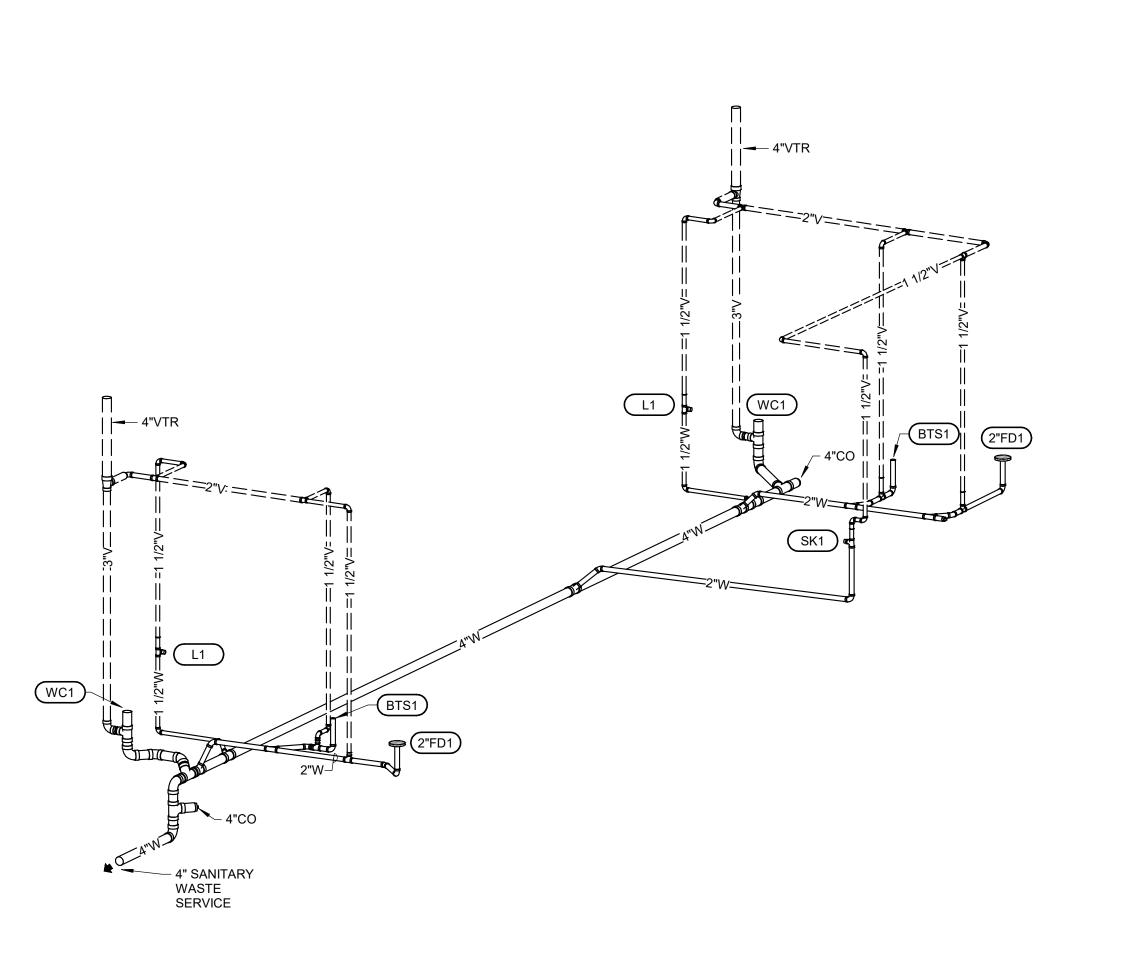
Facility#	Relevant to Sheet
7815235017 - Cabin 500	X
7815235019 - Cabin 501	X
7815235020 - Cabin 502	X
7815235021 - Cabin 503	X
7815235022 - Cabin 504	X
7815235023 - Cabin 505	Χ

DRAWN BY: CJA CHECKED BY: DAH DESIGNED BY: EJG

SHEET TITLE:

**DIAGRAMS** 

SHEET 55 of 75 ISSUE DATE: 03/02/2023



|| 2"FD1) BTS1 <u>L1</u> 4" SANITARY WASTE SERVICE ——

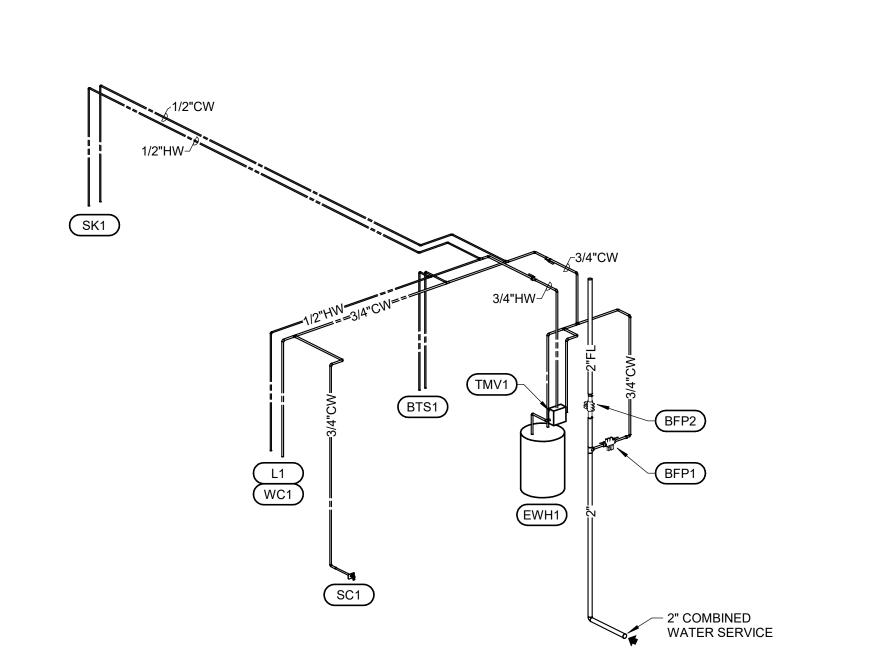
#### FOUR BEDROOM CABIN WASTE AND VENT

**SCALE: NOT TO SCALE** 

TMV1 BTS1 L1 WC1 BTS1

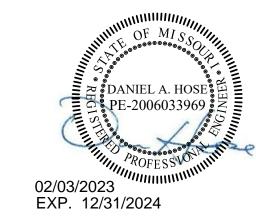
TWO BEDROOM CABIN WASTE AND VENT

SCALE: NOT TO SCALE



TWO BEDROOM CABIN DOMESTIC WATER

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

#### EMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.: FACILITY #.: 7815230517 # DATE: DESCRIPTION:

> 7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

DRAWN BY: CJA CHECKED BY: DAH DESIGNED BY: EJG

SHEET TITLE:

**DIAGRAMS** 

SHEET NUMBER:

P-602

SHEET 56 of 75 ISSUE DATE: 03/02/2023

FOUR BEDROOM CABIN DOMESTIC WATER SCALE: NOT TO SCALE

SCALE: NOT TO SCALE

BACKFLOW PREVENTER SCHEDULE				
PLAN MARK	MAKE/MODEL	DESCRIPTION REMARKS		
BFP1	WATTS LF009M2QTS WILKINS CONBRACO (2" & Smaller)	(LEAD FREE) REDUCED PRESSURE ZONE BACKFLOW PREVENTER, TWO INDEPENDENT CHECK VALVES, INTERMEDIATE RELIEF VALVE, SHUT-OFF VALVES, BALL TYPE TEST COCKS AND WYE STRAINER. (DOMESTIC WATER SERVICE) ASSE 1013		
BFP2	WATTS LF007 WILKINS CONBRACO (Fire Suppression)	DOUBLE CHECK, TWO INDEPENDENT CHECK VALVES, INTERMEDIATE RELIEF VALVE, SHUT-OFF VALVES, OSY GATE VALVES, BALL TYPE TEST COCKS. (FIRE SUPPRESSION SYSTEM) ASSE1047. INSTALL IN VERTICAL POSITION.		

OTHER ACCEPTABLE MANUFACTURER'S SHALL BE: AMES, FEBCO

		CLEANOU	T SCHEDULE
PLAN MARK	MAKE/MODEL	LOCATION	REMARKS
СО	WADE 8590-B WATTS J.R. SMITH JOSAM ZURN	END OF LINE EXPOSED OR ABOVE CEILING	FOR SUSPENDED PIPE. COUNTERSUNK CLEANOUT PLUG WITH RAISED HEAD.

		DRAIN SCHEDULE
PLAN MARK	MAKE/MODEL	DESCRIPTION REMARKS
FD1	WADE 1100-STD J.R. SMITH ZURN	CAST IRON FLOOR DRAIN WITH SEEPAGE FLANGE, FLASHING RING AND CLAMPING COLLAR, 5" DIAMETER OPENING MINUS GRATE, ADJUSTABLE RIM. SEPARATE DEEP-SEAL TRAP. OUTLET SIZE AS INDICATED ON DRAWINGS. (MECHANICAL ROOM)

	THERMOSTATIC MIXING VALVE SCHEDULE														
PLAN MARK	MANUEACTURED MODEL COM INTELLOUITEL MOUNTING														
TMV1	WILKINS/ZURN BRADLEY	ZW1070XLHT S59-2025	0.5-6 *2-5.5	1/2"-1" 3/4"	1/2"-1" 3/4"	WALL	(LEAD FREE) HIGH TEMP MIXING VALVE. PROVIDE WITH UNION ENDS, INLET CHECK VALVES, SET TO 110 DEGREES. ASSE 1016,1070 (MULTIPLE FAUCET)								
DESIGN	LELOWS BASED ON	E DOLDDEOGUDE DE		41.18.4											

DESIGN FLOWS BASED ON 5 PSI PRESSURE DROP MAXIMUM.

\* 0.5 GPM MINIMUM FLOW RATE CAN BE ACHIEVED WHEN PROPERLY INSTALLED WITH A RECIRCULATION SYSTEM AND RECIRCULATION PUMP AND PIPED PER MANUFACTURER'S WRITTEN INSTALLATION INSTRUCTIONS.

NOTE: OTHER ACCEPTABLE MANUFACTURER'S SHALL BE: BRADLEY, SIMMONS, POWERS, LEONARD, WILKINS, ZURN.

PRESS	URE RE	GULATO	OR SPE	CIFICAT	IONS FOR PROPANE GAS
MANUFACTURER MODEL	CONNECTION SIZE	CAPACITY CFH	INLET PRESSURE	OUTLET PRESSURE	SPRING COLOR-RANGE-ORIFACE
ITRON B-31 SERIES	3/4" x 3/4"	UP TO 150	2 PSIG	11 INCHES W.C.	BLUE-8.0 TO 12 INCHES W.C1/4"
NOTES:	2. REGULATORS MOISTURE OR F 22" MIN. ABOVE	S TO BE INSTALLE OREIGN PARTICL GRADE LEVEL AN	ED WITH RELIE LES. (PROVIDE ID ABOVE SNO	SCREENED VENT F OW LEVEL.	ITRON. ITRON. IN TO PREVENT ENTRANCE OF WATER, SNOW, ELBOW AS REQUIRED). VENT OPENING TO BE LOCATED  ARNING 'DO NOT REMOVE'.

MARK	FIXTURE DESCRIPTION AND REMARKS	COLD WATER	HOT WATER	WASTE	VENT
BTS1	BATHTUB: 60 INCH x 30-1/4 INCH ALCOVE BATH, LEFT DRAIN. WHITE ENAMELED CAST IRON BATH AND SHOWER BASE. INTEGRAL FLANGE AND APRON, 2 INCH BUILT-IN POP-UP DRAIN OUTLET, SLIP RESISTANT BOTTOM.  ACCEPTABLE MANUFACTURERS: BASIS OF DESIGN: KOHLER (K-837).  BATHTUB & SHOWER TRIM: PRESSURE BALANCED MIXING VALVE (CAST BRASS BODY, OIL-RUBBED EXTERIOR FINISH, FLUSH MOUNT WITH CONCEALED PIPING, SINGLE LEVER AND INTEGRAL STOPS. SET LIMITS TO 110 DEGREES F. FLOWISE SHOWER HEAD WITH PRESSURE COMPENSATED CONTROL VALVE. PROVIDE WITH TUB SPOUT.  ACCEPTABLE MANUFACTURERS: AMERICAN STANDARD (COPELAND WITH 1660.811 FLOWISE SHOWERHEAD), LEONARD, SYMMONS, BRADLEY, OR ACORN.	1/2"	1/2"	1 1/2"	1 1/2
L1	LAVATORY - RECTANGULAR UNDERMOUNTED, WHITE VITREOUS CHINA, UNGLAZED RIM WITH FRONT OVERFLOW, 20-1/4 INCH x16 INCH x 6 INCH DEEP BASIN WITH FRONT.  ACCEPTABLE MANUFACTURERS:  LAVATORY TRIM: CAST BRASS SINGLE CONTROL FAUCET AT 0.5 GPM WITH METAL LEVER HANDLE AND CERAMIC DISC VALVE CARTRIDGE, OIL-RUBBED EXTERIOR FINISH, VANDAL RESISTANT AERATOR, CAST BRASS DRAIN PLUG WITH POP-UP DRAIN, ANGLE STOPS BY BRASSCRAFT OR McGUIRE, 17 GAUGE 1 1/4 INCH O.D. TAILPIECE AND 17 GAUGE 1 1/4 INCH P-TRAP BY BRASSCRAFT, McGUIRE, OR DEARBORN AND 5 INCH SPOUT.  ACCEPTABLE MANUFACTURERS: AMERICAN STANDARD (TOWN SQUARE 2555.101), CHICAGO FAUCET, T&S BRASS, DELTA COMMERCIAL, SPEAKMAN.  ACCESSORIES: VERIFY EQUIPMENT REQUIREMENTS AND ROUGH-IN LOCATIONS. EXPOSED TRIM SHALL BE HEAVILY CHROME PLATED. MOUNT FOR HANDICAPPED ACCESSIBILITY.	1/2"	1/2"	1 1/4"	1 1/2
SC1	SILLCOCK - SATIN NICKEL BRONZE FLUSH MOUNTED FACE, STRAIGHT INLET CONNECTION WITH ALL BRASS INTERIOR PARTS, INTEGRAL ANTI-SIPHON, NON-FREEZE VACUUM BREAKER AND WALL CLAMP. ACCEPTABLE MANUFACTURERS: WOODFORD (67), WADE, JOSAM, ZURN. LENGTH OF WALL CLAMP AS REQUIRED BY WALL CONSTRUCTION AND ALL OTHER MOUNTING AS REQUIRED BY MANUFACTURER.	3/4"	N/A	N/A	N/A
SK1 (HC)	SINK - SELF-RIMMING, 18 GAUGE TYPE 302 STAINLESS STEEL 33 INCH x22 INCH x 6 INCH DEEP DOUBLE COMPARTMENT, UNDERCOATED AND THREE HOLE DRILLING FOR FAUCETS, 4TH HOLE DRILLED FOR AIR GAP FITTING.  ACCEPTABLE MANUFACTURERS: ELKAY (LRAD332260), JUST, GERBER.  SINK TRIM: 8 INCH SUPPLY FITTINGS, SINGLE LEVER-TYPE HANDLE, AERATOR, BASKET STRAINER, ANGLE STOPS BY BRASSCRAFT OR McGUIRE, 17 GAUGE 1 1/2 INCH O.D. TAILPIECE AND 17 GAUGE 1 1/2 INCH P-TRAP BY BRASSCRAFT, McGUIRE, OR DEARBORN, AND 8 INCH LONG SWING SPOUT. ACCEPTABLE MANUFACTURERS: DELTA (100-ELT), CAMBRIDGE, MOEN.  VERIFY EQUIPMENT LOCATION AND ROUGH IN REQUIREMENTS. ALL EXPOSED TRIM SHALL BE HEAVILY CHROME PLATED.	1/2"	1/2"	1 1/2"	1 1/2
WC1 (HC)	WATER CLOSET - FLOOR MOUNTED 17 1/2 INCHES HIGH FOR HANDICAPPED ACCESSIBILITY, FLOOR OUTLET, WHITE VITREOUS CHINA, SIPHON JET CLOSET WITH ELONGATED BOWL, CLOSE COUPLED INSULATED PRESSURE ASSISTED TANK WITH FLUSHING HANDLE ON WIDE SIDE OF TOILET AREA, COVER AND ANTI-SIPHON BALL COCK. WATER CLOSET SHALL FLUSH ON 1.0 GALLONS OF WATER OR LESS.  ACCEPTABLE MANUFACTURERS: ZURN (Z5561), KOHLER, AMERICAN STANDARD, ELJER, CRANE, GERBER.  ACCESSORIES: PROVIDE WITH WHITE ANTI-MICROBIAL OPEN FRONT SEAT WITHOUT COVER, LOOSE KEY ANGLE STOP AND ESCUTCHEON. VERIFY EQUIPMENT LOCATION AND ROUGH IN REQUIREMENTS.	1/2"	N/A	4"	2"

PLUMBING FIXTURE SCHEDULE

MINIMUM INDIVIDUAL LINE SIZES

ALL NOTED FIXTURES SHALL BE ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES IN ACCORDANCE WITH THE "AMERICANS WITH DISABILITIES ACT OF
2010". FIXTURES AND THEIR INSTALLATION SHALL ALSO COMPLY WITH AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI) PUBLICATION A117.1-
"PROVIDING ACCESSIBILITY AND USABILITY FOR PHYSICALLY HANDICAPPED PEOPLE" AND/OR GOVERNING CODE.
ALL PLUMBING FIXTURES, EQUIPMENT, TRIM, AND FITTINGS SHALL COMPLY WITH LOCAL, STATE, AND FEDERAL REGULATIONS AND CODES,
INCLUDING, BUT NOT LIMITED TO, WATER AND ENERGY CONSERVATION CODES. THE SCHEDULED AND/OR SPECIFIED PLUMBING FIXTURES OR
EQUIPMENT REPRESENT THE MINIMUM CRITERIA AND SHALL BE THE BASIS FOR THE CONTRACTOR'S BASE BID. IF THE SCHEDULED OR SPECIFIED
FIXTURES OR EQUIPMENT DO NOT COMPLY WITH GOVERNING CODES OR REGULATIONS IN ALL RESPECTS, THE CONTRACTOR SHALL PROVIDE AN
ALTERNATE BID FOR COMPLYING FIXTURES, EQUIPMENT, TRIM, OR FITTINGS. THE ABSENCE OF AN ALTERNATE BID SHALL BE CONSTRUED TO MEAN
THAT THE CONTRACTOR'S BID INCLUDES ALL COSTS NECESSARY TO MEET ALL REGULATIONS AND CODES.

