# Campground Loop 5 Montauk State Park Salem, Missouri

Olsson, Inc. Engineering MO State Cert. of Authority #001592 550 St. Louis St.

Springfield, MO 65806 Olsson # 021-09065

TEL 417.890.8802

www.olsson.com

OWNER:

STATE OF MISSOURI

MICHAEL L. PARSON, GOVERNOR

DEPARTMENT OF

NATURAL RESOURCES DIVISION OF STATE PARKS

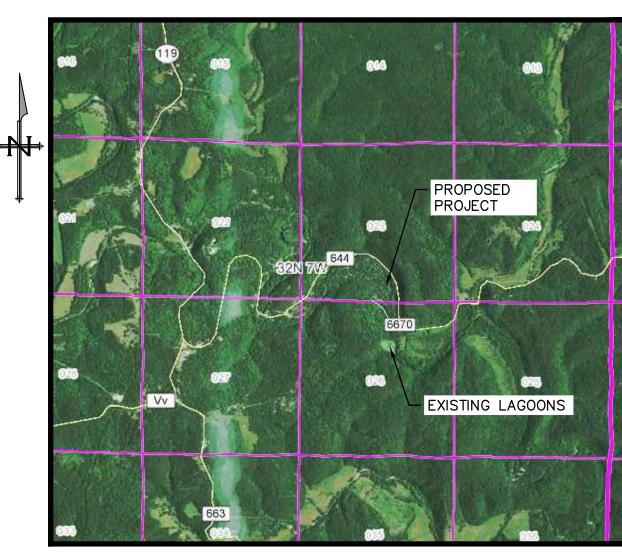
**PROJECT** 

OFFICE OF ADMINISTRATION

MANAGEMENT:

DIVISION OF FACILITIES MANAGEMENT,

DESIGN AND CONSTRUCTION



VICINITY MAP

# NUMBER G-100 | COVER SHEET C-100 | SITE LAYOUT C-101 | CAMPGROUND LAYOUT C-102 | CAMPGROUND LAYOUT C-103 | CAMPGROUND LAYOUT C-200 | SEDIMENT & EROSION CONTROL PLAN C-201 | SEDIMENT & EROSION CONTROL PLAN C-301 ROADWAY NO. 1 AND ROADWAY NO. 2 PLAN & C-302 | SITE GRADING C-303 | SITE GRADING C-304 | SITE GRADING C-400 WATER, STORM & SANITARY SEWER PLAN WATER, STORM & SANITARY SEWER PLAN C-402 WATER, STORM & SANITARY SEWER PLAN C-403 WATER, STORM & SANITARY SEWER PLAN C-501 DETAILS C-502 DETAILS C-503 DETAILS C-504 DETAILS STRUCTURAL GENERAL NOTES STRUCTURAL DETAILS STRUCTURAL DETAILS ELECTRICAL SITE PLAN ELECTRICAL ONE-LINE DIAGRAM E-400 | ELECTRICAL DETAILS E-500 | ELECTRICAL SCHEDULES

**INDEX OF DRAWINGS** 

SHEET TITLE

SHEET

**DESIGNER:** 

OLSSON, INC.

550 ST. LOUIS STREET SPRINGFIELD, MO. 65806

PROJECT NUMBER: X2204-01

SITE NUMBER:

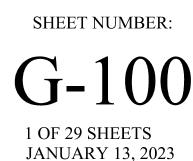
5307

7815307048 FACILITY NUMBER:



WITH UTILITY COMPANIES AND THE OWNER AS TO THE RELOCATION OR

UNDERGROUND UTILITY NOTE



Bollard

Cable Box

GM Gas Meter

⊠gy Gas Valve

Gas Vault

── Guy Wire

OMLB Mail Box

Sign

Sanitary Manhole

Storm Manhole

Telephone Pedestal

Telephone Cabinet

----- 1"W ----- Prop. 1" Water Line

TP=900.00 — Top of Pavement GR=900.00 — Finished Ground

— — — 900— — Ex. Contour

————900———— Prop. Contour

FL=900.00 — Flow Line

### **GENERAL NOTES:**

1. ALL TRAFFIC CONTROL SHALL BE IN CONFORMANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) 2. THE EXISTING UTILITY LOCATIONS SHOWN ON THE PLANS ARE APPROXIMATE AND MAY NOT INCLUDE ALL LINES PRESENT. THE CONTRACTOR SHALL BE RESPONSIBLE TO CALL "1-800-DIG-RITE", AND COORDINATE FIELD LOCATION OF EXISTING UNDERGROUND UTILITIES PRIOR TO BEGINNING GRADING ACTIVITIES. !!STOP!! CALL BEFORE YOU DIG!!

3. THE CONTRACTOR SHALL NOT CHANGE OR DEVIATE FROM THE PLANS WITHOUT FIRST OBTAINING WRITTEN APPROVAL FROM THE OWNER AND ENGINEER.

4. THE CONTRACTOR SHALL BE RESPONSIBLE TO OBTAIN ALL PERMITS AND PAY ALL FEES AS REQUIRED BY THE CONSTRUCTION COVERED IN THESE PLANS.

5. ALL WORK AND MATERIALS SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE OWNER OR THE OWNER'S REPRESENTATIVE.

6. ANY ESTIMATES OF QUANTITIES ARE FOR INFORMATIONAL PURPOSES ONLY. CONTRACTOR AND SUBCONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING ALL QUANTITIES. CONTRACTOR SHALL PROVIDE ALL WORK AND MATERIALS AS SHOWN ON

7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING THE PUBLIC AND CAMPGROUND ROADS IN THE VICINITY OF THE JOB SITE CLEAN AND FREE OF ROCKS, SOIL AND DEBRIS.

8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE RESTORATION OF THE TURF AREAS AND FOR DAMAGED IMPROVEMENTS SUCH AS PAVEMENT AND UTILITIES. DAMAGED IMPROVEMENTS SHALL BE REPAIRED IN CONFORMANCE WITH THE LATEST STATE STANDARDS AND THE STATES SATISFACTION.

9. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING BERMS, SILT FENCES, OR OTHER MEANS TO PREVENT ERODED MATERIALS FROM REACHING THE PUBLIC RIGHT—OF—WAY AND ADJACENT PROPERTIES. IN THE EVENT THE PREVENTION MEASURES ARE NOT EFFECTIVE, THE CONTRACTOR SHALL REMOVE ANY DEBRIS, SILT, OR MUD AND RESTORE THE RIGHT—OF—WAY TO ORIGINAL OR BETTER CONDITION.

10. THE CONTRACTOR SHALL BE RESPONSIBLE TO CONTROL DOWNSTREAM EROSION AND SILTATION DURING ALL PHASES OF CONSTRUCTION. EROSION CONTROL PROCEDURES SHALL BE IN PLACE PRIOR TO BEGINNING GRADING ACTIVITIES.

11. CONTRACTOR AND SUBCONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING ALL EARTHWORK QUANTITIES. CONTRACTOR SHALL PROVIDE ALL WORK AND MATERIALS AS SHOWN ON PLANS.

12. THE CONTRACTOR SHALL CLEAN OUT ALL EXISTING AND PROPOSED INLETS, PIPES AND MANHOLES OF DEBRIS AND SEDIMENTATION AT COMPLETION OF SITEWORK. THIS WORK SHALL BE DONE TO THE SATISFACTION OF THE OWNER & STATE

13. THE CONTOUR LINES, SPOT ELEVATIONS AND BUILDING FLOOR ELEVATIONS SHOWN ARE TO FINISH GRADE FOR SURFACE OF PAVEMENT, TOP OF SIDEWALKS AND CURBS, TOP OF FLOOR SLABS, ETC. REFER TO TYPICAL SECTIONS FOR PAVING, SLAB AND AGGREGATE BASE THICKNESS TO DEDUCT FOR GRADING LINE ELEVATIONS.

14. THE CONTRACTOR SHALL FINISH GRADE SLOPES AS SHOWN NO STEEPER THAN 1 FOOT VERTICAL IN 3 FEET HORIZONTAL.

15. THE CONTRACTOR SHALL GRADE LANDSCAPED AREAS AT A MIN. OF 1% TO PROVIDE POSITIVE DRAINAGE AWAY FROM BUILDINGS AND SIDEWALKS WHEN FINISH LANDSCAPE MATERIALS ARE IN PLACE, UNLESS SPECIFIED OTHERWISE.

16. ALL EXTERIOR CONCRETE SHALL HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH OF 4000 PSI AND BE AIR ENTRAINED. FLY ASH IS NOT A SUITABLE REPLACEMENT FOR PORTLAND CEMENT.

17. ALL BACK FILL SHALL BE TAMPED. BACK FILL WITHIN THE RIGHT-OF-WAY SHALL BE COMPACTED TO 95% MAX. DENSITY AS PER ASTM-D698 (STANDARD PROCTOR COMPACTION)

18. THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE PLANS (APPROVED BY THE STATE OF MISSOURI) AND ONE

(1) COPY OF THE APPROPRIATE DESIGN AND CONSTRUCTION STANDARDS AND SPECIFICATIONS AT THE SITE AT ALL TIMES. 19. ALL REFERENCES CONTAINED WITHIN THESE PLANS ARE HEREBY REFERENCED TO THE OWNER'S ENGINEER, OLSSON, INC.

20. THE CONTRACTOR IS RESPONSIBLE FOR ATTENDING TO AND CORRECTING UNSUITABLE SOIL CONDITIONS RELATED TO PLOW ZONES, WET SOILS, AND OTHER CONDITIONS. THE UNSUITABLE CONDITIONS MUST BE CORRECTED PER THE GEOTECHNICAL ENGINEER'S REPORT, WHERE REQUIRED, TO MEET PROJECT NEEDS

21. KEEP THE ROCK, MUD AND DIRT OFF OF PUBLIC STREETS DURING CONSTRUCTION,

22. THE CONTRACTOR IS TO RETAIN FLOATABLE WIND BLOWN MATERIALS ON SITE BY STORING ALL TRASH AND BUILDING MATERIAL WASTE IN ENCLOSURES UNTIL PROPER DISPOSAL AT AN OFF-SITE FACILITY. CONTRACTOR TO CHECK ADJACENT AREAS DAILY AND PICK UP CONSTRUCTION WASTE MATERIALS AND DEBRIS THAT HAVE BLOWN OR WASHED OFF-SITE.

23. CONSTRUCTION ACCESS TO THE SITE SHALL BE LIMITED TO THE APPROVED TEMPORARY CONSTRUCTION ENTRANCE(S) AS SHOWN ON SHEET C—201.

24. EROSION CONTROL DEVICES SHALL BE MAINTAINED DURING THE WHOLE CONSTRUCTION PERIOD BY THE CONTRACTOR. 25. THE CONTRACTOR SHALL TAKE CARE NOT TO DAMAGE ANY EXISTING STREET, CURB AND GUTTER, SIDEWALK AND

26. TEMPORARY CONSTRUCTION ENTRANCE TO HAVE SHOT ROCK FOR ITS SURFACE.

27. CONTRACTOR TO PROTECT ANY STORM INLETS FROM SEDIMENT THAT TAKE STORM WATER FROM THE AREA OF

28. ALL DISTURBED AREAS SHALL BE STABILIZED IN ACCORDANCE WITH THE APPROVED SEDIMENT AND EROSION CONTROL PLAN (SECP).

29. THE CONTRACTOR SHALL FIELD VERIFY ALL HORIZONTAL AND VERTICAL LINES AND GRADES OF EXISTING UTILITIES PRIOR TO THE CONSTRUCTION OF IMPROVEMENTS. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY UPON DISCOVERY OF A DISCREPANCY BETWEEN THE CONTRACT DRAWINGS AND ACTUAL FIELD CONDITIONS.

30. CONTRACTOR SHALL UTILIZE PRIVATE UTILITY LOCATOR TO LOCATE AND MARK EXISTING UTILITIES WITHIN THE PROJECT AREA. CONTRACTOR IS RESPONSIBLE FOR ALL COSTS AND COORDINATION ASSOCIATED WITH THIS.

# **UTILITY COMPANIES:**

**ELECTRIC:** INTERCOUNTY ELECTRIC CO-OP: TELEPHONE: (866) 621-3679

DRIVEWAYS UNLESS SHOWN TO BE REMOVED.

SANITARY SEWER, WATER, AND **COMMUNICATIONS:** DOUGLAS RUSK NATURAL RESOURCE MANAGER MISSOURI STATE PARKS MONTAUK STATE PARK OFFICE: (573)-548-2201

FAX: (573)548-2206

# **BENCHMARKS**:

#1. EXISTING SANITARY SEWER MANHOLE RIM ELEV. = 909.44

#2. EXISTING SANITARY SEWER MANHOLE RIM ELEV. = 907.40

# **ABBREVIATION:**

100 YEAR WSE = 100 YEAR WATER SURFACE ELEVATION

# OWNER/DEVELOPER:

MISSOURI DEPARTMENT OF NATURAL RESOURCES P.O. BOX 176 1101 RIVER SIDE DRIVE JEFFERSON CITY, MISSOURI 65102-0176 TELEPHONE: (573) 5751-3443

# PREPARED BY:

OLSSON, INC. CONTACT: RICKY HAASE 550 ST. LOUIS STREET SPRINGFIELD, MO 65806 TELEPHONE: (417) 890-8802 FAX: (417) 890-8805

# FLOOD MAP

COUNTY OF DENT, MISSOURI COMMUNITY PANEL NUMBER 290118 0175 A EFFECTIVE DATE: JANUARY 5,1984



STATE OF MISSOURI MICHAEL L. PARSON, **GOVERNOR** 



**OFFICE OF ADMINISTRATION DIVISION OF FACILITIES** MANAGEMENT, **DESIGN AND CONSTRUCTION** 

**DEPARTMENT OF Natural Resources Division of State Parks** 

Campground Loop 5

Montauk State Park

345 County Road 6670 Salem, Missouri

PROJECT # X-2204-01 5307 FACILITY #

**REVISION** DATE REVISION DATE: REVISION: DATE:

7815307048

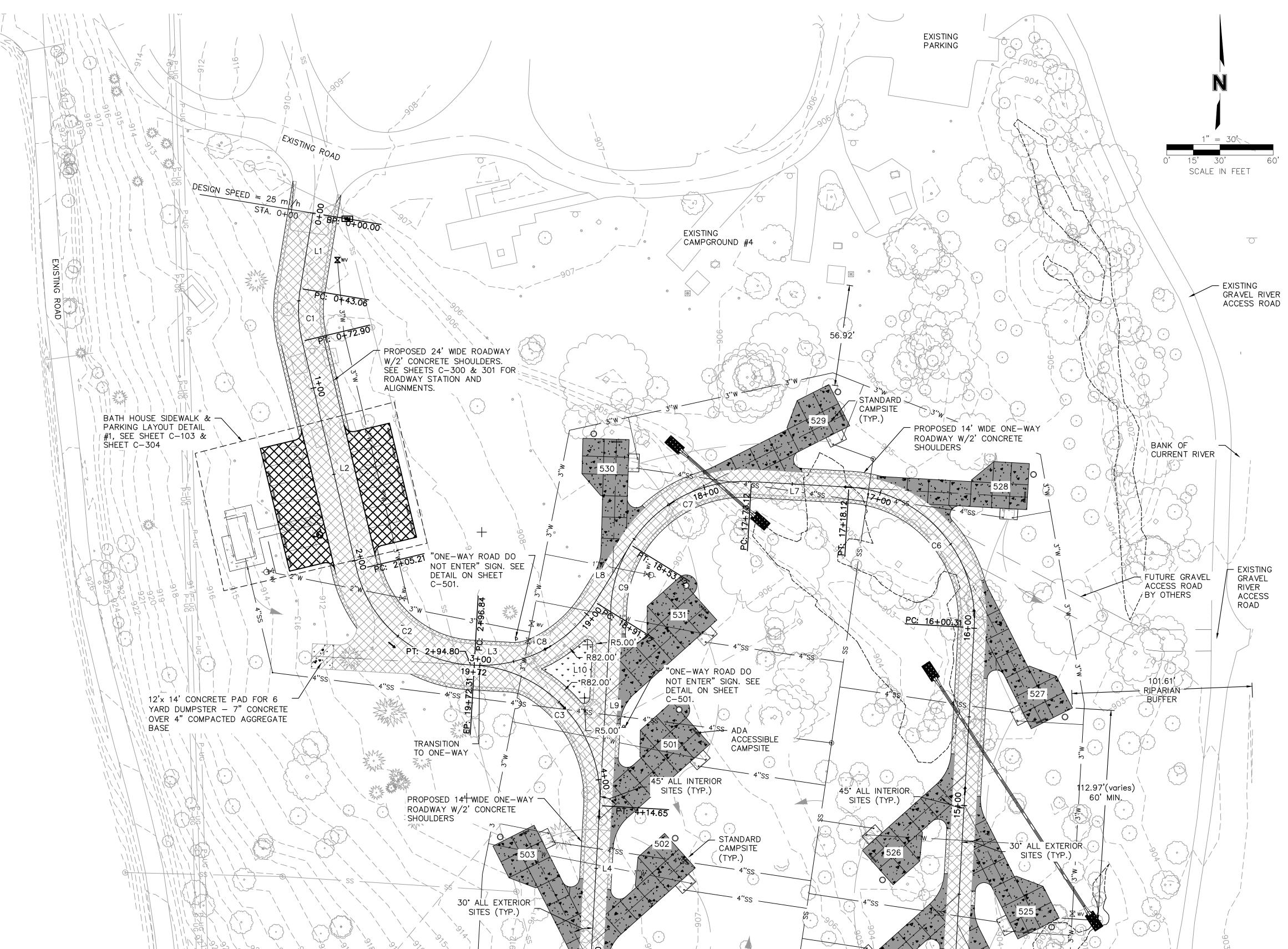
ISSUE DATE: 01/13/2023

CAD FILE: X2204-01-5307-781530704 DRAWN BY: RP CHECKED BY: JK DESIGNED BY: RPJ

SHEET TITLE:

Site Layout

SHEET NUMBER:

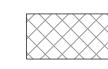


MATCH LINE SEE SHEET C-102 FOR CONTINUATION

PAVEMENT MARKING NOTES:

- 1. DO NOT APPLY PAVEMENT MARKING PAINT UNTIL LAYOUT, COLORS AND PLACEMENT HAVE BEEN VERIFIED WITH THE ENGINEER/OWNER.
- 2. ALLOW PAVING TO CURE FOR 24 HOURS BEFORE MARKING.
- 3. SWEEP AND CLEAN SURFACE.
- 4. DETAILS NOT SHOWN SHALL BE IN CONFORMITY WITH THE STATE STANDARDS FOR TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS, AND SIMILAR REQUIREMENTS ESTABLISHED BY THE U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION.
- 5. ALL PARKING LOT STRIPING SHALL BE SINGLE LINE 4" WIDE AS PER THE SITE PLANS.
- 6. PAINT FOR MARKING PAVEMENT SHALL CONFORM TO FEDERAL HIGHWAY MARKING STANDARDS. USE SHERWIN WILLIAMS PROFESSIONAL FAST DRY ACRYLIC LATEX TRAFFIC MARKING PAINT OR EQUAL, USE WHITE, BLUE OR YELLOW, WHERE APPROPRIATE. USE GLASS BEADS MEETING AASHTO M 247, TYPE 1. UNLESS OTHERWISE DIRECTED, USE THE FOLLOWING:
- 6.A. BLACKTOP OR BITUMINOUS ASPHALT PAVING: USE WHITE COLOR. 6.B. PORTLAND CEMENT CONCRETE PAVING: USE WHITE COLOR.
- 6.C. HANDICAPPED ACCESSIBLE PARKING AND ENTRYWAYS: USE BLUE COLOR.
  6.D. PROVIDE PAINTED CURBS AT FIRE LANE DESIGNATIONS PER FIRE MARSHAL REQUIREMENTS.
- . APPLY ALL MARKINGS USING APPROVED MECHANICAL EQUIPMENT (WITH PROVISIONS FOR CONSTANT AGITATION OF PAINT), CAPABLE OF APPLYING
  THE MARKING WIDTHS AS SHOWN. PROVIDE A MINIMUM WET FILM THICKNESS OF 15 MILS. USE PNEUMATIC SPRAY GUNS FOR HAND APPLICATION OF PAINT. ALL PAINTING EQUIPMENT AND OPERATIONS SHALL BE UNDER THE CONTROL OF EXPERIENCED TECHNICIANS THOROUGHLY FAMILIAR WITH EQUIPMENT AND MATERIALS AND MARKING LAYOUTS.
- 3. DETAIL PAVEMENT MARKINGS SHALL BE THAT MARKING, EXCLUSIVE OF ACTUAL TRAFFIC LANE MARKING, AT EXIT AND ENTRANCE ISLANDS AND TURNOUTS, ON CURBS, AT CROSSWALKS, AT PARKING BAYS AND AT SUCH OTHER LOCATIONS AS SHOWN. HANDICAPPED PARKING SPACES SHALL BE MARKED BY THE INTERNATIONAL HANDICAPPED SYMBOL AT INDICATED PARKING SPACES. USE A SUITABLE TEMPLATE THAT WILL PROVIDE A PAVEMENT MARKING WITH TRUE, SHARP EDGES AND ENDS.

# PAVING LEGEND



LOOP ROAD PAVING SEE SHEET C—500 FOR DETAILS



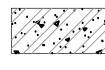
CONCRETE SHOULDER



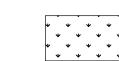
CONCRETE CAMPSITES



UTILITY PADS (MATCH EXISTING SECTION OF CONCRETE CAMPSITE)



CONCRETE DUMPSTER PAD





PAVEMENT STRIPING

<b>CAMPSITE STATION TABLE</b>			
CAMPSITE	ROADWAY STATION/R OR L	*OVERALL SITE DEPTH(LENGTH IN FEET)	
501	Sta, 4+22.47 L	74.9	
502	Sta, 4+92.47 L	73	
503	Sta. 5+04.47 R	84.57	
504	Sta. 5+62.47 L	73	
505	Sta. 5+74.47 R	84.57	
506	Sta. 6+32.47 L	73	
507	Sta. 6+44.47 R	84.57	
508	Sta. 7+02.47 R	73	
509	Sta. 7+14.47 L	84.57	
510	Sta. 7+72.47 R	73	
511	Sta. 7+84.47 R	84.57	
512	Sta, 8+45.39 R	75.5	
513	Sta. 9+51.48 R	81.12	
514	Sta. 10+82.76 R	100.83	
515	Sta. 11+32.38 L	73	
516	Sta. 11+19.87 R	81	
517	Sta. 11+92.28 L	73	
518	Sta. 11+79.87 R	81	
519	Sta. 12+52.28 L	73	
520	Sta. 12+82.28	81	
521	Sta. 13+22.22 L	73	
Parking	Sta. 13+16.29 R	81	
522	Sta. 13+82.22 L	73	
523	Sta. 14+32.88 R	81	
524	Sta.14+49.84 L	73	
525	Sta. 15+00.49 R	81	
526	Sta. 15+17.45 L	73	
527	Sta. 16+39.23 R	102.44	
528	Sta. 17+18.12 R	100.83	
529	Sta. 18+12.45 R	101.21	
530	Sta. 18+72.72	75.53	
531	Sta. 3+62.73 22.42' L	74.9	

\*OVERALL SITE DEPTH IS MEASURED FROM THE CENTERLINE OF THE LOOP ROAD TO THE CENTER OF THE BACK OF SITE.

	Line Table	
No.	Bearing	Distance (ft.)
L1	S 09°22'28" W	43.06'
L2	S 13°25'37" E	132.30'
L3	S 86°45'41" E	2.04
L4	S 03°14'19" W	391.52
L5	S 86°45'41" E	55.00'
L6	N 03°14'19" E	503.52
L7	N 86°45'41" W	55.00'
L8	S 31°40'13" W	38.00'
L9	S 03°14'19" W	112.00'
L10	S 03°14'19" W	30.00'

Curve Table						
No.	Chord Bearing	Distance (ft.)	Radius	Length (ft.)		
C1	S 02°01'35" E	29.65'	75.00'	29.85'		
C2	S 50°05'39" E	83.60'	70.00'	89.59'		
С3	N 41°45'41" W	106.07	75.00'	117.81		
C4	S 41°45'41" E	106.07	75.00'	117.81		
C5	N 48°14'19" E	106.07	75.00'	117.81'		
C6	N 41°45'41" W	106.07	75.00'	117.81'		
C7	S 62°27'16" W	76.77	75.00'	80.59'		
C8	N 62°27'16" E	76.77	75.00'	80.59'		
C9	N 17°27'16" E	36.84'	75.00'	37.22'		



**STATE OF MISSOURI** MICHAEL L. PARSON, **GOVERNOR** 



OFFICE OF ADMINISTRATION **DIVISION OF FACILITIES** MANAGEMENT, **DESIGN AND CONSTRUCTION** 

**DEPARTMENT OF Natural Resources Division of State Parks** 

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

7815307048

PROJECT # X2204-01 5307 FACILITY #

REVISION: DATE: **REVISION:** DATE: REVISION:

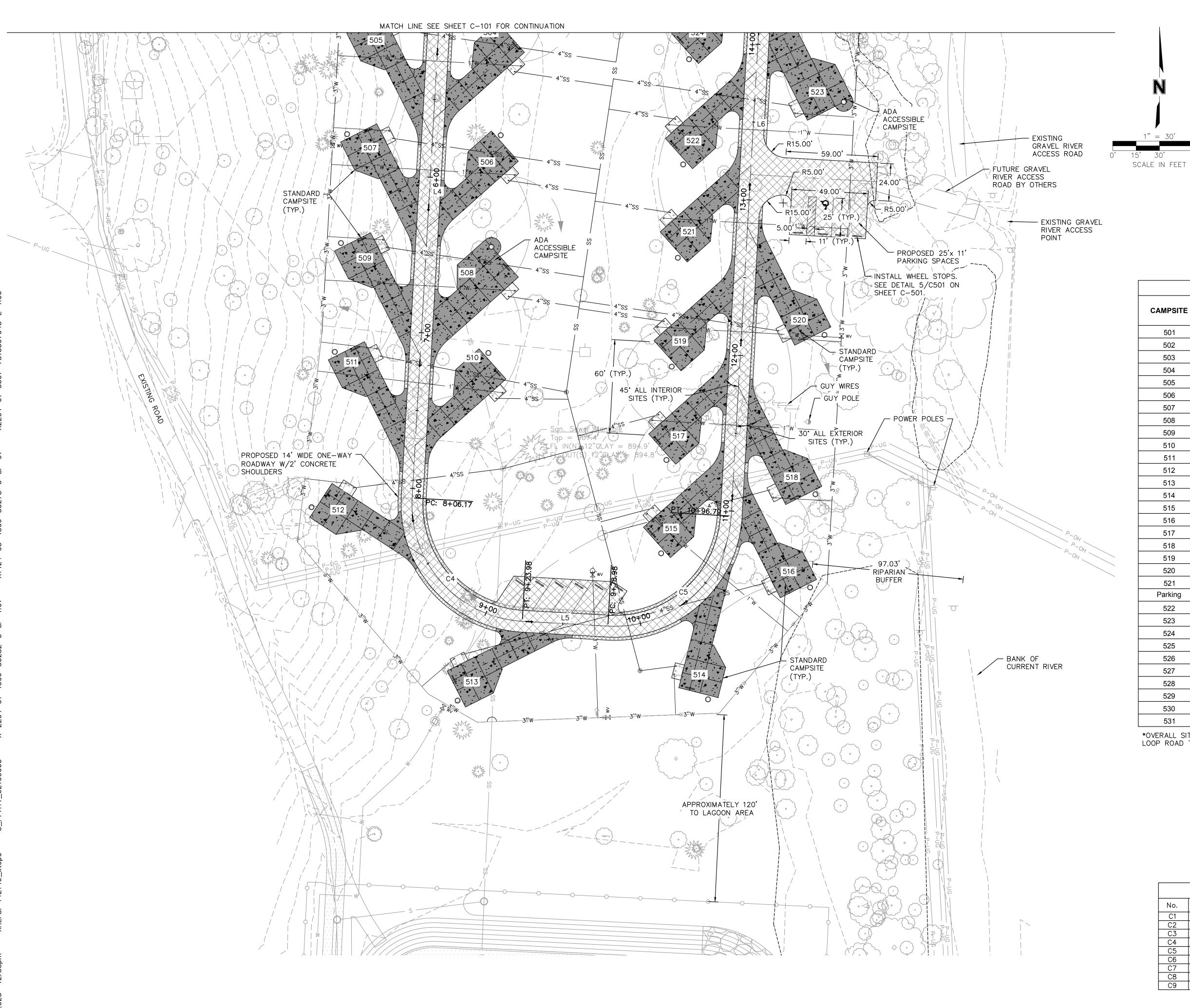
DATE: ISSUE DATE: 01/13/2023

CAD FILE: X2204-01-5307-781530704 DRAWN BY: RP. CHECKED BY: JKI DESIGNED BY: RPJ

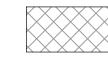
SHEET TITLE:

Campground Layout

SHEET NUMBER:



PAVING LEGEND



LOOP ROAD PAVING
SEE SHEET C-500 FOR
DETAILS



CONCRETE SHOULDER



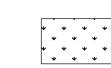
CONCRETE CAMPSITES



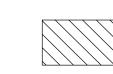
UTILITY PADS (MATCH EXISTING SECTION OF CONCRETE CAMPSITE)



CONCRETE DUMPSTER PAD







PAVEMENT STRIPING

		*OVERALL SITE
CAMPSITE	ROADWAY STATION/R OR L	DEPTH(LENGTH IN FEET)
501	Sta, 4+22.47 L	74.9
502	Sta, 4+92.47 L	73
503	Sta. 5+04.47 R	84.57
504	Sta. 5+62.47 L	73
505	Sta. 5+74.47 R	84.57
506	Sta. 6+32.47 L	73
507	Sta. 6+44.47 R	84.57
508	Sta. 7+02.47 R	73
509	Sta. 7+14.47 L	84.57
510	Sta. 7+72.47 R	73
511	Sta. 7+84.47 R	84.57
512	Sta, 8+45.39 R	75.5
513	Sta. 9+51.48 R	81.12
514	Sta. 10+82.76 R	100.83
515	Sta. 11+32.38 L	73
516	Sta. 11+19.87 R	81
517	Sta. 11+92.28 L	73
518	Sta. 11+79.87 R	81
519	Sta. 12+52.28 L	73
520	Sta. 12+82.28	81
521	Sta. 13+22.22 L	73
Parking	Sta. 13+16.29 R	81
522	Sta. 13+82.22 L	73
523	Sta. 14+32.88 R	81
524	Sta.14+49.84 L	73
525	Sta. 15+00.49 R	81
526	Sta. 15+17.45 L	73
527	Sta. 16+39.23 R	102.44
528	Sta. 17+18.12 R	100.83
529	Sta. 18+12.45 R	101.21
530	Sta. 18+72.72	75.53
531	Sta. 3+62.73 22.42' L	74.9

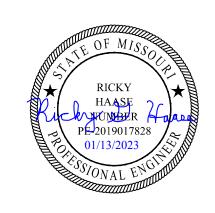
\*OVERALL SITE DEPTH IS MEASURED FROM THE CENTERLINE OF THE LOOP ROAD TO THE CENTER OF THE BACK OF SITE.

