

## BID TABULATION

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|                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                |                             |                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------|-----------------------------|----------------------------------------------------------------------------------------------------|
| Project Name:                                                                                                                                                                                                                                                                                                                                                                       | Replace Windows, Siding, Flooring & Interior Lights | Project Mgr:   | SS                          | <b>PROPOSED<br/>SUBCONTRACTORS</b><br>A. Mechanical Contractor<br>B.<br>C.<br>D.<br>E.<br>F.<br>G. |
| Facility                                                                                                                                                                                                                                                                                                                                                                            | MSHP Troop E Service Center                         | Consultant:    | OA-FMDC Project Design Unit |                                                                                                    |
| City:                                                                                                                                                                                                                                                                                                                                                                               | Sikeston                                            | Contract Spec. | PG                          |                                                                                                    |
| Project No.:                                                                                                                                                                                                                                                                                                                                                                        | R2321-01                                            | Bid Date:      | 6/26/2025                   |                                                                                                    |
| <p>This includes preliminary and incomplete evaluation criteria, no conclusions should be inferred from this information alone.</p> <p>Award will be made to the lowest, responsive, responsible bidder whose bid is within the available funds for the project.</p> <p>The Director reserves the right to waive informalities in bid submittals and to reject any or all bids.</p> |                                                     |                |                             |                                                                                                    |

| NAME OF BIDDING FIRM            | BASE BID      | ALTERNATE #1                |  |  |  |  |                             |
|---------------------------------|---------------|-----------------------------|--|--|--|--|-----------------------------|
| Kiefner Brothers, Inc.          | \$ 236,800.00 | \$ 5,600.00<br>\$242,400.00 |  |  |  |  | A. Associated Sheet Metal   |
|                                 |               |                             |  |  |  |  | B.                          |
|                                 |               |                             |  |  |  |  | C.                          |
|                                 |               |                             |  |  |  |  | D.                          |
|                                 |               |                             |  |  |  |  | E.                          |
|                                 |               |                             |  |  |  |  | F.                          |
|                                 |               |                             |  |  |  |  | G.                          |
| Oke-Thomas + Associates, Inc.   | \$ 398,800.00 | \$ 8,900.00<br>\$407,700.00 |  |  |  |  | A. Cooley's Plumbing & HVAC |
|                                 |               |                             |  |  |  |  | B.                          |
|                                 |               |                             |  |  |  |  | C.                          |
|                                 |               |                             |  |  |  |  | D.                          |
|                                 |               |                             |  |  |  |  | E.                          |
|                                 |               |                             |  |  |  |  | F.                          |
|                                 |               |                             |  |  |  |  | G.                          |
| Zoellner Construction Co., Inc. | \$ 302,668.00 | \$ 4,753.00<br>\$307,421.00 |  |  |  |  | A. Associated Sheet Metal   |
|                                 |               |                             |  |  |  |  | B.                          |
|                                 |               |                             |  |  |  |  | C.                          |
|                                 |               |                             |  |  |  |  | D.                          |
|                                 |               |                             |  |  |  |  | E.                          |
|                                 |               |                             |  |  |  |  | F.                          |
|                                 |               |                             |  |  |  |  | G.                          |
|                                 |               |                             |  |  |  |  | A.                          |
|                                 |               |                             |  |  |  |  | B.                          |
|                                 |               |                             |  |  |  |  | C.                          |
|                                 |               |                             |  |  |  |  | D.                          |
|                                 |               |                             |  |  |  |  | E.                          |
|                                 |               |                             |  |  |  |  | F.                          |
|                                 |               |                             |  |  |  |  | G.                          |
|                                 |               |                             |  |  |  |  | A.                          |
|                                 |               |                             |  |  |  |  | B.                          |
|                                 |               |                             |  |  |  |  | C.                          |
|                                 |               |                             |  |  |  |  | D.                          |
|                                 |               |                             |  |  |  |  | E.                          |
|                                 |               |                             |  |  |  |  | F.                          |
|                                 |               |                             |  |  |  |  | G.                          |