	ELECTRIC WATER HEATER SCHEDULE														
DI ANI	LAN MANUFACTURER MODEL LOCATION IN GPH @ OF RECOVERY NUMBER OF RECOVERY OF REC														
MARK	MANUFACTURER	MODEL	LOCATION	IN GALLONS	GPH @ 100 DEG.	OF ELEMENTS	KW INPUT	V/PH	H (IN.)	DIA. (IN.)	OPER. WT. (LB.)	REMARKS			
EWH1	A.O. SMITH	DEL-30	2 BEDROOM CABIN	30	25	2	6	240/1	31	22	350	1			
EWH2	A.O. SMITH	DEL-40	4 BEDROOM CABIN	40	25	2	6	240/1	32.3	23.3	545	1			
NOTES:	1. SET TO 140 DEGREE	≣S													

	PLUMBING EXPANSION TANK SCHEDULE														
PLAN MARK	MANUFACTURER	MODEL	MAX PRESSURE P.S.I.	MAX TEMP DEG. F	TANK VOLUME GALLONS	TANK ACCEPTANCE GALLONS	AIR PRE-CHARGE P.S.I.	CONNECTION SIZE (IN.)	DIAMETER (IN.)	HEIGHT (IN.)	WEIGHT (LBS.)	REMARKS			
ET1	AMTROL WATTS ZURN/WILKINS	ST-12-C DETA-12 WTTA-12	150	240	5	3.1	40	3/4"	12"	14"	28	ASME SECTION VIII			

DESIGN BASED ON THE FOLLOWING:

SUPPLY PRESSURE = 60 P.S.I. WATER VOLUME INCREASE OF 2% FROM 40 - 140 OTHER ACCEPTABLE MANUFACTURER'S ARE: BELL & GOSSETT, STATE, FLEXCON, WESSELS

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

#### EMINENCE, MISSOURI

PROJECT #.: X2208-01 SITE #.: 5235 FACILITY #.: 7815230517 # DATE: DESCRIPTION:

Relevant to Sheet: 7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

DRAWN BY: CJA CHECKED BY: DAH DESIGNED BY: EJG

SHEET TITLE: **SCHEDULES** 

SHEET NUMBER:

SHEET 57 of 75 ISSUE DATE: 03/02/2023



#### **COMMON REQUIREMENTS**

- A. THIS FACILITY HAS BEEN DESIGNATED A "SMOKE-FREE" ENVIRONMENT. NO MECHANICAL VENTILATION PROVISIONS HAVE BEEN MADE TO ACCOMMODATE TOBACCO USAGE BY THE BUILDING OCCUPANTS
- B. ALL MECHANICAL SYSTEMS SHALL BE INSTALLED TO THE SATISFACTION OF THE LOCAL CODE AUTHORITIES HAVING JURISDICTION
- C. EVERY ATTEMPT HAS BEEN MADE TO COORDINATE THE ROUTING OF DUCTWORK WITHIN THE WOOD TRUSSED ATTIC SPACE. ACTUAL LOCATION OF TRUSS WEBS HOWEVER CAN NOT BE DETERMINED UNTIL FABRICATION DRAWINGS ARE SUBMITTED FOR REVIEW. WHERE POSSIBLE, REFRAIN FROM PREFABRICATING DUCTWORK DESIGNATED FOR INSTALLATION WITHIN THE ATTIC UNTIL ROOF FRAMING IS IN PLACE AND ACTUAL STRUCTURAL CONDITIONS CAN BE FIELD VERIFIED.

#### MECHANICAL EQUIPMENT INSTALLATION

- A. INSTALL EQUIPMENT TO ALLOW MAXIMUM POSSIBLE HEADROOM UNLESS SPECIFIC MOUNTING HEIGHTS ARE INDICATED
- B. INSTALL EQUIPMENT LEVEL AND PLUMB, PARALLEL AND PERPENDICULAR TO OTHER BUILDING

SYSTEMS AND COMPONENTS IN EXPOSED INTERIOR SPACES, UNLESS OTHERWISE INDICATED

- C. INSTALL HVAC EQUIPMENT TO FACILITATE SERVICE, MAINTENANCE, AND REPAIR OR REPLACEMENT OF COMPONENTS. CONNECT EQUIPMENT FOR EASE OF REMOVAL, WITH MINIMUM INTERFERENCE TO OTHER INSTALLATIONS
- D. ALL MECHANICAL EQUIPMENT WITH THE EXCEPTION OF AIR HANDLING UNITS, SUPPORTED FROM FLOOR STRUCTURE SHALL BE MOUNTED ON 4" THICK CONCRETE HOUSEKEEPING PADS UNLESS NOTED OTHERWISE. AIR-HANDLING UNITS SHALL BE MOUNTED ON 6" THICK CONCRETE HOUSEKEEPING PADS TO ACCOMMODATE PROPER TRAPPING OF THE CONDENSATE DRAIN
- E. AIR FILTERS SHALL BE REPLACED IN ALL AIR HANDLING EQUIPMENT EMPLOYING SUCH PRIOR TO FINAL COMPLETION AND OWNER OCCUPANCY
- F. THE INSTALLING CONTRACTOR ASSUMES FULL RESPONSIBILITY FOR ALL MECHANICAL EQUIPMENT PUT INTO OPERATION PRIOR TO THE INSTALLATION OF A WORKING CONTROL SYSTEM, TESTING, AND BALANCING, AND SUBSTANTIAL COMPLETION. ALL RETURN AND EXHAUST DUCT OPENINGS SHALL BE COVERED WITH ROLL TYPE FILTER MEDIA DURING SUCH TEMPORARY OPERATION. OPERATION OF THE MECHANICAL EQUIPMENT PRIOR TO FINAL COMPLETION SHALL NOT IMPACT THE EQUIPMENT WARRANTY. MINIMUM 1-YEAR FROM SUBSTANTIAL COMPLETION UNLESS SPECIFIED OTHERWISE
- G. PROVIDE FLEXIBLE DUCT CONNECTION BETWEEN MOTOR DRIVEN MECHANICAL UNITS AND SHEET METAL SUPPLY, OUTDOOR AIR, EXHAUST, AND/OR RETURN AIR DUCTWORK CONNECTIONS
- H. PROVIDE FLEXIBLE PIPE CONNECTION BETWEEN MOTOR DRIVEN MECHANICAL UNITS AND CONNECTING PIPING
- I. BASIS OF DESIGN MECHANICAL EQUIPMENT IS AS SCHEDULED ON THE DRAWINGS. INSTALLING CONTRACTOR ASSUMES RESPONSIBILITY FOR COORDINATING PHYSICAL SPACE REQUIREMENTS OF EQUIVALENT CAPACITY MECHANICAL EQUIPMENT DEEMED ACCEPTABLE BY THE ENGINEER
- J. MECHANICAL EQUIPMENT FACTORY FINISH DAMAGED DURING THE COURSE OF CONSTRUCTION SHALL BE RESTORED TO ORIGINAL CONDITION PRIOR TO FINAL ACCEPTANCE

#### DUCTWORK REQUIREMENTS

- A. DUCTWORK IS SHOWN IN SCHEMATIC FORM. ALL REQUIRED DUCT RISERS AND DROPS TO ALLOW GENERAL ROUTING DEPICTED MAY NOT BE SHOWN. PROVIDE OFFSETS AS REQUIRED TO MEET SPACE REQUIREMENTS AND TO AVOID INTERFERENCE WITH OTHER TRADES AND FIELD CONDITIONS. EXACT LOCATION OF THE DUCTWORK MAY VARY ACCORDING TO THE COORDINATED SPACE REQUIREMENTS. EACH TRADE SHALL BE TOTALLY RESPONSIBLE FOR COORDINATION WITH OTHER TRADES. NOTIFY ENGINEER OF CONDITIONS REPRESENTING SIGNIFICANT CHANGES TO THE DESIGNED ROUTING
- B. COMPLY WITH NFPA 90A, "INSTALLATION OF AIR CONDITIONING AND VENTILATING SYSTEMS," UNLESS OTHERWISE INDICATED
- C. COMPLY WITH NFPA 90B, "INSTALLATION OF WARM AIR HEATING AND AIR CONDITIONING SYSTEMS," UNLESS OTHERWISE INDICATED
- D. FABRICATE RECTANGULAR DUCTS, ELBOWS, TRANSITIONS, OFFSETS, BRANCH CONNECTIONS, AND OTHER CONSTRUCTION WITH GALVANIZED, SHEET STEEL, ACCORDING TO SMACNA'S "HVAC DUCT CONSTRUCTION STANDARDS--METAL AND FLEXIBLE." COMPLY WITH REQUIREMENTS FOR METAL THICKNESS, REINFORCING TYPES AND INTERVALS, TIE-ROD APPLICATIONS, AND JOINT TYPES AND INTERVALS
- E. COORDINATE SIZE, QUANTITY, AND LOCATION OF ALL OPENINGS REQUIRED FOR DUCT AND PIPE PENETRATIONS THROUGH WALLS, FLOORS, AND ROOFS, WITH CONTRACTOR RESPONSIBLE FOR ROUGH FRAMING. COORDINATE LOCATION OF AIR INTAKES WITH EXHAUST AND PLUMBING VENTS SO THAT INTAKES ARE A MINIMUM OF 10 FEET FROM EXHAUST OPENINGS OR PLUMBING VENTS
- F. INSTALL DUCTS IN LONGEST LENGTH POSSIBLE AND FEWEST POSSIBLE JOINTS. INSTALL FABRICATED FITTINGS FOR CHANGES IN DIRECTIONS, CHANGES IN SIZE AND SHAPE, AND CONNECTIONS
- G. INSTALL DUCTS, UNLESS OTHERWISE INDICATED, VERTICALLY AND HORIZONTALLY, PARALLEL AND PERPENDICULAR TO BUILDING LINES; AVOID DIAGONAL RUNS UNLESS SPECIFICALLY INDICATED ON DRAWINGS
- H. REFER TO ARCHITECTURAL REFLECTED CEILING PLAN FOR EXACT LOCATION OF CEILING MOUNTED DEVICES. COORDINATE MECHANICAL CEILING DEVICES SUCH AS DIFFUSERS AND REGISTERS WITH LIGHT FIXTURES, SPEAKERS, SPRINKLER HEADS, ETC.
- I. ELECTRICAL EQUIPMENT SPACES: ROUTE DUCTWORK TO AVOID PASSING THROUGH TRANSFORMER VAULTS AND ELECTRICAL EQUIPMENT SPACES AND ENCLOSURES. AVOID ROUTING DUCTWORK DIRECTLY ABOVE ELECTRICAL EQUIPMENT UNLESS SPECIFICALLY INDICATED ON THE MECHANICAL DRAWINGS
- J. NON-FIRE-RATED PARTITION PENETRATIONS: WHERE DUCTS PASS THROUGH INTERIOR PARTITIONS AND ARE EXPOSED TO VIEW IN MECHANICAL ROOMS, CONCEAL SPACE BETWEEN CONSTRUCTION OPENING AND DUCT OR DUCT INSULATION WITH SHEET METAL FLANGES OF SAME METAL THICKNESS AS DUCT. OVERLAP OPENING ON FOUR SIDES BY AT LEAST 1-1/2 INCHES UNLESS INDICATED OTHERWISE
- K. FIRE-RATED PARTITION PENETRATIONS: WHERE DUCTS PASS THROUGH INTERIOR PARTITIONS, INSTALL APPROPRIATELY RATED FIRE DAMPER. FIRE DAMPER INSTALLATION MUST STRICTLY ADHERE TO MANUFACTURER'S WRITTEN INSTRUCTIONS
- L. PROVIDE MANUAL VOLUME-CONTROL BALANCING DAMPER AT ALL BRANCH DUCTS AND AT ALL OTHER LOCATIONS REQUIRED FOR A COMPLETE AND BALANCEABLE AIR DISTRIBUTION SYSTEM
- M. BALANCE ENTIRE AIR DISTRIBUTION SYSTEM TO AIRFLOW QUANTITIES INDICATED ON MECHANICAL DRAWINGS
- N. FLEXIBLE DUCTWORK SHALL BE ALLOWED ONLY IN POSITIVE PRESSURE APPLICATIONS AT SUPPLY BRANCH RUNOUTS TO DIFFUSERS ABOVE ACCESSIBLE CEILINGS. FLEXIBLE DUCTWORK SHALL NOT EXCEED 36" IN LENGTH. 90 DEGREE TURNS SHALL ONLY BE ALLOWED IF RETAINING BANDS EQUAL TO THERMAFLEX "FLEX-FLOW" ARE EMPLOYED. UNDER NO CIRCUMSTANCES SHALL FLEXIBLE DUCTWORK BE ALLOWED IN NEGATIVE PRESSURE APPLICATIONS

#### **PIPING SYSTEM REQUIREMENTS**

- A. DRAWING PLANS, SCHEMATICS, AND DIAGRAMS INDICATE GENERAL LOCATION AND ARRANGEMENT OF PIPING SYSTEMS. INDICATED LOCATIONS AND ARRANGEMENTS WERE USED TO SIZE PIPE AND CALCULATE FRICTION LOSS, EXPANSION, PUMP SIZING, AND OTHER DESIGN CONSIDERATIONS. INSTALL PIPING AS INDICATED UNLESS DEVIATIONS TO LAYOUT ARE APPROVED BY ENGINEER
- B. DELIVER PIPES AND TUBES WITH FACTORY-APPLIED END CAPS. MAINTAIN END CAPS THROUGH SHIPPING, STORAGE, AND HANDLING TO PREVENT PIPE END DAMAGE AND TO PREVENT ENTRANCE OF DIRT, DEBRIS, AND MOISTURE
- C. COORDINATE PIPE ROUTINGS, CHASES, AND OPENINGS IN BUILDING STRUCTURE WITH ALL TRADES DURING PROGRESS OF CONSTRUCTION. COORDINATE INSTALLATION OF REQUIRED SUPPORTING DEVICES AND SET SLEEVES IN POURED-IN-PLACE CONCRETE AND OTHER STRUCTURAL COMPONENTS AS THEY ARE CONSTRUCTED
- D. INSTALL PIPING IN CONCEALED LOCATIONS, UNLESS OTHERWISE INDICATED AND EXCEPT IN EQUIPMENT ROOMS AND SERVICE AREAS. INSTALL PIPING INDICATED TO BE EXPOSED AND PIPING IN EQUIPMENT ROOMS AND SERVICE AREAS AT RIGHT ANGLES OR PARALLEL TO BUILDING WALLS. DIAGONAL RUNS ARE PROHIBITED UNLESS SPECIFICALLY INDICATED OTHERWISE
- E. INSTALL PIPING ABOVE ACCESSIBLE CEILINGS TO ALLOW SUFFICIENT SPACE FOR CEILING PANEL
- F. INSTALL PIPING TO PERMIT VALVE SERVICING
- G. INSTALL FITTINGS FOR CHANGES IN DIRECTION AND BRANCH CONNECTIONS
- H. INSTALL PIPING TO ALLOW APPLICATION OF INSULATION
- I. INSTALL ESCUTCHEONS FOR PENETRATIONS OF FINISHED WALLS, CEILINGS, AND FLOORS
- J. SLEEVES ARE NOT REQUIRED FOR CORE-DRILLED HOLES.
- K. PERMANENT SLEEVES ARE NOT REQUIRED FOR HOLES FORMED BY REMOVABLE PE SLEEVES
- L. INSTALL SLEEVES FOR PIPES PASSING THROUGH CONCRETE AND MASONRY WALLS AND CONCRETE FLOOR AND ROOF SLABS
- M. UNDERGROUND, EXTERIOR-WALL PIPE PENETRATIONS: INSTALL CAST-IRON "WALL PIPES" FOR SLEEVES. SEAL PIPE PENETRATIONS USING MECHANICAL SLEEVE SEALS. SELECT SLEEVE SIZE TO ALLOW FOR 1-INCH ANNULAR CLEAR SPACE BETWEEN PIPE AND SLEEVE FOR INSTALLING MECHANICAL SLEEVE SEALS
- N. FIRE-BARRIER PENETRATIONS: MAINTAIN INDICATED FIRE RATING OF WALLS, PARTITIONS, CEILINGS, AND FLOORS AT PIPE PENETRATIONS. SEAL PIPE PENETRATIONS WITH FIRESTOP MATERIALS.
- O. VERIFY FINAL EQUIPMENT LOCATIONS FOR ROUGHING-IN.

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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CONSTRUCTION

DOCUMENTS

OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT. DESIGN

AND CONSTRUCTION

DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE

#### Echo Bluff State Park Construct Six New Cabins

Eminence, Missouri

PROJECT #.: X-2208-01
SITE #.: 01
FACILITY #.: xxxx
# DATE: DESCRIPTION:

Facility# Relevant to Sheet
7815235017 - Cabin 500 X
7815235019 - Cabin 501 X
7815235020 - Cabin 502 X
7815235021 - Cabin 503 X
7815235022 - Cabin 504 X
7815235023 - Cabin 505 X

DRAWN BY: ERW
CHECKED BY: DAH
DESIGNED BY: DAH

SHEET TITLE:

GENERAL INFORMATION

SHEET NUMBER:

M-001

SHEET 58 of 75 ISSUE DATE: 03/02/2023

#### DESIGN CONDITIONS

HVAC DESIGN LOAD CALCULATIONS ARE BASED ON THE FOLLOWING CLIMATE DATA:

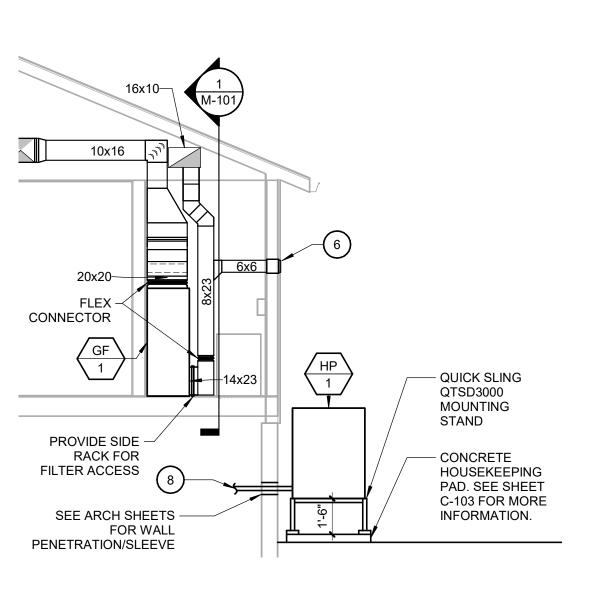
CITY AND STATE: ROLLA, MO

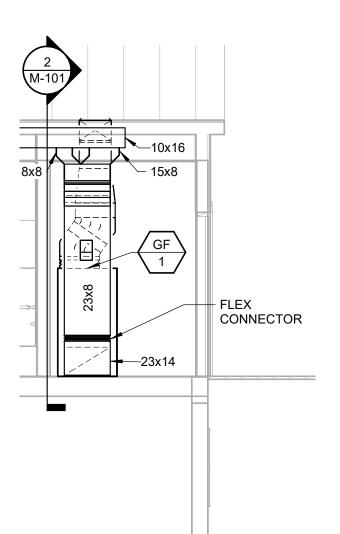
2013 ASHRAE 99% DESIGN CONDITIONS: WINTER OUTDOOR AMBIENT DB: 11.2 F DB

SUMMER OUTDOOR AMBIENT DB/WB: 91.5 F DB/ 75.1 F WB

MECHANICAL SYSTEMS HAVE BEEN DESIGNED BASED UPON THE 20XX INTERNATIONAL MECHANICAL CODE, 2015 INTERNATIONAL ENERGY CONSERVATION CODE, NATIONAL FIRE PROTECTION (NFPA) STANDARDS, AND ACCEPTED AMERICAN SOCIETY OF HEATING, REFRIGERATION, AND AIR-CONDITIONING ENGINEERS (ASHRAE) ACCEPTED STANDARDS AND PRACTICES

# KITCHEN





**MECHANICAL ROOM 203 - NORTH ELEVATION** 

**MECHANICAL ROOM 203 - EAST ELEVATION** 

#### KEYNOTES (#)

- INSTALL PROPANE GAS FURNACE, COIL AND CONNECT DUCT, GAS AND FLUE PIPING PER MANUFACTURER'S INSTRUCTIONS.
- INSTALL HEAT PUMP CONDENSING UNIT AND ASSOCIATED PIPING 0'-6" FROM EXTERIOR WALL OR AS RECOMMENDED BY THE MANUFACTURER. MOUNT UNIT ON QUICK-SLING MODEL QSTD3000 STAND AND CONCRETE HOUSEKEEPING PAD. SEE CIVIL SHEET C-103 FOR MORE INFORMATION.
- INSTALL CEILING EXHAUST FAN WITH ASSOCIATED DUCTWORK PER MANUFACTURER'S INSTRUCTIONS. EXTEND DUCT TO DISCHARGE THRU THE SOFFIT USING UNDER EAVE VENT, GIBRALTAR BUILDING PRODUCTS MODEL LTS141. REFER TO DETAIL #3 ON SHEET M-601 FOR MORE INFORMATION.
- PROVIDE VOLUME DAMPER ON EACH BRANCH AND AS SHOWN ON THE PLAN TO BALANCE THE AIR FLOW. TYPICAL.
- PROVIDE PROGRAMMABLE HEAT PUMP T-STAT WITH AN OCCUPANCY SENSOR AND MOUNT AT 48" AFF.
- PROVIDE OUTSIDE AIR DUCT WITH HOODED CAP, INSECT SCREEN AND 115 VOLTS MOTORIZED DAMPER AND EXTEND TO CONNECT TO RETURN DUCT. MOTORIZED DAMPER TO BE INTERLOCKED WITH FURNACE BLOWER.
- PROVIDE CONCENTRIC CONNECTION KIT AND INSTALL PER MANUFACTURER'S INSTRUCTIONS. REFER TO DETAIL #2 ON SHEET M-601 FOR MORE INFORMATION.
- EXTEND REFRIGERANT LINES THROUGH CRAWL SPACE AND ROUTE TO AC COIL. COORDINATE ROUTING WITH OTHER TRADES.
- LOCATE AND ROUTE DUCTWORK IN THE ATTIC. DUCTWORK SHALL BE SEALED AIR TIGHT AND PROVIDED WITH INSULATION OF A MINIMUM OF R-VALUE OF 8.
- 10. PROVIDE VENT PIPING AND INSTALL PER MANUFACTURER'S INSTRUCTIONS AND MECHANICAL CODE REQUIREMENTS. REFER TO DETAIL #1 ON SHEET M-601 FOR MORE INFORMATION AND TO ARCH FOR DECORATIVE TERMINATION CAP.
- 11. ROUTE FURNACE AND AC CONDENSATE DRAIN PIPING TO NEAREST FLOOR DRAIN.

