ADDENDUM NO. 1

TO: PLANS AND SPECIFICATIONS FOR STATE OF MISSOURI

Water & Wastewater Improvements Graham Cave State Park Danville, Missouri Project No. X2321-01

Bid Opening Date: 1:30 PM, Tuesday, October 15, 2024 (Not Changed)

Bidders are hereby informed that the construction Plans and/or Specifications are modified as follows:

SPECIFICATION CHANGES:

1. None

DRAWING CHANGES:

1. Sheet G-002

- a. Note added showing location on site where effluent disposal is permitted.
- b. See attached revised drawing.

2. Sheet D-101

- a. REVISE Key Note C to show that 1,800 cubic feet per acre of effluent disposal is permitted.
- b. See attached revised drawing.

3. Sheet D-103

- a. REVISE Key Note C to show that 1,800 cubic feet per acre of effluent disposal is permitted.
- b. See attached revised drawing.

4. Sheet D-104

- a. Modify electrical wiring note to show coordination required with electric company and removal length modified.
- b. Key Note D modified to show electrical wiring requirements and coordination required with park staff for fuel tank relocation.
- c. Pictorial exhibit added to show electrical connections to tankage.
- d. Sheet title updated.
- e. See attached revised drawing.

Sheet C-201

- a. Note added to show septic tank waste monitoring and pump-out requirements during construction.
- b. Key note H modified to clarify requirements for zone check valve.
- c. See attached revised drawing.

6. Sheet C-203

- a. Note added to show septic tank waste monitoring and pump-out requirements during construction.
- b. Key note H modified to clarify requirements for zone check valve.
- c. See attached revised drawing.

7. Sheet C-204

- a. Fuel tank pad dimensions adjusted.
- b. Conduit path from well house to fuel tanks shown.
- c. Key note C amended to clarify rock removal and frost requirements.
- d. Key note F modified to allow for concrete patching in lieu of asphalt patch option.
- e. Key note I added to show requirements for new PVC sewer piping installation.
- f. Key note J added to show bollard protection required at well head. Plan view amended to show three bollards to protect well head.
- g. See attached revised drawing.

8. Sheet C-205

- a. Key note C amended to show rock chipping requirements and trench excavation requirements.
- b. Arrow note added showing connection between old and new piping at Pavilion area.
- c. See attached revised drawing.

9. Sheet E-101

- a. Key Note U added to show backflow device required.
- b. Location of Key Note J valve relocated adjacent to backflow device.
- c. Key Note D amended to show copper piping.
- d. Well logs added for contractor reference to determine length of wiring for pumps.
- e. See attached revised drawing.

10. Sheet E-102

- a. Circuit added for fuel pumps.
- b. Riser diagram amended to show fuel pump circuit and conduit and wiring from panel to fuel tank
- c. See attached revised drawing.

GENERAL COMMENTS:

- 1. The Pre-Bid Meeting was held on October 3, 2024 at 10:00 AM. The Pre-Bid Meeting sign-in sheet is attached.
- 2. Please contact Mandy Roberson, Contract Specialist, at 573-522-0074 or Mandy.Roberson@oa.mo.gov for questions about bidding procedures, MBE\WBE\SDVE Goals, and other submittal requirements.
- 3. The deadline for technical questions is October 7, 2024 at 12:00 PM.
- 4. Changes to, or clarification of, the bid documents are only made as issued in the addenda.
- 5. All correspondence with respect to this project must include the State of Missouri project number as indicated above.
- 6. Current Plan holders list available online at: https://www.oafmdcplanroom.com/projects/2619/plan-holders/x2321-01-water-wastewater-improvements-graham-cave-state-park
- 7. Prospective Bidders contact American Document Solutions, 1400 Forum Blvd Suite 1C, Columbia MO 65201, 573-446-7768 to order official plans and specifications.
- 8. All bids shall be submitted on the bid form without additional terms and conditions, modifications, or stipulations. Each space on the bid form shall be properly filled. Failure to do so will result in rejection of the bid.
- 9. MBE/WBE/SDVE participation requirements can be found in DIVISION 00. The MBE/WBE/SDVE participation goals are 0%/0%/3%, respectively. Only certified firms as

of the bid opening date can be used to satisfy the MBE/WBE/SDVE participation goals for this project. If a bidder is unable to meet a participation goal, a Good Faith Effort Determination Form must be completed. Failure to complete this process will result in rejection of the bid.

ATTACHMENTS:

- 1. Pre-Bid Meeting Sign-In Sheet
- 2. Sheet G-002
- 3. Sheet D-101
- 4. Sheet D-103
- 5. Sheet D-104
- 6. Sheet C-201
- 7. Sheet C-203
- 8. Sheet C-204
- 9. Sheet C-205
- 10. Sheet E-101
- 11. Sheet E-102

October 9, 2024

END OF ADDENDUM NO. 1

Water and Wastewater Improvements Graham Cave State Park Danville, MO

Project No. X2321-01 October 3, 2024

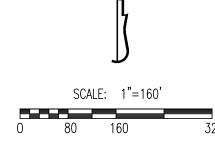
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Name & Title	Company Name	Phone	E-Mail Address
Eric Hibdon	OA FMDC	573-522-0322	Eric.Hibdon@oa.mo.gov
Darrin Shoewaker	Shuco Construction	573-544-594	darrinshoemaker 1970 Damail, com
David. MASON	Brown AND Root	523-257-6336	dovid, MASON Brown AND Root, Com
M. Ke Sordan	HEECEMANN INC.	h258-15h-189	mike Thesaemanning.com
Jesus Stephens	Crocket Engineery	573-991-7327	573-999-7317 jetyphors ecochettergiousing. com
Ken Sheph's	OA FMOC	417-576-7161	417-576-7161 Kenneth, 54ePutis @ OA.MO. 40V
NATHAN CARESCIE	STATE facts	572-751-53W	MATHAN, GRACKSIC BOWN, NO. COV
Anthony Oranio	Stake parks Granam Gare	42-272-865	Anthony. Orazio @DNE.MO. ON
aris Alems	Stock Porks Grahan Can	573-30-573	573-301-5732 Christopier. Adurga ONKING. 700
Most Harris	State facks Graham Cone	573-564-3476	573-564-3476 Mathew harris P. DNR, MO. COV
Dustin Will	State family	575-417-7322	RUX: , wilto Au. Mr. yeu

LOCATES: MISSOURI ONE CALL INC. 1022 B NORTHEAST DRIVE JEFFERSON CITY, MO 65109 1-800-344-7483



TELEPHONE:

2210 HIGHWAY K O'FALLON, MO 63368 314-420-1973



ELECTRIC: CONSOLIDATED ELECTRIC CO-OP 3940 E. LIBERTY STREET

CONTROL POINTS:

MEXICO, MO 65265

573-581-3630

CP 1241 - PK NAIL IN ASPHALT NEAR PARK OFFICE

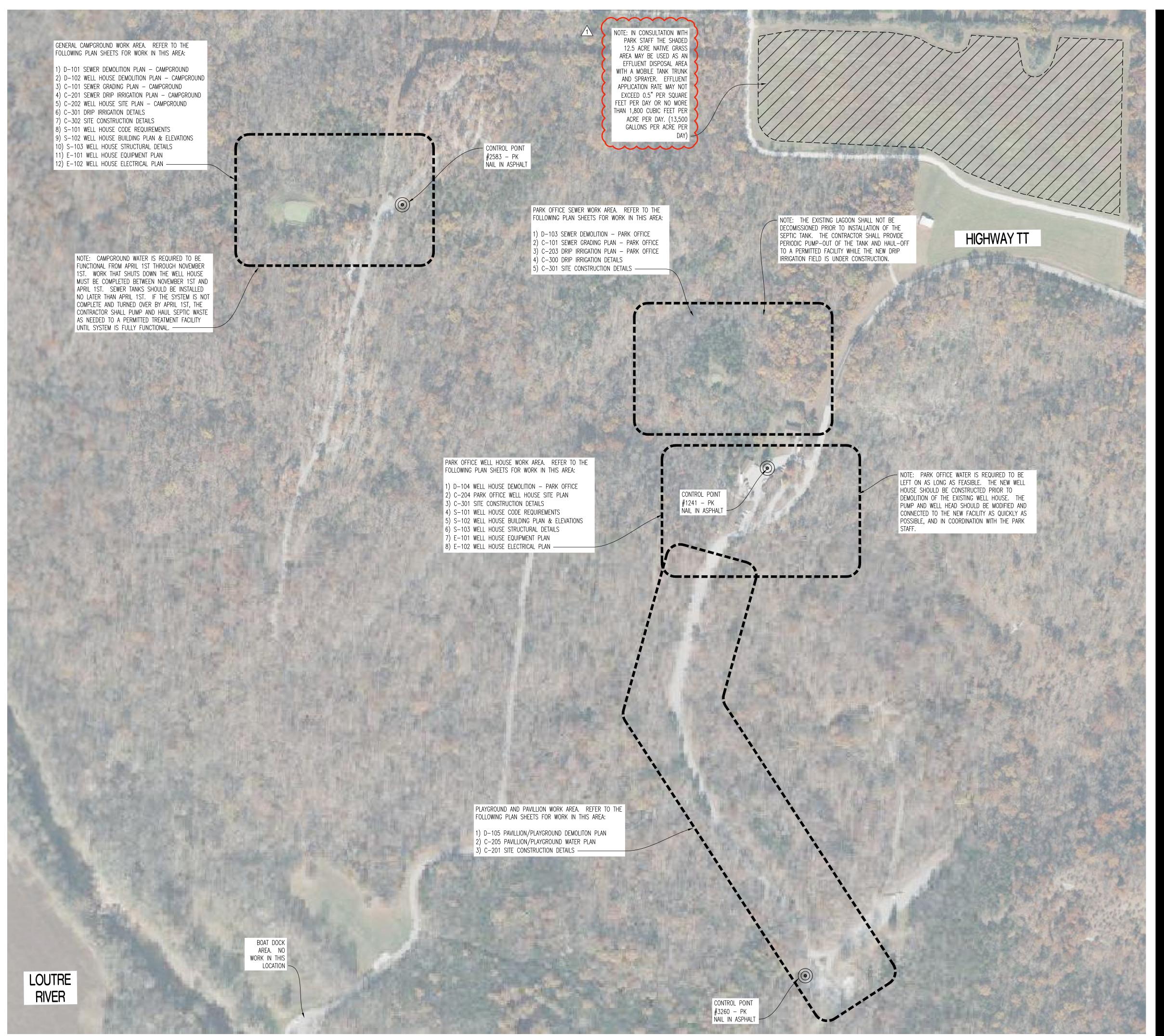
- NORTHING = 1120782.21
- EASTING = 1903066.32ELEVATION = 758.39
- CP 2582 PK NAIL IN ASPHALT NEAR CAMPGROUND
- NORTHING = 1121694.31EASTING = 1901803.51
- ELEVATION = 755.47
- CP 3260 PK NAIL IN ASPHALT NEAR PAVILLION/PLAYGROUND
- NORTHING = 1119025.31
- EASTING = 1903197.92ELEVATION = 580.48

