

# WATER SYSTEM IMPROVEMENTS

## STOCKTON STATE PARK

### DADEVILLE, MISSOURI

06/24/2024

OWNERS: STATE OF MISSOURI  
MICHAEL L. PARSON, GOVERNOR

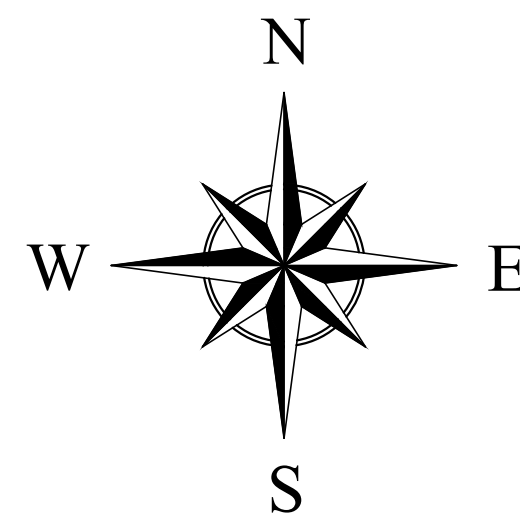
MISSOURI DEPARTMENT OF  
NATURAL RESOURCES  
MISSOURI STATE PARKS

PROJECT MANAGEMENT: OFFICE OF ADMINISTRATION  
DIVISION OF FACILITIES MANAGEMENT,  
DESIGN AND CONSTRUCTION

PROJECT #: X2323-02

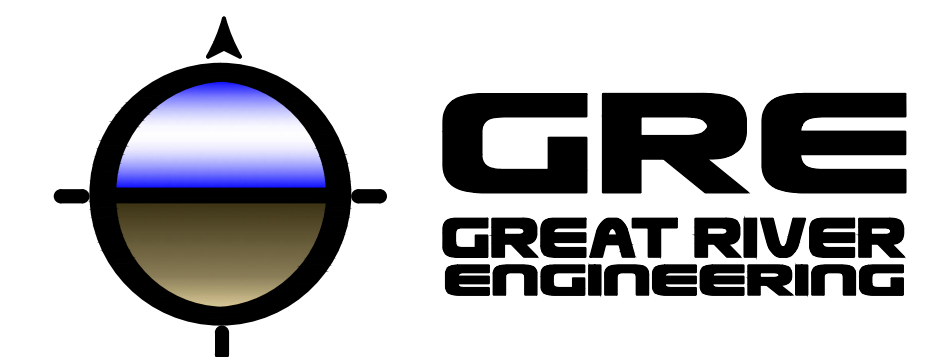
SITE #: 5602

ASSET #: 7815602019



SECTION 14, TOWNSHIP 33N, RANGE 26W  
CEDAR COUNTY, MISSOURI

DESIGNER:  
GREAT RIVER ENGINEERING  
2826 S. INGRAM MILL ROAD  
SPRINGFIELD, MO 65804  
PHONE: (417) 886-7171  
www.greatriv.com



Great River Engineering  
Missouri State Certificate of Authority Numbers:  
Engineering: 2000156885, Land Surveying: 2001011476,  
Landscape Architecture: 2007013673

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#### UTILITY CONTACTS

ELECTRIC  
OZARK ELECTRIC COOPERATIVE, INC.  
PHONE: 417-466-2144

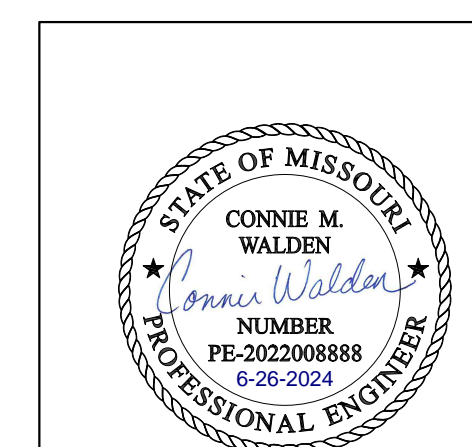
WATER & SANITARY SEWER  
STOCKTON STATE PARK WATER SYSTEM  
LULLEL HICKMAN  
PHONE: (417) 276-4259

#### UTILITY DISCLAIMER

THE UNDERGROUND UTILITIES DEPICTED ON THIS SURVEY, ARE THOSE DISCOVERED BY FIELD INSPECTION, OR LOCATED BY UTILITY COMPANY REPRESENTATIVES, AND MAY NOT BE ALL THE UTILITIES ON OR NEAR THE PROPERTY. AFTER USING REASONABLE CARE IN THE LOCATION OF THOSE UTILITIES SHOWN, WE REFRAIN FROM WARRANTING EITHER THE LOCATION OF, OR COMPLETENESS OF, THOSE UTILITIES SHOWN, AS BEING ALL UTILITIES POSSIBLY AFFECTING THE SUBJECT PROPERTY.

#### BENCHMARK/CONTROL POINT TABLE

| CONTROL POINT TABLE |             |              |           |             |
|---------------------|-------------|--------------|-----------|-------------|
| Point No.           | Northing    | Easting      | Elevation | Description |
| 1                   | 272219.3386 | 1405291.7581 | 965.17    | CP1 60D     |
| 2                   | 272098.8723 | 1405097.0978 | 957.31    | CP2 60D     |
| 3                   | 271457.1901 | 1405287.2088 | 940.53    | CP3 60D     |
| 4                   | 271437.3401 | 1405108.5624 | 939.23    | CP4 60D     |



SHEET NUMBER:

# G-001

1 OF 14 SHEETS  
JUNE 24, 2024



| ABBREVIATIONS: |  |
|----------------|--|
| AASHTO         | AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS |
| ABS            | ACRYLONITRILE BUTADIENE STYRENE                                    |
| AC.            | ACRE   |
| AC             | ASPHALTIC CONCRETE   |
| AL             | ALIGNMENT  |
| AGGR           | AGGREGATE  |
| ANG            | ANGLE POINT  |
| ANSI           | AMERICAN NATIONAL STANDARDS INSTITUTE                              |
| APWA           | AMERICAN PUBLIC WORKS ASSOCIATION                                  |
| APPROX         | APPROXIMATE  |
| ASPH           | ASPHALT  |
| ASTM           | AMERICAN SOCIETY FOR TESTING AND MATERIALS                         |
| AVE            | AVENUE   |
|                |  |
| B&S            | BELL AND SPIGOT  |
| BES            | BUREAU OF ENVIRONMENTAL SERVICES                                   |
| BH             | BOREHOLE   |
| BOTT           | BOTTOM   |
| BDRY           | BOUNDARY   |
| BR             | BRIDGE   |
| BKFL           | BACKFILL   |
| BKWY           | BIKEWAY  |
| BLK            | BLOCK  |
| BLVD           | BOULEVARD  |
| BLDG           | BUILDING   |
| BM             | BENCH MARK   |
| BSMT           | BASEMENT   |
| BVC            | BEGIN VERTICAL CURVE   |
| BWW            | BUREAU OF WATER WORKS  |
|                |  |
| CB             | CATCH BASIN  |
| CFS            | CUBIC FEET PER SECOND  |
| CI             | CAST IRON  |
| CIP            | CAST IRON PIPE   |
| CIPP           | CURED-IN-PLACE PIPE  |
| CL             | CENTERLINE   |
| CLR            | CLEARANCE  |
| CLSM           | CONCRETE LOW STRENGTH MIX  |
| CMP            | CORRUGATED METAL PIPE  |
| CO             | CLEANOUT OR COUNTY   |
| COMB           | COMBINATION, COMBINATION SEWER                                     |
| COMP           | COMPACTED  |
| CONC           | CONCRETE   |
| CONN           | CONNECTION   |
| CONST          | CONSTRUCT  |
| CORR           | CORRUGATED   |
| CR,CK,CRK      | CREEK  |
| CP             | CONTROL POINT  |
| CSP            | CONCRETE SEWER PIPE  |
| CT.            | COURT  |
| CU.            | CUBIC  |
| CULV           | CULVERT  |
| CY             | CUBIC YARD   |
|                |  |
| D              | DEGREE OF CURVE OR DELTA   |
| DC             | DIRECT CURRENT   |
| DIA            | DIAMETER   |

|                  |                               |
|------------------|-------------------------------|
| DIP              | DUCTILE IRON PIPE             |
| DIV MH           | DIVERSION MANHOLE             |
| DR               | DRIVE                         |
| DWG              | DRAWING                       |
| DWY              | DRIVEWAY                      |
|                  |                               |
| E                | EAST                          |
| EL, ELEV         | ELEVATION                     |
| ELEC             | ELECTRIC OR ELECTRICAL        |
| EMB              | EMBANKMENT                    |
| ESMT             | EASEMENT                      |
| EW               | EACH WAY                      |
| EXC.             | EXCAVATION                    |
| EXIST, EXTG, EX. | EXISTING                      |
| EXP              | EXPOSURE                      |
|                  |                               |
| FDTN             | FOUNDATION                    |
| FFE              | FINISHED FLOOR ELEVATION      |
| FF               | FUEL FILTER OR FINISHED FLOOR |
| FH               | FIRE HYDRANT                  |
| FIN              | FINISHED                      |
| FL               | FLOW LINE                     |
| FM               | FORCE MAIN                    |
| FRWY             | FREEWAY                       |
| FT               | FOOT OR FEET                  |
|                  |                               |
| G, GAS           | GAS MAIN                      |
| GA.              | GAUGE                         |
| GA               | GUY ANCHOR                    |
| GAL              | GALLONS                       |
| GALV             | GALVANIZED                    |
| GEN              | GENERAL                       |
| GM               | GAS METER                     |
| GP               | GUY POLE                      |
| GPM              | GALLONS PER MINUTE            |
| GR               | GUARDRAIL                     |
| GS               | GAS STANDPIPE                 |
| GV               | GAS VALVE                     |
|                  |                               |
| H                | HEIGHT                        |
| HDPE             | HIGH-DENSITY POLYETHYLENE     |
| HMAC             | HOT-MIXED ASPHALT CONCRETE    |
| HORIZ            | HORIZONTAL                    |
| HR               | HORSE RING                    |
| HWL              | HIGH WATER LINE               |
| HWY              | HIGHWAY                       |
|                  |                               |
| ID               | INSIDE DIAMETER               |
| IE               | INVERT ELEVATION              |
| IN.              | INCHES                        |
| INCL             | INCLUDE                       |
| INST             | INSTALL OR INSTRUMENT         |
| INTER.           | INTERCEPTOR                   |
| IP               | IRON PIPE                     |
| IR               | IRON ROD                      |
| IRRIG            | IRRIGATION                    |
|                  |                               |
| J                | JUNCTION BOX                  |
| JCT              | JUNCTION                      |

|            |  |
|------------|--|
| K          | KELVIN                                     |
| KM         | KILOMETER                                  |
|            |  |
| L          | LENGTH OF CURVE                            |
| LH         | LAMP HOLE                                  |
| LIN        | LINEAL, LINEAR                             |
| LOC        | LOCATION                                   |
| LP         | LIGHT POLE                                 |
| LT         | LEFT                                       |
| LUM        | LUMINAIRE                                  |
| LV         | LEVEL                                      |
|            |  |
| M          | METER                                      |
| MATL       | MATERIAL                                   |
| MAX        | MAXIMUM                                    |
| MBX        | MAILBOX                                    |
| MH         | MAINTENANCE HOLE                           |
| MIN        | MINIMUM                                    |
| MIX        | MIXTURE                                    |
| MGD        | MILLION GALLONS PER DAY                    |
| MOD        | MODIFIED                                   |
| MON. CONC. | MONOLITHIC CONCRETE                        |
| MSTF       | MANUFACTURED STORMWATER TREATMENT FACILITY |
| MULTI      | MULTIPLE                                   |
|            |  |
| N          | NORTH                                      |
| NE         | NORTHEAST                                  |
| NO.        | NUMBER                                     |
| NOM        | NOMINAL                                    |
| NORM       | NORMAL                                     |
| NTS        | NOT TO SCALE                               |
| NW         | NORTHWEST                                  |
|            |  |
| OC         | ON CENTER                                  |
| OD         | OUTSIDE DIAMETER                           |
| ODOT       | OREGON DEPARTMENT OF TRANSPORTATION        |
| OF         | OUTFALL                                    |
| OH         | OVERHEAD LINES                             |
| OPS        | OPERATIONS                                 |
| OSHD       | OREGON STATE HIGHWAY DIVISION              |
|            |  |
| P          | POWER OR SIGNAL POLE                       |
| PC         | POINT OF CURVATURE                         |
| PCC        | POINT OF COMPOUND CURVE                    |
| PCR        | POINT OF CURB RETURN                       |
| PE         | PROFESSIONAL ENGINEER                      |
| PED        | PEDESTRIAN                                 |
| PERF       | PERFORATED                                 |
| PERM       | PERMANENT                                  |
| PGE        | PORTLAND GENERAL ELECTRIC                  |
| PH         | PHASE                                      |
| PI         | POINT OF INTERSECTION                      |
| PL.        | PLACE                                      |
| PM         | PARKING METER                              |
| PL, P/L    | PROPERTY LINE                              |
| PLT        | PLANTER TUB                                |
| POC        | POINT ON CURVE                             |
| LB         | POUND                                      |
| PP         | POWER POLE                                 |
| PRC        | POINT OF REVERSE CURVE                     |

|           |  |
|-----------|--|
| PROF      | PROFILE  |
| PS        | PUMPING STATION  |
| PSI       | POUNDS PER SQUARE INCH                                   |
| PT        | POINT OF TANGENCY  |
| PT&T      | PUBLIC TELEPHONE & TELEGRAPH                             |
| PVC       | POINT OF CURVATURE, VERTICAL CURVE OR POLYVINYL CHLORIDE |
| PVI       | POINT OF INTERSECTION, VERTICAL CURVE                    |
| PVMT      | PAVEMENT   |
| PVT       | POINT OF TANGENCY, VERTICAL CURVE                        |
|           |  |
| QC        | QUARTER SECTION CORNER                                   |
|           |  |
| R         | RADIUS   |
| RCP       | REINFORCED CONCRETE PIPE                                 |
| RD        | ROAD OR ROOF DRAIN (AT CURB)                             |
| RDWY      | ROADWAY  |
| REBAR     | REINFORCING BAR (STEEL)                                  |
| REINF     | REINFORCE  |
| REQ'D     | REQUIRED   |
| REV       | REVISE OR REVERSE  |
| RPM       | REVOLUTIONS PER MINUTE                                   |
| RR        | RAILROAD   |
| RT        | RIGHT  |
| R/W, ROW  | RIGHT-OF-WAY   |
|           |  |
| S         | SOUTH, SLOPE OR SEWER                                    |
| SALV      | SALVAGE  |
| SAN       | SANITARY, SANITARY SEWER                                 |
| SC        | SECTION CORNER   |
| SE        | SOUTHEAST  |
| SEC       | SECTION  |
| SED       | SEDIMENTATION  |
| SEG       | SEGMENT  |
| SF, SQ FT | SQUARE FEET  |
| SHLDR     | SHOULDER   |
| SHT       | SHEET  |
| SL        | STREET LIGHT OR SLOPE                                    |
| SP        | SEWER PIPE   |
| SQ.       | SQUARE   |
| ST        | STREET   |
| STA       | STATION  |
| STD       | STANDARD   |
| STEAM     | STEAM PRESSURIZED UTILITY                                |
| STL       | STEEL, STEEL PIPE  |
| STM       | STORM, STORM SEWER                                       |
| SU        | SUMP   |
| SURF      | SURFACE, SURFACING                                       |
| SW        | SOUTHWEST  |
| S/W       | SIDEWALK   |
|           |  |
| T         | TANGENT DISTANCE   |
| TB        | TELEPHONE BOX, TELEPHONE BOOTH                           |
| TBM       | TEMPORARY BENCH MARK                                     |
| TC        | TOP OF CURB OR TRAFFIC CONTROL                           |
| TCI       | TELECOMMUNICATIONS INC.                                  |
| TCP       | TOPOGRAPHIC CONTROL POINTS OR TRAFFIC CONTROL PLAN       |
| TEL       | TELEPHONE  |
| TEMP      | TEMPORARY  |

|      |                                   |
|------|-----------------------------------|
| TERR | TERRACE                           |
| THKN | THICKNESS                         |
| TOPO | TOPOGRAPHY                        |
| TP   | TELEPHONE POLE OR TOP OF PAVEMENT |
| TR   | TRASH RACK OR TRENCH              |
| TV   | TELEVISION                        |
| TYP  | TYPICAL                           |
|      |                                   |
| U    | UNKNOWN                           |
| UG   | UNDERGROUND                       |
| UV   | UNKNOWN VALUE                     |
| UVC  | UNKNOWN VERTICAL CONDUIT          |
|      |                                   |
| VAR  | VARIABLE OR VARIES                |
| VC   | VERTICAL CURVE                    |
| VCP  | VITRIFIED CLAY PIPE               |
| VERT | VERTICAL                          |
| VSP  | VITRIFIED CLAY SEWER PIPE         |
|      |                                   |
| W    | WEST, WIDTH OR WATER              |
| WF   | WATER FAUCET OR HOSE BIBB         |
| WM   | WATER METER                       |
| WS   | WATER STANDPIPE                   |
| WT   | WATER TOWER OR WEIGHT             |
| WV   | WATER VALVE                       |
| W/   | WITH                              |
| W/O  | WITHOUT                           |
|      |                                   |
| YD   | YARD                              |

STATE OF MISSOURI  
MICHAEL L. PARSON,  
GOVERNOR



OFFICE OF ADMINISTRATION  
DIVISION OF FACILITIES  
MANAGEMENT,  
DESIGN AND CONSTRUCTION

DEPARTMENT OF  
NATURAL RESOURCES  
MISSOURI STATE PARKS

STOCKTON STATE PARK  
WATER SYSTEM  
IMPROVEMENTS

STOCKTON STATE PARK  
CAMPGROUND AND MARINA  
19100 S HIGHWAY 215  
DADEVILLE, MO 65635

PROJECT # X2323-02  
SITE # 5602  
FACILITY # 7815602019

REVISION: \_\_\_\_\_  
DATE: \_\_\_\_\_  
REVISION: \_\_\_\_\_  
DATE: \_\_\_\_\_  
REVISION: \_\_\_\_\_  
DATE: \_\_\_\_\_  
ISSUE DATE: 06/24/2024

CAD DWG FILE: XX2323-01\_G-002  
DRAWN BY: CAB  
CHECKED BY: DLM  
DESIGNED BY: CMW

SHEET TITLE:  
**ABBREVIATIONS**

SHEET NUMBER:

**G-002**

2 OF 14 SHEETS  
JUNE 24, 2024



## GENERAL NOTES

- THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE PLANS AND ONE (1) COPY OF THE APPROPRIATE CONSTRUCTION STANDARDS AND SPECIFICATIONS ON THE JOB SITE AT ALL TIMES.
- CONSTRUCTION OF THE IMPROVEMENTS SHOWN OR IMPLIED BY THIS SET OF DRAWINGS SHALL NOT BE INITIATED OR ANY PART THEREOF UNDERTAKEN UNTIL THE STATE OF MISSOURI IS NOTIFIED OF SUCH INTENT AND ALL REQUIRED AND PROPERLY EXECUTED BONDS AND PERMIT FEES ARE RECEIVED AND APPROVED. THE CONTRACTOR SHALL NOTIFY THE STATE NO LESS THAN FORTY-EIGHT (48) HOURS PRIOR TO THE BEGINNING OF CONSTRUCTION.
- CONTRACTORS ALLOWABLE WORK HOURS AT THE PROJECT SITE SHALL BE 7:00AM TO 5:30PM MONDAY THROUGH FRIDAY. NO WORK WILL BE ALLOWED ON SATURDAYS, SUNDAYS OR HOLIDAYS RECOGNIZED BY THE STATE WITHOUT PRIOR APPROVAL. ANY REQUESTS TO WORK OUTSIDE THE AFOREMENTIONED ALLOWABLE WORK HOURS MUST BE REQUESTED IN WRITING BY THE CONTRACTOR AND BE APPROVED PRIOR TO COMMENCEMENT OF WORK.
- CONTRACTOR SHALL LIMIT WORK AREA TO RIGHT-OF-WAYS, PERPETUAL WATER EASEMENTS, AND THE TEMPORARY CONSTRUCTION EASEMENTS FOR THE PROJECT.
- IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR WILL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING ADEQUATE TRAFFIC CONTROL AND SAFETY OF PERSONS AND PROPERTY DURING PERFORMANCE OF WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND WILL NOT BE LIMITED TO NORMAL WORKING HOURS.
- A MINIMUM OF 3 BUSINESS DAYS BEFORE BEGINNING ANY CONSTRUCTION OR EXCAVATION, CONTRACTOR SHALL CALL MISSOURI ONE-CALL SYSTEM INC. AT 1-800-344-7483.
- THE EXISTING FEATURES AND EXISTING UTILITIES SHOWN ON THESE PLANS ARE APPROXIMATE. IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE ACTUAL LOCATION OF ALL UTILITIES WITH THEIR RESPECTIVE OWNERS AS REQUIRED PRIOR TO BEGINNING CONSTRUCTION TO PREVENT DAMAGE BY CONTRACTOR'S OPERATION. ANY UTILITIES OR SERVICE LINES THAT REQUIRE PERMANENT OR TEMPORARY RELOCATION OR STABILIZATION FOR THE CONSTRUCTION OF THIS PROJECT SHALL BE THE RESPONSIBILITY AND EXPENSE OF THE CONTRACTOR. THIS SHALL BE INCIDENTAL TO THE COST OF THE PROJECT AND SHALL NOT BE PAID FOR SEPARATELY.
- CONTRACTOR SHALL TAKE ALL APPROPRIATE STEPS TO MAINTAIN CONTINUAL SERVICE OF UTILITIES. CONTRACTOR SHALL PROVIDE SUPPORT AND PROTECTION OF ALL UTILITY LINES TO PREVENT UNDERMINING OR DAMAGING OF THE UTILITY DURING CONSTRUCTION. THE ACCEPTABILITY OF CONTRACTOR'S PROPOSED PLAN TO CROSS AND/OR SUPPORT UTILITIES SHALL BE APPROVED BY UTILITY OWNER.
- MAINTAIN THE MAXIMUM SEPARATION DISTANCE POSSIBLE BETWEEN WATER MAINS, SEWER LINES AND OTHER UTILITY LINES. SOME MINOR DEVIATION OF WATER LINE ALIGNMENT MAY BE ALLOWED DEPENDING ON ACTUAL LOCATIONS OF EXISTING WATER, SEWER AND UTILITY LINES.
- A MINIMUM VERTICAL SEPARATION OF 18" IS REQUIRED WHEN A WATER MAIN, SANITARY SEWER, OR STORM SEWER CROSS. IF THE MINIMUM SEPARATION CAN NOT BE ACHIEVED, NOTIFY ENGINEER FOR DEVIATION REQUIREMENTS.
- WATER MAINS SHALL BE LAID AT LEAST TEN FEET (10') HORIZONTALLY FROM ANY EXISTING OR PROPOSED SEWER MAINS. IF THIS IS NOT PRACTICAL CONSULT THE PROJECT ENGINEER. IN THESE CASES, THE WATER MAIN MUST BE IN A SEPARATE TRENCH OR ON AN UNDISTURBED EARTH SHELF LOCATED ON ONE SIDE OF THE SEWER AT AN ELEVATION SUCH THAT THE BOTTOM OF THE WATER MAIN IS AT LEAST EIGHTEEN INCHES (18") ABOVE THE TOP OF THE SEWER.
- CONTRACTOR SHALL PROVIDE PROTECTION TO PREVENT UNDERMINING OR DAMAGING THE STRUCTURAL INTEGRITY OF ALL BUILDINGS, POWER POLES, FENCES, BLOCK WALLS, SCREEN WALLS, RETAINING WALLS, HIGHWAY AND STREET SIGNS OR OTHER UTILITY POLES THAT PARALLEL OR CROSS THE WATER MAIN ALIGNMENTS, AND MAKE ARRANGEMENTS WITH THE OWNER OF SAID ITEMS AS REQUIRED TO PROVIDE TEMPORARY SUPPORT OR PROTECTION DURING CONSTRUCTION WORK. THIS REQUIREMENT AND WORK SHALL BE CONSIDERED AS INCIDENTAL TO THE COST OF THE PROJECT CONSTRUCTION AND WILL NOT BE PAID FOR SEPARATELY.
- CONTRACTOR SHALL REMOVE MAILBOXES, WALLS, SIGNS, FENCES, GATES, ROADS AND DRIVEWAYS, CURB AND GUTTER, ROCK RIPRAP, DRAINAGE CULVERTS AND OTHER EXISTING FEATURES AS REQUIRED FOR CONSTRUCTION PURPOSES. CONTRACTOR SHALL RESTORE ALL REMOVED OR DAMAGED ITEMS TO A CONDITION EQUAL TO OR BETTER THAN PRE-PROJECT CONDITION. CONTRACTOR SHALL INSTALL AND MAINTAIN TEMPORARY FEATURES TO ACCOMMODATE PROPERTY OWNERS AND THE PUBLIC DURING CONSTRUCTION WHEN THE CONSTRUCTION NECESSITATES REMOVING AN EXISTING FEATURE. EXAMPLES OF THIS INCLUDE, BUT ARE NOT LIMITED TO: MAILBOXES, STREET SIGNS, ROADS, DRIVEWAYS, ETC.
- EXISTING WATER MAINS AND SERVICE LINES ARE TO BE ABANDONED IN PLACE AFTER NEW MAINS ARE COMPLETED AND PLACED IN SERVICE.
- IN ALL CASES WHERE PROPOSED WATERLINE CROSSES EXISTING, THE NEW WATERLINE MAY NEED TO BE LOWERED TO CLEAR EXISTING LINE FOR CONTINUAL WATER SERVICE DURING CONSTRUCTION.
- ALL FITTINGS SHALL BE DUCTILE IRON MECHANICAL JOINT FITTINGS UNLESS OTHERWISE NOTED.
- IF ASBESTOS PIPE IS EXPOSED DURING CONSTRUCTION AND MUST BE REMOVED, CONTRACTOR MUST FOLLOW MDNR GUIDELINES AND PROCEDURES FOR THE MANAGEMENT OF NON-FRIABLE ASBESTOS - CONTAINING MATERIALS (ACM).
- CONTRACTOR SHALL COMPACT ALL BACKFILL IN ACCORDANCE WITH THE SPECIFICATIONS.
- MINIMUM BURY DEPTH FOR WATER MAINS SHALL BE 42" UNLESS OTHERWISE APPROVED BY THE ENGINEER.
- THE CONTRACTOR SHALL INSTALL AND PROPERLY MAINTAIN A MECHANICAL PLUG AT ALL CONNECTION POINTS WITH EXISTING LINES UNTIL SUCH TIME THAT THE NEW LINE IS TESTED.
- IN CASES WHERE THE CONTRACTOR DAMAGES OR REMOVES A ROAD OR DRIVEWAY FOR CONSTRUCTION, CONTRACTOR SHALL REPAIR OR REPLACE THE ROAD OR DRIVEWAY TO A CONDITION EQUAL TO OR BETTER THAN THE PRE-PROJECT CONDITION. CONTRACTOR SHALL SAWCUT EXISTING CONCRETE, ASPHALT, AND CHIP SEAL SURFACES AT THE LIMITS OF THE REPAIR/REPLACEMENT. UNDER NO CIRCUMSTANCES SHALL THE REPAIRED OR REPLACED SECTION BE LESS THAN THE FOLLOWING:

### A. FOR EXISTING GRAVEL SURFACES:

- COMPACT SUBGRADE TO 95%.
- PLACE MODOT TYPE I AGGREGATE BASE COURSE, MATCH EXISTING GRAVEL SURFACE THICKNESS PLUS 1 INCH. GRAVEL SURFACE SHALL BE A MINIMUM OF 4 INCH THICKNESS.

### B. FOR EXISTING CHIP & SEAL SURFACES:

- COMPACT SUBGRADE TO 95%.
- PLACE AND COMPACT 4 INCHES OF MODOT TYPE 1 AGGREGATE BASE COURSE.
- APPLY PRIME COAT
- PLACE A MINIMUM OF 3 INCHES MODOT BP-1 PLANT MIX BITUMINOUS PAVEMENT.

### C. FOR EXISTING ASPHALT SURFACES:

- COMPACT SUBGRADE TO 95%.
- PLACE AND COMPACT 4 INCHES OF MODOT TYPE I AGGREGATE BASE COURSE.
- APPLY PRIME COAT.

- PLACE MODOT BP-1 PLANT MIX BITUMINOUS PAVEMENT, MATCH EXISTING PAVEMENT THICKNESS PLUS 1 INCH. ASPHALT SHALL BE A MINIMUM OF 3 INCH THICKNESS AND A MAXIMUM OF 6" THICKNESS. IF BITUMINOUS SURFACE THICKNESS IS 4 INCHES OR GREATER, THE TOP 2 INCHES OF PAVEMENT SHALL BE MODOT BP-1 PLANT MIX BITUMINOUS PAVEMENT AND THE REMAINING PAVEMENT THICKNESS CAN BE MODOT MIX BITUMINOUS BASE PAVEMENT.

### D. FOR EXISTING CONCRETE SURFACES:

- COMPACT SUBGRADE TO 95%.
- PLACE AND COMPACT 4 INCHES OF MODOT TYPE 1 AGGREGATE BASE COURSE.
- PLACE 6 INCHES OF MODOT CLASS B CONCRETE WITH CONTRACTION JOINTS EACH WAY NOT EXCEEDING 8 FEET ON CENTER AND ISOLATION JOINTS NOT EXCEEDING 32 FEET ON CENTER. JOINTS SHALL BE PLACED AS CLOSE AS POSSIBLE TO EQUAL DISTANT IN BOTH DIRECTIONS, WITH THE DIMENSION IN ONE DIRECTION NOT BEING LESS THAN 80% OF THE DIMENSION IN THE OPPOSITE DIRECTION.
- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO KEEP ROCK, MUD AND OTHER DEBRIS CAUSED BY CONSTRUCTION EQUIPMENT OFF OF STREETS THROUGHOUT THE DAY AND AT THE END OF THE DAY.
- INSTALL FITTINGS AS REQUIRED AT CONTRACTOR'S SOLE EXPENSE. MAXIMUM PIPE DEFLECTION PER MANUFACTURER'S RECOMMENDATIONS. CORRESPONDING THRUST BLOCKS TO BE INSTALLED WITH FITTINGS.
- WATERLINE DESIGN AND CONSTRUCTION SHALL COMPLY WITH ALL STATE AND LOCAL REGULATIONS AND GUIDELINES PER MDNR M

## DETAIL REFERENCES

|  |                              |
|--|------------------------------|
|  | PLAN TITLE                   |
|  | SECTION CUT IDENTIFIER       |
|  | SECTION CALL OUT IDENTIFIER  |
|  | SECTION TITLE WITH REFERENCE |
|  | DETAIL TITLE WITH REFERENCE  |

## LEGEND

|  |  |
|--|--|
|  | IRON PIN SET (TYPICAL)<br>GREAT RIVER 2001011476 |
|  | IRON PIN FOUND, AS NOTED                         |
|  | CUT CROSS  |
|  | RIGHT OF WAY MARKER                              |
|  | STONE  |
|  | CONTROL POINT                                    |
|  | PERMANENT BENCHMARK                              |
|  | CONTOUR MAJOR                                    |
|  | CONTOUR MINOR                                    |
|  | DECIDUOUS TREE, SIZE AS NOTED                    |
|  | CONIFER TREE, SIZE AS NOTED                      |
|  | BUSH, SIZE AS NOTED                              |
|  | LIGHT POLE                                       |
|  | POWER POLE                                       |
|  | ELECTRIC RISER                                   |
|  | ELECTRIC BOX                                     |
|  | ELECTRIC METER                                   |
|  | GUT WIRE ANCHOR                                  |
|  | PEDESTAL, AS NOTED                               |
|  | SANITARY SEWER CLEAN OUT                         |
|  | GRINDER PUMP                                     |
|  | SEPTIC TANK                                      |
|  | SANITARY SEWER MANHOLE                           |
|  | STORM SEWER MANHOLE                              |
|  | TELEPHONE MANHOLE                                |
|  | TELEPHONE RISER                                  |
|  | GAS VALVE  |
|  | GAS METER  |
|  | WELL   |
|  | WATER METER                                      |
|  | WATER VALVE                                      |
|  | FIRE HYDRANT                                     |
|  | WATER HYDRANT                                    |
|  | IRRIGATION SPRINKLER HEAD                        |
|  | IRRIGATION CONTROL VALVE                         |
|  | MAIL BOX   |
|  | SIGN   |
|  | POST   |
|  | FLAG POLE  |
|  | AIR CONDITIONING UNIT                            |
|  | CABLE TV RISER                                   |
|  | BORE HOLE, AS NOTED                              |
|  | SANITARY SEWER LINE                              |
|  | FENCE CHAIN-LINK                                 |
|  | WIRE   |
|  | WOOD   |
|  | WOVEN WIRE                                       |
|  | POLY VINYL                                       |
|  | ELECTRIC LINE                                    |
|  | UNDERGROUND ELECTRIC LINE                        |
|  | TELEPHONE LINE                                   |
|  | UNDERGROUND TELEPHONE LINE                       |
|  | CABLE TV LINE                                    |
|  | GAS LINE   |
|  | WATER LINE                                       |
|  | GAS & WATER LINE                                 |
|  | FIBER OPTIC LINE                                 |
|  | IRRIGATION LINE                                  |
|  | FORCE MAIN LINE                                  |
|  | TREE LINE  |
|  | FLOWLINE   |

## HATCH PATTERNS

|  |                          |  |                           |
|--|--------------------------|--|---------------------------|
|  | AGGREGATE BASE COURSE    |  | GRAVEL                    |
|  | ALUMINUM                 |  | GRATE                     |
|  | ASPHALT PAVING           |  | LANDSCAPING               |
|  | BEDROCK                  |  | RUBBER                    |
|  | BRONZE, BRASS, OR COPPER |  | SAND                      |
|  | CAST IRON OR FIBERGLASS  |  | EXISTING UNDISTURBED SOIL |
|  | CLSM                     |  | STRUCTURAL FILL/BACK FILL |
|  | CONCRETE                 |  | STEEL                     |
|  | DRAIN ROCK               |  | TREAD PLATE               |
|  | WOOD                     |  |                           |

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IMPROVEMENTS

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19100 S HIGHWAY 215  
DADEVILLE, MO 65635

PROJECT # X2323-02  
SITE # 5602  
FACILITY # 7815602019

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CAD DWG FILE: XX2323-01\_G-003  
DRAWN BY: CAB  
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DESIGNED BY: CLW

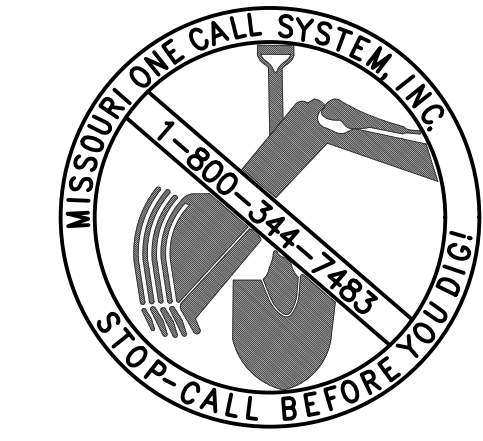
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**GENERAL NOTES  
AND SYMBOLS**

SHEET NUMBER:

**G-003**

3 OF 14 SHEETS  
JUNE 24, 2024

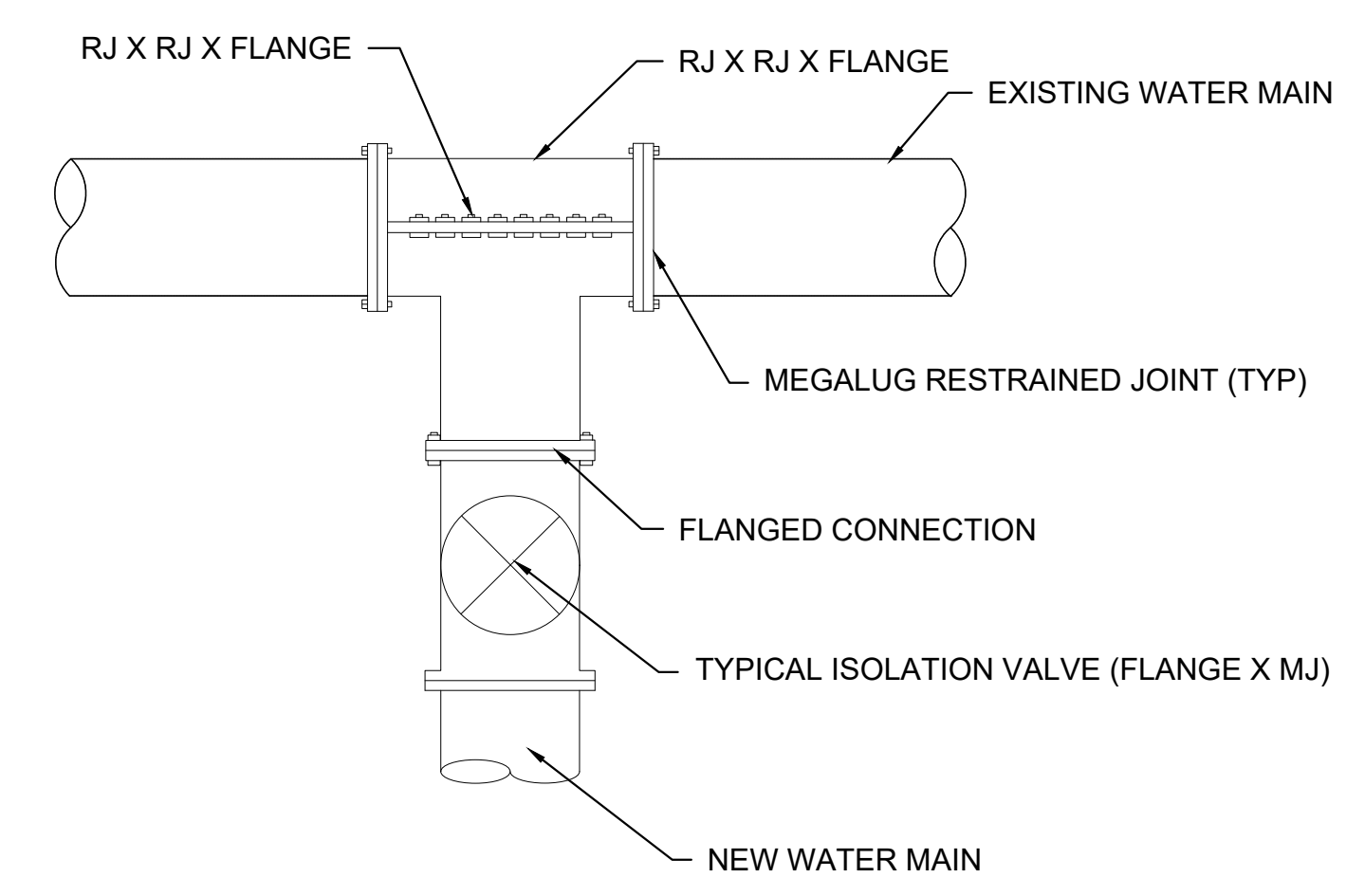
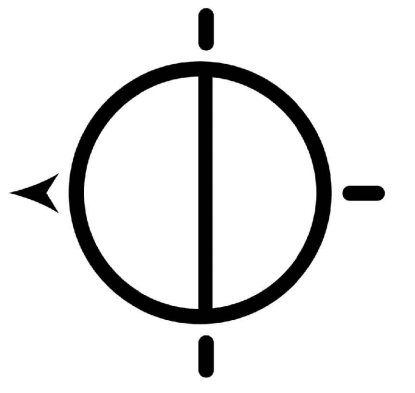




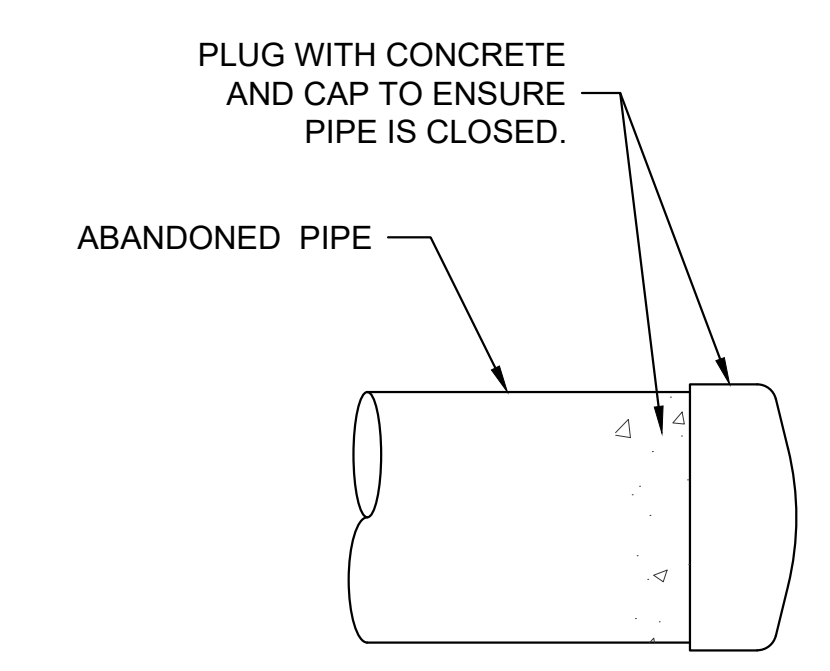
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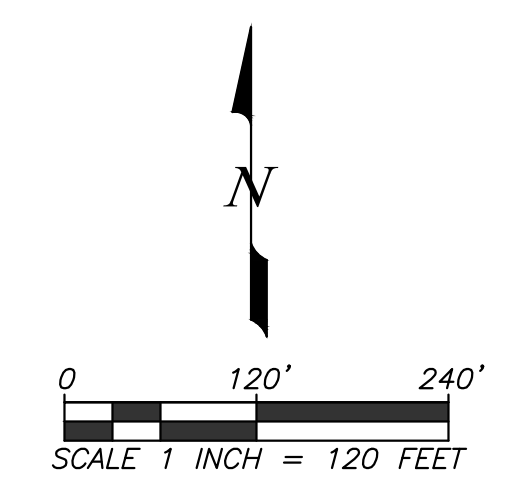
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1 TYPICAL "WET" TAP  
C101/NTS