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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OFFICE OF **ADMINISTRATION** DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

#### **Echo Bluff State Park Construct Six New Cabins**

Eminence, Missouri

PROJECT #.: X-2208-01 FACILITY #.: xxxx # DATE: DESCRIPTION:

7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

DRAWN BY: ERW CHECKED BY: DAH DESIGNED BY: DAH

SHEET TITLE:

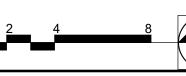
TWO BEDROOM **CABIN MECHANICAL PLAN** 

SHEET NUMBER:

M-101

SHEET 59 of 75 ISSUE DATE: 03/02/2023

FIRST FLOOR MECHANICAL PLAN SCALE: 1/4" = 1'-0"



- INSTALL PROPANE GAS FURNACE, COIL AND CONNECT DUCT, GAS AND FLUE
- INSTALL HEAT PUMP CONDENSING UNIT AND ASSOCIATED PIPING 0'-6" FROM EXTERIOR WALL OR AS RECOMMENDED BY THE MANUFACTURER. MOUNT UNIT ON QUICK-SLING MODEL QSTD3000 STAND AND CONCRETE HOUSEKEEPING PAD. SEE CIVIL SHEET C-103 FOR MORE INFORMATION.
- INSTALL CEILING EXHAUST FAN WITH ASSCOCIATED DUCTWORK PER MANUFACTURER'S INSTRUCTIONS. EXTEND DUCT TO DISCHARGE THRU THE EXTERIOR WALL WITH HOODED CAP AND BIRD SCREEN. REFER TO DETAIL #3 ON SHEET M-601 FOR MORE INFORMATION.
- PROVIDE VOLUME DAMPER ON EACH BRANCH AND AS SHOWN ON THE PLAN TO BALANCE THE AIR FLOW. TYPICAL.
- PROVIDE PROGRAMMABLE HEAT PUMP T-STAT WITH AN OCCUPANCY SENSOR AND MOUNT AT 48" AFF.
- PROVIDE OUTSIDE AIR DUCT WITH HOODED CAP, INSECT SCREEN AND 115 VOLTS MOTORIZED DAMPER AND EXTEND TO CONNECT TO RETURN DUCT. MOTORIZED DAMPER TO BE INTERLOCKED WITH FURNACE BLOWER.
- PROVIDE CONCENTRIC CONNECTION KIT AND INSTALL PER MANUFACTURER'S INSTRUCTIONS. REFER TO DETAIL #2 ON SHEET M-601 FOR MORE INFORMATION.
- EXTEND REFRIGERANT LINES THROUGH CRAWL SPACE AND ROUTE TO AC COIL. COORDINATE ROUTING WITH OTHER TRADES.
- LOCATE AND ROUTE DUCTWORK IN THE ATTIC. DUCTWORK SHALL BE SEALED AIR TIGHT AND PROVIDED WITH INSULATION OF A MINIMUM OF R-VALUE OF 8.
- 10. PROVIDE VENT PIPING AND INSTALL PER MANUFACTURER'S INSTRUCTIONS AND MECHANICAL CODE REQUIREMENTS. REFER TO DETAIL #1 ON SHEET M-601 FOR MORE INFORMATION AND TO ARCH FOR DECORATIVE TERMINATION CAP.
- 11. ROUTE FURNACE AND AC CONDENSATE DRAIN PIPING TO NEAREST FLOOR DRAIN.



PIPING PER MANUFACTURER'S INSTRUCTIONS.

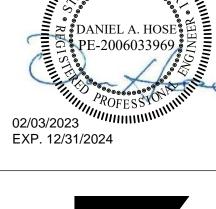


STATE OF MISSOURI

MICHAEL L. PARSON,

GOVERNOR

02/03/2023





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DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

#### **Echo Bluff State Park Construct Six New Cabins**

Eminence, Missouri

PROJECT #.: X-2208-01 FACILITY #.: xxxx # DATE: DESCRIPTION:

7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

DRAWN BY: ERW CHECKED BY: DAH DESIGNED BY: DAH

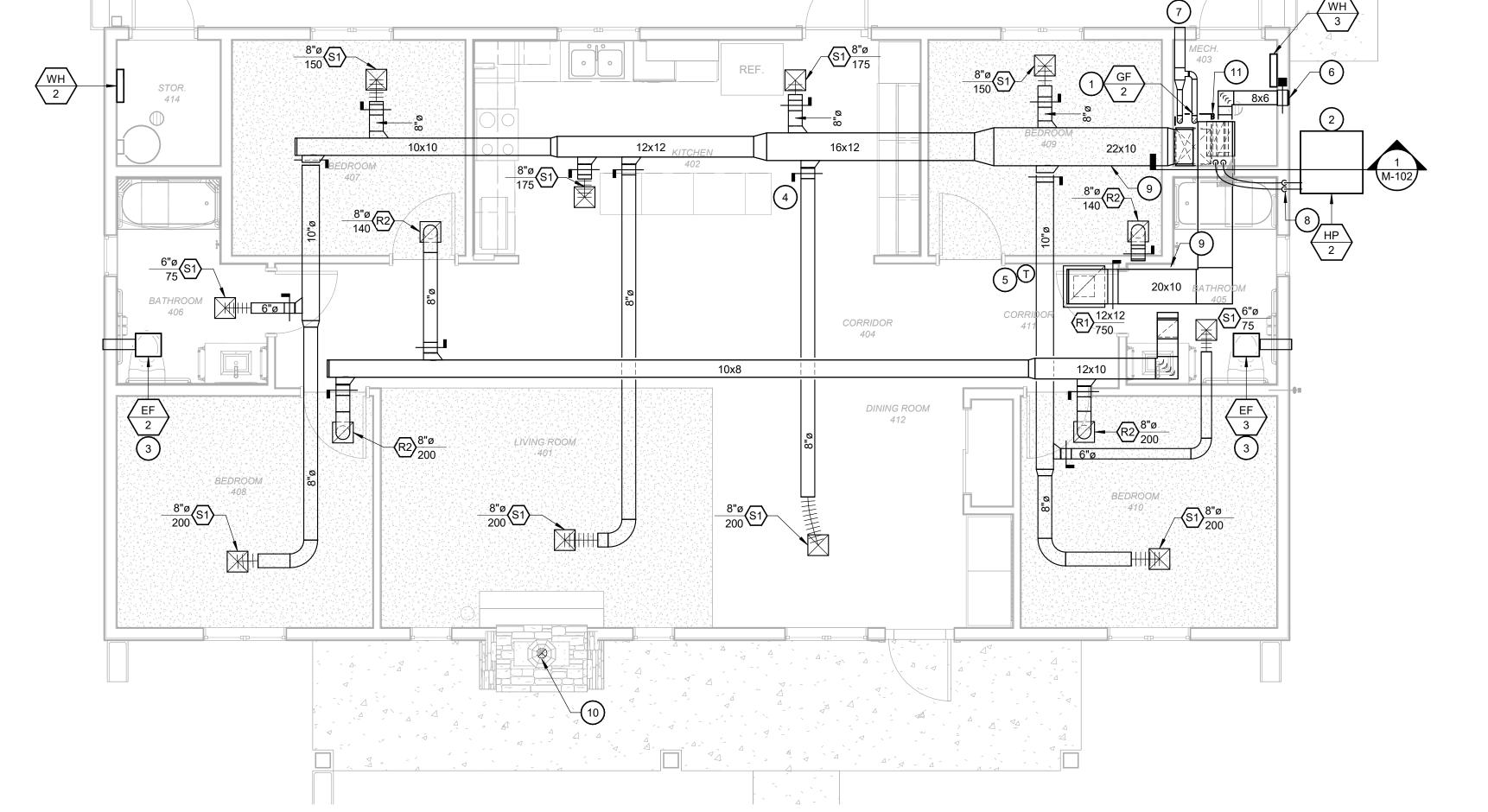
SHEET TITLE:

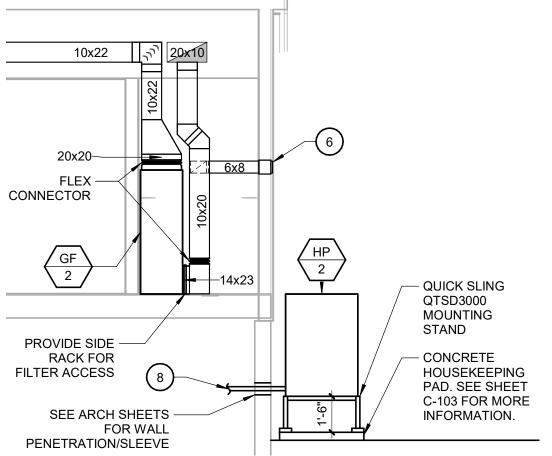
**FOUR BEDROOM CABIN MECHANICAL PLAN** 

SHEET NUMBER:

**M-102** 

SHEET 60 of 75 ISSUE DATE: 03/02/2023





**MECHANICAL ROOM 403** SCALE: 1/4" = 1'-0"

	EXHAUST FANS SCHEDULE																			
MADK																REMARKS				
WARK	WANDFACTORER	WIODEL	IIFE	DRIVE	SERVICE/LOCATION	CFIVI	(IN. W.C.)	HP	SONES	DAWFER	L (IN.)	W (IN.)	WATTS	V/PH	AMPS	L (IN.)	W (IN.)	H (IN.)	WT. (LBS.)	REWARRS
EF1	GREENHECK	SP-B90	CENT.	DIRECT	TWO BEDROOM CABINS - 205 BATH	75	0.25	-	2.5	YES	-	-	49.7 W	120/1	0.65	13 7/8	11 1/2	7	12	1
EF2	GREENHECK	SP-B90	CENT.	DIRECT	FOUR BEDROOM CABINS - 406 BATH	75	0.25	-	2.5	YES	-	-	49.7 W	120/1	0.65	13 7/8	11 1/2	7	12	1
EF3	GREENHECK	SP-B90	CENT.	DIRECT	FOUR BEDROOM CABINS - 405 BATH	75	0.25	-	2.5	YES	-	-	49.7 W	120/1	0.65	13 7/8	11 1/2	7	12	1
NOTE	ES:	1	1	1		1	1	1	1	1			ı							

						AIF	R DEV	ICE	SCHE	EDULE
MARK	MANUFACTURER	MODEL	SERVICE		MAX. AIR P.D. (IN. W.C.)	MODULE SIZE	FRAME	FINISH	MATERIAL	REMARKS
S1	TITUS	300RS	SUPPLY	30	0.1	12x12	SURFACE	WHITE	STEEL	3/4" BLADE SPACING, DOUBLE DEFLECTION WITH OPPOSED-BLADE DAMPER. AND PLASTER FRAME.
R1	TITUS	355FL	RETURN	30	0.1	24x24	SURFACE	WHITE	STEEL	1/2" BLADE SPACING, SINGLE DEFLECTION WITH PLASTER FRAME.
R2	TITUS	355FL	RETURN	30	0.1	12x12	SURFACE	WHITE	STEEL	1/2" BLADE SPACING, SINGLE DEFLECTION WITH PLASTER FRAME.
APPR	OVED MANUFACT	URERS:	KRUEGER,	METAIL AII	RE, INC. PF	RICE & NAII	LOR INDUST	RIES INC	<del>)</del> .	

1. PROVIDE FROSTED LENS/GRILLE, BACKDRAFT DAMPER, BIRD SCREEN AND HOODED WALL CAP WITH ROUND CONNECTION.

APPROVED MANUFACTURERS: COOK, BROAN-NUTONE, CARNES & JENCOFAN

PROPANE GAS FURNACE SCHEDULE														
COOLING COIL SECTION				ELECTRICAL DATA			FU	FURNACE PHYSICAL DATA						
) DI	PHYSICAL DATA  L (IN.) W (IN.) H (IN.) WT. (LB.)	COND. DRAIN FILTE SIZE (IN.)	ER	V/PH FL	LA MCA	АМО	DCP L (I	IN.) W	/ (IN.)	H W	WI.	REMARKS		
78	22 21 28 78	3/4 1" FIBI GLAS	BER-	115/1 5.	.1 13	2	20 2	29	21	34 1 <sup>-</sup>	118	1		
.5 78	22 21 34.5 78	3/4 1" FIBI	BER-	115/1 8.	.8 15	2	20 2	29	21	34 1	136	1		
34.	22 21	34.5 78	34.5 78 3/4 GL/	34.5 78 3/4 1" FIBER- GLASS	34.5 78 3/4 THER- 115/1 8	34.5 78 3/4   1" FIBER-   115/1   8.8   15	34.5 78 3/4   1" FIBER-   115/1   8.8   15   2	34.5 78 3/4   1" FIBER- 115/1   8.8   15   20   2	34.5 78 3/4   1" FIBER-   115/1   8.8   15   20   29	34.5 78 3/4 THER- 115/1 8.8 15 20 29 21 GLASS	34.5 78 3/4   1" FIBER-   115/1   8.8   15   20   29   21   34	34.5 78 3/4   1" FIBER-   115/1   8.8   15   20   29   21   34   136		

1. PROVIDE UNIT WITH CONCENTRIC VENTING KIT FOR THE FLUE AND COMBUSTION AIR NEEDS. APPROVED MANUFACTURER: TRANE.

					HEA	ΓPU	MP (	COND	EN	SING	UNI	T SC	HE	DUI	LE				
MARK MANUFACTURED MODEL AMBIENT REFRIG. COOLING PERFORMANCE PERFORMANCE PERFORMANCE PERFORMANCE														PHYSIC	AL DAT	Α	DE114D160		
MARK	MANUFACTURER	MODEL	TEMP. (°F)		TYPE	(TONS)	TOTAL (MBTH)	SENSIBLE (MBTH)	SEER	TOTAL (MBTH)	СОР	V/PH	MCA	МОСР	L (IN.)	W (IN.)	H (IN.)	WT. (LB.)	REMARKS
HP1	RHEEM	13PJL30A01	95	8	410-A	2.5	30.2	22.7	13	27.8	3.4	208/1	19	30	28	27	28	162	1
HP2	RHEEM	13PJL48A01	95	8	410-A	4	46.5	35.4	13	46	3.58	208/1	29	50	32	36	36	205	1

1. UNIT TO BE PROVIDED WITH R410A COIL, N STYLE, AND PLATFORM TO MOUNT THE UNIT AT 24" ABOVE FINISHED GRADE.

APPROVED MANUFACTURERS: LENNOX, TRANE, YORK & CARRIER

FULL RADIUS

SEE DUCT CONSTRUCTION DETAILS FOR CONNECTIONS

20 DEGREES MAXIMUM

AIR FLOW ─►

**Typical Duct Construction** 

ON DIVERGING FLOW -

VOLUME DAMPER -

Scale: Not To Scale

WHERE POSSIBLE

STANDARD RADIUS ELBOW R = W

#### **ELECTRIC UNIT HEATER SCHEDULE**

					FA	AN	TOTAL		ELE	CTRICA	L DAT	Ά	F	PHYSIC	AL DA	ΓΑ	
	MARK	MANUFACTURER	MODEL	LOCATION	CFM	HP	CAP. (MBH)	KW	FLA	V/PH	MCA	МОСР	L (IN.)	W (IN.)	H (IN.)	WT. (LB.)	REMARKS
	WH1	QMARK	CWH3504	TWO BEDROOM CABINS - 203 MECH	100	-	16.4	4.8	20.0	240/1	-	-	19	16	4	-	1
	WH2	QMARK	CWH3504	FOUR BEDROOM CABINS - 414 STORAGE	100	-	16.4	4.8	20.0	240/1	-	-	19	16	4	-	1
	WH3	QMARK	CWH3504	FOUR BEDROOM CABINS - 403 STORAGE	100	-	16.4	4.8	20.0	240/1	-	-	19	16	4	-	1

FLEXIBLE DUCT 7

45 DEGREE CLINCH
COLLAR SPLITTERS
ARE NOT USED AT
THIS TYPE OF ENTRY

ACCESS DOOR -

-30 DEGREES MAXIMUM ON CONVERGING FLOW

IF W1 DOES NOT EQUAL W2 SPECIAL PROVISIONS MUST BE

MADE IN VANE SHAPE OR

ANGLE OF ENTRY AND EXIT THIS APPLIES TO ALL TYPES OF VANES.

── AIR FLOW

ŢŢ VOLUME DAMPER T

FLAT ON BOTTOME

— VERTICAL RETURN USED DUCT

<sup>L</sup>SPLITTER

(TYPICAL)-

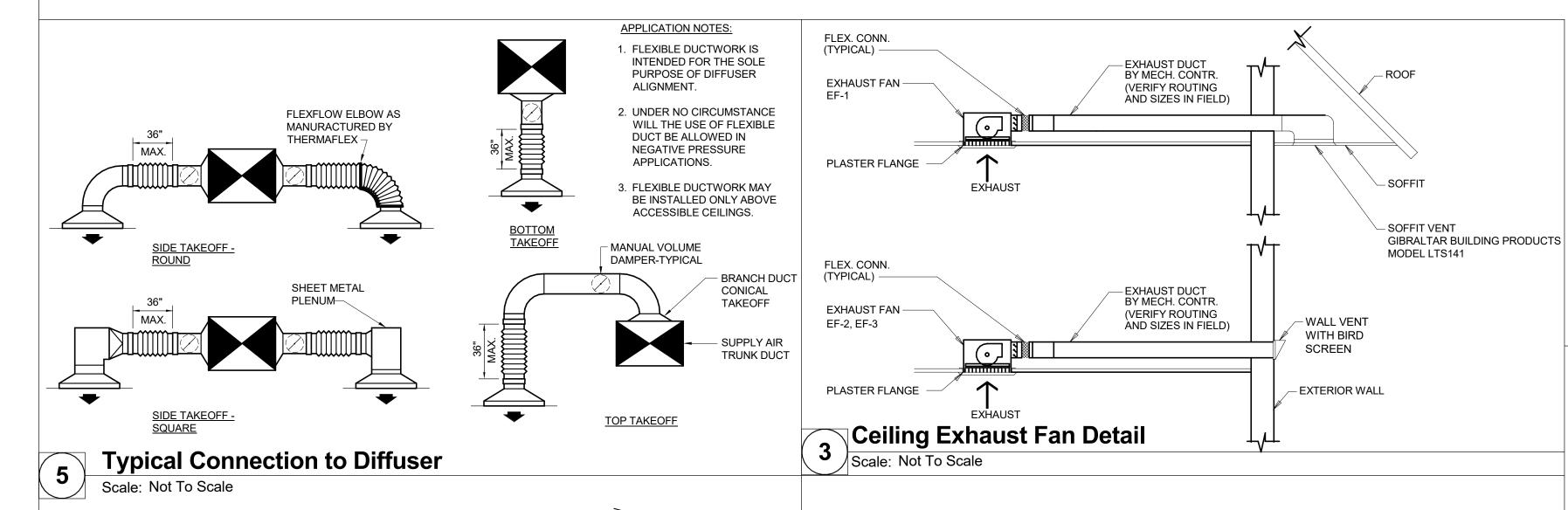
20° MAXIMUM

SUB BRANCH

MAIN BRANCH ~

SET SCREW -

1. PROVIDE UNIT WITH 2" DEEP SURFACE MOUNTING SLEEVE FOR RECESSED INSTALLATION, DISCONNECT SWITCH, AND INTERNAL THERMOSTAT.