Line Table							
No.	Bearing	Distance (ft.)					
L1	S 09°22'28" W	43.06'					
L2	S 13°25'37" E	132.30'					
L3	S 86°45'41" E	2.04'					
L4	S 03°14'19" W	391.52'					
L5	S 86°45'41" E	55.00'					
L6	N 03°14'19" E	503.52'					
L7	N 86°45'41" W	55.00'					
L8	S 31°40'13" W	38.00'					
L9	S 03°14'19" W	112.00'					
L10	S 03°14'19" W	30.00'					

Curve Table					
No.	Chord Bearing	Distance (ft.)	Radius	Length (ft.)	
C1	S 02°01'35" E	29.65'	75.00'	29.85'	
C2	S 50°05'39" E	83.60'	70.00'	89.59'	
C3	N 41°45'41" W	106.07	75.00'	117.81	
C4	S 41°45'41" E	106.07	75.00'	117.81	
C5	N 48°14'19" E	106.07	75.00'	117.81	
C6	N 41°45'41" W	106.07	75.00'	117.81'	
C7	S 62°27'16" W	76.77	75.00'	80.59'	
C8	N 62°27'16" E	76.77	75.00'	80.59'	
C9	N 17°27'16" E	36.84'	75.00'	37.22'	



STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR



Olsson # 021-09065

OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF
Natural Resources
Division of State Parks

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

PROJECT # X2204-01 SITE # 5307 FACILITY #

7815307048

REVISION:
DATE:
REVISION:
DATE:
REVISION:
DATE:
DATE:

ISSUE DATE: 01/13/2023

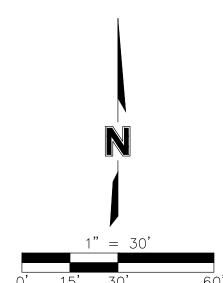
CAD FILE: X2204-01-5307-7815307048
DRAWN BY: RPJ
CHECKED BY: JKE
DESIGNED BY: RPJ

SHEET TITLE:

Campground Layout

SHEET NUMBER:

C-102



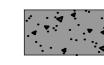


PAVING LEGEND

PAVING SEE SHEET C-500 FOR DETAILS



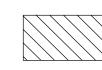
CONCRETE SHOULDER



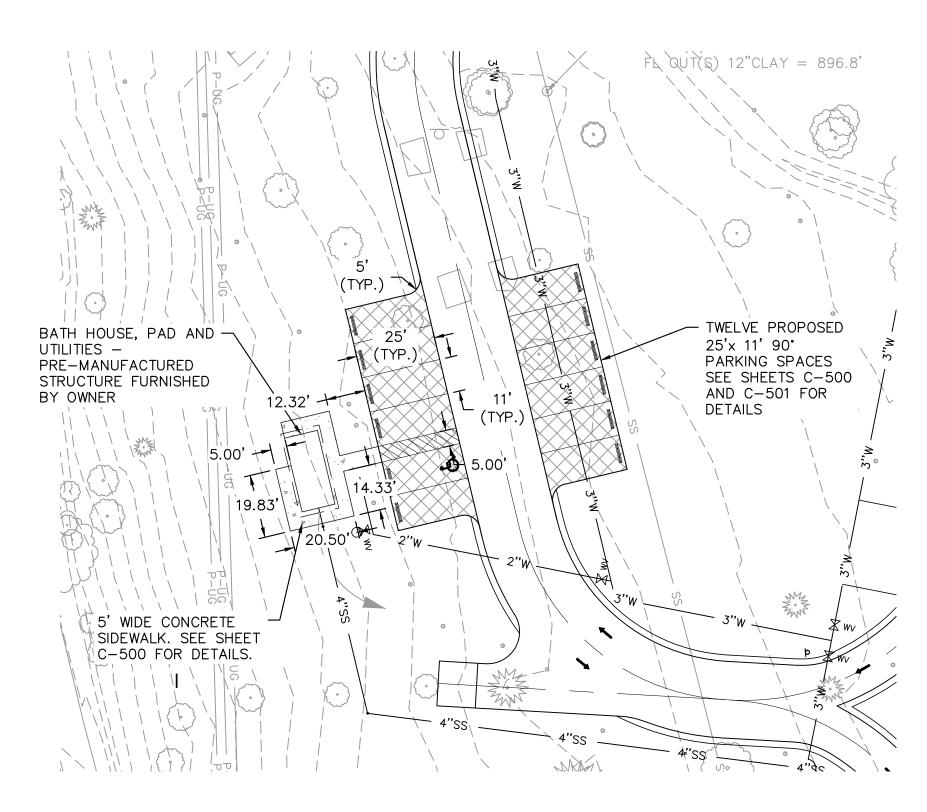
CONCRETE CAMPSITES



UTILITY PADS (MATCH EXISTING SECTION OF CONCRETE CAMPSITE)



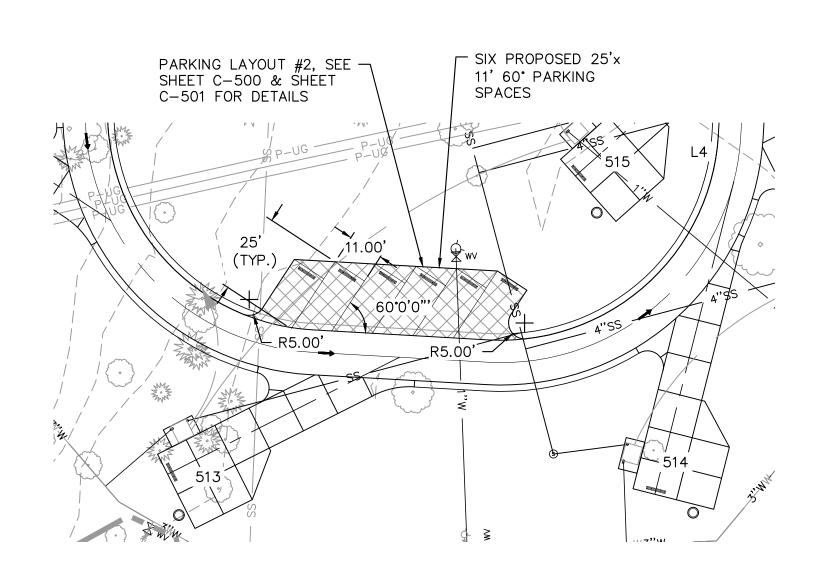
PAVEMENT STRIPING



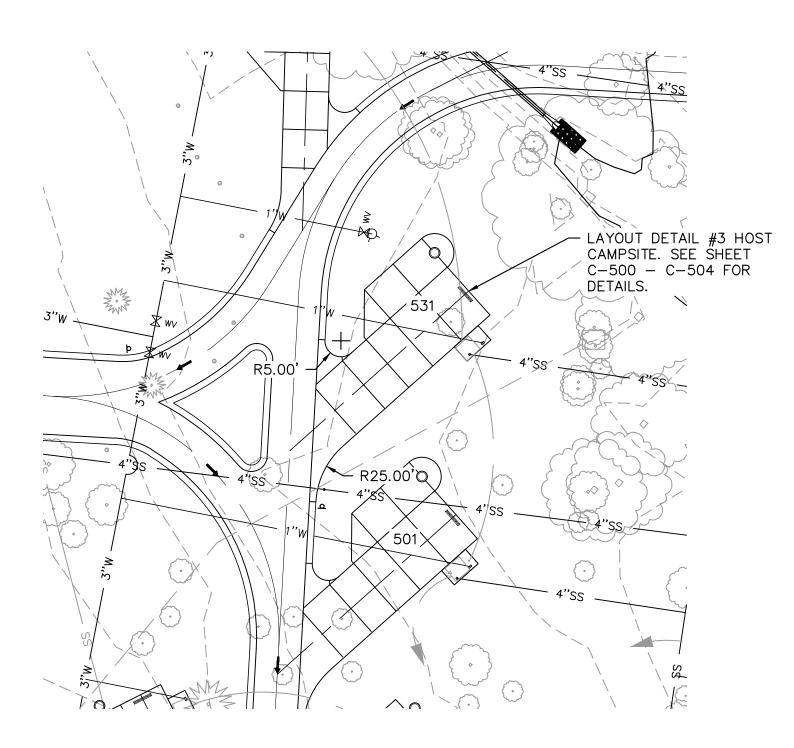
LAYOUT DETAIL #I BATH HOUSE, SIDEWALK AND PARKING

CIO3 SCALE: 1" = 30"

RID AI TEDNIATE #1 BID ALTERNATE #I

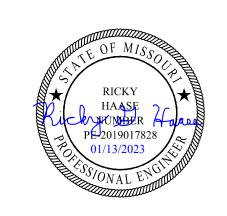


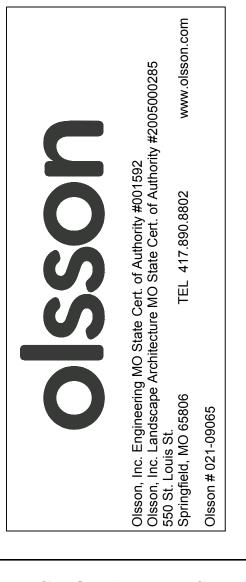
2 LAYOUT DETAIL #2 SOUTH PARKING
C103 SCALE: 1" = 30"



3 LAYOUT DETAIL #3 HOST CAMPSITE
C103 SCALE: 1" = 30"

STATE OF MISSOURI MICHAEL L. PARSON, **GOVERNOR** 





OFFICE OF ADMINISTRATION **DIVISION OF FACILITIES** MANAGEMENT, **DESIGN AND CONSTRUCTION** 

**DEPARTMENT OF Natural Resources Division of State Parks** 

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

PROJECT # X2204-01 5307 FACILITY# 7815307048

REVISION: DATE: REVISION: DATE: REVISION: DATE:

ISSUE DATE: 01/13/2023

CAD FILE: X2204-01-5307-7815307048
DRAWN BY: RPJ
CHECKED BY: JKE
DESIGNED BY: RPJ

SHEET TITLE:

Campground Layout

MISSOURI ONE CALL SYSTEM 1-800-DIG-RITE = 811

SHEET NUMBER:

C-103

### TEMPORARY VEGETATION REQUIREMENTS

#### TOPSOIL REQUIREMENTS:

TEMPORARY SEEDING -LOOSEN COMPACTED SOILS TO A DEPTH OF 4 INCHES. IF RAINFALL CAUSES THE SURFACE TO BECOME SEALED OR CRUSTED, LOOSEN IT JUST PRIOR TO SEEDING. SLOPES STEEPER THAN 33 PERCENT (3:1) GRADE SHOULD BE GROOVED OR FURROWED ON THE CONTOUR BEFORE SEEDING. A GOOD SEEDBED IS WELL PULVERIZED, LOOSE, AND UNIFORM.

#### <u>LIME REQUIREMENTS:</u>

TEMPORARY SEEDING -

LIME SHOULD BE APPLIED ACCORDING TO SOIL TEST RECOMMENDATIONS. IF THE PH OF THE SOIL IS UNKNOWN, LIME SHALL BE INCORPORATED INTO THE TOP 4 INCHES OF SOIL AT THE RATE OF 1500 POUNDS EFFECTIVE NEUTRALIZING MATERIAL (ENM) PER ACRE. SOILS WITH A PH OF SIX OR HIGHER NEED NOT BE LIMED.

#### FERTILIZER REQUIREMENTS:

TEMPORARY SEEDING -

FERTILIZER SHOULD BE APPLIED BASED ON SOIL TESTS WHEN THESE ARE NOT POSSIBLE, A 10-10-10 GRADE FERTILIZER SHALL BE INCORPORATED INTO THE TOP 4 INCHES OF SOIL AT THE RATE OF 200 POUNDS PER ACRE.

#### SEED REQUIREMENTS:

TEMPORARY SEEDING -

SEED MIX SHALL CONSIST OF ANY COMBINATION OF TALL FESCUE, ANNUAL RYEGRASS, SUDAN, MILLET, WHEAT, OR OATS. SEED MIXTURE SHALL BE APPLIED AT A RATE OF 200 POUNDS PER ACRE.

DORMANT SEASON SEEDING -

SEED MIX SHALL CONSIST OF 80 PERCENT (80%) TALL FESCUE, TEN PERCENT (10%) ANNUAL RYEGRASS, AND TEN PERCENT (10%) SPRING OATS. SEED MIXTURE SHALL BE APPLIED AT A RATE OF 600 POUNDS PER ACRE.

#### MULCH REQUIREMENTS:

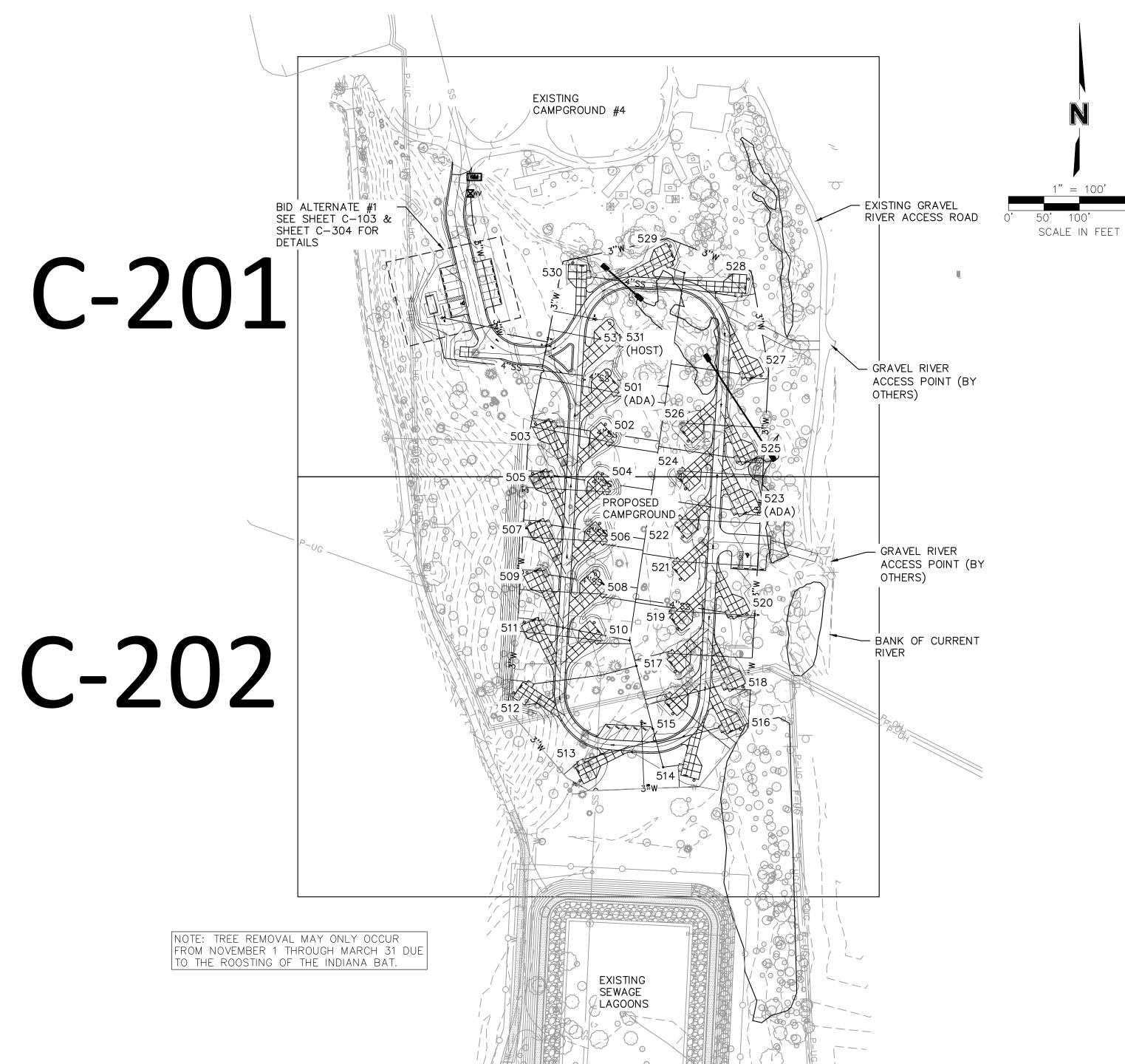
TEMPORARY SEEDING -

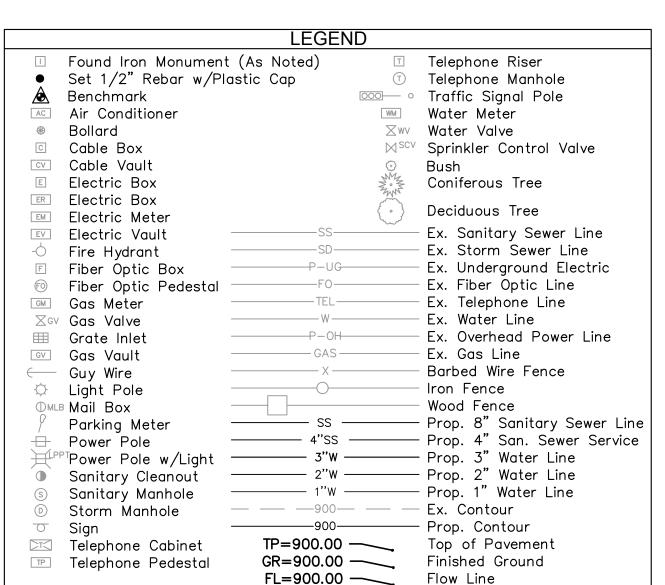
WHERE SLOPES ARE LESS THAN 25 PERCENT (4:1) GRADE, CEREAL GRAIN MULCH IS REQUIRED AT THE RATE OF 100 POUNDS PER 1,000 SQUARE FEET (4,500 LBS/ACRE). CEREAL GRAIN MULCH SHALL MEET THE REQUIREMENTS OF SECTION 802 OF THE MISSOURI STATE SPECIFICATIONS FOR HIGHWAY CONSTRUCTION FOR TYPE 1 MULCH. WHERE SLOPES ARE 25 PERCENT (4:1) OR GREATER GRADE, TYPE 3 MULCH ("HYDROMULCH") MEETING THE REQUIREMENTS OF SECTION 802 OF THE STATE SPECIFICATIONS SHALL BE USED. TYPE 3 MULCH SHALL BE APPLIED AT A MINIMUM RATE OF 2,000 LBS/ACRE.

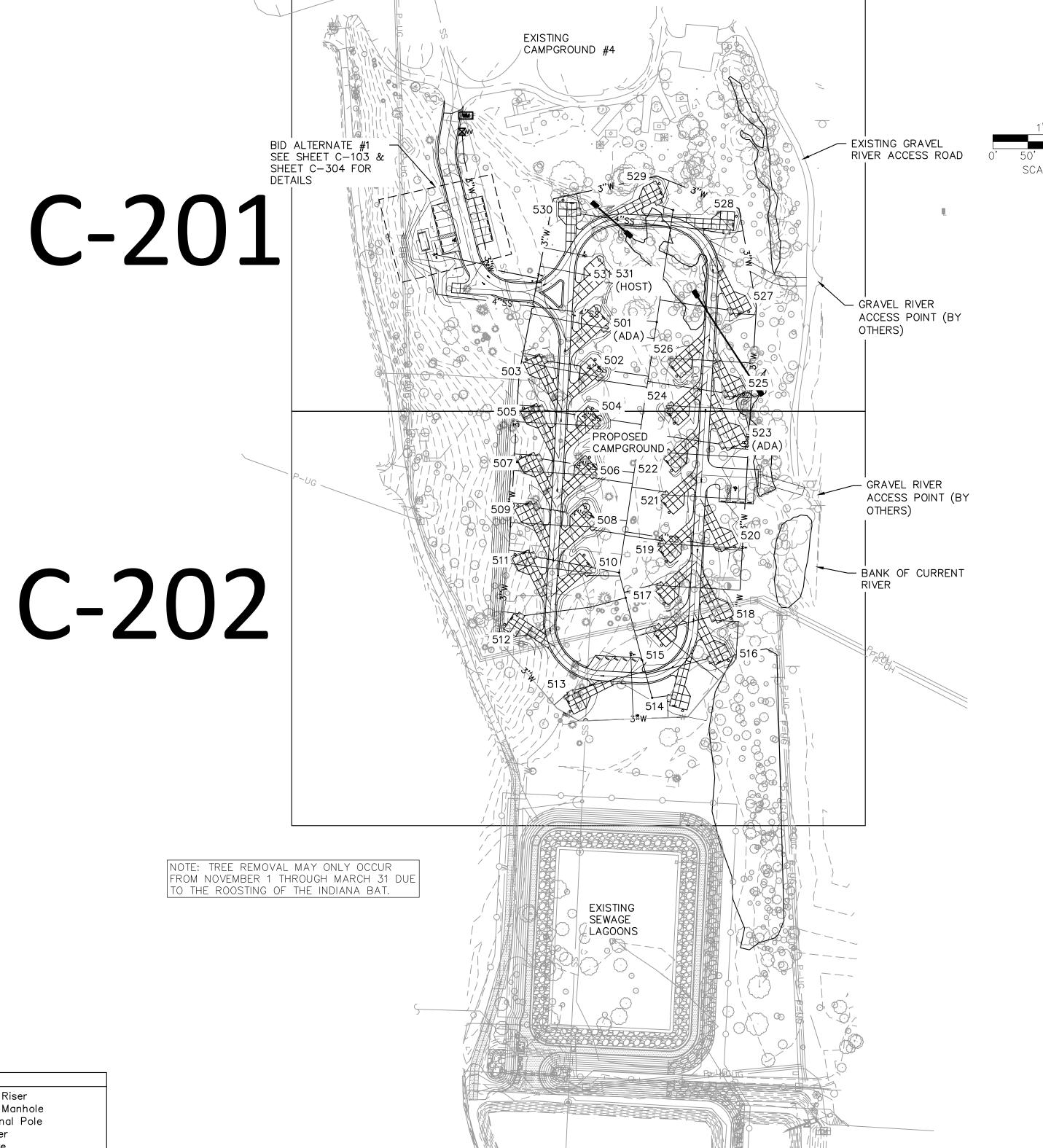
### DATES FOR SEEDING:

TEMPORARY SEEDING - CAN OCCUR DURING ANY SEASON. HOWEVER WINTER IS THE LEAST TOLERANT. DORMANT SEASON SEEDING - DECEMBER 15 TO FEBRUARY

DISTURBED AREA = 271,210.82 SQ. FT. (6.23 ACRES)







**EXISTING** 

SEWAGE

LAGOONS

#### **EROSION CONTROL NOTES:**

- 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL EROSION & SEDIMENT CONTROL MEASURES AND PRACTICES THROUGHOUT THE PROJECT. ANY AND ALL FINES ASSOCIATED WITH EROSION CONTROL VIOLATIONS WILL BE THE CONTRACTOR'S
- 2. EROSION CONTROL IS THE CONTRACTOR'S RESPONSIBILITY. THIS PLAN SHOULD BE USED AS A GUIDE AND REPRESENTS THE MINIMUM EROSION CONTROL DEVICES REQUIRED.
- 3. EROSION CONTROL MEASURES WILL BE MAINTAINED AT ALL TIMES. ADDITIONAL EROSION & SEDIMENT CONTROL MEASURES WILL BE INSTALLED IF DEEMED NECESSARY BY ON-SITE INSPECTION BY CONTRACTOR.
- 4. CONTRACTOR IS RESPONSIBLE FOR REPAIRING ALL EROSION & SEDIMENT CONTROL DEVICES AFTER EACH RAINFALL EVENT.
- 5. THE CONTRACTOR SHALL PROVIDE ANY FURTHER EROSION CONTROL MEASURES IN ADDITION TO THOSE LISTED TO ENSURE THAT SILT WILL NOT LEAVE THE PROJECT CONFINES.
- 6. THE CONTRACTOR IS RESPONSIBLE FOR REMOVING THE TEMPORARY EROSION & SEDIMENT CONTROL DEVICES AFTER COMPLETION OF CONSTRUCTION AND ONLY WHEN AREAS HAVE BEEN STABILIZED WITH A HEALTHY STAND OF PERMANENT VEGETATION.
- 7. THE CONTRACTOR IS RESPONSIBLE FOR REMOVING SILT FROM SITE IF NOT REUSABLE ON-SITE AND ASSURING PLAN ALIGNMENT AND GRADE IN ALL DITCHES AT COMPLETION OF CONSTRUCTION.
- 8. THE CONTRACTOR SHALL ENSURE THAT ALL DRAINAGE STRUCTURES, FLUMES, PIPES, ETC. ARE CLEANED OUT AND WORKING PROPERLY AT TIME OF ACCEPTANCE.
- 9. THE CONTRACTOR SHALL PROVIDE ANY TEMPORARY STABILIZATION AS REQUIRED.
- 10. THE CONTRACTOR SHALL PROVIDE A TEMPORARY CONSTRUCTION ENTRANCE FOR VEHICULAR TRAFFIC AT LOCATION SHOWN.
- 11. ALL EROSION CONTROL DEVICES SHALL CONFORM TO THE REQUIREMENTS OF THE STATE OF
- 12. REFERENCE DETAILS ON SHEET C-504 FOR TYPICAL EROSION CONTROL DEVICE INSTALLATION.
- 13. THE CONTRACTOR WILL BE REQUIRED TO CLEAN THE STREETS OF DEPOSITED MUD AS FREQUENTLY AS NEEDED AS DETERMINED BY THE ENGINEER IN ORDER TO KEEP THEM USABLE AND TO CONTROL DUST.
- 14. SEE TEMPORARY VEGETATION REQUIREMENT NOTES ON SHEET THIS FOR EXPOSED SOIL WHERE NO ACTIVITY WILL OCCUR FOR MORE THAN 14 DAYS.
- 15. CONTRACTOR IS RESPONSIBLE FOR PHASED INSTALLATION OF EROSION CONTROL BMP'S IN ORDER TO PREVENT SEDIMENT FROM BREACHING THE LIMITS OF DISTURBANCE.

## POLLUTION PREVENTION PROCEDURE NOTES:

1. HANDLING AND DISPOSAL OF HAZARDOUS MATERIALS:

PREVENT SPILLS USE PRODUCTS UP FOLLOW LABEL DIRECTIONS FOR DISPOSAL

REMOVE LIDS FROM EMPTY BOTTLES AND CANS WHEN DISPOSING

RECYCLE WASTES WHENEVER POSSIBLE

DON'T POUR WASTE INTO SEWERS OR WATERWAYS ON THE GROUND DON'T POUR WASTE DOWN THE SINK, FLOOR DRAIN OR SEPTIC TANKS DON'T BURY CHEMICALS OR CONTAINERS, OR DISPOSE OF THEM WITH DTHER WASTE

DON'T BURN OR MIX CHEMICALS OR CONTAINERS DON'T WASH SEDIMENT DOWN STORM SEWER INLETS

- 2. CONTAINERS SHALL BE PROVIDED FOR COLLECTION OF ALL WASTE MATERIAL INCLUDING CONSTRUCTION DEBRIS. TRASH. PETROLEUM PRODUCTS AND ANY HAZARDOUS MATERIALS TO BE USED ONSITE. ALL WASTE MATERIAL SHALL BE DISPOSED OF AT FACILITIES APPROVED FOR THAT MATERIAL.
- 3. NO WASTE MATERIALS SHALL BE BURIED ON-SITE.
- 4. MIXING, PUMPING, TRANSFERRING OR OTHERWISE HANDLING CONSTRUCTION CHEMICALS SUCH AS FERTILIZER, LIME, ASPHALT, CONCRETE DRYING COMPOUNDS, AND ALL OTHER POTENTIALLY HAZARDOUS MATERIALS SHALL BE PERFORMED IN AN AREA AWAY FROM ANY WATERCOURSE, DITCH OR STORM DRAIN.
- 5. EQUIPMENT FUELING AND MAINTENANCE, OIL CHANGING, ETC., SHALL BE PERFORMED ONLY IN AN AREA DESIGNATED FOR THAT PURPOSE. THE DESIGNATED AREA SHALL BE EQUIPPED FOR RECYCLING OIL AND CATCHING SPILLS.
- 6. CONCRETE WASH WATER SHALL NOT BE ALLOWED TO FLOW DIRECTLY TO STORM SEWERS, STREAMS, DITCHES, LAKES, ETC WITHOUT BEING TREATED. A CONCRETE WASHOUT AREA SHALL BE PROVIDED. SEE DETAIL ON SHEET C-504.
- 7. ALL PAINT, SOLVENTS, PETROLEUM PRODUCTS AND PETROLEUM WASTE PRODUCTS, AND STORAGE CONTAINERS (SUCH AS DRUMS, CANS, OR CARTONS) SHALL BE STORED ACCORDING TO BMPS. THE MATERIALS EXPOSED TO PRECIPITATION SHALL BE STORED IN WATERTIGHT, STRUCTURALLY SOUND, CLOSED CONTAINERS. ALL CONTAINERS SHALL BE INSPECTED FOR LEAKS OR SPILLAGE DURING THE ONCE PER WEEK INSPECTION OF BMPS. IF SUBSTANCES SUCH AS OIL, DIESEL FUEL, HYDRAULIC FLUID, ANTIFREEZE, ETC. ARE SPILLED, LEAKED, OR RELEASED ONTO SOIL, THE SOIL SHALL BE DUG UP AND PROPERLY DISPOSED OF. SPILLS ON PAVEMENT SHALL BE ABSORBED WITH SAWDUST, KITTY LITTER OR PRODUCT DESIGNED FOR THAT PURPOSED AND DISPOSED OF AT A LICENSED SANITARY LANDFILL. HAZARDOUS OR INDUSTRIAL WASTES SUCH AS MOST SOLVENTS, GASOLINE, OIL-BASED PAINTS, AND CEMENT CURING COMPOUNDS REQUIRE SPECIAL HANDLING. THESE MATERIALS WILL BE REMOVED FROM THE SITE AND RECYCLED OR DISPOSED OF IN ACCORDANCE WITH MODNR REQUIREMENTS.
- 8. STATE LAW REQUIRES THE PARTY RESPONSIBLE FOR A PETROLEUM PRODUCT SPILL IN EXCESS OF 50 GALLONS TO REPORT THE SPILL TO MoDNR (573-634-2436) AS SOON AS PRACTICAL AFTER DISCOVERY. FEDERAL LAW REQUIRES THE RESPONSIBLE PARTY TO REPORT ANY RELEASE OF OIL IF IT REACHES OR THREATENS A SEWER, LAKE, CREEK, STREAM, RIVER, GROUNDWATER, WETLAND, OR AREA, LIKE A ROAD DITCH, THAT DRAINS INTO ONE OF THE ABOVE.
- 9. SUFFICIENT TEMPORARY TOILET FACILITIES TO SERVE THE NUMBER OF WORKERS ON THE SITE SHALL BE PROVIDED. THE FACILITIES SHALL BE SERVICED FREQUENTLY TO MAINTAIN A SANITARY CONDITIONS.