LEGEND OF SYMBOLS: = = = = Existing curb PROPOSED CURB EXISTING STRUCTURE EXISTING TREELINE PROPOSED TREELINE EDGE OF WATERWAY — — W — — EXISTING WATERLINE — G — EXISTING GAS LINE ------ G------- PROPOSED GAS LINE — — — UT — — EXISTING UNDERGROUND TELEPHONE ---- EXISTING UNDERGROUND CABLE TELEVISION — — — HVE— — EXISTING HIGH VOLTAGE ELECTRIC —— DE —— **EXISTING OVERHEAD ELECTRIC** ---- UE--- EXISTING UNDERGROUND ELECTRIC — — DETV — — EXISTING OVERHEAD ELEC. & TV — OETVT — EXISTING OVERHEAD ELEC., TV & TELE. —— S —— EXISTING SANITARY SEWER ----- s ----- PROPOSED SANITARY SEWER EXISTING MINOR CONTOUR -----XXX------- PROPOSED MAJOR CONTOUR 100 YEAR FLOOD PLAIN FLOODWAY ORDINARY HIGH WATER MARK STREAM SIDE BUFFER ---- OUTER STREAM BUFFER EXISTING SIGNS EXISTING POWER POLE EXISTING GAS VALVE EXISTING WATER VALVE EXISTING GAS METER EXISTING WATER METER EXISTING FIRE HYDRANT EXISTING SANITARY SEWER LATERAL PROPOSED SANITARY SEWER LATERAL PROPOSED TRACER WIRE TEST STATION BOX EXISTING AIR CONDITIONER EXISTING TELEPHONE PEDESTAL EXISTING ELECTRICAL TRANSFORMER

EXISTING ELECTRIC METER

EXISTING LIGHT POLE

EXISTING GUY WIRE



STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR



JESSE RAY STEPHENS MO LICENSE - 2010000868

SITE/CIVIL ENGINEER:

ENGINEERING CONSULTANTS
1000 W. Nifong Blvd., Bldg. 1
Columbia, Missouri 65203
(573) 447-0292

www.crockettengineering.com

Crockett Engineering Consultants, LLC
Missouri Certificate of Authority
#2000151301

OFFICE OF ADMINISTRATION DIVISION OF FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

730 TRUMAN BUILDING 301 WEST HIGH STREET POST OFFICE BOX 809 JEFFERSON CITY, MO 65102

IMPROVEMENTS TO WATER AND WASTEWATER SYSTEM MULTIPLE ASSETS

GRAHAM CAVE STATE PARK 217 HIGHWAY TT DANVILLE, MO 63361

PROJECT # X2321-01

REVISION: ADD. #1
DATE: 10-8-2024
REVISION:
DATE:
REVISION:
DATE:
DATE:

ISSUE DATE: 09/09/2024

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CHECKED BY: ATG
DESIGNED BY: JRS

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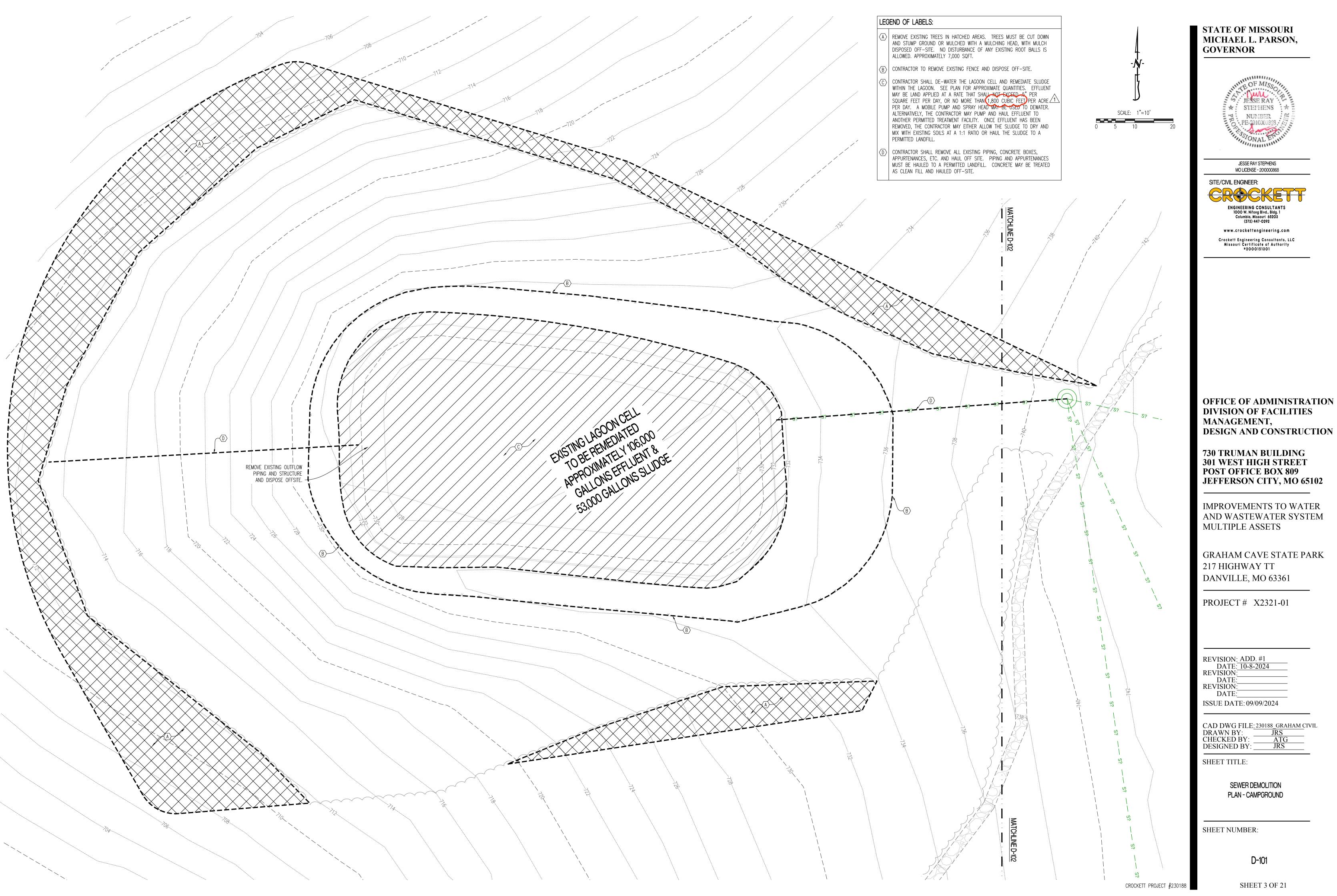
SITE LOCATION & CONTROL PLAN

SHEET NUMBER:

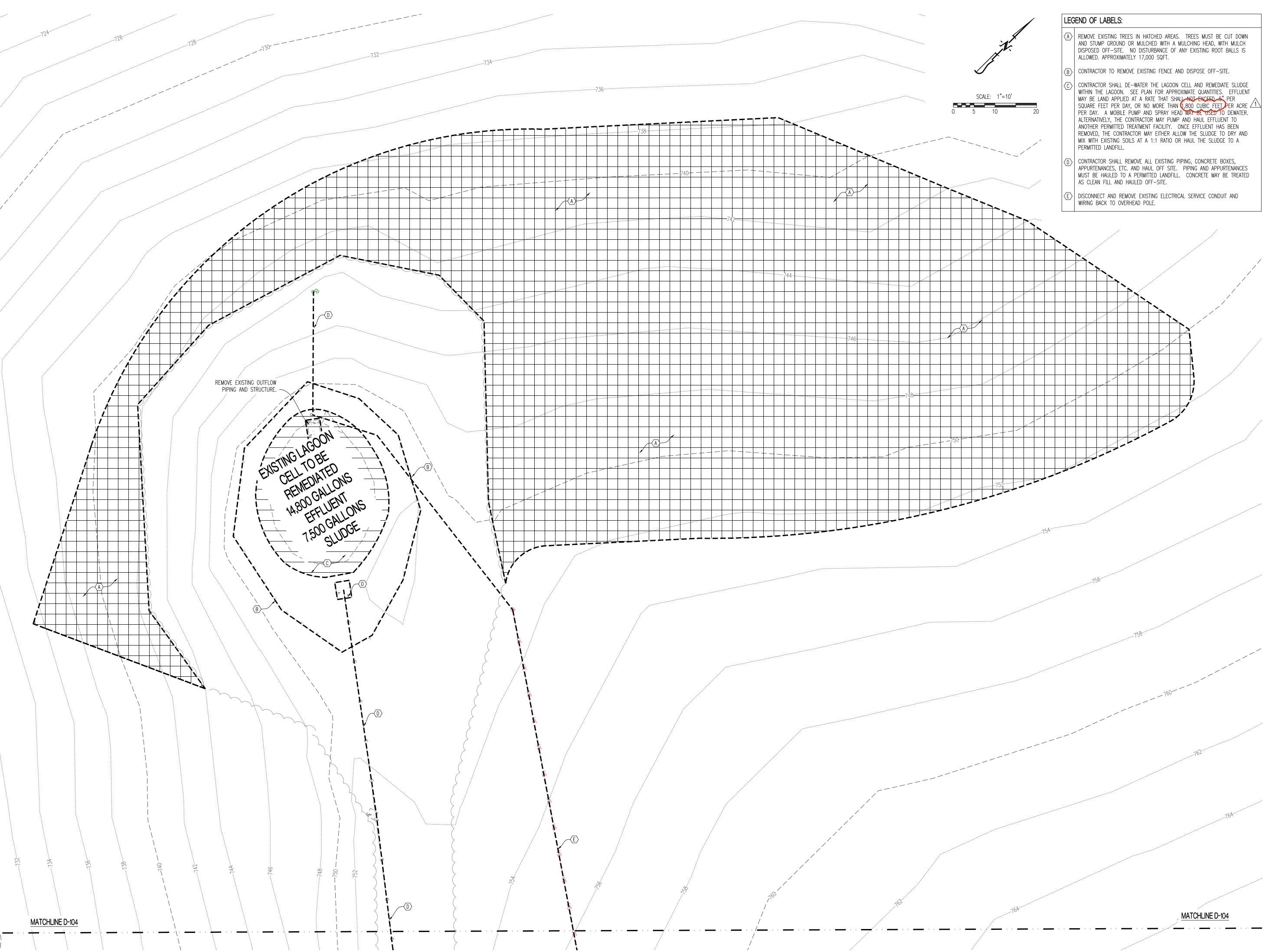
CROCKETT PROJECT #230188

G-002

SHEET 2 OF 21



OFFICE OF ADMINISTRATION





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SITE/CIVIL ENGINEER:

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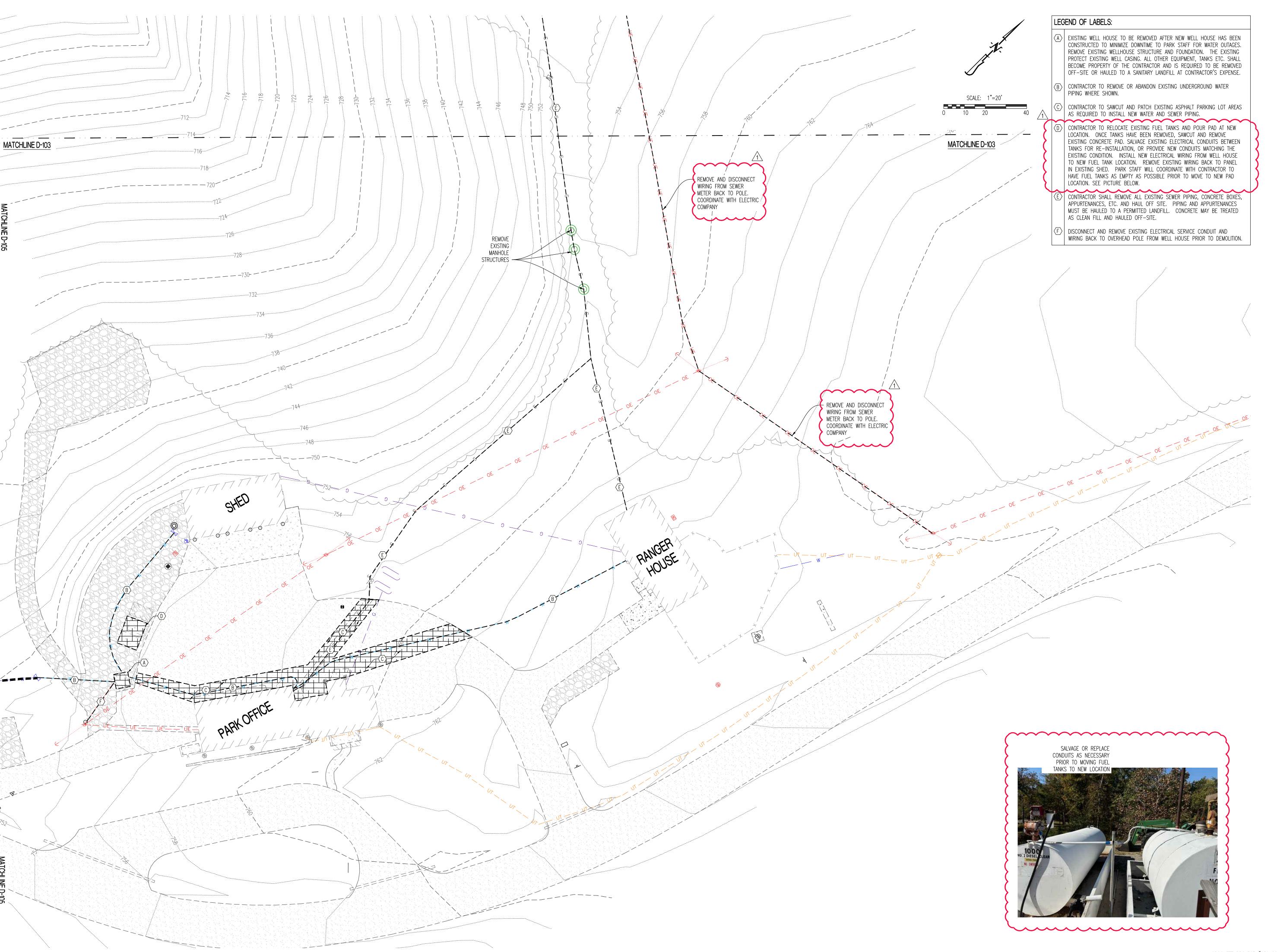
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SEWER DEMOLITION PLAN - PARK OFFICE

SHEET NUMBER:

D-103

SHEET 5 OF 21





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SITE/CIVIL ENGINEER:

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730 TRUMAN BUILDING

IMPROVEMENTS TO WATER AND WASTEWATER SYSTEM MULTIPLE ASSETS

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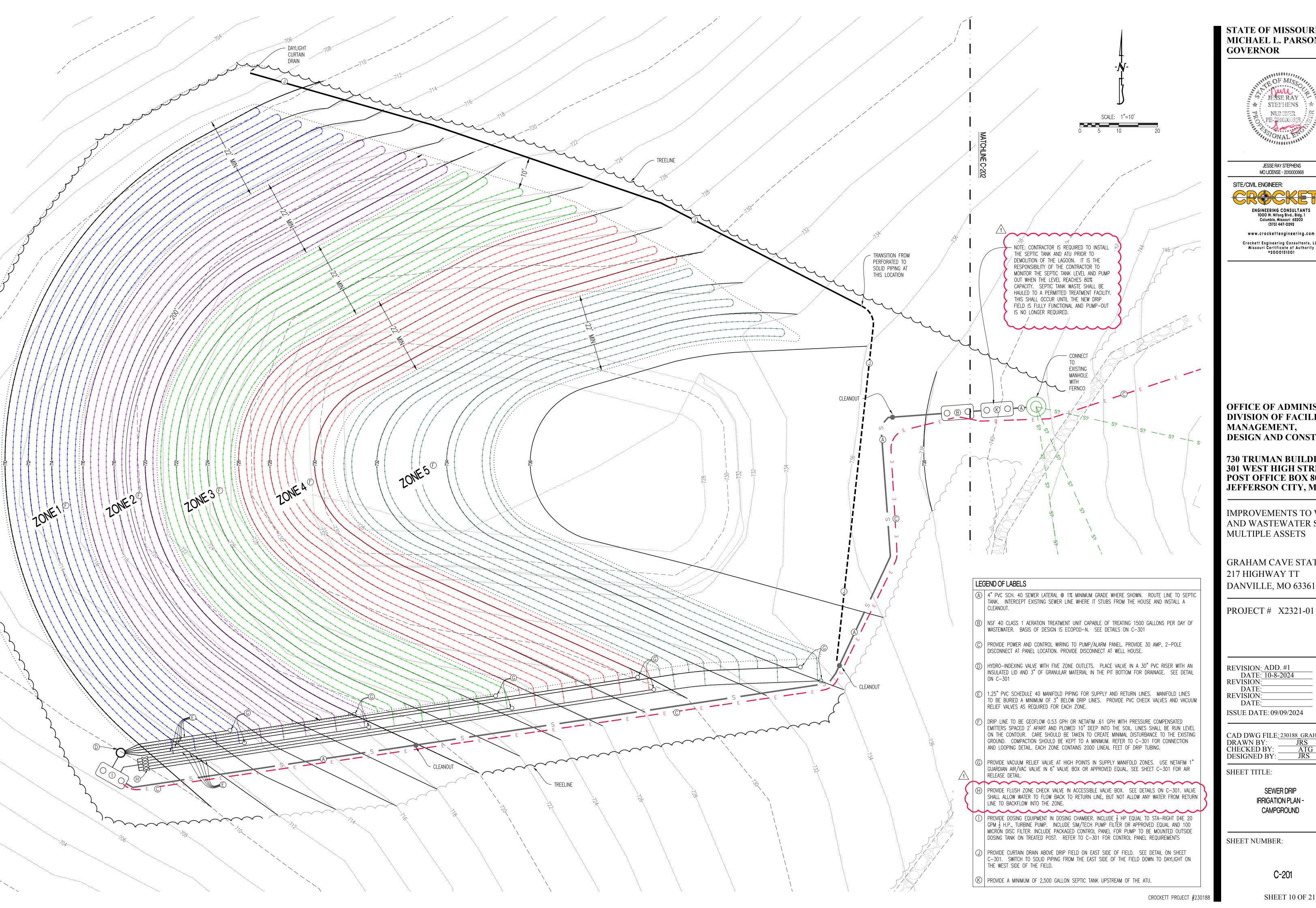
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SEWER DEMOLITION PLAN - PARK OFFICE