ELASTOMERIC

POLYURETHANE.\_\_ TV

COMBUSTION-

Concentric Vent Details

Scale: Not To Scale

SUPPORT PIPE FROM WALL OR

**──१**</br>EXHAUST/FLUE

⇒COMBUSTION

NOTE: CONTRACTOR SHALL REFER TO

MANUFACTURES INSTALLATION

INSTALLATION. INFORMATION

INSTRUCTION PRIOR TO

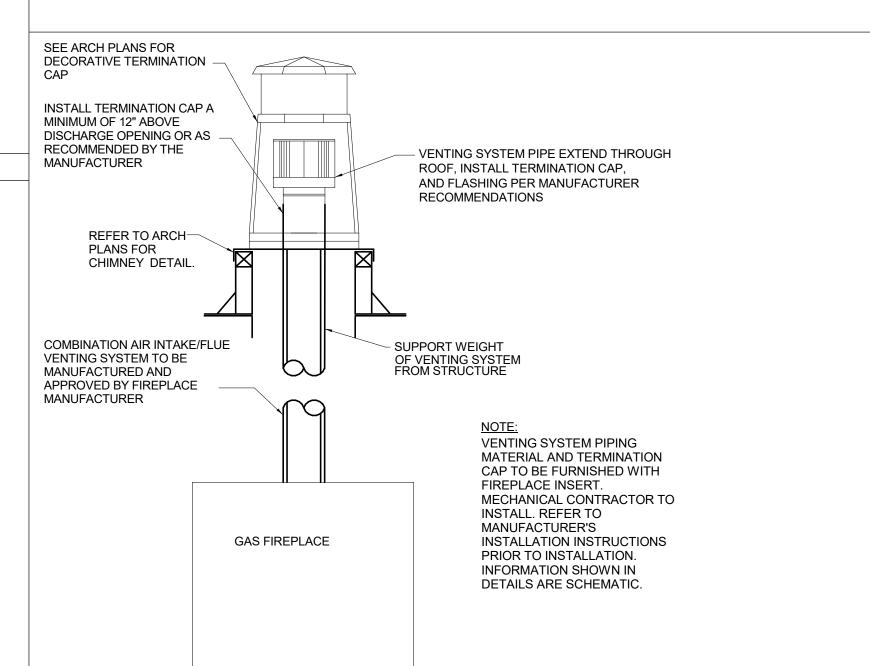
SHOWN IN DETAILS ARE

SCHEMATIC.

STRUCTURAL ABOVE.

└─ DIA. PER MFG

EXTERIOR WALL



Gas Fireplace Venting System Detail Scale: Not To Scale

STATE OF MISSOURI MICHAEL L. PARSON, **GOVERNOR** 





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DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE

**Echo Bluff State Park Construct Six New Cabins** 

Eminence, Missouri

PROJECT #.: X-2208-01 SITE #.: FACILITY #.: XXXX # DATE: DESCRIPTION:

> 7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

DRAWN BY: JMB CHECKED BY: DAH DESIGNED BY: DAH

SHEET TITLE: **SCHEDULES** 

SHEET NUMBER:

**M-601** 

SHEET 61 of 75 ISSUE DATE: 03/02/2023







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OFFICE OF
ADMINISTRATION
DIVISION OF FACILITIES
MANAGEMENT, DESIGN
AND CONSTRUCTION

DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

Eminence. Missouri

PROJECT #.: X2208-01

SITE #.: 5235

FACILITY #.: 7815230517

# DATE: DESCRIPTION:

Facility# Relevant to Sheet:

7815235017 - Cabin 500 X

7815235019 - Cabin 501 X

7815235020 - Cabin 502 X

7815235021 - Cabin 503 X

7815235022 - Cabin 504 X

7815235023 - Cabin 505 X

DRAWN BY: KES
CHECKED BY: DFM
DESIGNED BY: TLA

SHEET TITLE:

# GENERAL INFORMATION

SHEET NUMBER:

E-001

SHEET 62 of 75 ISSUE DATE: 03/02/2023

#### COMMON REQUIREMENTS: A. SEE ARCHITECTURAL DRAWINGS FOR ALL DIMENSIONS, ELEVATIONS, AND BUILDING I

- A. SEE ARCHITECTURAL DRAWINGS FOR ALL DIMENSIONS, ELEVATIONS, AND BUILDING DETAILS. VERIFY LOCATION OF ALL WALL OUTLETS, SWITCHES, ETC., WITH ARCHITECTURAL DRAWINGS AND ACTUAL CONDITIONS.
- B. PRIOR TO ROUGH-IN AND FINAL CONNECTION OF EQUIPMENT, VERIFY ELECTRICAL REQUIREMENTS OF EQUIPMENT WITH OTHER TRADES CONSTRUCTION DOCUMENTS AND FINALIZED SHOP DRAWINGS. VERIFICATION SHALL INCLUDE BUT NOT BE LIMITED TO THE FOLLOWING: VOLTAGE, AMPERAGE, TOTAL LOAD, OVER-CURRENT PROTECTION REQUIREMENTS, MOUNTING HEIGHT OF ELECTRICAL CONNECTION, CABLE TYPE AND SIZE, WIRING DIAGRAMS.
- C. COORDINATE SCHEDULE OF CONSTRUCTION WITH THE OWNER, OTHER TRADES AND UTILITIES INVOLVED BEFORE TRENCHING AND INSTALLATION OF UNDERGROUND CONDUIT. USE EXTREME CAUTION DURING EXCAVATION TO LOCATE EXISTING UNDERGROUND PIPING, CONDUITS, ETC. LOCATE AND PROTECT ANY BURIED UTILITIES IN AREAS OF EXCAVATION.
- D. GROUT AND SEAL ALL CONDUIT PENETRATIONS OF WALLS AND FLOOR SLABS TO PRESERVE FIRE RATING AND WATERTIGHT INTEGRITY.
- E. THE CONTRACTOR SHALL CONTACT AND OBTAIN FROM THE UTILITY COMPANY ALL INFORMATION, REQUIREMENTS, THEIR CONSTRUCTION DRAWINGS AND SPECIFICATIONS TO COMPLETE THE ELECTRICAL PRIMARY/SECONDARY SERVICE TO THIS PROJECT. INCLUDE IN BASE BID, BUT NOT LIMIT TO, TRENCHING, BACKFILL, TRANSFORMER CONCRETE PAD, CONDUITS, METERING REQUIREMENTS, AND PROVIDE COMPLIANT EQUIPMENT IN THE CORRECT SEQUENCE, CONTRIBUTION COSTS, ENGINEERING FEE AND SERVICE CHARGES FOR ALL ELECTRICAL SERVICES TO THIS PROJECT.
- F. REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR ACTUAL LAYOUT OF LUMINAIRES AND CEILING TYPES. VERIFY CEILING TYPES PRIOR TO ORDERING LUMINAIRES.
- G. REFER TO ARCHITECTURAL PLANS TO CONFIRM ALL FIRE-RATED CEILINGS AND WALLS.
- 1. ALL PENETRATIONS OF FIRE-RESISTIVE FLOORS OR SHAFT WALLS SHALL BE PROTECTED BY MATERIALS AND INSTALLATION DETAILS THAT CONFORM TO UNDERWRITERS' LABORATORIES LISTINGS FOR "THROUGH-PENETRATION FIRE STOP SYSTEMS." THE CONTRACTOR SHALL SUBMIT SHOP DRAWING DETAILS, FURNISHED BY THE MANUFACTURER OF THE FIRE STOP MATERIAL, WHICH SHOW COMPLETE CONFORMANCE TO THE UL LISTING AND SHALL BE SPECIFIC FOR EACH PENETRATION WITH ALL VARIABLES DEFINED. THESE FINAL AND APPROVED DRAWINGS SHALL BE READILY AVAILABLE TO THE LOCAL INSPECTORS AT ALL TIMES AT THE PROJECT SITE.
- H. ALL LIGHT FIXTURES SHALL BE EQUIPPED WITH A GREEN GROUND WIRE BONDED TO THE HOUSING.I. FINISH OF ALL LIGHTING FIXTURES IS SUBJECT TO ARCHITECT'S APPROVAL. SUBMIT SAMPLES IF
- J. ALL LUMINAIRES WITH EMERGENCY BATTERIES SHALL HAVE THE BATTERY CHARGER CIRCUITED TO THE AMBIENT LIGHTING CIRCUIT IN THE SPACE BUT SHALL BE UNSWITCHED. IF THE LUMINAIRE IS INDICATED AS SWITCHED, ONLY THE LUMINAIRE SHALL BE CONTROLLED BY THE SWITCHED CONDUCTORS (BATTERY
- K. THE ELECTRICAL CONTRACTOR SHALL BE HELD FINANCIALLY RESPONSIBLE FOR ANY AND ALL COSTS OF THE ENGINEERS TIME REQUIRED TO REVIEW AND RESEARCH NON-SPECIFIED EQUIPMENT SUBMITTED FOR SUBSTITUTION BY THE ELECTRICAL CONTRACTOR. THESE COSTS SHALL BE AUTOMATICALLY INVOICED TO THE CONTRACTOR UNLESS SUCH SUBSTITUTIONS FOLLOW THE GUIDELINES FOR SUBSTITUTION AND ARE WITHIN THE PROPER TIME FRAME AS OUTLINED IN OTHER SECTIONS OF THIS
- L. PROVIDE AND INSTALL IN EACH PANEL, TYPEWRITTEN NEAT TWO-COLUMN CIRCUIT INDEX CARD SET UNDER PLASTIC COVERS ON INSIDE OF DOORS. EACH ODD-NUMBERED CIRCUIT SHALL BE IN SEQUENCE ON ONE COLUMN AND THE EVEN-NUMBERED CIRCUITS ON THE OTHER COLUMN (E.G. 1,3,5...,2,4,6...). EACH CIRCUIT SHALL BE IDENTIFIED AS TO THE USE AND ROOM NAME(S) OR AREA(S). THE CONTRACTOR SHALL CONFIRM ROOM NAMES AND/OR ROOM NUMBERS WITH THE ARCHITECT PRIOR TO PROJECT COMPLETION
- M. FROM EACH FLUSH MOUNTED PANEL STUB (2) 3/4"C AND (1) 1"C INTO NEAREST ACCESSIBLE CEILING SPACE.
- N. PRIOR TO SUBMITTING BID PROPOSAL, BIDDER SHALL EXAMINE ALL GENERAL CONSTRUCTION DRAWINGS AND VISIT CONSTRUCTION SITE TO BE FAMILIAR WITH EXISTING CONDITIONS UNDER WHICH THEY WILL HAVE TO OPERATE AND WHICH WILL IN ANY WAY AFFECT THE WORK UNDER THIS CONTRACT. NO SUBSEQUENT ALLOWANCE WILL BE MADE IN THIS CONNECTION ON BEHALF OF THE CONTRACTOR FOR ANY ERROR OR NEGLIGENCE ON HIS PART.
- O. CONTRACTOR SHALL NOT SCALE DRAWING FOR QUANTITIES. CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING ALL MEASUREMENTS.
- P. IF POSSIBLE, ALL NEWLY INSTALLED RECEPTACLES SHALL BE INSTALLED IN SEPARATE OR ADJACENT STUD SPACES, TO AVOID SOUND TRANSMISSION AND WALL INTEGRITY ISSUES. ALL NEWLY INSTALLED RECEPTACLES LOCATED IN COMMON STUD SPACES OF FIRE-RESISTANT WALLS SHALL BE EQUIPPED WITH FIRE-RESISTANT PUTTY PADS AT THE BACK OF EACH BOX IN ACCORDANCE WITH NEC.
- Q. SECURE ALL LOW VOLTAGE DATA, SIGNALING AND CONTROL WIRING TO THE STRUCTURE AT INTERVALS NO MORE THAN 4 FEET.
- R. ALL FLOOR MOUNTED SWITCH GEAR, BOXES AND TRANSFORMERS LARGER THAN 75 KVA SHALL BE INSTALLED ON A NOMINAL 4" HOUSEKEEPING PAD. PAD SHALL EXTEND FROM ELECTRICAL EQUIPMENT 6" IN ANY DIRECTION.
- S. WHERE CONDUIT AND WIRING RUNS ARE NOT SHOWN ON FLOOR PLANS, THE CONTRACTOR SHALL DETERMINE AND PROVIDE THE REQUIRED CONDUIT AND WIRING FOR SPECIFIED CIRCUITING IN ACCORDANCE WITH NEC AND THE FOLLOWING MINIMUM REQUIREMENTS:
- 1. MINIMUM CONDUIT SIZE SHALL BE 3/4".

CHARGER SHALL REMAIN UNSWITCHED).

- 2. MINIMUM CONDUCTOR SIZE SHALL BE #12 AWG. #10 AWG SHALL BE USED FOR HOME RUNS OF 20 AMP BRANCH CIRCUITS OVER 100 FEET IN LENGTH.
- 3. EACH RACEWAY SHALL CONTAIN AN INSULATED EQUIPMENT GROUNDING CONDUCTOR PER NEC.
- 4. DERATING OF CONDUCTOR AMPACITY SHALL BE APPLIED PER NEC.5. NO SHARING OF NEUTRALS ALLOWED. CIRCUIT SHALL HAVE DEDICATED NEUTRAL CONDUCTORS.
- ONE CIRCUIT, ONE NEUTRAL.
- 6. MAXIMUM SIX FOOT FLEXIBLE LUMINAIRE WHIP SHALL BE USED FOR FINAL CONNECTIONS TO LIGHT FIXTURES INSTALLED IN LAY-IN CEILINGS. MAXIMUM FOUR LUMINAIRE WHIPS SHALL BE CONNECTED FROM ONE JUNCTION BOX. FEED THRU BETWEEN LUMINAIRES SHALL NOT BE ALLOWED.
- a. EXCEPTION: ALL RECESSED LUMINAIRES IN HARD CEILINGS SHALL HAVE FEED-THRU JUNCTION
- T. INSTALL CARBON MONOXIDE DETECTORS IN DWELLING UNITS OF GROUP E OCCUPANCY PER IFC 915.