STATE OF MISSOURI MICHAEL L. PARSON, **GOVERNOR** 



**OFFICE OF ADMINISTRATION DIVISION OF FACILITIES** MANAGEMENT, **DESIGN AND CONSTRUCTION** 

**DEPARTMENT OF Natural Resources Division of State Parks** 

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

PROJECT # X2204-01 5307 FACILITY #

7815307048

**REVISION** DATE REVISION DATE **REVISION** DATE:

ISSUE DATE: 01/13/2023

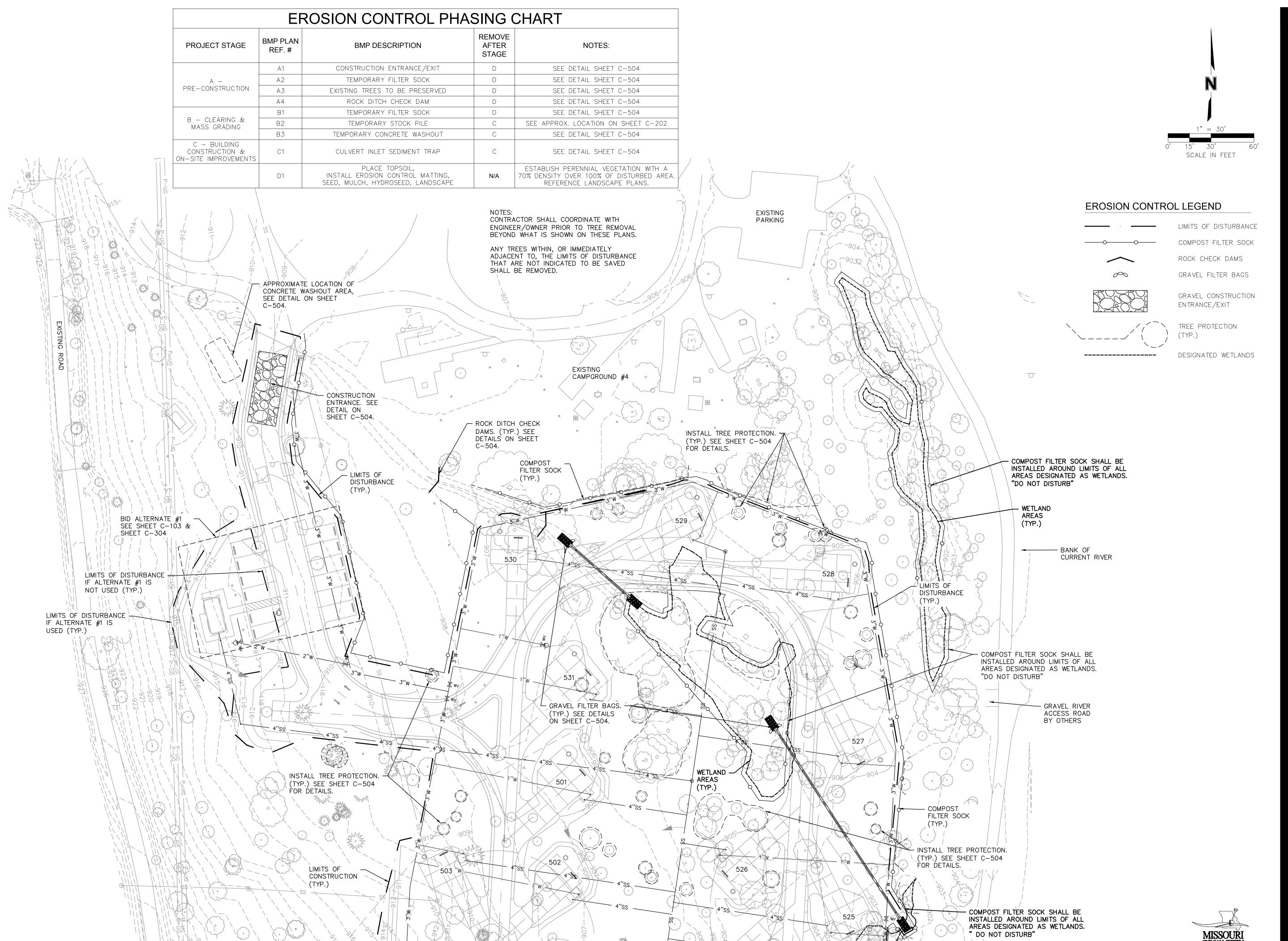
CAD FILE: X2204-01-5307-781530704 DRAWN BY: RP CHECKED BY: JK DESIGNED BY: RPJ

SHEET TITLE:

Sediment and **Erosion Control Plan** 

SHEET NUMBER:

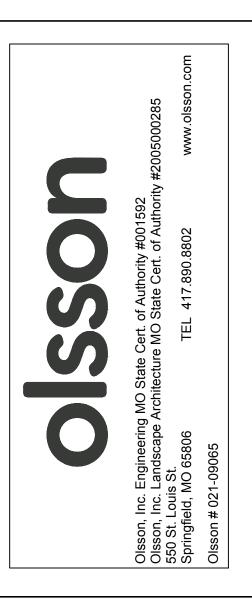




MATCH LINE SEE SHEET C-202 FOR CONTINUATION

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF Natural Resources Division of State Parks

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

PROJECT # X2204-01 SITE # 5307 FACILITY #

7815307048

REVISION:
DATE:
REVISION:
DATE:
REVISION:
DATE:

ISSUE DATE: 01/13/2023

CAD FILE: X2204-01-5307-7815307049
DRAWN BY: RPJ
CHECKED BY: JKE
DESIGNED BY: RPJ

SHEET TITLE:

Sediment and Erosion Control Plan

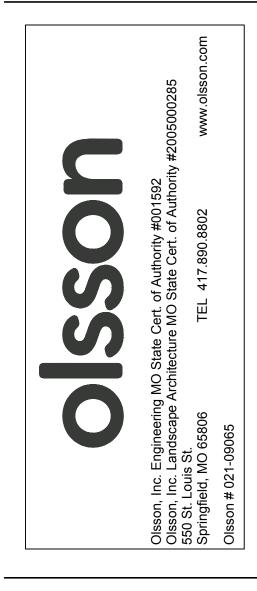
SHEET NUMBER:

C-201

DESIGNATED WETLANDS

STATE OF MISSOURI MICHAEL L. PARSON, **GOVERNOR** 





OFFICE OF ADMINISTRATION **DIVISION OF FACILITIES** MANAGEMENT, **DESIGN AND CONSTRUCTION** 

**DEPARTMENT OF Natural Resources Division of State Parks** 

Campground Loop 5

CONSTRUCTION DOCUMENTS

Montauk State Park 345 County Road 6670

Salem, Missouri

7815307048

PROJECT # X2204-01 5307 SITE# FACILITY#

REVISION: DATE: REVISION: DATE: **REVISION:** DATE:

ISSUE DATE: 01/13/2023

CAD FILE: X2204-01-5307-7815307048 DRAWN BY: <u>RPJ</u> CHECKED BY: JKE DESIGNED BY: RPJ

SHEET TITLE:

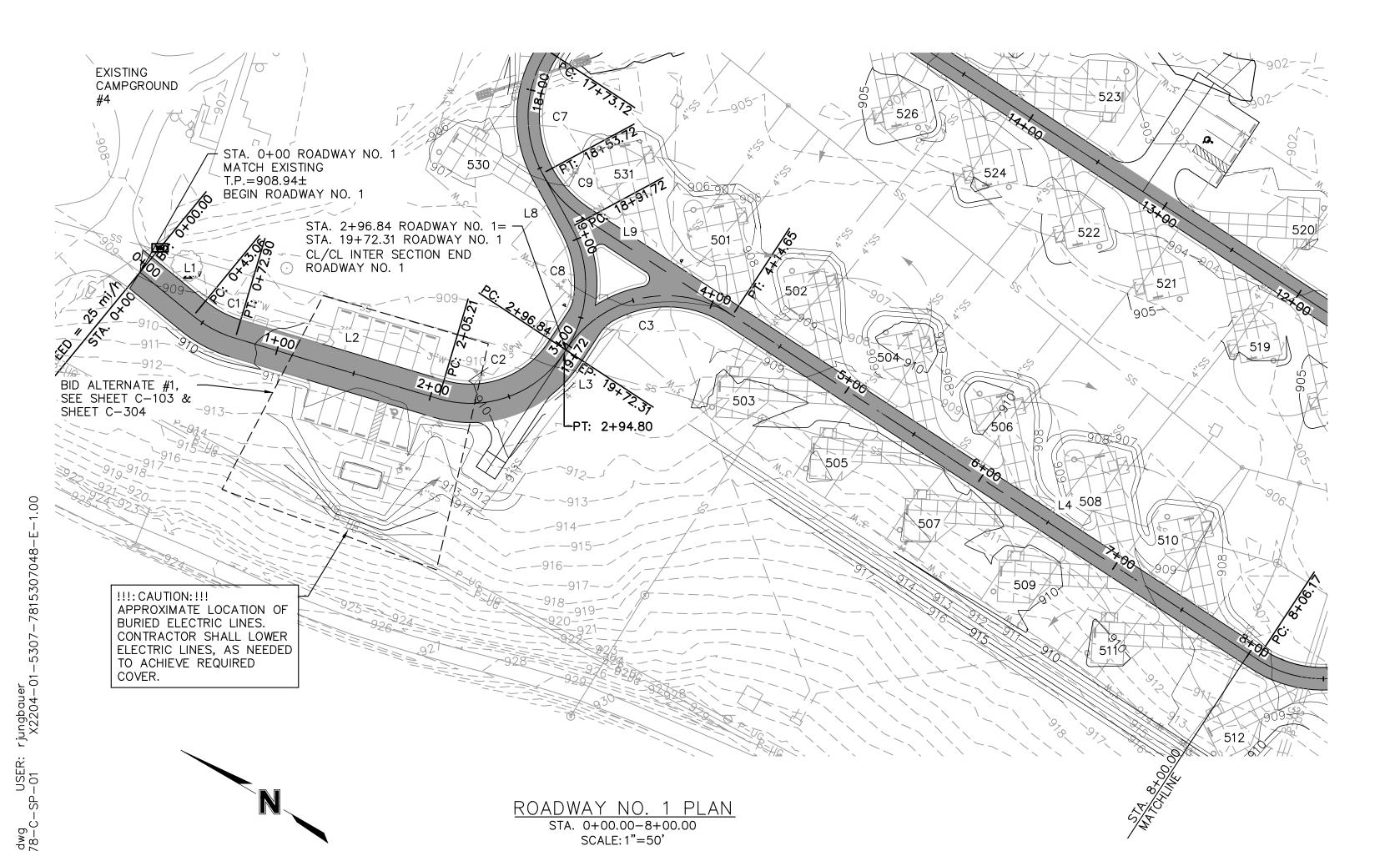
Sediment and Erosion Control Plan

SHEET NUMBER:

C-202



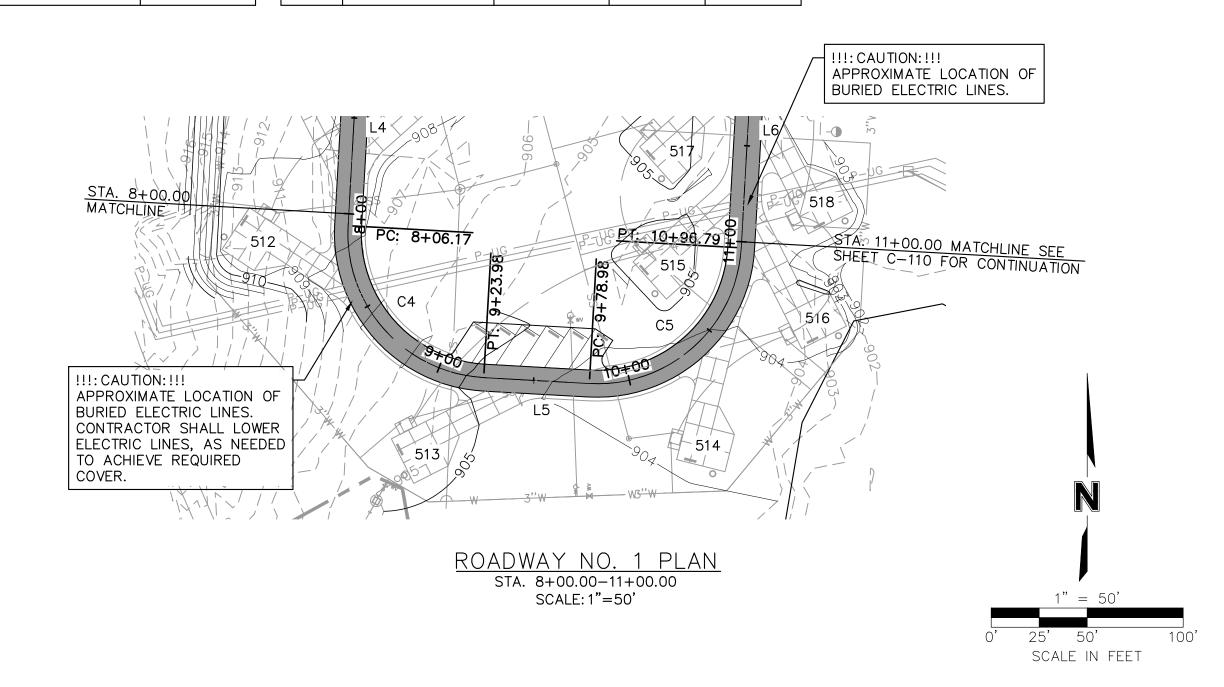


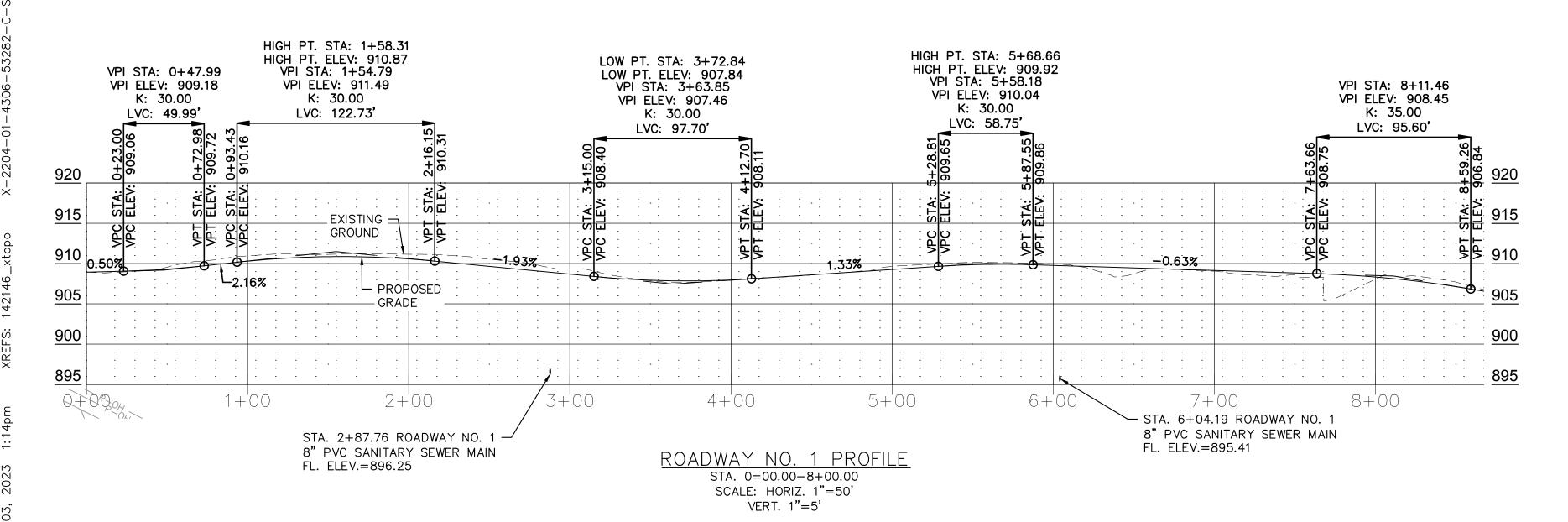


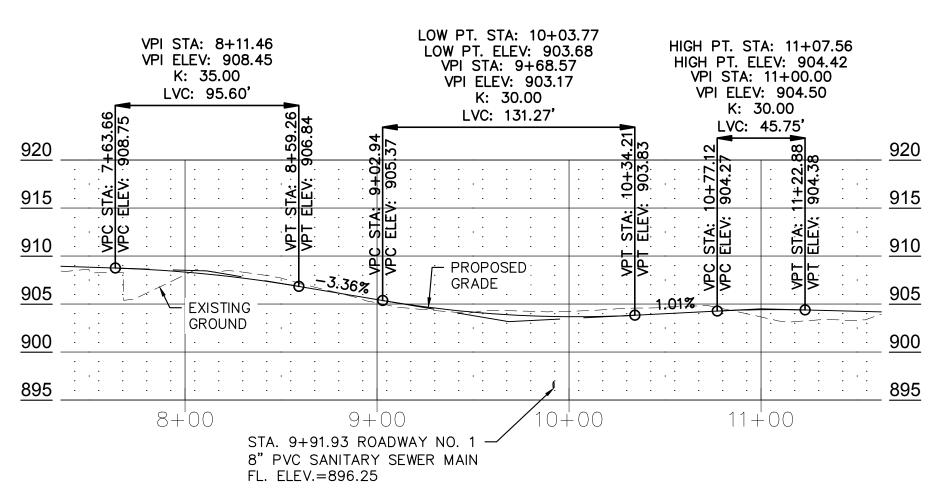
1" = 50'

SCALE IN FEET

Line Table			Curve Table				
No.	Bearing	Distance (ft.)	No.	Chord Bearing	Distance (ft.)	Radius	Length (ft.)
L1	S 09°22'28" W	43.06'	C1	S 02°01'35" E	29.65'	75.00'	29.85'
L2	S 13°25'37" E	132.30'	C2	S 50°05'39" E	83.60'	70.00'	89.59'
L3	S 86°45'41" E	2.04'	С3	N 41°45'41" W	106.07	75.00'	117.81
L4	S 03°14'19" W	391.52'	C4	S 41°45'41" E	106.07	75.00'	117.81'
L5	S 86°45'41" E	55.00'	C5	N 48°14'19" E	106.07	75.00'	117.81'
L6	N 03°14'19" E	503.52	C6	N 41°45'41" W	106.07	75.00'	117.81'
L7	N 86°45'41" W	55.00'	C7	S 62°27'16" W	76.77'	75.00'	80.59'
L8	S 31°40'13" W	38.00'	C8	N 62°27'16" E	76.77'	75.00'	80.59'
L9	S 03°14'19" W	112.00'	C9	N 17°27'16" E	36.84'	75.00'	37.22'







ROADWAY NO. 1 PROFILE

STA. 8+00.00-11+00.00

SCALE: HORIZ. 1"=50'

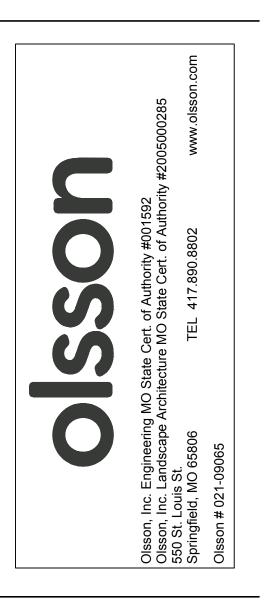
VERT. 1"=5'

MISSOURI
ONE CALL SYSTEM

1-800-DIG-RITE = 811
www.mo1call.com

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF Natural Resources Division of State Parks

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

7815307048

PROJECT # X2204-01 SITE # 5307 FACILITY #

REVISION:
DATE:
REVISION:
DATE:
REVISION:
DATE:
REVISION:

ISSUE DATE: 01/13/2023

CAD FILE: X2204-01-5307-7815307048
DRAWN BY: RPJ
CHECKED BY: JKE
DESIGNED BY: RPJ

SHEET TITLE:

Roadway No. 1 Plan & Profile

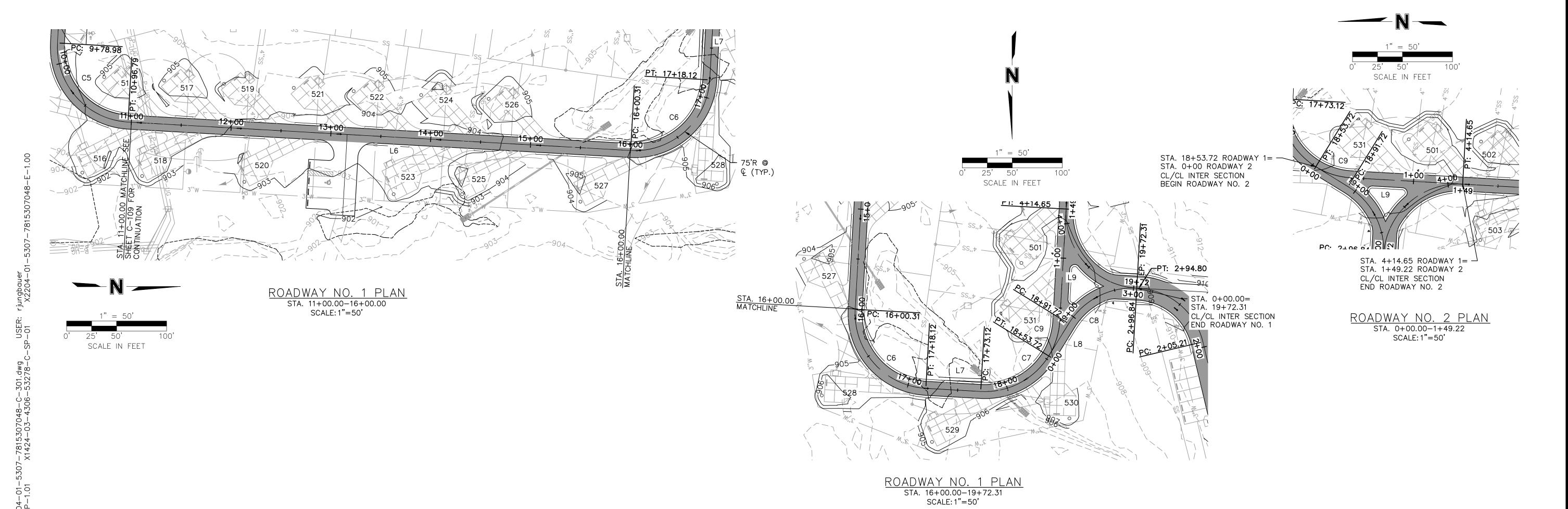
SHEET NUMBER:

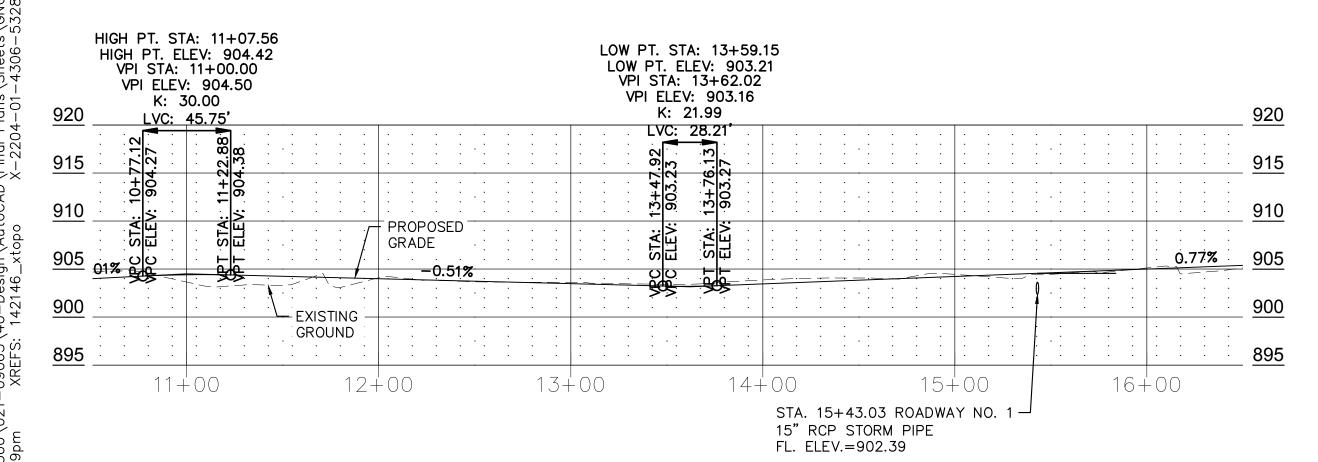
C-300

LOOP ROAD PAVING SEE SHEET C-500 FOR DETAILS

	Line Table						
No.	Bearing	Distance (ft.)					
L1	S 09°22'28" W	43.06'					
L2	S 13°25'37" E	132.30'					
L3	S 86°45'41" E	2.04'					
L4	S 03°14'19" W	391.52'					
L5	S 86°45'41" E	55.00'					
L6	N 03°14'19" E	503.52'					
L7	N 86°45'41" W	55.00'					
L8	S 31°40'13" W	38.00'					
L9	S 03°14'19" W	112.00'					

	Curve Table						
No.	Chord Bearing	Distance (ft.)	Radius	Length (ft.)			
C1	S 02°01'35" E	29.65'	75.00'	29.85'			
C2	S 50°05'39" E	83.60'	70.00'	89.59'			
C3	N 41°45'41" W	106.07	75.00'	117.81'			
C4	S 41°45'41" E	106.07	75.00'	117.81			
C5	N 48°14'19" E	106.07	75.00'	117.81'			
C6	N 41°45'41" W	106.07	75.00'	117.81			
C7	S 62°27'16" W	76.77	75.00'	80.59'			
C8	N 62°27'16" E	76.77	75.00'	80.59'			
C9	N 17°27'16" E	36.84'	75.00'	37.22'			

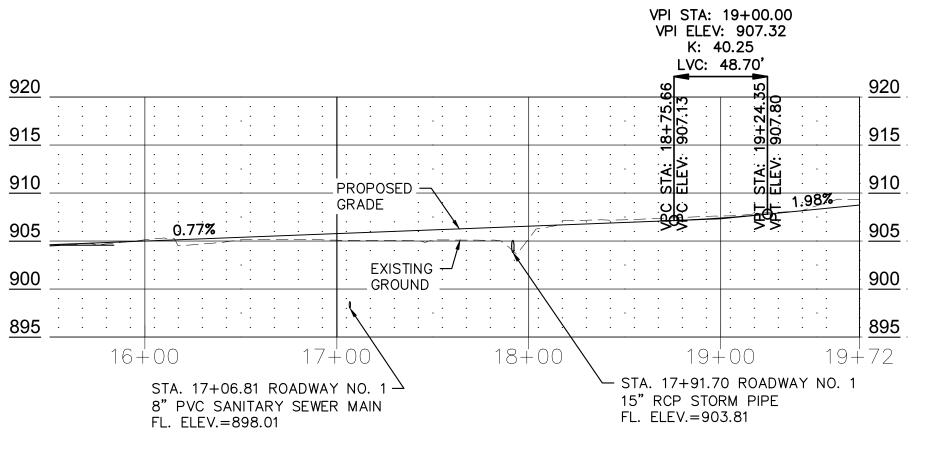




ROADWAY NO. 1 PROFILE

SCALE: HORIZ. 1"=50'

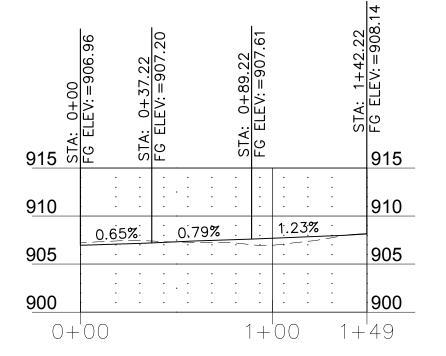
VERT. 1"=5'



ROADWAY NO. 1 PROFILE

SCALE: HORIZ. 1"=50'

VERT. 1"=5'



ROADWAY NO. 2 PROFILE

SCALE: HORIZ. 1"=50'

VERT. 1"=5'

MISSOURI
ONE CALL SYSTEM

1-800-DIG-RITE = 811

www.modeall.com

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR



Olsson, Inc. Engineering MO State Cert. of Authority #001592
Olsson, Inc. Landscape Architecture MO State Cert. of Authority #2005000285
550 St. Louis St.
Springfield, MO 65806
TEL 417.890.8802 www.olsson.com

OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF
Natural Resources
Division of State Parks

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

PROJECT # X2204-01 SITE # 5307 FACILITY # 7815307048

REVISION:
DATE:
REVISION:
DATE:
REVISION:
DATE:
REVISION:
DATE:
ISSUE DATE: 01/13/2023

CAD FILE: X2204-01-5307-781530

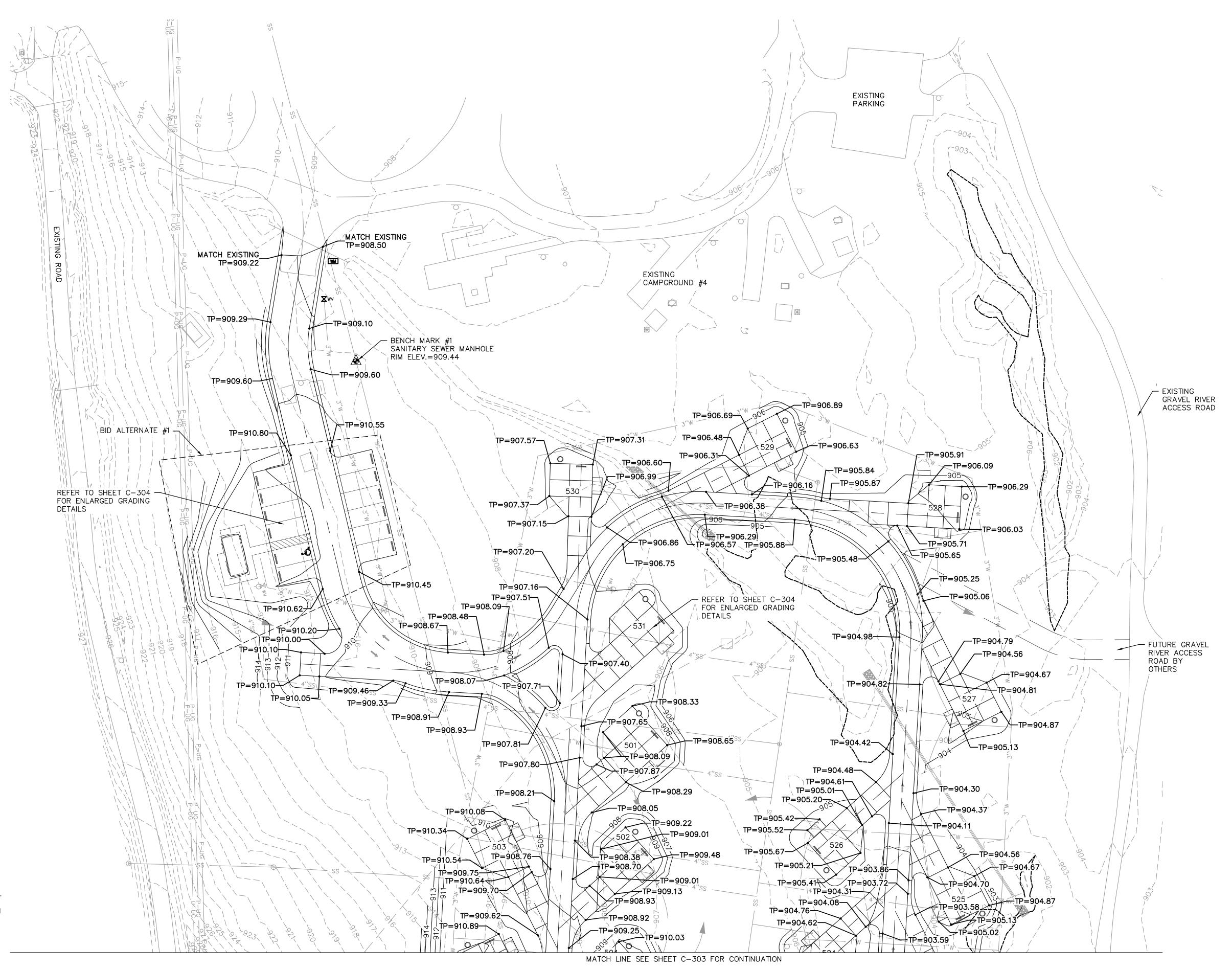
CAD FILE: X2204-01-5307-7815307048
DRAWN BY: RPJ
CHECKED BY: JKE
DESIGNED BY: RPJ

SHEET TITLE:

Roadway No. 1 and Roadway No. 2 Plan & Profile

SHEET NUMBER:

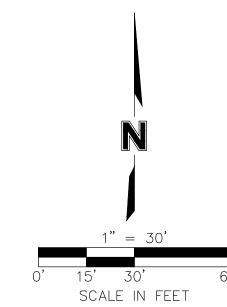
C-301



BENCHMARKS:
#1. EXISTING SANITARY SEWER MANHOLE

 $\ddot{R}IM ELEV. = 909.44$ 

#2. EXISTING SANITARY SEWER MANHOLE RIM ELEV. = 907.40



## GRADING LEGEND

— — — 900— — Ex. Contour
—— 900 — Prop. Contour
TP=900.00 — Top of Pavement

#### **GRADING NOTES:**

1. BASIS OF BEARINGS: GRID NORTH BASED ON MISSOURI STATE PLANE COORDINATE SYSTEM 1983 (2401 MO EAST) BY USE OF GPS OBSERVATION USING OPUS SOLUTION. DATUM: ELEVATIONS BASED ON NAVD 88 BY USE OF GPS OBSERVATION USING OPUS SOLUTION (GEOID 12A).

2. STRIPPINGS ARE TO BE STOCKPILED ON—SITE AS DIRECTED BY THE ENGINEER. FOLLOWING THE COMPLETION OF THE GRADING, THIS TOPSOIL SHALL BE USED AS FILL MATERIAL ON ALL LANDSCAPED AREAS. IF STOCKPILE IS INACTIVE FOR MORE THAN 14 DAYS, STABILIZE OR PROTECT THE PERIMETER AS PER STATE OF MISSOURI REQUIREMENTS OR AS REQUIRED BY THE SWPPP.