SHEET NUMBER:

D-104

SHEET 6 OF 21





JESSE RAY STEPHENS

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IMPROVEMENTS TO WATER AND WASTEWATER SYSTEM MULTIPLE ASSETS

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PROJECT # X2321-01

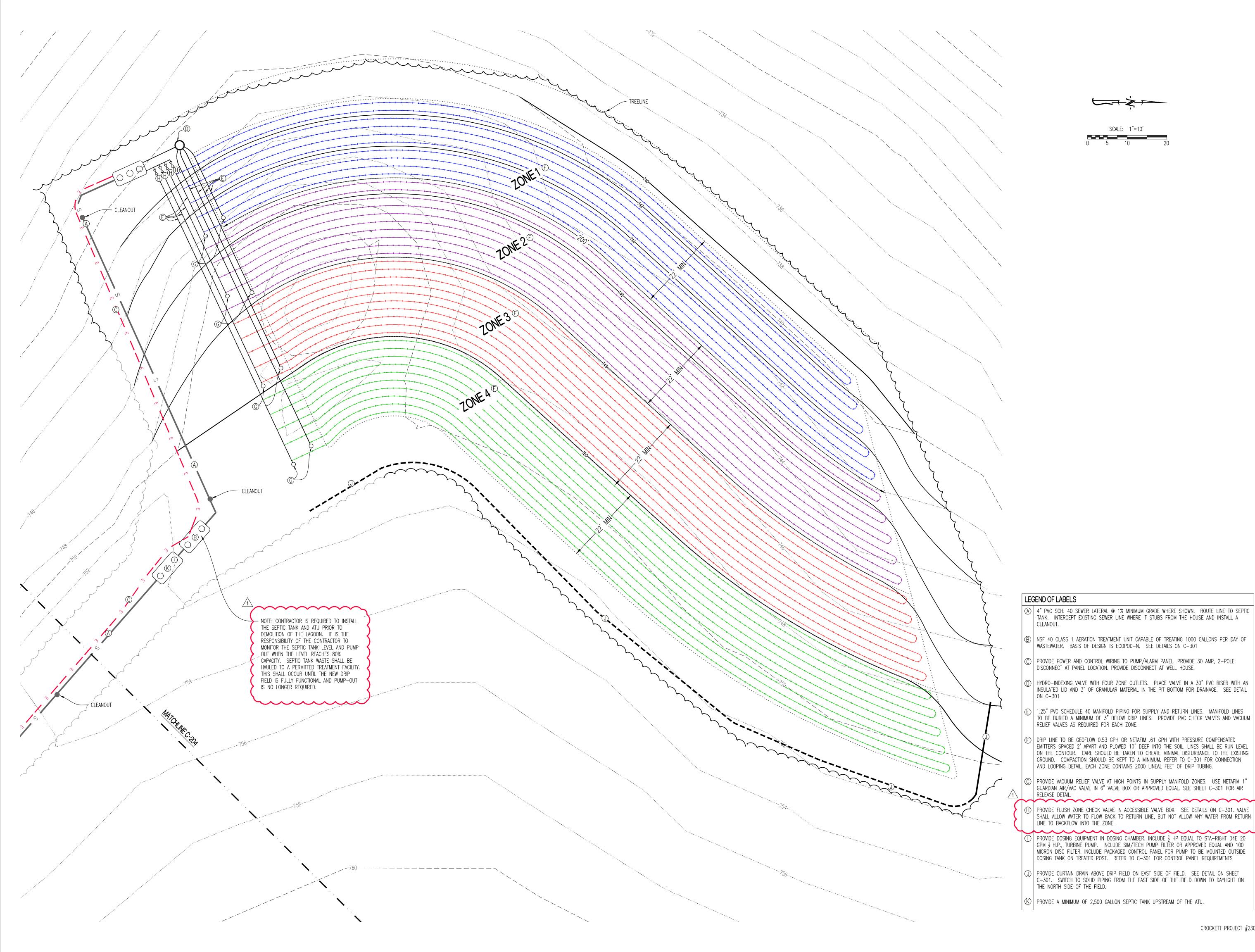
REVISION: ADD. #1 DATE: 10-8-2024

ISSUE DATE: 09/09/2024

CAD DWG FILE: 230188_GRAHAM CIVIL CHECKED BY: DESIGNED BY:

SEWER DRIP IRRIGATION PLAN -

SHEET 10 OF 21





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SEWER DRIP IRRIGATION PLAN -