#### **ABBREVIATIONS**

%Z (E)	IMPEDANCE EXISTING (ALSO COVERED BY TEXT WEIGHT)	MCC MCP MDF	MOTOR CONTROL CENTER MOTOR CIRCUIT PROTECTOR MAIN DISTRIBUTION FRAME
(F)	FUTURE	MDP	MAIN DISTRIBUTION PANEL
(PART)	PARTIAL CIRCUIT	MEPFP	MECHANICAL, ELECTRICAL, PLUMBI
(R)	RELOCATE		FIRE PROTECTION
4	AMPERES	MGB	MASTER GROUND BAR
AC ADA	6" ABOVE COUNTER	MH	METAL HALIDE
ADA AF	AMERICANS WITH DISABILITIES ACT AMPERES FRAME	MIN MLO	MINIMUM MAIN LUG ONLY
AFCI	ARC FAULT CIRCUIT INTERRUPTER	MOCP	MAXIMUM OVERCURRENT PROTEC
AFF	ABOVE FINISHED FLOOR	MSB	MAIN SWITCHBOARD
AFG	ABOVE FINISHED GRADE	MTG	MOUNTING
AHJ	AUTHORITY HAVING JURISDICTION	MTS	MANUAL TRANSFER SWITCH
AIC	AMPERES INTERRUPTION CAPACITY	MVA	MEGAVOLT-AMPERES
AL	ALUMINUM	MW	MEGAWATT
AT	AMPERES TRIP	MWH	MEGAWATT-HOURS
ATS	AUTOMATIC TRANSFER SWITCH	N	NEUTRAL
AWG	AMERICAN WIRE GAUGE	N/A NC	NOT APPLICABLE
BMS C	BUILDING MANAGEMENT SYSTEM CONDUIT	NC NEC	NORMALLY CLOSED  NATIONAL ELECTRIC CODE
CAM	CAMERA	NEMA	NATIONAL ELECTRIC CODE  NATIONAL ELECTRICAL
CB	CIRCUIT BREAKER	112.70	MANUFACTURERS ASSOCIATION
CCTV	CLOSED CIRCUIT TELEVISION	NF	NON-FUSED
CCW	COUNTER CLOCKWISE	NFPA	NATIONAL FIRE PROTECTION
CKT	CIRCUIT		ASSOCIATION
CL	CENTER LINE	NIC	NOT IN CONTRACT
CLG	CEILING	NL NO	NIGHT LIGHT
CO	CONDUIT ONLY	NO NP	NORMALLY OPEN
CRI	COLOR RENDERING INDEX	NP NTS	NAMEPLATE NOT TO SCALE
CT	CURRENT TRANSFORMER	OC	ON CENTER
CU CW	COPPER CLOCKWISE	OD	OUTSIDE DIAMETER
CW D	DEDICATED DEDICATED	ОН	OVERHEAD
DIA	DIAMETER	OWN	OWNER
DISC	DISCONNECT	Р	POLE
DIST	DISTRIBUTION	PA	PUBLIC ADDRESS
DPDT	DOUBLE POLE DOUBLE THROW	PB	PULL BOX
DPST	DOUBLE POLE SINGLE THROW	PC	PLUMBING CONTRACTOR
DR	DUPLEX RECEPTACLE	PF	POWER FACTOR
DWG	DRAWING(S)	PH	PHASE
EC	ELECTRICAL CONTRACTOR	PIR PLC	PASSIVE INFRARED PROGRAMMABLE LOGIC CONTROLL
ELC	ELEVATOR CONTRACTOR	PNL	PANEL PANEL
ELEC	ELECTRIC/ELECTRICAL	PR	PAIR
EM	EMERGENCY	PRI	PRIMARY
EMT EQUIP	ELECTRICAL METALLIC TUBING EQUIPMENT	PT	POTENTIAL TRANSFORMER
EWC	ELECTRIC WATER COOLER	PV	PHOTOVOLTAIC
F	FUSED	PVC	POLYVINYL CHLORIDE
FA	FIRE ALARM	PWC	PRE-WIRED CONTROLS
FAA	FIRE ALARM ANNUNCIATOR	PWR	POWER
FACP	FIRE ALARM CONTROL PANEL	RCPT	RECEPTACLE
FC	FOOTCANDLE	REQD	REQUIRED
FLA	FULL LOAD AMPERES	RF	RADIO FREQUENCY
FMC	FLEXIBLE METAL CONDUIT	RM RMC	ROOM RIGID METAL CONDUIT
FO	FIBER OPTIC	RNC	RIGID NON-METALLIC CONDUIT (SCI
FPC	FIRE PROTECTION CONTRACTOR	RVAT	REDUCED VOLTAGE -
FS FOO	FUSED SWITCH	10701	AUTOTRANSFORMER
FSC FSD	FOOD SERVICE CONTRACTOR FIRE/SMOKE DAMPER	SC	SHORT CIRCUIT
FT	FOOT/FEET	SCC	SHORT CIRCUIT CURRENT RATING
FVNR	FULL VOLTAGE, NON-REVERSING	SDP	SUBDISTRIBUTION PANEL
FVR	FULL VOLTAGE, REVERSING	SEC	SECONDARY
G/GND	GROUND/GROUNDING	SHLD	SHIELD(ED) (AS IN CABLE)
GC	GENERAL CONTRACTOR	SHT	SHEET
GEN	GENERATOR	SPD	SURGE-PROTECTIVE DEVICE
GF	GROUND FAULT	SPDT SPST	SINGLE POLE SINGLE THROW
GFI/GFCI	GROUND FAULT INTERRUPTER	SPS1 SR	SINGLE POLE SINGLE THROW SINGLE RECEPTACLE
Н	HORIZONTALLY MOUNTED	SS	SURGE SUPPRESSOR (ISOLATED
HG	HOSPITAL GRADE		GROUND TYPE)
HH	HANDHOLE	ST	SHUNT TRIP
HID HOA	HIGH INTENSITY DISCHARGE HAND-OFF-AUTO	SW	SWITCH
HDA HP	HORSEPOWER	SWBD	SWITCHBOARD
HPS	HIGH PRESSURE SODIUM	SWGR	SWITCHGEAR
HZ	FREQUENCY	TBD	TO BE DETERMINED
I/O	INPUT/OUTPUT	TC TCC	TIMECLOCK TEMPERATURE CONTROLS
ID	INSIDE DIAMETER	100	CONTRACTOR
IDF	INTERMEDIATE DISTRIBUTION FRAME	TEMP	TEMPERATURE
IG	ISOLATED GROUND	TR	TAMPER RESISTANT
IMC	INTERMEDIATE METAL CONDUIT	TT	THERMAL TRIP SWITCH
	SHORT CIRCUIT CURRENT	TTB	TELEPHONE TERMINAL BOARD
ISC	W N 10 T 10 1 T 10 1 T	TYP	TYPICAL
ISC JB	JUNCTION BOX		UTILITY
ISC JB K	KELVIN (COLOR TEMPERATURE)	U	
ISC JB K KCMIL	KELVIN (COLOR TEMPERATURE) 1000 CIRCULAR MILS	UG	UNDERGROUND
ISC JB K KCMIL KV	KELVIN (COLOR TEMPERATURE) 1000 CIRCULAR MILS KILOVOLTS	UG UL	UNDERGROUND UNDERWRITERS LABORATORY
ISC JB K KCMIL KV KVA	KELVIN (COLOR TEMPERATURE) 1000 CIRCULAR MILS KILOVOLTS KILVOLT-AMPERES	UG UL UON	UNDERGROUND UNDERWRITERS LABORATORY UNLESS OTHERWISE NOTED
ISC JB K KCMIL KV	KELVIN (COLOR TEMPERATURE) 1000 CIRCULAR MILS KILOVOLTS KILVOLT-AMPERES KILOWATTS	UG UL UON UPS	UNDERGROUND UNDERWRITERS LABORATORY UNLESS OTHERWISE NOTED UNINTERUPTABLE POWER SUPPLY
ISC JB K KCMIL KV KVA KW KWH	KELVIN (COLOR TEMPERATURE) 1000 CIRCULAR MILS KILOVOLTS KILVOLT-AMPERES	UG UL UON UPS USB	UNDERGROUND UNDERWRITERS LABORATORY UNLESS OTHERWISE NOTED UNINTERUPTABLE POWER SUPPLY STANDARD DUPLEX WITH 2 USB PO
ISC JB K KCMIL KV KVA KW	KELVIN (COLOR TEMPERATURE) 1000 CIRCULAR MILS KILOVOLTS KILVOLT-AMPERES KILOWATTS KILOWATT-HOUR	UG UL UON UPS USB V	UNDERGROUND UNDERWRITERS LABORATORY UNLESS OTHERWISE NOTED UNINTERUPTABLE POWER SUPPLY STANDARD DUPLEX WITH 2 USB PO VOLTS
ISC JB K KCMIL KV KVA KW KWH LAN	KELVIN (COLOR TEMPERATURE) 1000 CIRCULAR MILS KILOVOLTS KILVOLT-AMPERES KILOWATTS KILOWATT-HOUR LOCAL AREA NETWORK	UG UL UON UPS USB V VA	UNDERGROUND UNDERWRITERS LABORATORY UNLESS OTHERWISE NOTED UNINTERUPTABLE POWER SUPPLY STANDARD DUPLEX WITH 2 USB PO VOLTS VOLT-AMPERES
ISC JB K KCMIL KV KVA KW KWH LAN	KELVIN (COLOR TEMPERATURE) 1000 CIRCULAR MILS KILOVOLTS KILVOLT-AMPERES KILOWATTS KILOWATT-HOUR LOCAL AREA NETWORK LIGHTING CONTACTOR	UG UL UON UPS USB V VA VAC	UNDERGROUND UNDERWRITERS LABORATORY UNLESS OTHERWISE NOTED UNINTERUPTABLE POWER SUPPLY STANDARD DUPLEX WITH 2 USB PO VOLTS VOLT-AMPERES VOLTS ALTERNATING CURRENT
ISC JB K KCMIL KV KVA KW KWH LAN LC	KELVIN (COLOR TEMPERATURE) 1000 CIRCULAR MILS KILOVOLTS KILVOLT-AMPERES KILOWATTS KILOWATT-HOUR LOCAL AREA NETWORK LIGHTING CONTACTOR LIGHTING CONTROL PANEL	UG UL UON UPS USB V VA VAC VDC	UNDERGROUND UNDERWRITERS LABORATORY UNLESS OTHERWISE NOTED UNINTERUPTABLE POWER SUPPLY STANDARD DUPLEX WITH 2 USB PO VOLTS VOLTS VOLT-AMPERES VOLTS ALTERNATING CURRENT VOLTS DIRECT CURRENT
ISC JB K KCMIL KV KVA KW KWH LAN LC LCP LED	KELVIN (COLOR TEMPERATURE) 1000 CIRCULAR MILS KILOVOLTS KILVOLT-AMPERES KILOWATTS KILOWATT-HOUR LOCAL AREA NETWORK LIGHTING CONTACTOR LIGHTING CONTROL PANEL LIGHT EMITTING DIODE	UG UL UON UPS USB V VA VAC VDC VFD	UNDERGROUND UNDERWRITERS LABORATORY UNLESS OTHERWISE NOTED UNINTERUPTABLE POWER SUPPLY STANDARD DUPLEX WITH 2 USB PO VOLTS VOLTS VOLT-AMPERES VOLTS ALTERNATING CURRENT VOLTS DIRECT CURRENT VARIABLE FREQUENCY DRIVE
ISC JB K KCMIL KVA KWH KWH LAN LC LCP LED	KELVIN (COLOR TEMPERATURE) 1000 CIRCULAR MILS KILOVOLTS KILVOLT-AMPERES KILOWATTS KILOWATT-HOUR LOCAL AREA NETWORK LIGHTING CONTACTOR LIGHTING CONTROL PANEL LIGHT EMITTING DIODE LINEAR FOOT	UG UL UON UPS USB V VA VAC VDC VFD VND	UNDERGROUND UNDERWRITERS LABORATORY UNLESS OTHERWISE NOTED UNINTERUPTABLE POWER SUPPLY STANDARD DUPLEX WITH 2 USB PO VOLTS VOLT-AMPERES VOLT-AMPERES VOLTS ALTERNATING CURRENT VOLTS DIRECT CURRENT VARIABLE FREQUENCY DRIVE VENDOR
ISC JB K KCMIL KV KVA KWH LAN LC LCP LED LF	KELVIN (COLOR TEMPERATURE) 1000 CIRCULAR MILS KILOVOLTS KILVOLT-AMPERES KILOWATTS KILOWATT-HOUR LOCAL AREA NETWORK LIGHTING CONTACTOR LIGHTING CONTROL PANEL LIGHT EMITTING DIODE LINEAR FOOT LIQUID-TIGHT FLEXIBLE METAL CONDUIT	UG UL UON UPS USB V VA VAC VDC VFD VND	UNDERGROUND UNDERWRITERS LABORATORY UNLESS OTHERWISE NOTED UNINTERUPTABLE POWER SUPPLY STANDARD DUPLEX WITH 2 USB PO VOLTS VOLT-AMPERES VOLT-AMPERES VOLTS ALTERNATING CURRENT VOLTS DIRECT CURRENT VARIABLE FREQUENCY DRIVE VENDOR WATTS
ISC JB K KCMIL KV KVA KWH LAN LC LCP LED LF LFMC	KELVIN (COLOR TEMPERATURE)  1000 CIRCULAR MILS  KILOVOLTS  KILVOLT-AMPERES  KILOWATTS  KILOWATT-HOUR  LOCAL AREA NETWORK  LIGHTING CONTACTOR  LIGHTING CONTROL PANEL  LIGHT EMITTING DIODE  LINEAR FOOT  LIQUID-TIGHT FLEXIBLE METAL CONDUIT  LUMEN	UG UL UON UPS USB V VA VAC VDC VFD VND	UNDERGROUND UNDERWRITERS LABORATORY UNLESS OTHERWISE NOTED UNINTERUPTABLE POWER SUPPLY STANDARD DUPLEX WITH 2 USB PO VOLTS VOLT-AMPERES VOLT-AMPERES VOLTS ALTERNATING CURRENT VOLTS DIRECT CURRENT VARIABLE FREQUENCY DRIVE VENDOR
ISC JB K KCMIL KV KVA KWH LAN LC LCP LED LF LFMC LM LTG LV MAX	KELVIN (COLOR TEMPERATURE) 1000 CIRCULAR MILS KILOVOLTS KILVOLT-AMPERES KILOWATTS KILOWATT-HOUR LOCAL AREA NETWORK LIGHTING CONTACTOR LIGHTING CONTROL PANEL LIGHT EMITTING DIODE LINEAR FOOT LIQUID-TIGHT FLEXIBLE METAL CONDUIT LUMEN LIGHTING LOW VOLTAGE MAXIMUM	UG UL UON UPS USB V VA VAC VDC VFD VND W	UNDERGROUND UNDERWRITERS LABORATORY UNLESS OTHERWISE NOTED UNINTERUPTABLE POWER SUPPLY STANDARD DUPLEX WITH 2 USB PO VOLTS VOLT-AMPERES VOLT-AMPERES VOLTS ALTERNATING CURRENT VOLTS DIRECT CURRENT VARIABLE FREQUENCY DRIVE VENDOR WATTS WIRE
ISC JB K KCMIL KV KVA KWH LAN LC LCP LED LF LFMC LM	KELVIN (COLOR TEMPERATURE)  1000 CIRCULAR MILS  KILOVOLTS  KILVOLT-AMPERES  KILOWATTS  KILOWATT-HOUR  LOCAL AREA NETWORK  LIGHTING CONTACTOR  LIGHTING CONTROL PANEL  LIGHT EMITTING DIODE  LINEAR FOOT  LIQUID-TIGHT FLEXIBLE METAL CONDUIT  LUMEN  LIGHTING  LOW VOLTAGE	UG UL UON UPS USB V VA VAC VDC VFD VND W W	UNDERGROUND UNDERWRITERS LABORATORY UNLESS OTHERWISE NOTED UNINTERUPTABLE POWER SUPPLY STANDARD DUPLEX WITH 2 USB PO VOLTS VOLT-AMPERES VOLT-AMPERES VOLTS ALTERNATING CURRENT VOLTS DIRECT CURRENT VARIABLE FREQUENCY DRIVE VENDOR WATTS WIRE WATTHOUR METER

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# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

Eminence, Missouri

PROJECT #.: X2208-01
SITE #.: 5235
FACILITY #.: 7815230517
# DATE: DESCRIPTION:

Facility# Relevant to Sheet
7815235017 - Cabin 500 X
7815235019 - Cabin 501 X
7815235020 - Cabin 502 X
7815235021 - Cabin 503 X
7815235022 - Cabin 504 X
7815235023 - Cabin 505 X

DRAWN BY: KES
CHECKED BY: DFM
DESIGNED BY: TLA

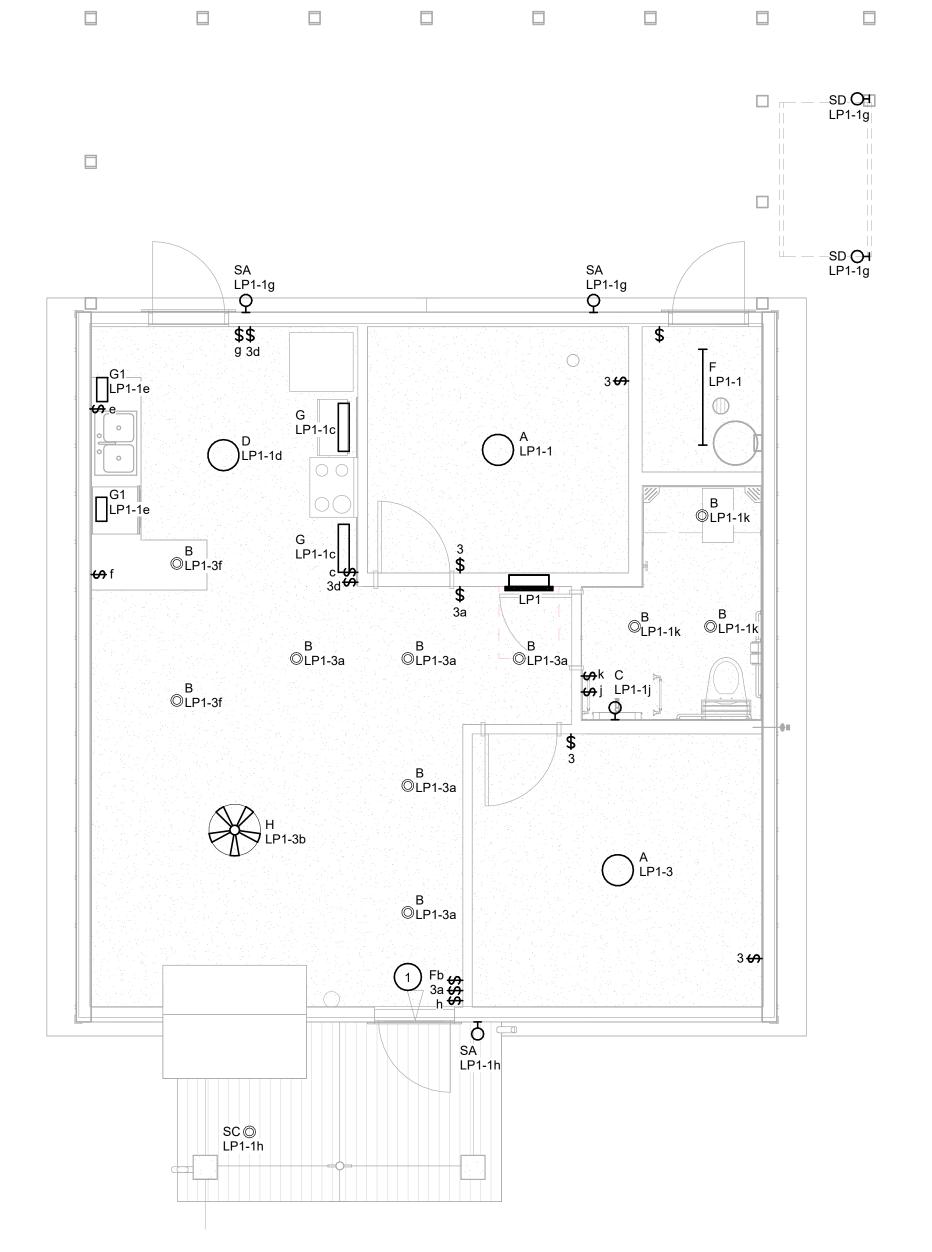
SHEET TITLE:

GENERAL INFORMATION

SHEET NUMBER:

E-002

SHEET 63 of 75 ISSUE DATE: 03/02/2023



A. NOT USED

#### KEYNOTES #

1 ROTARY WALL SWITCH FOR FAN SPEED CONTROL WITH PUSH BUTTON ON/OFF FOR FAN LIGHTING CONTROL.

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DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

Eminence, Missouri

PROJECT #.: X2208-01 SITE #.: 5235 FACILITY #.: 7815230517

# DATE: DESCRIPTION:

Facility# Relevant to 3
7815235017 - Cabin 500 X
7815235019 - Cabin 501
7815235020 - Cabin 502 X
7815235021 - Cabin 503 X
7815235022 - Cabin 504
7815235023 - Cabin 505 X

DRAWN BY: KES
CHECKED BY: DFM
DESIGNED BY: TLA

SHEET TITLE:

FLOOR PLAN -LIGHTING - TWO BEDROOM CABIN

SHEET NUMBER:

E-101

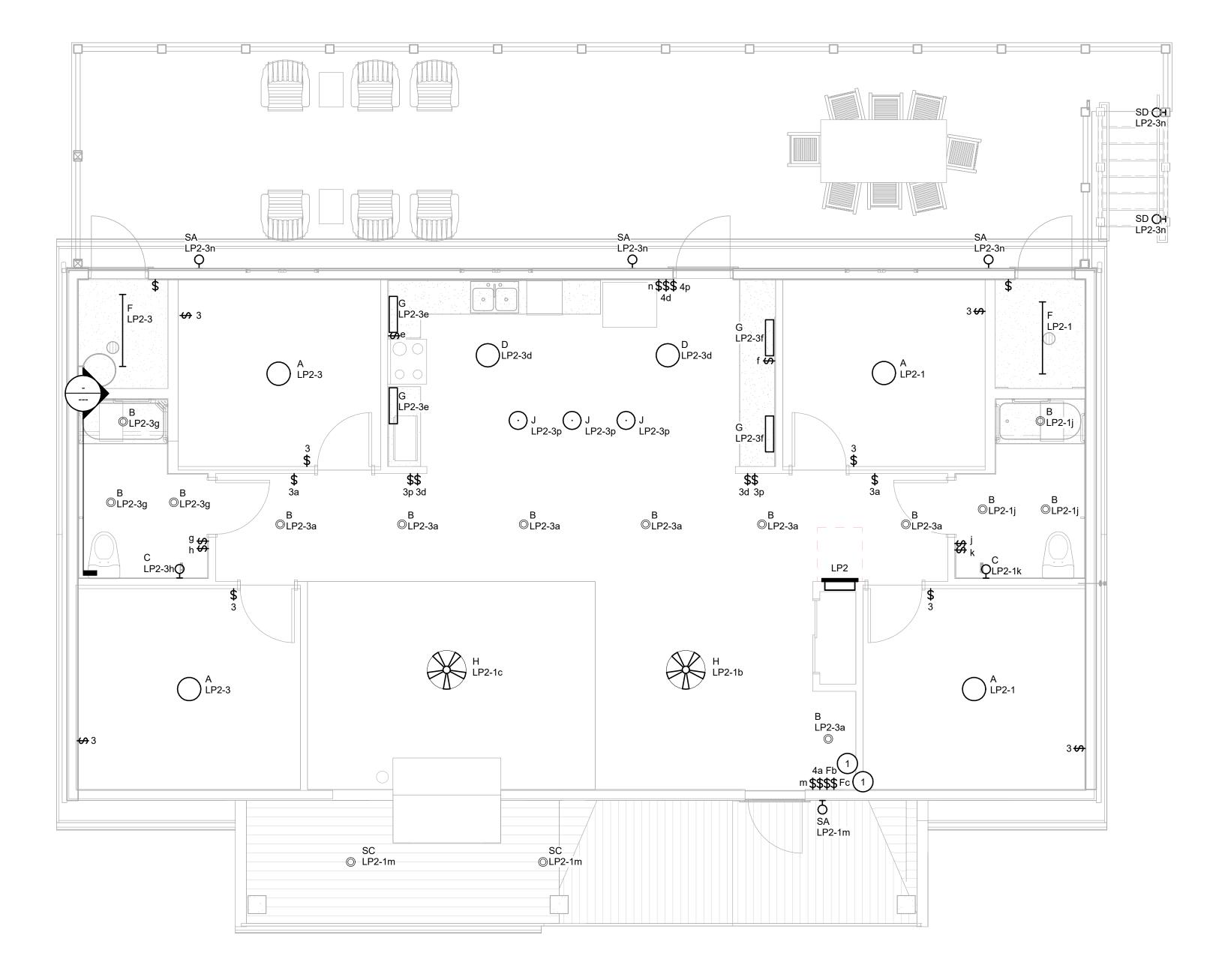
SHEET 64 of 75

ISSUE DATE: 03/02/2023

FLOOR PLAN - LIGHTING - TWO BEDROOM CABIN

SCALE: 1/4" = 1'-0"

4 8



A. NOT USED

#### KEYNOTES #

1 ROTARY WALL SWITCH FOR FAN SPEED CONTROL WITH PUSH BUTTON ON/OFF FOR FAN LIGHTING CONTROL.

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#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

Eminence, Missouri

PROJECT #.: X2208-01 SITE #.: FACILITY #.: 7815230517

# DATE: DESCRIPTION:

7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

DRAWN BY: KES CHECKED BY: DFM DESIGNED BY: TLA

SHEET TITLE:

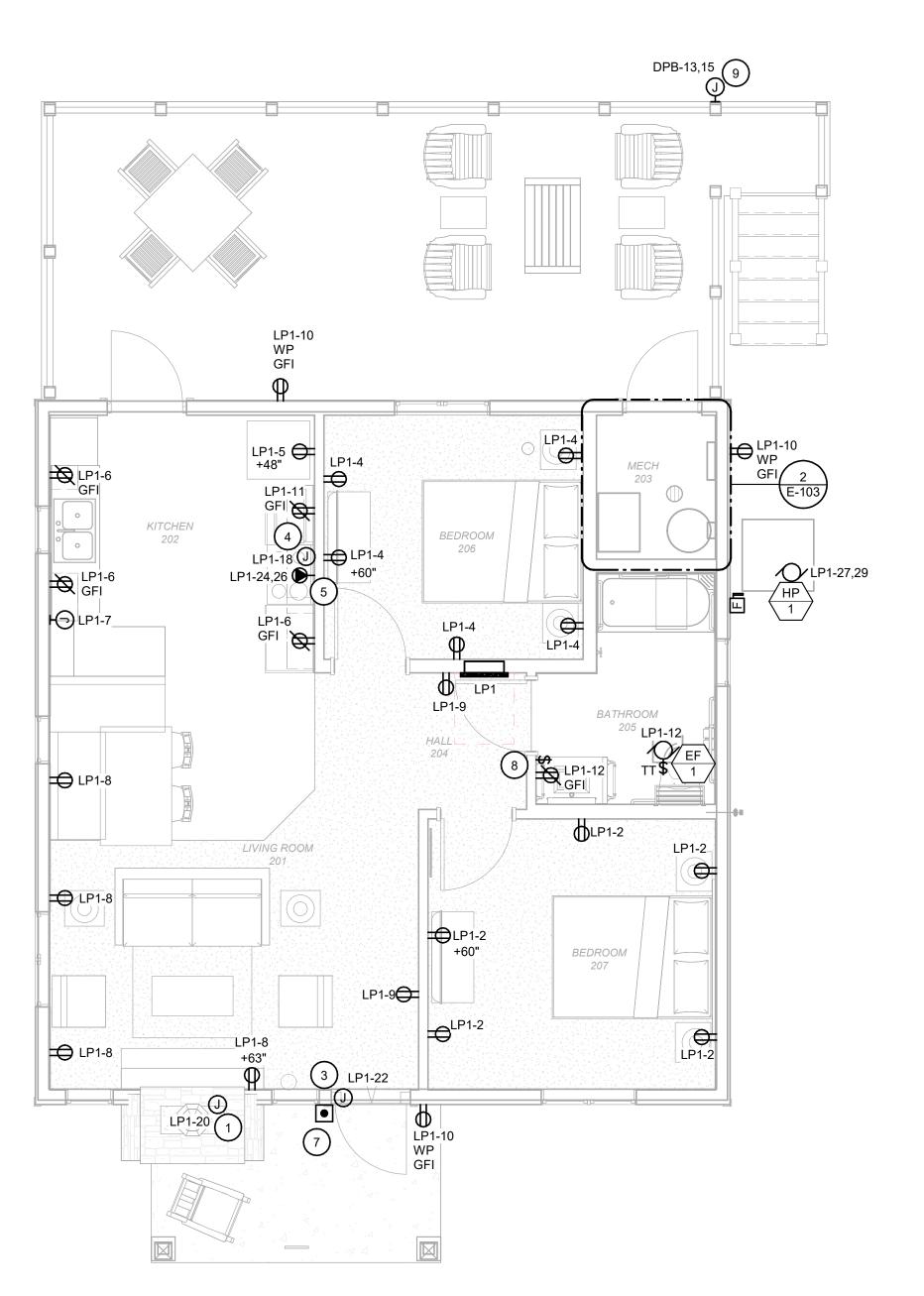
**FLOOR PLAN -LIGHTING - FOUR BEDROOM CABIN** 

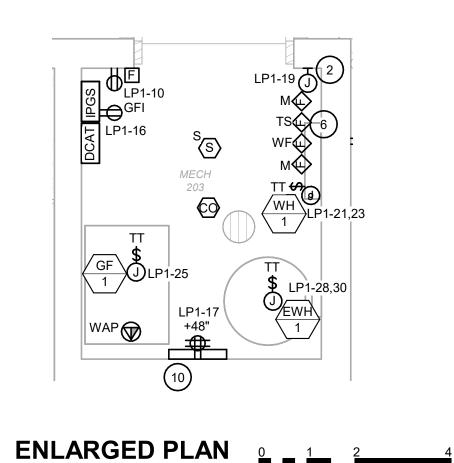
SHEET NUMBER:

SHEET 65 of 75

ISSUE DATE: 03/02/2023

E-102





SCALE: 1/2" = 1'-0"

#### **GENERAL NOTES**

A. NOT USED

#### KEYNOTES #

- PROVIDE CONNECTION TO GAS FIRED FIREPLACE INSERT. COORDINATE EXACT LOCATION AND CONNECTION TYPE WITH ARCHITECTURAL TRADE AND VENDOR.
- 2 PROVIDE A DEDICATED CIRCUIT FOR WATER SUPPLY HEAT TRACE LOCATED IN CRAWL SPACE. COORDINATE EXACT LOCATION WITH PLUMBING TRADE.
- 3 PROVIDE CONNECTION TO ACCESS CONTROL SYSTEM CARD READER. COORDINATE EXACT REQUIREMENTS WITH OWNER'S VENDOR.
- 4 PROVIDE CONNECTION TO OVERHEAD RANGE HOOD. COORDINATE EXACT LOCATION AND CONNECTION TYPE WITH ARCHITECTURAL TRADE AND VENDOR.
- 5 PROVIDE A NEMA 14-50 RECEPTACLE FOR ELECTRIC RANGE.
- 6 PROVIDE A MONITOR MODULES FOR SPRINKLER RISER.
- PROVIDE A WIRELESS DOORBELL NOTIFICATION SYSTEM. CENTRALALERT MODEL CA-360 SHALL BE CONSIDERED AS BASIS OF DESIGN. THE SYSTEM SHALL INCLUDE: 1 ALARM CLOCK MASTER UNITS WITH INTEGRATED FLASHER AND DOORBELL, AND 1 BED SHAKER UNIT. PROVIDE CENTRAL ALERT MODEL CA-RX AS SUB-MASTER TO BE PLACED ON LIVING ROOM END TABLE. LOCATE MASTER UNIT ON ACCESSIBLE BEDROOM NIGHT STAND. KROWN KA1000 AND CLARITY AL10 SHALL BE CONSIDERED APPROVED MODELS WHEN PROVIDED WITH PERIPHERAL DEVICES AS REQUIRED FOR BASIS OF DESIGN. CONTRACTOR SHALL SUBMIT PRODUCT DATA SHEETS.
- 8 PROVIDE SWITCH FOR EXHAUST FAN CONTROL.
- 9 PROVIDE CONNECTION TO LIFT STATION CONTROL PANEL, LSCP1. COORDINATE EXACT LOCATION WITH CIVIL TRADE. PROVIDE CONDUIT AND WIRE FROM LIFT STATION CONTROL PANEL TO PUMPS AS REQUIRED BY VENDOR. SEE SHEET ES1.1 FOR MORE INFORMATION.
- 10 PROVIDE A TELEPHONE/DATA 8 PORT PATCH PANEL.

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#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

Eminence, Missouri

# DATE:

PROJECT #.: X2208-01 SITE #.: FACILITY #.: 7815230517

DESCRIPTION:

7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

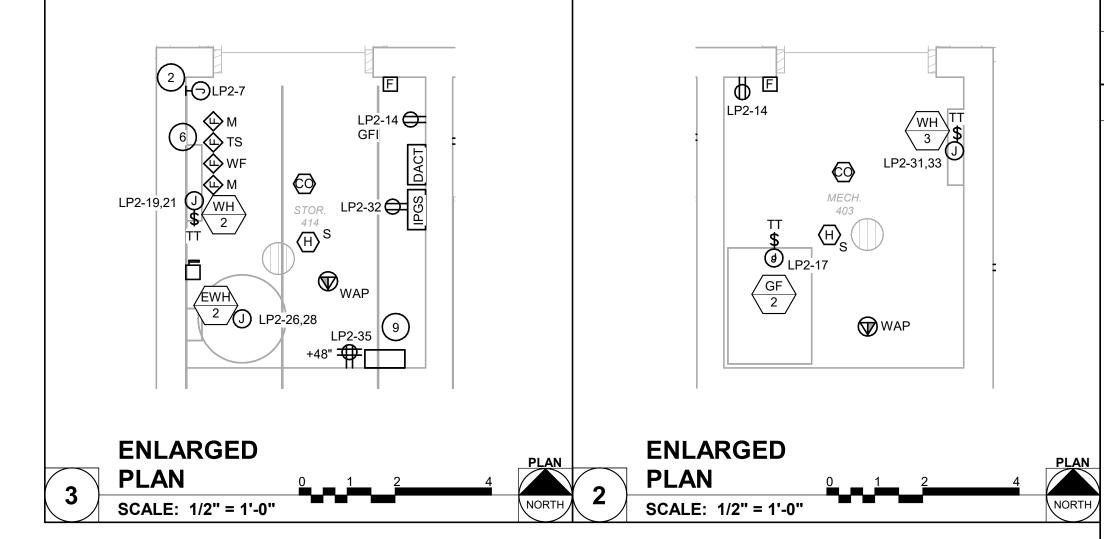
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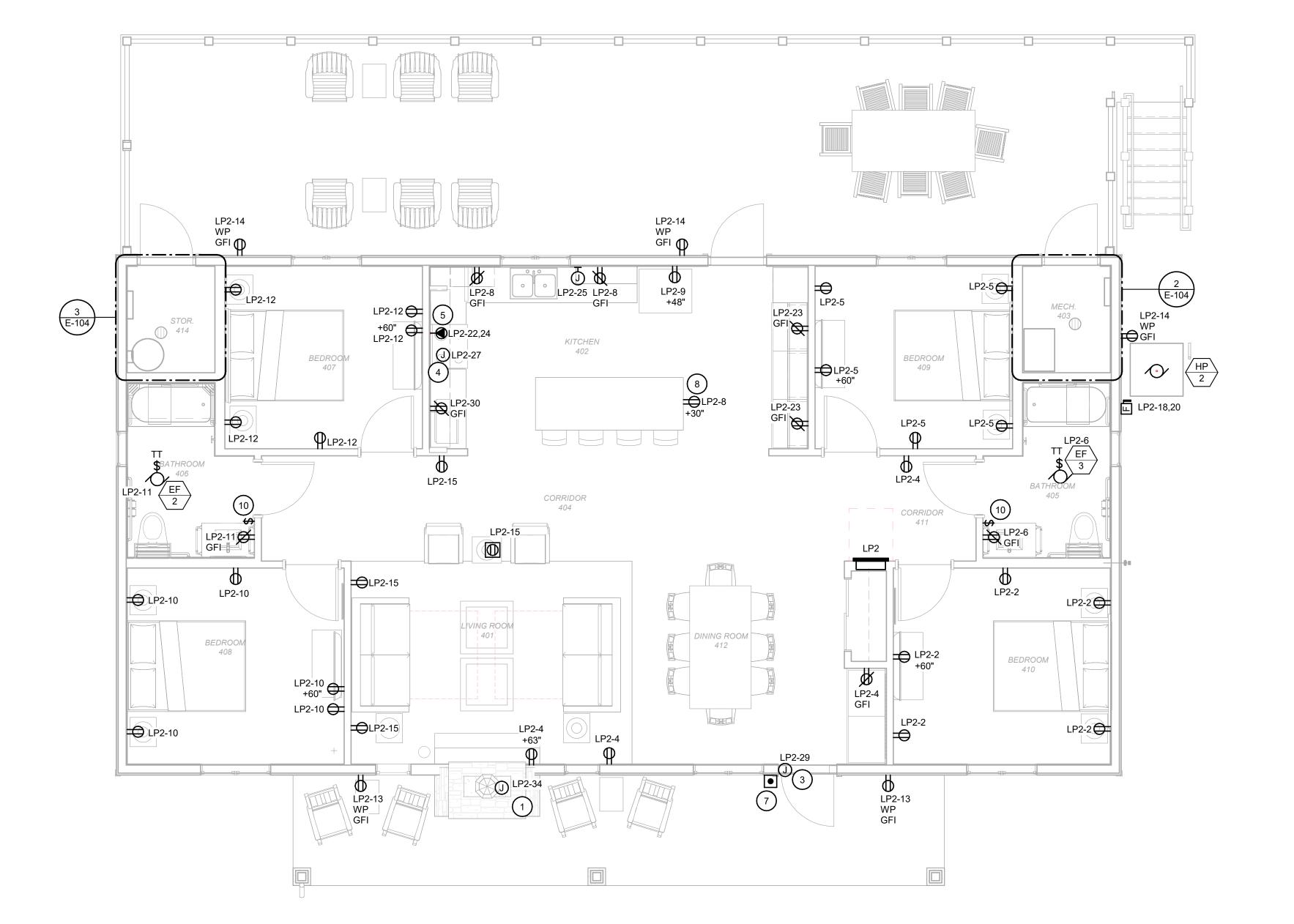
SHEET TITLE:

FLOOR PLAN -**POWER - TWO BEDROOM CABIN** 

SHEET NUMBER:

E-103





A. NOT USED

#### KEYNOTES (#)

1 PROVIDE CONNECTION TO GAS FIRED FIREPLACE INSERT. COORDINATE EXACT LOCATION AND CONNECTION TYPE WITH ARCHITECTURAL TRADE AND VENDOR.

- 2 PROVIDE A DEDICATED CIRCUIT FOR WATER SUPPLY HEAT TRACE LOCATED IN CRAWL SPACE. COORDINATE EXACT LOCATION WITH PLUMBING TRADE.
- 3 PROVIDE CONNECTION TO ACCESS CONTROL SYSTEM CARD READER.

COORDINATE EXACT REQUIREMENTS WITH OWNER'S VENDOR.

- 4 PROVIDE A JUNCTION BOX FOR OVERHEAD RANGE HOOD.
- 5 PROVIDE A NEMA 14-50 RECEPTACLE FOR ELECTRICAL RANGE.
- 6 PROVIDE MONITOR MODULES FOR SPRINKLER RISER.
- 7 PROVIDE A WIRELESS DOORBELL NOTIFICATION SYSTEM. CENTRALALERT MODEL CA-360 SHALL BE CONSIDERED AS BASIS OF DESIGN. THE SYSTEM SHALL INCLUDE: 1 ALARM CLOCK MASTER UNITS WITH INTEGRATED FLASHER AND AUDIBLE ALARM, RECHARGABLE BATTERIES FOR ALL MASTER UNITS, 1 WIRELESS DOORBELL, AND 1 BED SHAKER UNIT. PROVIDE CENTRAL ALERT MODEL CA-RX AS SUB-MASTER TO BE PLACED ON LIVING ROOM END TABLE. LOCATE MASTER UNIT ON ACCESSIBLE BEDROOM NIGHT STAND. KROWN KA1000 AND CLARITY AL10 SHALL BE CONSIDERED APPROVED MODELS WHEN PROVIDED WITH PERIPHERAL DEVICES AS REQUIRED FOR BASIS OF DESIGN. CONTRACTOR SHALL SUBMIT PRODUCT DATA SHEETS.
- 8 PROVIDE DUPLEX RECEPTACLE MOUNTED HORIZONTALLY.
- 9 PROVIDE A TELEPHONE/DATA 8 PORT PATCH PANEL.
- 10 PROVIDE SWITCH FOR EXHAUST FAN CONTROL.

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# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

Eminence, Missouri

# DATE:

PROJECT #.: X2208-01 SITE #.: 5235 FACILITY #.: 7815230517

DESCRIPTION:

Facility# Relevant to Sheet:
7815235017 - Cabin 500
7815235019 - Cabin 501 X
7815235020 - Cabin 502
7815235021 - Cabin 503
7815235022 - Cabin 504 X
7815235023 - Cabin 505

DRAWN BY: KES
CHECKED BY: DFM
DESIGNED BY: TLA

SHEET TITLE:

FLOOR PLAN -POWER - FOUR BEDROOM CABIN

SHEET NUMBER:

E-104

NORTH

FLOOR PLAN - POWER - FOUR BEDROOM CABIN SCALE: 1/4" = 1'-0"

SHEET 67 of 75 ISSUE DATE: 03/02/2023

A. NOT USED

KEYNOTES #

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ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

Eminence, Missouri

PROJECT #.: X2208-01 SITE #.: 5235 FACILITY #.: 7815230517

# DATE: DESCRIPTION:

Facility# Relevant 1
7815235017 - Cabin 500 X
7815235019 - Cabin 501
7815235020 - Cabin 502 X
7815235021 - Cabin 503 X
7815235022 - Cabin 504
7815235023 - Cabin 505 X

DRAWN BY: KES
CHECKED BY: DFM
DESIGNED BY: TLA

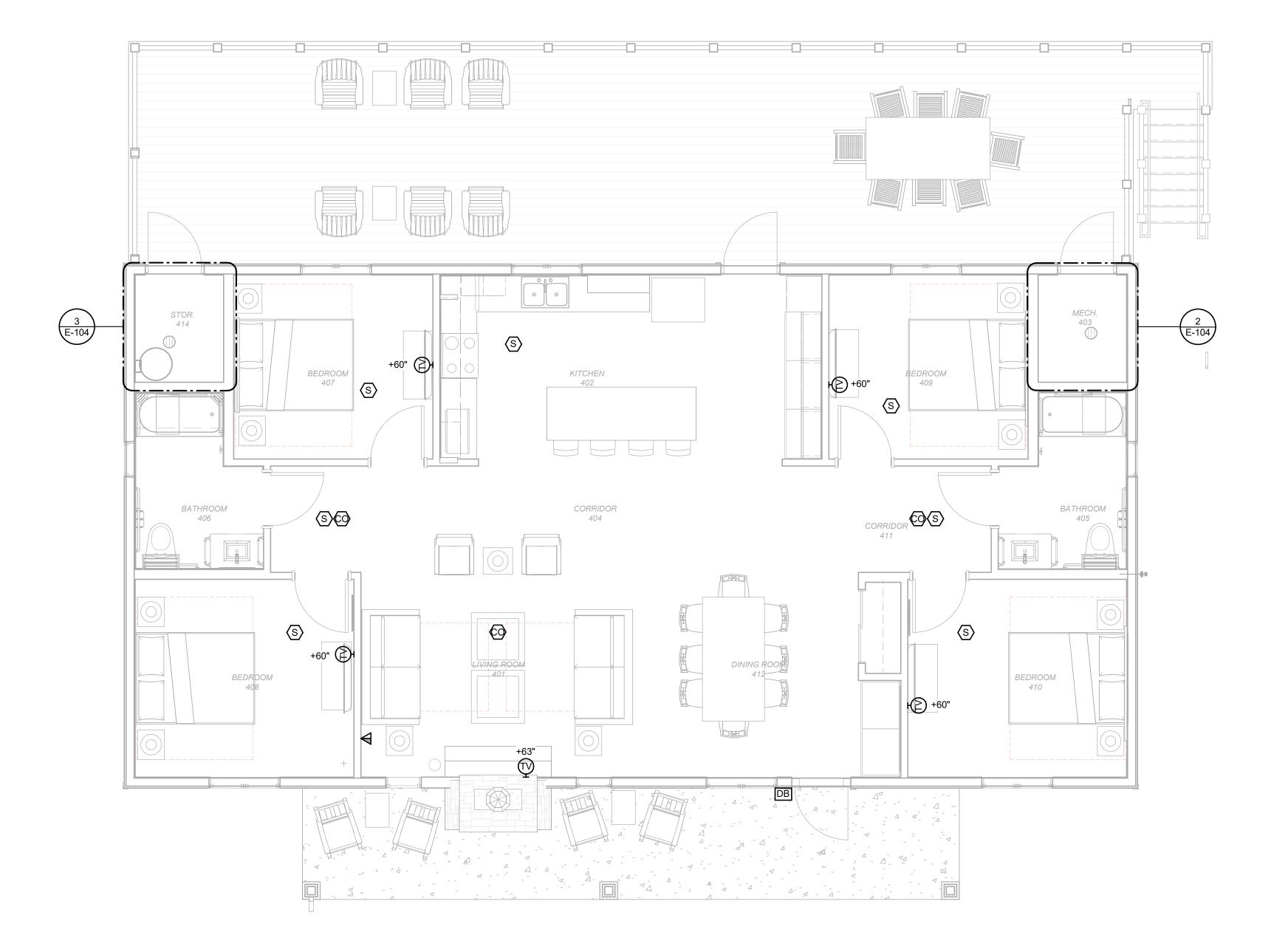
SHEET TITLE:

FLOOR PLAN -SYSTEMS - TWO BEDROOM CABIN

SHEET NUMBER:

E-105

8



A. NOT USED

KEYNOTES #

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DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

Eminence, Missouri

PROJECT #.: X2208-01 SITE #.: 5235 FACILITY #.: 7815230517

# DATE: DESCRIPTION:

Facility# Relevant to
7815235017 - Cabin 500
7815235019 - Cabin 501 X
7815235020 - Cabin 502

7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505 DRAWN BY: KES

CHECKED BY: DFM
DESIGNED BY: TLA

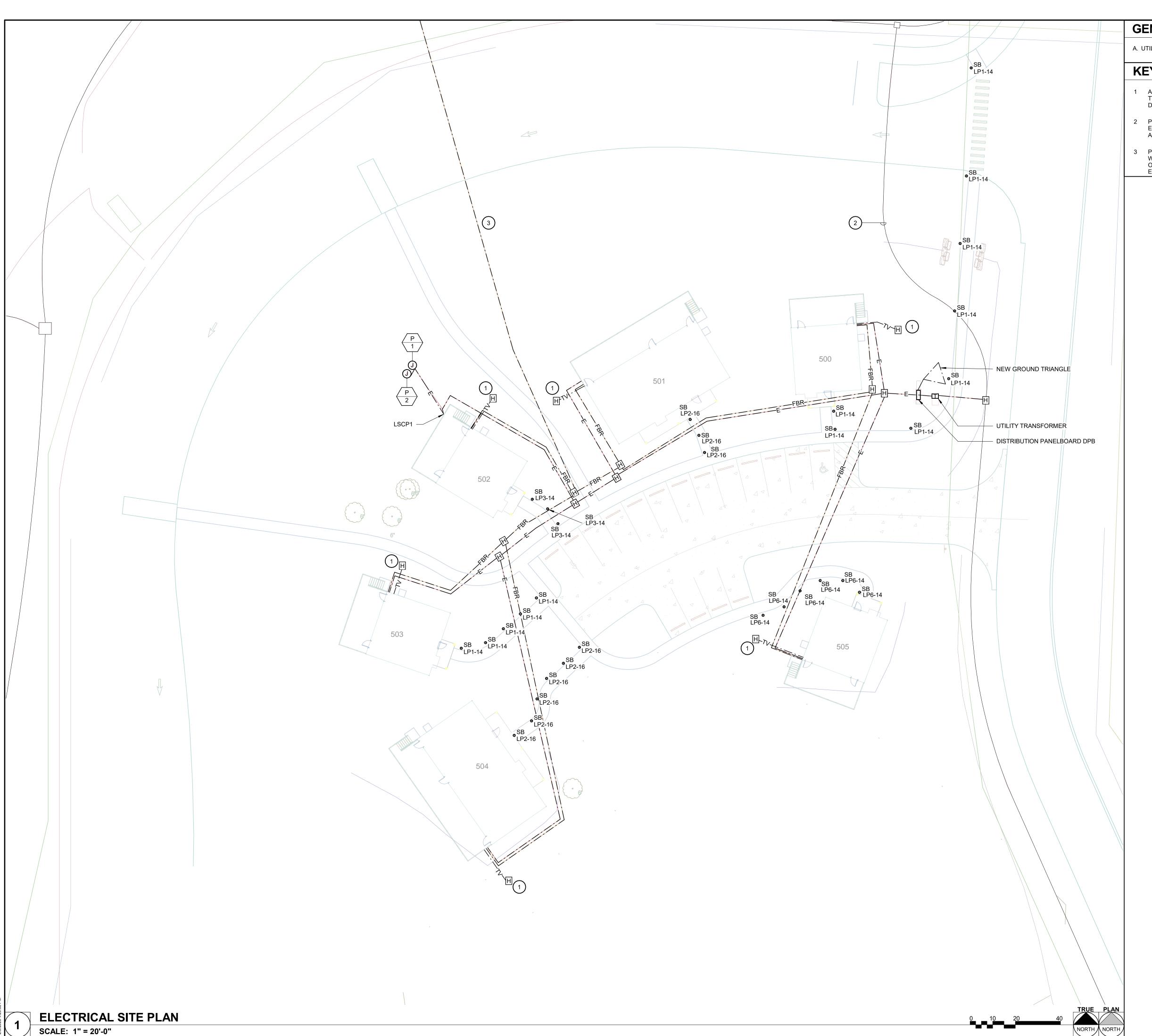
SHEET TITLE:

FLOOR PLAN -SYSTEMS - FOUR BEDROOM CABIN

SHEET NUMBER:

E-106

16



A. UTILITY COMPANY: HOWELL OREGON COOPERATIVE 417-256-2131

#### KEYNOTES #

- APPROXIMATE LOCATION OF SATELLITE DISH. COORDINATE EXACT LOCATION WITH TV SERVICE PROVIDER AND CIVIL. PROVIDE A 2" RGS CONDUIT FROM SATELLITE DISH (MOUNTED ON A POLE) GOING TO EXTERIOR 4"x4" JUNCTION BOX ON CABIN.
- PRIMARY ELECTRICAL CONDUCTORS AND CONDUIT BY UTILITY. CONNECT TO EXISTING PRIMARY CONDUCTORS IN THIS AREA. COORDINATE EXACT LOCATIONS AND CONNECTIONS WITH UTILITY COMPANY.
- PROVIDE (6) 2-STRAND MULTI-MODE FIBER OPTIC CABLES, RATED FOR OUTDOOR WET LOCATIONS IN 4"C FROM EXISTING MAIN FIBER CONNECTION IN LODGE. FIBER OPTIC CABLE TO TERMINATE IN FIBER PATCH PANEL IN MECHANICAL ROOM FOR EACH CABIN.

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

Eminence, Missouri

PROJECT #.: X2208-01

SITE #.: 5235

FACILITY #.: 7815230517

# DATE: DESCRIPTION:

Facility#	Relevant to S
7815235017 - Cabin 500	X
7815235019 - Cabin 501	X
7815235020 - Cabin 502	X
7815235021 - Cabin 503	X
7815235022 - Cabin 504	X
7815235023 - Cabin 505	Х

DRAWN BY: KES
CHECKED BY: DFM
DESIGNED BY: TLA

SHEET TITLE:

# ELECTRICAL SITE PLAN

SHEET NUMBER:

E-401

SHEET 70 of 75 ISSUE DATE: 03/02/2023



A.

#### KEYNOTES (#)

- 1 PROVIDE(6) 2-STRAND MULTI-MODE FIBER OPTIC CABLES, RATED FOR OUTDOOR WET LOCATIONS IN 4"C FROM EXISTING MAIN FIBER CONNECTION IN LODGE WITH ONE CABLE DEDICATED TO EACH NEW CABIN SITE SHOWN ON SHEET E-401.
- 2 ALL FIXTURES IN THIS AREA ARE FIXTURE TYPE SB, CIRCUITED TO LP1-14. SPACING FOR THESE FIXTURES IS 30'0".

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# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

Eminence, Missouri

PROJECT #.: X2208-01 SITE #.: 5235 FACILITY #.: 7815230517

# DATE: DESCRIPTION:

Facility# Relevant to S 7815235017 - Cabin 500 X 7815235019 - Cabin 501 X 7815235020 - Cabin 502 X 7815235021 - Cabin 503 X 7815235022 - Cabin 504 X

DRAWN BY: KES
CHECKED BY: DFM
DESIGNED BY: TLA

7815235023 - Cabin 505

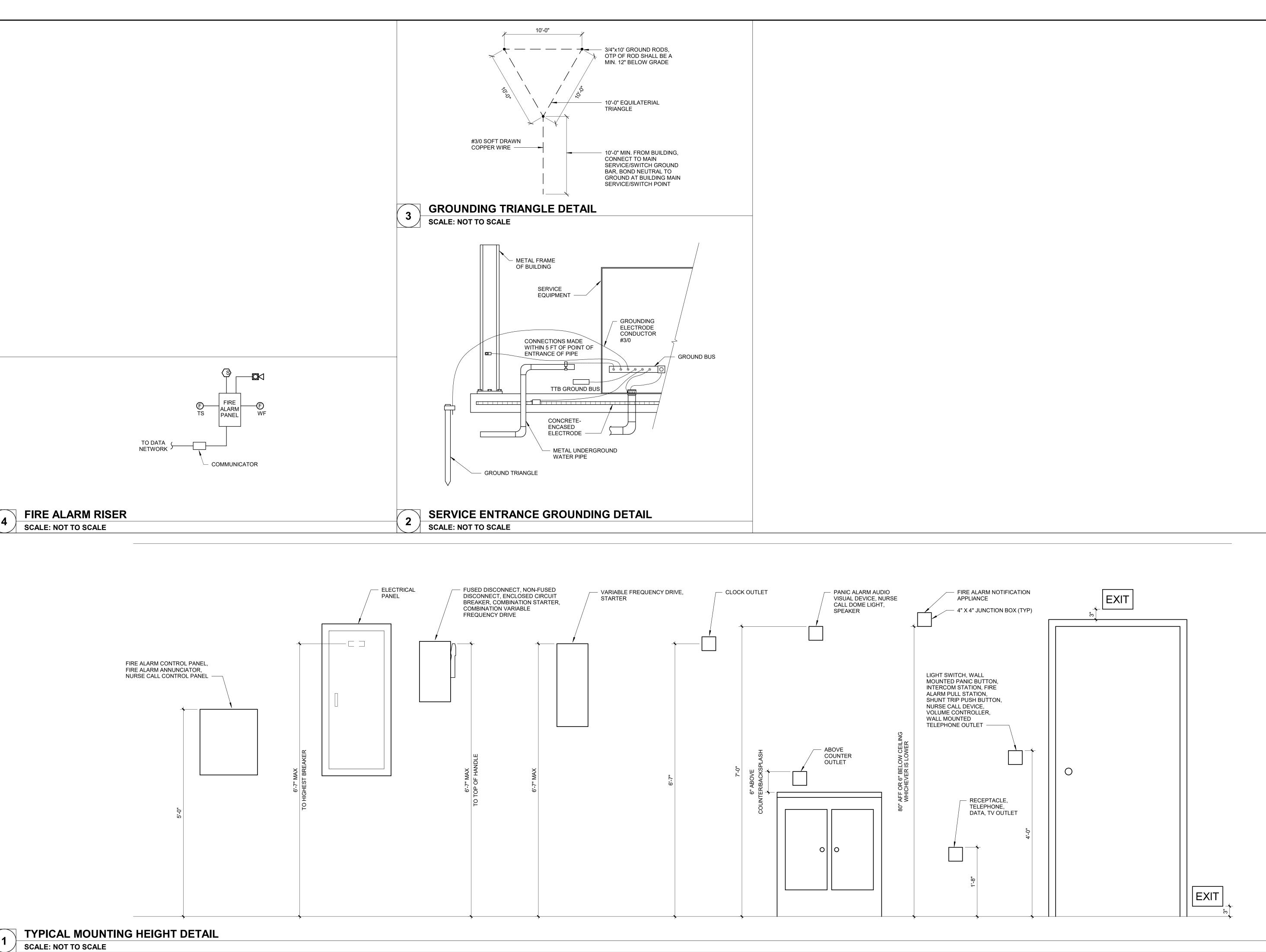
SHEET TITLE:

ELECTRICAL SITE PLAN

SHEET NUMBER:

E-402

SHEET 71 of 75 ISSUE DATE: 03/02/2023







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DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

# ECHO BLUFF STATE PARK CONSTRUCT SIX NEW CABINS

Eminence, Missouri

PROJECT #.: X2208-01
SITE #.: 5235
FACILITY #.: 7815230517
# DATE: DESCRIPTION:

Facility# Relevant to She
7815235017 - Cabin 500 X
7815235019 - Cabin 501 X
7815235020 - Cabin 502 X
7815235021 - Cabin 503 X
7815235022 - Cabin 504 X
7815235023 - Cabin 505 X

DRAWN BY: KES
CHECKED BY: DFM
DESIGNED BY: TLA

SHEET TITLE:

**DETAILS** 

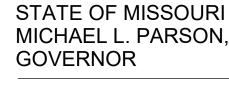
SHEET NUMBER:

E-501

SHEET 72 of 75 ISSUE DATE: 03/02/2023

#### WITH REGARDS TO SPECIFICATION FOR POWER SYSTEMS STUDIES (260573), THE FOLLOWING TIMELINE OF SHOP DRAWINGS **MUST BE STRICTLY ADHERED TO:**

- A. BEFORE ANY ELECTRICAL DISTRIBUTION EQUIPMENT IS SUBMITTED FOR REVIEW, TH POWER SYSTEMS STUDY MUST BE SUBMITTED, REVIEWED, AND FULLY APPROVED.
- B. ELECTRICAL DISTRIBUTION EQUIPMENT IS DEFINED AS ANY EQUIPMENT THAT HAS AN AIC RATING THAT MAY BE AFFECTED BY THE POWER SYSTEMS STUDY, EQUIPMENT WITH DEVICES THAT HAVE ADJUSTABLE SETTINGS OR MAY NEED TO HAVE ADJUSTABILITY ADDED AS PART OF THE POWER SYSTEMS STUDY, AND EQUIPMENT THAT WILL HAVE AN ARC FLASH LABEL APPLIED.
- C. THE VENDOR(S) PROVIDING THE ELECTRICAL DISTRIBUTION EQUIPMENT WILL COORDINATE WITH THE PERSON COMPLETING THE POWER SYSTEMS STUDY SO THAT ELECTRICAL DISTRIBUTION EQUIPMENT IS IN STRICT ADHERENCE TO THE REQUIREMENTS OF THE POWER SYSTEMS STUDY.







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DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

Eminence, Missouri

PROJECT #.: X2208-01 SITE #.: FACILITY #.: 7815230517

# DATE:

7815235017 - Cabin 500 7815235019 - Cabin 501

DESCRIPTION:

7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

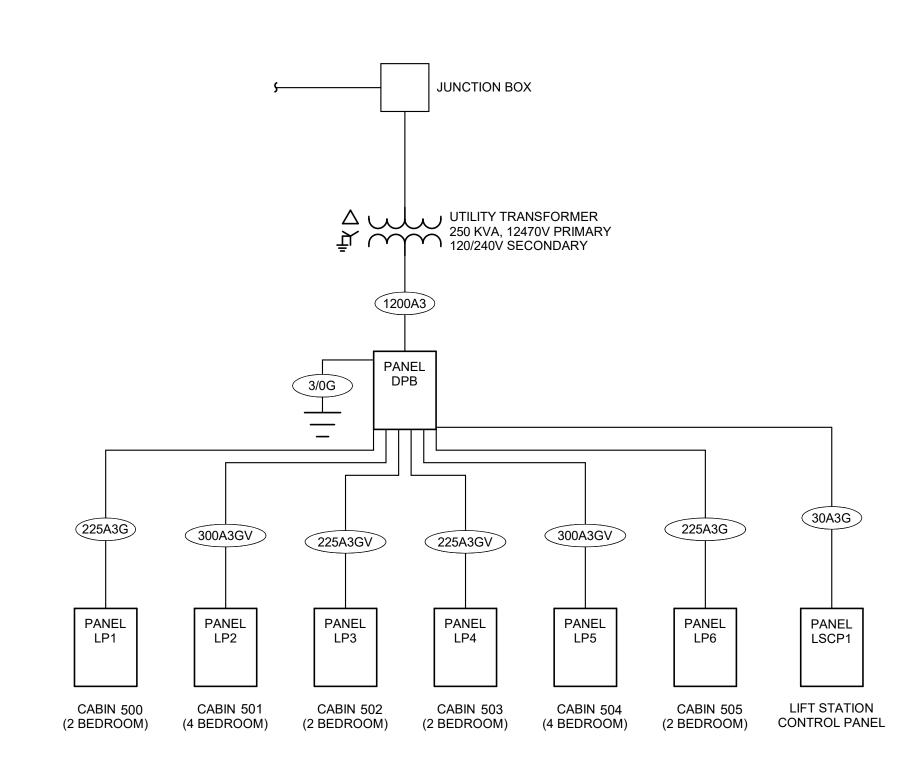
DRAWN BY: KES CHECKED BY: DFM DESIGNED BY: TLA

SHEET TITLE:

**ONE-LINE DIAGRAM** 

SHEET NUMBER:

SHEET 73 of 75 ISSUE DATE: 03/02/2023



#### NEW ELECTRICAL SERVICE RESPONSIBILITY SCHEDULE DESCRIPTION FURNISHED BY | INSTALLED BY REMARKS TRANSFORMER SITE COMPACTION NEW TRANSFORMER BASE NEW TRANSFORMER BUMPER POSTS (BOLLARDS) TRENCHING FROM UTILITY POLE TO TRANSFORMER N/A N/A PRIMARY CONDUIT(S) & DUCT BANK EC MANHOLES EC PRIMARY CONDUCTORS SECONDARY CONDUIT(S) TO MAIN SWITCHBOARD EC SECONDARY CONDUCTORS TO MAIN SWITCHBOARD EC C.T.'S C.T. CABINETS EC EC METERS METER SOCKETS EC CONDUIT FROM TRANSFORMER TO METER EC WIRING TERMINATIONS AT METERING EQUIPMENT EUSERC CABINET N/A N/A MAIN SWITCHBOARD EC REMARKS:

FEEDER SCHEDULE **CONDUIT & CONDUCTORS** (SEE NOTE 1) REMARKS MARK 3/0G 1#3/0G, 3/4"C 30A3G 3#10, 1#10G, 3/4"C 225A3G 3#250, 1#4G, 2"C 225A3GV 3#500, 1#3G, 4"C 300A3GV 2 SETS (3#350, 1#2G, 2-1/2"C) 1200A3 4 SETS (3#350, 2-1/2"C)

1. THIS FEEDER SCHEDULE IS BASED ON 60 DEGREE CENTIGRADE (TYPE TW) WIRE AND TERMINATIONS FOR SIZES #12 TO #1, AND 75 DEGREE CENTIGRADE (TYPE THHN/THWN) WIRE AND TERMINATIONS FOR SIZES #1/0 AND LARGER. UNLESS NOTED OTHERWISE, CONDUIT IS SIZED BASED ON TYPE EMT CONDUIT. USE OF OTHER CONDUIT TYPES REQUIRES RESIZING OF CONDUIT.

2. FEEDERS MARKED WITH A "V" ARE SIZED LARGER TO PREVENT EXCESSIVE VOLTAGE DROP, IF THE INSTALLED CONDUIT TYPE AND CONDUCTOR TYPE ARE DIFFERENT THAN THE INDICATED TYPES, RE-EVALUATE CONDUCTOR AND CONDUIT SIZE FOR VOLTAGE DROP AND RESIZE IF REQUIRED. EVALUATE VOLTAGE DROP AT THE FARTHEST OUTLET OF POWER, HEATING AND LIGHTING LOADS, OR COMBINATIONS OF SUCH LOADS; SIZE CONDUCTORS FOR FEEDERS TO PREVENT A VOLTAGE DROP EXCEEDING 2 PERCENT; SIZE CONDUCTORS FOR BRANCH CIRCUITS TO PREVENT A VOLTAGE DROP EXCEEDING 3 PERCENT. THE MAXIMUM TOTAL VOLTAGE DROP ON BOTH FEEDERS AND BRANCH CIRCUITS TO THE FARTHEST OUTLET SHALL NOT EXCEED 5 PERCENT.