3. ALL HERBACEOUS VEGETATION SHALL BE REMOVED FROM WITHIN THE LIMITS OF THE GRADING AND REDISTRIBUTED WITH THE TOPSOIL AS OUTLINED IN NOTE #2.

4. CONTRACTOR SHALL USE CAUTION AROUND ANY EXISTING UTILITIES LOCATED ON SITE. THEY SHALL BE RESPONSIBLE FOR THE REPAIRS OF SUCH STRUCTURES WHEN BROKEN OR OTHERWISE DAMAGED BY THE NEW CONSTRUCTION.

5. THE PROPOSED CONTOURS REPRESENT TOP OF SLAB IN PAVEMENT AREAS AND FINISHED GRADE IN ALL OTHER AREAS. QUANTITIES <u>DO NOT</u> TAKE INTO ACCOUNT CORE—OUT OR ANY OVER—EXCAVATION.

6. CONTRACTOR SHALL ADDRESS ANY GRADING RECOMMENDATIONS IDENTIFIED IN THE GEOTECHNICAL INVESTIGATION. PRIOR TO MOVING OFF THE JOB THE CONTRACTOR SHALL NOTIFY THE ENGINEER TO DO A FINAL WALK—THROUGH OF THE CONSTRUCTION SITE.

7. THE EXISTENCE AND LOCATION OF UNDERGROUND UTILITY PIPES AND STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED BY A SEARCH OF AVAILABLE RECORDS AND TO THE BEST OF OUR KNOWLEDGE CONSTITUTES ALL KNOWN FACILITIES. HOWEVER, THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT ANY EXISTING UTILITIES OR STRUCTURES LOCATED AT THE WORK SITE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT UNDERGROUND LOCATE SERVICE IN ADVANCE OF ANY EXCAVATION FOR THE

MARK-OUT OF THE LOCATION OF UTILITIES AND NOTIFICATION

OF COMMENCEMENT OF WORK.

8. BEFORE EXCAVATING FOR THIS CONTRACT, THE CONTRACTOR SHALL FIELD VERIFY LOCATION OF UNDERGROUND UTILITIES. CONTRACTOR SHALL MAKE EXPLORATION EXCAVATIONS AND LOCATE EXISTING UNDERGROUND UTILITIES SUFFICIENTLY AHEAD OF CONSTRUCTION TO PERMIT REVISIONS TO PLANS IF REVISIONS ARE NECESSARY BECAUSE OF ACTUAL LOCATION OF EXISTING FACILITIES.

9. CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN AND ANY OTHER EXISTING LINES NOT OF RECORD OR NOT SHOWN ON THESE PLANS.

10. CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE SEDIMENT CONTROL BARRIERS FOR A PERIOD OF 1 YEAR OR UNTIL THEY ARE RELEASED FROM THIS RESPONSIBILITY BY THE ENGINEER, WHICH EVER PERIOD IS SHORTER.

11. ALL ITEMS REMOVED SHALL BE DISPOSED OFF SITE BY THE CONTRACTOR AS PER STATE OF MISSOURI REQUIREMENTS.

12. IN ALL LOCATIONS WHERE NEW PAVEMENT ABUTS EXISTING, SAW CUT EXISTING PAVEMENT AS NECESSARY TO PROVIDE A SMOOTH TRANSITION AT THE JOINT. MATCH EXISTING GRADES AT THE JOINT IN ALL LOCATIONS.

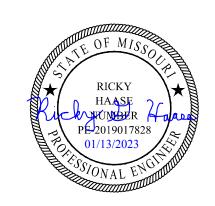
13. ALL SIDEWALKS SHALL BE ADA ACCESSIBLE WITH RUNNING SLOPE BEING NO STEEPER THAN 5.00% AND CROSS SLOPES NO STEEPER THAN 2.00%. ALL LANDINGS OUTSIDE OF EXTERIOR ENTRANCES/EXITS SHALL BE NO STEEPER THAN 2.00% FOR THE FIRST 5'-0".

14. CONTRACTOR SHALL FINISH GRADE SLOPES AS SHOWN NO STEEPER THAN 1 FOOT VERTICAL IN 3 FEET HORIZONTAL.

15. ALL FINISH GRADES AROUND BUILDING SHALL BE 6" BELOW FINISH FLOOR UNLESS SPECIFIED OTHERWISE. CONTRACTOR SHALL FINISH GRADE TO PROVIDE POSITIVE DRAINAGE AWAY FROM BUILDING.



STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR



Olsson, Inc. Engineering MO State Cert. of Authority #001592
Olsson, Inc. Landscape Architecture MO State Cert. of Authority #2005000285
550 St. Louis St.
Springfield, MO 65806
TEL 417.890.8802
www.olsson.cc

OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF Natural Resources Division of State Parks

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

7815307048

PROJECT # X2204-01 SITE # 5307 FACILITY #

REVISION:
DATE:
REVISION:
DATE:
REVISION:
DATE:
REVISION:

ISSUE DATE: 01/13/2023

CAD FILE: X2204-01-5307-7815307048
DRAWN BY: RPJ
CHECKED BY: JKE
DESIGNED BY: RPJ

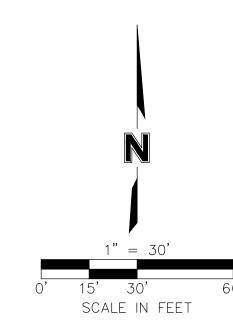
SHEET TITLE:

Site Grading

SHEET NUMBER:

 $C = 20^{\circ}$ 

EXISTING SEWAGE LAGOONS



# GRADING LEGEND

<del></del>	Ex. Contour
900———	Prop. Contour
TP=900.00 ——	Top of Pavemen
GR=900.00 —	Finished Ground
FL=900.00 ——	Flow Line
	Wetlands

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR



Olsson, Inc. Engineering MO State Cert. of Authority #001592
Olsson, Inc. Landscape Architecture MO State Cert. of Authority #2005000285
550 St. Louis St.
Springfield, MO 65806
TEL 417.890.8802
www.olsson.c

OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF Natural Resources Division of State Parks

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

7815307048

PROJECT # X2204-01 SITE # 5307 FACILITY #

REVISION:
DATE:
REVISION:
DATE:
REVISION:
DATE:
DATE:

ISSUE DATE: 01/13/2023

CAD FILE: X2204-01-5307-7815307045
DRAWN BY: RPJ
CHECKED BY: JKE
DESIGNED BY: RPJ

SHEET TITLE:

Site Grading

SHEET NUMBER:

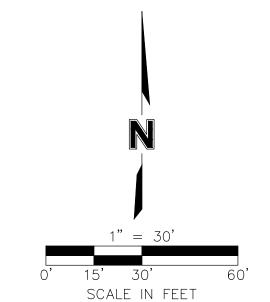
C-303

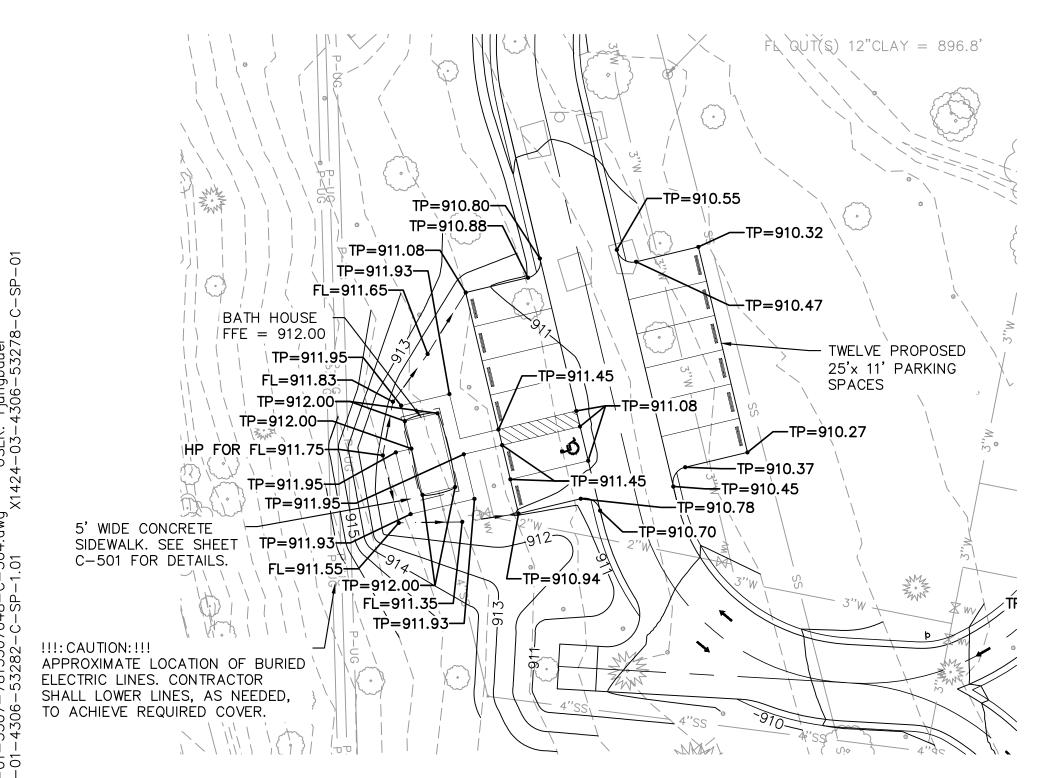
12 OF 29 SHEETS 01/13/2023

BENCHMARKS:

#1. EXISTING SANITARY SEWER MANHOLE
RIM ELEV. = 909.44

#2. EXISTING SANITARY SEWER MANHOLE
RIM ELEV. = 907.40

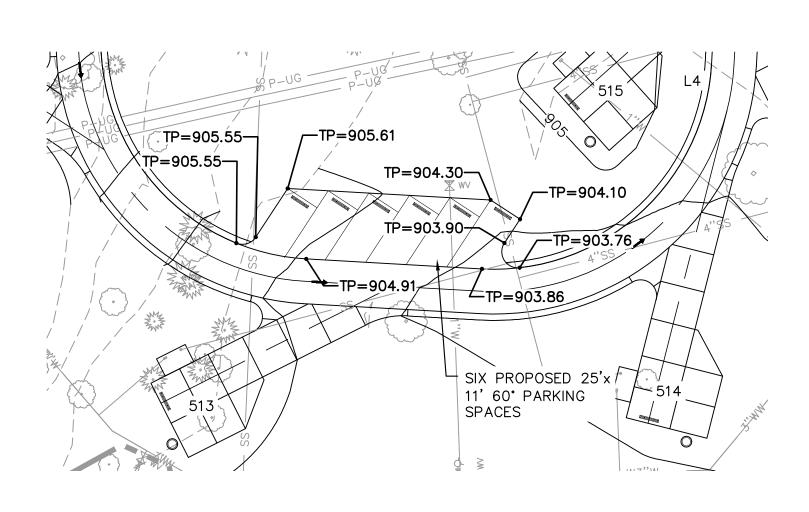




ENLARGED GRADING PLAN #I BATH HOUSE AND PARKING

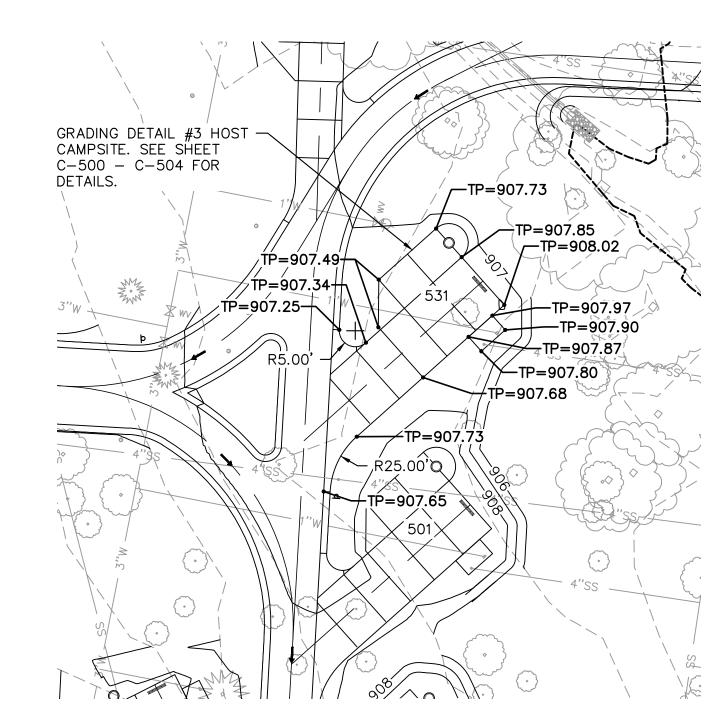
SCALE: 1" = 30'

BID ALTERNATE #I



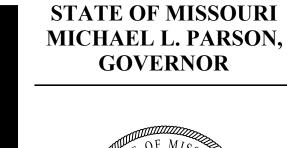
ENLARGED GRADING PLAN #2 SOUTH PARKING

C103 SCALE: 1" = 30'

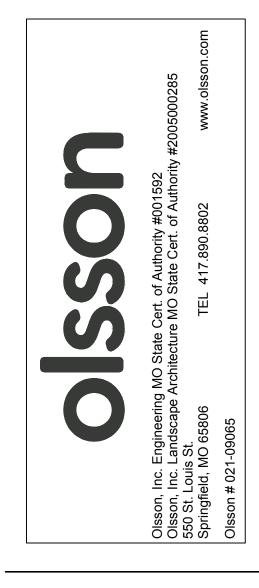


ENLARGED GRADING PLAN #3 HOST CAMPSITE

C103 SCALE: 1" = 30"







OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF
Natural Resources
Division of State Parks

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

PROJECT # X2204-01 SITE # 5307 FACILITY #

DATE:
REVISION:
DATE:
REVISION:
DATE:

ISSUE DATE: 01/13/2023

CAD FILE: X2204-01-5307-7815307048
DRAWN BY: RPJ
CHECKED BY: JKE
DESIGNED BY: RPJ

SHEET TITLE:

Site Grading

SHEET NUMBER:

C-304

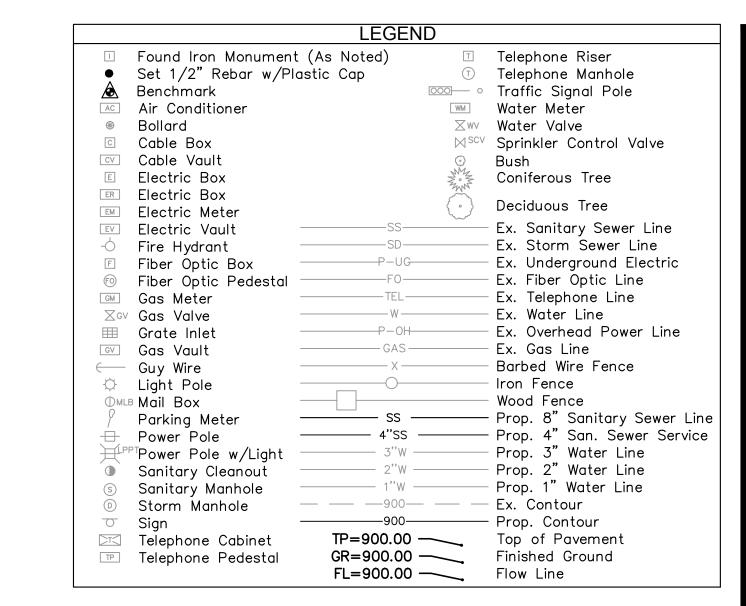


143.83 L.F. 8" —

PVC SEWER MAIN

@ 1.15%

STA. 1+47.82 SANITARY SEWER MAIN B



SERVICE LATERAL INFORMATION				
CAMPSITE	LATERAL STATION	FLOWLINE OF SERVICE LATERAL AT THE MAIN	4" SERVICE LATERAL LENGTH (IN FEET)	FLOWLINE OF SERVICE LATERAL AT CAMPSITE
501	4+27.16 Sewer A	898.83	72.18	900.94
502	3+57.07 Sewer A	898.48	69.16	900.53
503	3+72.79 Sewer A	898.56	147.24	902.17
504	2+87.37 Sewer A	898.13	62.67	900.05
505	3+03.09 Sewer A	898.21	140.75	901.70
506	2+17.67 Sewer A	897.78	56.18	899.57
507	2+33.39 Sewer A	897.86	134.26	901.22
508	1+47.97 Sewer A	897.43	49.69	899.09
509	1+63.70 Sewer A	897.51	127.76	900.74
510	0+84.16 Sewer A	896.93	45.2	898.50
511	0+88.99 M.H. A2	897.45	119.38	900.51
512	0+00.00 EX. M.H.	895.30	94.79	897.87
513	1+08.60 Sewer B	898.01	107.89	900.84
514	1+47.82 M.H. B1	898.94	21.3	900.04
515	0+49.04 Sewer B	897.32	33.94	898.67
516	1+13.87 Sewer B	898.07	91.32	900.57
517	0+59.30 Sewer A	896.81	52.52	898.53
518	0+56.93 Sewer B	897.41	109.93	900.28
519	1+43.21 Sewer A	897.41	54.43	899.17
520	1+48.17 Sewer A	897.43	128.73	900.67
521	2+12.85 Sewer A	897.76	47.94	899.39
522	2+72.59 Sewer A	898.05	42.38	899.57
523	2+92.20 Sewer A	898.15	115.43	901.13
524	3+39.92 Sewer A	898.39	36.11	899.78
525	3+65.49 Sewer A	898.52	108.61	901.36
526	4+07.24 Sewer A	898.73	29.84	900.00
527	4+83.15 Sewer A	899.29	98.42	901.93
528	5+90.88 Sewer A	899.83	77.27	902.05
529	6+12.93 M.H. A4	900.43	104	903.18
530	5+88.46 Sewer A	899.81	130.66	903.09
531	4+97.19 Sewer A	899.36	78.48	901.60
Bathhouse	4+51.24 M.H. A3	899.44	381.4	907.74

BASE BID SHALL INCLUDE EXTENSION OF SEWER SERVICE LATERAL TO BATH HOUSE. CAP END OF SERVICE. REFER TO SERVICE CONNECTION DETAIL 6 ON SHEET C-502.

SEWER NOTES:

CONNECTION.

CURRENT RIVER

UTILITY PAD LAYOUT.

DETAILS ON SHEET C-500.

1. REFER TO SHEET C-401 FOR SANITARY

40, UNLESS OTHERWISE NOTED.

3. REFER TO SHEET C-502 FOR BEDDING DETAILS AND CAMPSITE SERVICE

4. REFER TO SHEET C-500 FOR CAMPSITE

5. INSTALL CAMPSITE SEWER SERVICES PER

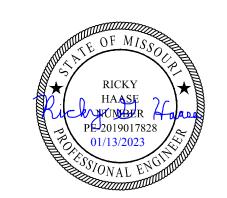
2. ALL 8" MAINS SHALL BE SDR-26 AND ALL

4" SERVICE LATERALS SHALL BE SCHEDULE

SEWER PLAN & PROFILES.



STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR



Olsson, Inc. Engineering MO State Cert. of Authority #001592
Olsson, Inc. Landscape Architecture MO State Cert. of Authority #2005000285
550 St. Louis St.
Springfield, MO 65806
TEL 417.890.8802
www.olsson.com

OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF Natural Resources Division of State Parks

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

PROJECT # X2204-01 SITE # 5307 FACILITY # 7815307048

REVISION:\_\_\_\_\_\_\_
DATE:
REVISION:\_\_\_\_\_\_
DATE:
REVISION:\_\_\_\_\_\_
DATE:
DATE:

ISSUE DATE: 01/13/2023

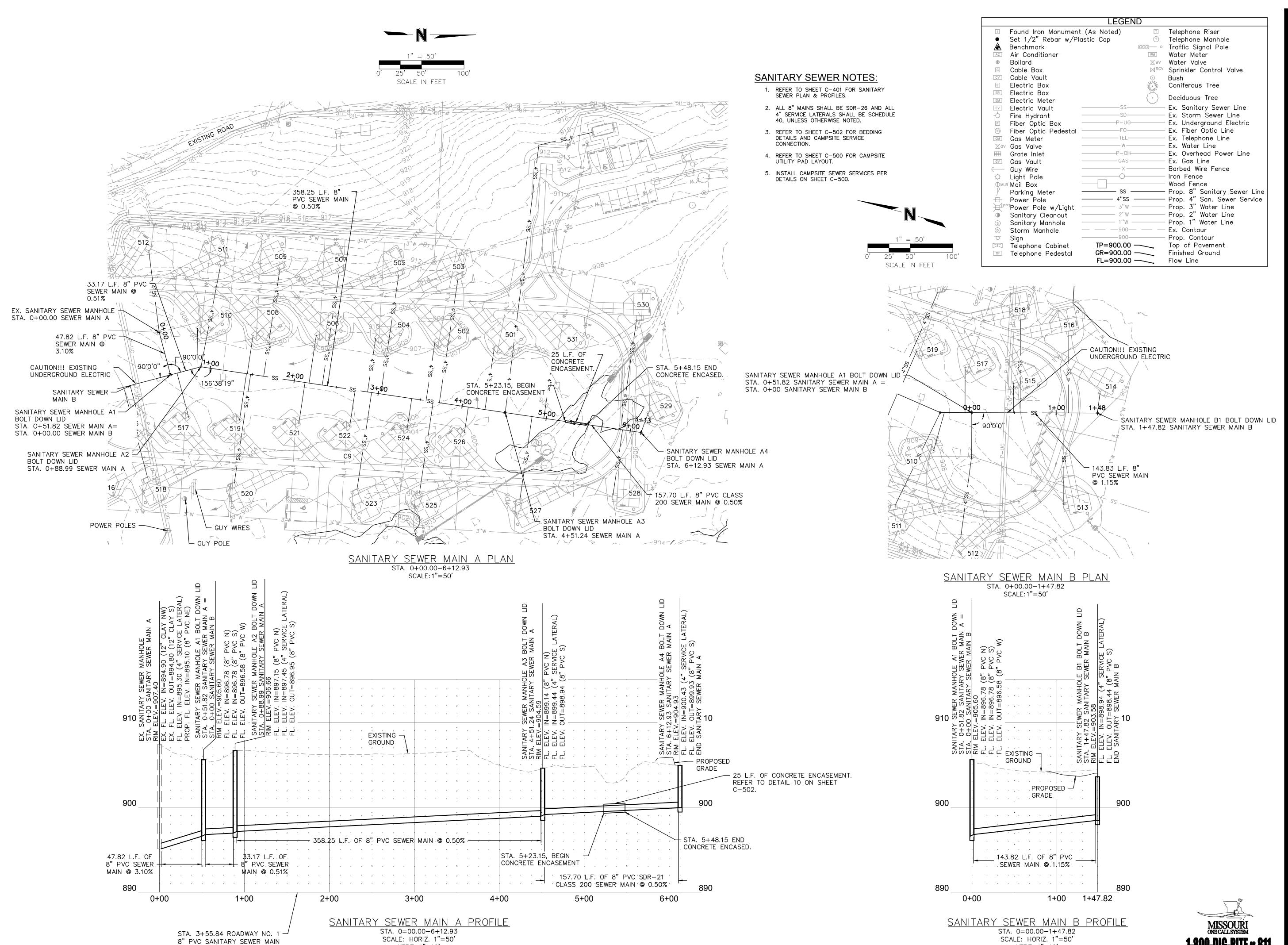
CAD FILE: X2204-01-5307-781530704
DRAWN BY: RPJ
CHECKED BY: JKE
DESIGNED BY: RPJ

SHEET TITLE:

Water, Storm & Sanitary Sewer Plan

SHEET NUMBER:

C-400

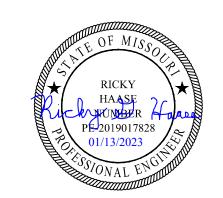


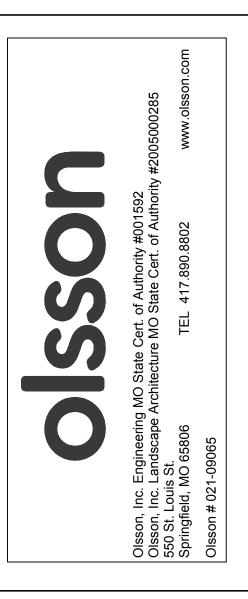
STA. 3+55.84 ROADWAY NO. 1 —

VERT. 1"=10'

8" PVC SANITARY SEWER MAIN FL. ELEV.=898.04

STATE OF MISSOURI MICHAEL L. PARSON, **GOVERNOR** 





**OFFICE OF ADMINISTRATION DIVISION OF FACILITIES** MANAGEMENT, **DESIGN AND CONSTRUCTION** 

**DEPARTMENT OF Natural Resources Division of State Parks** 

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

PROJECT # X2204-01 5307 FACILITY #

7815307048

**REVISION:** DATE: REVISION: DATE: REVISION: DATE:

ISSUE DATE: 01/13/2023

CAD FILE: X2204-01-5307-781530704 DRAWN BY: <u>RPJ</u> CHECKED BY: JKE DESIGNED BY: RPJ

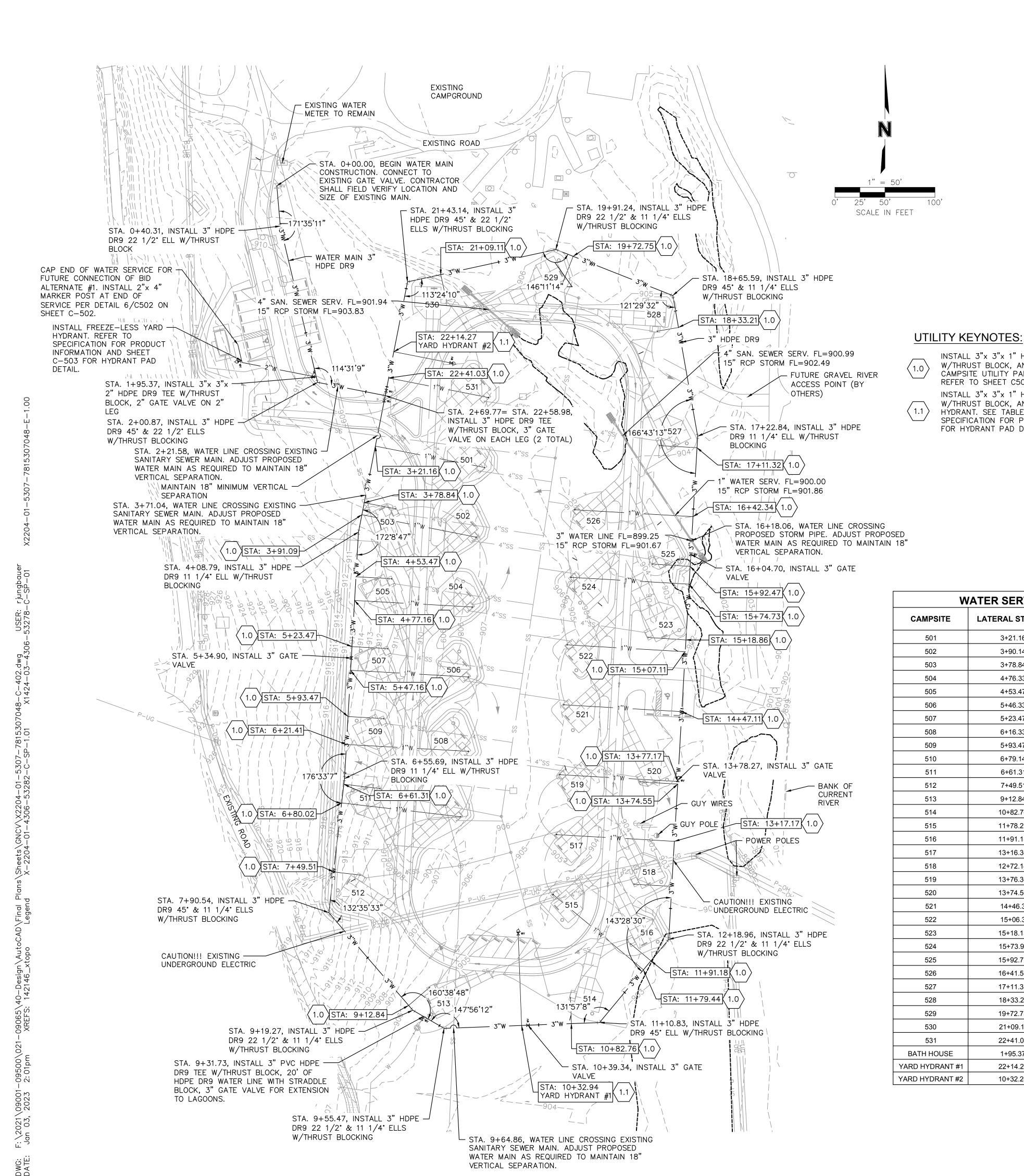
SHEET TITLE:

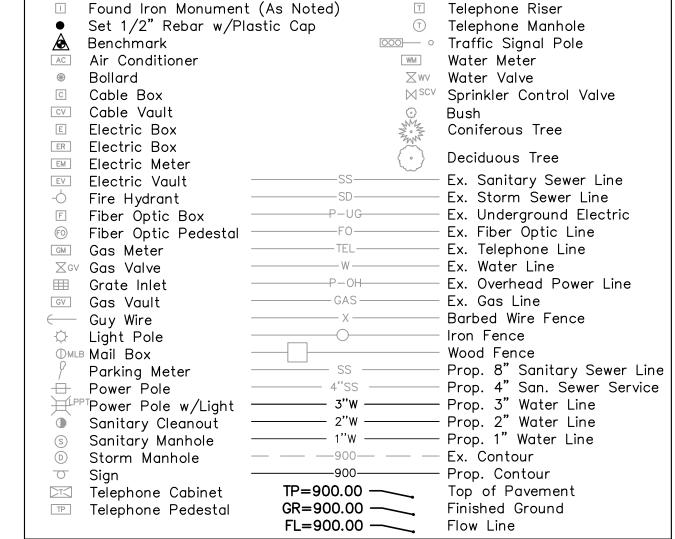
Water, Storm and Sanitary Sewer Plan

SHEET NUMBER:

15 OF 29 SHEETS 01/13/2023

SCALE: HORIZ. 1"=50' VERT. 1"=10'





LEGEND

1. CONTRACTOR SHALL FIELD VERIFY LOCATION OF EXISTING WATER MAIN AND GATE VALVES AT POINT OF CONNECTION PRIOR TO BEGINNING CONSTRUCTION ACTIVITIES. CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY IF ANY DISCREPANCY EXISTS BETWEEN CONSTRUCTION PLANS AND FIELD CONDITIONS.

#### 2. PARALLEL INSTALLATION

INSTALL 3"x 3"x 1" HDPE DR9 STANDARD REDUCING TEE

INSTALL 3"x 3"x 1" HDPE DR9 STANDARD REDUCING TEE

HYDRANT. SEE TABLE FOR LENGTH OF SERVICE. REFER TO

REFER TO SHEET C503 FOR DETAILS.

LATERAL STATION

3+21.16

3+90.14

3+78.84

4+76.33

4+53.47

5+46.33

5+23.47

6+16.33

5+93.47

6+79.14

6+61.31

7+49.51

9+12.84

10+82.76

11+78.27

11+91.18

13+16.36

12+72.14

13+76.36

13+74.56

14+46.3

15+06.3

15+18.15

15+73.91

15+92.77

16+41.53

17+11.33

18+33.21

19+72.75

21+09.11

22+41.03

1+95.37

22+14.27

10+32.26

509

521

527

FOR HYDRANT PAD DETAIL.

W/THRUST BLOCK, AND 1" HDPE IPS SDR-11 SERVICE TO

CAMPSITE UTILITY PAD. SEE TABLE FOR LENGTH OF SERVICE.