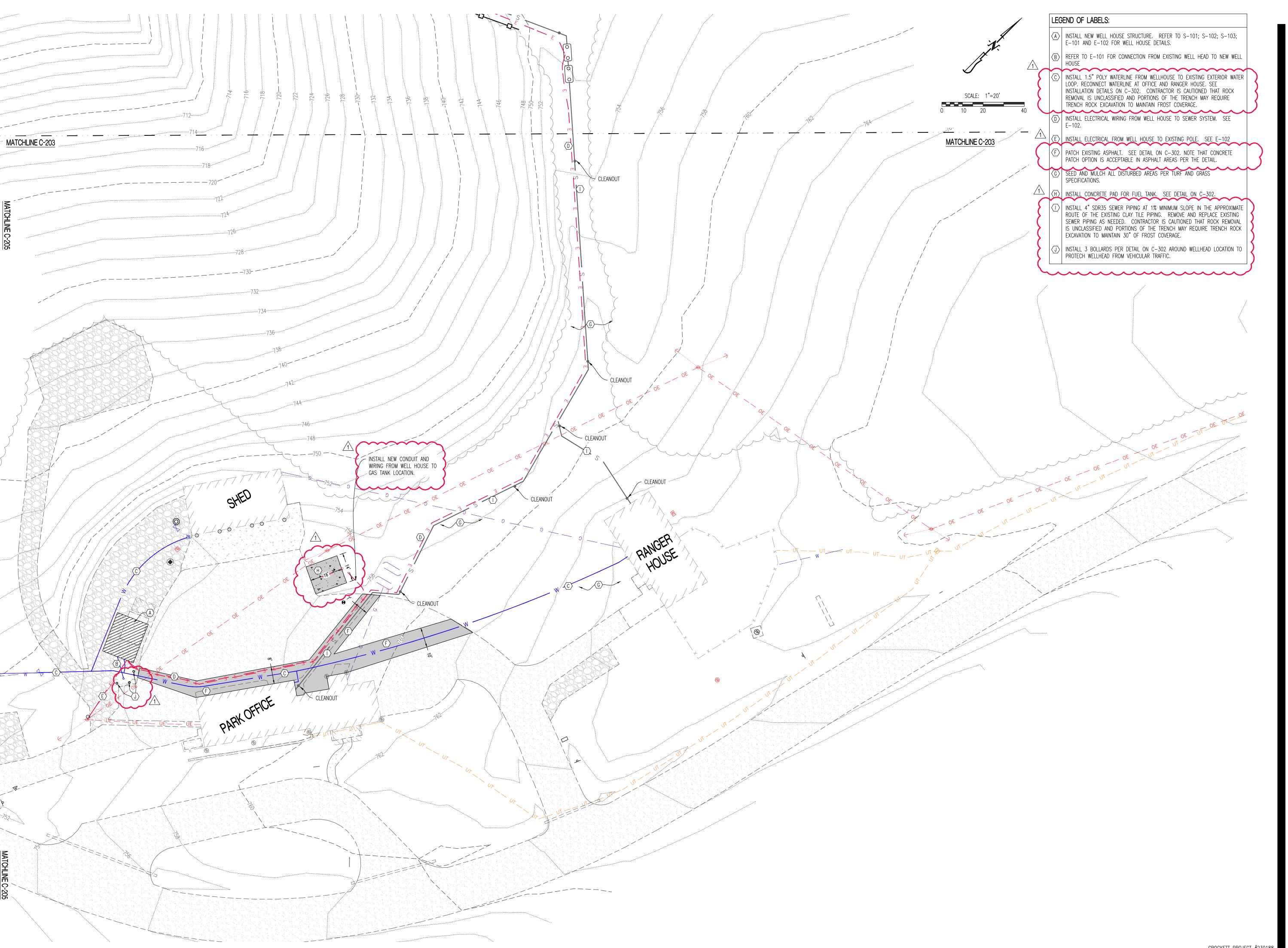
PARK OFFICE

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C-203

SHEET 12 OF 21

CROCKETT PROJECT #230188





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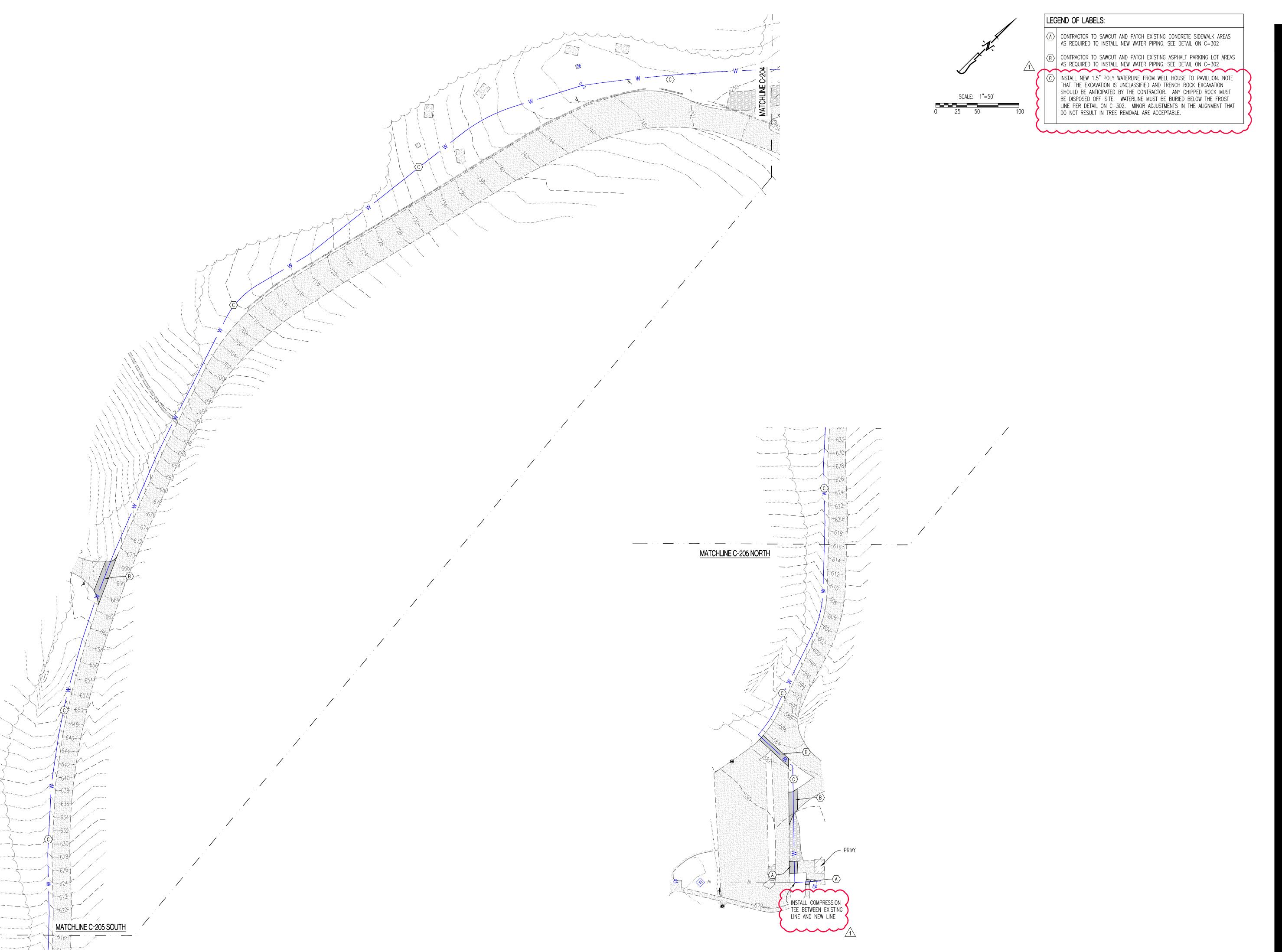
SHEET TITLE:

WELL HOUSE SITE PLAN - PARK OFFICE

SHEET NUMBER:

C-204

SHEET 13 OF 21





JESSE RAY STEPHENS MO LICENSE - 2010000868

SITE/CIVIL ENGINEER:

ENGINEERING CONSULTANTS
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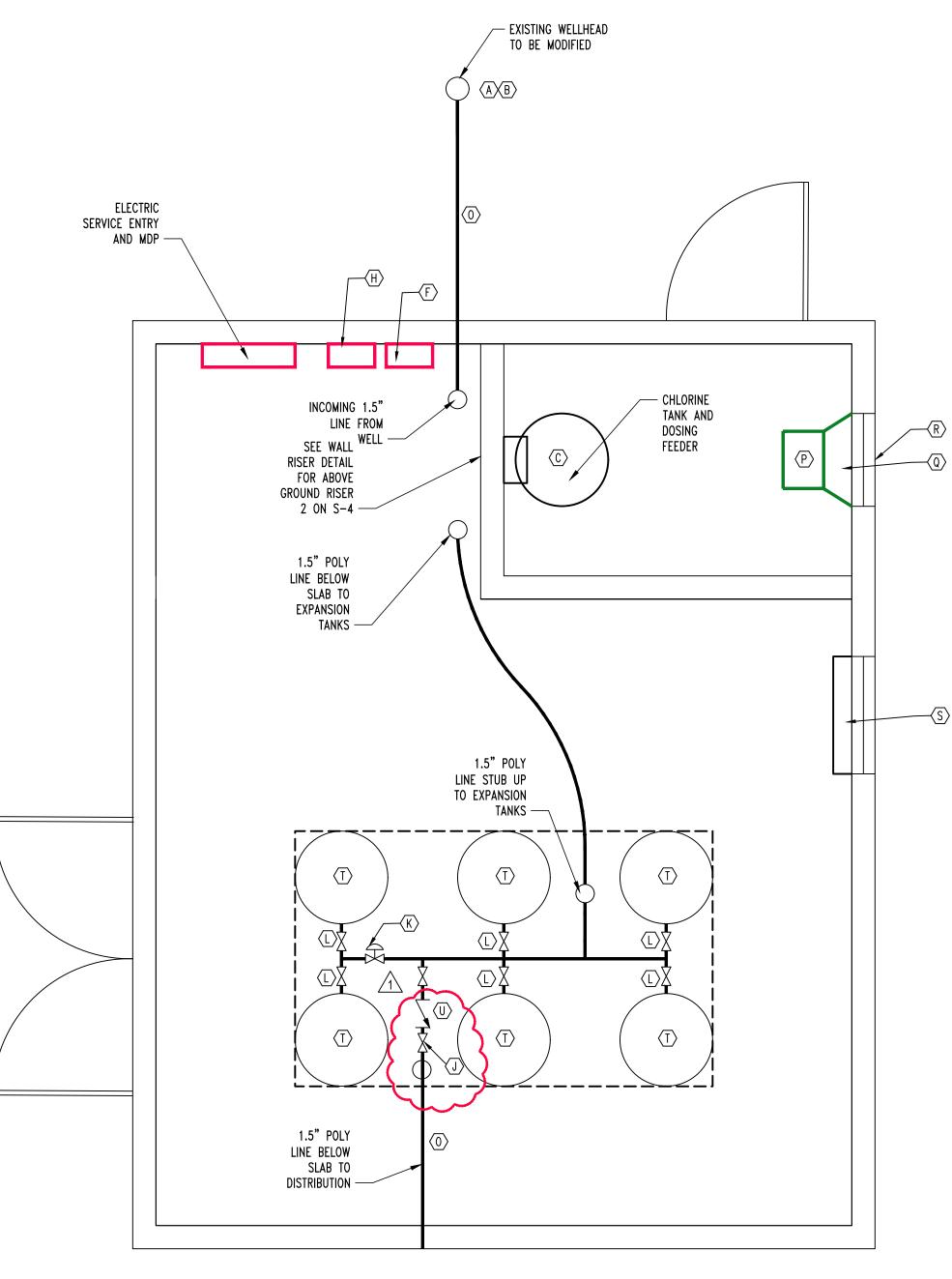
SHEET TITLE:

PAVILLION/PLAYGROUND WATER PLAN

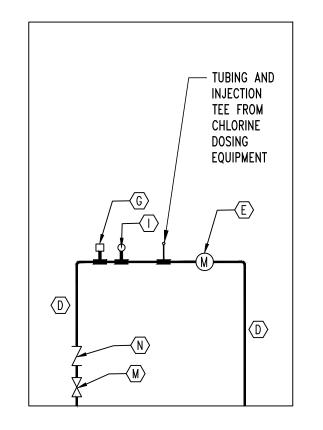
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C-205