			LUMINAIRE SCH	IEDULE				
TYPE	MANUFACTURER	CATALOG NUMBER	LAMP DESCRIPTION	VOLTAGE	LOAD (VA)	FINISH	MOUNTING	DESCRIPTION
Α	AFX	CAF142400L30MVRB	LED	120 V	27	OIL RUBBED	SURFACE	14" FLUSH MOUNT LED DROP LENS
В	LITHONIA	65BEMW-HI LED-30K-90CRI-L7XLED T24-LC6-IC21	LED	120 V	14	WHITE	RECESSED	6" RECESSED LED DOWNLIGHT. PROVIDE HOUSING AS REQUIRED BY MANUFACTURER.
С	AFX	JNNV2209MBBK	LED	120 V	15	BLACK	WALL	VANITY FIXTURE, MOUNT W/GLOBES FACING DOWN, USE LED BULBS, 3000K
D	AFX	CAF182900L30MVRB	LED	120 V	27	OIL RUBBED	SURFACE	18" FLUSH MOUNT LED DROP LENS
F	LITHONIA	ZL2N-L48-3000LM-L/LENS-MVOLT-40K-80CRI-WH	LED	120 V	25	WHITE	SURFACE	4 FOOT LED STRIP LIGHT
G	LITHONIA	UCLD024-WH	LED	120 V	100	WHITE	SURFACE	24" LED UNDER-CABINET STRIP LIGHT, SWITCH PROVIDED WITH LUMINAIRE ON FIXTURE
G1	LITHONIA	UCLD012-WH	LED	120 V	64	WHITE	SURFACE	12" LED UNDER-CABINET STRIP LIGHT, SWITCH PROVIDED WITH LUMINAIRE ON FIXTURE
Н	SEAGULL HUNTER WESTINGHOUSE	15030-829 (WITH LIGHT KIT #16 120B-6058) 53172 SONORA NEW BRONZE 7879965 BETHANY RUSTIC BRONZE	LED	120 V	600	WHITE	SURFACE	52" DECORATIVE CEILING FAN WITH LIGHT KIT. PROVIDE 3000K, MIN. 80 CRI, 300 LUMEN LED LAMPS
J	GENERATION	3190303-778	LED	120 V	10	OIL RUBBED	PENDANT	GLASS SHADE, USE LED BULBS, 3000K, MOUNT AT 6'7" TO BOTTOM
SA	AFX	LNNW0914MBBK	LED	120 V	15	BLACK	WALL	WATER GLASS LANTERN WALL SCONCE, USE LED BULBS, 3000K, SEE ARCH FOR MOUNTING HEIGHT
SB	HADCO	RL9 A S7 LED2W	LED	120 V	2	BLACK	POST	ASTM B117 DIE CAST ALUMINUM 16" TALL
SC	JUNO	6RLD-G4-10LM-30K-90CRI-12-FRPC-WWH	LED	120 V	12	WHITE	RECESSED	6" RECESSED WET LOCATION LED DOWNLIGHT. PROVIDE HOUSING AS REQUIRED BY MANUFACTURER.
SD	KICHLER	15765BKT30R	LED	120 V	2	BLACK	POST	MOUNT TO SIDE OF RAILING POST, JUST UNDER CAP. CONCEAL WIRING IN POST AND UNDER STAIR. MOUNT DRIVER UNDER STAIR.

**NOTES:** A. REMOVE ALL FINGER PRINTS FROM LENSES, REFLECTORS, AND LOUVERS FOLLOWING LIGHT FIXTURE INSTALLATION.

B. FOR CONTINUOUS FIXTURES, COORDINATE WITH SUPPLIER ON LENGTH AND REQUIRED FITTINGS, AND INSTALL WITH UNIFORM ILLUMINATION ALONG FIXTURE INCLUDING CORNERS.

C. FOR APPROVAL OF FIXTURES FROM MANUFACTURERS OTHER THAN THOSE LISTED, PROPOSED FIXTURES SHALL BE SUBMITTED TO THE ARCHITECT/ENGINEER TEN BUSINESS DAYS PRIOR TO BID FOR REVIEW. FINAL DETERMINATION OF 'EQUAL' STATUS FOR BIDDING SHALL BE THE SOLE DETERMINATION OF THE ARCHITECT/ENGINEER.

D. PROVIDE ALL HOLLOW POLES WITH VIBRATION DAMPERS BY THE FACTORY.

					EQUI	PM	EN	T D	ATA	SC	CHE	DU	LE							
	DESCR	IPTION	N		LOAI	D DATA	4			S	TARTE	R			DISC	ONNEC	CT AT EC	QUIP.		
MARK	EQUIPMENT	FURNISHED BY	INSTALLED BY	LOCATION	LOAD	VOLTAGE	PHASE	ТҮРЕ	NEMA SIZE	DISC. TYPE	DISC. SIZE	FURNISHED BY	INSTALLED BY	CONTROL WIRING	DISC. TYPE	DISC. SIZE	FURNISHED BY	INSTALLED BY	WIRE & CONDUIT	REMARKS
EF 1	EXHAUST FAN	MC	MC	BATHROOM 205	50 W	120	1	-	-	-	-	-	-		SW	15	EC	EC	2#12, 1#12G IN 3/4"C	
EF 2	EXHAUST FAN	MC	MC	BATHROOM 406	50 W	120	1	-	-	-	-	-	-		SW	15	EC	EC	2#12, 1#12G IN 3/4"C	
EF 3	EXHAUST FAN	MC	MC	BATHROOM 405	50 W	120	1	-	-	-	-	-	-		SW	15	EC	EC	2#12, 1#12G IN 3/4"C	
EWH 1	ELECTRIC WATER HEATER	PC	PC	MECH 203	6000 W	240	1	-	-	-	-	-	-	VND	TT	30	EC	EC	2#8, 1#10G IN 3/4"C	
EWH 2	ELECTRIC WATER HEATER	PC	PC	STORAGE 414	6000 W	240	1	-	-	-	-	-	-	VND	TT	30	EC	EC	2#8, 1#10G IN 3/4"C	
GF 1	PROPANE GAS FURNACE	MC	MC	MECH 203	746 W	120	1	-	-	-	-	-	-	TCC	TT	30	EC	EC	2#12, 1#12G IN 3/4"C	
GF 2	PROPANE GAS FURNACE	MC	MC	MECH 403	746 W	120	1	-	-	-	-	-	-	TCC	TT	30	EC	EC	2#12, 1#12G IN 3/4"C	
HP 1	HEAT PUMP	MC	MC	EXTERIOR - 2 BDRM	28 MCA	230	1	-	-	-	-	-	-	TCC	FS	30	EC	EC	2#10, 1#10G IN 3/4"C	
HP 2	HEAT PUMP	MC	MC	EXTERIOR - 4 BDRM	33 MCA	230	1	-	-	-	-	-	-	TCC	FS	60	EC	EC	2#6, 1#8G IN 1"C	
P 1	LIFT STATION PUMPS	VND	VND	LIFT STATION	.5 HP	230	1	-	-	-	-	-	-	VND					2#12, 1#12G IN 3/4"C	
P 2	LIFT STATION PUMPS	VND	VND	LIFT STATION	.5 HP	230	1	-	-	-	-	-	-	VND					2#12, 1#12G IN 3/4"C	
WH 1	WALL HEATER	MC	MC	MECH 203	4800	240	1	-	-	-	-	-	-		TT		VND	VND	2#10, 1#12G IN 3/4"C	
WH 2	WALL HEATER	MC	MC	STORAGE 414	4800	240	1	-	-	-	-	-	-		TT		VND	VND	2#10, 1#12G IN 3/4"C	
WH 3	WALL HEATER	MC	MC	MECH 403	4800	240	1	-	-	-	-	-	-		TT		VND	VND	2#10, 1#12G IN 3/4"C	

**EQUIPMENT DATA NOTES:** 

GENERAL NOTES:

1. INSTALL DISCONNECT SWITCH ON THE SIDE OF THE EQUIPMENT HOUSING.

2. PROVIDE DISCONNECT LOCKABLE IN ACCORDANCE WITH NEC 110.25.

3. FUSE PER MANUFACTURER'S RECOMMENDATIONS.

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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Eminence, Missouri

PROJECT #.: X2208-01 SITE #.: FACILITY #.: 7815230517 # DATE: DESCRIPTION:

Facility#	Relevant to Sh
7815235017 - Cabin 500	X
7815235019 - Cabin 501	X
7815235020 - Cabin 502	X
7815235021 - Cabin 503	X
7815235022 - Cabin 504	X
7815235023 - Cabin 505	X

DRAWN BY: KES CHECKED BY: DFM DESIGNED BY: TLA

SHEET TITLE:

#### **SCHEDULES**

SHEET NUMBER:

					PAN	ELBC	ARD	DPB							
	VOLTAGE:	240/120V				CONNECTE					ISOL	ATED GROUND BUS (Y/N):	N		
	PHASE/WIRE:	1Ø / 3W			1	PH	ASE			SEE SPEC					
	RATED AMPERAGE:	1200 A				A		 3		SURF	ACE				
	MAIN:	1200 A MLO								MCB GI	ROUND	FAULT PROTECTION (Y/N):	N		
	SCC RATING (SYM):	42,000			1261	126194 VA		VA 128160 VA		MCB SHUNT TRIP (Y/N					
	,	·			1052 A		1068 A					MCB 100% RATED (Y/N):	N		
СКТ	IDENTIFICATION	TYI	I			A	ı	В		BKR SIZE	TYPE (*)	IDENTIFICATION		СКТ	
1	DANEL LD4 (O.DD)	L L D4 (0 DD)		<u> </u>	18668	28575				000.4		DANEL LEG (A DD)		2	
3	PANEL LP1 (2 BR)		225	A 2			21820	23885	2	300 A		PANEL LP2 (4 BR)		4	
5	PANEL LP3 (2 BR)		225	A 2	16292	16292			- 2	225 A		PANEL LP4 (2 BR)		6	
7	PANEL LP3 (2 DK)		225	A   2			19420	19420 19420		223 A		PANEL LP4 (2 DR)		8	
9	PANEL LP5 (4 BR)		300	A 2	28575	16292			2	225 A		PANEL LP6 (2 BR)		10	
11	I ANEL EI 3 (4 BIV)		300	7			22695	19420		220 A		TANLE LI O (Z DIV)		12	
13	PANEL LSCP1		20 /	A 2	1500									14	
15							1500							16	
17														18	
19	lassification				l l a a al	Damand		D				DANEL TOTAL O		20	
Motor	lassification			Connected		Demand 108.33			n <b>d Load</b> 0 VA			PANEL TOTALS			
	ı - Continuous			1560 V 3478 V		125.0			8 VA		TOTA	L CONNECTED LOAD: 2543	54 \/^		
Recepta				14580		84.29			90 VA		1014	TOTAL DEMAND: 2488			
	ce - Dwelling Unit			29300		75.00			75 VA	T(	OTAL CC	ONNECTED CURRENT: 1060			
	Continuous Load			12480		125.00			00 VA	TOTAL CONNECTED CURRENT: 1000 A  TOTAL DEMAND CURRENT: 1037 A					
	lon-Continuous Load			31550		100.00			50 VA		1017	E BEIWARD CONTREINT: 1007			
		_													
NOTES	:														

2. (\*) NUMBER INDICATES BREAKER TYPE: 1 = AFCI, 2 = CLASS A 5mA GFCI, 3 = 30mA GFPE, 4 = SHUNT TRIP ACTIVATED, 5 = PANELBOARD FEEDER SERVING UNIT SHALL BE LOCKABLE USING A PADLOCK, IN ACCORDANCE WITH OSHA LOCK-OUT-TAG RULES, 6 = LSI, 7 = LSIG.

1. ALL BREAKERS ARE STANDARD UNLESS OTHERWISE NOTED

	VOLTAGE:	240/120	V			(	CONNECTE	D LOAD PE	ER .			ISOL	_ATED GROUND BUS (Y/N):	N	
	PHASE/WIRE:	1Ø / 3W					PH	ASE					BUSSING:	SEE S	PEC
	RATED AMPERAGE:	225 A					Α		В				MOUNTING:	RECES	SEE
	MAIN:	225 A M	СВ								MCB G	ROUND	FAULT PROTECTION (Y/N):	N	
	SCC RATING (SYM):	22,000				186	68 VA	2182	20 VA				MCB SHUNT TRIP (Y/N):	N	
						15	56 A	18	2 A				MCB 100% RATED (Y/N):	N	
СКТ	IDENTIFICATION		TYPE (*)	BKR SIZE	POLES		A		В	POLES	BKR SIZE	TYPE (*)	IDENTIFICATION		Ck
1	LTG 202,203,205,206,EXTER	RIOR		20 A	1	551	900			1	20 A		RCPT - RM 207		2
3	LTG 201,204,207			20 A	1			725	900	1	20 A		RCPT - RM 206		4
5	REFRIGERATOR		2	20 A	1	1000	540			1	20 A		RCPT- RM 202		6
7	DISHWASHER			20 A	1			2200	720	1	20 A		RCPT - RM 201		8
9	RCPT - RM 201,204 EXHAUS	ST FAN		20 A	1	360	720			1	20 A		RCPT - RM 203, EXTERIOR		10
11	MICROWAVE		2	20 A	1			1500	700	1	20 A		RCPT - RM 206, EXHAUST F	AN	12
13	SPARE			20 A	1	0	22			1	20 A		LTG EXTERIOR PATH		14
15	SPARE			20 A	1			0	1200	1	20 A		FIRE ALARM PANEL		16
17	PATCH PANEL			20 A	1	500	200			1	20 A		RANGE HOOD		18
19	HEAT TRACE		3	20 A	1			500	200	1	20 A		FIREPLACE		20
21	  ELECTRIC WALL HEATER (\)	\/\/H1\	2	25 A	2	2400	200			1	20 A		ACCESS CONTROL		22
23	,	vviii)						2400	4800	2	50 A		RANGE		24
25	GAS FURNACE (GF1)		2	20 A	1	500	4800						TVIIIOL		26
27	HEAT PUMP CONDENSING	UNIT	2	40 A	2			3335	2640	2	30 A	2	ELECTRIC WATER HEATER	(EWH1)	28
29	(HP1)		_			3335	2640							(=*****)	30
31	SPARE			20 A	1			0	0	1	20 A		SPARE		32
33	SPARE			20 A	1	0	0			1	20 A		SPARE		34
35	SPARE			20 A	1			0	0	1	20 A		SPARE		36
37	SPACE				1					1			SPACE		38
39	SPACE				1					1			SPACE		40
41	SPACE				1				D	1			SPACE TOTAL S		42
	Classification				Connected		Demand			nd Load			PANEL TOTALS		
Motor	. Cantinuana				520 VA		125.00			) VA		TOT 4	L CONNECTED LOAD: 4040	2 \ / A	
	g - Continuous				1298 V		125.00			3 VA		IOIA	L CONNECTED LOAD: 4048		
Recept					4820 V		100.00			0 VA	<del> </del>	OTAL 00	TOTAL DEMAND: 38938		
	ce - Dwelling Unit				14500 V 6480 V		75.00 125.00			75 VA	10		DNNECTED CURRENT: 169 A L DEMAND CURRENT: 162 A		
	Jontinuous Load Jon-Continuous Load				12870 V		125.00			0 VA 70 VA		IOIA	L DEIVIAND CURRENT: 162 P	1	
Julet IV	NOTI-COMMINUOUS LOAG				120/U V	/A	100.00	J 70	1287	UVA					

- 1. ALL BREAKERS ARE STANDARD UNLESS OTHERWISE NOTED
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						PAN	<b>NELBO</b>	DARD	LP2	(TYPIC	AL FOR C	CABINS !	501 & 504)		
	VOLTAGE:	240/120V	/			(	CONNECTE	D LOAD PE	ER			ISOL	ATED GROUND BUS (Y/N):	N	
	PHASE/WIRE:	1Ø / 3W					PH	ASE					BUSSING:	SEE S	PEC
	RATED AMPERAGE:	400 A					Α		 В	MOUNTING: F					SSED
	MAIN:	300 A MC	CB								MCB GI	N	i		
	SCC RATING (SYM):					285	575 VA	2388	85 VA				MCB SHUNT TRIP (Y/N):	N	
		,					38 A		9 A				MCB 100% RATED (Y/N):	N	
СКТ	IDENTIFICATION		TYPE (*)	BKR SIZE	POLES	_	A		В	POLES	BKR SIZE	TYPE (*)	IDENTIFICATION		СК
1	LTG-401,403,405,409,410,412	2.EXT		20 A	1	1375	900			1	20 A		RCPT - RM 410		2
3	LTG-402,404,406,407,408,41			20 A	1 1			793	720	1	20 A		RCPT - RM 401,411,412		4
5	RCPT - RM 409	, · · · <del>-</del>		20 A	1	900	700			1	20 A		RCPT - RM 405, EXHAUST F	AN	6
7	HEAT TRACE		3	20 A	1			500	540	1	20 A		RCPT - RM 402		8
9	REFRIGERATOR		2	20 A	1 1	1000	900			1	20 A		RCPT - RM 408		10
11	RCPT - RM 406, EXHAUST FA	AN		20 A	1			700	900	1	20 A		RCPT - RM 407		12
13	RCPT - EXTERIOR			20 A	1	360	900			1	20 A		RCPT - RM 403, EXTERIOR		14
15	RCPT - RM 401,404			20 A	1			720	12	1	20 A		LTG EXTERIOR PATH		16
17	GAS FURNACE (GF1)			20 A	1	1000	3840				45.0		HEAT PUMP CONDENSING	UNIT	18
19 21	ELECTRIC WALL HEATER (V	` '		25 A	2	2400	4800	2400	3840	2	45 A	2	(HP2)		20 22
23	RCPT - RM 402			20 A	1	2400	4000	360	4800	2	50 A	2	RANGE		24
25	DISHWASHER			20 A	1	2200	3000	300	4000					26	
27	RANGE HOOD			20 A	1 1	2200	0000	500	3000	2	30 A	2	ELECTRIC WATER HEATER	(EWH2)	28
29	ACCESS CONTROL			20 A	1	200	1500		0000	1	20 A		MICROWAVE		30
31					· ·		1.000	2400	1200	1	20 A		FIRE ALARM PANEL		32
33	ELECTRIC WALL HEATER (V	VH3)		25 A	2	2400	200			1	20 A		FIREPLACE		34
35	PATCH PANEL			20 A	1			500	0	1	20 A		SPARE		36
37	SPARE			20 A	1	0	0			1	20 A		SPARE		38
39	SPARE			20 A	1			0	0	1	20 A		SPARE		40
41	SPARE			20 A	1	0	0			1	20 A		SPARE		42
Load C	Classification	·	•		Connected	Load	Demand	Factor	Demar	nd Load		•	PANEL TOTALS		
Motor					1040 V	A	112.50	0%	117	0 VA					
Lighting	g - Continuous				2180 V	A	125.00	0%	272	5 VA		TOTA	L CONNECTED LOAD: 5246	O VA	
Recept	acle				9760 V	A	100.00	0%	976	0 VA			TOTAL DEMAND: 5093	5 VA	
Applian	nce - Dwelling Unit				14800 V	/A	75.00	1%	1110	00 VA	TO	OTAL CC	NNECTED CURRENT: 219 A	\	
Other C	Continuous Load				6000 V	A	125.00	0%	750	0 VA		TOTA	L DEMAND CURRENT: 212 A	\	
Other N	Non-Continuous Load				18680 V	/A	100.00	0%	1868	30 VA					

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STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





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Farnsworth Group, Inc. Missouri State Certificate of Authority #000744 Engineers | Architects | Surveyors | Scientists

#### CONSTRUCTION **DOCUMENTS**

OFFICE OF **ADMINISTRATION** DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF NATURAL RESOURCES DIVISION OF STATE PARKS

#### **ECHO BLUFF STATE** PARK CONSTRUCT **SIX NEW CABINS**

Eminence, Missouri

PROJECT #.: X2208-01 SITE #.: FACILITY #.: 7815230517 # DATE: DESCRIPTION:

7815235017 - Cabin 500 7815235019 - Cabin 501 7815235020 - Cabin 502 7815235021 - Cabin 503 7815235022 - Cabin 504 7815235023 - Cabin 505

DRAWN BY: KES CHECKED BY: DFM DESIGNED BY: TLA

SHEET TITLE:

#### **SCHEDULES**

SHEET NUMBER:

SHEET 75 of 75 ISSUE DATE: 03/02/2023