W/THRUST BLOCK, AND 1" HDPE IPS SDR-11 SERVICE TO YARD

SPECIFICATION FOR PRODUCT INFORMATION AND SHEET C-503

WATER SERVICE LATERAL INFORMATION

(LENGTH IN FEET)

111.08

116.44

31.8

117.76

35.6

117.76

35.6

121.81

35.6

119.44

36

26.58

27.36

25.9

117.6

26.21

118.07

37.59

118.13

37.68

118.19

118.24

37.81

118.3

37.87

118.36

37.2

21.39

33.22

23.68

101.51

94.34

60.93

1" SERVICE LATERAL | 2" SERVICE LATERAL

(LENGTH IN FEET)

94.07

WATER MAINS SHALL BE LAID AT LEAST 10 FEET HORIZONTALLY FROM ANY EXISTING OR PROPOSED SEWER. THE DISTANCE SHALL BE MEASURED EDGE TO EDGE. IN CASES WHERE IT IS NOT PRACTICAL TO MAINTAIN A TEN FOOT SEPARATION, THE REVIEWING AUTHORITY MAY ALLOW DEVIATION ON A CASE-BY-CASE BASIS, IF SUPPORTED BY DATA FROM THE DESIGN ENGINEER. SUCH DEVIATION MAY ALLOW INSTALLATION OF THE WATER MAIN CLOSER TO A SEWER, PROVIDED THE WATER MAIN IS LAID IN A SEPARATE TRENCH OR ON AN UNDISTURBED EARTH SHELF LOCATED ON ONE SIDE OF THE SEWER AT AN ELEVATION THAT THE BOTTOM OF THE WATER MAIN IS AT LEAST 18 INCHES ABOVE THE TOP OF THE

3. WHERE THE WATER SERVICE IS TO BE CONSTRUCTED BELOW OR WITHIN 18 INCHES OF ANY SEWER PIPE, THE CONTRACTOR SHALL LAY A FULL LENGTH OF WATER SERVICE PIPE CENTERED ON THE SEWER OR SUCH LENGTH AS WILL PROVIDE THE MAXIMUM POSSIBLE SEPARATION OF THE JOINTS IN THE WATER SERVICE FROM THE SEWER LINE. IF NOT ALREADY SO, THE CONTRACTOR SHALL CONSTRUCT SANITARY SEWER WITH ONE 20 FOOT NOMINAL LENGTH OF PRESSURE PIPE MATERIAL CENTERED ON THE WATER SERVICE, SUCH THAT MAXIMUM POSSIBLE SEPARATION BETWEEN THE WATER SERVICE AND THE SEWER PIPE JOINTS WILL RESULT. THE BACKFILL MATERIAL SHALL BE SELECT, LOW PERMEABILITY

4. CONTRACTOR SHALL COORDINATE WITH MSP PERSONNEL A MINIMUM OF 48 HOURS PRIOR TO CONNECTION TO EXISTING WATER LINE. MSP PERSONNEL ONLY ARE AUTHORIZED TO OPERATE VALVES ON EXISTING WATER LINE.

5. ALL JOINTS SHALL BE PUSH ON USING MANUFACTURERS SUGGESTED SOLVENT CEMENT AND PRIMERS FOR WATER LINE APPLICATIONS.

6. INSTALL WATER LINE A MINIMUM OF 42" BELOW FINISHED GROUND SURFACE.

7. REFER TO SHEET C-502 FOR BEDDING DETAILS.

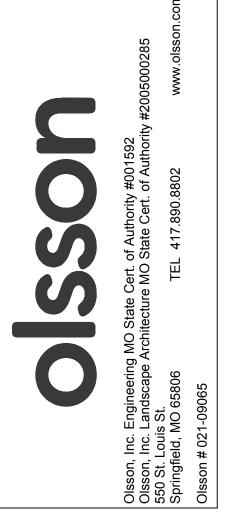
8. REFER TO SHEET C-503 FOR WATER MAIN DETAILS, AND CAMPSITE CONNECTIONS.

9. REFER TO SHEET C-500 FOR CAMPSITE UTILITY PAD LAYOUT.

10. ALL WATER PIPE SHALL BE HDPE DR9 UNLESS OTHERWISE NOTED.

BASE BID SHALL INCLUDE EXTENSION OF WATER SERVICE LATERAL TO BATH HOUSE.

STATE OF MISSOURI MICHAEL L. PARSON, **GOVERNOR** HAASE UCKNIKUMBER A PE-2019017828



**OFFICE OF ADMINISTRATION DIVISION OF FACILITIES** MANAGEMENT, **DESIGN AND CONSTRUCTION** 

**DEPARTMENT OF Natural Resources Division of State Parks** 

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

7815307048

PROJECT # X2204-01 5307 SITE# FACILITY #

REVISION DATE REVISION DATE REVISION: DATE:

ISSUE DATE: 01/13/2023

CAD FILE: X2204-01-5307-781530704 DRAWN BY: RP CHECKED BY: JK **DESIGNED BY: RPJ** 

SHEET TITLE:

Water, Storm and Sanitary Sewer Plan

SHEET NUMBER:

LEGEND □ Found Iron Monument (As Noted) Telephone Riser Telephone Manhole ○ Traffic Signal Pole Water Meter ⊠w∨ Water Valve ⋈<sup>SCV</sup> Sprinkler Control Valve Bush Coniferous Tree Deciduous Tree Ex. Sanitary Sewer Line Ex. Storm Sewer Line Ex. Underground Electric Ex. Fiber Optic Line – Ex. Telephone Line Ex. Water Line Ex. Overhead Power Line – Ex. Gas Line Barbed Wire Fence Iron Fence Wood Fence Prop. 8" Sanitary Sewer Line Prop. 4" San. Sewer Service Prop. 3" Water Line Prop. 2" Water Line Prop. 1" Water Line

— Ex. Contour

TP=900.00 — Top of Pay
GR=900.00 — Finished Gr
FL=900.00 — Flow Line

— Prop. Contour

Top of Pavement Finished Ground

Fire Hydrant

OMLB Mail Box

Sign

Power Pole

Parking Meter

<sup>™™</sup>Power Pole w/Ligh

Sanitary Manhole

Storm Manhole

Sanitary Cleanout

Fiber Optic Box

© Fiber Optic Pedestal

**STATE OF MISSOURI** MICHAEL L. PARSON, **GOVERNOR** 



**OFFICE OF ADMINISTRATION DIVISION OF FACILITIES** MANAGEMENT, **DESIGN AND CONSTRUCTION** 

**DEPARTMENT OF Natural Resources Division of State Parks** 

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

PROJECT # X2204-01 5307 SITE# FACILITY# 7815307048

REVISION: DATE: REVISION: DATE: REVISION: DATE: ISSUE DATE: 01/13/2023

CAD FILE: X2204-01-5307-7815307048
DRAWN BY: RPJ
CHECKED BY: JKE
DESIGNED BY: RPJ

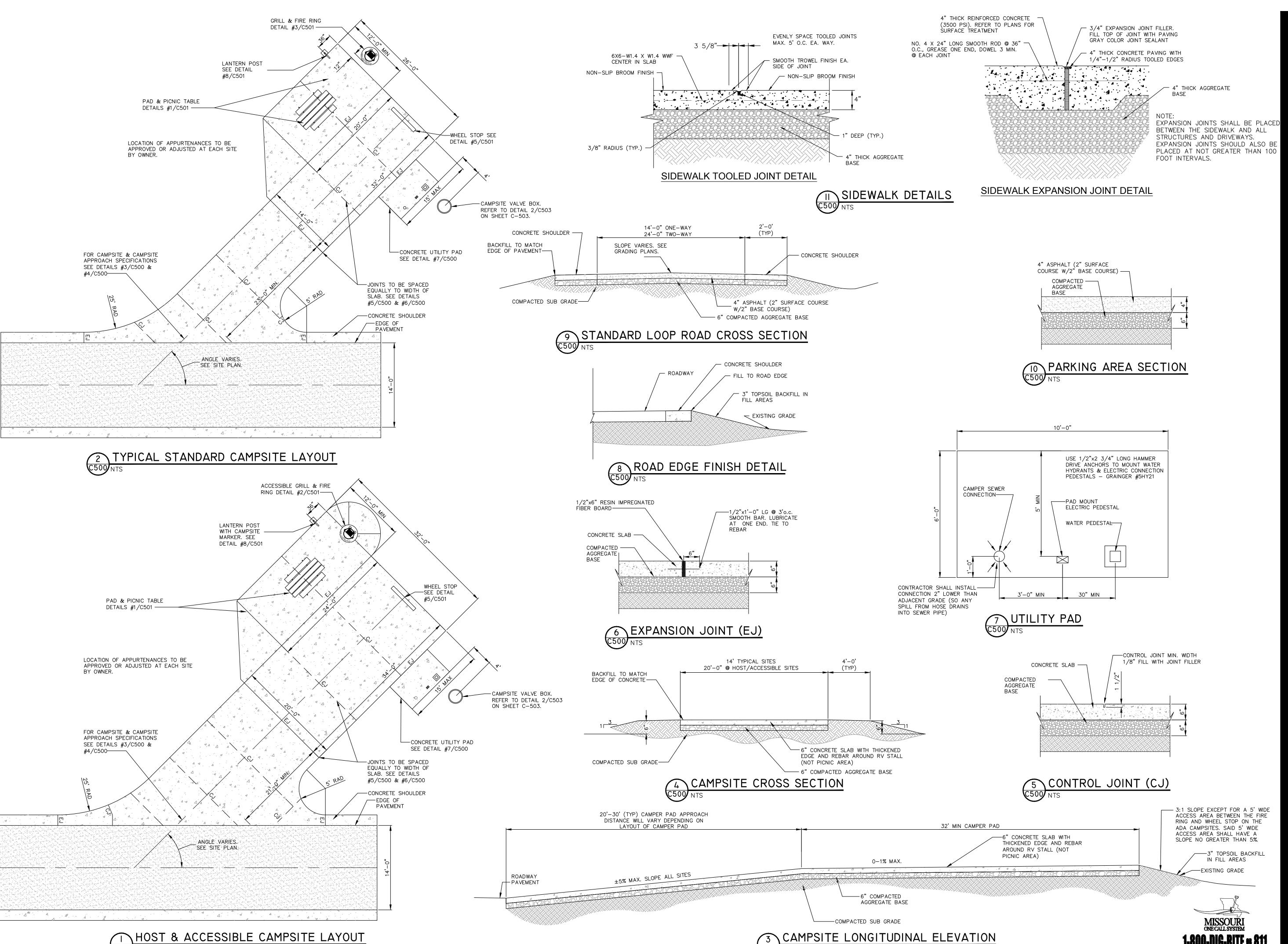
SHEET TITLE:

Water, Storm and Sanitary Sewer Plan

SHEET NUMBER:

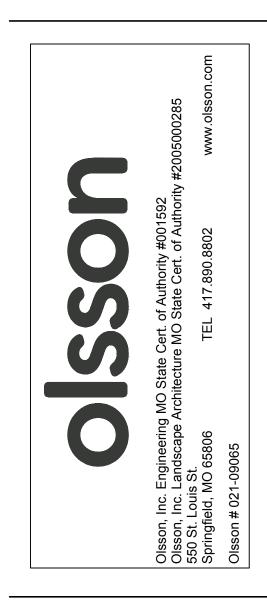
17 OF 29 SHEETS 01/13/2023

MISSOURI ONE CALL SYSTEM



021\09001-03, 2023 STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF Natural Resources Division of State Parks

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

PROJECT # X2204-01 SITE # 5307 FACILITY #

7815307048

REVISION:
DATE:
REVISION:
DATE:
REVISION:
DATE:

ISSUE DATE: 01/13/2023

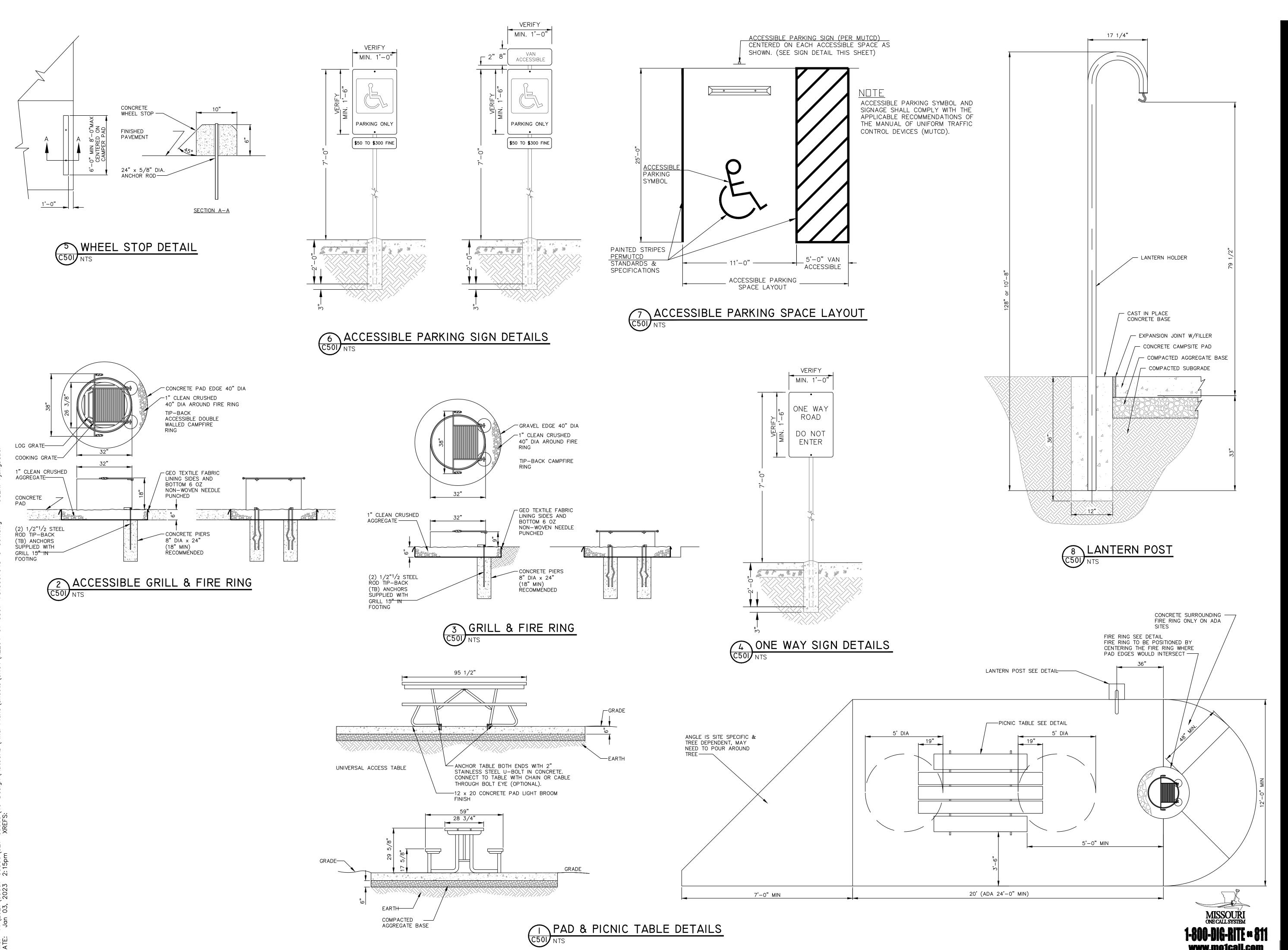
CAD FILE: X2204-01-5307-7815307048 DRAWN BY: RPJ CHECKED BY: JKE DESIGNED BY: RPJ

SHEET TITLE:

Details

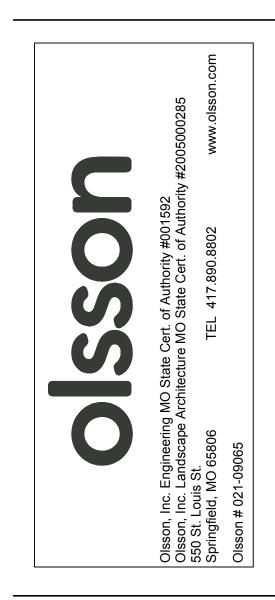
SHEET NUMBER:

C-500



STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF Natural Resources Division of State Parks

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

PROJECT # X2204-01 SITE # 5307

FACILITY # 7815307048

ISSUE DATE: 01/13/2023

CAD FILE: X2204-01-5307-7815307048
DRAWN BY: RPJ
CHECKED BY: JKE

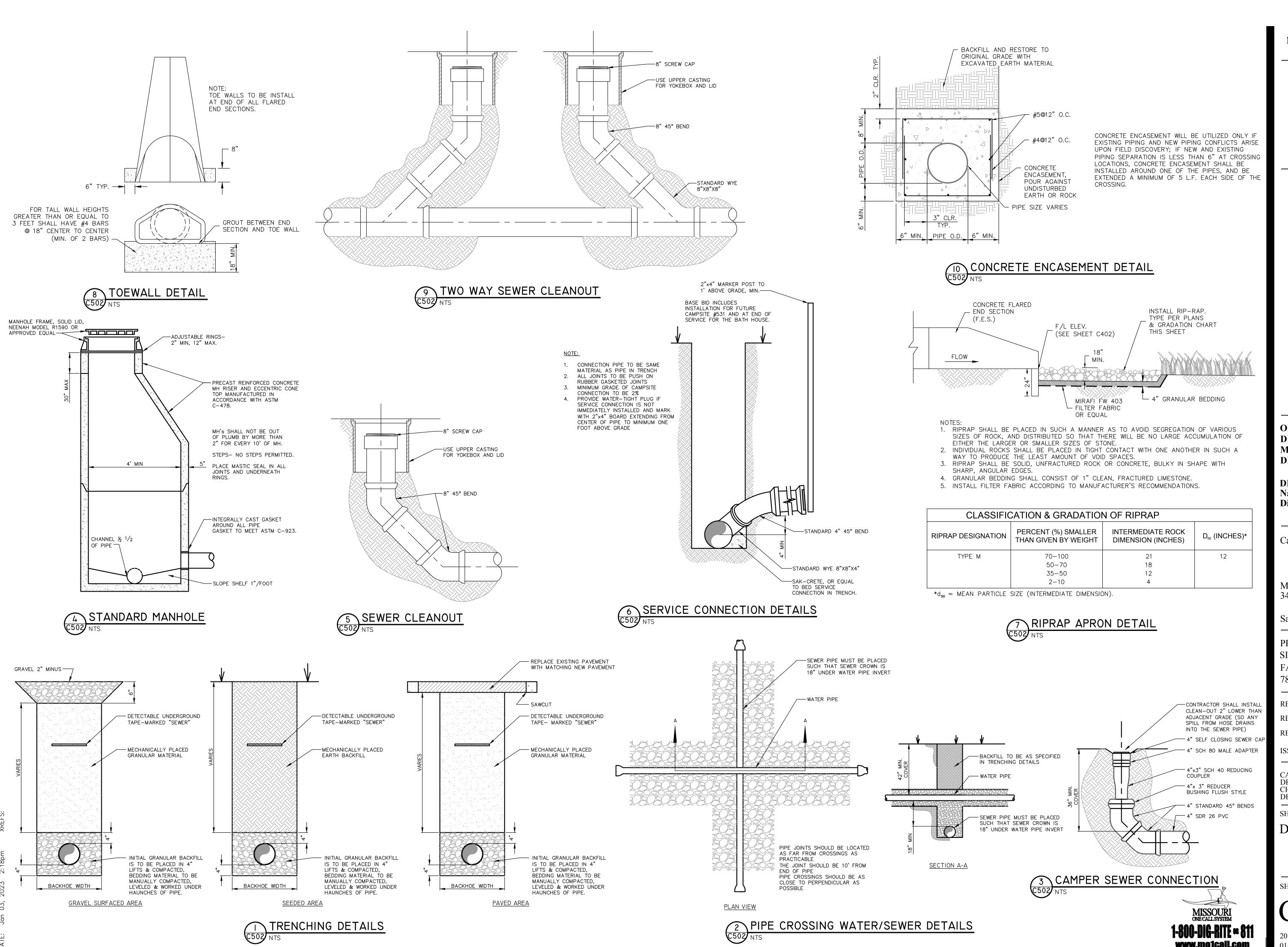
SHEET TITLE:

DESIGNED BY: RPJ

Details

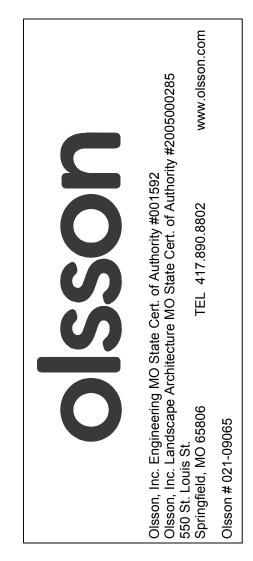
SHEET NUMBER:

C-501



STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF Natural Resources Division of State Parks

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

PROJECT # X2204-01 SITE # 5307

FACILITY # 7815307048

REVISION:
DATE:
REVISION:
DATE:
REVISION:
DATE:

ISSUE DATE: 01/13/2023

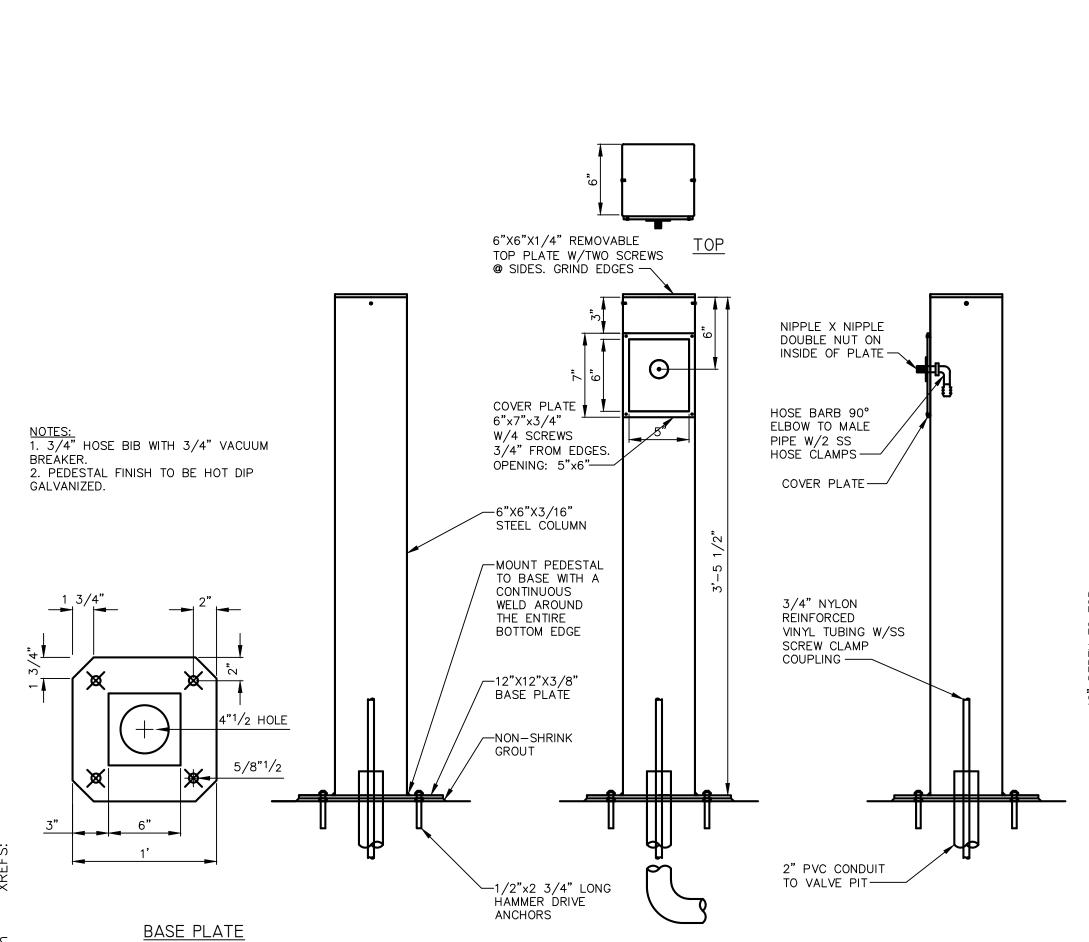
CAD FILE: X2204-01-5307-7815307048
DRAWN BY: RPJ
CHECKED BY: JKE
DESIGNED BY: RPJ

SHEET TITLE:

**Details** 

SHEET NUMBER:

C-502

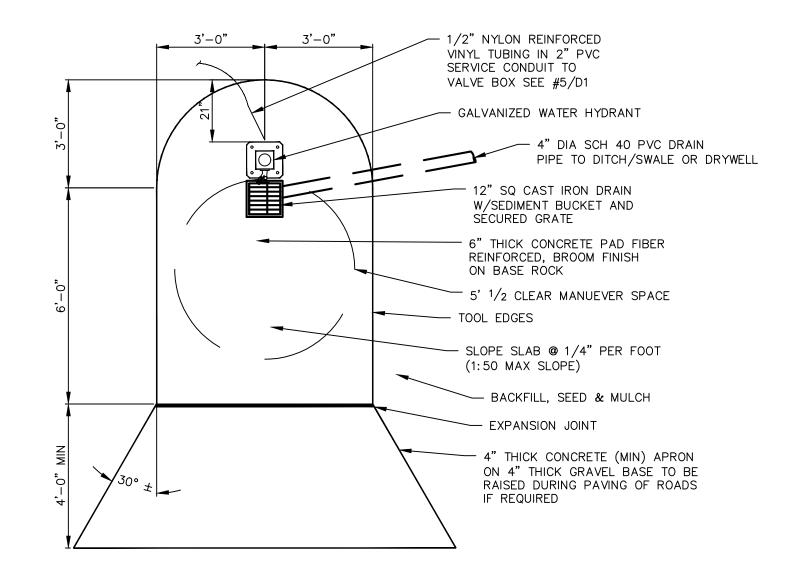


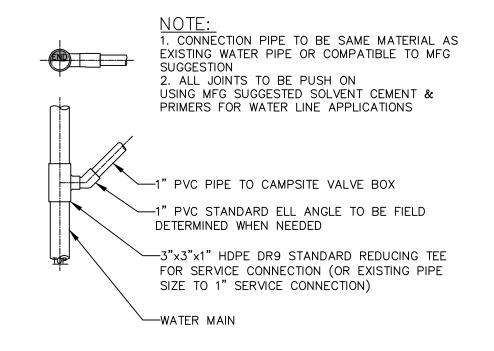
WATER PEDESTAL

OF NAME OF THE NAME OF THE

<u>BACK</u>

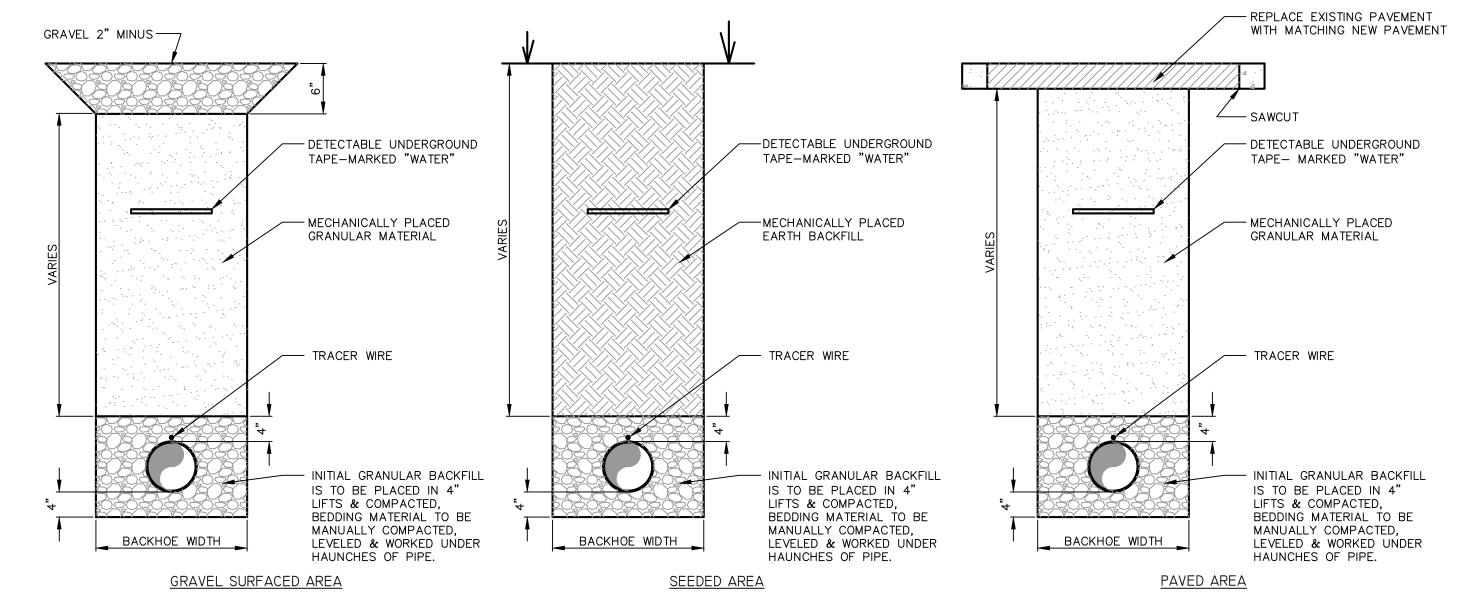
TOP VIEW



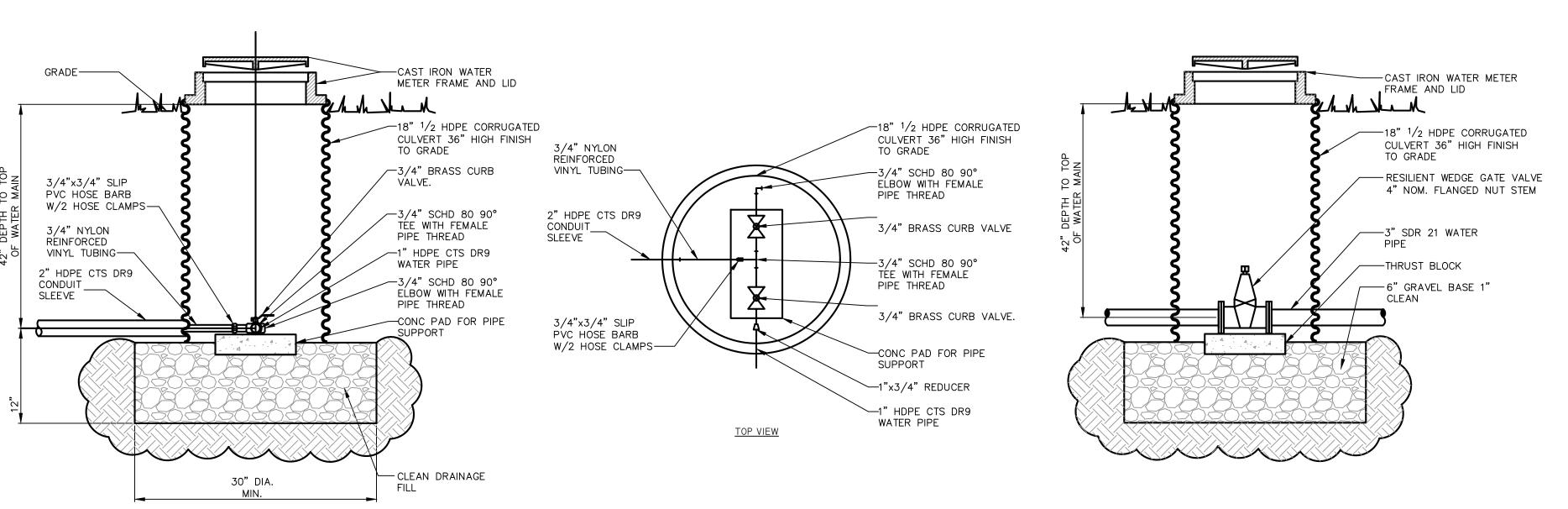


# 6 SERVICE CONNECTION - WATER C503 NTS

# 5 YARD HYDRANT PAD - WITH DRAIN C503 NTS



# 7 TRENCHING DETAILS



VALVE BOX - MAIN

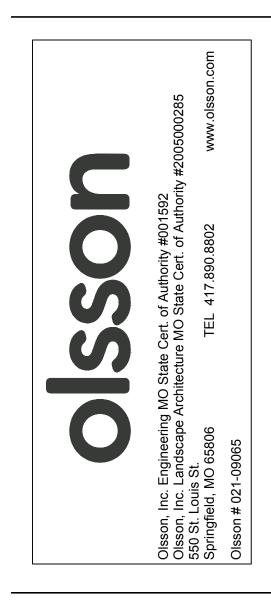
C503 NTS

MISSOURI
ONE CALL SYSTEM

1-800-DIG-RITE

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR





OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF
Natural Resources
Division of State Parks

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

7815307048

PROJECT # X2204-01 SITE # 5307 FACILITY #

REVISION:
DATE:
REVISION:
DATE:
REVISION:
DATE:

ISSUE DATE: 01/13/2023

CAD FILE: X2204-01-5307-7815307048 DRAWN BY: RPJ CHECKED BY: JKE DESIGNED BY: RPJ

SHEET TITLE:

Details

SHEET NUMBER:

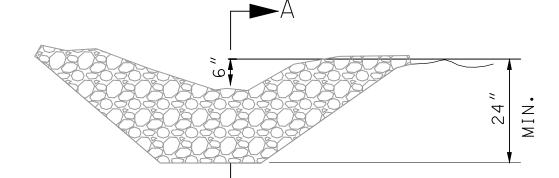
C-503

21 OF 29 SHEETS 01/13/2023

<u>SIDE</u>

FRONT

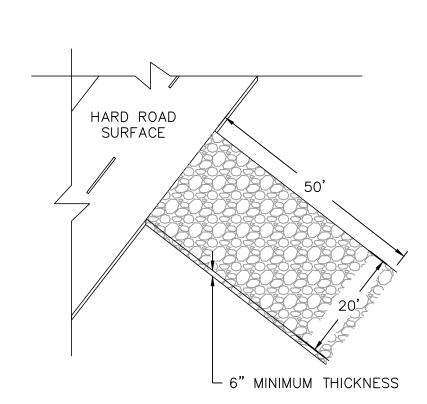
SEE DETAILS 1/C500 & 2/C500 ON SHEET C-500 FOR LOCATION OF VALVE VALVE BOX - CAMPSITE



MODOT TYPE II DITCH CHECK IN THE CLEAR ZONE SHALL BE REMOVED AFTER THE VEGETATION HAS SUFFICIENTLY MATURED TO PROTECT THE DITCH OR SWALE OR THE CONCRETE DITCH LINER HAS BEEN CONSTRUCTED.