2 PIPE PLUG  
C101/NTS



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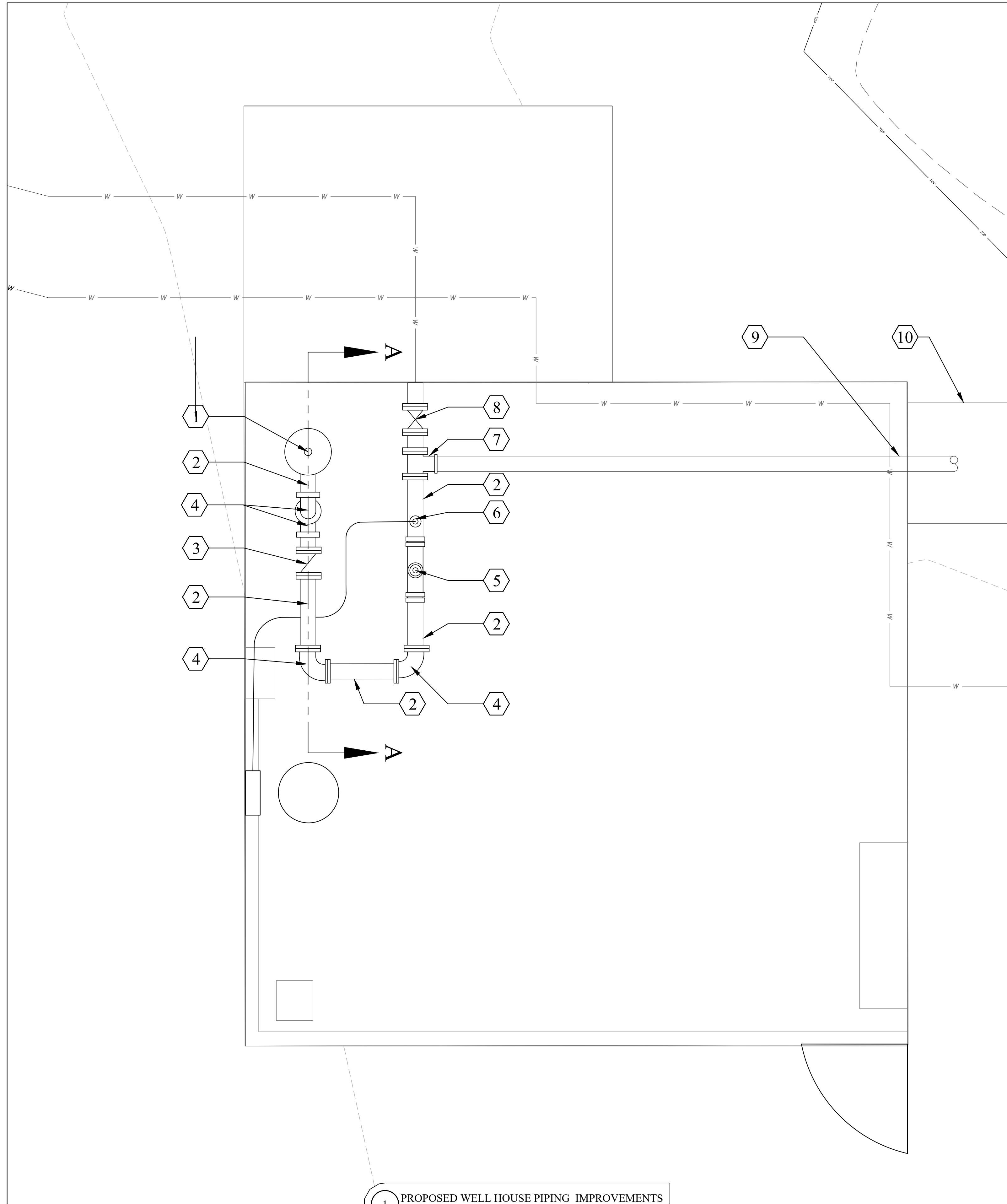
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**OVERVIEW OF  
IMPROVEMENTS**

SHEET NUMBER:

**C-101**

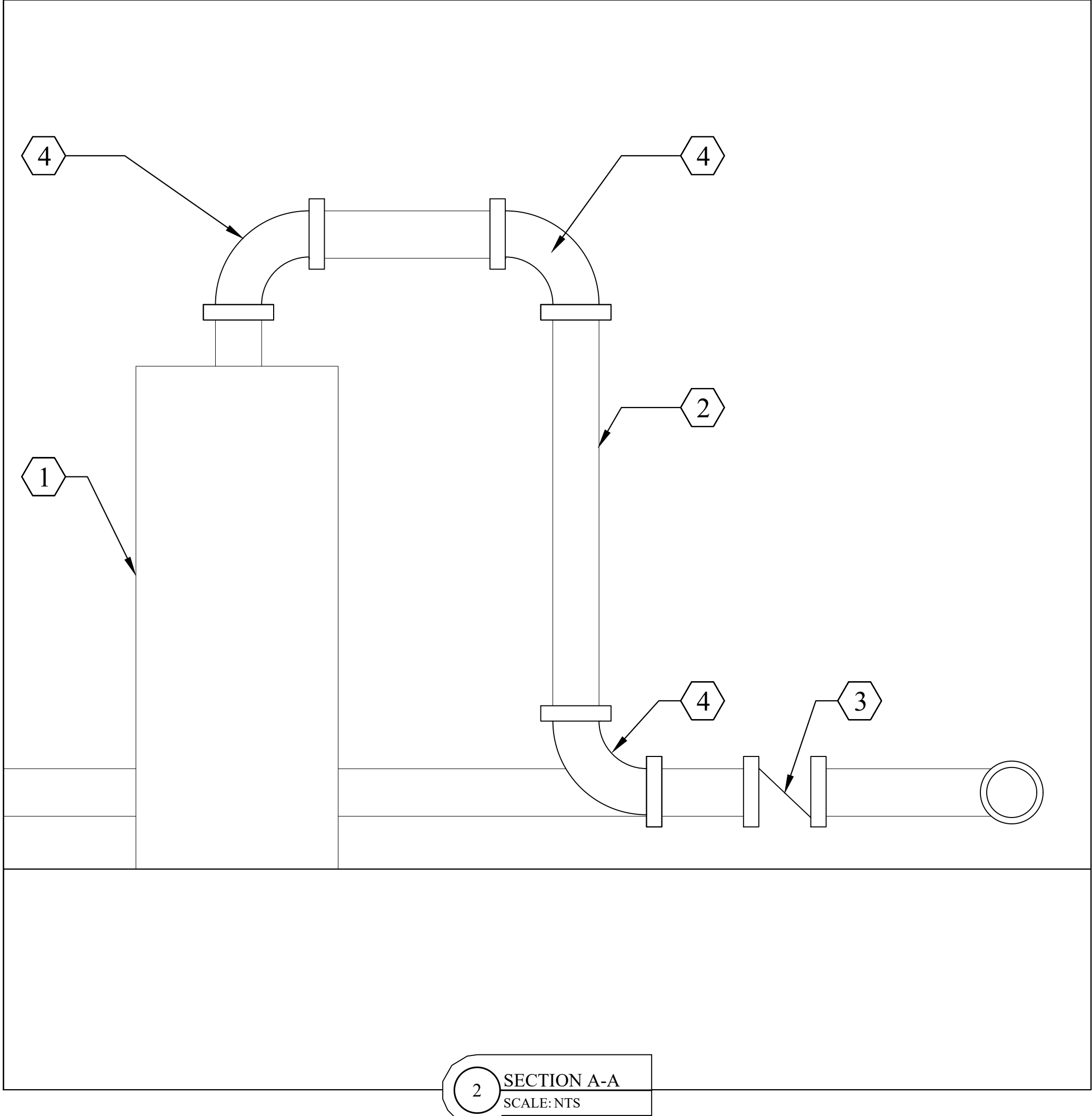
4 OF 14 SHEETS  
JUNE 24, 2024



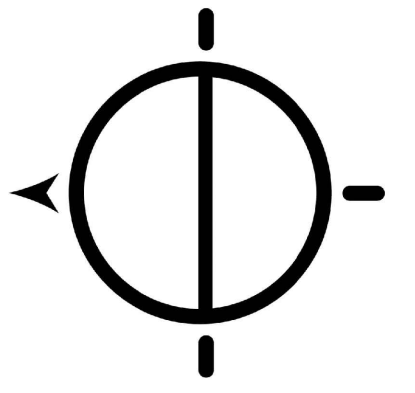


1 PROPOSED WELL HOUSE PIPING IMPROVEMENTS  
SCALE: NTS

| KEY NOTES |   |
|-----------|---|
| 1         | EXISTING WELL CASING TO BE RAISED BY 12 INCHES.                                   |
| 2         | 2" SDR 9 PVC.   |
| 3         | INSTALL 2" CHECK VALVE.   |
| 4         | 2" 90° BENDS.   |
| 5         | INSTALL 2" TOTALIZING WATER METER. SEE SPECIFICATIONS FOR APPROVED MANUFACTURERS. |
| 6         | CHLORINE INJECTION PORT IS TO BE REPLACED. SEE DETAIL 4 SHEET C-501.              |
| 7         | INSTALL 2" X 2" X 2" TEE WITH XX LF SDR 9 PVC TO DISCHARGE TO WASTE.              |
| 8         | REPLACE EXISTING 2" BALL VALVE.   |
| 9         | SEE DETAIL 2 SHEET C-102.   |
| 10        | INSTALL 2' X 4' CONCRETE SPLASH PAD.  |



2 SECTION A-A  
SCALE: NTS



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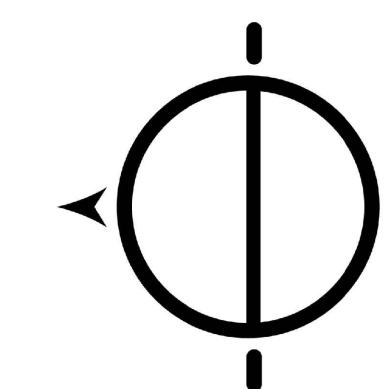
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DATE: \_\_\_\_\_  
ISSUE DATE: 06/24/2024

CAD DWG FILE: XX2323-01\_C-102  
DRAWN BY: CAB  
CHECKED BY: DLM  
DESIGNED BY: CMW

SHEET TITLE:  
WELL HOUSE  
SCHEMATIC PLAN

SHEET NUMBER:  
**C-102**  
5 OF 14 SHEETS  
JUNE 24, 2024





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REVISION: \_\_\_\_\_  
DATE: \_\_\_\_\_  
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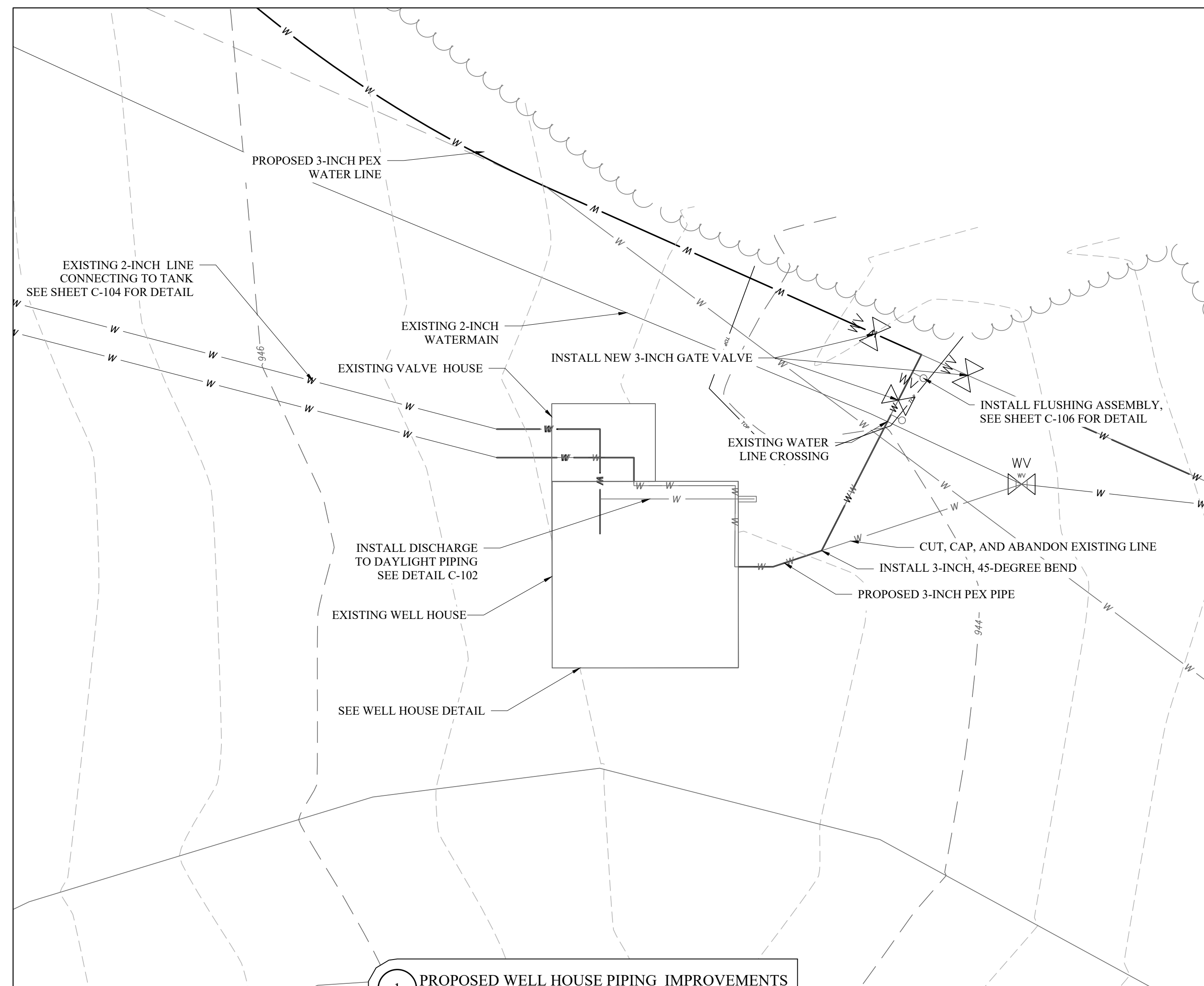
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DRAWN BY: CAB  
CHECKED BY: DLM  
DESIGNED BY: CMW

SHEET TITLE:  
**WELL HOUSE  
SITE PLAN**

SHEET NUMBER:

**C-103**

6 OF 14 SHEETS  
JUNE 24, 2024

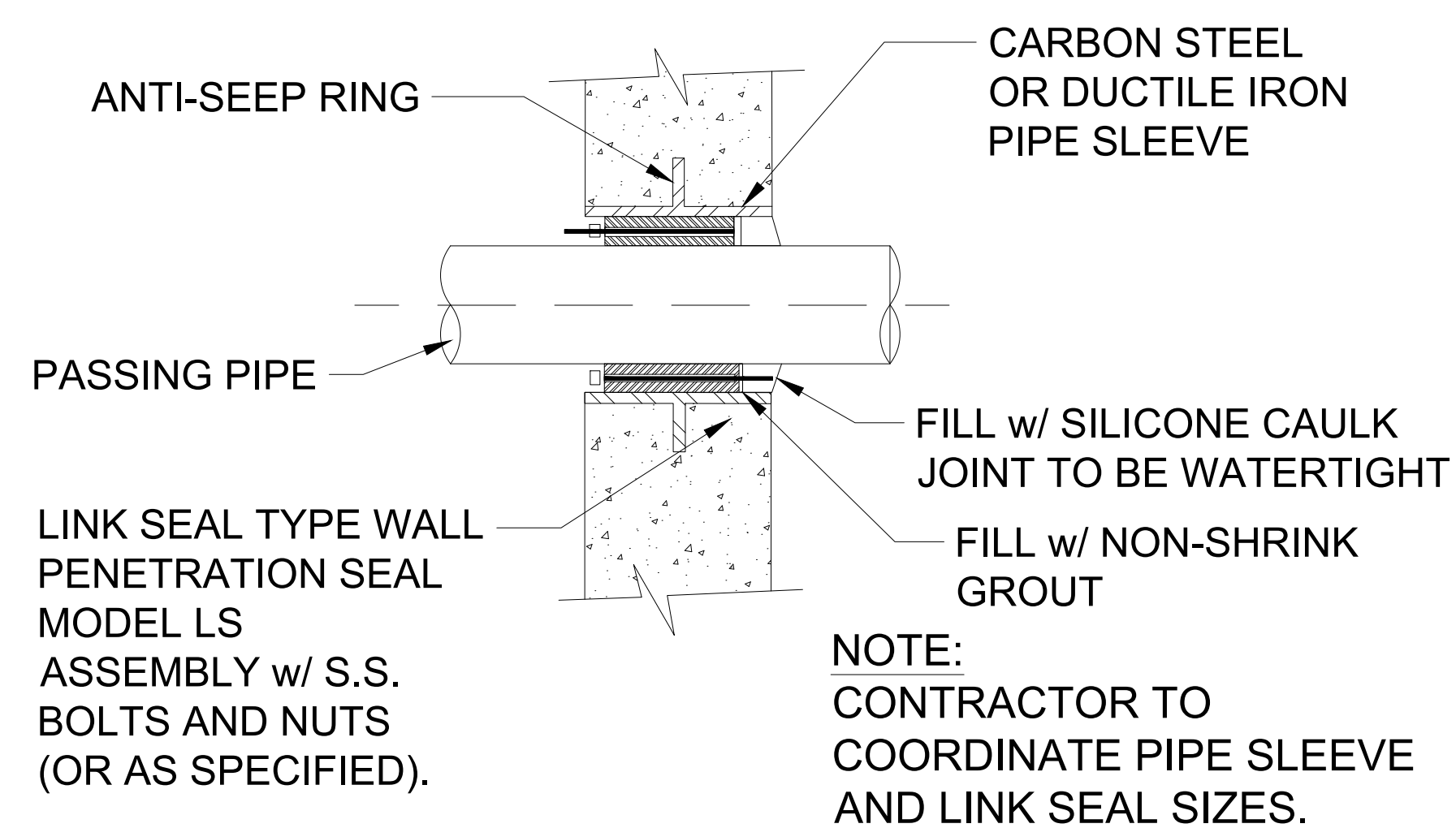


**1** PROPOSED WELL HOUSE PIPING IMPROVEMENTS  
SCALE: 1" = 10'

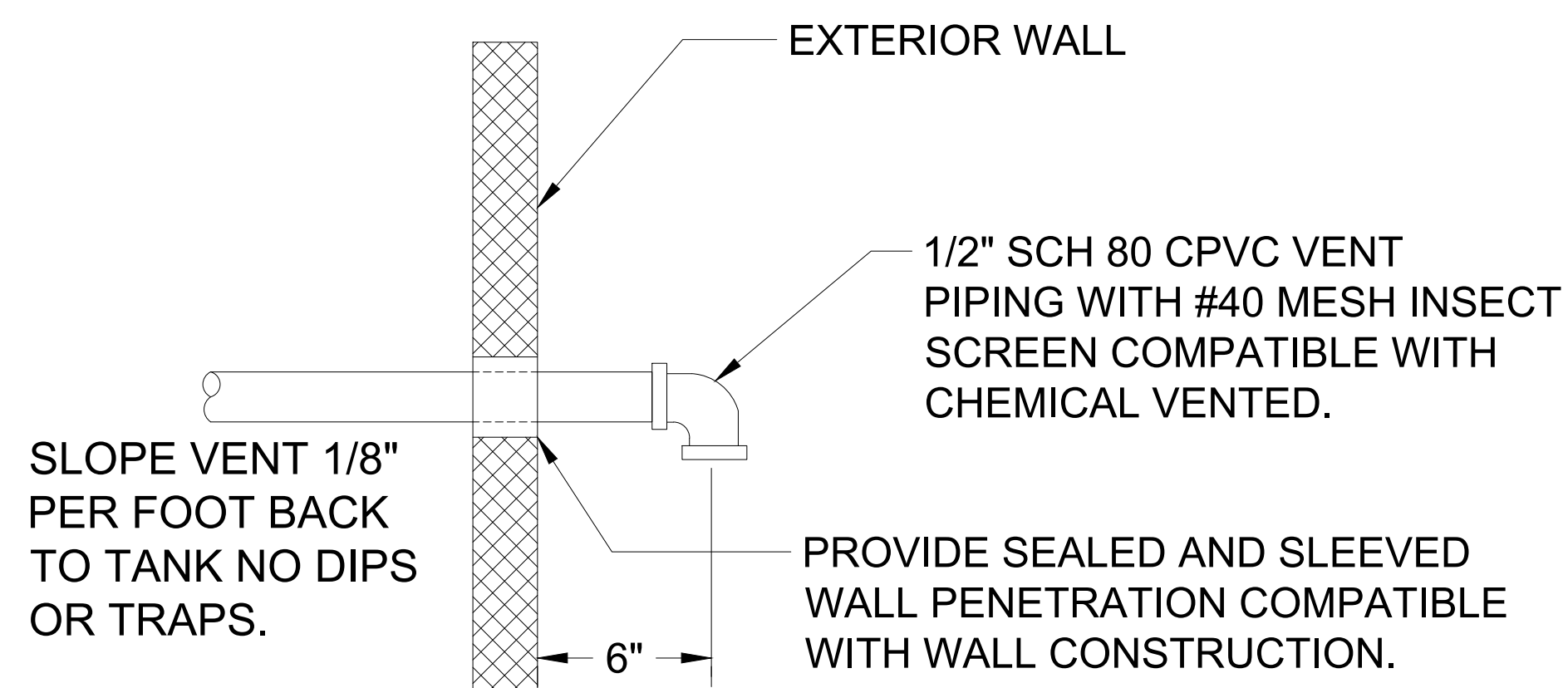


**1** WELL HOUSE INTERIOR IMPROVEMENTS  
NTS

| KEY NOTES |  |
|-----------|--|
| 1         | SEE ELECTRICAL SHEETS FOR ELECTRICAL IMPROVEMENTS  |
| 2         | PROVIDE A BACKUP CHEMICAL FEED PUMP.   |
| 3         | REPLACE WOODEN SHELF WITH 24" x 18" STAINLESS STEEL WALL SHELF.  |
| 4         | REPLACE OPEN TOP CHLORINE STORAGE WITH 30-50 GAL CLOSED TOP CHEMICAL STORAGE DRUM. INSTALL 1-INCH PIPING AS SHOWN IN DETAIL FOR GAS VENTING. |
| 5         | WELL CASING EXTENSION TO BE EXTENDED 12" WITH SIMILAR MATERIAL TO THE ORIGINAL CASING WITH HALF-WELD HALF-SCREW STEEL COUPLINGS.             |
| 6         | INSTALL DRAW DOWN PRESSURE GAUGE, FLEXIBLE TUBING AIRLINE, PIPE TEE AND VALVE STEM. SEE SHEET C-501 FOR WELL AIRLINE DETAIL.                 |
| 7         | REPLACE CHLORINE INJECTION PIPING WITH CHLORINE INJECTOR - RETRACTABLE TYPE PORT AND PIPE TAP.   |



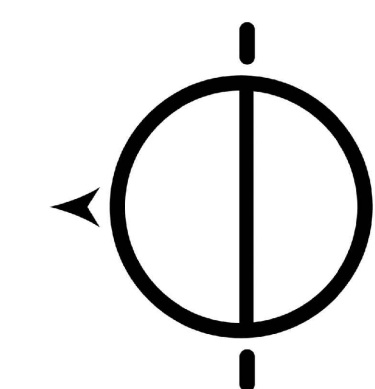
**2** WALL PENETRATION DETAIL  
NTS



**3** CHEMICAL VENT DETAIL  
NTS







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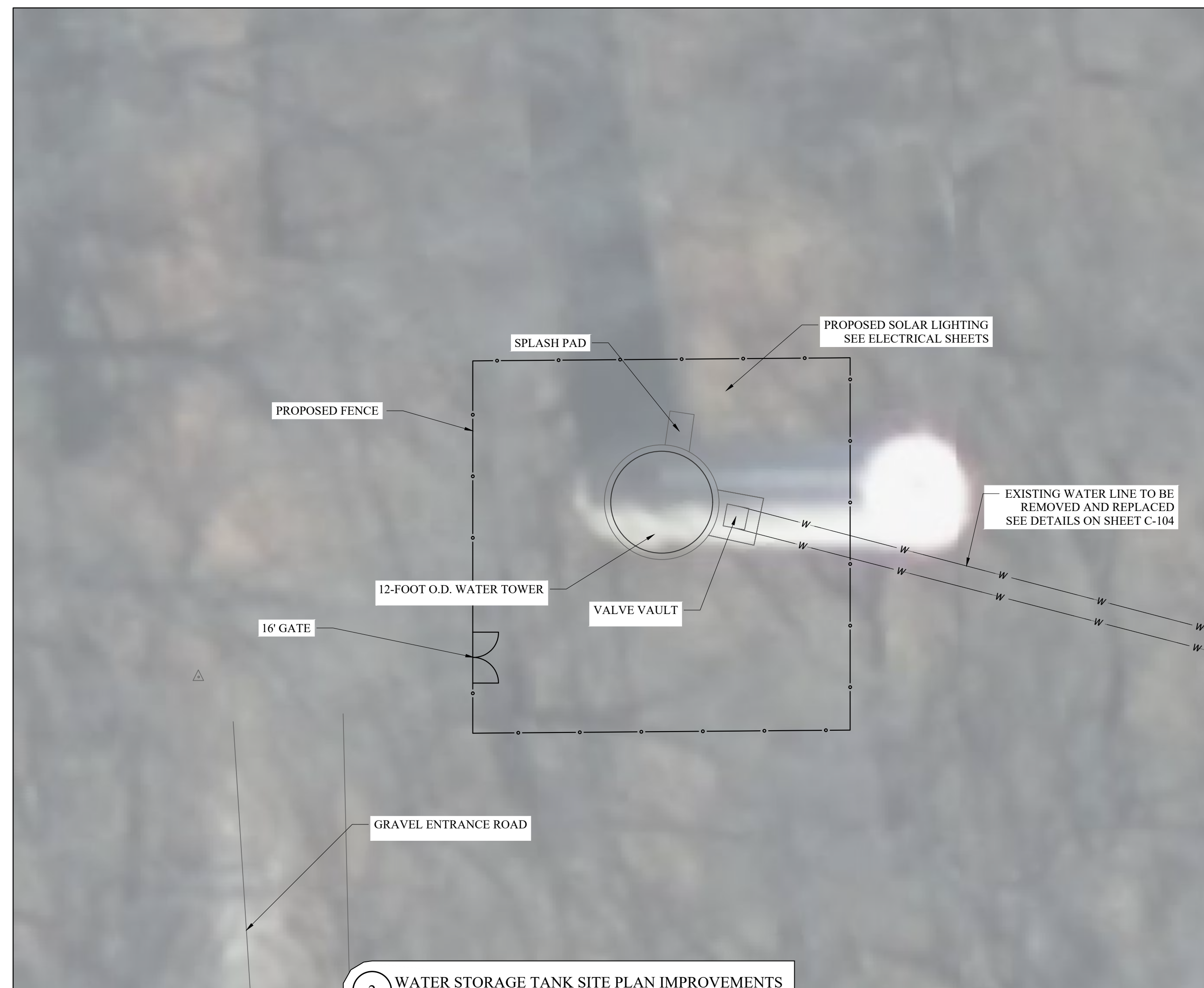
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DRAWN BY: CAB  
CHECKED BY: DLM  
DESIGNED BY: CMW

SHEET TITLE:  
**WATER STORAGE  
TANK PLAN**

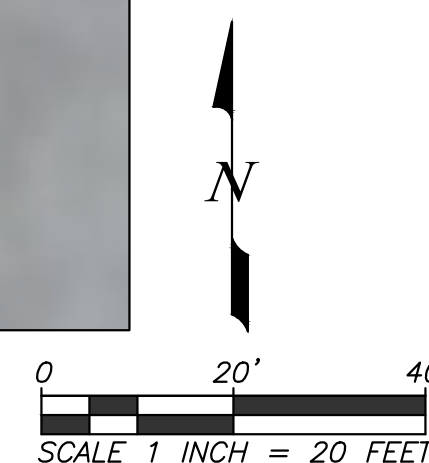
SHEET NUMBER:

**C-104**

7 OF 14 SHEETS  
JUNE 24, 2024

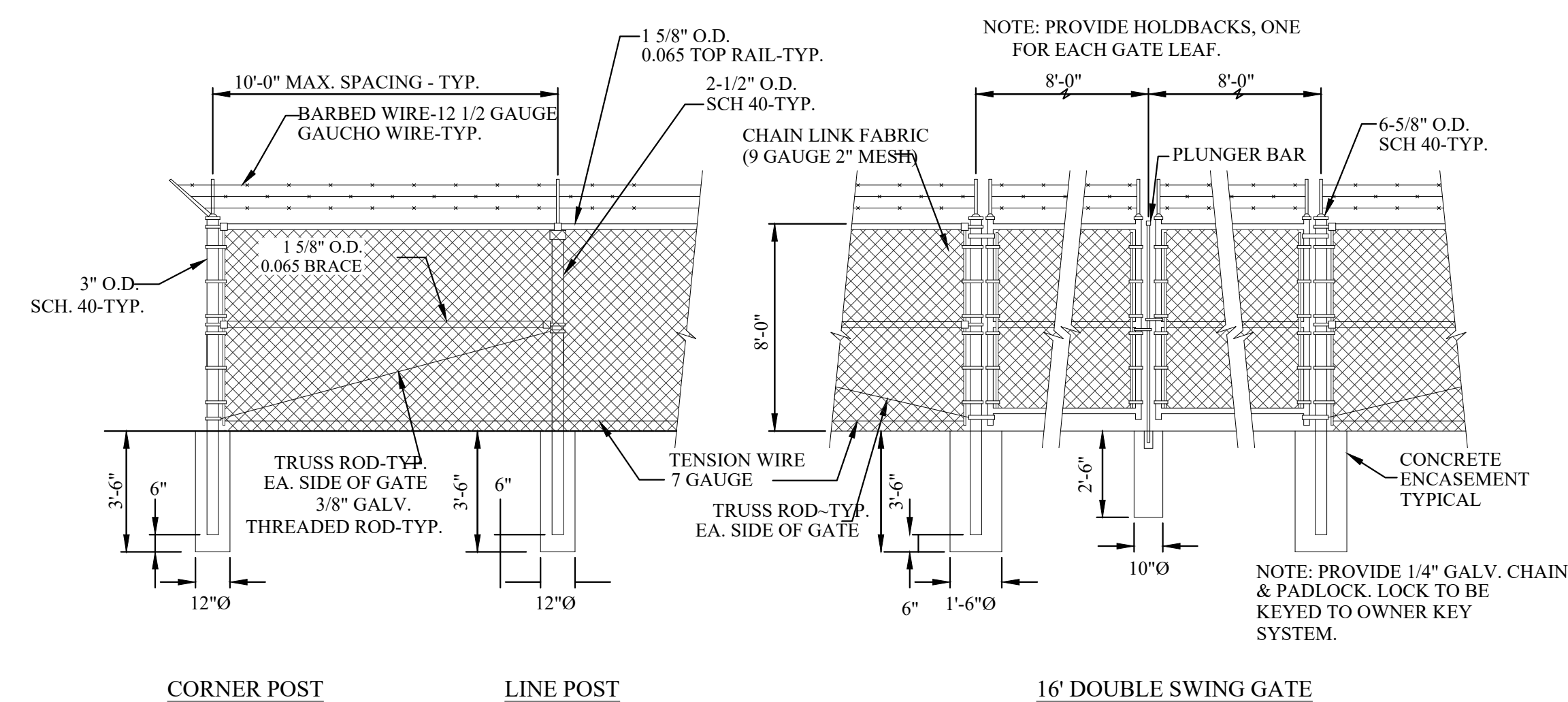


**2 WATER STORAGE TANK SITE PLAN IMPROVEMENTS**  
SCALE: 1" = 20'

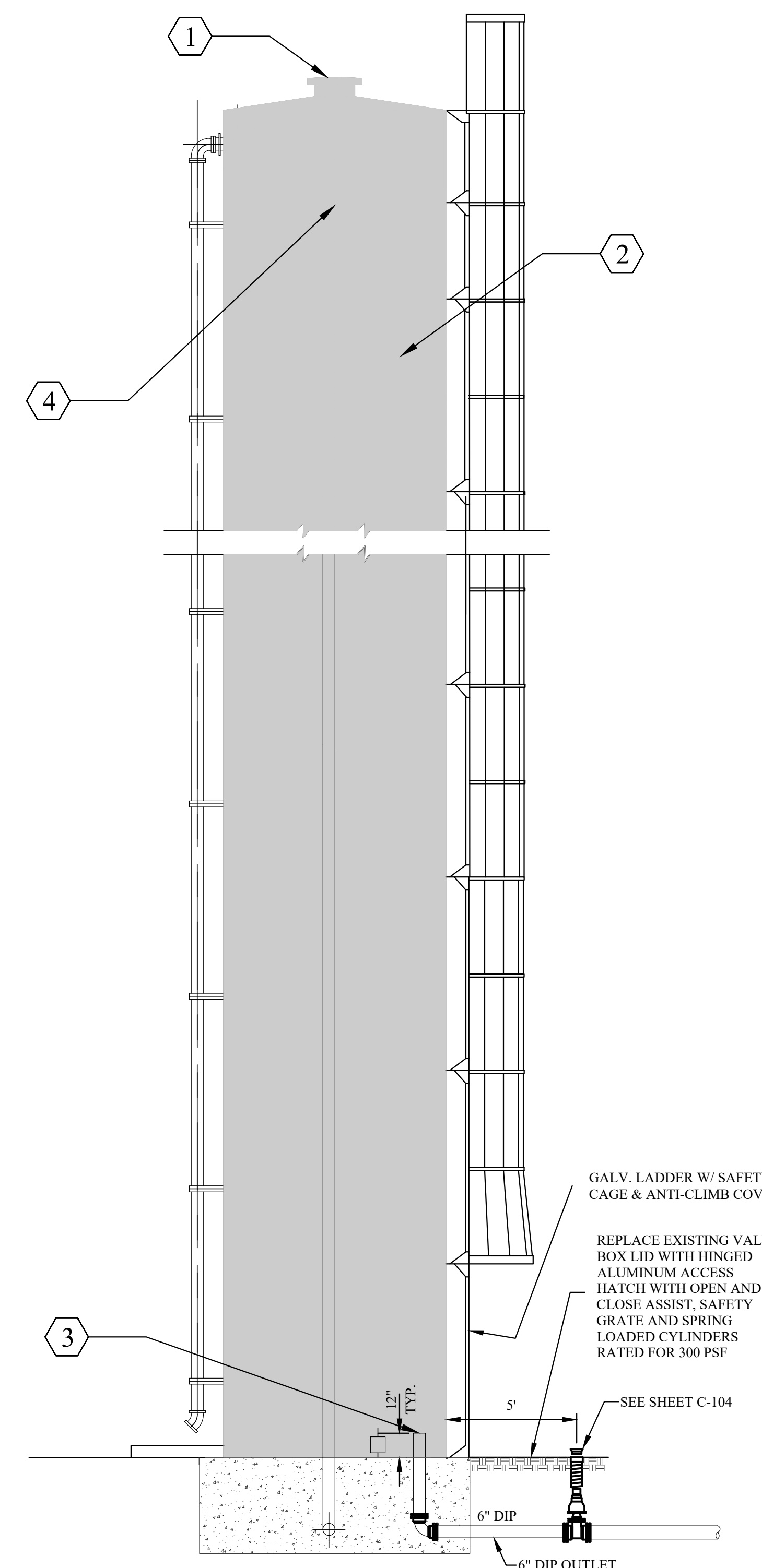


**KEY NOTES**

|   |   |
|---|---|
| 1 | REPLACE EXISTING ROOF VENT WITH ROOF VENT AND FLANGED STACK WITH WELD IN TANK CONNECTION FLANGE. ROOF VENT TO TERMINATE 24-INCHES ABOVE THE TOP OF THE TANK. INNER SCREEN EITHER DOUBLE LAYERED #16 OR SINGLE LAYERED #24. OUTER SCREEN TO BE #4 MESH. NEOPRENE GASKET AS A SEAL BETWEEN FLANGES. |
| 2 | BLAST REMOVE EXTERIOR PAINT AND RECOAT.   |
| 3 | INSTALL SEDIMENT CAP AND #24 MESH SCREEN.   |
| 4 | PERFORM TANK CLEANING. REMOVE INTERIOR EPOXY AND RECOAT.  |

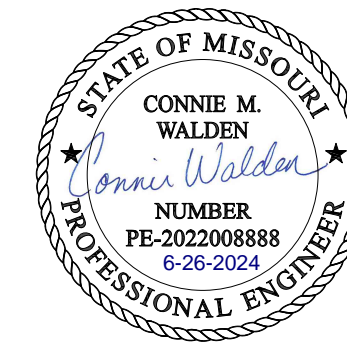
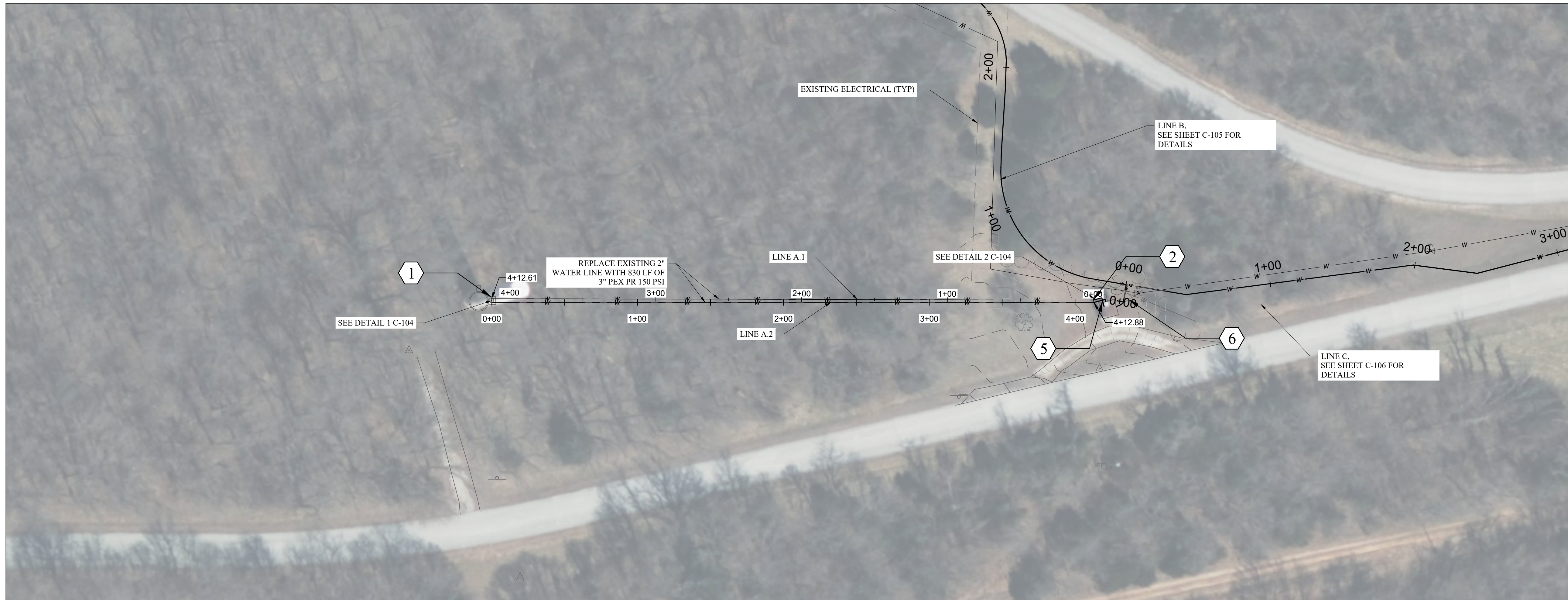


**2 CHAINLINK FENCE DETAIL**  
NTS

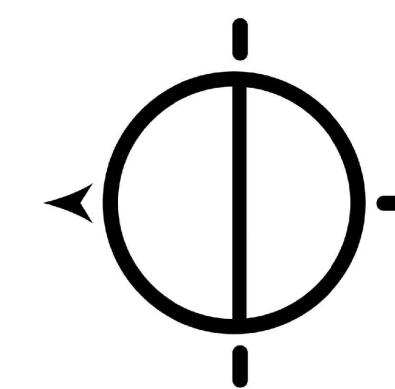


**1 STANDPIPE PROFILE VIEW**  
NTS





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CAD DWG FILE: XX2323-01\_C104  
DRAWN BY: CAB  
CHECKED BY: DLM  
DESIGNED BY: CMW

SHEET TITLE:  
**LINES A.1 & A.2**  
A1: STA. 0+00 - 4+13  
A2: STA 0+00 - 4+13

SHEET NUMBER:

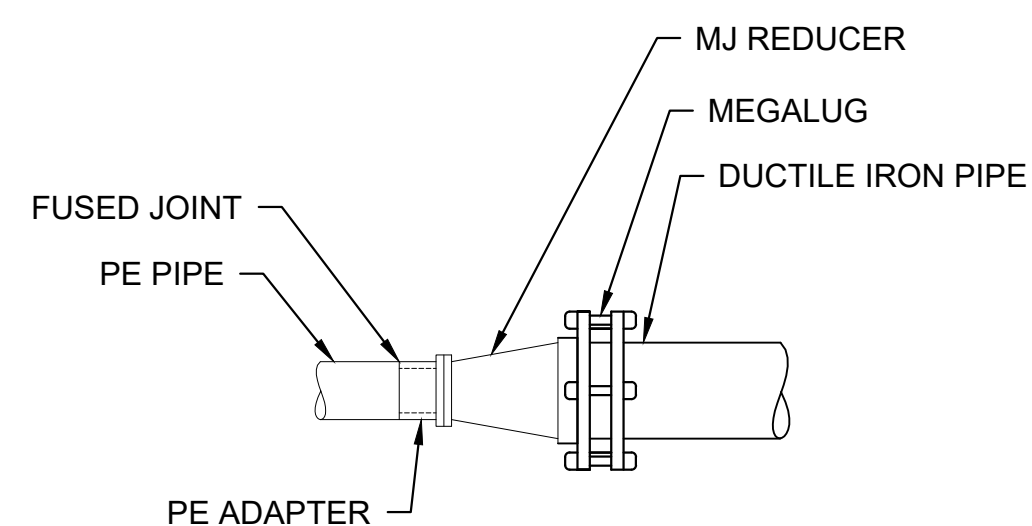
**C-105**

8 OF 14 SHEETS  
JUNE 24, 2024

| KEY NOTES |   |
|-----------|---|
| 1         | REMOVE DIP VALVES AND REPLACE WITH DIP SPOOL. TRANSITION FROM PROPOSED 3" WATERMAN TO DIP PRIOR TO ENTERING VAULT. NEW CONNECTION OUTSIDE OF VAULT TO INCLUDE A PE ADAPTER, MJ REDUCER, AND MAGALUG FITTING AS SHOWN IN DETAIL C-104. |
| 2         | REPLACE 2-INCH WATERMAIN FROM HOUSE WALL THROUGH WELL HOUSE VAULT AND TO AND FROM STORAGE TANK.   |
| 3         | INSTALL BALL VALVE.   |
| 4         | INSTALL 2-2" TEE'S WITH BALL VALVE TO ALLOW FOR TANK BYPASS.  |
| 5         | CONNECT TO WELL HOUSE INTERIOR PIPING WITH PE ADAPTERS.   |
| 6         | CUT, CAP, AND ABANDON EXISTING WATERMAIN.   |



**1** VALVE VAULT DIP EAST WALL CONNECTION TO DISTRIBUTION  
C104 NTS



**3** PE TO DIP TRANSITION  
C104 NTS

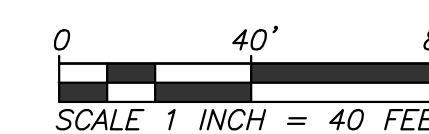
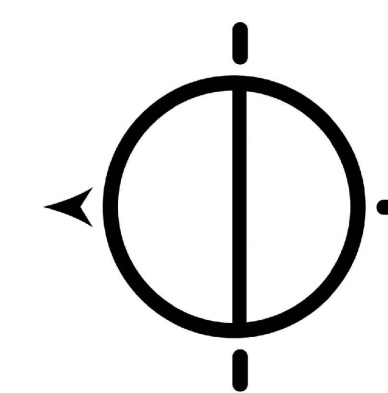


**2** PIPE VAULT AT WELL HOUSE  
C104 NTS





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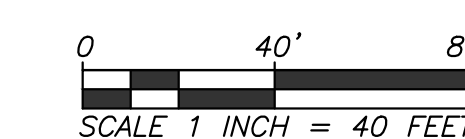
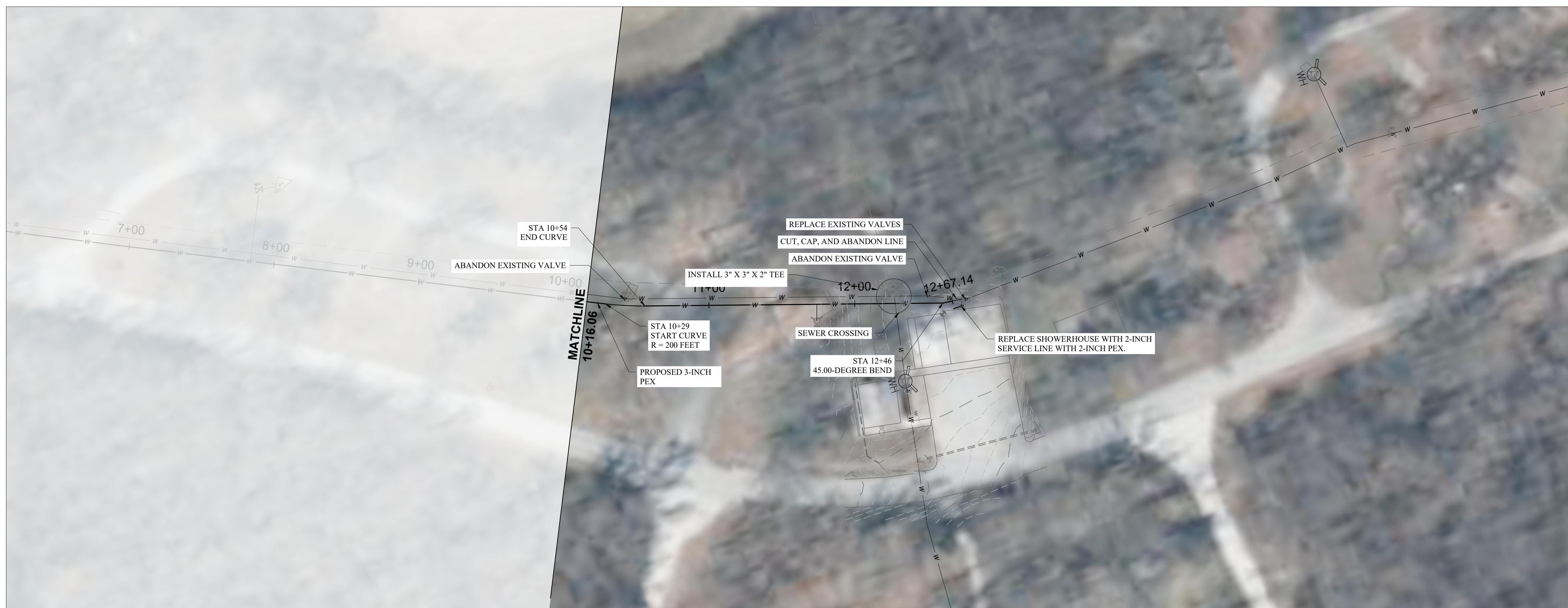
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**STA. 0+00 - 12+67**

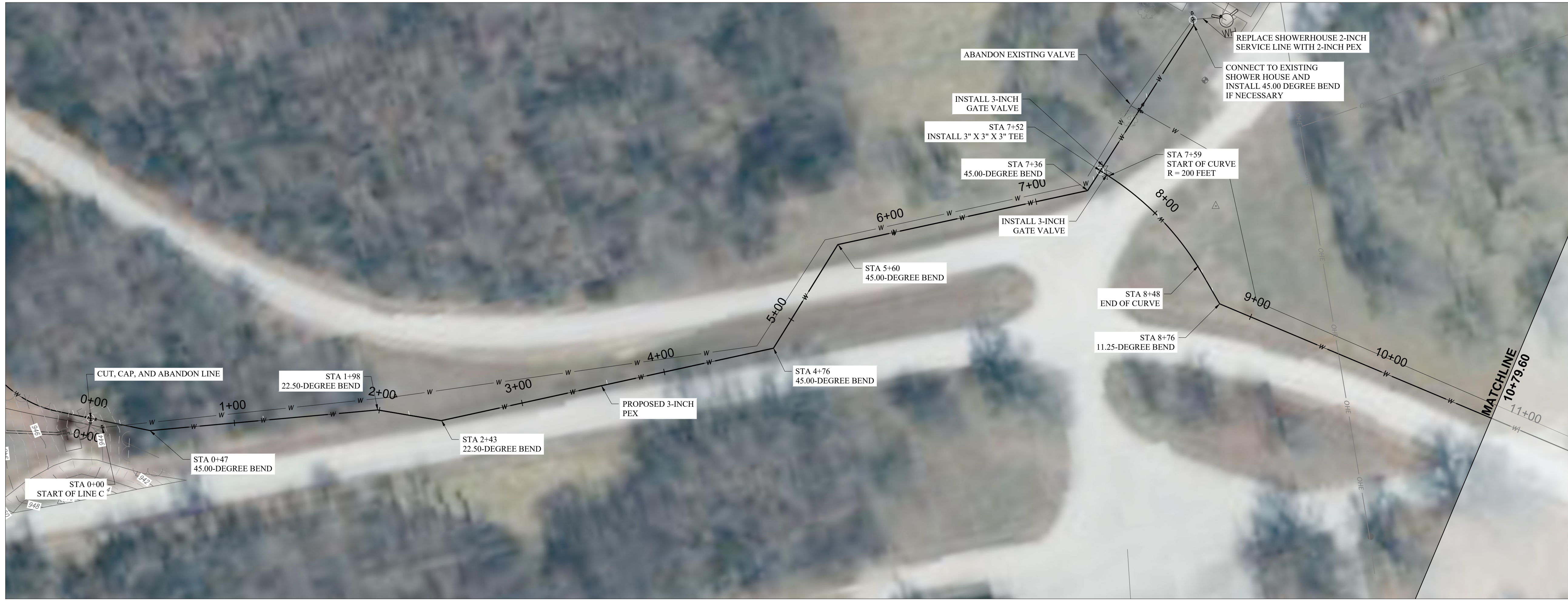
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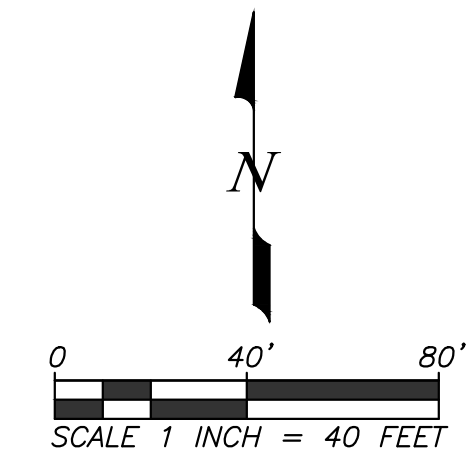
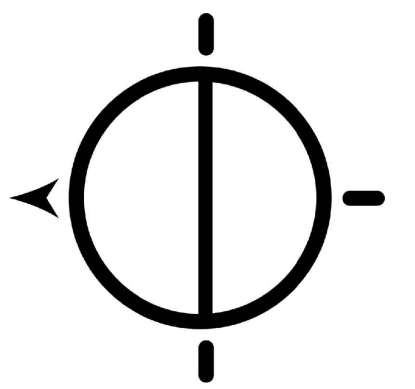
9 OF 14 SHEETS  
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DATE: \_\_\_\_\_  
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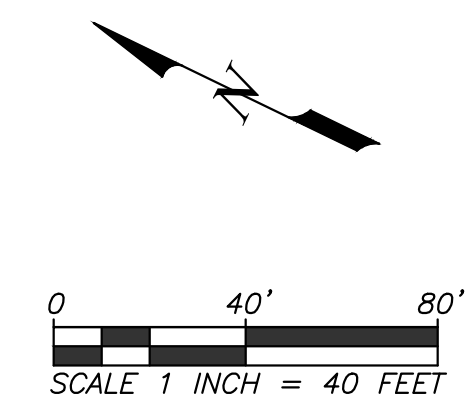
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**STA. 0+00 - 15+70**

SHEET NUMBER:

**C-107**

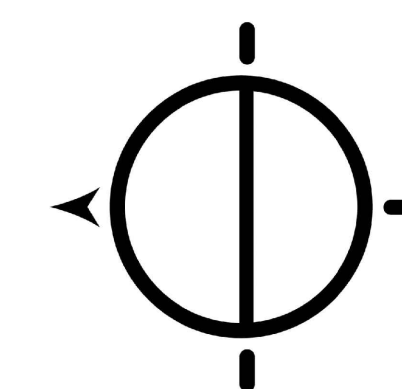
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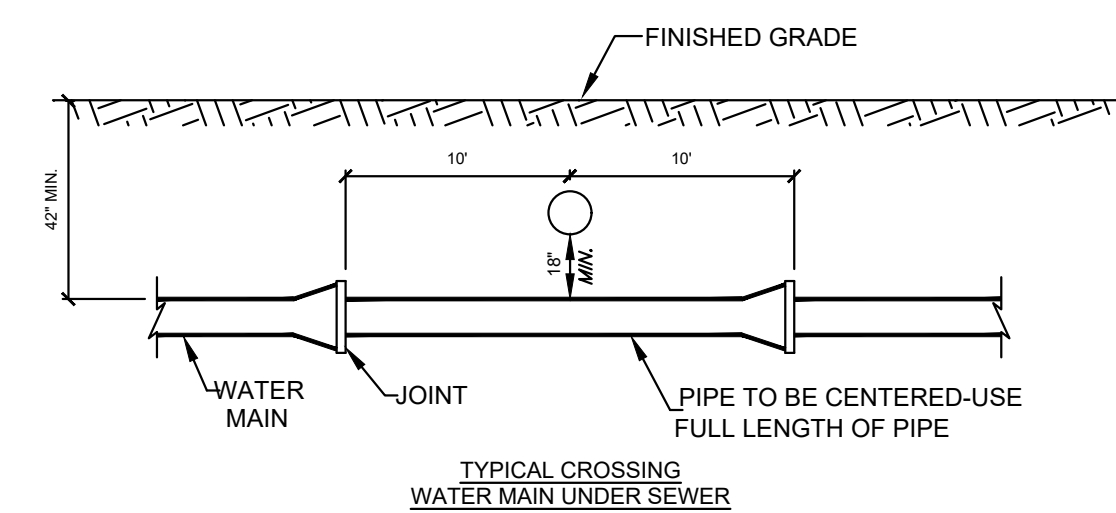
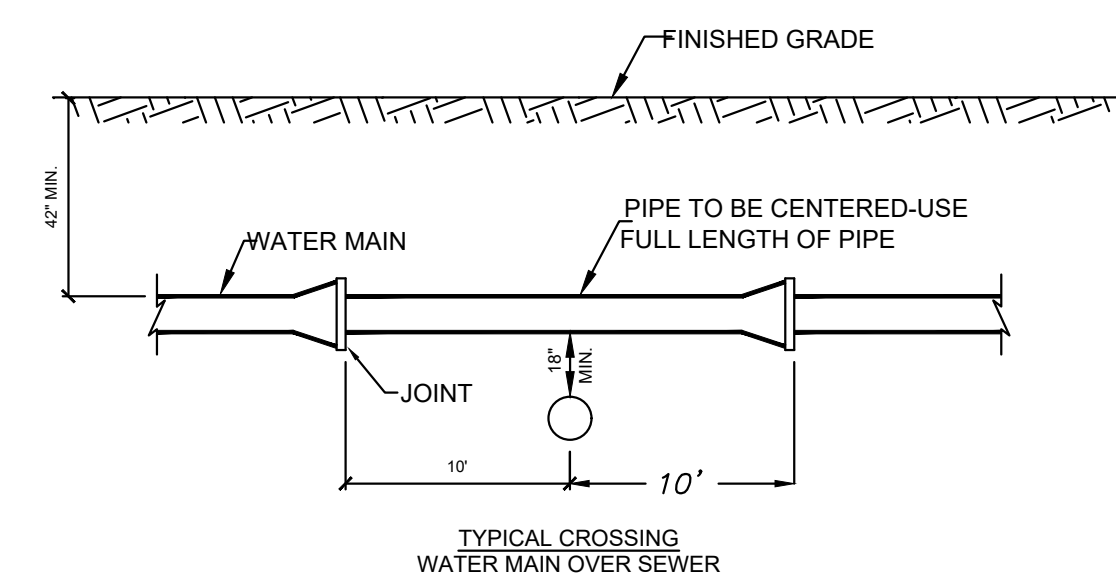
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DESIGNED BY: CMW

SHEET TITLE:  
**WATER DETAILS**

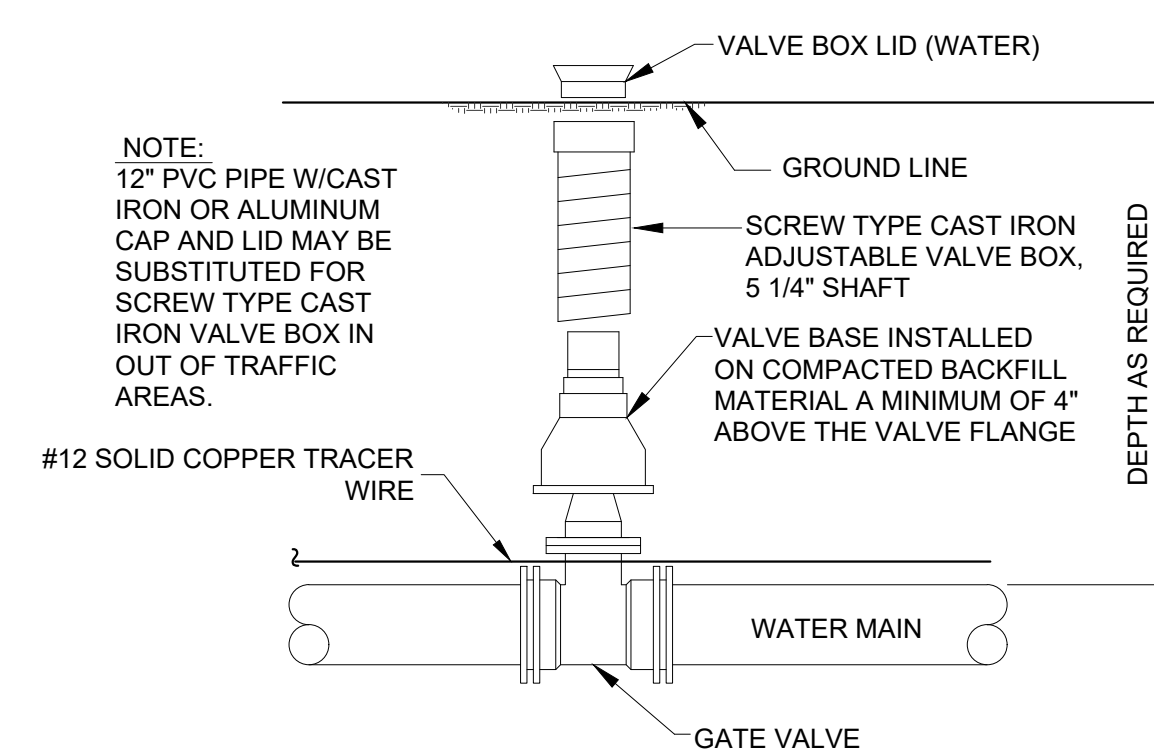
SHEET NUMBER:

**C-501**

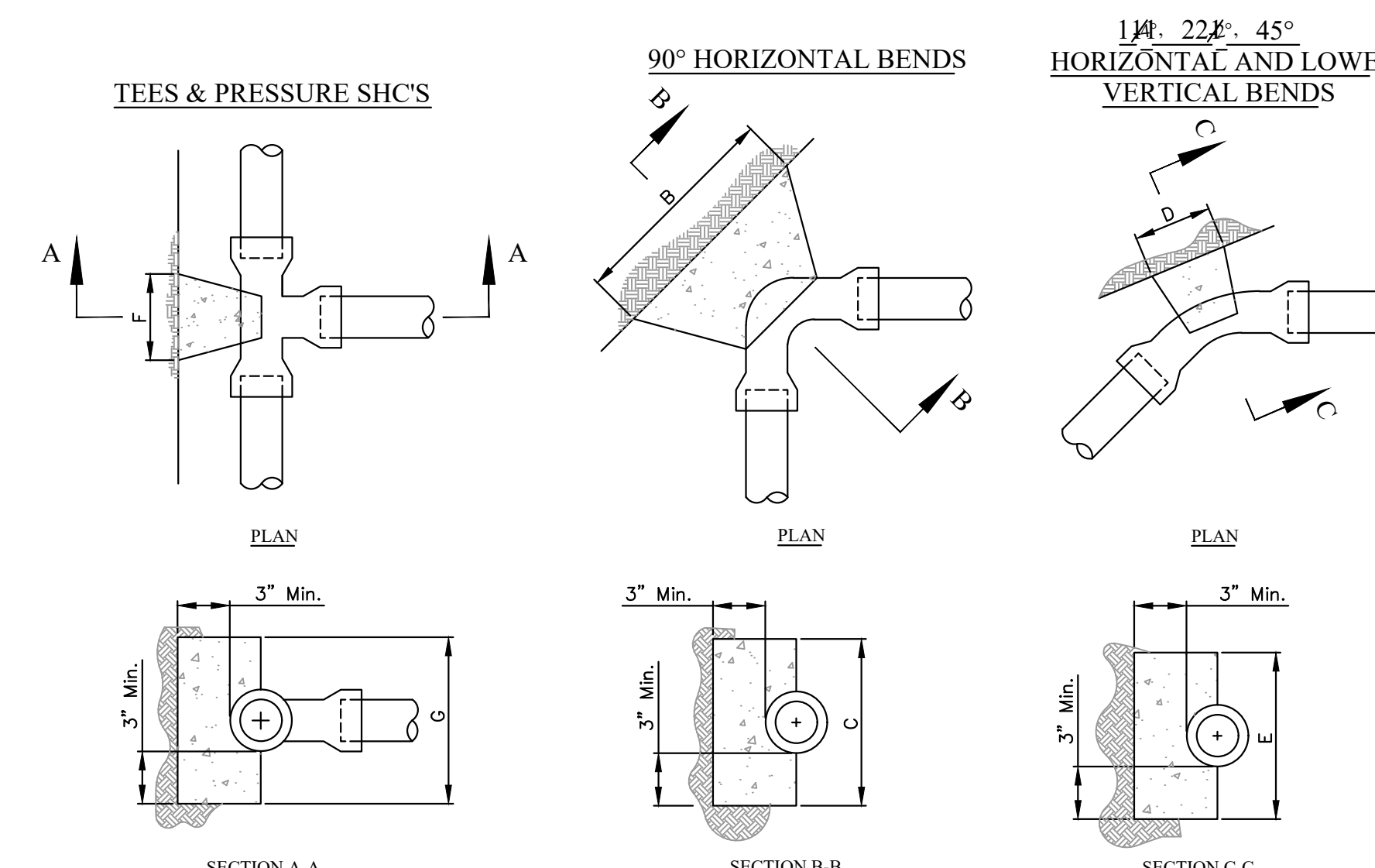
11 OF 14 SHEETS  
JUNE 24, 2024



**1 WATER/SEWER CROSSING**  
CS01 NTS



**2 TYPICAL GATE VALVE INSTALLATION**  
CS01 NTS



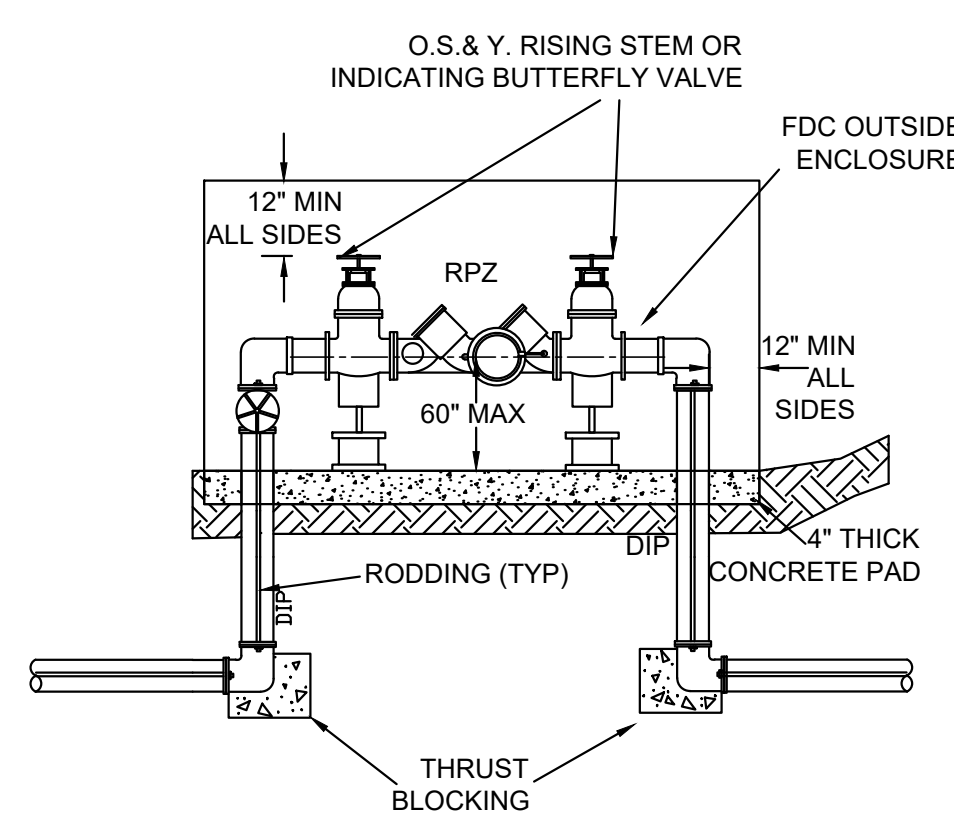
**BLOCKING SCHEDULE**

| PIPE SIZE      | B   | C   | D   | E   | F   | G   |
|----------------|-----|-----|-----|-----|-----|-----|
| 1" THRU 1 1/2" | 8"  | 8"  | 10" | 5"  | 6"  | 6"  |
| 2"             | 10" | 10" | 14" | 7"  | 10" | 10" |
| 2 1/2"         | 10" | 10" | 14" | 7"  | 10" | 10" |
| 3"             | 12" | 12" | 18" | 9"  | 12" | 12" |
| 4"             | 13" | 12" | 24" | 12" | 16" | 16" |

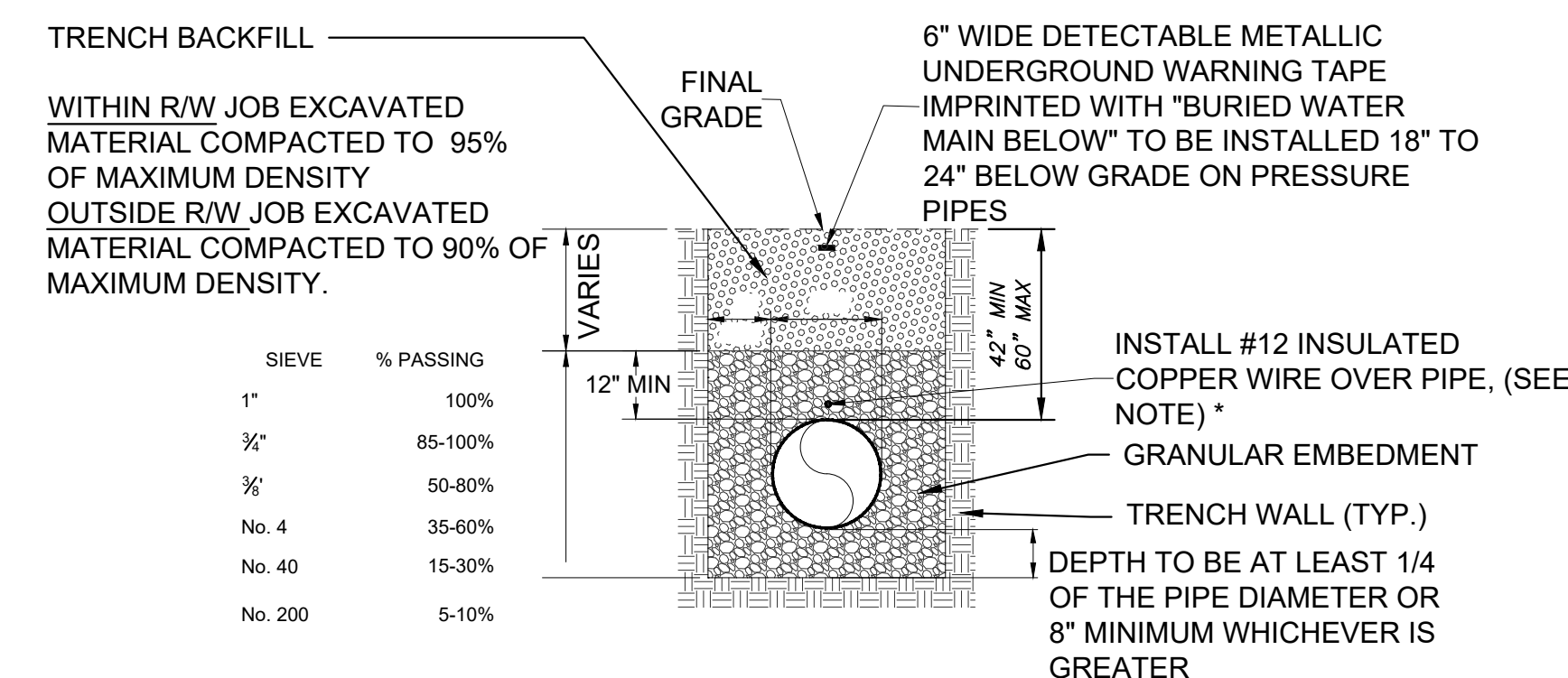
- NOTES:**
- USE TYPE 1 CONCRETE
  - CARRY ALL BEARING SURFACES TO UNDISTURBED GROUND OR FIRM SUBGRADE.
  - BUTTRESS SIZED FOR 160 PSI.
  - DO NOT ENCASE JOINTS.
  - ONLY MIX POTABLE WATER.

**3 THRUST BLOCKING**  
CS01 NTS

**4 CHEMICAL INJECTOR**  
CS01 NTS

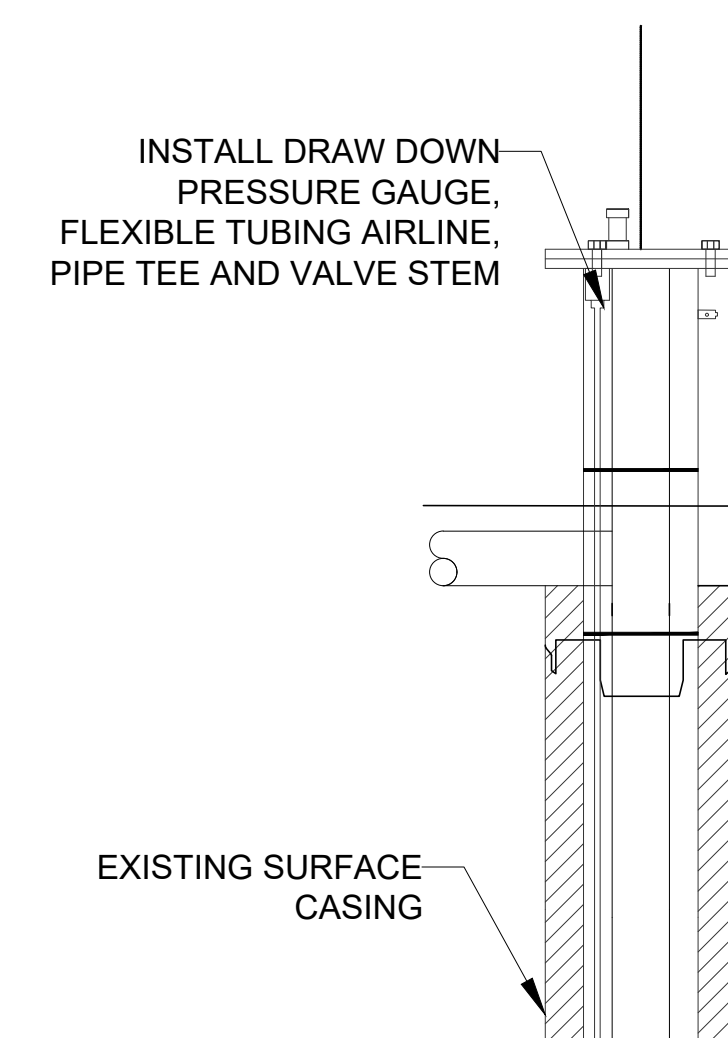


**5 TYPICAL BACKFLOW PREVENTER**  
CS01 NTS

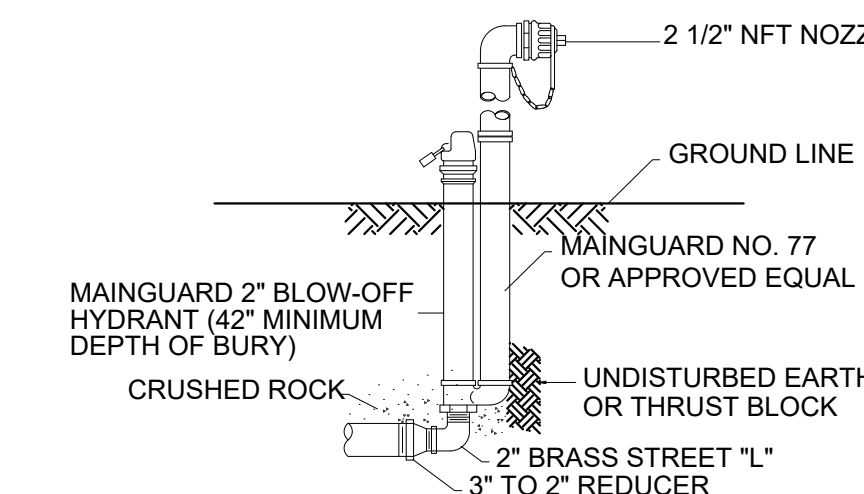


- \* NOTE:**  
ENDS OF LOCATOR WIRE SHALL BE PLACED IN A 6\"/>

**6 PIPE INSTALLATION DETAIL**  
CS01 NTS

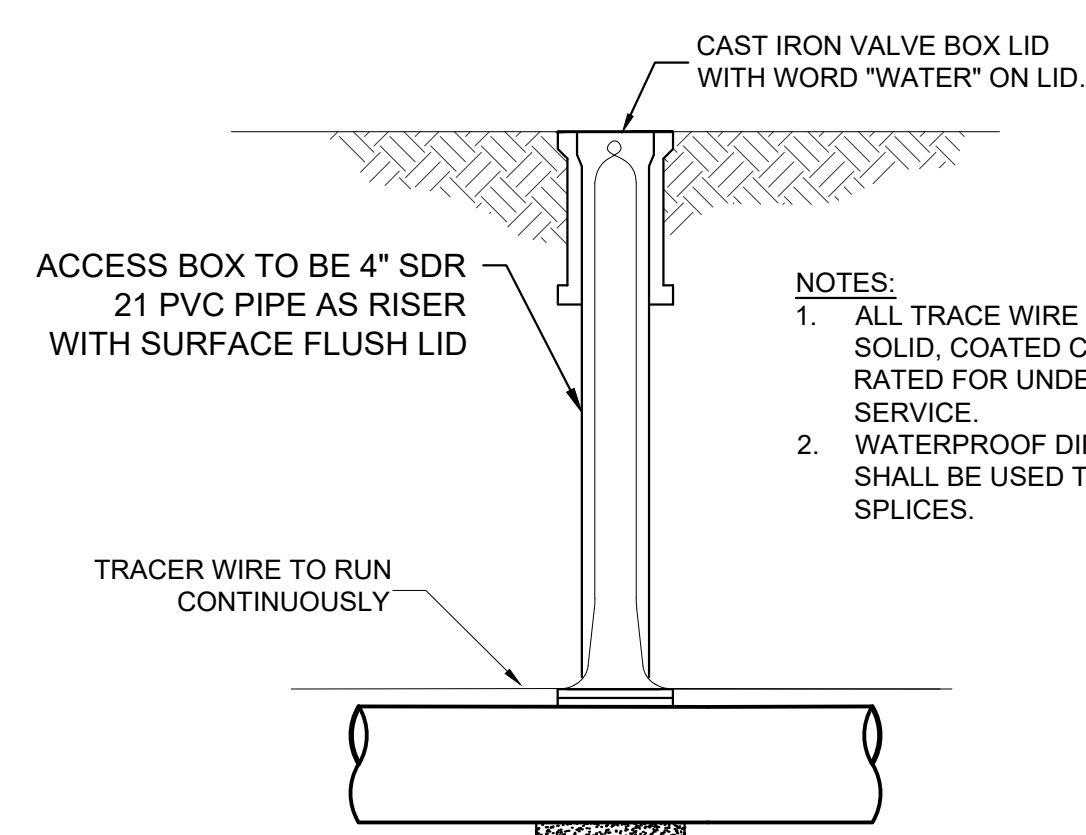


**7 WELL AIRLINE**  
CS01 NTS

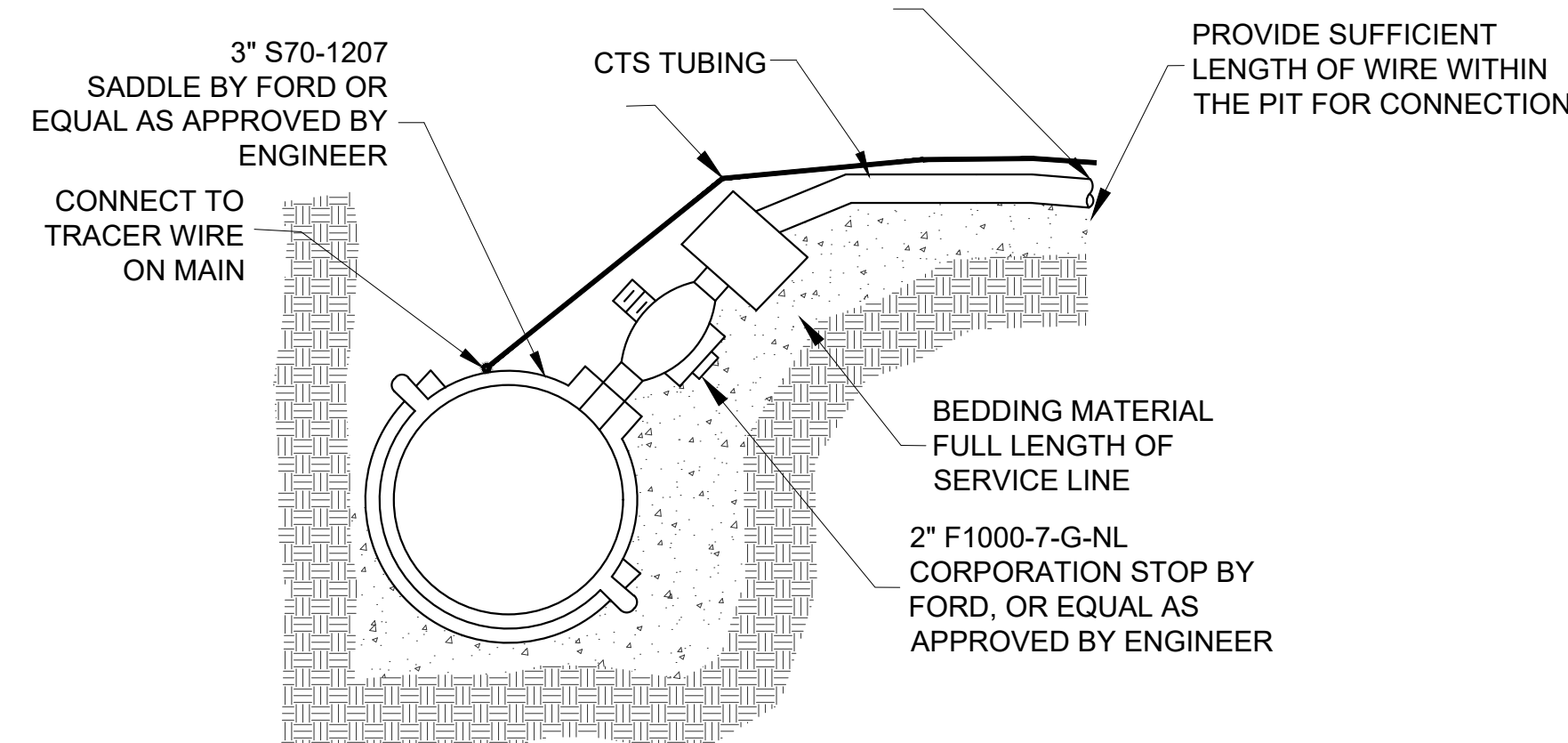


- POST HYDRANTS SHALL BE NON-FREEZING, SELF DRAINING TYPE WITH A BURY. THESE HYDRANTS WILL BE FURNISHED WITH A 2\"/>

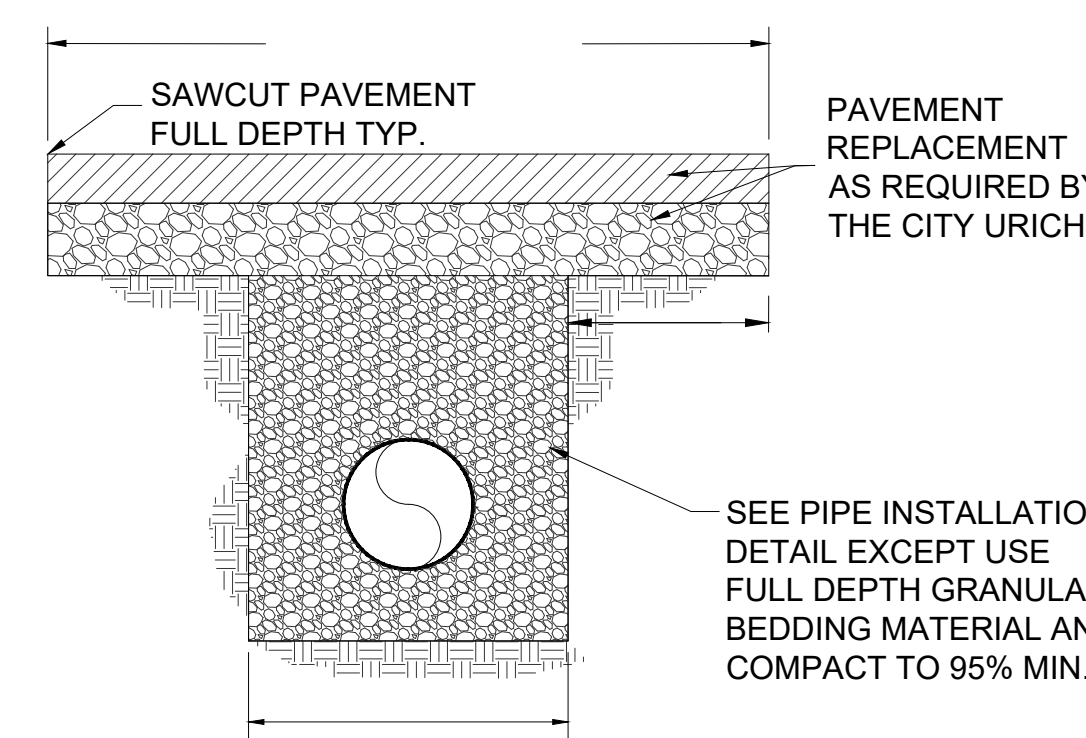
**8 TYPICAL FLUSHING VALVE**  
CS01 NTS



**9 TRACE WIRE INSTALLATION**  
CS01 NTS



**10 SADDLE WITH CORPORATION STOP**  
CS01 NTS

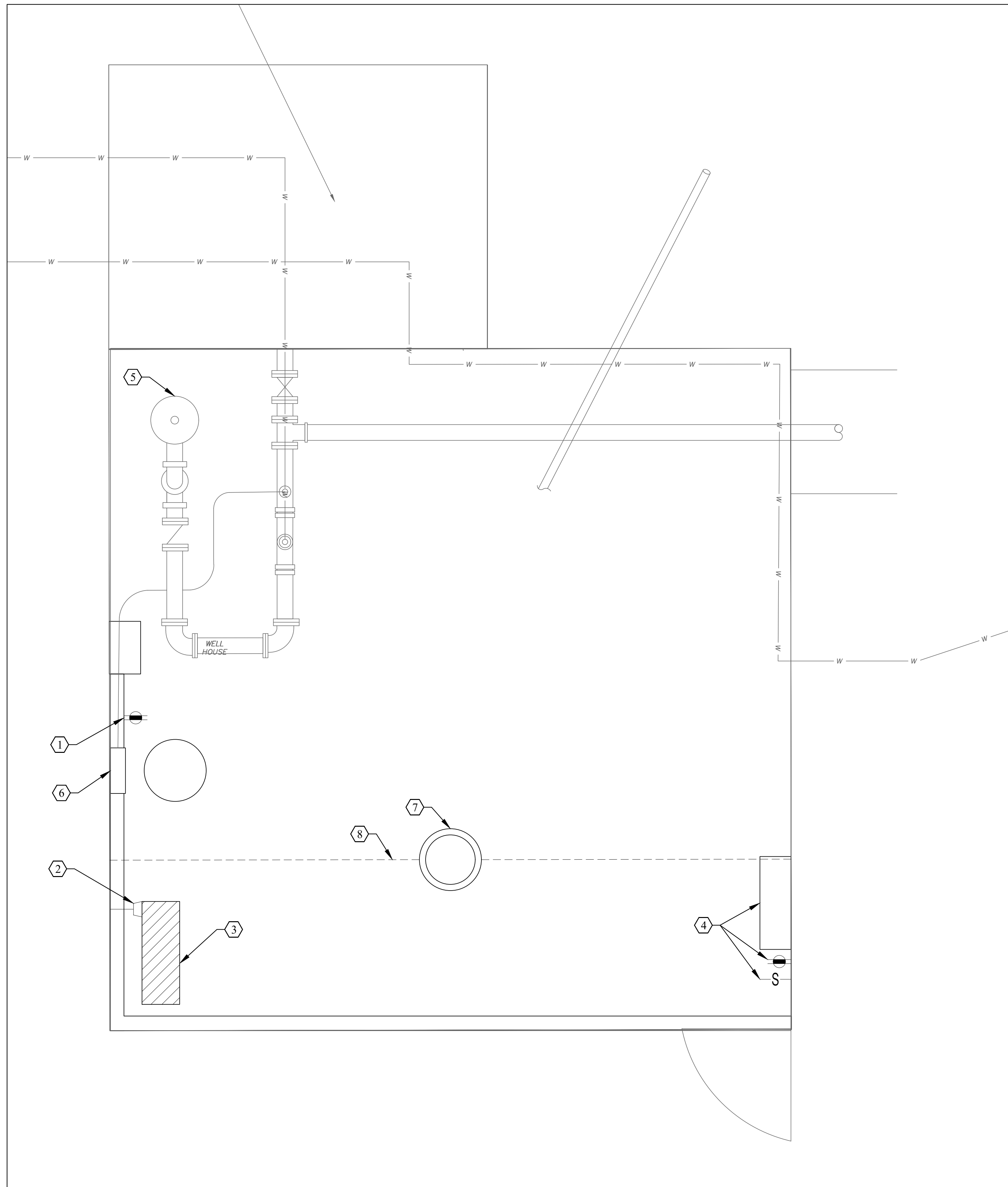


- NOTES:**  
BITUMINOUS PAVEMENT, MATCH EXISTING ASPHALT THICKNESS PLUS 1 INCH. ASPHALT SHALL BE A MINIMUM OF 3\"/>

NO OPEN CUTTING OF PAVEMENT ON MODOT RIGHT OF WAY WITHOUT PRIOR PERMISSION AND AGREED UPON LIMITS AND MATERIALS.

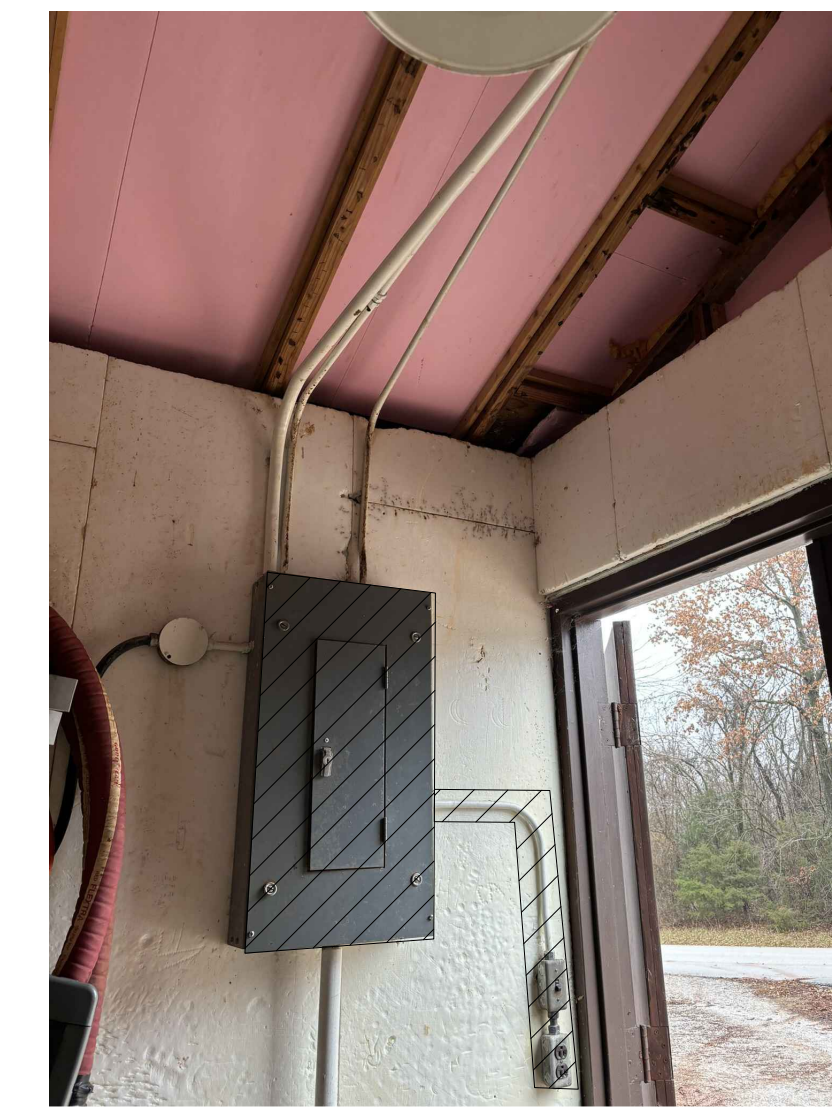
**11 TYPICAL WATER MAIN TRENCH**  
CS01 NTS





1 PROPOSED WELL HOUSE ELECTRICAL IMPROVEMENTS  
SCALE: NTS

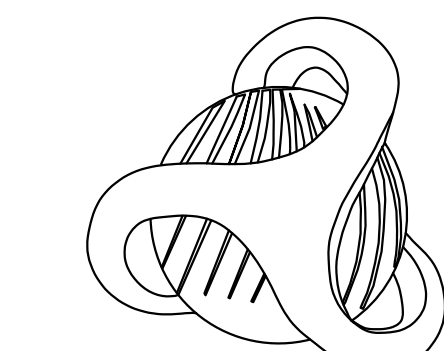
| KEY NOTES |  |
|-----------|--|
| 1         | PROPOSED GCFI OUTLET FOR CHLORINATION PUMP           |
| 2         | PROPOSED UNIT HEATER COLLECTION                      |
| 3         | 2 kW - 700 CFM; 240 V, SINGLE PHASE UNIT HEATER      |
| 4         | PROPOSED ELECTRICAL PANEL BOARD WITH NEW GCFI OUTLET |
| 5         | EXISTING WELL HOUSE MOTOR                            |
| 6         | PROPOSED CHLORINE PUMP                               |
| 7         | EXISTING LIGHT FIXTURE TO REMAIN                     |
| 8         | EXISTING WIRING CONDUIT                              |



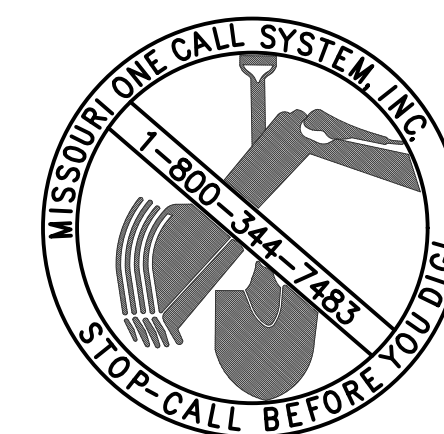
1 WELL HOUSE PANEL BOARD (TBR)  
E101 NTS



2 WELL HOUSE ELECTRICAL (TBR)  
E101 NTS



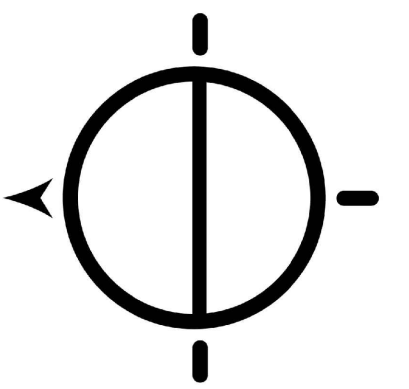
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OFFICE OF ADMINISTRATION  
DIVISION OF FACILITIES  
MANAGEMENT,  
DESIGN AND CONSTRUCTION

DEPARTMENT OF  
NATURAL RESOURCES  
MISSOURI STATE PARKS

STOCKTON STATE PARK  
WATER SYSTEM  
IMPROVEMENTS

STOCKTON STATE PARK  
CAMPGROUND AND MARINA  
ROUTE 1 BOX 1715  
DADEVILLE, MO 65635

PROJECT # X2323-02  
SITE # 5602  
FACILITY # 7815602019

REVISION: \_\_\_\_\_  
DATE: \_\_\_\_\_  
REVISION: \_\_\_\_\_  
DATE: \_\_\_\_\_  
REVISION: \_\_\_\_\_  
DATE: \_\_\_\_\_  
ISSUE DATE: 06/24/2024

CAD DWG FILE: XX2323-01\_E-101  
DRAWN BY: MCC  
CHECKED BY: GL  
DESIGNED BY: CKB

SHEET TITLE:  
**ELECTRICAL PLAN**

SHEET NUMBER:

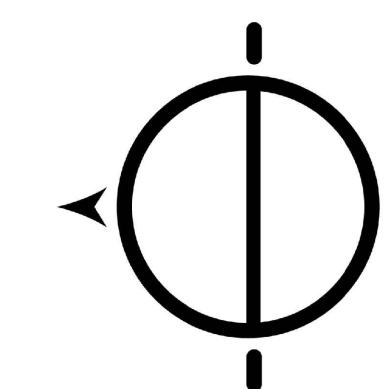
**E-101**

12 OF 14 SHEETS  
JUNE 24, 2024





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REVISION: \_\_\_\_\_  
DATE: \_\_\_\_\_  
REVISION: \_\_\_\_\_  
DATE: \_\_\_\_\_  
REVISION: \_\_\_\_\_  
DATE: \_\_\_\_\_  
ISSUE DATE: 06/24/2024

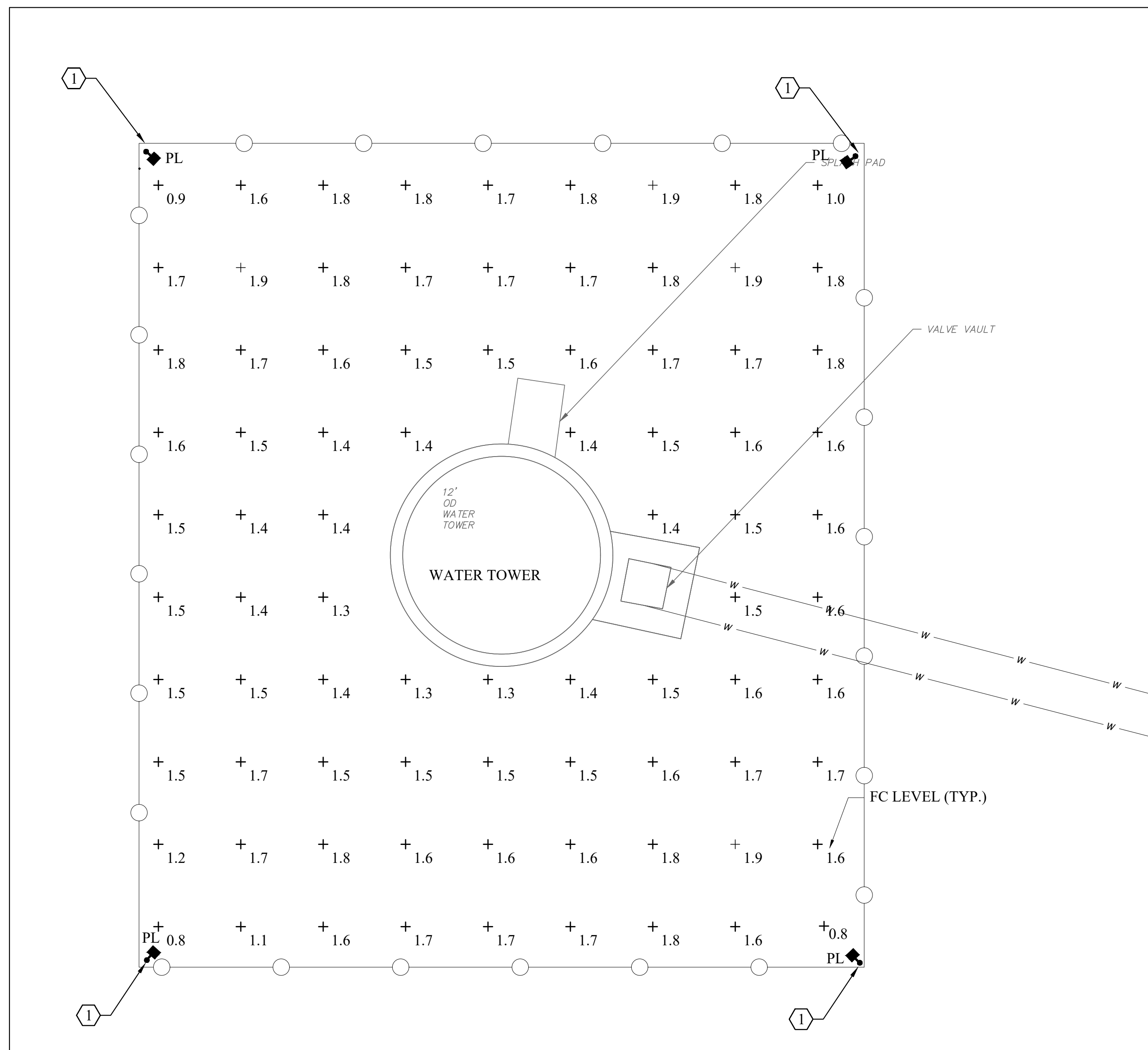
CAD DWG FILE: XX2323-01\_E-102  
DRAWN BY: AAS  
CHECKED BY: GL  
DESIGNED BY: AAS

SHEET TITLE:  
**WATER TOWER  
SITE LIGHTING  
PLAN**

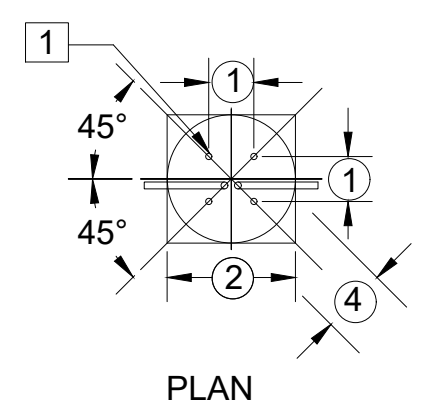
SHEET NUMBER:

**E-102**

13 OF 14 SHEETS  
JUNE 24, 2024



**1 WATER TOWER SOLAR SITE LIGHTING PLAN**  
SCALE: 1"=5'

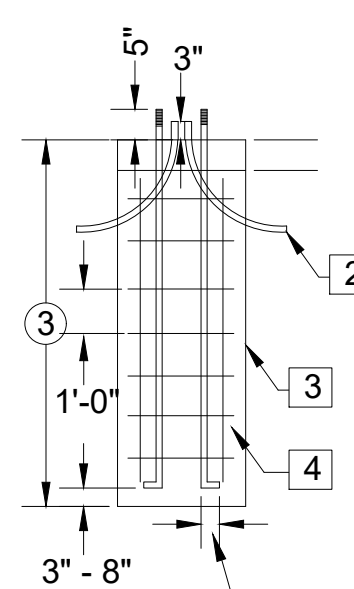


| DIMENSIONS |                        |                          |
|------------|------------------------|--------------------------|
| NO.        | ITEM                   | DIMENSIONS               |
| 1          | BOLT SPACING           | USE MANUFACTURE TEMPLATE |
| 2          | DIAMETER OF FOUNDATION | 24"                      |
| 3          | DEPTH OF FOUNDATION    | 6'-0"                    |
| 4          | BOLT CIRCLE DIAMETER   | USE MANUFACTURE TEMPLATE |

NOTE: REFER TO THE SHOP DRAWINGS FOR BOLT SPACING.  
CONCRETE SHALL BE PER APWA REQUIREMENTS.

**PARKING LOT LIGHT POLE FOUNDATIONS NOTES:**

- 1" DIAMETER ANCHOR BOLTS EXTENDED WITH #6 REBAR AS REQUIRED
- PLUG ALL CONDUIT OPENINGS WITH DUXSEAL OR EQUIVALENT BEFORE PLACING CONCRETE & AFTER CABLE INSTALLATION. SEE PLANS FOR NUMBER & DIRECTION OF BENDS.
- FURNISH AND INSTALL CONCRETE PER APWA REQUIREMENTS (MINIMUM OF 3000 PSI).
- FURNISH AND INSTALL (7) #3 REBAR WITH 1' SPACING BETWEEN REBAR.



3" MIN. (TYPICAL EXCEPT AS NOTED)

**3 SITE LIGHTING LUMINAIRE POLE TYPE 'PL' FOUNDATION DETAIL**  
SCALE: NOT TO SCALE

**KEY NOTES**

|   |  |
|---|--|
| 1 | PROPOSED LOCATION OF SOLAR LED LIGHT POLE. REFER TO DETAIL 02 ON THIS SHEET FOR SOLAR LED LIGHT POLE SPECIFICATIONS. |
|---|--|

**IES RECOMMENDED MAINTAINED ILLUMINANCE VALUE FOR SITE AREA**

| LABEL     | UNITS | MIN | MAX/MIN |
|-----------|-------|-----|---------|
| SITE AREA | FC    | 0.2 | 20.1    |

**CALCULATION SUMMARY**

| LABEL     | UNITS | AVG | MAX | MIN | AVG/MIN | MAX/MIN |
|-----------|-------|-----|-----|-----|---------|---------|
| SITE AREA | + FC  | 1.5 | 1.9 | 0.8 | 1.9     | 2.41    |

**LUMINAIRE SCHEDULE**

| SYMBOL | LABEL | DESCRIPTION  | MANUFACTURE              | MODEL                 | LUMENS |
|--------|-------|--|--------------------------|-----------------------|--------|
| ■      | PL    | SOLAR LED INTEGRATED COMMERCIAL AREA LIGHT WITH 20' POLE OR APPROVED EQUAL | FIRST LIGHT TECHNOLOGIES | SCL2-SPMU-BK-T3-WW-00 | 3250   |

**SOLAR LIGHT POLE AND DESIGN PARAMETERS**

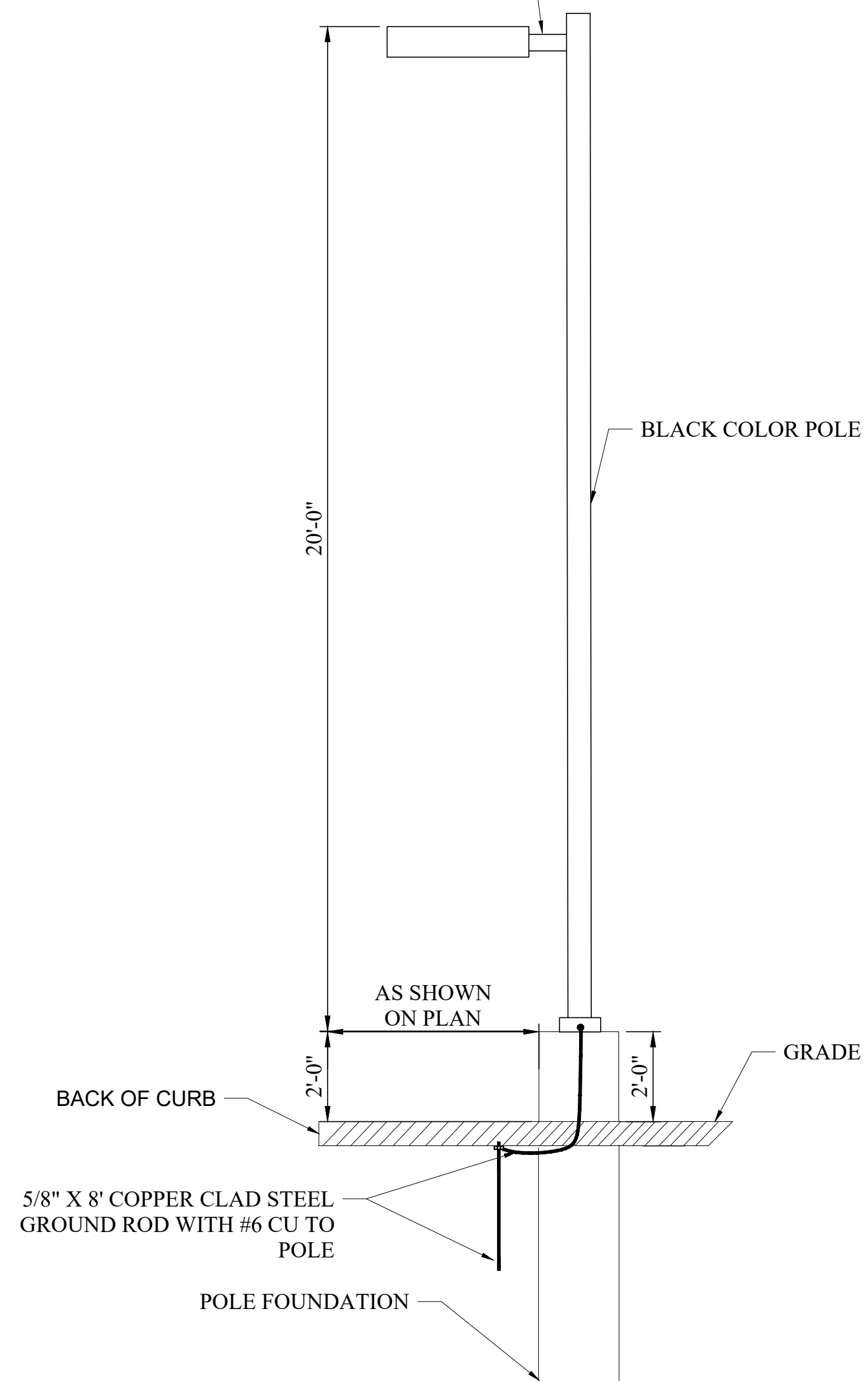
1. LUMINAIRE TYPE:  
TYPE "PL"

FIRST LIGHT TECHNOLOGIES, CATALOG  
#SCL2-SPMU-BK-T3-WW-00 OR APPROVED EQUAL.

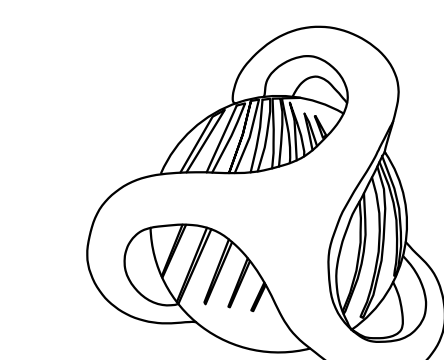
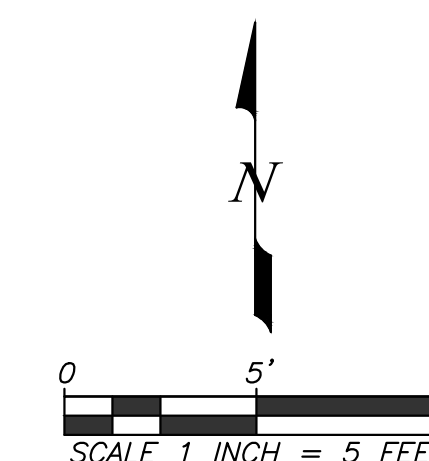
2. POLE:

POLE "PL" COOPER LIGHTING, MODEL # SSX-5-A-20-S-BK-M-2  
20 FT SQUARE STRAIGHT STEEL OR APPROVED EQUAL.

TYPE "PL" SOLAR LUMINAIRE  
BLACK COLOR



**2 SOLAR SITE LIGHTING LUMINAIRE POLE DETAIL LUMINAIRE TYPE 'PL'**  
SCALE: NOT TO SCALE



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**GENERAL ELECTRICAL NOTES:**

- ALL WORK SHALL CONFORM WITH THE NATIONAL ELECTRICAL CODE AND ALL STATE AND LOCAL CODES AND ORDINANCES AND O.S.H.A. WHERE MINIMUM CODE REQUIREMENTS ARE EXCEEDED BY THE REQUIREMENTS INDICATED IN THE SPECIFICATIONS AND ON THESE DRAWINGS, THE DRAWINGS AND SPECIFICATIONS SHALL TAKE PRECEDENCE. (IN THE CASE OF CODE CONFLICT DIRECTION SHALL BE TAKEN FROM THE MORE STRICT OF THE CONFLICTING CODES).
- CAREFULLY REVIEW CONTRACT DOCUMENTS INCLUDING DRAWINGS & PROJECT MANUAL. INFORMATION REGARDING WORK OF THE VARIOUS TRADES & SUBCONTRACTORS ARE DISPERSED THROUGHOUT THE DOCUMENTS & CANNOT BE ACCURATELY DETERMINED WITHOUT REFERENCE TO THE FULL SET OF DOCUMENTS. CONTRACTOR SHALL COORDINATE INSTALLATION OF UTILITIES TO PROVIDE THE GREATEST POSSIBLE CLEARANCE FOR INSTALLATION OF THE MECHANICAL, PLUMBING, & ETC. CONDUIT & PIPE TO BE RUN TO MAXIMIZE USE OF CEILING SPACE FOR USE BY OTHER TRADES.
- ALL EMPTY CONDUITS SHALL BE PROVIDED WITH A PULL WIRE OR STRING.
- AT THE CONCLUSION OF THIS PROJECT PROVIDE AN UPDATED TYPEWRITTEN, AS-BUILT DIRECTORY INSIDE EACH PANELBOARD PROPERLY IDENTIFYING EACH CIRCUIT USED & THE SPECIFIC LOAD SERVED. ALSO PROVIDE SCHEDULES ON CD DISK.
- OPENINGS SHALL BE CUT TO THE EXACT SIZE REQUIRED IN ORDER TO MAINTAIN ANY MATERIAL RATINGS AND SEALED TO MAINTAIN RATING.
- CONCEAL ALL ELECTRICAL WIRING AND RACEWAYS WHERE CONSTRUCTION PERMITS. EXPOSED RACEWAY SHALL BE MINIMIZED WHERE STRUCTURE IS EXPOSED TO VIEW. WHERE NECESSARY, CAREFULLY INSTALL RACEWAYS PARALLEL TO WALLS, BEAMS AND COLUMNS. EXPOSED RACEWAY SHALL BE HELD TIGHT TO STRUCTURE & LOCATED SO AS TO KEEP IT AS INCONSPICUOUS AS POSSIBLE.
- INSTALL ANY/ALL CORD SETS SUPPLIED WITH THE EQUIPMENT.
- PROVIDE A DISCONNECT SWITCH AND HARD WIRED CONNECTION USING FLEXIBLE LIQUID-TIGHT CONDUIT AND FITTINGS, TO ANY EQUIPMENT THAT IS NOT SHOWN TO HAVE A POWER RECEPTACLE.
- ALL EXTERIOR MOUNTED ELECTRICAL DEVICES AND EQUIPMENT SHALL BE IN WEATHERPROOF ENCLOSURE AND U.L. LISTED FOR WET LOCATION AND/OR UL/NEMA 3R LISTED.
- CONTRACTOR SHALL REFER TO ARCHITECTS DETAILS AND ELEVATIONS FOR COORDINATION OF LOCATION OF ALL WIRING DEVICES BEFORE ROUGH-IN OF J-BOXES.
- PROVIDE FIRESTOPPING TO MAINTAIN FIRE RATINGS AT ALL PENETRATIONS OF RATED CONSTRUCTION.
- COORDINATE LOCATIONS OF THERMOSTATS WITH THE MECHANICAL CONTRACTOR.
- MOUNT DISCONNECT SWITCHES AND COMBINATION STARTERS AT 65" AFF. TO TOP OF ENCLOSURE UNLESS OTHERWISE INDICATED.
- PROVIDE ALL NECESSARY FLOOR CUTTING/PENETRATIONS AND ALL OF THE REPATCHING NECESSARY FOR THE PROPER EXECUTION OF THIS WORK.
- ALL PANELBOARDS SHALL HAVE SEPARATE GROUNDING AND NEUTRAL BUSSES. ALL GROUNDING AND NEUTRAL WIRING SHALL BE TERMINATED ON THE PROPER BUS.
- ALL SINGLE-PHASE CIRCUITS SHALL HAVE A DEDICATED NEUTRAL CONDUCTOR.
- ALL EXTERIOR DEVICE FACEPLATES SHALL BE WEATHERPROOF DIE CAST METAL.
- RENEWABLE FUSES SHALL NOT BE USED.
- PROVIDE FUSIBLE EQUIPMENT WITH FUSE HOLDERS THAT WILL ACCEPT FUSES THAT ARE DIMENSIONALLY THE SAME AS CLASS H FUSES.
- SAFETY SWITCHES IN MECHANICAL ROOMS SHALL HAVE NEMA 3R ENCLOSURES UNLESS NOTED OTHERWISE.
- ALL SAFETY SWITCHES SHALL HAVE A GROUNDING BAR.
- ALL SAFETY FUSES/DISCONNECT SWITCHES SHALL BE HEAVY-DUTY GRADE.
- ALL FEEDERS SHALL HAVE A SEPARATE COPPER GROUNDING CONDUCTOR INSTALLED. IN NO CASE SHALL THE CONDUIT OR RACEWAY BE USED AS THE GROUNDING CONDUCTOR.
- ALL SERVICE, FEEDER, AND BRANCH CIRCUIT CONDUCTORS SHALL HAVE TYPE THWN/THHN (75 DEGREE) INSULATION.

- COORDINATE ALL DEVICES AND WIRING WITH EQUIPMENT NAMEPLATE DATA. VERIFY THE ELECTRICAL LOADS, MOUNTING HEIGHTS AND NEMA CONFIGURATIONS WITH THE MECHANICAL, PLUMBING, AND OTHER CONTRACTORS AND SUPPLIERS PRIOR TO ROUGH-IN.
- PROVIDE FINAL CONNECTION, WIRING, HOOK-UP, ETC. FOR ALL EQUIPMENT AND CONTROLS REQUIRING ELECTRICAL POWER TO OPERATE. REFER TO THE MECHANICAL DRAWINGS FOR ADDITIONAL INFORMATION AND REQUIREMENTS.
- FURNISH AND INSTALL ALL WIRE, WIREWAY, CONDUIT, CONNECTORS, OUTLETS, ETC., NECESSARY TO ACHIEVE A COMPLETE AND WORKING INSTALLATION.

**GENERAL CONSTRUCTION NOTES:**

- ALL ELECTRICAL POWER WIRE SHALL NOT BE SMALLER THAN #12 A.W.G. COPPER. ALUMINUM CONDUCTORS SHALL NOT BE PERMITTED. ALL SERVICE, FEEDER, AND BRANCH CIRCUIT CONDUCTORS SHALL HAVE TYPE THWN/THHN (90 DEGREE) INSULATION.
- THE TERM "E.C." IN THESE NOTES REFERS TO THE ELECTRICAL CONTRACTOR.
- ELECTRICAL CONTRACTOR SHALL COORDINATE THIS WORK WITH THE MECHANICAL CONTRACTOR.
- ELECTRICAL CONNECTION TO ALL EQUIPMENT SUPPLIED BY OTHERS SHALL BE THE RESPONSIBILITY OF THE E.C. UNLESS OTHERWISE NOTED.
- COORDINATE WIRING OF THERMOSTATS WITH THE MECHANICAL CONTRACTOR.
- COORDINATE ALL ELECTRICAL/UTILITY REQUIREMENTS WITH THE UTILITY.

**DEMOLITION NOTES:**

- DEMOLITION PLANS SHOW THE GENERAL EXTENT OF THE ELECTRICAL DEMOLITION WORK. THE ELECTRICAL CONTRACTOR SHALL DISCONNECT ELECTRICAL SERVICE TO EQUIPMENT BEING REMOVED. OWNER SHALL HAVE THE OPTION TO RETAIN REUSABLE ITEMS, SUCH AS COVERPLATES, RECEPTACLES, LIGHTS, PANELS, ETC. NOT BEING USED IN THE FINISHED WORK. COORDINATE WITH OWNER PRIOR TO STARTING DEMOLITION. PROPERLY AND LEGALLY DISPOSE OF ALL EQUIPMENT AND MATERIALS BEING REMOVED.
- REMOVE ALL CONDUIT LEFT EXPOSED BY REMODELED AREAS. PLUG BOTH ENDS OF REMAINING CONDUIT IN WALL OR FLOOR WHERE CUT.
- ELECTRICAL OUTLETS, ETC. POSSIBLY CONCEALED BY STORAGE SHELVING, CASEWORK, FURNITURE, ETC. ARE NOT SHOWN AND MAY REQUIRE REMOVAL.
- CONTRACTOR SHALL BE RESPONSIBLE PATCHING ALL OPENINGS IN EXISTING CONSTRUCTION AFTER REMOVAL OF EQUIPMENT AND ELECTRICAL DEVICES ETC.
- WHERE EQUIPMENT AND OTHER DEVICES ARE BEING REMOVED, THE CIRCUITING SHALL BE REMOVED, IF POSSIBLE, BACK TO POINT OF SUPPLY. WHERE REQUIRED, CIRCUITING SHALL BE EXTENDED TO MAINTAIN CONTINUITY OF THE CIRCUIT OR OPERATION OF THE SYSTEM.
- ALL DEVICES SHOWN DASHED ON THE PLAN(S) SHALL BE REMOVED, UNLESS OTHERWISE NOTED.
- PROVIDE MATCHING BLANK COVERPLATES WHERE DEVICES ARE BEING REMOVED FROM EXISTING WALL TO REMAIN.
- FIELD VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS PRIOR TO BEGINNING OF WORK.

**ABBREVIATIONS**

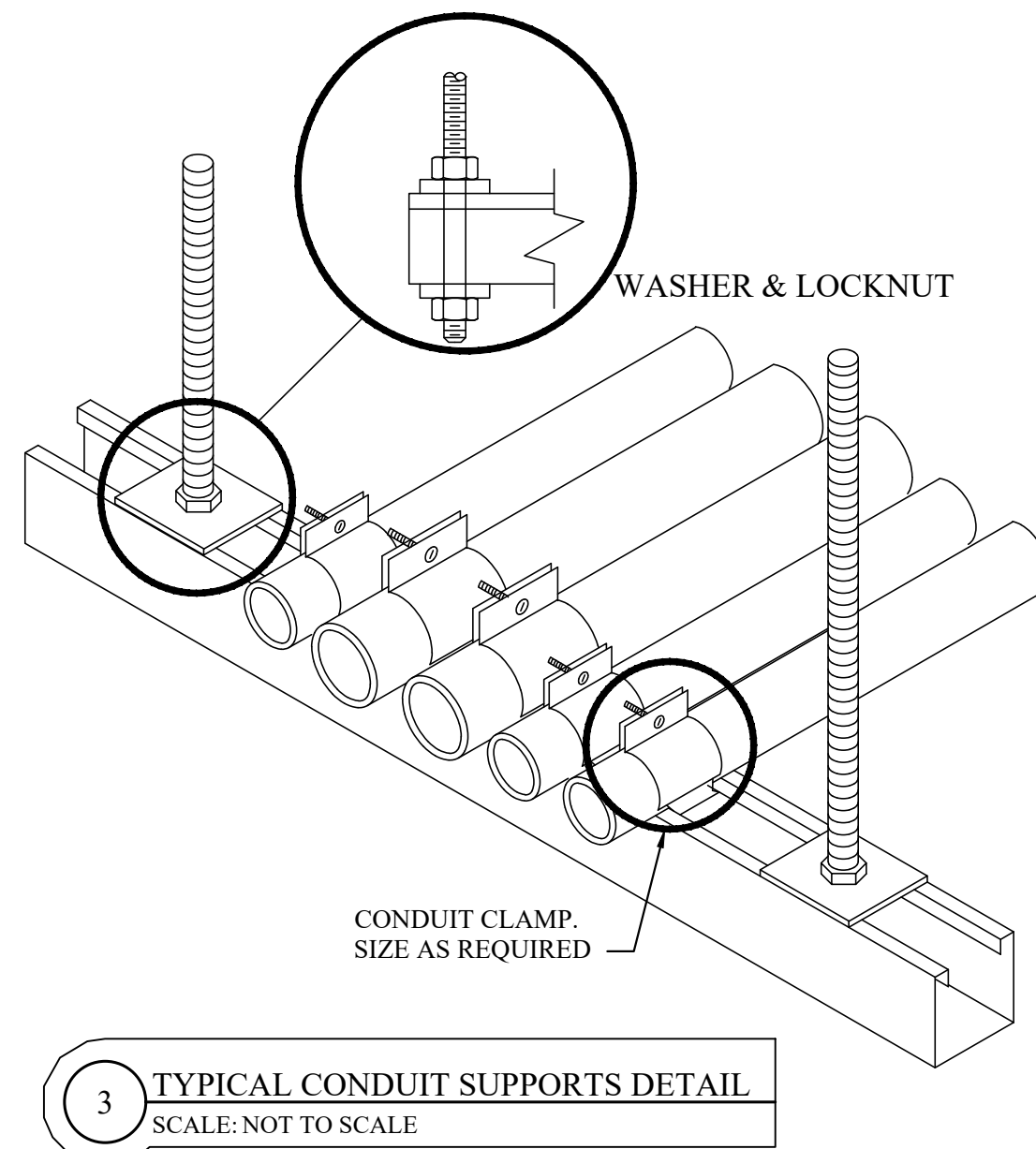
|        |                                  |
|--------|----------------------------------|
| AC     | ABOVE COUNTER                    |
| AFF    | ABOVE FINISHED FLOOR             |
| AFG    | ABOVE FINISHED GRADE             |
| DISP   | DISPOSAL                         |
| DWG    | DRAWING                          |
| EC     | ELECTRICAL CONTRACTOR            |
| EXIST  | EXISTING                         |
| FACP   | FIRE ALARM CONTROL PANEL         |
| GC     | GENERAL CONTRACTOR               |
| GFCI   | GROUND FAULT CIRCUIT INTERRUPTER |
| GFI    | GROUND FAULT INTERRUPTER         |
| GND    | GROUNDING                        |
| KVA    | KILOVOLT                         |
| KW     | KILOWATT                         |
| MDP    | MAIN DISTRIBUTION PANEL          |
| M.L.O. | MAIN LUGS ONLY                   |
| N.E.C. | NATIONAL ELECTRICAL CODE         |
| NTS    | NOT TO SCALE                     |
| PNL    | PANELBOARD                       |
| S/E    | SERVICE ENTRANCE LISTED LABELED  |
| TYP    | TYPICAL                          |
| U.N.O. | UNLESS NOTED OTHERWISE           |
| WP     | WEATHERPROOF                     |

| NEW PANELBOARD ID : PNL-1 S/E RATED |                                      |         |               |   |                |                             |         |                    |        |  |  |  |
|-------------------------------------|--------------------------------------|---------|---------------|---|----------------|-----------------------------|---------|--------------------|--------|--|--|--|
| VOLTAGE : 240 / 120 V               |                                      |         |               |   |                | LOCATION : WELL HOUSE       |         |                    |        |  |  |  |
| PHASE / WIRE : 1 PHASE, 3 WIRE      |                                      |         |               |   |                | ENCLOSURE : NEMA 4X         |         |                    |        |  |  |  |
| RATED AMPERAGE : 100 AMPS.          |                                      |         |               |   |                | MOUNTING : WALL MOUNTED     |         |                    |        |  |  |  |
| MAIN : 100 MAIN BREAKER             |                                      |         |               |   |                |                             |         |                    |        |  |  |  |
| A.I.C. (RMS SYM. AMPS.) : 22 kA     |                                      |         |               |   |                |                             |         |                    |        |  |  |  |
| CKT. #                              | LOAD DESCRIPTION                     | CKT. VA | BREAKER AMPS. | P | PHASE LOADS VA | BREAKER AMPS.               | CKT. VA | LOAD DESCRIPTION   | CKT. # |  |  |  |
| 1                                   | CL2 PUMP                             | 528     | 20            | 1 | 528 - 360      | 20                          | 360     | LIGHT & RECEPTACLE | 2      |  |  |  |
| 3                                   | GFCI NEAR PANEL                      | 180     | 20            | 1 | 180 - 0        | 20                          | 0       | SPARE              | 4      |  |  |  |
| 5                                   | SPARE                                | 0       | 20            | 1 | 0 - 1000       | 20                          | 1000    | 2KW UNIT HEATER    | 6      |  |  |  |
| 7                                   | WELL PUMP MOTOR 5HP LOCKABLE BREAKER | 1748    | 40            | 2 | 1748 - 0       | 20                          | 1000    |                    | 8      |  |  |  |
| 9                                   |                                      | 1748    |               |   | 1748 - 0       | 1                           | 20      | SPARE              | 10     |  |  |  |
| 11                                  | SPACE                                | 0       | -             | 1 | 0 - 0          | 1                           | -       | SPACE              | 12     |  |  |  |
| 13                                  | SPACE                                | 0       | -             | 1 | 0 - 0          | 1                           | -       | SPACE              | 14     |  |  |  |
| 15                                  | SPACE                                | 0       | -             | 1 | 0 - 0          | 1                           | -       | SPACE              | 16     |  |  |  |
| 17                                  | SPACE                                | 0       | -             | 1 | 0 - 0          | 1                           | -       | SPACE              | 18     |  |  |  |
|                                     |                                      |         |               |   | 4204           | 0                           | 2360    |                    |        |  |  |  |
| TOTAL CONNECTED KVA : 6.6           |                                      |         |               |   |                | TOTAL DEMAND KVA : 6.6      |         |                    |        |  |  |  |
| TOTAL CONNECTED AMPERES : 27.4      |                                      |         |               |   |                | TOTAL DEMAND AMPERES : 27.5 |         |                    |        |  |  |  |

| PNL-1 FEEDER SCHEDULE |                              |            |     |             |                     |                      |               |
|-----------------------|------------------------------|------------|-----|-------------|---------------------|----------------------|---------------|
| CIRCUIT #NO           | EQUIPMENT SERVED DESCRIPTION | CONDUCTORS |     |             | GROUND SIZE PER SET | CONDUIT SIZE PER SET | SPARE CONDUIT |
|                       |                              | SETS       | NO. | SIZE        |                     |                      |               |
| PNL-1:1               | CL2 PUMP                     | 1          | 2   | #12 CU THHN | #12                 | 1/2"                 |               |
| PNL-1:3               | GFCI NEAR PANEL              | 1          | 2   | #12 CU THHN | #12                 | 1/2"                 |               |
| PNL-1:7,9             | WELL PUMP MOTOR 5HP          | 1          | 2   | #12 CU THHN | #12                 | 1/2"                 |               |
| PNL-1:2               | LIGHT & RECEPTACLE           | 1          | 2   | #12 CU THHN | #12                 | 1/2"                 |               |
| PNL-1:6,8             | 2KW UNIT HEATER              | 1          | 2   | #12 CU THHN | #12                 | 1/2"                 |               |

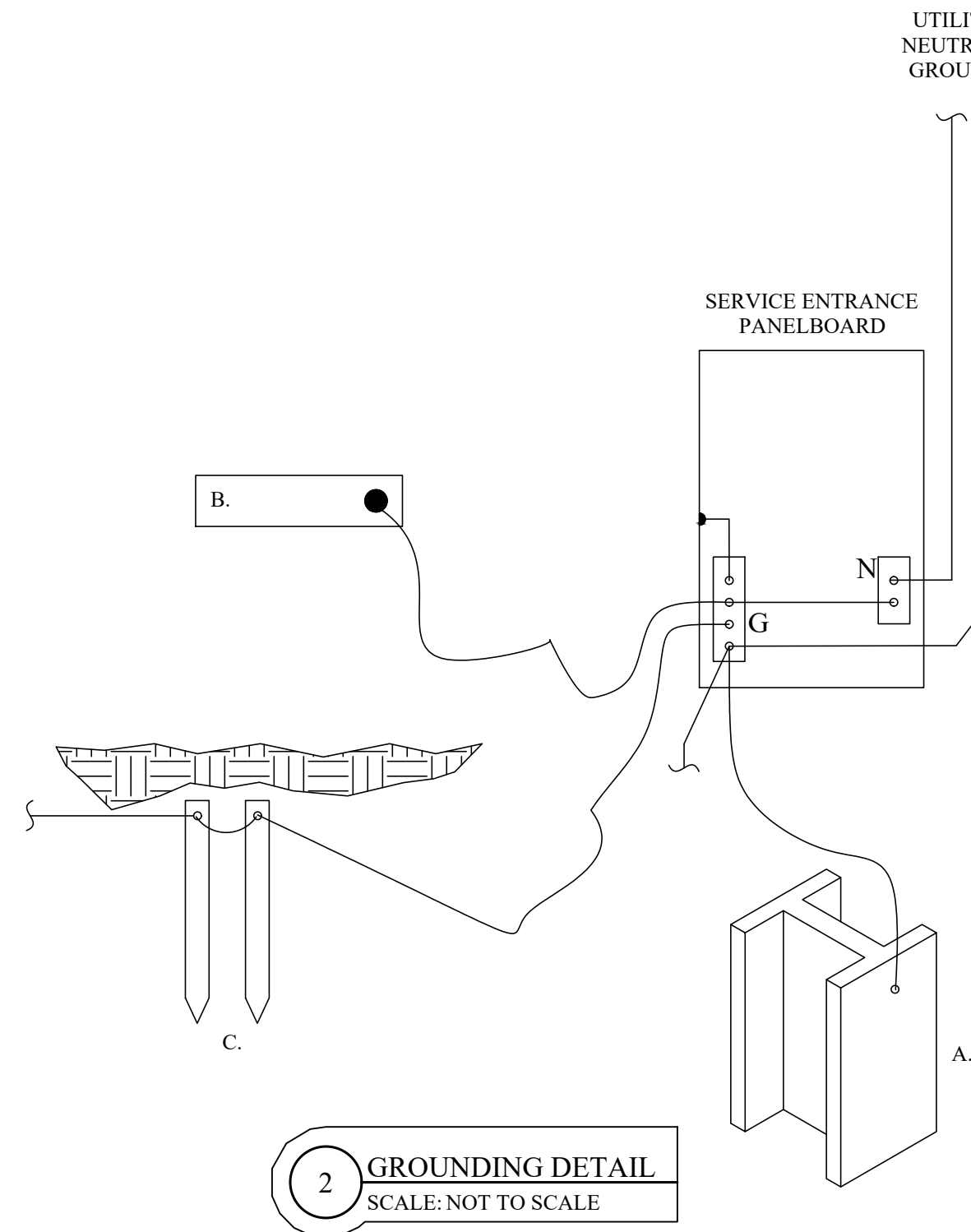
- GENERAL NOTES:  
1. REFER TO ELECTRICAL DETAILS BELOW FOR TYPICAL GROUNDING DETAIL.

3/8" MIN STAINLESS STEEL THREADED ROD, TYP.



**CONDUIT SUPPORT NOTES:**

- METAL CHANNEL STRUT SUPPORT LONGER THAN THAN 36" SHALL BE INSTALLED WITH A CENTER SUPPORT ROD.
- FASTEN THREADED ROD TO STRUCTURE BY APPROVED METHOD PER SPECIFICATION 26 0533, RACEWAYS AND BOXES FOR ELECTRICAL SYSTEMS. FIELD VERIFY EXACT CONDITIONS.



**GROUNDING DETAIL NOTES:**

- PROVIDE CONDUIT, #6 GND GROUNDING ELECTRODE CONDUCTOR AND FITTINGS, AND LABOR NEEDED TO BOND TOGETHER GROUNDING ELECTRODES PRESENT IN THE BUILDING AS DESCRIBED IN 250.52(A) OF THE 2023 EDITION OF THE NATIONAL ELECTRICAL CODE TO FORM THE GROUNDING ELECTRODE SYSTEM FOR THE BUILDING. ELECTRODES SHALL INCLUDE:
  - METAL FRAME OF THE STRUCTURE IN DIRECT CONTACT WITH THE EARTH OR ENCASED IN CONCRETE IN DIRECT CONTACT WITH THE EARTH, OR BONDED TO CONCRETE-ENCASED ELECTRODE IN CONTACT WITH THE EARTH.
  - CONCRETE-ENCASED ELECTRODE (ONE OR MORE CONTINUOUS OR TIED 20' REINFORCING ROD) ENCASED BY AT LEAST 2" OF CONCRETE LOCATED AT THE BOTTOM OF THE STRUCTURAL FOUNDATION.
  - (2) - 10' X 3/4" DIA. DRIVEN GROUND RODS 6' APART. REFER TO GROUNDING SYSTEM DETAIL ON THIS SHEET.

