## ADDENDUM NO. 2

# TO: PLANS AND SPECIFICATIONS FOR STATE OF MISSOURI

Harry S. Truman State Office Bldg., Replace Carpet & Paint, Suite 670, Revenue 301 W. High Street Jefferson City, MO 65102 PROJECT NO. 02421-01

**Bid Opening Date**: 1:30 PM, October 28, 2025 (Not Changed)

Bidders are hereby informed of the following:

# **SPECIFICATION CHANGES:**

(Not Changed)

# **DRAWING CHANGES:**

- 1. Sheet A-103 Alternate #2 Ref. Ceiling Plan Clg. Tile Demolition & New Work
  - a. Revise Ceiling Tile Demolition & New Work General Note #1 to read as follows:
    - Selectively remove and replace all ceiling tiles showing disrepair, damage or discoloration with **contractor provided material**, Certainteed 5'x5'x1-1/2" insulated open plan fiberglass ceiling tile, color white nubby. Tiles to be cut down for smaller format installation.

# **BIDDER QUESTIONS AND RESPONSES:**

(Not Changed)

## **GENERAL:**

- Please contact Mandy Roberson, Contract Specialist, at 573-522-0074 or <u>Mandy.Roberson@oa.mo.gov</u> for questions about bidding procedures, MBE\WBE\SDVE Goals, and other submittal requirements.
- 2. The deadline for technical questions is October 20th, 2025, at Noon.
- 3. Changes to, or clarification of, the bid documents are only made as issued in the addenda.
- 4. All correspondence with respect to this project must include the State of Missouri project number as indicated above.
- 5. Current Plan Holders list available online at: <u>Bid Listing/ Electronic Plans (Projects Currently Bidding) | Office of Administration (mo.gov)</u> O242101 Harry S Truman State Office Building-Replace Carpet and Paint, Suite 670 Revenue.

- 6. Prospective Bidders contact American Document Solutions, 1400 Forum Blvd Suite 7A, Columbia MO 65203, 573-446-7768 to order official plans and specifications.
- 7. All bids shall be submitted on the bid form without additional terms and conditions, modifications, or stipulations. Each space on the bid form shall be properly filled including a bid amount for the alternates. Failure to do so will result in rejection of the bid.
- 8. MBE/WBE/SDVE participation requirements can be found in DIVISION 00. The MBE/WBE/SDVE participation goals are 0%/0%/3%, respectively. Only certified firms as of the bid opening date can be used to satisfy the MBE/WBE/SDVE participation goals for this project. If a bidder is unable to meet a participation goal, a Good Faith Effort Determination Form must be completed. Failure to complete this process will result in rejection of the bid.

# **ATTACHMENTS:**

1. Drawing Sheet A-103

By the Order of:

Fred L. Decker Jr., Project Manager Division of Facilities Management, Design and Construction October 22, 2025

**END ADDENDUM NO. 2** 

SELECTIVELY REMOVE AND REPLACE ALL CEILING TILES SHOWING DISREPAIR, DAMAGE OR DISCOLORATION WITH CONTRACTOR PROVIDED MATERIAL.

CEILING TILE DEMOLITION & NEW WORK GENERAL NOTES:

CEŘTÁINŤEEĎ ŠÝŠŤXÍ-1/2" INSULATED OPEN PLAN FIBERGLASS CEILING TILE,

COLOR-WHITE NUBBY. TILES TO BE CUT DOWN FOR SMALLER FORMAT

NSTALLATION.

DISPOSE OF ALL REFUSE TILES.

6S-007

# **DOCUMENTS**

# BID

OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

BRADWICHAEL

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EVISION: DATE: EVISION: DATE: EVISION:ADDENDUM-2	
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CEILING PLAN - CLG. FILE DEMOLITION & NEW WORK

JEFFERSON CITY, MO 65101 SHEET TITLE:
ALTERNATE #2-REF. DEPT. OF REVENUE DIRECTOR'S SUITE & LEGAL SERVICES REPLACE CARPET & PAINT SUITE 670 REVENUE PROJECT # 0242101 05020 DATE: 10/22/2025 ISSUE DATE: 07/17/2025 CAD DWG FILE:
DRAWN BY: CMC
CHECKED BY: BMS
DESIGNED BY: CMC SITE # ASSET #

101

102

PHASE 3- SUITE 670

PHASE 4- SUITE 670 104 PHASE 5- SUITE 670

PHASE 7- SUITE 670 107

Brad M. Schaefer - Architect MO# A-2009027294

# PHASING KEYNOTES:

PHASE 1- SUITE 660

PHASE 2- SUITE 670

103

105

PHASE 6- SUITE 670

106

# REFLECTED CEILING SYMBOLS:

SYMBOL	DESCRIPTION
	1X4 LIGHT FIXTURE
<b>-</b>	RECESSED LIGHT FIXTURE
↔	LIGHT SWITCH
ΜÄ	LIGHTED EXIT SIGN
$\otimes$	SPRNKLER
0	FIRE ALARM/ STROBE

OF MISS.

HARRY S. TRUMAN STATE OFFICE BUILDING 301 W. HIGH ST., SUITE 670

A-2009027294

SACHITES.

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SHEET 5 OF 5

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