**END VIEW** 

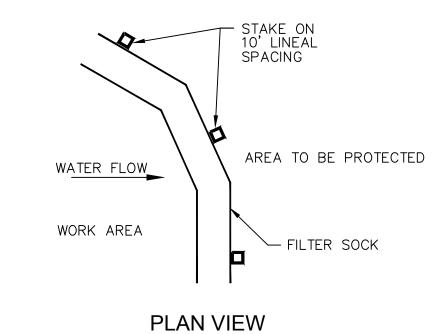
# 6 ROCK DITCH CHECK DAM DETAIL C504 NTS



# NOTES:

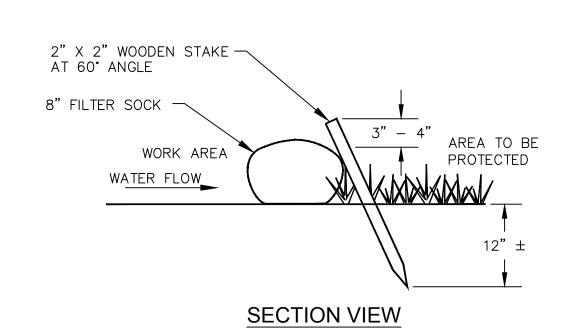
- 1. INSTALL AS SOON AS POSSIBLE BEFORE START OF GRADING.
- 2. PLACE FILTER FABRIC UNDER RIPRAP.
- 3. USE 3" TO 6" CLEAN CRUSHED LIMESTONE. 4. DRIVE MUST BE AT LEAST 20 FEET WIDE
- AND 50 FEET LONG. 5. REPLACE AS NEEDED TO MAINTAIN 6 INCH





# NOTES:

- 1. COMPOST FILTER SOCK SHALL MEET THE REQUIREMENTS OF MODOT SECTION 806.8.6.4.8. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS TO ENGINEER FOR APPROVAL BEFORE INSTALLING SOCK.
- 2. FILTER SOCK DEPICTED IS FOR MINIMUM SLOPES. GREATER SLOPES MAY REQUIRE LARGER SOCKS PER ENGINEER.
- 3. COMPOST MATERIAL TO BE DISPERSED ON SITE, AS DETERMINED BY ENGINEER.



COMPOST FILTER SOCK DETAILS

# TREE PROTECTION NOTES:

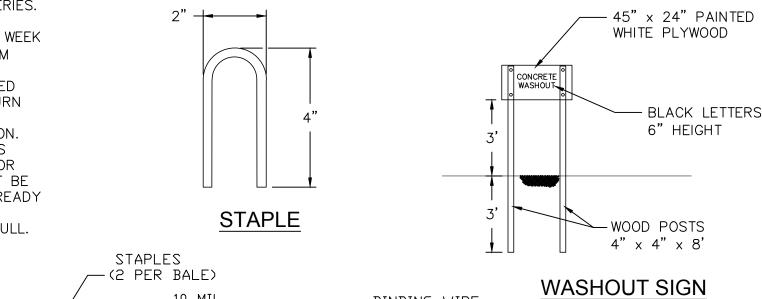
- 1. PROTECTION OF TREES MUST REMAIN IN PLACE THROUGH THE ENTIRE DEMOLITION, CLEARING, GRADING AND CONSTRUCTION PROCESS. WHERE THE PLACEMENT OF FENCE IS INTERRUPTED BY EXISTING STRUCTURES, ADDITIONAL FENCING SHALL BE SET BETWEEN THE STRUCTURES AND THE TREES AS CLOSE TO THE STRUCTURES AS POSSIBLE. AFTER THE STRUCTURE IS DEMOLISHED THE FENCE SHALL BE RESET AT THE DRIPLINE.
- WHERE EXCAVATION OR CONSTRUCTION WITHIN THE CRITICAL ROOT ZONE OF A TREE IS NECESSARY AND LESS THAN 50% OF THE ROOT SYSTEM WILL BE AFFECTED, ROOT PRUNING/CUTTING CAN OCCUR.
- CUT ROOTS CLEANLY PRIOR TO MECHANICAL EXCAVATION NEAR TREE TO MINIMIZE DAMAGE TO REMAINING ROOTS AND REDUCE THE RISK OF CAUSING DISEASE, DECAY AND INSTABILITY.
- 4. AS A TEMPORARY MEASURE, PLACE BURLAP MATERIAL AND/OR SPREAD MULCH OVER EXPOSED ROOTS AFTER CUTS ARE MADE AND BEFORE SOIL IS REPLACED. KEEP THIS MATERIAL DAMP UNTIL BACKFILLED TO PREVENT THE FINE ROOTS FROM DRYING AND DYING
- PROPOSED ROOT CUTS SHOULD BE MARKED IN THE FIELD AND REVIEWED BY THE CITY'S URBAN FORESTER OR AUTHORIZED REPRESENTATIVE AND/OR APPROPRIATE CONSULTANT PRIOR TO TRENCHING, EXCAVATING OR CUTTING TO DETERMINE THE IMPACT ON ANY STRUCTURAL CRITICAL ROOTS AND THE CLOSEST POINT TO TREE THAT SOIL MAY BE DISTURBED.
- 6. THE CONTRACTOR SHALL ARRANGE FOR THE CITY'S URBAN FORESTER OR AUTHORIZED REPRESENTATIVE AND/OR APPROPRIATE CONSULTANT TO BE ON-SITE DURING THE PROCESS TO MONITOR, PHOTOGRAPH AND DOCUMENT ALL ROOT CUTS.
- ROOT PRUNING SHALL OCCUR ALONG OR BEHIND THE LINE OF A PLANNED EXCAVATION AND THEREFORE SHOULD COORDINATE WITH THE TREE PROTECTION FENCING.
- 8. ROOT PRUNING CAN BE ACCOMPLISHED WITH CIRCULAR SAWS OR VARYING TYPES AND/OR A ROTARY-TYPE STUMP GRINDER TO A DEPTH OF 18" OR TO THE MAXIMUM DEPTH OF THE REQUIRED GRADING CUT, WHICHEVER IS LESS. SAW BLADES AND GRINDER TEETH SHOULD BE SHARPENED PRIOR TO USE.
- 9. ROOT PRUNING CAN ALSO BE ACCOMPLISHED WITH THE AID OF A SUPERSONIC AIR TOOL AND A TRAINED OPERATOR.
- 10. THE EXACT LOCATION AND DEPTH OF ROOT PRUNING WILL BE DETERMINED DURING THE PRE-CONSTRUCTION MEETING. SPECIFIC EQUIPMENT AND METHODS WILL BE DETERMINED BY THE CITY'S URBAN FORESTER OR AUTHORIZED REPRESENTATIVE AND/OR APPROPRIATE CONSULTANT BASED UPON DEPTH AND TREE IMPACT.

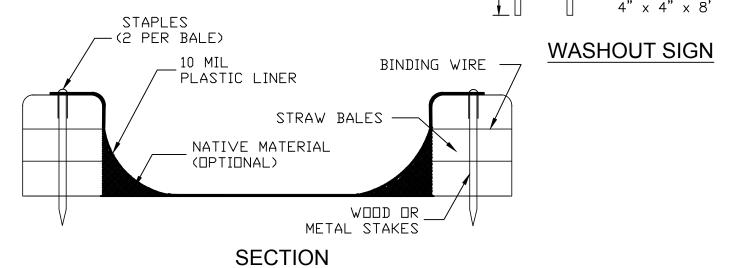


NOTES:

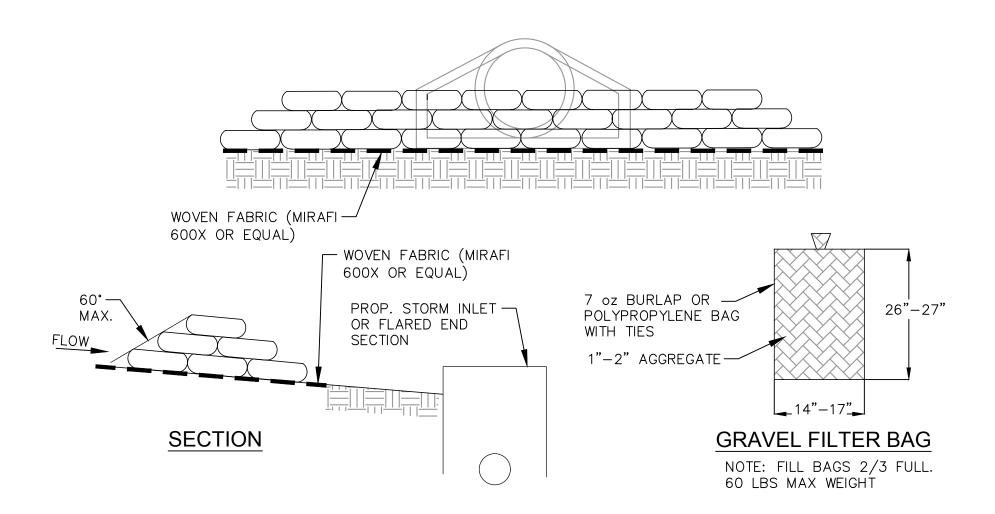
- ACTUAL LAYOUT LOCATIONS & NUMBER OF WASH-OUTS TO BE DETERMINED BY CONTRACTOR IN FIELD.
- 2. THE CONCRETE WASH-OUT SIGN SHALL BE INSTALLED WITHIN 30 FT. OF THE TEMPORARY CONCRETE WASHOUT FACILITY.
- 3. WASH-OUTS SHALL BE LOCATED A MINIMUM OF 50 FT. FROM STORM DRAINS, OPEN DRAINAGE FACILITIES AND WATER COURSES. AVOID MIXING EXCESS AMOUNTS OF FRESH CONCRETE.
- 4. INSTALL BEFORE THE START OF ANY CONCRETE ACTIVITIES OR DELIVERIES
- 5. INSPECT EVERY WEEK AND AFTER 1/2" STORM EVENT. REMOVE AND DISPOSE OF HARDENED CONCRETE AND RETURN THE FACILITY TO A FUNCTIONAL CONDITION. WASH-OUT FACILITIES MUST BE CLEANED, OR NEW FACILITIES MUST BE CONSTRUCTED AND READY FOR USE ONCE THE WASH-OUT IS 75% FULL.

—— 10' (MIN.) -6. WHEN TEMPORARY CONCRETE WASH-OUT FACILITIES ARE NO LONGER REQUIRED FOR - | - | - | - | -THE WORK, THE STAKES HARDENED CONCRETE (TYP.) SHOULD BE REMOVED AND DISPOSED. MATERIALS USED TO CONSTRUCT TEMPORARY CONCRETE WASH-OUT FACILITIES VARIES SHALL BE REMOVED FROM THE SITE AND DISPOSED. HOLES, DEPRESSIONS OR OTHER GROUND DISTURBANCE CAUSED BY THE REMOVAL OF THE . . . /. . . . . WASH-OUT SHALL BE BACKFILLED AND REPAIRED. STRAW BALES, 10 MIL -CONCRETE BLOCKS, PLASTIC LINER SANDBAGS, ECT. PLAN





5 CONCRETE WASHOUT DETAIL

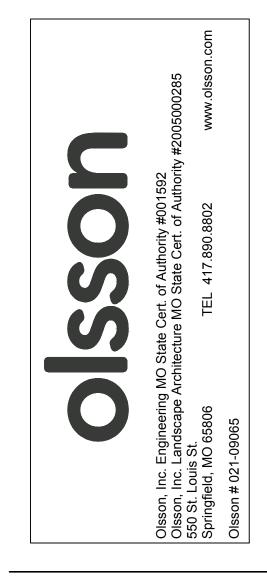






**STATE OF MISSOURI** MICHAEL L. PARSON, **GOVERNOR** 





**OFFICE OF ADMINISTRATION DIVISION OF FACILITIES** MANAGEMENT, **DESIGN AND CONSTRUCTION** 

**DEPARTMENT OF Natural Resources Division of State Parks** 

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

PROJECT # X2204-01 5307

FACILITY # 7815307048

REVISION:

DATE: **REVISION** DATE: REVISION: DATE:

ISSUE DATE: 01/13/2023

CAD FILE: X2204-01-5307-781530704 DRAWN BY: RP. CHECKED BY: JK **DESIGNED BY: RPJ** 

SHEET TITLE:

Details

22 OF 29 SHEETS 01/13/2023

TREE PROTECTION DETAIL

EXISTING TREE

OUTLINE OF TREE CROWN

WITH ROOT SPREAD)

(EDGE OF DRIP LINE CORRESPONDS

T-RAIL IRON STAKE OR GALVANIZED

1" O.D. PIPE, ANCHOR FIRMLY

PLACE STAKES AT DRIPLINE

ORANGE CONSTRUCTION FENCE

EXISTING GRADE

MINIMUM OF 5' APART

MINIMUM 4' IN HEIGHT

SHEET NUMBER:

#### **BUILDING CODE AND STANDARDS**

2018 INTERNATIONAL BUILDING CODE (IBC 2018) ASCE 7-16 MINIMUM DESIGN LOADS FOR BUILDING AND OTHER STRUCTURES

STRUCTURAL DESIGN LOADS:

# PER EQUIPMENT MANUFACTURER

LIVE LOADS 350 LBS. CONCENTRATED FORCE SNOW DESIGN DATA GROUND SNOW LOAD, Pa 20 PSF

SNOW EXPOSURE FACOR,  $C_E$ SNOW LOAD IMPORTANCE FACTOR, IS 1.0 THERMAL FACTOR, C<sub>T</sub>

WIND DESIGN DATA BASIC WIND SPEED,  $V_{ULT}/V_{ASD}$ 105 MPH / 81 MPH RISK CATEGORY WIND EXPOSURE

#### EARTHQUAKE DESIGN DATA SEISMIC DOES NOT GOVERN

GEOTECHNICAL DESIGN DATA ALLOWABLE SOIL BEARING PRESSURE 2,500 PSF

#### MATERIAL DATA:

#### CONCRETE & REINFORCING

WELDED WIRE REINFORCEMENT

CONCRETE WEIGHT ALL CONCRETE SHALL BE NORMAL-WEIGHT UNLESS OTHERWISE NOTED. C.I.P. CONCRETE STRENGTH (MIN f'c at 28 days)

MAX WATER/CEMENT RATIO 0.45 UNLESS OTHERWISE NOTED PORTLAND TYPE I/II - ASTM C150 REGULAR WEIGHT HARDROCK TYPE - ASTM C33 AGGREGATES ASTM C494 AIR-ENTRAINMENT ASTM C260 ADMIXTURES REINFORCING STEEL ASTM A615, GRADE 60, DEFORMED WELDABLE REINFORCING STEEL ASTM A706, GRADE 60, DEFORMED

ASTM A1064, PROVIDE SHEET-TYPE; ROLL-TYPE

IS NOT ACCEPTABLE

ASTM A992 W SHAPES, WT SHAPES PLATES ASTM A572, GRADE 50 ASTM A500 GRADE C, F<sub>v</sub> = 50 ksi HSS SQUARE TUBES ASTM F1554, GRADE 55 WELDABLE ANCHOR RODS WASHERS FOR ANCHOR RODS ASTM F844 ASTM F3125, GRADE 325 TYPE 1 HIGH STRENGTH BOLTS WASHERS FOR HIGH STRENGTH BOLTS ASTM F436

ASTM A563 **HEAVY HEX NUTS** STICK ELECTRODES AWS CLASS E70XX AWS E6010 OR E6011 (GALVANIZED SURFACES)

#### **GENERAL NOTES**

- 1. THE STRUCTURAL DRAWINGS ARE TO BE COORDINATED AND USED IN CONJUNCTION WITH THE CIVIL AND ELECTRICAL DRAWINGS. VERIFY ALL DIMENSIONS AND ELEVATIONS WITH GENERAL ARRANGEMENT DRAWINGS AND IMMEDIATELY NOTIFY THE STRUCTURAL ENGINEER OF ANY
- 2. OLSSON SHALL NOT BE RESPONSIBLE FOR, NOR HAVE CHARGE OF, CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, OR PROCEDURES FOR THE SAFETY PRECAUTIONS AND PROGRAMS IN CONNECTION WITH THIS PROJECT AND SHALL NOT BE RESPONSIBLE FOR CONTRACTOR'S FAILURE TO CARRY OUT HIS WORK IN ACCORDANCE WITH THE CONTRACT
- 3. OLSSON SHALL NOT BE RESPONSIBLE FOR, NOR HAVE CONTROL OVER, THE ACTS OR OMISSIONS OF THE CONTRACTOR, SUBCONTRACTORS, ANY OF THEIR AGENTS OR EMPLOYEES, OR ANY OTHER PERSONS PERFORMING ANY OF THE WORK, OR FOR THE FAILURE OF ANY OF THEM TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
- 4. THE CONTRACTOR SHALL PROVIDE AND BE RESPONSIBLE FOR ALL TEMPORARY SHORING AND BRACING REQUIRED FOR THE CONSTRUCTION OF THIS PROJECT. ALL SHORING AND BRACING MEMBERS AND CONNECTIONS SHALL BE OF SUFFICIENT STRENGTH TO SUPPORT THE IMPOSED LOADS. TEMPORARY MEMBERS AND CONNECTIONS SHALL NOT BE REMOVED UNTIL PERMANENT MEMBERS ARE IN PLACE AND FINAL CONNECTIONS ARE MADE.
- THE CONTRACTOR SHALL VERIFY IN FIELD ALL DIMENSIONS, ELEVATIONS, AND MEMBER SIZES AS SHOWN ON THE CONTRACT DRAWINGS FOR THE EXISTING CONSTRUCTION PRIOR TO THE DETAILING OR FABRICATION OF ANY NEW STRUCTURAL ELEMENT. THE CONTRACTOR SHALL DOCUMENT ANY CONSTRUCTION-RELATED DISCREPANCIES. PRIOR TO THE SCHEDULED START OF ANY DETAILING OR FABRICATION. THE CONTRACTOR SHALL FURNISH THE ABOVE INFORMATION IN THE FORM OF DETAILED SKETCHES TO THE STRUCTURAL ENGINEER FOR
- 6. CONTRACTOR TO VERIFY LOCATIONS OF EXISTING UNDERGROUND STRUCTURES AND UTILITIES BEFORE CONSTRUCTING NEW FOUNDATIONS.
- THE CONTRACTOR SHALL PROVIDE ALL MEASURES AND PRECAUTIONS NECESSARY TO PREVENT DAMAGE AND/OR SETTLEMENT OF EXISTING OR NEW CONSTRUCTION INSIDE OR OUTSIDE THE PROJECT LIMITS DURING EXCAVATION AND FOUNDATION CONSTRUCTION. ANY DAMAGE TO NEW OR EXISTING CONSTRUCTION INSIDE OR OUTSIDE OF THE PROJECT LIMITS CAUSED BY CONSTRUCTION TECHNIQUES IS THE RESPONSIBILITY OF THE CONTRACTOR.
- 8. NO FIELD MODIFICATIONS TO ANY STRUCTURAL COMPONENTS SHALL BE MADE WITHOUT PRIOR APPROVAL BY THE STRUCTURAL ENGINEER. THIS INCLUDES, BUT IS NOT LIMITED TO, REVISIONS DUE TO MIS-LOCATION, MISFIT, OR ANY OTHER CONSTRUCTION ERRORS.
- 9. NO OPENING SHALL BE PLACED IN ANY STRUCTURAL MEMBER (OTHER THAN AS INDICATED ON APPROVED SHOP DRAWINGS) UNTIL THE LOCATION HAS BEEN APPROVED BY THE STRUCTURAL
- 10. ALL DETAILS, SECTIONS, AND NOTES ON THE DRAWINGS ARE INTENDED TO BE TYPICAL FOR SIMILAR SITUATIONS ELSEWHERE UNLESS OTHERWISE NOTED.
- 11. MATERIALS AND EQUIPMENT SHALL BE STORED AND TRANSPORTED IN A MANNER SO AS NOT TO EXCEED THE ALLOWABLE CAPACITY OF THE CONSTRUCTION.
- 12. THE CONTRACTOR SHALL FOLLOW WRITTEN DIMENSIONS ONLY. DO NOT SCALE DRAWINGS.
- 13. THE STEEL FRAMING COMPONENTS SHOWN RELY ON BUILDING COMPONENTS OTHER THAN STRUCTURAL STEEL FOR FINAL STRUCTURAL STABILITY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DESIGN AND PROVISION OF ANY AND ALL TEMPORARY BRACING AND SHORING AGAINST WIND, ERECTION AND ALL CONSTRUCTION LOADS UNTIL ALL ELEMENTS, MEMBERS, AND CONNECTIONS (FLOORS, ROOF, SHEAR WALLS, ETC), AS SHOWN ON THE CONTRACT DOCUMENTS ARE COMPLETELY INSTALLED. THE STRUCTURAL MEMBERS SHOWN ON THE CONTRACT DOCUMENTS ARE DESIGNED FOR THE ANTICIPATED LOADS THAT THE STRUCTURE WILL BE SUBJECTED TO ONLY AFTER ALL STRUCTURAL ELEMENTS ARE IN PLACE AND FINAL CONNECTIONS ARE COMPLETE

#### SHOP DRAWINGS

- 1. ALL SHOP DRAWING SUBMITTALS SHALL BE AS DESCRIBED IN THE PROJECT SPECIFICATIONS OR IN THESE NOTES.
- SHOP DRAWINGS AND RELATED MATERIALS PREPARED BY SUPPLIERS AND SUBCONTRACTORS SHALL BE REVIEWED BY THE GENERAL CONTRACTOR PRIOR TO SUBMITTING TO THE STRUCTURAL ENGINEER.
- 3. THE GENERAL CONTRACTOR SHALL REVIEW ALL SUBMISSIONS FOR CONFORMANCE WITH THE CONTRACT DOCUMENTS, MEANS, METHODS TECHNIQUES, SEQUENCES, AND OPERATION OF CONSTRUCTION, TECHNICAL CONTENT, COORDINATION OF TRADES, DIMENSIONAL ACCURACY, SAFETY PRECAUTIONS AND PROGRAMS INCIDENTAL THERETO, ALL OF WHICH ARE THE SOLE RESPONSIBILITY OF THE GENERAL CONTRACTOR.
- THE GENERAL CONTRACTOR SHALL APPROVE AND SO STAMP EACH
- 5. SHOP SUBMITTALS SHALL BE SUBMITTED IN A DIGITAL FORMAT. MULTIPLE COPIES OF DRAWINGS WILL NOT BE MARKED-UP WITH REVIEW
- THE STRUCTURAL DRAWINGS SHALL NOT BE USED AS BACKGROUNDS FOR THE PRODUCTION OF ANY SHOP DRAWINGS THAT ARE SUBMITTED
- 7. ANY DEVIATIONS FROM THE ORIGINAL DESIGN OR DESIGN CRITERIA AS SPECIFIED ON THE "FOR CONSTRUCTION" DESIGN DOCUMENTS OF THE PROJECT SHALL BE BOLDLY NOTED ON THE SHOP DRAWINGS THAT ARE SUBMITTED FOR APPROVAL.
- 8. ALL CHANGES TO RESUBMITTED SHOP DRAWINGS SHALL BE BUBBLED

- 1. REFERENCE THE GEOTECHNICAL INVESTIGATION REPORT PREPARED BY OLSSON, DATED 12-11-2014 FOR SUBSURFACE CONDITIONS AND CONSTRUCTION CONSIDERATIONS. CONTRACTOR SHALL OBTAIN A COPY OF SAID REPORT AND ANY AVAILABLE ADDENDA OR SUPPLEMENTS AND FOLLOW ALL REQUIREMENTS SPECIFIED THEREIN.
- SHALLOW FOUNDATIONS: CONTINUOUS WALL FOOTINGS, ISOLATED SPREAD FOOTINGS, AND GROUND SUPPORTED MAT FOUNDATIONS HAVE BEEN DESIGNED TO BEAR ON FIRM NATIVE SOILS OR COMPACTED ENGINEERED FILL CAPABLE. REFER TO THE SOILS REPORT FOR SPECIFIC SOIL PREPARATION REQUIREMENTS.
- GENERAL CONTRACTOR SHALL COMPACT EXPOSED FOOTING BOTTOMS AND EXPOSED AGGREGATE PIER SURFACES WITH HAND-OPERATED, MECHANICAL COMPACTION EQUIPMENT AFTER EACH FOOTING EXCAVATIONS IS COMPLETED AND PRIOR TO PLACING STEEL OR CONCRETE.
- 4. ALL UNSUITABLE SOILS SHALL BE REMOVED WITHIN THE EXCAVATION AREA OF THE FOUNDATIONS. ALL FOOTINGS SHALL BEAR ON VIRGIN SOIL OR PROPERLY PLACED AND COMPACTED ENGINEERED FILL.
- SHOULD UNSUITABLE BEARING CONDITIONS BE ENCOUNTERED DURING EXCAVATION, NOTIFY THE OWNER, ARCHITECT, AND STRUCTURAL ENGINEER BEFORE CONTINUING WITH CONSTRUCTION.
- THE CONTRACTOR SHALL PROVIDE ALL NECESSARY MEASURES TO PREVENT ANY WATER, FROST, OR ICE FROM PENETRATING ANY FOOTING OR SLAB SUBGRADE BEFORE AND AFTER PLACING OF CONCRETE AND UNTIL SUCH SUBGRADES ARE FULLY PROTECTED BY THE PERMANENT STRUCTURE.
- 7. RECORDS OF ANY EXISTING SUBGRADE INTERFERENCES, OTHER THAN THOSE INTERFERENCES SHOWN OR INDICATED ON THE CIVIL CONSTRUCTION DOCUMENTS, ARE NOT CURRENTLY AVAILABLE. DURING EXCAVATION WORK, INTERFERENCES MAY BE DISCOVERED. CONTRACTOR SHALL DOCUMENT CONSTRUCTION-RELATED DIMENSIONS OF ALL INTERFERENCES. CONTRACTOR SHALL FURNISH THE ABOVE INFORMATION IN THE FORM OF DETAILED SKETCHES TO THE STRUCTURAL ENGINEER FOR REVIEW.
- REFER TO THE TESTING AND INSPECTION SECTION OF THESE NOTES FOR THE FOUNDATION TESTING AND INSPECTION REQUIREMENTS
- THE CONTRACTOR MUST PROVIDE SURFACE DRAINAGE AND PUMPS TO PROTECT ALL EXCAVATION FROM FLOODING. FLOODING OF ANY EXCAVATION AFTER APPROVAL OF THE SUBGRADE WILL BE CAUSE FOR RE-PREPARATION OF THE SUBGRADE.

# STRUCTURAL STEEL

- 1. ALL STRUCTURAL STEEL SHALL BE DETAILED, FABRICATED AND ERECTED IN ACCORDANCE WITH THE LATEST EDITION OF AISC 303 "CODE OF STANDARD PRACTICE FOR STEEL BUILDING AND BRIDGES".
- THE STEEL FABRICATOR/ERECTOR SHALL DOCUMENT ANY CONSTRUCTION RELATED DISCREPANCIES AND SHALL FURNISH SAID INFORMATION IN THE FORM OF DETAILED SKETCHES TO THE STRUCTURAL ENGINEER FOR REVIEW. THERE SHALL BE RESOLUTION TO THE NOTED DISCREPANCIES PRIOR TO FABRICATION OF ANY NEW STRUCTURAL ELEMENTS.
- THE FABRICATOR SHALL SUBMIT TO THE ENGINEER FOR REVIEW, ENGINEERED AND CHECKED DRAWINGS SHOWING FABRICATION DETAILS, FIELD ASSEMBLY DETAILS, AND ERECTION DIAGRAMS FOR ALL STRUCTURAL STEEL ELEMENTS.
- ALL WELDING SHALL BE PERFORMED BY CERTIFIED/QUALIFIED WELDERS AND SHALL CONFORM TO THE LATEST EDITION OF AWS D1.1 "STRUCTURAL WELDING CODE - STEEL".
- ALL BOLTED STEEL CONNECTIONS SHALL UTILIZE HIGH STRENGTH BOLTS IN BEARING-TYPE CONNECTIONS, UNLESS OTHERWISE NOTED. TENSION-CONTROLLED BOLTS (T/C BOLTS) MAY BE USED AT THE ERECTOR'S DISCRETION.
- BOLTS ARE TO BE TIGHTENED. AT A MINIMUM. TO THE "SNUG TIGHT" CONDITION, UNLESS NOTED AS "PRETENSIONED" OR "SLIP CRITICAL"
- BOLTS DESIGNATED AS "PRETENSIONED" OR "SLIP CRITICAL" ARE TO BE TIGHTENED IN ACCORDANCE WITH AN APPROVED METHOD OUTLINED IN THE AISC SPECIFICATION FOR STRUCTURAL JOINTS USING ASTM A325 OR A490 BOLTS.
- 8. THERE SHALL BE NO FIELD CUTTING OF STRUCTURAL STEEL MEMBERS WITHOUT THE PRIOR APPROVAL OF THE STRUCTURAL ENGINEER.
- ALL STEEL SHALL BE HOT-DIP GALVANIZED UNLESS OTHERWISE NOTED

#### STRUCTURAL CONCRETE

- 1. CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS
- A. ACI 301 "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR
- BUILDINGS" B. ACI 302 - "RECOMMENDED PRACTICE FOR CONCRETE FLOOR AND SLAB
- CONSTRUCTION"
- C. ACI 304 "ACI MANUAL OF CONCRETE INSPECTION" D. ACI 311 - "RECOMMENDED PRACTICE FOR MEASURING, MIXING,
- TRANSPORTING, AND PLACING CONCRETE" E. ACI 315 - "DETAILS AND DETAILING OF CONCRETE REINFORCEMENT"
- F. ACI 318 "BUILDING CODE REQUIREMENTS FOR STRUCTURAL
- G. ACI 347 "RECOMMENDED PRACTICE FOR CONCRETE FORMWORK" H. ACI 117 - "SPECIFICATION FOR TOLERANCES FOR CONCRETE CONSTRUCTION AND MATERIALS"
- I. ACI 304R "GUIDE FOR MEASURING MIXING, TRANSPORTING, AND PLACING CONCRETE"
- 2. CONCRETE MIX FOR INTERIOR CONCRETE SLABS-ON-GRADE SHALL
- ADHERE TO THE FOLLOWING CRITERIA: A. FLY ASH MAY REPLACE 15% OF PORTLAND CEMENT MAXIMUM.
- a. DO NOT USE POZZOLANS IN MIXES FOR FINISHED FLOOR SLABS. B. AGGREGATE SHALL BE WELL GRADED WITH 3/4" MAXIMUM DIAMETER. C. THE MIX SHALL CONTAIN NO ADMIXTURES THAT EXACERBATE
- 3. LABORATORY TEST REPORTS OR MATERIAL CERTIFICATES FOR CONCRETE MATERIALS AND MIX DESIGN TEST DATA, IN CONFORMANCE WITH ACI STANDARDS, SHALL BE SUBMITTED FOR REVIEW FOR EACH TYPE OF
- CONCRETE TO BE USED. EACH SUBMITTED MIX DESIGN SHALL IDENTIFY THE APPLICATION FOR WHICH THE MIX WILL BE USED. 4. THE MINIMUM CONCRETE COVER FOR CAST-IN-PLACE (NON-PRESTRESSED)

CONCRETE SHALL BE IN ACCORDANCE WITH THE FOLLOWING:

c. TIES, STIRRUPS, SPIRALS

- A. CONCRETE CAST AGAINST/PERMANENTLY EXPOSED TO EARTH: 3" B. CONCRETE EXPOSED TO EARTH OR WEATHER: a. NO 6 THROUGH NO 18 BARS b. NO 5 BAR, W31 OR D31 WIRE, AND SMALLER C. CONCRETE NOT EXPOSED TO WEATHER OR IN CONTACT WITH GROUND:
- a. SLABS, WALLS, JOISTS: NO 14 AND NO 18 BARS NO. 11 BAR AND SMALLER 3/4" b. BEAMS, COLUMNS: PRIMARY REINFORCEMENT
- 5. PROVIDE LAP SPLICES AS INDICATED BELOW UNLESS OTHERWISE NOTED IN THE DRAWINGS.