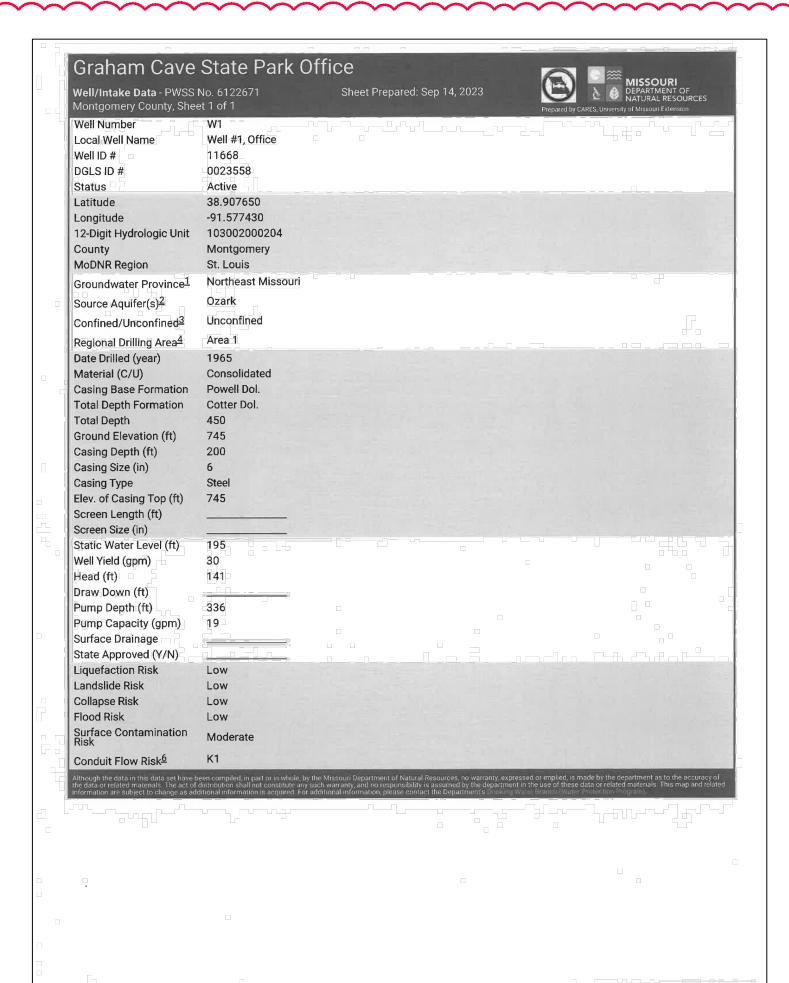
SHEET 14 OF 21











Well/Intake Data - PWSS Montgomery County, Shee		Sheet Prepared: Sep	14, 2023		MISSOURI DEPARTMENT OF NATURAL RESOURES, University of Missouri Extension
Well Number Local Well Name Well ID # DGLS ID # Status	W2 Well #2, Campground 11669 0024329 Active			Prepared by CA	res, University of Missouri Extension
Latitude Longitude 12-Digit Hydrologic Unit County MoDNR Region	38.910310 -91.581920 103002000204 Montgomery St. Louis Northeast Missouri				
Groundwater Province ¹ Source Aquifer(s) ² Confined/Unconfined ³	Ozark Unconfined				
Regional Drilling Area ⁴ Date Drilled (year) Material (C/U) Casing Base Formation Total Depth Formation Total Depth Ground Elevation (ft) Casing Depth (ft) Casing Size (in) Casing Type Elev. of Casing Top (ft) Screen Length (ft)	Area 1 1966 Consolidated Powell Dol. Cotter Dol. 470 756 220 6 Steel 756				
Screen Size (in) Static Water Level (ft) Well Yield (gpm) Head (ft) Draw Down (ft) Pump Depth (ft) Pump Capacity (gpm)	177				
Surface Drainage State Approved (Y/N) Liquefaction Risk Landslide Risk Collapse Risk Flood Risk Surface Contamination Risk	Low Low Low Low				
Conduit Flow Risk ⁶	K1 sen compiled, in part or in whole, by the Mis distribution shall not constitute any such wa itional information is acquired. For addition	souri Department of Natural Reso rranty, and no responsibility is ass	urces, no warranty, sumed by the depart	expressed or implied, is ma ment in the use of these da	de by the department as to the a sta or related materials. This map
information are subject to change as add	itional information is acquired. For addition				

LEGEND OF LABELS:

- EXTEND EXISTING WELL CASING ABOVE GRADE AND PROVIDE AND INSTALL A WATERTIGHT WELL CAP WITH WELL SEAL. ALSO PROVIDE A PITLESS ADAPTER BELOW GRADE BELOW THE FROST LINE AT A MINIMUM OF 4' DEEP. PITLESS ADAPTER BY BAKER OR APPROVED EQUAL. PITLESS ADAPTER SHALL BE BRASS.
- INSTALL NEW 3 HORSEPOWER FRANKLIN TRI—SEAL PUMP OR APPROVED EQUAL. PUMP SHALL PUMP 25 GALLONS PER MINUTE AND OPERATE AT 230 VOLTS. BASIS OF DESIGN IS FRANKLIN 93822530—25FA3S4—PE. ANY SUBSITUTIONS SHALL BE APPROVED BY THE ENGINEER IN WRITING. NEW PUMP IS REQUIRED AT THE OFFICE WELLHOUSE. PROVIDE NEW CHECK VALVE AND TORQUE ARRESTOR DIRECTLY ABOVE THE PUMP. THE EXISTING 5 HORSEPOWER FRANKLIN TRI—SEAL PUMP AT THE CAMPGROUND MAY REMAIN. EXTEND AND PROVIDE NEW WIRING AS REQUIRED TO CONNECT TO NEW WELLHOUSE.
- PROVIDE AND INSTALL NEW PROPORTIONAL FEED WELL WATER CHLORINATOR EQUAL TO J-PRO-22 AS MANUFACTURED BY CLEAN WATER SYSTEMS OR APPROVED EQUAL. SYSTEM SHALL INCLUDE A MINIMUM OF A 35 GALLON TANK FOR STORING LIQUID CHLORINE. SYSTEM SHALL BE CAPABLE OF CHLORINATING FOR FLOWS OF UP TO 50 GALLONS PER MINUTE. ROUTE CHEMICAL FEED TUBING THROUGH WALL AND INSTALL SCHEDULE 80 INJECTION TEE.
- PROVIDE 1.5' COPPER PIPING INSIDE BUILDING PRESSURE RATED AT 200 PSI. PROVIDE WALL SUPPORTS AND STANDOFFS AT A MINIMUM OF 3' ON CENTER. PROVIDE FLOOR STAND-OFFS A MINIMUM OF 3' ON CENTER.
- (E) INSTALL WATER METER EQUAL TO BADGER RECORDALL METER OR APPROVED EQUAL. BASIS OF DESIGN IS BADGER 70-BRONZE.
- CONTRACTOR TO PROVIDE NEMA 4 DISCONNECT FOR WELL PUMP. MOUNT ADJACENT TO PUMP CONTROLLER.
- CONTRACTOR TO INSTALL PRESSURE SWITCH. CONNECT PRESSURE SWITCH TO WATERLINE AND ROUTE CONTROL WIRING TO THE PUMP CONTROLLER. PRESSURE SWITCH SHALL BE EQUAL TO SQUARE—D HIGH PRESSURE SWITCH TYPE G—HEAVY DUTY 50 / 70 PSI.
- H INSTALL PUMP SAVER CONTROL PANEL. EQUIPMENT SHALL BE EQUAL TO FRANKLIN ELECTRIC PUMPTEC—PLUS PUMP PROTECTOR. IT SHALL BE RATED FOR PUMPS FROM 0.5 HP UP TO 5 HP. BASIS OF DESIGN IS FRANKLIN PUMPTEC—PLUS MODEL 5800060100. PROVIDE LIGHTNING ARRESTOR.
- (T) PROVIDE WATER PRESSURE GUAGE IN-LINE RATED UP TO 200 PSI.
- INSTALL BALL VALVE AND GARDEN HOSE CONNECTION FOR SYSTEM BLEED—DOWN. FITTINGS SHALL BE BRASS WITH MALE ADAPTERS. PVC ADAPTERS SHALL BE FEMALE ADAPTERS ONLY.
- INSTALL PRESSURE RELIEF VALVE RATED AT 100 PSI. PVC ADAPTERS SHALL BE FEMALE ADAPTERS ONLY. FITTINGS SHALL BE BRASS WITH MALE ADAPTERS. PVC ADAPTERS SHALL BE FEMALE ADAPTERS ONLY.
- INSTALL TEE AND BALL VALVE FROM WATERLINE TO EXPANSION TANKS.
 FITTINGS SHALL BE BRASS WITH MALE ADAPTERS. PVC ADAPTERS SHALL BE FEMALE ADAPTERS ONLY.
- PROVIDE BALL VALVE AT ENTRANCE TO BUILDING AND EXIT FROM BUILDING. FITTINGS SHALL BE BRASS WITH MALE ADAPTERS. PVC ADAPTERS SHALL BE FEMALE ADAPTERS ONLY.
- N INSTALL CHECK VALVE. FITTINGS SHALL BE BRASS WITH MALE ADAPTERS. PVC ADAPTERS SHALL BE FEMALE ADAPTERS ONLY.
- PROVIDE 1.5" DIAMETER POLYETHYLENE PIPING FROM NEW WELL HOUSE TO EXTERIOR DISTRUBUTION SYSTEM. PROVIDE BRASS COMPRESSION COUPLINGS AT PIPING TRANSITIONS.
- 800 CFM INLINE EXHAUST FAN EQUAL TO SOLER AND PALAU TD SERIES WITH BACKDRAFT DAMPER. FLOW RATED AT \(\frac{3}{8} \) STATIC. EXHAUST FAN TO BE CONNECTED TO SWITCH ADJACENT TO DOOR.
- LOUVER SHALL BE 18"X18" EQUAL TO POTTORFF EFD-445 OR APPROVED EQUAL. THIS SHALL BE MOUNTED A MINIMUM OF 72" ABOVE FINISHED FLOOR.
- INSTALL PTAC HVAC UNIT THROUGH—WALL. UNIT SHALL BE EQUAL TO AMANA DCP 153A50AA AND HAVE INTEGRAL 5KW HEATER AND 15,000 BTU AIR CONDITIONING CAPACITY. FLASH AND CAULK AROUND UNIT FOR AIR—TIGHT SEAL.
- INSTALL FLEXCON PRO-LITE PRESSURE TANK OR APPROVED EQUAL. BASIS OF DESIGN IS FLEXCON CSS-120. EACH WELL HOUSE SHALL HAVE 6 EXPANSION TANKS FLOOR MOUNTED.
- PROVIDE DOUBLE CHECK BACKFLOW ASSEMBLY PRIOR TO BUILDING EXIT.

 BACKFLOW DEVICE SHALL BE EQUAL TO WATTS 007 SERIES FOR 1.5" PIPING.

GENERAL NOTES

NOTE: WELL LOGSPROVIDED FOR

CONTRACTOR REFERENCE.

THE EXISTING WELLHOUSE AT THE PARK OFFICE SHALL REMAIN FUNCTION UP UNTIL THE POINT THE NEW WELL HOUSE IS COMPLETE.
 ONCE THE NEW WELL HOUSE IS COMPLETE, DEMOLISH THE EXISTING WELL HOUSE AND MODIFY THE WELLHEAD AS SHOWN ON THIS PLAN AND MAKE ALL FINAL CONNECTIONS TO NEW WELL HOUSE AND DISTRIBUTION SYSTEM.

STATE OF MISSOURI MICHAEL L. PARSON, GOVERNOR



JESSE RAY STEPHENS MO LICENSE - 2010000868

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730 TRUMAN BUILDING 301 WEST HIGH STREET POST OFFICE BOX 809 JEFFERSON CITY, MO 65102

IMPROVEMENTS TO WATER AND WASTEWATER SYSTEM MULTIPLE ASSETS

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SHEET TITLE:

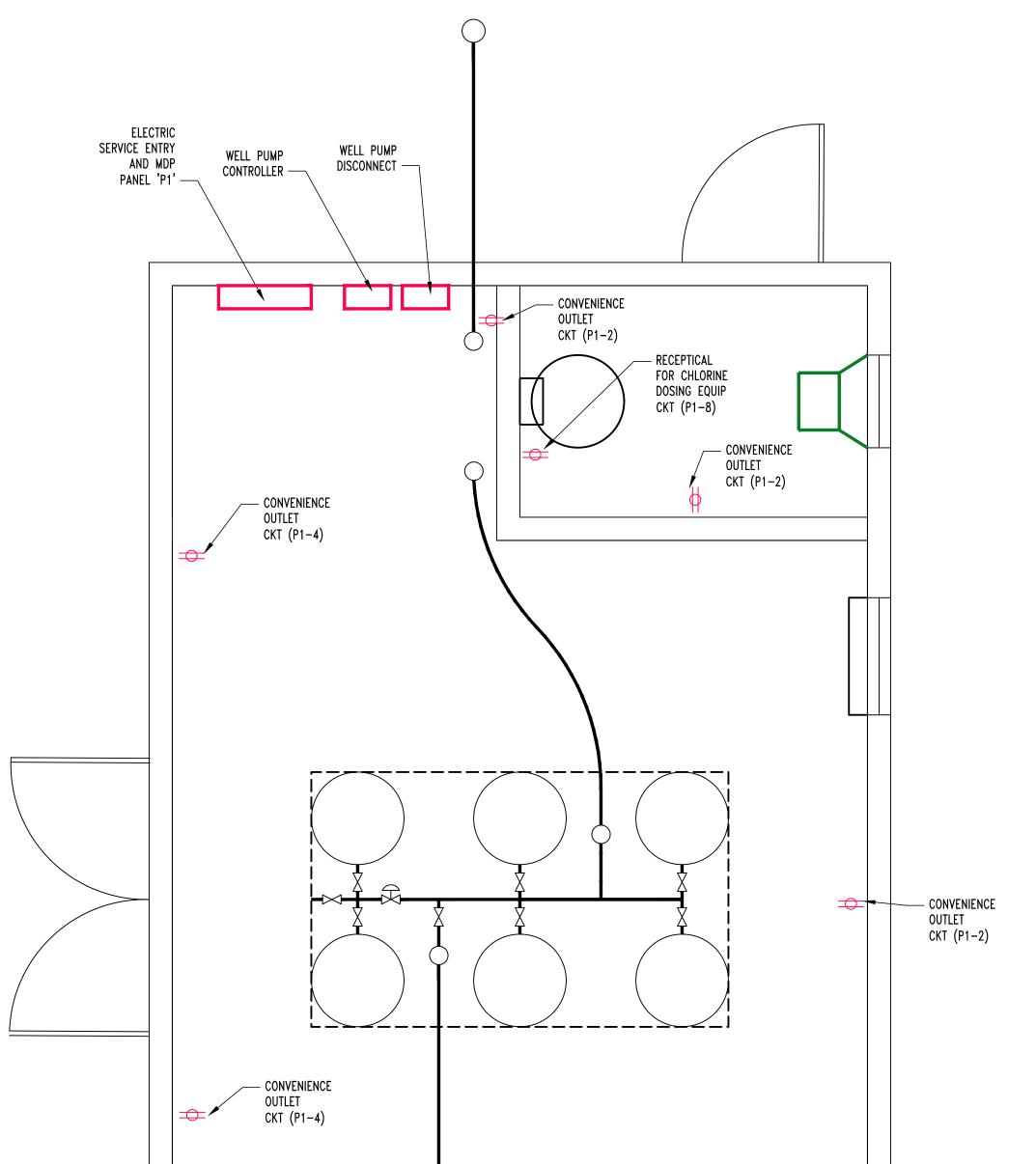
WELL HOUSE EQUIPMENT PLAN

SHEET NUMBER:

E-101

CROCKETT PROJECT #230188

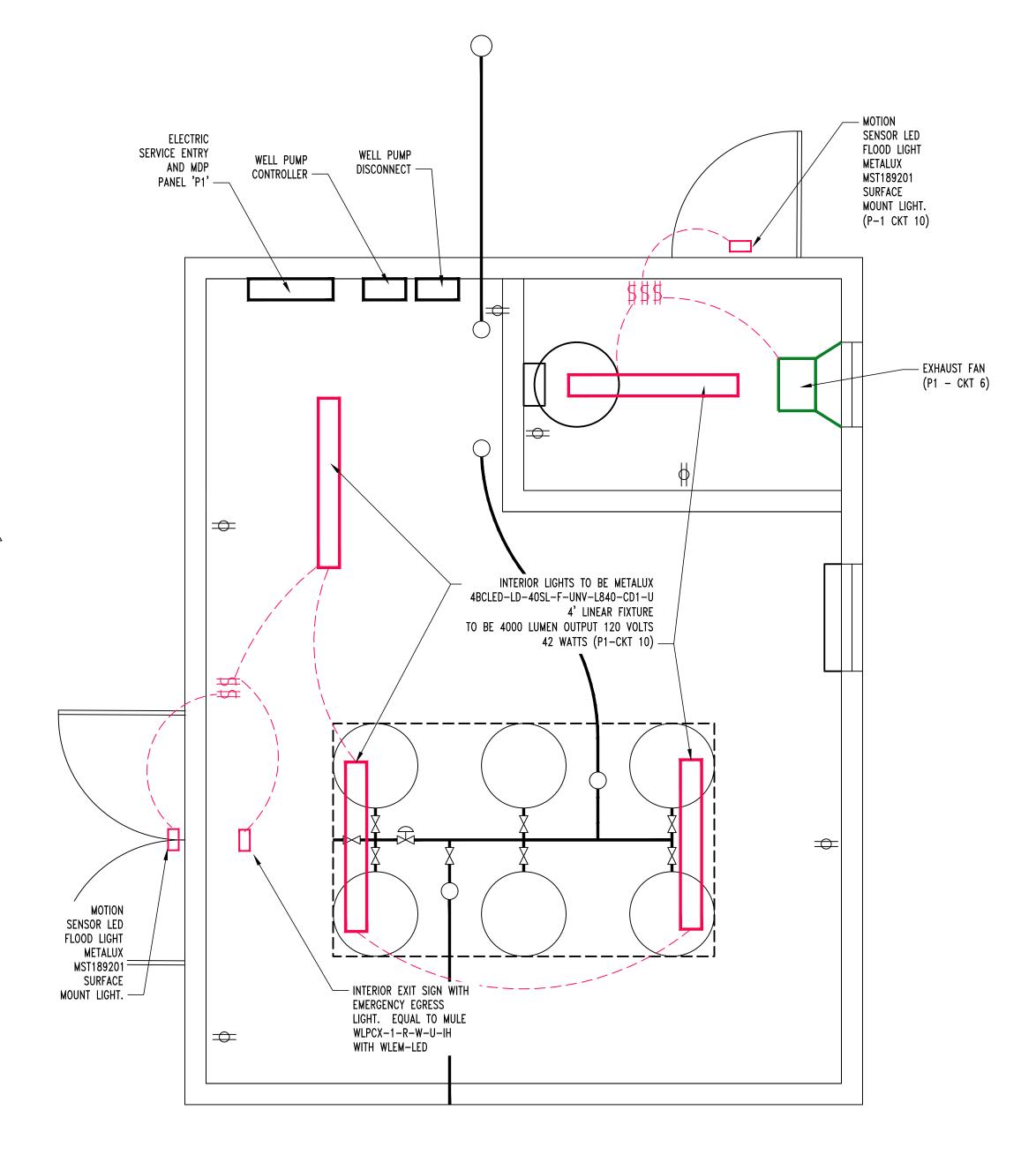
SHEET 20 OF 21

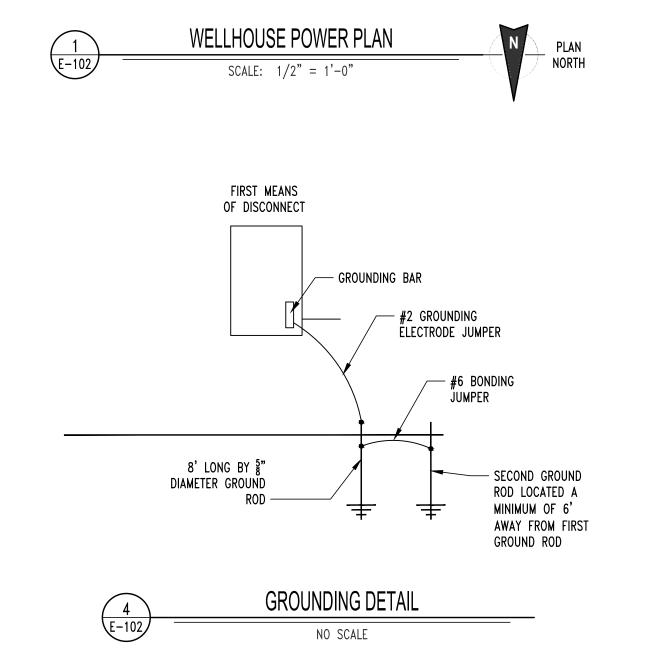


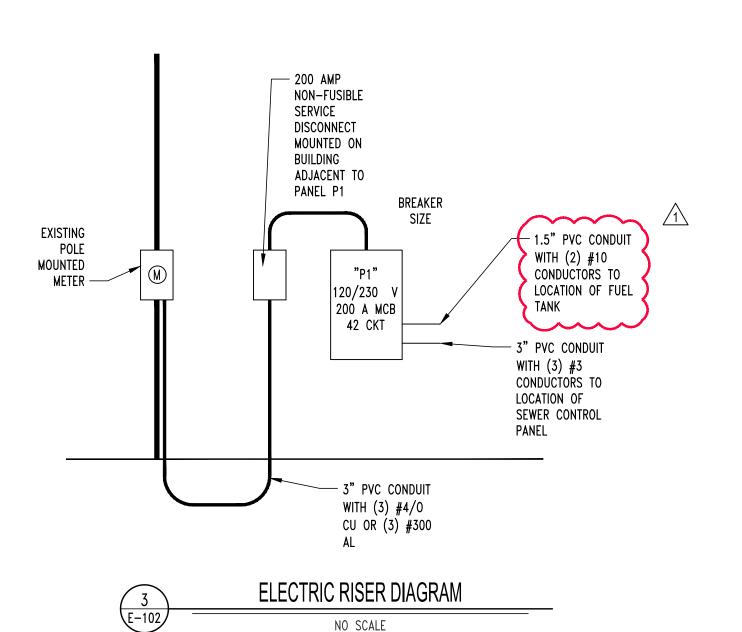
		P/	ANEL 'P1'	SCHED	ULE		
,	VOLTAGE	PANEL	SIZE	MOU	NTING	AIC RATING	LOAD
1	120/230	200	AMP	SURF	FACE	22,000	72
CIRCUIT NUMBER	DESCRIPTION	BREAKER SIZE	AMPS	AMPS	BREAKER SIZE	DESCRIPTION	CIRCUIT NUMBER
1	WELL PUMP	30-2	12	4.5	20-1	CONVENIENCE RECEP.	2
3	\			3	20-1	CONVENIENCE RECEP.	4
5	SEWER SYSTEM	30-2	15	2	20-1	EXHAUST Fan	6
7	\			2	20-1	CHLORINE DOSING	8
9	PTAC HVAC	30-2	20	3	20-1	LIGHTS	10
11	\		{	10	15-1	FUEL TANK	12
13				~~~			14
15							16
17							18
19							20
21							22
23							24
25							26
27							28
29							30
31							32
33							34
35							36
37							38
39							40
41							42

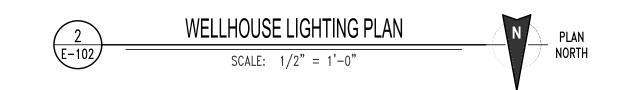
PANEL NOTES

- 1. THE PANEL SHALL BE EQUAL TO SQUARE D MODEL "QO" OR APPROVED EQUAL
- 2. ELECTRICIAN TO VERIFY BREAKER WITH EQUIPMENT PRIOR TO PURCHASE AND INSTALL. 3. AFTER COMPLETION OF WORK, ELECTRICAN SHALL PROVIDE A TYPE WRITTEN PANEL DIRECTORY
- INSIDE THE NEW PANEL. 4. AT THE CAMPGROUND WELLHOUSE THE WELL PUMP IS A 5 HP PUMP. THE SAME BREAKERS ARE









GENERAL NOTES

- 1. THE ENTIRE ELECTRICAL SYSTEM SHALL BE CONTINUOUSLY GROUNDED. EVERY BRANCH CONDUIT
- SHALL INCLUDE A GREEN GROUND CONDUCTOR SIZED PER NEC. 2. ARC-FAULT CIRCUITS SHALL BE RUN WITH A DEDICATED NEUTRAL AS REQUIRED BY THE
- MANUFACTURER.
- 3. PROVIDE PERMANENT ARC-FLASH LABEL AFFIXED TO EVERY DISCONNECT AND PANEL. 4. PROVIDE TYPE-WRITTEN PANEL SCHEDULE FOR ALL PANELS.
- 5. ALL CONDUCTOR SIZES SHOWN ON PLANS ARE FOR COPPER UNLESS NOTED OTHERWISE. 6. ABOVE GRADE CONDUCTORS SHALL BE THHN COPPER. BELOW GRADE CONDUCTORS SHALL BE
- 7. MINIMUM CONDUCTOR SIZE SHALL BE #12 UNLESS NOTED OTHERWISE. 120V, 20 AMP CIRCUITS
- WITH CONDUCTOR LENGTH GREATER THAN 100' SHALL BE A MINIMUM OF #10.
- 8. ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR MEASURING EXACT CONDUCTOR LENGTH AND INCREASING CONDUCTOR SIZE TO COMPENSATE FOR VOLTAGE DROP AS REQUIRED BY NEC.
- 9. SCHEDULE 40 PVC CONDUIT SHALL BE USED FOR SERVICE WIRING, BELOW GRADE APPLICATIONS, OR INSIDE THE CHLORINE ROOM. IN OTHER APPLICATIONS, EMT OR MC CABLE IS ACCEPTABLE WHERE CONDUCTORS ARE PROTECTED FROM DAMAGE, ENCLOSED IN BUILDING MATERIALS, AND
- CONSTRUCTION IS OF A PERMITTED TYPE. NM CABLE MAY BE USED. 10. CONTRACTOR TO PROVIDE J-BOXES, COVER PLATES, AND ANY ACCESSORIES REQUIRED TO PROVIDE
- A COMPLETE SYSTEM. 11. DUPLEX RECEPTACLES SHALL BE TAMPER RESISTANT, 20 AMP, EQUAL TO LEVITON CR20.
- 12. TOGGLE WALL SWITCHES SHALL BE EQUAL TO LEVITON CS120-2 13. DIMMER SWITCHES SHALL BE TESTED WITH FIXTURES AND LAMPS FOR COMPATIBILITY.
- 14. THE BRANCH CIRCUIT FEEDING THE EMERGENCY FIXTURES SHALL BE THE SAME BRANCH AS THE CIRCUITS THAT IS SERVING THE NORMAL LIGHTING IN THE AREA AND CONNECTED AHEAD OF ANY LOCAL SWITCHES.
- 15. OCCUPANCY AND VACANCY SENSORS SHOULD BE INSTALLED WITHIN BOTH ROOMS IN THE WELL HOUSE SO THAT LIGHTS WILL TURN OFF AFTER 20 MINUTES OF INACTIVITY. 16. COORDINATE INSTALLATION TO EXISTING METERS WITH CONSOLIDATED ELECTRIC.

STATE OF MISSOURI MICHAEL L. PARSON, **GOVERNOR**



JESSE RAY STEPHENS MO LICENSE - 2010000868

SITE/CIVIL ENGINEER: ENGINEERING CONSULTANTS 1000 W. Nifong Blvd., Bldg. 1 Columbia, Missouri 65203 (573) 447-0292

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OFFICE OF ADMINISTRATION **DIVISION OF FACILITIES** MANAGEMENT, **DESIGN AND CONSTRUCTION**

730 TRUMAN BUILDING 301 WEST HIGH STREET **POST OFFICE BOX 809 JEFFERSON CITY, MO 65102**

IMPROVEMENTS TO WATER AND WASTEWATER SYSTEM MULTIPLE ASSETS

GRAHAM CAVE STATE PARK 217 HIGHWAY TT DANVILLE, MO 63361

PROJECT # X2321-01

REVISION: ADD. #1 DATE: 10-8-2024 **REVISION:** DATE: REVISION:

DATE: ISSUE DATE: 09/09/2024

CAD DWG FILE: 230188_GRAHAM CIVIL DRAWN BY: CHECKED BY: DESIGNED BY: JRS

SHEET TITLE:

ELECTRICAL PLAN

SHEET NUMBER:

E-102