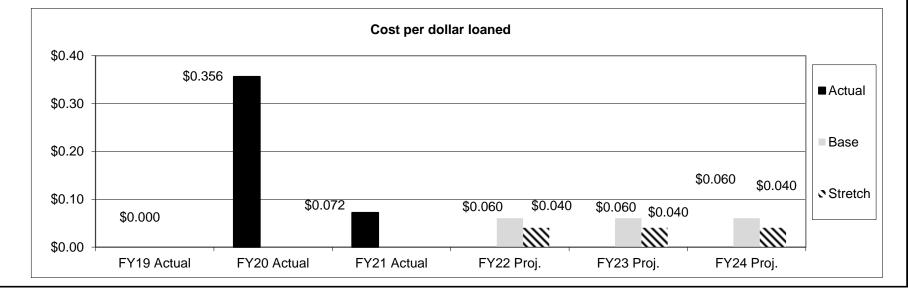


Note 1: Since FY20 was the first year the program is active, MASBDA's activity was necessary to create and promote it. There was only 2 clients served the first year, so the cost per loan served is expected to decrease in future years.



| partment: Agriculture |                   |            |             |              |            |               |             | HB Section(s): 6.035 |           |             |            |              |              |  |  |  |
|-----------------------|-------------------|------------|-------------|--------------|------------|---------------|-------------|----------------------|-----------|-------------|------------|--------------|--------------|--|--|--|
| ogram Name            |                   | -          |             |              |            |               |             | -                    |           |             |            |              |              |  |  |  |
|                       |                   |            |             | • • • /      |            | and plan      | nod ovno    | ndituraa f           | or the ev | urrant fias | alveer (   | Noto: Am     | ounto do not |  |  |  |
| clude fringe          | •                 |            | or the prio | i unee ns    | scal years | s anu pian    | neu expe    | nuitures i           | or the ct |             | ai year. ( | Note. Am     | ounts do not |  |  |  |
|                       |                   | 0101)      |             |              |            |               |             |                      |           |             |            |              |              |  |  |  |
| ¢25.000               |                   |            |             |              | Program    | Expenditu     | ire History |                      |           |             |            |              |              |  |  |  |
| \$25,000              | \$24,482 \$20,019 |            |             |              |            |               |             |                      |           |             |            |              | ]            |  |  |  |
| \$20,000              | ·                 |            |             |              |            |               |             | \$20,019             |           |             |            |              |              |  |  |  |
| <i>\\</i> 20,000      | \$15,253          |            |             |              |            |               |             |                      |           |             |            |              | Gen Rev      |  |  |  |
| \$15,000 -            |                   |            |             |              |            |               |             |                      |           |             |            |              |              |  |  |  |
|                       |                   |            |             |              |            |               |             |                      |           |             |            |              | Federal      |  |  |  |
| \$10,000 -            |                   |            |             |              |            |               |             |                      |           |             |            |              |              |  |  |  |
|                       |                   |            |             |              | \$6,277    |               |             | \$3,321              |           | \$4,125     |            | 5            | ■Other       |  |  |  |
| \$5,000 -             |                   | \$0        |             |              |            |               |             |                      |           |             |            |              |              |  |  |  |
| <b>*</b> 0            | \$0 \$0           |            |             |              | \$0        |               |             | \$0                  | \$0       | \$0         | \$0        | □□Total      |              |  |  |  |
| \$0 -                 | PS                | EE         | PSD         | PS           | EE         | PSD           | PS          | EE                   | PSD       | PS          | EE         | PSD          |              |  |  |  |
|                       | FY19 Actual       |            |             | FY20 Actual  |            |               | FY21 Actual |                      |           | FY22 Proj.  |            |              |              |  |  |  |
| What are the          | o courcos         | of the "(  | Othor " fu  | nde?         |            |               |             |                      |           | 1           |            | <u>.</u>     | 1            |  |  |  |
|                       | e Developr        |            |             |              | oose Anin  | nal Facilitie | es Loan Gu  | Jarantee F           | und (040  | 9). and ot  | her non-st | ate funds.   |              |  |  |  |
| 5                     |                   |            | - ( ), -    | 5 1          |            |               |             |                      | (         | -,,         |            |              |              |  |  |  |
| What is the           |                   | tion for t | his progra  | am, i.e., fe | deral or s | state statu   | ite, etc.?  | (Include t           | he feder  | al progra   | m numbe    | r, if applic | able.)       |  |  |  |
| 348.407 RS            | SMo               |            |             |              |            |               |             |                      |           |             |            |              |              |  |  |  |
| Are there fe          | deral mate        | ching rec  | quirement   | s? If yes,   | please e   | xplain.       |             |                      |           |             |            |              |              |  |  |  |
| Is this a fed<br>No   | erally man        | idated pi  | rogram?     | f yes, plea  | ase expla  | in.           |             |                      |           |             |            |              |              |  |  |  |