	SPLICE LENGTH	SPLICE LENGTH
BAR SIZE	TOP BARS*	OTHER BARS
#3	24"	19"
#4	32"	25"
#5	40"	31"
#6	48"	37"
#7	70"	54"
#8	80"	62"
#9	90"	69"
#10	76"	77"

\*TOP BAR CONDITION OCCURS WHERE HORIZONTAL REINFORCEMENT IS PLACED SUCH THAT MORE THAN 12 INCHES OF FRESH CONCRETE IS CAST BELOW THE SPLICE.

- ALL HOOKS SHALL BE "STANDARD" PER ACI SPECIFICATIONS.
- 7. CONTINUOUS TOP AND BOTTOM BARS SHALL BE SPLICED AS FOLLOWS: AT MID SPAN B. BOTTOM BARS: CENTERED OVER SUPPORT
- 8. MECHANICAL COUPLERS CAPABLE OF SUSTAINING 125% OF THE BAR ULTIMATE TENSILE CAPACITY MAY BE USED IN LIEU OF LAP SPLICES.
- 9. ANCHOR BOLTS ARE TO BE FURNISHED BY THE FOUNDATION CONTRACTOR UNLESS OTHERWISE NOTED. CONTRACTOR SHALL PLACE ALL REBAR SO AS TO NOT INTERFERE WITH ANCHOR BOLTS.
- 10. ANCHOR BOLTS SHALL CONFORM TO THE ASTM STANDARD SPECIFIED AND BE FURNISHED WITH HEAVY HEX NUTS AND WASHERS; AND SHALL BE HOT-DIP GALVANIZED AFTER FABRICATION.
- 11. ALL ABOVE GRADE FOUNDATION SURFACES SHALL BE STEEL TROWEL FINISHED UNLESS OTHERWISE NOTED.ALL ABOVE GRADE FOUNDATION EDGES SHALL HAVE A 3/4" CHAMFER UNLESS OTHERWISE NOTED.
- 12. ALL EXPOSED EXTERIOR CONCRETE SHALL BE AIR ENTRAINED (6%), THE FOLLOWING SLUMP SHALL BE USED ACCORDING TO ASTM C 143: FOOTINGS, FOUNDATIONS, AND WALLS ———— 3" SLABS ----

#### DRILLED PIERS ---ALLOWABLE TOLERANCE = ±1"

#### TESTING AND INSPECTIONS

- 1. THE TESTING AGENCY SHALL BE RETAINED BY THE CONTRACTOR.
- 2. THE TESTING AGENCY SHALL BE THE "SPECIAL INSPECTOR"
- 3. THE TESTING AGENCY SHALL SUBMIT TO THE OWNER THREE COPIES OF WEEKLY REPORTS OF THE TESTS AND INSPECTIONS CONDUCTED DURING THE WEEK. THE REPORTS SHALL STATE IF THE TESTS AND INSPECTIONS MET THE PROJECT REQUIREMENTS AND, IF NOT, WHAT FOLLOW-UP TESTS OR INSPECTIONS WILL BE MADE.
- 4. AT THE END OF THE PROJECT, THE TESTING AGENCY SHALL SUBMIT THREE COPIES OF A SUMMARY REPORT OF ALL TESTS AND INSPECTIONS MADE TO THE OWNER AND ONE COPY OF ALL TESTS AND INSPECTIONS MADE TO THE LOCAL BUILDING OFFICIAL. THE SUMMARY REPORT SHALL STATE THAT THE TESTS AND INSPECTIONS MET THE PROJECT REQUIREMENTS. ANY TEST OR INSPECTION THAT FAILED TO MEET PROJECT REQUIREMENTS SHALL BE NOTED. SUBMIT COPIES OF CORRESPONDENCE SHOWING ACCEPTANCE OR REJECTION OF THE MATERIAL OR WORKMANSHIP THAT FAILED TESTS OR INSPECTIONS.

- . ALL FOUNDATION EXCAVATIONS SHALL BE OBSERVED AND TESTED BY A REPRESENTATIVE OF A QUALIFIED GEOTECHNICAL ENGINEERING DAILY REPORTS OF OBSERVATIONS SHALL BE PREPARED. ALL REPORTS ARE TO BE SUBMITTED TO THE STRUCTURAL ENGINEER FOR THE REQUIRED TEST TYPE AND FREQUENCY SHALL BE AS SPECIFIED IN THE PROJECT SPECIFICATIONS.
- 2. SEE PROJECT SPECIFICATIONS FOR ADDITIONAL TESTING AND INSPECTION REQUIREMENTS.

#### REINFORCED CONCRETE INSPECTION

- PROVIDE CONTINUOUS INSPECTION OF THE FOLLOWING: A. ANCHOR RODS OR OTHER BOLTS INSTALLED IN CONCRETE PRIOR TO AND
- DURING PLACEMENT OF CONCRETE. B. SAMPLING OF FRESH CONCRETE FOR SLUMP, AIR CONTENT AND
- TEMPERATURE AT THE TIME OF MAKING SPECIMENS FOR STRENGTH
- C. CONCRETE PLACEMENT.

1 1/2"

- 2. PROVIDE PERIODIC INSPECTION AND VERIFICATION OF THE FOLLOWING: A. REINFORCING STEEL PLACEMENT INCLUDING REINFORCING SIZE,
- LENGTHS, POSITION, SHAPES, SPACING, NUMBER OF BARS, REINFORCING TYPE, GRADE, FINISH, CLEANNESS, AND CONCRETE COVER TO FORMWORK AND TO TOP OF SLABS.
- B. BAR SUPPORT TYPE, FINISH, AND LOCATION AND HEIGHT OF BAR SUPPORT. C. CONDITION OF REINFORCING AND SUPPORTS, CHECKING FOR DAMAGE INCLUDING BENDS NOT DETAILED, EXCESSIVE RUST, AND REPAIR OF
- D. PLACEMENT OF ADDITIONAL STEEL AS REQUIRED BY DETAILS AT OPENINGS, SLEEVES, EDGE OF SLABS, AND OTHER TYPICAL DETAILS.
- E. USE OF REQUIRED CONCRETE MIX. F. MAINTENANCE OF SPECIFIED CURING TEMPERATURE AND TECHNIQUES.
- 3. TESTING FREQUENCY: OBTAIN ONE COMPOSITE SAMPLE FOR EACH 100 CUBIC YARDS OR FRACTION THEREOF OF EACH CONCRETE MIX PLACED EACH DAY. WHEN FREQUENCY OF TESTING WILL PROVIDE FEWER THAN FIVE
- COMPRESSIVE STRENGTH TESTS FOR EACH CONCRETE MIX, TESTING SHALL BE CONDUCTED FROM AT LEAST FIVE RANDOMLY SELECTED BATCHES OR FROM EACH BATCH IF FEWER THAN FIVE ARE USED.

#### 4. PERFORM THE FOLLOWING TESTS:

- A. SLUMP: ASTM C 143; ONE TEST AT POINT OF PLACEMENT FOR EACH COMPOSITE SAMPLE, BUT NOT LESS THAN ONE TEST FOR EACH DAY'S POUR OF EACH CONCRETE MIX. PERFORM ADDITIONAL TESTS WHEN CONCRETE CONSISTENCY APPEARS TO CHANGE
- B. AIR CONTENT: ASTM C 231, PRESSURE METHOD, FOR NORMAL WEIGHT CONCRETE; ASTM C 173, VOLUMETRIC METHOD, FOR LIGHTWEIGHT CONCRETE; ONE TEST FOR EACH COMPOSITE SAMPLE, BUT NOT LESS THAN ONE TEST FOR EACH DAY'S POUR OF EACH CONCRETE MIX.
- C. CONCRETE TEMPERATURE: ASTM C 1064: ONE TEST HOURLY WHEN AIR TEMPERATURE IS 40 DEG F AND BELOW AND WHEN 80 DEG F AND ABOVE AND ONE TEST FOR EACH COMPOSITE SAMPLE
- D. UNIT WEIGHT: ASTM C 567; FRESH UNIT WEIGHT OF LIGHTWEIGHT CONCRETE; ONE TEST FOR EACH COMPOSITE SAMPLE, BUT NOT LESS
- THAN ONE TEST FOR EACH DAY'S POUR OF EACH CONCRETE MIX. E. COMPRESSIVE TEST SPECIMENS: ASTM C 31; CAST AND LABORATORY CURE ONE SET OF FIVE STANDARD CYLINDER SPECIMENS FOR EACH COMPOSITE SAMPLE. CAST AND FIELD CURE ONE SET OF THREE
- STANDARD CYLINDER SPECIMENS FOR EACH COMPOSITE SAMPLE. F. COMPRESSIVE-STRENGTH TESTS: ASTM C39; TEST TWO LABORATORY CURED SPECIMENS AT 7 DAYS AND TWO AT 28 DAYS. RESERVE ONE CYLINDER FOR FURTHER TESTING IF NECESSARY. TEST ONE FIELD CURED SPECIMEN AT 7 DAYS AND TWO AT 28 DAYS. WHEN STRENGTH OF FIELD
- CURED CYLINDERS IS LESS THAN 85% OF COMPANION LABORATORY CURED CYLINDERS, CONTRACTOR SHALL EVALUATE OPERATIONS AND
- 5. SEE PROJECT SPECIFICATIONS FOR ADDITIONAL TESTING AND INSPECTION REQUIREMENTS

# STRUCTURAL STEEL INSPECTION

- . SHOP INSPECTIONS A. MATERIAL VERIFICATION OF STRUCTURAL STEEL:
- a. IDENTIFICATION OF MARKINGS TO CONFORM TO STANDARDS SPECIFIED
- IN THE APPROVED CONSTRUCTION DOCUMENTS. b. SUBMIT COPIES OF MANUFACTURER'S CERTIFIED MILL TEST REPORTS.

# WELDING:

- A. REVIEW WELDING PROCEDURES
- **B. VERIFY WELD FILLER MATERIALS** C. PROVIDE CONTINUOUS INSPECTIONS AND TESTS OF THE FOLLOWING:
- a. COMPLETE AND PARTIAL PENETRATION GROOVE WELDS.
- b. MULTI-PASS FILLET WELDS. c. SINGLE-PASS FILLET WELDS GREATER THAN 5/16". D. PROVIDE PERIODIC INSPECTIONS FOR SINGLE-PASS FILLET WELDS LESS
- THAN 5/16".

REQUIREMENTS.

- E. TESTS: a. PROVIDE VISUAL INSPECTION OF ALL WELDS.
- b. CHECK 15% OF ALL FILLET WELDS AND PARTIAL PENETRATION WELDS WITH MAGNETIC PARTICLE OR DYE PENETRATION TESTS. c. PROVIDE ULTRASONIC TESTING ON 100% OF ALL FULL PENETRATION

### WELDS. BOLTING:

- A. VERIFY HIGH-STRENGTH BOLT, NUT AND WASHER MATERIALS.
- a. IDENTIFY MARKINGS TO ASTM STANDARDS SPECIFIED IN THE APPROVED CONSTRUCTION DOCUMENTS.
- b. SUBMIT COPIES OF MANUFACTURER'S CERTIFICATES OF COMPLIANCE. B. PROVIDE CONTINUOUS INSPECTION OF SLIP-CRITICAL CONNECTIONS. SLIP-CRITICAL BOLTS SHALL BE TIGHTENED BY THE "TURN OF THE NUT"
- C. PROVIDE PERIODIC INSPECTION OF BEARING TYPE CONNECTIONS. D. SEE PROJECT SPECIFICATIONS FOR ADDITIONAL TESTING AND INSPECTION

# TESTING AND INSPECTIONS, cont'd.

- 4. FIELD INSPECTION
- A. INSPECTION OF STEEL FRAME FOR COMPLIANCE WITH APPROVED CONSTRUCTION DOCUMENTS.
- a. MEMBER LOCATIONS.
- b. DETAILS, INCLUDING BRACING AND STIFFENING ELEMENTS. c. APPLICATION OF JOINT DETAILS AT EACH CONNECTION.
- B. WELDING:
- a. REVIEW WELDING PROCEDURES.
- b. VERIFY WELD FILLER MATERIALS c. PROVIDE CONTINUOUS INSPECTIONS AND TESTS OF THE FOLLOWING:
- COMPLETE AND PARTIAL PENETRATION GROOVE WELDS.
- MULTI-PASS FILLET WELDS
- SINGLE-PASS FILLET WELDS GREATER THAN 5/16". d. PROVIDE PERIODIC INSPECTIONS FOR SINGLE-PASS FILLET WELDS LESS
- THAN 5/16".
- PROVIDE VISUAL INSPECTION OF ALL WELDS.
- CHECK 15% OF ALL FILLET WELDS AND PARTIAL PENETRATION WELDS WITH MAGNETIC PARTICLE OR DYE PENETRATION TESTS.
- PROVIDE ULTRASONIC TESTING ON 100% OF ALL FULL PENETRATION C. BOLTING:
- a. VERIFY HIGH-STRENGTH BOLT, NUT, AND WASHER MATERIALS IDENTIFY MARKINGS TO ASTM STANDARDS SPECIFIED IN THE APPROVED CONSTRUCTION DOCUMENTS
- SUBMIT COPIES OF MANUFACTURER'S CERTIFICATES OF COMPLIANCE. b. PROVIDE CONTINUOUS INSPECTION OF SLIP-CRITICAL CONNECTIONS. SLIP-CRITICAL BOLTS SHALL BE TIGHTENED BY THE "TURN OF THE NUT"
- c. PROVIDE PERIODIC INSPECTION OF BEARING TYPE CONNECTIONS. D. SEE PROJECT SPECIFICATIONS FOR ADDITIONAL TESTING AND INSPECTION REQUIREMENTS.

# STRUCTURAL ABBREVIATIONS

- AMERICAN CONCRETE INSTITUTE
- AIR ENTRAINED ALT ALTERNATE
- **BOTTOM OF** BUILDING BLDG
- BOT BOTTOM **BEARING**
- **CENTER OF GRAVITY** CG CIP CAST-IN-PLACE
- CJ CONTROL JOINT
- CENTERLINE CLR CLEAR CONCRETE MASONRY UNIT
- COL COLUMN CONC CONCRETE
- CONN CONNECTION CONST CONSTRUCTION
- CONTINUED, CONTINUOUS DEFORMED BAR ANCHOR DBA
- DBL DOUBLE DET DETAIL
- DIAMETER DIA DIMENSION(S) DWG DRAWING
- EΑ EACH EACH FACE
- **EXPANSION JOINT**
- ELEVATION ELEV EOR ENGINEER OF RECORD
- EQ EQUAL EQUIP EQUIPMENT
- ES EACH SIDE FW EACH WAY
- EWEF EACH WAY EACH FACE FOUNDATION FND
- FT FEET (FOOT)
- FTG FOOTING GAUGE
- GAL GALLON GALV GALVANIZED
- GRADE GR
- HORIZ HORIZONTAL **HEADED STUD** HS
- INSIDE DIAMETER ID
- KIP (1000 POUNDS) KLF KIPS PER LINEAR FOOT
- LB, # POUND(S) LONG LEG HORIZONTAL
- LLV LONG LEG VERTICAL
- MAXIMUM MAX MECHANICAL MECH
- MECHANICAL, ELECTRICAL, PLUMBING MFR MANUFACTURER
- MIN MINIMUM **MISCELLANEOUS**
- NOT APPLICABLE
- NO, # NUMBER NTS NOT TO SCALE
- OC ON CENTER OCEW ON CENTER EACH WAY
- OUTSIDE DIAMETER
- PJF PRE-MOLDED JOINT FILLER PLATE
- $\mathsf{PL}$ PLF POUNDS PER LINEAR FOOT
- POUND PER SQUARE FOOT PSI POUND PER SQUARE INCH QUANTITY

QTY

SIM

TBD

UON

- RADIUS RECLOSER REC REINF REINFORCE(D)
- REV REVISED/REVISION
- SEC SECTION SQUARE FOOT SIMILAR
- SPEC SPECIFICATION SS STAINLESS STEEL
- STD STANDARD T&B TOP AND BOTTOM TOP OF

TO BE DETERMINED

- TOC TOP OF CONCRETE TYP TYPICAL UNLESS OTHERWISE NOTED
- **VERT** VERTICAL VIF **VERIFY IN FIELD**
- WITH W/ W/O WITHOUT
- **WORKING POINT** WELDED WIRE REINFORCEMENT
- XFMR TRANSFORMER

# STATE OF MISSOURI MICHAEL L. PARSON,



**GOVERNOR** 

**OFFICE OF ADMINISTRATION DIVISION OF FACILITIES** MANAGEMENT, **DESIGN AND CONSTRUCTION** 

Campground Loop 5

**DEPARTMENT OF** 

Division of State Parks

**Natural Resources** 

Montauk State Park

345 County Road 667

Salem, Missouri PROJECT # X2204-01

FACILITY #

DATE

DATE

**REVISION:** 

**REVISION:** 

**REVISION:** 

DATE: ISSUE DATE: 01/13/2023 CAD DWG FILE: X2204-01-5307-7815307048-S-1.00

DESIGNED BY: SH

CHECKED BY: TI

DRAWN BY:

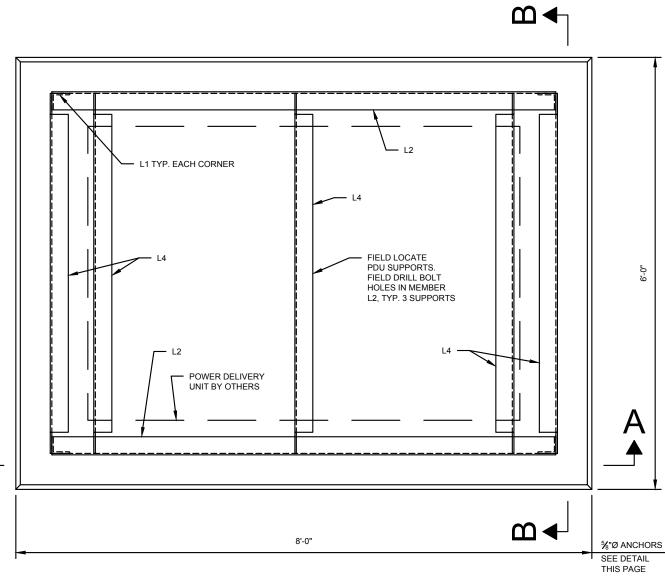
STRUCTURAL GENERAL NOTES

SHEET NUMBER

01/13/2023

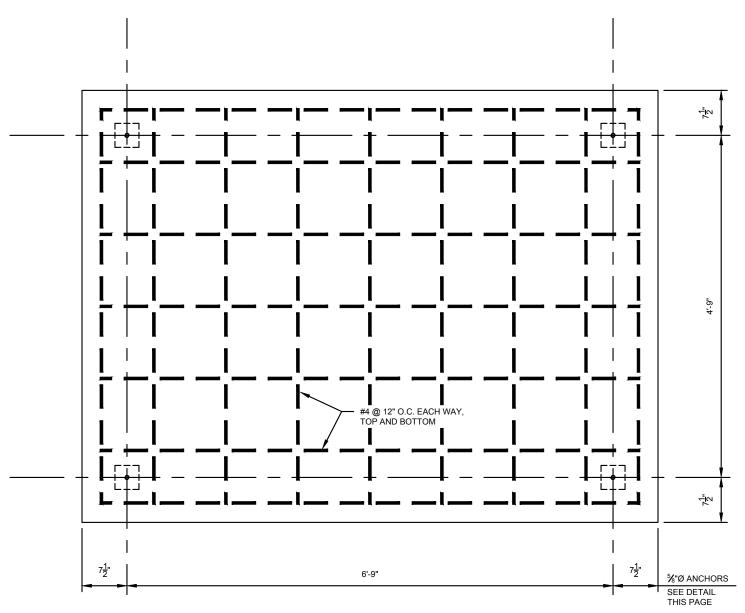
23 OF 29 SHEETS

SHEET TITLE:



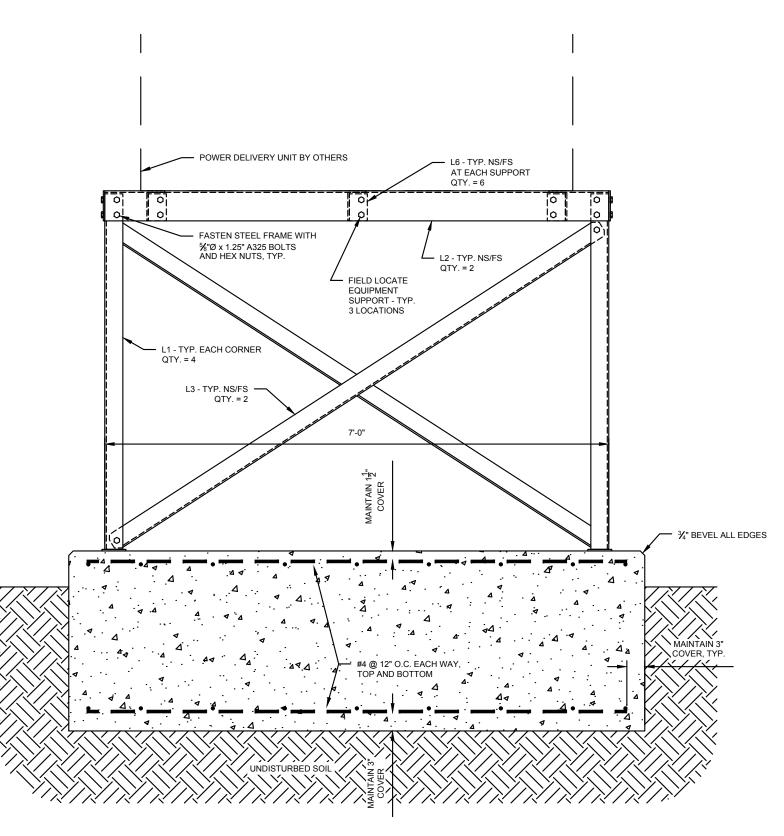
FOUNDATION AND PLATFORM PLAN

SCALE: 3/4" = 1'-0"



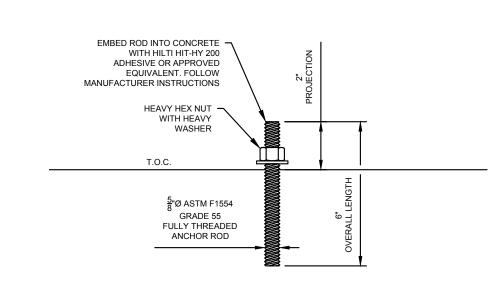
FOUNDATION REINFORCING AND ANCHOR PLAN

SCALE: 3/4" = 1'-0"



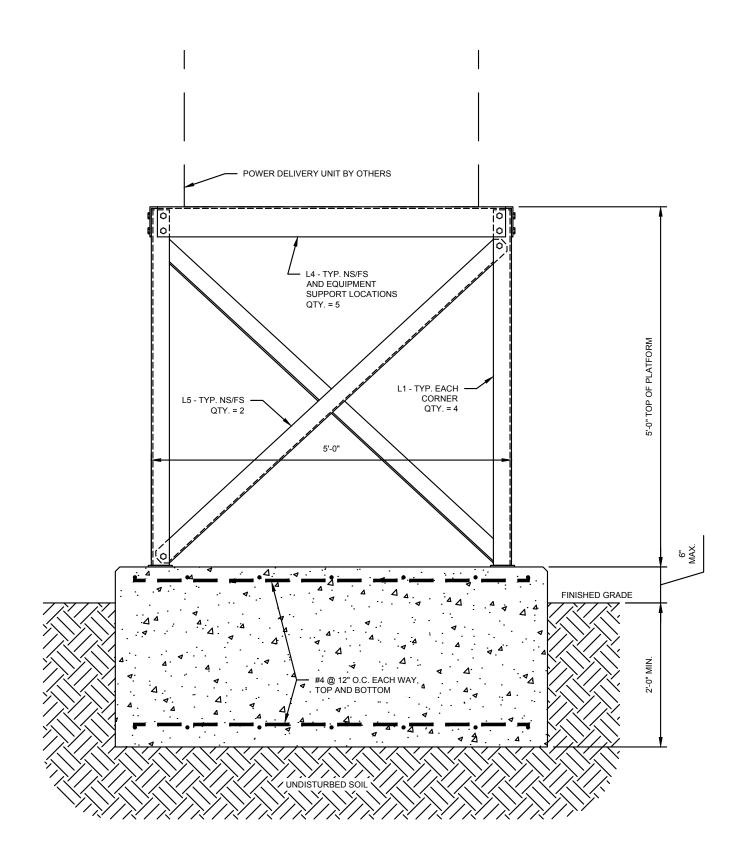
FOUNDATION SECTION A

SCALE: 3/4" = 1'-0"



5 ANCHOR ROD DETAIL

SCALE: 3" = 1'-0"



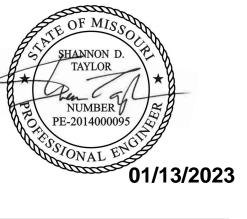
FOUNDATION SECTION B

SCALE: 3/4" = 1'-0"



STATE OF MISSOURI

MICHAEL L. PARSON, **GOVERNOR** 



OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

**DEPARTMENT OF** Natural Resources Division of State Parks

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

PROJECT # X2204-01 4306 FACILITY #

53282

REVISION:

DATE: REVISION: DATE: REVISION: DATE:

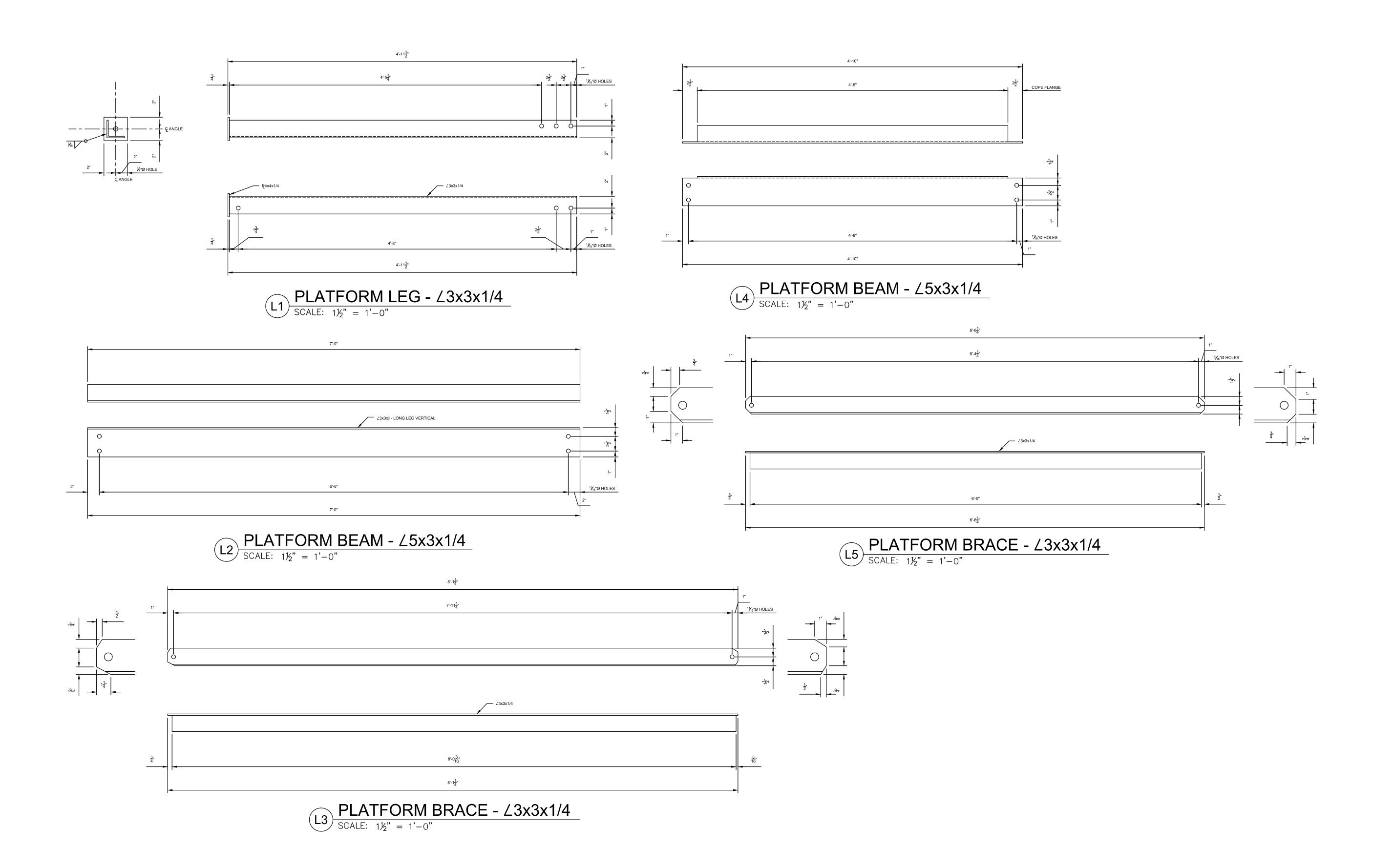
ISSUE DATE: 01/13/2023

CAD DWG FILE:X2204-01-5307-7815307048-S-1.00
DRAWN BY: SH
CHECKED BY: TD
DESIGNED BY: SH

SHEET TITLE:

STRUCTURAL DETAILS

SHEET NUMBER:



STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR



Olsson, Inc. Engineering MO State Cert. of Authority #001592
Olsson, Inc. Landscape Architecture MO State Cert. of Authority #2005000285
550 St. Louis St.
Springfield, MO 65806
TEL 417.890.8802
www.olsson.com

OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF Natural Resources Division of State Parks

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

53282

PROJECT # X2204-01 SITE # 4306 FACILITY #

REVISION:
DATE:
REVISION:
DATE:

REVISION:

CAD DWG FILE:X2204-01-5307-7815307048-S-1.00
DRAWN BY: SH
CHECKED BY: TD
DESIGNED BY: SH

SHEET TITLE:

STRUCTURAL DETAILS

SHEET NUMBER:

S-102



# PLAN NOTES:

- UTILITY PAD MOUNTED TRANSFORMER AND PRIMARY CONDUIT AND CABLE PROVIDED AND INSTALLED BY UTILITY. PROVIDE TRENCHING CONCRETE PAD FOR UTILITY TRANSFORMER IF 500KVA OR GREATER, BACK FILL, COMPACTION AND CONDUIT AND CABLE FOR SECONDARY CONDUCTORS.
- PROVIDE AND MOUNT A 800A, 277/480V, 3¢, 4W, SERVICE ENTRANCE RATED DISTRIBUTION PANELBOARD ON UNISTRUT. RE: ONE—LINE DIAGRAM AND PANELBOARD SCHEDULE FOR INSTALLATION DETAILS AND TYPE.
- PROVIDE PAD MOUNTED POWER DISTRIBUTION UNIT (PDU) WITH INTEGRAL SWITCHBOARD AND TRANSFORMER PER SCHEDULES.
- RE: DETAIL 6/E-400 FOR INSTALLATION DETAILS

  PROVIDE PAD MOUNTED ELECTRICAL POWER PEDESTAL.
  RE: DETAIL 1/E-400 FOR INSTALLATION DETAILS. ALL
  RV PEDESTAL LOOP CIRCUITS SHALL BE CONNECTED
  TO FEED THRU LUGS WITH MATCHING BUS RATINGS
  (200A) (TYP. ALL CAMP SITES).
- ROUTE FEEDER AND CONDUIT BELOW GRADE TO PAD MOUNTED SUBSTATION POWER DISTRIBUTION UNIT. RE: ONE—LINE DIAGRAM FOR CONDUIT AND CONDUCTOR SIZES.

# BRANCH CIRCUIT FEEDER SCHEDULE

- (3)-#3/0 AND (1)-#6 GROUND IN 2" CONDUIT.
- (3)-#3 AND (1)-#8 GROUND IN 1.5" CONDUIT.

# GENERAL NOTES:

- 1. TO FEDERAL, STATE, AND LOCAL STATUTES, NOTIFY MISSOURI ONE—CALL SYSTEM, INC. AT LEAST 48 HOURS PRIOR TO ANY DIGGING, TRENCHING, EXCAVATION, ETC.
- 2. INFORMATION SHOWN ON THIS DRAWING CONCERNING TYPE AND LOCATION OF UNDERGROUND AND OTHER UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OWN DETERMINATION AS TO TYPE AND LOCATION OF SAME AS MAY BE NECESSARY TO AVOID DAMAGE THERETO.
- 3. FIELD VERIFY LOCATION OF ALL UTILITIES PRIOR TO BEGINNING WORK. ANY INTERFERENCE SHALL BE BROUGHT TO ATTENTION OF THE ARCHITECT AND ENGINEER FOR DIRECTION.
- 4. PROVIDE EQUIPMENT GROUNDING CONDUCTOR THROUGHOUT EACH BRANCH CIRCUIT. CONDUCTOR MAY NOT BE INDICATED GRAPHICALLY.
- 5. IF WRING DEVIATES SIGNIFICANTLY FROM THE LAYOUT ON THE PLANS, ACCOUNT FOR MORE VOLTAGE DROP BY INCREASING ALL THE CONDUCTOR SIZES BY A FACTOR OF ONE SIZE.
- REFER TO CONDUIT APPLICATION AND SPECIFICATIONS FOR ALL CONDUIT REQUIREMENTS.
- COORDINATE ALL NEW PRIMARY SERVICE WORK, OUTAGES, PAD REQUIREMENTS, ETC. WITH UTILITY COMPANY FOR EXACT INSTALLATION REQUIREMENTS.



NOTE:

1. CONTRACTOR SHALL CONTACT INTERCOUNTY
ELECTRIC COOP AT 866-621-3679 TO ARRANGE
FOR ELECTRIC SERVICE AS INDICATED ON
DRAWINGS. CONTRACTOR SHALL COORDINATE ALL
SERVICE WORK, OUTAGES, CUTOVER, ETC WITH
UTILITY COMPANY.

2. ALL CONSTRUCTION ASSOCIATED WITH BATH HOUSE SHALL BE PART OF BID ALTERNATE. INCLUDE ALL ELECTRICAL SYSTEMS FOR THIS BID.

# STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR



Isson, Inc. Engineering MO State Cert. of Authority #001592
Isson, Inc. Landscape Architecture MO State Cert. of Authority #2005000285
TEL 417.890.8802 www.olsson.org.

OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF
Natural Resources
Division of State Parks

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

PROJECT # X2204-01 SITE # 4306 FACILITY # 53282

REVISION:
DATE:
REVISION:
DATE:
REVISION:
DATE:
ISSUE DATE: 01/13/2023

CAD DWG FILE:X2204-01-5307-7815307048-E-1.00
DRAWN BY: SH
CHECKED BY: TD
DESIGNED BY: SH

SHEET TITLE:

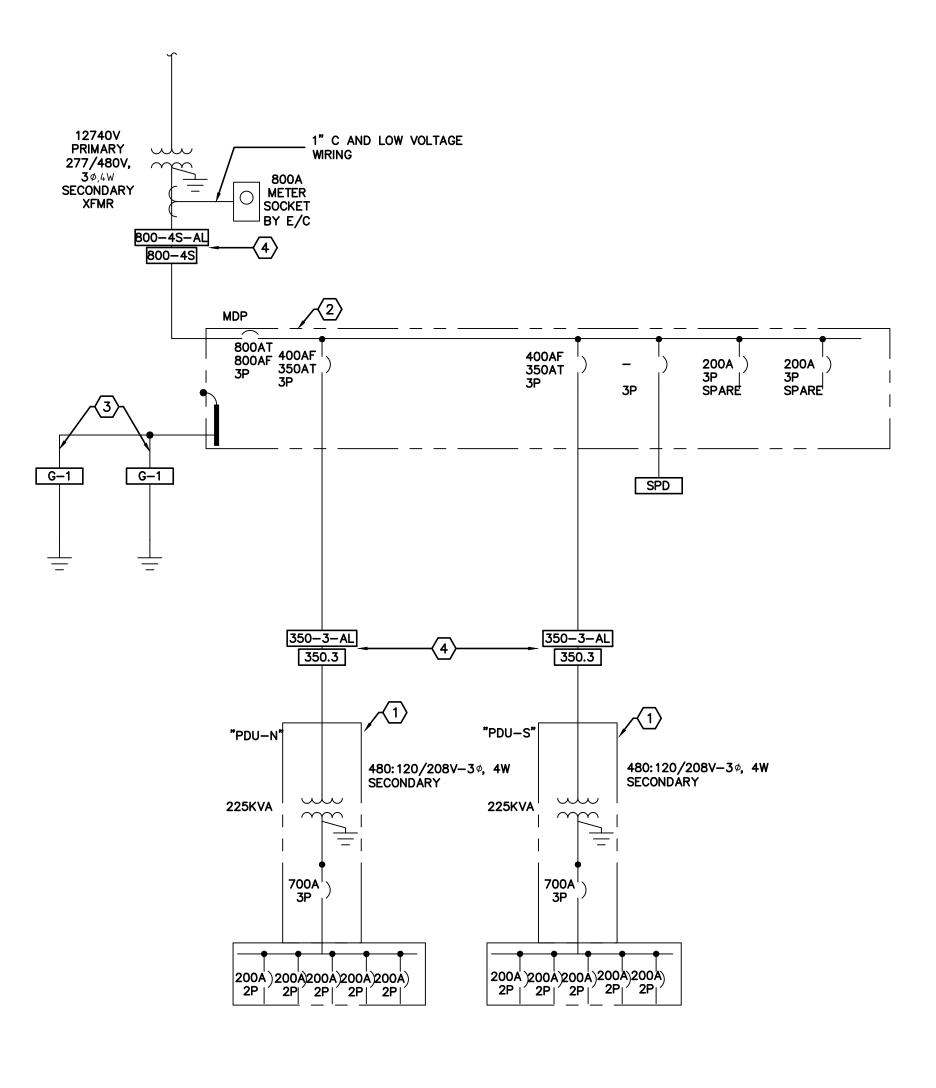
ELECTRICAL SITE PLAN

SHEET NUMBER:

E-100

26 OF 29 SHEETS 01/13/2023

SCALE: 1" = 40'-0"



1 ELECTRICAL ONE-LINE DIAGRAM SCALE: NTS

### ONE-LINE DIAGRAM NOTES:

- 1 PROVIDE A PAD MOUNTED POWER DISTRIBUTION UNIT WITH INTEGRAL TRANSFORMER ON CONCRETE PAD.
- MOUNT SERVICE ENTRANCE RATED DISTRIBUTION PANELBOARD TO UNISTRUT. DISTRIBUTION PANELBOARD SHALL BE IN A NEMA 3R ENCLOSURE WITH SUN/RAIN SHIELD AND HINGED WEATHER PROOF
- PROVIDE (2) 5/8" x 10'-0" DRIVEN GROUND RODS. RE: GROUNDING DETAIL 4/E-400 FOR ADDITIONAL INFORMATION.
- CONDUCTOR MATERIAL SHALL BE ALUMINUM OR COPPER AS INDICATED

ONE-LINE DIAGRAM FEEDER SCHEDULE:												
TACID	TAG ID OCPD FEEDER											
TAGID	OCPD	SETS	PHASE	NEUTRAL	GROUND	CONDUIT	MATERIAL	REMARKS				
800-4S	800A	3	3 - 300MCM	1 - 300MCM	-	3"	COPPER	-				
350-3	350A	1	3 - 500MCM	-	1 - #3	3"	COPPER	-				
800-4S-AL	800A	3	3 - 500MCM	1 - 500MCM	-	2.5"	ALUMINUM	-				
350-3-AL	350A	1	3 - 750MCM	-	1 - #1	3"	ALUMINUM	-				
G-1	N/A	-	-	-	1 - #3/0	1"	COPPER	-				

#### ONE-LINE DIAGRAM FEEDER GENERAL NOTES

- 1. CONDUCTOR SIZING BELOW 100A IS SIZED PER 60°C TEMPERATURE RATING. ALL CONDUCTORS 100A AND HIGHER ARE SIZED PER 75°C TEMPERATURE RATING.
- 2. CONDUIT INSTALLED BELOW SLAB SHALL BE RIGID STEEL, IMC, PVC OR HDPE, MINIMUM 3/4". IF PVC OR HDPE IS USED, TRANSITION TO RIGID STEEL BEFORE TURNING UP AND PENETRATING FLOOR SLAB.
- 3. ALL CONDUCTORS SHALL HAVE AN INSULATION RATING OF 90°C.
- 4. REFERENCE CONDUIT APPLICATION SCHEDULE FOR CONDUIT MATERIALS AT DIFFERENT LOCATIONS.
- 5. ALL WIRING SHALL BE XHHW, UNLESS OTHERWISE NOTED.

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR



Isson, Inc. Engineering MO State Cert. of Authority #001592
So St. Louis St.
TEL 417.890.8802 www.ols
Isson # 021-09065

OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

DEPARTMENT OF Natural Resources Division of State Parks

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

PROJECT # X2204-01 SITE # 4306 FACILITY #

REVISION:
DATE:
REVISION:
DATE:
REVISION:
DATE:
ISSUE DATE: 01/13/2023

CAD DWG FILE:X2204-01-5307-7815307048-E-DG-DRAWN BY: SH
CHECKED BY: TD
DESIGNED BY: SH

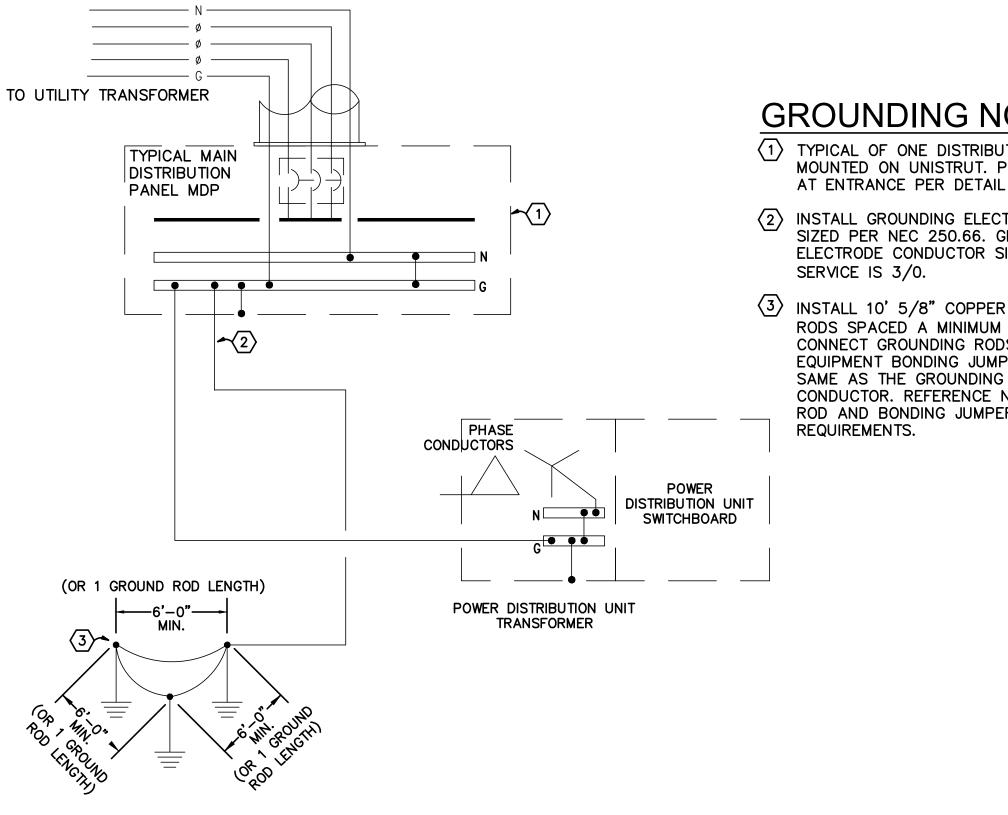
FET TITLE.

SHEET TITLE:

ELECTRICAL ONE-LINE DIAGRAM

SHEET NUMBER:

E-300



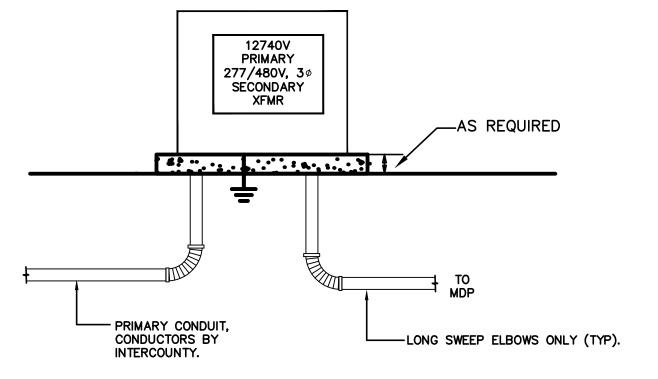
TYPICAL ELECTRICAL SYSTEM GROUNDING & BONDING DETAIL

# **GROUNDING NOTES**

- TYPICAL OF ONE DISTRIBUTION PANELBOARD MOUNTED ON UNISTRUT. PROVIDE GROUNDING AT ENTRANCE PER DETAIL
- (2) INSTALL GROUNDING ELECTRODE CONDUCTOR SIZED PER NEC 250.66. GROUNDING ELECTRODE CONDUCTOR SIZE FOR UTILITY
- 3 INSTALL 10' 5/8" COPPER CLAD GROUNDING RODS SPACED A MINIMUM OF 6'-0" APART. CONNECT GROUNDING RODS WITH A EQUIPMENT BONDING JUMPER SIZED THE SAME AS THE GROUNDING ELECTRODE CONDUCTOR. REFERENCE NEC FOR GROUND ROD AND BONDING JUMPER INSTALLATION

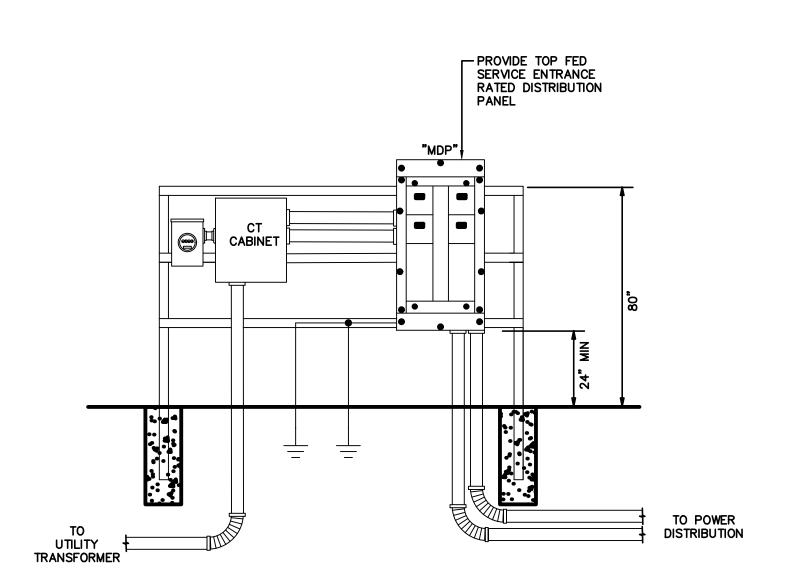
—CURB WHERE APPLICABLE. FINISHED GRADE -(EARTH OR AB-3)(NOTE 1) — MARKER TAPE 24" MIN. 36" MAX. POWER CONDUIT PER PLANS

- NOTE: 1. BACKFILL IN UNPAVED AREAS SHALL BE FREE OF RUBBLE AND ROCK.
  - 2. ALL TRENCHES FOR CONDUIT UNDER PAVED SURFACES SHALL BE BACKFILLED WITH GRAVEL.
- TRENCHING DETAIL (2) SCALE: NTS



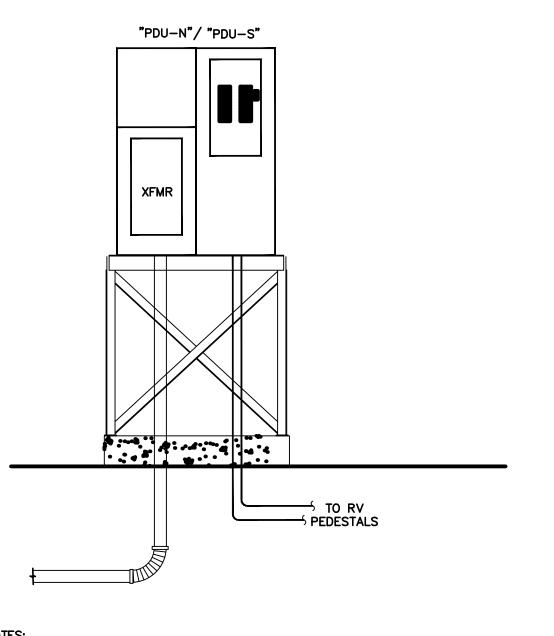
1. COORDINATE REQUIREMENTS WITH UTILITY FOR MAINTAINING TRANSFORMER IN A FLOOD PLAIN.

# 6 UTILITY TRANSFORMER DETAIL SCALE: NTS



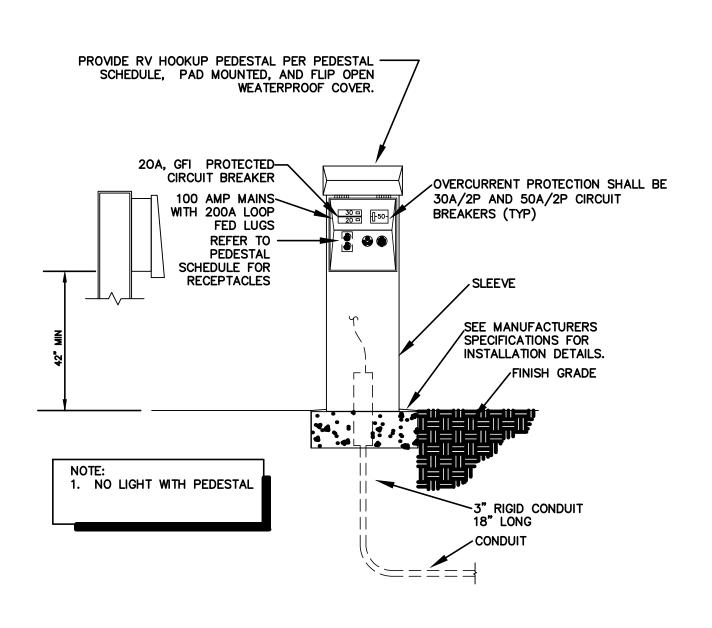
5 SERVICE ENTRANCE/MDP DETAIL

SCALE: NTS



1. REFER TO STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION.

3 PDU INSTALLATION DETAIL
SCALE: NTS



RV HOOK UP ELECTRICAL PEDESTAL DETAIL
SCALE: NTS

OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, **DESIGN AND CONSTRUCTION** 

STATE OF MISSOURI MICHAEL L. PARSON, **GOVERNOR** 

NUMBER

PE-2019031265

**DEPARTMENT OF** Natural Resources **Division of State Parks** 

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

PROJECT # X2204-01 FACILITY #

**REVISION:** DATE: REVISION: DATE: REVISION: DATE:

ISSUE DATE: 01/13/2023

CAD DWG FILE:X2204-01-5307-7815307048-E-DT-DRAWN BY: SH CHECKED BY: TD DESIGNED BY: SH

SHEET TITLE:

ELECTRICAL DETAILS

SHEET NUMBER:

			PANEL	SCH	<b>ED</b> (	JLE						
PANEL [	DESIGN	ATION:	SERVICE:	PANEL SIZE:								
ľ	MDP		277/480V-3PH-4W FED FROM UTILITY:			MAIN BUS:	MAIN BUS: 800 AMPS					
MIN	AIC: 6	5K	MOUNTING: Surface									
NEMA	TYPE:	3R	LOCATION: CAMPGROUND SITE		PANEL OF	PTIONS: GND	BUS, NEUTRAL BUS					
REV NO.	NOTE NO.	CIRC NO.	LOAD DESCRIPTION	CIRC BRKR			PHASE LOADS (VA)					
		1	DPU-N	SEE ONE	-LINE	169600	76800	46400	46400			
		2	DPU-S	SEE ONE	-LINE	153600	76800	38400	38400			
		3	SPD	SEE ONE	-LINE							
		4	SPARE	SEE ONE	-LINE							
		5	SPARE	SEE ONE	-LINE							
			TOTA									
			TOTA			PHASE (VA):	153600	84800	84800			
						PERAGE (A):	555	306	306			
						LOAD (VA): CTED LOAD:		323200 213000				
				PINEKOILIE		CAPACITY:		213000				
			MINIM	UM PANEL/		SIZE(AMPS):		321				
			Diversity Factor calcula			, ,						
NOTES: ALL SEC	CTIONS	TO BE F	ULLY BUSSED.		,							

)(	JLE									PAN	IEL	SCH	IEDU	JLE						
	PANEL	SIZE:			PANEL	DESIGNATIO	N: SERVICE:		PANE	EL SIZE:						MOUNTING: Surface				
	MAIN BUS:	800 AMPS	i			PU-N	120/208V-3PH-4W FED FROM: MDP	W / 7	MAIN BUS: 800 AMPS W / 700 AMP MAIN CKT BRE				PANEL (	OPTIONS: (	GND BUS		LOCATION: CAMPGROUND SITE	NEI	//A TYP	E: 3R
L OF	PTIONS: GNE	BUS, NE	JTRAL BUS	5	REV NO.	NOTE CIR	I IOAD DESCRIPTION	CIRC BRKR	POLES	LOAD (VA)	PHA <b>A</b>	SE LOADS	C (VA)	LOAD (VA)	POLES	CIRC BRKR	LOAD DESCRIPTION	CIRC NO.	NOTE NO.	REV NO.
						1	RV 21,22,24,26	200	2	19200	38400			19200	2	200	RV-1,31,30,29	2		[
		РНΔ	SE LOADS	S (VA)		3	"	-		19200		38400	7	19200		-	н	4		
E 5	LOAD (VA)	A	B	C		5	RV 23,25,27,28	200	2	19200			38400	19200	2	200	RV 4,2,3	6		
	169600	76800	46400	46400		7		-		19200	38400			19200		-	н	8		
						9	SPD	30	3			8000	7	8000	2	100	FUTURE BATH HOUSE	10		
	153600	76800	38400	38400		11	"	-					8000	8000		-	н	12		
						13	"				0	7			2	200	SPARE	14		
						15						0	7			-	п	16		
						17							0					18		
						19					0	7						20		
						21						0	7					22		
						23							0					24		
						25					0	7						26		
						27						0	7					28		
						29							0					30		
						31					0	7						32		
						33						0	7					34		
						35							0					36		
						37					0	7						38		
- D F	HASE (VA):	153600	84800	84800		39				1		0	7					40		
	` ′					41				1			0					42		
	PERAGE (A): LOAD (VA):	555	306	306				OTAL CONNEC	TED PER F	PHASE (VA):	76800	46400	46400		Dive	rsity Factor	calculated based on NEC, sec		<u> </u>	
	` ′		323200				·			PERAGE (A):	640	387		NOTES:			,			
	CTED LOAD:		213000							` '		169600.00								
	CAPACITY:		25%				PANEL CONNECTED LOAD (VA): DIVERSIFIED CONNECTED LOAD:					97800.00		1						
	SIZE(AMPS):		321					2.72.311		CAPACITY:		25%		1						
), se	ection 220.					MINIMUM PANEL/FEEDER SIZE(AMPS):														
										, , ,		COL								

						PAN	IEL	SCH	<b>ED</b>	JLE						
PANEL	DESIGN	ATION:	SERVICE:		PANI	EL SIZE:							MOUNTING: Surface			
	PU-S	3	120/208V-3PH-4W FED FROM: MDP	W / 7		S: 800 AMPS AIN CKT BRE			PANEL C	OPTIONS: (	GND BUS		LOCATION: CAMPGROUND SITE	NEI	NEMA TYPE: 3R	
REV NO.	TOAD DESCRIPTION OF SCRIPTION O		LOAD DESCRIPTION	CIRC BRKR	POLES	LOAD (VA)	PHA <b>A</b>	SE LOADS	(VA)	LOAD (VA)	POLES	CIRC BRKR	LOAD DESCRIPTION	CIRC NO.	NOTE NO.	REV NO.
		1	RV13,15,17,19	200	2	19200	38400			19200	2	200	RV12,10,8,6	2		
		3	п	-		19200		38400	1	19200		-	u ·	4		
		5	RV 14,16,18,20	200	2	19200			38400	19200	2	200	RV 11,9,7, 5	6		
		7	0	-		19200	38400	]		19200		-	п	8		
		9	SPD	30	3			0			2	100	SPARE	10		
		11	н	-					0			-		12		
		13	11				0	]						14		
		15						0						16		
		17							0					18		
		19					0		_					20		
		21						0						22		
		23						_	0					24		
		25					0		_					26		
		27						0						28		
		29						_	0					30		
		31					0		-					32		
		33						0						34		
		35						-	0					36		<b></b>
		37					0		-					38		<b></b>
		39						0						40		<b></b>
		41							0					42		<u> </u>
			TOTAL			PHASE (VA):	76800	38400	38400		Dive	rsity Factor	r calculated based on NEC, sect	tion 220.		
						PERAGE (A):	640	320	320	NOTES:						
						LOAD (VA):		153600.00		1						
	DIVERSIFIED CONNECTED LOAD							120200.00								
						CAPACITY:		25%								
	MINIMUM PANEL/FEEDER SIZE(AMPS):							418								

CONDUIT APPLICATION	SCHEDUL	E	
APPLICATION	MATERIAL	FITTING TYPE (IF APPLICABLE)	NOTES
SERVICE ENTRANCE CONDUIT ABOVE GRADE ONLY	RIGID STEEL	-	_
FEEDERS ABOVE GRADE	RIGID STEEL	-	_
SERVICE ENTRANCE CONDUIT BELOW GRADE	PVC	-	2
FEEDERS AND BRANCH CIRCUITS BELOW GRADE	PVC	_	1

- 1. TRANSITION TO RIGID STEEL SHALL BE MADE PRIOR TO COMING UP FROM BELOW GRADE
- 2. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO OBTAIN UTILITY COMPANY REQUIREMENTS FOR PRIMARY SERVICE AND ENCASING IN CONCRETE IF REQUIRED.
- 3. WHERE CEILINGS EXIST, WIRING CAN BE OPEN, PLENUM-RATED WIRING. IN AREAS WITHOUT A CEILING, EMT CONDUIT IS REQUIRED.

# RV POWER PEDESTAL SCHEDULE (RV1-31)

					ELECTRICAL	REQUIRE	MENTS		ACCESSORIES
MARK	MANUFACTURER	MOUNTING	RECEPTACLES	CIRCUIT BREAKERS	VOLTAGE	AMPS BUS	AMPS FEED THRU LOOP	NOTES:	
"RV-"	MIDWEST ELECTRIC PRODUCTS	PAD MOUNTED	BR32U, BR54U, 5-20R2	CB250, CB130, GFI120	120/208V 1-PHASE	100	200	1., 2., 3.	WS

\*EQUAL BY APPROVAL ONLY, OR ALTERNATE DESIGN METHOD.

WS – WATER SHWROUD GFI – GROUND FAULT INTERRUPTER PC – PHOTOCELL LT – 7 WATT LIGHT

**ABBREVIATIONS** 

- EQUAL TO EATON NEW PORT CAMP MATE #CRNBU421120M
   FEED THRU 200A LUGS
   PROVIDE GFI BREAKER AND NOT A GFI 20A DUPLEX RECEPTACLE

# POWER DISTRIBUTION UNIT

TRANSFORMER									ACCESSORIES						
MARK	MANUFACTURER	LOCATION	KVA		VOLT/PH	*C RISE	VOLTAGE	AMPS BUS	BREAKERS # POLES		MATERIAL	MCB AMPS	ENCLOSURE		
				INPUT	OUT										
"PDU-N"	EATON	PEDESTAL MOUNT	225	480/3¢	208/120 3ø	150 UL INSUL	120/208V 3-PHASE	800	SEE DIST. PANEL	-	cu	800	NEMA 3R	PW,CB,SM,VE,HD,G	
"PDU-S"	EATON	PEDESTAL MOUNT	225	480/3¢	208/120 3ø	150 UL INSUL	120/208V 3-PHASE	800	SEE DIST. PANEL	-	CU	800	NEMA 3R	PW,CB,SM,VE,HD,G	

\*EQUAL BY APPROVAL ONLY, OR ALTERNATE DESIGN METHOD.

ACCESSORIES:
CB — BOLT ON BREAKERS
SM — SURFACE MOUNT TO CONCRETE EMBEDDED STEEL TUBES
AND UNISTRUT
VE — VENTED ENCLOSURE

HD — HINGED ACCESS DOORS
G — FULL SIZED GROUND AND NEUTRAL BUS
PW — FACTORY WIRED SECONDARY TO PANEL

STATE OF MISSOURI MICHAEL L. PARSON, **GOVERNOR** 



OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, **DESIGN AND CONSTRUCTION** 

DEPARTMENT OF Natural Resources Division of State Parks

Campground Loop 5

Montauk State Park 345 County Road 6670

Salem, Missouri

PROJECT # X2204-01 FACILITY #

**REVISION:** DATE: REVISION: DATE: REVISION: DATE: ISSUE DATE: 01/13/2023

CAD DWG FILE:X2204-01-5307-7815307048-E-SH-DRAWN BY: SH CHECKED BY: TD DESIGNED BY: SH

SHEET TITLE:

ELECTRICAL SCHEDULES

SHEET NUMBER: